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THE HOME & FOREIGN RECORD

OF THE
CANADA PRESBYTERIAN CHURCH.

No. 5.

MAY, 1874.

Vol. XIII.

THE BELIEVER'S REFUGE.

"From the end of the earth will I cry unto Thee, when my heart is overwhelmed; lead me to the Rock that is higher than I."—Ps. lxi. 2.

Yes, O my Father ! I will trust in Thee
In every hour of sad perplexity ;
To Thee alone my spirit turns for rest,
And seeks her calm repose in Jesu's breast.

" My grace is all-sufficient," Thou dost say,
" To strengthen thee in every trying day ;
My powerful hand sustains thy drooping soul,
My love shall make thy wounded spirit whole."

Oh, what a rock of strength Thy Word appears !
Our refuge and support in all our fears ;
My trembling spirit, overwhelmed with grief,
Found in that Word alone her sure relief.

Yes, Thou hast heard me, Lord ! Thy spirit's voice,
Again has bid my soul in Thee rejoice ;
And Thou has taught my heart that peace shall be
The heritage of those who wait on Thee.

Therefore, my gracious God, I bless Thy name,
To all around I will Thy love proclaim ;
And say to those who mourn—" In every fear,
Still trust in God, for He is ever near."

C. MALAN.

RELIGIOUS REVIVAL.

We have been cheered by the glad tidings brought us by every mail during the past winter from Great Britain. The Spirit of the Lord has been poured out upon the Churches, and the cry so often raised in Apostolic times—" Men and brethren, what shall we do to be saved ?"—is now heard in rural district and in crowded city. Confined to no particular section of country, peculiar to no special class in the community, the spirit of inquiry has moved the learned and the unlearned, the moralist and the openly profane, the mere formal professor and the audacious sceptic ; and with one accord, agitated with a common conviction, guided by similar desires, animated with the one trembling hope, impelled by the same faith, multitudes cluster around the cross of Jesus and cry for mercy. The great centres of commercial life have been stirred. Dundee, Glasgow, Edinburgh,

and other cities in Scotland and in England have been moved mightily, and from these the blessed influence radiates throughout the land, until now there is scarcely a portion of the country indifferent to the movement or untouched by the spirit of revival. Ministers who have been labouring amid many discouragements; who, while praying that the arm of the Lord might be made bare, saw but little fruit in their ministry; who often scattered amid tears the precious seed in the scarcely opened furrow, and who began to fear that the time would never come to them when they should have the pleasure of returning with rejoicing, bringing their sheaves with them; together with many earnest, devout men and women who, like Simeon, have been anxiously waiting for the consolation of Israel,—are now gladdened by the manifest presence of the Saviour in the quickening influence of the Spirit; and the tear of almost despondency has given place to the tear of joy; and hearts that were once heavy and sad are now lifted up in thanksgiving to the great Head of the Church that the time to favour Zion has come.

It is impossible for us, though separated territorially from the friends in Britain—though the ocean rolls between us—not to feel more than interested in the work now in progress there, and not to rejoice in their joy. We are brethren, members of the same family, acknowledging the same Father and trusting in the same Saviour; and whatever honours the name of Jesus or exalts the work of the Spirit, or reflects the love of the Father, must call from us an expression of cordial gratitude. But is our full duty done when we have spoken our thanksgiving? Do we ourselves not need the quickening power of the Holy Spirit? Is it not true that in the midst of great gospel privilege, and enjoying an abundance of outward prosperity, we have allowed ourselves to fall into a state of cold formality, and is not the true fervour of a living and a loving faith too often absent from our devotions? It must be obvious to every one who examines the state of our Church that while there may be full attendance in the Sanctuary, a respectful attention given to the preaching of the Word, and a certain amount of sympathy with the cause of Christ, yet there are lacking the spirit of earnest prayer, the fervour of true devotion, and the heartiness of practical consecration which are the essential marks of a living Christianity. No doubt there are many true Christians in our Churches, but even they may live beneath their privileges; and while it would gladden their hearts to see the work of the Lord succeed and souls gathered to Jesus, yet it is possible that they fail to employ the means God has appointed in order to that result. It is true that the divine blessing is promised, but in answer to prayer—"For this shall I yet be inquired of by the house of Israel to do it for them." The Giver may be ready to bestow the gift, we may not be ready to receive it. We all admit that a downpouring of the Spirit is much needed; we profess to desire it, we further profess that God is willing to grant it. Then, why is not the blessing received? We are aware that erroneous views have been and are still entertained regarding the nature of revival and the means of securing it. On the one hand, excitement, physical and mental, has been mistaken for revival, and the more intense the former is, the more real and earnest the latter is supposed to be. The advocates of this view are apt to consider the revival as the result, if not wholly at least largely, of human influence, and consequently men who allow themselves to be known as *professed revivalists* are invited, and a series of religious meetings are begun under their direct guidance and control. The effect of this procedure in too many instances is that the human is exalted above the divine, and the glory that is due unto the Lord is ascribed to man. It may be that the influence

exerted on such occasions sometimes leads to a spirit of inquiry, and that good is done, but features that are felt to be objectionable stand out with such prominence as to dissuade many from associating themselves with the movement. On the other hand, place of influence is practically denied to human instrumentality, and it is believed that, independently of any effort on our part, the Holy Spirit revives the souls of God's people and converts the ungodly. They who favour this view, while *professedly* ascribing all the honour of the work to divine power, are apt to allow themselves to fall into a state of spiritual inactivity and practical indifference. They represent themselves as *waiting for the Spirit*. Their estimate of themselves in this particular is wrong, for if we are truly waiting for divine manifestation, we should be in a state of eager expectancy, which implies that, feeling our need of the Spirit's aid, we are found earnestly pleading for it and prepared to co-operate with the Quickener and Reviver of hearts. There is nothing more obvious than that the experience of the divine blessing implies the use of means. And these should not be *extraordinary* means of man's devising, but the *ordinary* means of God's appointment.

We are assured by the Holy Scriptures that the ordinary appliances placed at the disposal of the Church are for the edifying of the body of Christ; and the very *need* of revival implies that these appliances have either been feebly employed or wholly neglected. In the erection of a building, it is not intended that the workmen should raise the walls by spasmodic efforts, separated by intervals of indifference and idleness, but that, regularly laying stone on stone, they should persevere until the building is completed. So in the edifying of believers or the building up of the spiritual edifice, the Church, the intention of God is that the work should go on regularly by the appliance of the ordinary means which have been so abundantly furnished. If the Church were in a healthy condition there should be no need for revival. The very cry for revival implies conscious weakness, a state of spiritual disease. Let us not, therefore, suppose that we are conferring honour on the Holy Spirit by waiting in indolence for his special operations, but remember that the Spirit is waiting for us, that He is *now* willing and ready to bless. Let us exercise more faith in the ordinary influence of the Holy Ghost, and give more earnest heed to the preaching of the Word, the private study of the Scriptures, and the privilege of prayer.

Beginning in our closets, let us familiarize ourselves with God at a throne of grace; let us, by constant and watchful examination of our own hearts, seek always to know our need, and with the candour and faith of a soul in earnest, let us plead with God for the fulfilment of his own covenant promise. To the social meeting for prayer, to the public assembly in the Sanctuary, let us carry with us the same devout earnestness; and not simply in obedience to habit, but impelled by the felt presence of a spiritual hunger and thirst, let us come to Him who has promised to satisfy us with divine nourishment.

RELIGIOUS MOVEMENT IN BRITAIN.

We give the following from the *Free Church Record* for April:—The Wave of Revival is still rolling on, and the ear of all Scotland has been opened to the Gospel in a way that has taken the most sanguine by surprise. Not only in Edinburgh, Dundee and Glasgow—which have enjoyed the advantage of the services of the American evangelists—but in almost every town and village in the country, the attention of the inhabitants has been turned, with an altogether unwonted earnestness, to the subject of religion,

and meetings for prayer have been held of a size and kind which six months ago would have been simply impossible. A minister in Dundee, being asked to take part in a week of meetings elsewhere, replied in substance: "My hands are full here. At least forty have been turned to the Lord in my own congregation, and among these, two of my own children." Dr. Andrew Bonar, writing to *The Christian*, from Glasgow, says: "The work goes on. The Lord Jesus, sitting at the right hand of God, is confirming the Word by signs following. We hear of conversions coming under the notice of workers for the Lord in all parts of the town." What is specially noticeable about this movement is, that it has resulted in the awakening of communities as such; and that in most cases the meetings convened have been meetings of the professedly Christian inhabitants of particular districts, without respect to their ecclesiastical connections. Wherever revival services are blessed, there invariably appear in the inquiry rooms representatives from all the Churches; and, as by common consent, the controversial spirit is hushed, and thoughtful men feel well disposed to wait to see what the Lord intends to bring about by this unlooked-for agreement to forget in the meantime all other concerns in the interest of the greatest concern of insuring the salvation of souls. Ministers and others interested in the revival of religion should in no locality allow themselves to be too easily persuaded that a week of meetings would prove a failure in their hands. The spiritual atmosphere of the whole land at present is surcharged with a latent feeling of earnestness. That feeling shows itself in many ways—in enmity to the movement now in progress, in scoffing and condemnation, as well as in curiosity and sympathy; but whatever be the phase it presents, men are everywhere showing that they are thinking about religion. And if some would only take heart of grace and formally break the ice, there would often be a response which would surprise them. If, to take one instance, the attempt had a year ago been made to hold in the country town in which these sentences are written such a meeting as was held last night (Monday, March 9th), our astonishment would have been great if so many as one hundred persons had attended; but as it was, the Free Church was filled to its utmost capacity, the crowd occupying not only all the seats, but all the passages. "Speak unto the children of Israel, that they go forward."

Missionary Intelligence.

MISSIONS OF FREE CHURCH OF SCOTLAND.

INDIA.—The quarterly Indian letter, published in the *Free Church Record*, refers at length to the famine in Bengal, and points out that on all occasions it is Christian Missionaries who are the first to sound the alarm, and to give personal aid in carrying out schemes of relief. The Free Church Female Orphanage, the examination of which was recently held, is attaining a still higher position educationally, morally and spiritually. Mr. Robertson, the Superintendent, has a normal class for the purpose of training teachers for the Zenana Mission. Native parents of all Christian sects strive to get their girls admitted on payment. It has been the privilege of a Presbyterian Missionary to train in Christian knowledge and baptize a Sikh prince, the son of Rundhursingh, Maharajah of Kuppurtulla, and brother of the present chief. This event is looked upon as very important,

as this Christian prince will live among his people, and will no doubt exercise a very extensive influence of a religious and spiritual nature. The Brahma Somaj of Calcutta appear to be going further and further away from Christianity. The number, too, appears to be declining. In 1864, there were 2000 nominal Brahmas; in 1871, there were only 92 returned.

SOUTH AFRICA.—The Seminary at Lovedale has been remarkably successful, and its influence is rising every day. A branch has been established among the Fingo people, about a hundred miles to the north-east of Lovedale, and the Fingoes themselves—still a heathen race—have contributed nearly fifteen hundred pounds towards the establishment of the seminary.

MISSIONS OF ENGLISH PRESBYTERIAN CHURCH.

CHINA.—**AMOY.**—The Rev. Carstairs Douglas gives an interesting account of the baptism of four converts at Tungkio:—"On Sabbath forenoon, besides the usual services, we had an examination of the more promising inquirers. The elders of Khiboey (of which Tungkio is an out-station) were present, and after full consultation we resolved to admit four of them to the membership of the Church. In the afternoon I accordingly baptized them. One named Lui lives in the village of Tungkio itself, so that his character is specially well known. He and one of his sons have been regular attendants for months past, not only on Sabbath, but also at the meetings for worship held each week-day evening in the chapel. Two others are younger brothers of Sinboan, a member of some years' standing, who has recently been chosen a deacon. For several years they have violently opposed him, but his quiet, patient endurance began gradually to tell on them. About a year ago the elder of the two took fever, and soon became dangerously ill. Before that time he had put away his idols, but he still clung to an ancestral tablet. On his sore sickness he gave that tablet also to his brother, telling him to burn it, and he promised that if God should spare his life he would be a steadfast Christian. His health was restored, and he has kept his vow. About the same time the stubborn heart of the youngest brother was also subdued, and now they are a united Christian family. Strange to say, the three brothers have three different surnames, their mother having been twice remarried. The fourth new member, as well as the three already mentioned, was awakened shortly before the opening of the Tungkio chapel, and these four are the first persons baptized in it—indeed, this visit was the first occasion on which a missionary spent a Sabbath at it. The chapel was crowded, chiefly with members and regular hearers.

SWATOW.

FROM THE REV. W. L. MACKENZIE, *Swatow*, 19th January, 1874.

REVIEW OF THE YEAR'S WORK.

Our statistics for the past year are sent to you by this mail, along with the mission account.

It is a comparatively easy matter to reckon up the additions to the membership of the Church, the adults and infants baptized, the number of deaths, &c., &c., and it is on several accounts desirable that the Church at home should know these things. One may to some extent ascertain what progress is being made, what fruits are visible of the labour expended by means of statistics, and therefore we send the report required of us. To tell of the gracious doings of the Lord in bringing men and women out of the darkness of heathenism into His marvellous light; to tell of souls convinced of sin and drawn to the Saviour; to tell of their gropings in the dark; of

their first feeble yet growing apprehension of the truth as it is in Jesus ; to put down in black and white the deeply-interesting story of one and another of the *thirty-six* adults baptized by us last year—all this is no easy task.

CARE IN TESTING INQUIRERS.

To have received only 36 of the 200 or so of applicants for baptism whom we have examined at one time or another during the past year, may seem strange and disappointing. That we have kept back none whom the Lord has already received, I dare not affirm ; but I am sure that there seemed to be good and reasonable grounds for delaying the baptism of this large proportion of those who came forward seeking it. At times we may err in this matter from excessive caution, and perhaps we should find it difficult to justify to those unacquainted with the character of this people, and the influences that are at work among them, our carefulness as to the admission of those who seek connection with us. But I am persuaded that there is need for this caution in China, and more especially at the beginning of the work. Experience proves the necessity of guarding the entrance of the Church by repeated and searching examination, and it is only when, so far as we can learn, there is *credible* evidence of repentance towards God and faith towards our Lord Jesus Christ, that we venture to receive the candidate for admission.

SIX AGED CONVERTS.

Of the thirty-six baptized last year six are old men and women, who, for threescore years and ten or more, had lived "having no hope, and without God in the world." Their sun had almost gone down in utter darkness, when lo ! a great light shone upon them, and now we may hope that as their journey draws to its close they look beyond, and find that where there was only darkness there is for them the sweet light of hope—the hope of the glory of God. Only two have been baptized under twenty years of age, and both of these are sons of a man who was himself baptized last year. Of those between twenty and seventy years of age the greater number are men in the prime of life, and it may be that from among them the Lord will send forth some to preach His Gospel among their countrymen.

ENCOURAGEMENT MINGLED WITH DISAPPOINTMENT AND TRIAL.

On the whole, we have thankfully to report growth and progress. Many of the members, we trust, are getting clearer views of what the Church exists for, of what is required of them, and of what they may expect from us in joining it, of their duty to contribute for the maintenance and extension of the truth.

While, then, we are encouraged by the progress which we think has, through God, been made, we yet feel encompassed by difficulties, and have not a few sorrows and trials in connection with the work committed to us.

Home Ecclesiastical Intelligence:

CALLS, &c.

Rev. D. Beattie has been called by the congregation of *St. Columba and St. Paul, Madoc* ; Rev. J. Scrimger, M. A., has been called by the congregation of *Knox Church, Ottawa* ; Rev. W. Armstrong, M. A., has been called by the congregation of *Daly Street, Ottawa* ; Rev. P. Wright, M. A., has been called by the congregation of *Chalmers Church, Quebec* ; Rev. J.

McNabb has been called by the congregation of *Port Elgin and Dunblane*; Mr. McNabb has also been called by the congregation of *West Puslinch*.

Rev. J. Robertson is to be translated from *River Street, Paris*, to *Charles Street, Toronto*; Rev. T. McGuire is to be translated from *Glenallan and Hollin* to *Jarvis and Walpole*; Rev. W. H. Rennelson has been inducted into the pastoral charge of *Knox Church, Hamilton*; Rev. R. Gray has been inducted into the pastoral charge of *York Mills and Fisherville*; Rev. A. F. McQueen is to be translated to congregation of *Huron*, in the Presbytery of Bruce.

MITCHELL.—It will be known to many of our readers that special services have been conducted for several weeks past at Mitchell, and that a deep impression has been made in the community. From 450 to 500 have, it is believed, been brought to a saving knowledge of the truth. The work appears to be extending and deepening in its influence, and has been felt throughout all the denominations. We have heard of several other places, in various parts of the country, where special services have been heard with good results.

NEWTON AND NEW CASTLE.—We are in receipt of a communication from Rev. A. Cross, stating that he had made an appeal to his congregations in behalf of Mrs. Malcolm, wife of Rev. J. Malcolm, on receipt of a circular from Mr. Boyd, of London, and that the result was that, from Newton, he had received \$25 35, and from New Castle, \$25 25,—in all, \$50 60.

MEETING OF THE GENERAL ASSEMBLY OF THE CANADA PRESBYTERIAN CHURCH.

The Fifth Session of the General Assembly of the Canada Presbyterian Church will be opened in the city of Ottawa, and within Knox Church there, on Tuesday, the 2nd of June next, at half past 7 o'clock, p.m.

Commissions in favour of Ministers and Elders should be forwarded by Presbytery Clerks to the Clerk of the General Assembly at least eight days before its meeting. (These should be sent to the Rev. W. Fraser, Bond Head.)

The attention of Synod Clerks and of others is earnestly invited to the following Standing Orders and Notices:—

Reports of Ordinations, Inductions, Licensure, Deaths, Demissions and Depositions, within the respective Synods, shall be sent by their respective Clerks, so as to be in the hands of the Clerk of Assembly at least eight days before the Assembly meets.

(The above Reports should be sent to the Rev. W. Fraser, Bond Head.)

There shall be a Standing Committee on Business, consisting of the Clerks of the Assembly and of Synods and Presbyteries, who may be Commissioners, who shall arrange all such business as may be requisite, prior to the first diet of the Annual Meeting of Assembly; and such Committee, together with a Minister and Elder from each Presbytery, appointed by the Presbytery itself, shall constitute the Committee on Bills and Overtures; but in the event of no such appointments being made, such representatives shall be appointed by the Assembly. The Assembly Clerks shall be joint Conveners of the said Committee.

(The Business Committee will meet in the Vestry of Knox Church, Ottawa, on Tuesday, 2nd June, at 2 o'clock, p.m.)

All papers for the Assembly, or notification of the same, shall be transmitted to the Convener of the Committee on Business, at least eight days before the meeting of Assembly; and all such papers will pass through the Committee on Bills and Overtures before presentation to the Assembly.

(These shall be sent to Rev. W. Reid, Toronto.)

The Conveners of Standing Committees shall give in their Reports to the Committee on Bills and Overtures, not later than the second Sederunt of the Meeting of the Assembly.

WILLIAM REID, A.M.

WILLIAM FRASER,

Joint Clerks of Assembly and Conveners of Business-Committee.

RAILWAY ARRANGEMENTS.

Arrangements are being made with the leading lines of Railway, whereby members of Assembly will have return tickets for $1\frac{1}{2}$ fare. Tickets for the *Grand Trunk* and the *St. Lawrence and Ottawa* Railways will be forwarded to members before they set out on their journey. Tickets for the *Great Western* and *Northern* Railways will be given at the meeting of Assembly. Special attention is called to this notice.

HOME MISSION COMMITTEE.

The Home Mission Committee met in Knox College, on the 30th March and following days. In place of Dr. Waters, the Rev. R. H. Warden was appointed Secretary to the Committee. Claims were passed and ordered to be paid, amounting to \$4,170 50 for supplemented congregations, and \$1,492 75 for Mission Stations; in all, \$5,663 25. This is exclusive of the amount for Manitoba.

The Rev. E. Vincent was engaged for one year, his salary for the first three months to be paid by the Foreign Mission Committee. Rev. D. J. Caswell was appointed for two years to Silver Islet, Rev. W. Kay to Sault Ste. Marie for the same period, and Mr. D. McKeracher for the same period to Prince Arthur's Landing; these missionaries to be ordained. About 83 Students were assigned to different Presbyteries for the summer months.

The Committee agreed to make the following recommendations to the General Assembly:—

1. That the salaries of missionaries in Manitoba be \$900 per annum for married men, and \$700 for unmarried, to take effect on 1st October, 1874.
2. That the Home Mission Committee be hereafter relieved of the support of Manitoba College.
3. That the allowance to Students for summer work be increased to \$6 per Sabbath, together with board and travelling expenses to their fields of labour.
4. That the remuneration to probationers supplying vacancies be in no case less than \$7 per Sabbath, with board, and that this amount be increased gradually in proportion to the stipend by the respective congregations before they became vacant.

The latter two recommendations to take effect from 1st October, 1874.

FOREIGN MISSION COMMITTEE.

The Foreign Mission Committee met in Knox College, on the 31st March. The resignation of Rev. E. Vincent was accepted, to take place on 1st July. Arrangements were made for sending out Dr. Fraser and his family to Formosa in the course of the season.

CLOSING OF SESSION OF KNOX COLLEGE.

The closing of the session of 1873-4 took place on April 1st. The closing lecture was delivered in presence of a large audience by Principal Caven, who took for his subject "The Perpetuity of the Weekly Sabbath." The subject was treated very ably, and the perpetuity of the Sabbath established on unassailable ground. It is published in full in the *B. A. Presbyterian* of the 17th ult., and we should be glad to see it circulated in tract or pamphlet form.

At the close of the lecture, Principal Caven announced the scholarships as follows:—

FIRST YEAR.

1. Bayne Scholarship,	\$50 00	Awarded to	Mr. Samuel Acheson.
2. Gillies	40 00	"	Mr. W. M. Henry.
3. Goldie	40 00	"	Mr. A. M. Hamilton.
4. Gillies, 2nd	40 00	"	Mr. C. Fletcher.
5. Dunbar	40 00	"	Mr. R. P. McKay.
6. Heron	32 00	"	Mr. F. Ballantyne.

SECOND YEAR.

1. Alexander Scholarship,	\$50 00	Awarded to	Mr. A. Stewart.
2. Bonar	40 00	"	Mr. A. M. McClelland.
3. Harris	50 00	"	Mr. P. Straith.
4. Alexander 2nd	50 00	"	Mr. R. Scott.
5. Esson, 1st	60 00	"	Mr. J. S. Stewart.
6. Galbraith Prize, (Lange's Commentary)		"	Mr. P. Straith.

THIRD YEAR.

1. Fisher Scholarship, 1st,	\$60 00	Awarded to	Mr. H. Currie.
2. " 2nd,	60 00	"	Mr. H. H. McPherson.
3. Loghrin	50 00	"	Dr. J. B. Fraser.
4. Esson 2nd,	40 00	"	Mr. D. McKeracher.
5. Clark Prize, (Lange's Commentary)		"	Mr. H. H. McPherson.
6. Lindsay Scholarship,	40 00	"	Mr. S. W. Fisher.

Dr. Fraser, as holding with Mr. H. H. McPherson the Prince of Wales Prize, could not receive more than one-half the value of the Loghrin Scholarship. The remaining half was divided between Messrs. D. McKeracher and Isaac Campbell, whose essays were adjudged of equal merit. For the same reason Mr. J. Somerville shares the 2nd Fisher Scholarship with Mr. H. H. McPherson.

There were in the Theological department of the College during the past session 38 students; in the preparatory department, 18; and upwards of 30 attending the University of Toronto with the ministry in view.

It was announced by the Rev. Dr. Proudfoot, chairman of the College Board, that he had received a letter stating that His Excellency Lord Dufferin intended, while filling the position of Governor General, to give annually for competition a Silver Medal.

MONTREAL COLLEGE—CLOSING OF SESSION.

The session of Montreal College was closed on 1st April, when a public lecture was delivered by Principal McVicar, on the subject of "Prayer, and Recent Criticism." Many ministers and members of the Church were present. The lecture of the Principal presented an able vindication of prayer against the objections of Tyndall and other writers. It was listened to with the utmost attention.

At the close of the lecture interesting statistics were given connected with the College. Five students complete their course this year, making in all 22 who have gone forth from this College since its institution. Scholarships were awarded to the following students :—

1. By P. Redpath, Esq.....	\$50 00	Mr. M. S. Scott.
2. " E. McKay, Esq.,.....	50 00	Mr. J. Matheson.
3. " A. Walker, Esq.,.....	50 00	Mr. W. McKibbin.
4. " Mrs. P. S. Ross,	50 00	Mr. T. Bennett.
5. John Redpath, scholarship.....	50 00	Mr. D. McRae.
7. By John McLennan, Esq.,.....	50 00	Mr. W. J. Dey, B.A.
8. " R. Anderson, Esq.,.....	50 00	Messrs. McLeod & Cochrane
9. " D. McLennan, Esq.,.....	50 00	Mr. D. McRae.
10. " D. McFarlane, Esq.,.....	50 00	Mr. McPhee.
11. " J. Watson, Esq.,	40 00	Mr. R. Watt.
12. " Bible C. and S. S. Knox Ch., Montreal	60 00	French, Mr. R. Hamilton.
13. " S. S. St. Mary's, Ont.....	40 00	" Mr. E. D. Pelletier.
14. " S. S. Chalmer's Church, Guelph.....	40 00	" Mr. A. B. Cruchet.
15. " S. S. Knox Church, Galt.....	40 00	" Mr. C. Amaron.
16. " " " ".....	20 00	" Mr. C. Amaron.
Gold medal, founded by Students of 1872.....		Mr. James Cameron, B.A.
Silver " " " A. Sandham, Esq.....		Mr. R. Watt.

The position of the Building Fund is as follows : Amount subscribed, \$41,180; amount paid, \$30,906 ; amount expended to date, \$39,509.

KNOX COLLEGE—LAYING CORNER STONE.

On Thursday, 2nd April, the corner stone of the new buildings of Knox College was laid in the presence of a very large assemblage, who manifested the utmost interest in the proceedings. It may be stated that, although the formal proceeding of laying the corner stone had not taken place, the foundation of the buildings was erected last fall, and the walls built to the top of the stone work. It had been arranged that the stone should be laid by the Hon. John McMurrich, and that the Rev. W. Reid, M.A., Moderator of the General Assembly last year, should be requested to preside. The proceedings were begun by singing part of the 46th Psalm ; portions of Scripture were then read, and prayer offered up. Principal Caven then read a historical sketch of Knox College from its establishment to the present date. We regret that we are unable to afford space for the insertion of this interesting sketch. Hon. John McMurrich was then called upon to lay the foundation stone, which he did with the usual formalities, after making some appropriate remarks. In the stone were deposited a copy of the historical sketch of the College read by Principal Caven, a copy of the College Calendar, copy of the Minutes of the last General Assembly, copies of the *Home and Foreign Record*, *British American Presbyterian*, *Globe*, and other daily papers of Toronto, with several coins of the Dominion. After the stone had been laid, Professor Gregg in a short address directed attention to the present state of the College, so far as the number of students is concerned, stating that last Session there had been 38 theological students, of

whom 16 were graduating students. Besides these, were 18 students attending the literary classes connected with Knox College, and 36 in the University preparing for Knox College—in all, 92.

A social meeting was held in the new school-room connected with Knox Church, refreshments having been served in the basement of the Church. Rev. W. Reid again presided, and in opening the meeting gave some interesting statements with reference to the establishment of Knox College, and Toronto Academy, formerly connected with it. Addresses were delivered by Principal Caven, Dr. Topp, Prof. D. Wilson, of the University, Rev. T. Wardrope, Rev. D. J. McDonnell, of St. Andrew's Church, Rev. D. H. Fletcher, Rev. J. Thompson, Rev. W. Donald, Rev. John Scott, Rev. G. Burnfield, Rev. J. M. King and Hon. John McMurrich.

The meeting was a very pleasant one, and all retired apparently deeply interested in the proceedings of the day and of the evening.

SYNOD OF TORONTO—SIXTH PERIODICAL MEETING.

This Synod met within Gould Street Presbyterian Church, on Tuesday, the 31st March, 1874, at half-past seven o'clock, p.m., and was opened with devotional exercises and a sermon from Isaiah ix. 22, by Mr. John Paterson, the retiring Moderator, who thereafter constituted the Court by prayer, in the name of the Lord Jesus Christ.

The Roll—compiled from the Rolls of the Presbyteries of Cobourg, Ontario, Toronto, Simcoe and Owen Sound—was then read. There was a good attendance of Ministers, but the number of Elders present was small.

After a short address from the retiring Moderator, the Synod proceeded to choose a Moderator, when Dr. A. Topp was unanimously elected and took the chair, thanking the Court for the honour conferred upon him. Thanks were given to the retiring Moderator for his excellent sermon.

The Report of the Business Committee was then read, and on its recommendation, the usual Committee of Bills and Overtures was appointed, with Mr. R. Wallace as Convener.

Five Committees, consisting of two Ministers and one Elder, were appointed to examine the Records of the Presbyteries of Cobourg, Ontario, Toronto, Simcoe, and Owen Sound, and the several Records were ordered to be handed in not later than the close of the forenoon sederunt of to-morrow. It was decided that the Synod meet to-morrow morning at ten o'clock, and occupy the first hour in devotional exercises. Members of the other Synods, who may be present at any of the sederunts, were invited to sit as corresponding members.

The sederunt, commencing at nine o'clock, a.m., on Thursday, 2nd April, was ordered to be devoted to a Conference on the State of Religion, to be opened with an address by Mr. W. Meikle, and closed with another by Mr. R. Moodie.

The meeting adjourned, to meet to-morrow morning at ten o'clock, and was closed with the benediction.

SECOND SEDERUNT.

The Synod was constituted with praise, prayer and reading of the Scriptures, by Dr. A. Topp, the Moderator, who was succeeded in prayer by Messrs. R. Wallace, J. Breckenridge and J. W. Smith, Ministers, and by Mr. W. Mann, Elder, along with the singing of Psalms and the reading of portions of Scripture in the intervals.

The Minutes of the first sederunt were read and sustained.

Mr. R. D. Fraser, M.A., read the report of the Committee on Bills, &c., which was received and adopted.

There was read a letter from Hon. S. L. Tilly, stating that the petition from last Synod, in favour of a Prohibitory Liquor Law, had been presented to the Governor-General, the Senate, and the House of Commons, at Ottawa, and express-

the approval of the object of the petition. This communication was ordered to be kept *in retentis*, and it was agreed to, that a similar petition be sent to Ottawa this year, and that the matter be intrusted to the Standing Committee on Temperance, to be appointed at a subsequent diet.

There was read an overture, transmitted and adopted by the Presbytery of Simcoe, anent the need of aid from the Synod for the erection of churches in the Muskoka district. Messrs. J. Gray and R. Rodgers were heard in support thereof.

It was moved, seconded and unanimously agreed to, that the Synod cordially approve of the prayer of the overture, and appoint the following Committee to mature a plan for the effectual carrying out of the object contemplated in the overture, viz.:—Messrs. R. Rodgers, Convener, J. Breckenridge, J. Dick, D. Stewart and M. Fraser, Ministers, and Hon. J. McMurrieh and Mr. C. Morris, Elders.

A Committee, consisting of Messrs. W. Fraser, convener, D. B. Whimster, Douglas, J. Alexander and J. B. Edmondson, Ministers, and Mr. W. Mann, Elder, were appointed to nominate the several Standing Committees on State of Religion, Sabbath Schools, Missions, Statistics, Sabbath Observance and Temperance.

The Synod adjourned, to meet at half past two o'clock, p. m., and was closed with the benediction.

THIRD SEDERUNT.

The Synod met at half-past two o'clock, p. m., and was constituted with devotional exercises by Mr. J. Paterson, in the absence of the Moderator. The minutes of the second sederunt were read and sustained.

The next meeting was appointed to be held within Knox Church, Toronto, on the 1st Tuesday of May, 1875, at half-past seven o'clock, p. m.

There were read Minutes of the Presbytery of Owen Sound, asking, with the consent of the Presbytery of Simcoe, that the Parry Sound Mission be transferred from the latter to the former Presbytery.

It was moved that the Parry Sound Mission be transferred, as asked for.

It was moved in amendment, that the matter be deferred, and a Committee appointed to define the limits of that portion of the Mission Field of the Presbytery of Simcoe sought to be transferred to the Presbytery of Owen Sound.

On the amendment and motion being put to the vote, the amendment was carried; and in terms thereof, the following Committee was appointed:—Messrs. J. Breckenridge, Convener, D. J. McInnes, M. Fraser and R. Rodgers.

On the Report of the Committee appointed at last sederunt, the Standing Committees were appointed as follows:—

I. STATE OF RELIGION.

Messrs. W. Donald, Convener, W. D. Ballantyne, W. Meikle, R. Moodie and D. J. McInnes, Ministers, and Messrs. W. Riddell, J. Parker and W. Wilson, Elders.

II. SABBATH SCHOOLS.

Messrs. J. Douglas, Convener, J. Smith, H. Pettigrew, M. Fraser and A. McLennan, Ministers, and Hon. J. McMurrieh, Messrs. Thos. Kirkland and J. Barclay, Elders.

III. MISSIONS.

Messrs. R. Rodgers, Convener; J. Gray, B.A., R. Dewar, J. M. King, M.A., J. B. Edmondson, J. L. Murray, W. Mitchell, B.A., W. A. Mackay, M.A., and Prof. W. McLaren, Ministers; and Messrs. W. Hall, Adam Gordon, M.P., J. K. Macdonald, T. Dallas and R. Miller, Elders.

IV. STATISTICS.

Messrs. J. Gray, B.A., J. Breckenridge, and J. Douglas, Ministers, and Messrs. J. Brown and T. W. Taylor, Elders.

V. SABBATH OBSERVANCE.

Messrs. J. M. Cameron, Convener, R. Rodgers, R. Wallace, and R. H. Thornton, D.D., Ministers, and Messrs. W. Douglas, J. Ratcliff, and S. Marshall, Elders.

VI. TEMPERANCE COMMITTEE.

Messrs. R. Wallace, Convener, J. Smith, R. H. Thornton, D.D., W. McWilliam, M.A., T. McKee, R. D. Fraser, M.A., Jas. Cameron, and Professor W. Gregg, M.A., Ministers; and Messrs. J. Gunn, W. Leslie, P. Christie and T. Kirkland, Elders.

There was read the Report of the Committee appointed during the forenoon diet, to consider the best mode of carrying out the object of the overture from the Presbytery of Simcoe, anent aid for church building in Muskoka District. It was moved that the Report be received and adopted. An amendment was moved to the effect that the Report be recommitted, with the view of giving the scheme proposed a wider range, so as to include the Mission Districts belonging to the Presbyteries of Ontario and Cobourg, but after reasoning, it was withdrawn, and the Report adopted as follows:—

1. That a small Committee be appointed to take charge of this matter, consisting of Messrs. J. Gray, B.A., R. Rodgers, A. Topp, D.D., Ministers, and Hon. J. McMurrich, Elder. Mr. J. Gray to be Convener, and Hon. J. McMurrich, Treasurer.

2. That this Committee be instructed to issue a brief circular to the several Ministers of Synod, their Sessions and Congregations, setting forth the circumstances of the case, and requesting them to aid in carrying out the object of the overture, by subscription, collection, or such other means as they think best.

3. That any moneys collected for this object shall be expended only under the direction of the Presbytery of Simcoe.

An application was made by the Presbytery of Cobourg for the transfer of Kendal Congregation to the Presbytery of Ontario.

On the statement of the Committee on Bills, &c., that though there were no official yet there was substantial evidence that the Ontario Presbytery had consented to said transfer, the application in question was granted, and Kendal transferred accordingly.

On a joint application from the Presbyteries of Cobourg and Ontario, said Presbyteries were allowed to meet in conference at the close of the present sederunt.

The Treasurer read his Report for the past year, and stated that his accounts had been examined by Mr. Monteath, one of the auditors, and found correct. The Report was received and adopted, and thanks were tendered to the Treasurer for his valuable services.

Mr. R. Monteath, Minister without charge, and Mr. J. K. Macdonald, were re-appointed Auditors.

The assessment for the current year was approved of as follows:—Presbytery of Cobourg, \$24.00; Presbytery of Ontario, \$18.00; Presbytery of Toronto, \$36.00; Presbytery of Simcoe, \$14.00; and of Owen Sound, \$8.00.

The thanks of the Synod were also recorded to the Managers of Gould Street Church for the accommodation afforded to the Synod; to the Directors of such Railways as have granted a reduction of fare, and to friends in Toronto for their kindness in entertaining so many of the members of Synod.

On the Report of the Committees on the Records of the Presbyteries of Simcoe and Owen Sound, said Records were ordered to be attested as carefully and correctly kept.

The Synod adjourned to meet at 9 o'clock to-morrow morning, and was closed with the benediction.

FOURTH SEDERUNT.

The Synod met at 9 o'clock, a.m., and was constituted with praise, prayer, and reading of the Word by Dr. A. Topp, the Moderator. The minutes of the third sederunt were read and sustained.

There was read the Report of the Committee appointed to define the limits of the Presbytery of Simcoe on the side abutting on the Presbytery of Owen Sound, which was received and adopted as follows :—That the limits of the Presbytery of Simcoe extend northward so as to include the Townships of Chaffey, Stisted, Cardwell, Humphrey, and Conger.

The Committee on the Records of the Presbytery of Cobourg having reported that they were carefully and correctly kept, they were ordered to be attested accordingly.

The Synod then proceeded to constitute itself into a Conference on the State of Religion. The minute of 2nd April of last Synod, appointing the Conference, was read. After singing, and prayer by Mr. J. Dick, the Moderator declared the Conference opened, and by special request of the Court, continued to occupy the chair.

Reports on the State of Religion, compiled from those of the several Kirk Sessions within their respective bounds, were read from the Presbyteries of Cobourg, Ontario, Toronto and Simcoe.

Mr. W. Meikle delivered an appropriate opening address, and was followed in prayer by Dr. R. H. Thornton, after the singing of a portion of the 143rd Psalm. Short addresses, bearing on the revival of the work of the Lord throughout our Church, were successively made by Messrs. J. Paterson, R. Rodgers, W. Donald, R. Wallace, J. Douglas, J. M. King, M.A., R. H. Thornton, D.D., and W. D. Ballantyne.

During the conference, the hour of adjournment having come, it was agreed to sit until the business of the Synod was concluded. The Conference, after having heard a closing paper on "Worldliness," from Mr. R. Moodie, rose and reported progress.

This meeting was one of the most refreshing and edifying ever held by the Synod. The opening address was able, and adapted to the important subject under consideration. The other addresses were brief, pointed and practical, and evinced an unusually intense desire for the reviving of the Lord's work throughout our Zion, and also brought out some of the most successful plans for awakening a deeper spiritual interest among our people. The only regret felt was that the attendance was not larger.

The Standing Committee on the State of Religion submitted the following Report, which was received and adopted :—

1. That at next meeting of Synod, the evening of Wednesday, the 5th day of May, 1875 years, be devoted to a Conference on the State of Religion.
2. That Mr. J. M. Cameron, East Church, Toronto, and Mr. J. L. Blaikie, Elder, be appointed to open, and Mr. J. Cameron, of Chatsworth, to close said Conference, with brief addresses, not to exceed 15 minutes.
3. That a full attendance at the Conference be recommended and strongly urged, and that Ministers and Elders come prepared to take an active part therein.
4. That the Synod enjoin on Presbyteries to forward their Reports for next year, on the State of Religion, to the Clerk of Synod, on or before the 1st day of April, so that the Reports in question can be put into the hands of the Standing Committee on the State of Religion, that they may prepare a Report to be laid before the Conference of Synod, at its meeting of next year.
5. That the Presbytery of Owen Sound transmit to the Clerk of Synod, as early in May next as possible, a Report on the State of Religion, in order that a Report from all the Presbyteries comprising the Synod may be forwarded to the Convener of the Committee of the General Assembly on this subject.

On the Report of the Committees appointed to examine the Records of the Presbyteries of Toronto and Ontario, said Records were ordered to be attested as carefully and correctly kept.

The business being ended, the Moderator gave out a portion of the 122nd Psalm, announced that the next meeting of the Synod would be held in the city of Toronto, and within Knox Church there, on the first Tuesday of May, 1875 years, at half past 7 o'clock, p.m., and closed the Session at a quarter before one o'clock in the afternoon, by pronouncing the benediction.

JOHN GRAY, *Clerk of Synod.*

Proceedings of Presbyteries.

PRESBYTERY OF MONTREAL.—This Presbytery held a quarterly meeting at Montreal on the first and second days of April, 1874. The Rev. R. F. Burns, D.D., presided as Moderator, and there were present with him nineteen Ministers and seven Elders.

It appeared that the Rev. Malcolm Mackenzie had been inducted at Inverness, on the twelfth day of March last. Mr. Thornton laid on the table a call from Chalmers' Church, Quebec, to the Rev. Peter Wright, of Ingersoll, which being sustained, was ordered to be transmitted to the Presbytery of Paris. Mr. John McKay reported that he had on the twelfth day of February last erected a Congregation at Lake Megantic. Mr. John McLeod, a Minister of the Presbyterian Church in Australia, applied to be admitted into the Canada Presbyterian Church, and the Presbytery agreed to ask leave from the General Assembly to receive him.

The Rev. James F. Dickie, of Berlin, Professor Murray, Mr. McNish, Mr. Robert Campbell, Mr. Wells and Mr. Pitcher being present, were asked to sit as correspondents.

The Presbytery appointed the Rev. Kenneth McDonald, William A. Johnston, Professor Campbell, A.M., William Grant, Robert M. Thornton, B.A., John McFarlane, John McAlister, B.A., William Taylor, D.D., Robert F. Burns, D.D., James McConechy, John Scrimger, A.M., Alexander Young, and Principal D. H. Macvicar, LL.D., Ministers; and Messrs. James Court, John Brodie, Christopher Mackae, Philip Peebles, George Rogers, John McLeod, Alexander C. Clarke, James R. McKenzie, James Brodie, John Stirling, Warden King, Peter McLeod, and Adam Stevenson, Elders, to be commissioners to the General Assembly. Rev. Thomas McPherson, of Stratford, was nominated Moderator of the General Assembly.

The Presbytery examined and attested the Session Records of Lancaster and Kenyon; agreed to apply to the General Assembly for leave to take five students on trial for license; and adopted an Overture to the General Assembly respecting remuneration to students in divinity when employed as Missionaries.

The Presbytery agreed to translate the Rev. A. F. Macqueen from Kenyon on the 11th day of May next for induction by the Presbytery of Bruce into the Congregation of Huron, and appointed the Rev. William Ross to preach at Kenyon on the 17th day of said month and declare the charge vacant.

The Presbytery took into consideration a call from the Second Presbyterian Church in the city of Chicago, accompanied with a promise of \$6000 per annum for salary, sustained by the Presbytery of Chicago, of the Presbyterian Church in the United States of America, prosecuted by Mr. John A. Gould, and addressed to the Rev. John M. Gibson, A.M., junior Minister of Erskine Church, Montreal. The Rev. Dr. Taylor, Mr. J. C. Becket, Mr. David Brown, Dr. Dawson, of McGill University, and Mr. Andrew Robertson represented the Congregation of Erskine Church, Montreal. Papers were read and parties heard. Whereupon the Presbytery agreed to translate Mr. Gibson on the sixth day of April current, and appointed Principal McVicar to preach in Erskine Church, Montreal, on Sabbath after, and declare vacant the office of junior Minister in the Collegiate charge.

Suitable testimonials were given both to Mr. Macqueen and to Mr. Gibson. The quarterly Home Mission Report was disposed of, a Report on the State of Religion was adopted, and a Committee, consisting of Messrs. John McKay, Alexander Young and John Scrimger, were appointed to mature a motion respecting payment of stipends. Some pecuniary difficulties in Lingwick Congregation were reported as effectually settled, steps were taken to loose Mr. John McLean from part of his charge, assessors were granted to Mr. McKenzie at Inverness, and the Presbytery resolved to meet again at Montreal, in Presbyterian College, on the second Wednesday of July next at ten o'clock, forenoon.

JAMES WATSON, *Clerk.*

PRESBYTERY OF KINGSTON.—This Presbytery met at Belleville, on the 14th and 15th days of April. Mr. Leitch, Student of Knox College, made application to be taken on trial for license, and his request was complied with. Mr. D'Argent, member of the Belleville congregation, was, after examination, received as a student, having the ministry in view.

Reports were received respecting the congregations of Melrose, &c., and Amherst Island, from which it appeared that the former had conformed to the new regulations respecting supplement, but that the matter had yet to be submitted to the latter.

In compliance with the prayer of a petition, the stations of Wilton and Mill Haven were united for the purposes of supply.

The following were appointed Commissioners to the General Assembly, namely, Messrs. Turnbull, Burton, Watt, Wilson and Chambers, Ministers; and Dr. Holden, Dr. Dickson, Messrs. Shibley, McAlister and Fraser, Elders.

Rev. Thomas McPherson, of Stratford, was nominated Moderator of the General Assembly, and Rev. David Wishart, of Madoc, Moderator of the Montreal Synod.

A call given by the congregation of St. Columba and St. Paul, Madoc, to the Rev. David Beattie, was sustained, and ordered to be forwarded to him. The returns from sessions and congregations were, with one slight exception, favourable to the consummation of union on the terms proposed. The Presbytery were unanimous in their approval of the Remit on Union, and desirous of having the matter brought to an issue on the basis and resolutions submitted.

A few returns were made on the State of Religion. An interesting and profitable conference was held on this subject, and a resolution come to, to give a place at each future meeting of the Court to such an exercise. Mr. Alexander Thomson, at one time in connection with the Presbytery, was, on application, received again as a catechist.

Sessions were instructed to produce their records at the next meeting for examination.

THOMAS S. CHAMBERS, *Pres. Clerk.*

PRESBYTERY OF COBURG.—This Presbytery met at Port Hope on 30th of March. The Rev. W. Bennett and Dr. Montgomery were appointed Commissioners to the General Assembly in place of Mr. McWilliam and Mr. George Kennedy, who had signified their inability to be present at the ensuing meeting of that Court. The Rev. Thomas Macpherson, of Stratford, was nominated as Moderator of the General Assembly.

Mr. Donald was appointed to moderate in a call at Perrytown and Oakhills, when requested by the people to do so. It was also agreed to apply to the Home Mission Committee for a grant of \$150 per annum to Perrytown and Oakhill, conditional upon settlement.

A communication was read from the congregation of Fenelon Falls and Somerville, stating that these Congregations had now come up to the *minimum* required from supplemented Congregations. It was therefore agreed to apply to the Home Mission Committee for a grant to Fenelon Falls and Somerville of \$175 per annum.

Reports from fifteen Congregations and Sessions on the question of Union were given in. Eleven Congregations and Sessions expressed approval of the basis. In two instances it was reported that the Congregations accepted the basis, but that the Sessions disapproved. In one instance it was reported that the Session accepted, but that the Congregation rejected the basis. In one instance, the basis was disapproved both by the Session and the Congregation.

A draft of the proposed overture to the General Assembly on the Rules and Regulations of the Home Mission Committee, was submitted. The overture was at a subsequent meeting adopted and ordered to be transmitted. The object contemplated in the overture is the appointment of a Committee of Assembly to consider and revise the Rules and Regulations of the Home Mission Committee, so as to make them in their working more satisfactory to all concerned.

W. DONALD, *Pres. Clerk.*

PRESBYTERY OF SIMCOE.—This Presbytery met at Barrie, on Tuesday, 24th March. Ten Ministers and three Elders were present. Mr. Ferguson's resignation of the charge of Knox Church, Oro, was accepted after hearing of parties. Mr. D. B. Cameron was appointed to preach and declare the Church vacant on Sabbath, April 12th; and Mr. Fairbairn to act as Moderator of Knox and Guthrie Sessions. In view of parting with Mr. Ferguson, the Presbytery adopted a resolution recording their sorrow in separating from a brother with whom much pleasant intercourse had been enjoyed, and whose attendance had been so regular; their esteem for him as a Christian and as a Minister, faithful and diligent in the discharge of the duties of his office, though tried with peculiar difficulties; and their prayer that he may speedily find another sphere of labour and have abundant success in the work of the Ministry.

The Session Records were called for; and having been examined by Committees, were attested in accordance with the reports.

A form of Constitution adopted by the Congregation of Stayner and Sunnidale, was presented for the sanction of the Court, and being slightly amended, was approved.

Reports of Sessions, 17 in number, in answer to the circular of Assembly's Committee on State of Religion, were taken into consideration, and received. A resolution in connection with them was framed and ordered to be transmitted along with an abstract of the Reports to the Clerk of Synod.

Post-cards were read notifying the purpose of the Presbytery of Montreal to apply for leave to receive Mr. Gavin Sinclair, of the Free Church of Scotland, into the Ministry of this Church, and of the Presbytery of Chatham to make the same application on behalf of Mr. Fred. Smith, of the Methodist Episcopal Church.

The following were chosen representatives in the General Assembly: Messrs. W. Fraser, Gray and Rodgers, M. Fraser, and McKee, Ministers; Messrs. Dallas, Morris, McCraw, Simon, Fraser, and McWhinney, Elders.

An overture on church accommodation in Muskoka was introduced and adopted. It set forth the deficiency of such accommodation; the efforts made to provide it in raising money among the settlers and from friends outside; the inability of the people of the district to meet all the expenditure required to complete the plans in operation for supplying Churches; and overtures the Synod to authorize an appeal to all the Congregations in its bounds which may lead to the acquisition of the funds necessary.

It was agreed to apply to the Home Mission Committee of the General Assembly for supplement asked by two Congregations, and for aid in maintaining ordinances in the numerous Stations in the large Mission field of the Presbytery.

The next regular meeting to be held at Barrie, on Tuesday, July 7th, at 11 o'clock, a.m.

ROBERT MOODIE, *Clerk.*

PRESBYTERY OF GUELPH.—This Presbytery met on the 14th April. The following Commissioners to the General Assembly were appointed:—By rotation—Messrs. Little, Goodwillie, D. McDonald, D. D. McLennan, and by election, Messrs. Wardrope, Bentley, Middlemiss, and Anderson, Ministers; and Messrs. McCrea, Douglis, Ferrier, Lutz, Cranston, Campbell, Wood and Dr. McGuire, Elders. A conference was held on the State of Religion. Mr. Cameron declined call to Thamesford, and Mr. McGuire accepted that to Jarvis and Walpole. A call was sustained from West Paslinch addressed to Rev. J. McNabb, formerly of Manitoba. Mr. Ball was nominated as Moderator of the General Assembly, but at his urgent request the nomination was not pressed, and Mr. Wardrope was then unanimously nominated. Arrangements were made for the ordination of Rev. W. Kay, appointed missionary to Sault Ste Marie. It was agreed to apply to the General Assembly for leave to take on trial for license Messrs. Fisher and McRobbie.

PRESBYTERY OF PARIS.—This Presbytery met at Paris, in Dumfries Street Church, on 14th ult. The attendance was large. After several commissions from Elders had been received, the Presbytery proceeded to take up a call from Charles Street Congregation, Toronto, addressed to Rev. J. Robertson, of River Street Church, Paris. There appeared for the Presbytery of Toronto and Charles Street Congregation, the Rev. Wm. Reid, M.A., Rev. Professor Young, Rev. J. M. King, M.A., and Mr. James Brown; and for the Congregation of River Street, Paris, Dr. Wm. Clarke, Dr. John Lawrence, Mr. Peter Wilson, Mr. Reith, and others. The documents having been read, with the reason for and against the translation, the several Commissioners addressed the Court. Mr. Robertson was then called upon for his decision, if he saw fit to give it at that meeting. After stating the strong attachment that existed between him and his present congregation and the great difficulty he felt in coming to a decision, he left the case in the hands of the Presbytery, feeling at the same time that the indications of Providence seemed to point to his acceptance of the call.

Mr. McTavish, at the request of the Moderator, having engaged in prayer, the Presbytery proceeded to deliberate and give judgment.

It was then moved by Mr. Cochrane, seconded by Mr. McTavish, and unanimously agreed, "That Mr. Robertson be loosed from his present charge with a view to his induction into the Church and Congregation of Charles Street Church, Toronto, and that he hold himself in readiness to obey the instructions of the Toronto Presbytery; the dissolution of the pastoral tie between him and his present charge to take effect on and after the first Sabbath of May." And further, that the following minutes be engrossed in the records of Presbytery:—"The Presbytery, while reluctantly parting with their beloved brother, Mr. Robertson, desire to record the high estimate in which he has ever been held by his brethren in the Presbytery. As a Christian of the highest type, uniting zeal and devotion for the cause of Christ, with a singular unobtrusiveness of manner and absence of all display; as a scholar of high and varied attainments and the choicest taste; as a preacher and pastor, faithful in his ministry, alike in the pulpit and the family, and as a member of Presbytery, constant in attendance, ever ready to take part in the business of the Court and give his assistance to his brethren on special occasions—his removal leaves a blank not easily filled. The Presbytery, while deeply sympathising with River Street Congregation in the removal of such a pastor, gratefully record the success which has attended his labours since his settlement in Paris, and follow him to his new and important sphere of labour with earnest prayers that the blessing of God may ever attend him in winning souls for the Master."

Mr. Cochrane was appointed Moderator of the Kirk Session of River Street Church, during the vacancy, and Mr. Thomson, of Ayr, appointed to preach in said church, on the second Sabbath in May, and declare the pulpit vacant.

The Presbytery next took up the call from Chalmers' Church, Quebec, to the Rev. Peter Wright, of Ingersoll. The Rev. R. M. Thornton appeared for the Presbytery of Montreal, and Mr. P. Peebles for the congregation in Quebec. Messrs. Hyslop, Mutterer, Runciman and Kerr, appeared on behalf of Erskine Church, Ingersoll. The Commissioners having been heard, Mr. Wright intimated his inability to decide at the present meeting, and craved until next meeting of Presbytery in May, to give his decision, to which the Presbytery agreed.

A call from East Oxford in favour of the Rev. G. Chrystal, of Lyndoch, in the Presbytery of Hamilton, was laid on the table of the Presbytery by Rev. H. McQuarrie. The call was sustained, and the necessary steps were taken for having it issued by the Presbytery of Hamilton.

Mr. Robertson, of Paris, gave in the Report of Committee on the State of Religion, which, on motion, was received and adopted, and the Clerk instructed to forward the same to the Convener of the Assembly's Committee. The thanks of the Presbytery were also tendered to the Committee for their diligence, and especially to the Convener.

The Rev. H. Howie laid upon the table extract minutes of the United Pres-

byterian Presbytery of Glasgow, Scotland, to the effect that he had been received as a Minister without charge into the U. P. Church of Scotland, on the 16th May, 1871, and left again in 1873 for Canada. Mr. Howie was instructed to send in a formal request for readmission to the Canada Presbyterian Church, to be laid before next Assembly—should it still be his wish to be so received.

Mr. Farries, of Paris, was appointed Presbytery Treasurer in room of Mr. Robertson. The Presbytery then adjourned to meet in Knox Church, Woodstock, on the second Tuesday of July, at one o'clock, p.m.

PRESBYTERY OF CHATHAM.—This Presbytery met in Wellington Street Church, Chatham, on Tuesday, 24th March, 1874. Upwards of 20 members were present, and a great amount of business transacted. The following is a brief synopsis of the more important items :—

Mersea was separated from Tilbury West for the present summer—a student to be sent to each. Mr. Chiniquy's baptism case was referred to the London Synod.

A petition from Messrs. Warden and Walker, praying the Presbytery to overture the Assembly to organize a Ministers' Mutual Benefit Association, was considered and its prayer granted. The petition, with the By-laws of the contemplated Association, are subjoined.

A satisfactory report being received from a Committee appointed to visit Buxton, the Presbytery agreed to recommend the Home Mission Committee to renew the former supplement.

The following Commissioners were appointed to the General Assembly :— Messrs. McColl, King, Forrest and Warden, Ministers ; and Messrs. Webster, Stanforth, A. Bartlett and K. Urquhart, Elders. Mr. McPherson, of Stratford, was unanimously nominated as Moderator of the General Assembly.

The Remit on Foreign Missions was disapproved of in the present circumstances of the Church. The Remit on Union was adopted *simpliciter* by a vote of 10 to 5 against an amendment asking for a clause in the basis acknowledging the Headship of Christ over his Church.

Another amendment, disapproving of the basis on the ground of its including the Lower Province Churches, received only three votes.

ROBERT H. WARDEN, *Pres. Clerk.*

THE PRESBYTERY OF HAMILTON.—This Presbytery met in Central Church, Hamilton, on the 14th and 15th days of April last. The Presbytery, by request of the Home Mission Committee, made arrangements to ordain Mr. Caswell, appointed as a missionary to Silver Islet, Lake Superior. The ordination is to take place in Central Church, on the evening of May 7th—Mr. Rennelson to preach, Mr. Porteous to address the Minister, and Mr. Laing the Congregation.

Mr. Laing reported that parties in the congregations of Saltfleet and Binbrook have respectively subscribed \$28 50 and \$43 00, to be continued annually, as retiring allowance to Mr. Cheyne, their late pastor. The Presbytery, in connection with the case, adopted a resolution, of which the following is the substance : They record their satisfaction with the disposition of the Saltfleet congregation, and with that portion of the Binbrook congregation who desire to secure for their pastor a fair allowance from the congregation, and their regret that the rest of the congregation decline what seems to the Presbytery the dictates of kindly feelings and justice; at the same time accept the terms proposed, and inform the subscribers that they will expect annually that at least the sum mentioned above will be paid on the 1st January in each year. Also that the resignation of Mr. Cheyne be accepted, and that the Aged and Infirm Ministers' Fund Committee be informed of the action of the Presbytery; and that after the 1st of May next, they will expect Mr. Cheyne will receive the allowance granted from their resources.

The following changes were made in that portion of our field. The Congregations of Binbrook and Saltfleet to form one pastoral charge, and the newly erected Congregation of Blackheath, with the Congregations of Eastern Seneca and Caistor, to form another charge. The following are the Commissioners to the coming Assembly, namely: by rotation, Messrs. Fraser, Chrystal and Fenton; by ballot, Messrs. Fletcher, McBean, McColl and McLeod. The Elders elected are Messrs. Hugh Young, Wm. Henderson, John Scott, Robert Laurie, Wm. Brown, Wm. Muir and Dr. Cornfoot.

The Presbytery having sustained as highly satisfactory the trials for ordination of the Rev. W. H. Rennelson, proceeded to his ordination in the evening, in Knox Church. Mr. Murray presided, Mr. Dawson preached, Mr. Black addressed the Minister, and Mr. McLeod the Congregation. The services were deeply impressive. The Church was filled with an attentive audience, and Mr. Rennelson may be congratulated on entering upon his Ministerial life as Pastor of Knox Church, Hamilton, under the most favourable auspices. Mr. McGuire, late of Glenallan and Hollin, in the Presbytery of Guelph, having accepted a call to Jarvis and Walpole, the Presbytery appointed his induction to take place in Jarvis, on the 12th May, at 11.30, a.m. Mr. Wilson to preside, Mr. Rennelson to preach, Mr. Fletcher to address the Minister, and Mr. McColl the congregation.

Mr. Chrystal, of Silver Hill and Lyndoch, having received a call from the Congregation of East Oxford, in the Presbytery of Paris, his Congregation were to be cited to appear for their interests at the Jarvis meeting.

JOHN PORTEOUS, *Pres. Clerk.*

Notices of Publications.

THE BRITISH AND FOREIGN EVANGELICAL REVIEW. *Edited by Rev. J. Oswald Dykes, D. D., April, 1874. London: J. Nesbit & Co. Toronto: J. Bain.*

The April number of this excellent Review contains the following original articles:—

1. Influence of Wycliffe upon Huss and the Bohemian Reformation.
2. The Church and the Synagogue.
3. History of the Vatican Council.
4. The Sermons of Richard Hooker.
5. The Reorganization of the Prussian Evangelical Church.

Also the following reprinted articles:—

1. The Ruling Elder or Presbyter. By the late Dr. Thornwell, of Columbia College, S.C.
2. Calvin and Calvinism. By Rev. W. Graham.

There is also the usual review of current literature, with notices of new books.

Most of the articles are of great value in connection with the history and development of the Church. We are glad to learn that the Review is obtaining a goodly circulation among our Ministers.

It is with regret that we have been obliged to leave out the receipts by Mr. Warden King, Montreal, and also part of the receipts for the Record.

MONEYS RECEIVED UP TO 22nd APRIL 1874.

ASSEMBLY FUND.

Amount Received to 22nd	
March.....	\$2,377 04
Iachute, 1st.....	6 00
Puslinch, West.....	2 00
Toronto, Cook's Church.....	30 00
Mono Centre.....	2 50
Guelph, Knox Church.....	10 00
Drumbo.....	4 00
Pakinham.....	5 00
Fenelon Falls.....	5 50
Glenallan and Hollia.....	10 00
Cobourg.....	10 00
Baltimore.....	5 00
Coldsprings.....	8 00
Flos and Medonte.....	12 60
Guthrie Church.....	4 34
Alliston, &c.....	5 32
Ingersoll, Erskine Church.....	11 50
Grafton.....	9 00
Vernonville.....	8 00
Innisfil.....	11 62
Brampton, Knox Church.....	4 50
Wingham.....	10 00
Ballyluff.....	71
Rocky Saugeen.....	2 39
Norwich.....	4 00
Paris, River Street.....	10 00
Hamilton, Knox Church.....	20 00
Priceville.....	4 00
Petrolia.....	3 00
Milverton, Burns Church, add'l	1 00
Lyn.....	4 00
Merrickville.....	1 00
Malton.....	3 00
Manchester.....	6 00
Amherst Island.....	2 00
Colborne.....	7 50
East Puslinch, Duff's Church...	19 75
Rodgervale and Exeter.....	8 00
St. Mary's.....	20 51
Ottawa, Knox Church.....	22 40
Windham.....	3 50
Vankleekhill.....	7 00
Newton and Newcastle.....	6 80
Clarke.....	7 70
Enniskillen and Cartwright...	6 45
Columbus and Brooklin.....	10 60
Ashburn and Utica.....	5 80
Uxbridge and Leaskdale.....	6 30
Wick and Greenbank.....	5 00
Prince Albert and Port Perry...	3 25
Manilla and Cunningham.....	3 35
Beaverton.....	7 50
Woodville.....	8 75
Cambray.....	3 35

Islay.....	\$ 1 50
Minto, Knox Church.....	17 50
Colquhoun Settlement.....	5 00
Brantford, Wellington Street...	7 00
Molesworth.....	6 75
Silver Hill and Lyndoch.....	9 00

NEW COLLEGE BUILDING FUND.

Amount Received to 22nd	
March.....	\$22,545 48
Scarboro.....	26 67
Toronto.....	926 00
Hamilton.....	115 00
Ingersoll.....	10 00
Fularton.....	20 00
Hibbert.....	10 00
Avonton.....	4 00
Springville.....	39 32
Bethany.....	20 00
Cold Springs.....	164 50
Paris, River Street.....	206 00
Caledonia, Argyle Street.....	35 00
Ailan Settlement.....	20 00
Guelph, 1st.....	71 18
English Settlement.....	105 00
Lasky.....	2 00
Oshawa.....	91 00
Port Hope.....	13 00
Listowel.....	66 00
Clifford.....	15 00
Limehouse.....	13 00
Cobourg.....	10 00
Nevis.....	15 00
Holstein.....	26 00

MONTREAL COLLEGE.

Amount Received to 22nd	
March.....	\$132 16
Glenvale and Harrowsmith.....	10 00
North Gower.....	9 00
Gloucester.....	3 00
Do.....	4 00
Osgoode.....	25 00
Gananoque.....	15 00
Demorestville.....	2 00
Amherst Island.....	2 00
Vankleekhill.....	30 00
Pembroke, Calvin Church.....	20 00
Napanee.....	30 00
Ramsay.....	6 50

KANKAHEE MISSION.

Am't received to 22nd March,	\$1704 74
Blyth.....	9 45
Belgrove.....	9 57
Paris, Dumfries Street.....	30 00

Bowmanville.....	\$10 00	HOME MISSION.	
Cranbrook, Knox Church.....	4 00	Amount received to 22nd	
Thornbury and Clarksburgh....	2 05	March	\$11,885 65
Perth, Knox Church	10 00	Mackay's Settlement.....	7 20
Mono Centre.....	2 50	Lachute, 1st Church.....	11 00
Guelph, Knox Church.....	4 00	Blyth.....	38 00
Flos and Medonte.....	4 00	Belgrave.....	33 03
Langside.....	2 00	North Gower.....	9 00
Drumbo.....	3 00	Gloucester.....	3 60
Osgoote.....	6 00	Wallacetown	12 48
Pakenham.....	6 00	Paris, Dumfries Street.....	50 00
Kinloss and Bervie.....	5 00	Bowmanville.....	55 00
Glenallan and Hollin.....	8 00	Burns Church, East Zorra.....	8 45
Uxbridge.....	3 00	Puslinch, West.....	6 00
Baltimore.....	10 00	Markdale.....	15 00
Coldsprings.....	4 00	Toronto, Cooke's Church.....	146 00
Ingersoll, Erskine Church.....	6 00	Cranbrook, Knox Church.....	10 00
Grafton.....	4 25	Mosa.....	5 49
Vernonville.....	2 00	Brooke.....	2 60
Cornwall.....	8 00	Alvinston.....	2 94
Waddington, N. Y.....	2 50	Thamesford, additional.....	4 62
Innisfil.....	7 38	Dorchester, additional.....	4 45
Ratho.....	5 50	Thornbury and Clarksburgh....	10 00
Culross.....	12 00	Gloucester.....	5 00
Rocky Saugeen.....	3 90	Hibbert.....	40 00
South Plympton.....	10 24	Perth, Knox Church.....	100 00
Paris, River Street.....	10 00	Dundas, Knox Church.....	40 00
Verulam and Bobcaygeon.....	17 00	Percy.....	6 00
King.....	10 00	Campbellford, additional.....	1 00
Acton.....	10 00	Mono Centre.....	6 00
Beamsville and Clinton.....	2 00	Cookstown.....	44 04
Ashfield and Huron.....	7 50	Kemptville.....	53 20
Bear Creek, Moore.....	13 25	Guelph, Knox Church.....	48 00
Burns Church, Moore.....	11 00	Floss and Medoute.....	28 60
Amherstburgh.....	2 00	Langside.....	18 00
Wallacetown.....	3 00	Drumbo.....	16 00
Sombra.....	3 26	Keene Sabbath School.....	6 25
Brussels.....	10 00	Bluevale.....	4 00
Yarmouth.....	5 40	Admaston, additional.....	2 00
Thames Road.....	9 50	Pakenham.....	73 25
Kirkton.....	3 76	Kinloss and Bervie.....	10 00
Cedarville.....	3 00	Bradford.....	10 00
Buxton.....	1 50	Landsdown.....	10 00
Colborne.....	2 00	Fenelon Falls.....	28 00
Barrie.....	8 65	Somerville.....	3 00
Oshawa.....	9 61	Streetsville.....	79 00
East Puslinch, Duff's Church...	5 25	Glenallan and Hollin.....	20 00
Ridgetown.....	3 00	Cobourg.....	80 00
Ottawa, Knox Church.....	31 51	Toronto, East Church S. School	45 00
Windham.....	5 00	Richmond Hill.....	50 00
Woodstock, Chalmers Church..	10 00	Baltimore.....	80 00
Pembroke, Calvin Church.....	10 00	Coldsprings.....	100 00
Durham.....	2 00	Springville.....	25 26
Minto, Knox Church.....	1 67	Bethany.....	12 00
Admaston.....	2 59	Cartwright.....	20 00
Saint Andrews.....	4 00	Ingersoll Erskine Church.....	50 00
Kincardine, Knox Church.....	8 00	Avonton.....	25 50
Clarke.....	4 00	Ivy.....	20 00
Ramsay.....	8 59	Euniskillen.....	69 81

Grafton.....	\$22 00	Tecumseth 1st.....	\$33 25
Vernonville.....	10 00	do 2nd.....	40 75
Cornwall.....	70 00	Malton.....	10 00
“ additional.....	15 13	Cedarville.....	10 00
Osnabruck.....	4 15	Rockburn and Gore.....	10 00
Dunbar.....	9 09	Manchester.....	40 00
West Winchester.....	12 33	Amherst Island.....	4 00
Moorwood.....	10 07	Maidstone.....	10 00
Waddington.....	6 00	Buxton.....	6 00
Innisfil.....	84 00	North Brant.....	12 00
Goderich, Gaelic.....	15 00	Welland.....	10 50
Stayner and Sunnidale.....	30 00	Colborne.....	10 00
do do do S. School..	5 00	Lucknow, additional.....	4 66
Brampton, Knox Church.....	20 00	Barrie.....	40 00
Wingham.....	30 00	Oshawa.....	28 82
Emly and Omecmee.....	30 00	East Puslinch, Duff's Church...	35 00
Culross.....	21 00	Cumberland.....	15 00
Ballyduff.....	4 00	Bearbrook.....	7 00
Rocky Saugeen.....	6 00	South Indian.....	3 00
Norwich.....	40 00	Ridgetown.....	30 00
Pafis, Dumfries Street.....	70 00	Duart.....	10 00
Cartwright.....	21 75	Bristol.....	80 00
Mono Mills.....	38 00	Rockwood.....	3 26
Port Stanley.....	2 35	Ottawa, Knox Church.....	34 31
Westminster.....	30 00	Windham.....	40 00
Dunwich, Chalmers Church....	4 00	Vankleekhill.....	70 00
South Plympton.....	15 00	Woodstock, Chalmers Church...	77 96
Paris, River Street.....	80 00	Caledon, Centre and East.....	17 35
Ve. nam and Bobcaygeon.....	35 00	Durham.....	29 40
Allan Settlement.....	14 00	do Sabbath School.....	6 75
Member of Allan Settlement Congregation.....	10 00	Carlingford.....	11 00
King.....	10 00	Oakville.....	20 00
Beansville.....	23 00	Minto, Knox Church.....	10 00
Acton, Knox Church, additional	10 00	Hullett.....	33 00
East Gloucester.....	25 00	Storrington and Pittsburgh.....	56 00
Russell.....	18 45	Clifford.....	16 00
Huron and Ashfield, additional	3 00	Balaklava.....	10 00
Dalhousie Mills.....	4 10	McIntosh.....	20 00
Lake Shore Line.....	21 45	Kilbride.....	26 00
McGillivray Church.....	3 00	Waterdown.....	9 75
Wakefield.....	48 68	Colquhoun Settlement.....	30 00
Hamilton, Knox Church.....	300 00	Lancaster.....	17 10
Weston, additional.....	5 0	Embro.....	21 16
Tilbury, East.....	50 09	Aylwin.....	21 00
Bothwell.....	100 00	Kildonan.....	47 70
Saint Ann's, Illinois, U. S.....	19 36	Palesine.....	14 50
Chicago, do do.....	36 33	Winnepg.....	30 60
Dawn.....	29 65	Silver Heights.....	9 50
Mersea.....	20 00	Molesworth.....	20 00
Amherstburg.....	25 00	Saint Mary's.....	5 00
Dover and Wallaceburgh.....	36 00	Yonge and Lyn.....	5 00
Sombra.....	33 43	Prescott, additional.....	6 00
West Tilbury.....	23 00	Meaford.....	3 00
Priceville.....	3 40	Nassagaweya.....	15 00
Yarmouth.....	6 00	Kincardine, Knox Church.....	30 00
Brussels.....	20 00	Napanee.....	70 00
Cayuga.....	6 00	Clarke.....	32 00
		Alliston.....	10 00

Burns Church.....	\$20 00	Stayner and Sunnidale.....	\$10 00
Angus.....	20 00	Ratho.....	15 00
Bayfield.....	17 70	Brampton, Knox Church.....	8 00
Berne.....	12 10	Wingham.....	18 00
Richmond.....	5 00	Culross.....	13 45
Ramsay.....	12 55	Emily and Omamee.....	15 00
Sarnia, Saint Andrew's.....	148 00	Ballyduff.....	1 07
do do do S. School	22 00	Port Dover.....	10 00
Female Friend, West Arran....	1 00	Rocky Saugeen.....	5 00
Elma Centre and Monckton....	10 00	Norwich.....	8 00
Silver Hill and Lyndoch.....	30 00	Port Stanley.....	1 50
Guelph, Chalmers Ch. S. School	30 00	Westminster.....	8 55
Clinton, Willis Church.....	100 00	Fordwich.....	4 10
Peterboro' S. School, omitted		Woodville, additional.....	1 00
February 22nd.....	60 00	South Plymton.....	15 00
		Woodstock, Knox Church.....	90 00
		Paris, River Street.....	40 00
		Verulam and Bobcaygeon.....	20 00
		King.....	14 00
		Beamsville and Clinton.....	12 00
		Acton, additional.....	5 32
		Huron and Ashfield.....	45 00
		Hamilton, Knox Church.....	115 00
		Weston, additional.....	3 00
		Duff Church, McKillop.....	6 00
		Ayr, Knox Church.....	24 75
		Priceville.....	5 00
		Yarmouth.....	6 50
		Brussels.....	16 00
		Thames Road.....	46 00
		Kirkton.....	14 00
		Malton.....	3 50
		Cedarville.....	7 25
		Manchester.....	20 00
		North Brant.....	10 00
		Colborne.....	10 00
		Lucknow.....	65 05
		Barrie.....	21 00
		East Puslinch, Duff's Church...	20 00
		Ridgetown.....	10 00
		Rev. William Doak.....	5 00
		Woodstock, Chalmers Church	35 00
		Millbank.....	13 00
		Durham.....	10 00
		Carlingford.....	6 00
		Oakville.....	20 00
		Knox Church, Minto.....	10 00
		Hallett.....	15 25
		Clifford.....	12 00
		Balaklava.....	6 00
		McIntosh.....	16 00
		Kilbride.....	8 64
		Waterdown.....	12 33
		East Kinloss.....	16 20
		Buxton.....	8 50
		Embros.....	50 00
		Molesworth.....	8 00
		Nassagaweya.....	10 00
KNOX COLLEGE.			
Amount Received to 22nd			
March.....	\$3,718 38		
Blyth.....	20 82		
Belgrave.....	23 03		
Wallacetown.....	5 52		
Paris, Dumfries Street.....	190 00		
Bowmanville.....	50 00		
Burns Church, East Zorra.....	4 25		
Puslinch, West.....	6 00		
Markdale.....	15 00		
Toronto, Cooke's Church.....	100 00		
Cranbrook, Knox Church.....	10 00		
Dundas, Knox Church.....	20 00		
Mono Centre.....	2 50		
Cookstown.....	4 70		
Guelph, Knox Church.....	30 00		
Floss and Medonte.....	16 25		
Langside.....	4 00		
Drumbo.....	12 00		
Bluevale.....	12 60		
Wroxeter.....	10 00		
Kinloss and Bervie.....	10 00		
Goderich, Knox Church.....	32 39		
Bradford.....	5 00		
Streetsville.....	40 00		
Glenallan and Hollin.....	30 00		
Cobourg.....	50 00		
Egremont.....	21 52		
Richmond Hill.....	25 00		
Baltimore.....	30 00		
Coldsprings.....	30 00		
Springville.....	6 32		
Bethany.....	3 50		
Cartwright.....	6 00		
Ingersoll, Erskine Church.....	40 00		
Ivy, additional.....	5 00		
Enniskillen.....	6 00		
Cartwright.....	3 00		
Grafton.....	20 00		
Vernonville.....	10 00		
Innisfil.....	35 00		

Kincairdine, Knox Church.....	\$30 00	Flos and Medonte.....	\$16 00
Clarke.....	18 00	Langside.....	4 00
Alliston.....	5 00	Bluevale.....	12 00
Burns' Church.....	5 00	Drumbo.....	10 00
Angus.....	10 00	Osgoode.....	30 00
Female Friend, Arran West...	1 00	Metcalf Sabbath School.....	3 00
Silver Hill and Lyndoch.....	10 00	Pakenham.....	45 00
Guelph, Chalmers Church S. S.	20 00	Kinloss & Bervie.....	10 00
London, Saint Andrew's.....	120 00	Belleville, St. John's.....	50 00
FOREIGN MISSION.			
Amount Received to 22nd		Doon.....	5 00
March.....	\$6,469 39	Bradford.....	5 00
Guelph, 1st, omitted in March	25 00	Fenelon Falls.....	2 75
Kramosa, " " " "	20 00	Summerville.....	1 00
Galt, " " " "	100 00	Glenallan and Hollin.....	30 00
Do, Ladies' Association " "	40 00	Cobourg.....	50 00
Wroxeter and Lisadel, " "	32 84	St. Vincent.....	15 56
Shakespeare and Hampstead " "	37 72	Euphrasia.....	3 64
Shakespeare and Hampstead S.		Spencerville, Sabbath School...	5 50
S.; omitted in March, China	7 57	Toronto, East Church S. S....	14 20
Do., do., do., India.....	8 50	Egremont.....	14 43
Normanby.....	8 00	Richmond Hill.....	15 00
Ottawa, Bank Street S. S. China	15 00	Dunbarton and Canton.....	14 65
Do., do., do., India.....	16 00	Dunbarton and Canton S. S.,	
Blyth.....	21 00	Saskatchewan.....	16 90
Belgrave.....	19 24	Baltimore.....	30 00
Blyth Sabbath School, Sas-		Coldsprings.....	30 00
katchewan.....	3 88	Springville.....	12 63
English River and Howick.....	10 25	Bethany.....	7 50
Wallacetown.....	4 00	Cartwright.....	5 27
Paris, Dumfries Street.....	20 00	Ingersoll.....	22 00
Mrs. Inglis, Sen., Belmore,		Ivy.....	13 00
China.....	10 00	Teeswater.....	17 00
Friend, Galt, for Dr. Fraser's		Eadie's.....	15 00
outfit.....	40 00	Grafton.....	15 00
Bowmanville.....	40 00	Vernonville.....	10 00
Burns' Church, East Zoria.....	3 40	Cornwall.....	18 00
Nairn.....	2 00	Paris, Dumfries Street S. S.,	
Puslinch, West.....	3 27	Saskatchewan.....	10 00
Markdale.....	6 00	Do., do., do., China.....	10 00
Ayr, Knox Church.....	46 20	Waddington, N. Y., additional	1 00
Toronto, Cooke's Church.....	78 00	Innisfil.....	35 00
Cranbrook, Knox Church.....	6 00	Metis.....	3 00
Eden Mills.....	3 00	Stayner and Sunnidale.....	7 00
Thornbury and Clarksburgh...	8 62	Do. do. S. School	5 00
Mille Isles.....	5 50	Ratho.....	10 00
Chippawa.....	2 53	Innerkip Sabbath School.....	5 25
Perth, Knox Church.....	60 00	Brampton, Knox Church.....	8 00
Kincairdine, Knox Church S. S.,		Wingham.....	4 60
China.....	9 00	Emily and Omemece, &c.....	15 00
Kincairdine, Knox Church S. S.,		Culross.....	13 45
Saskatchewan.....	9 00	Ballyduff.....	1 28
Lingwick.....	5 50	Port Dover.....	5 40
Winslow, 2nd.....	8 00	Rocky Saugeen.....	6 00
Mono Centre.....	2 50	Norwich.....	14 00
Cookstown.....	29 36	Milton, Knox Church.....	17 05
Kemptville.....	9 25	Boston Church.....	28 80
Guelph, Knox Church.....	20 00	Paris, Dumfries Street.....	60 00
		Port Stanley.....	2 00
		Westminster.....	23 55

Almonte.....	\$47 50	Tilbury, East.....	\$ 6 40
South Plympton	15 00	St. Louis de Gonzague	15 30
Woodstock, Knox Church.....	60 00	Lucknow	54 45
Port Perry S. S., China.....	13 85	Barrie	20 00
Paris, River Street.....	40 00	Oshawa	19 22
Do., do., S. S., Sas- katchewan	16 00	East Puslinch, Duff's Church...	25 00
Verulam and Bobcaygeon.....	24 00	Anonymous lady, Galt, India...	40 00
Member of Allan Settlement Congregation, China.....	100 00	Cumberland	16 00
King.....	15 00	Bearbrook.....	7 25
Beamsville and Clinton.....	12 00	South Indian.....	3 00
Acton, Knox Church.....	30 00	Duart	10 00
Scarboro', Knox Church.....	22 00	Dover	8 05
East Gloucester.....	25 00	Barton	8 00
Russell.....	18 40	Ancaster Village.....	8 00
Arthur.....	3 53	Ottawa, Knox Church.....	34 31
Gananoque.....	16 80	Windham.....	12 00
Ashfield and Huron.....	15 00	Vankleekhill.....	24 00
Denorestville.....	2 00	Woodstock, Chalmers' Church	30 00
Lake Shore Line.....	7 15	Pembroke.....	20 00
Avr, Stanley Street.....	54 00	Glamis.....	5 30
Wakefield, additional.....	6 88	Caledon, Centre and East.....	5 23
Hamilton, Knox Church.....	75 00	Durham	3 00
Montreal, Chalmers' Church S. S., Saskatchewan.....	25 00	Do., S. S.....	6 00
Do., do., do., China.....	20 00	Carlingford	5 00
Weston, additional.....	2 00	Oakville.....	11 00
Nairn Church S. S., Saskatche- wan.....	13 50	Do., S. S., Saskatchewan...	30 00
Alex. Robertson, Avonton, Saskatchewan.....	12 00	Minto, Knox Church.....	10 00
Egmondville.....	8 00	Do., do., S. S., Sas- katchewan	2 00
Amherstburgh.....	3 00	Hullett	14 15
McKillop, Duff's Church.....	10 00	Storrington and Pittsburgh....	10 00
Mosa.....	17 25	Kilbride	13 00
Priceville.....	4 00	Colquhoun Settlement.....	10 00
Yarmouth.....	4 60	Beaverton S. S., China.....	8 73
Brussels.....	10 00	East Kinloss.....	10 12
Cayuga.....	6 00	Embros.....	46 88
Burns Church, Milverton.....	22 50	Saint Andrew's.....	14 00
Melrose.....	9 00	Molesworth	20 00
Brantford, Zion Church.....	50 00	Saint Mary's.....	41 00
Thames Road	42 00	Georgetown and Limehouse....	26 20
Kirkton	14 00	Nassagaweya.....	15 00
Thames Road S. S., India....	22 24	Kincardine, Knox Church....	30 00
Malton	6 00	Napanee.....	50 00
Cedarville.....	6 00	Clarke	16 00
Manchester.....	17 00	Alliston	2 00
Hespeler.....	1 00	Burns Church.....	10 00
Amherst Island.....	2 00	Angus.....	10 00
Maidstone	4 00	Nichol, 3 Section S. S., Sas- katchewan	3 60
Buxton	2 00	Ramsay.....	4 71
Ancaster, West	4 64	Sarnia, Saint Andrew's.....	52 25
North Brant.....	10 00	Do., do., S. School	11 00
Do., do., S. S., Saskatchewan	1 50	Female Friend, West Arran..	1 00
Welland.....	8 25	Silver Hill and Lyndoch.....	8 00
Colborne	6 00	Guelph, Chalmers Church S. S.	10 00
		Clinton, Wills Church.....	45 00
		Woodstock, Chalmers Church S. S.,.....	3 00

Grafton.....	\$6 00	Durham.....	\$5 00
Vernonville.....	3 00	Oakville.....	10 00
Cornwall.....	18 00	Dunwich, Duff's Church.....	5 25
Innisfil.....	15 00	Minto, Knox Church.....	5 00
Stayner and Sunnidale.....	6 00	McIntosh.....	6 00
Wingham.....	7 40	Kilbride.....	3 60
Ballyduff.....	1 16	Colquhoun's Settlement	4 00
Rocky Saugeen.....	5 00	Kildonan.....	13 34
Port Stanley.....	2 00	Molesworth.....	12 25
Woodville, additional.....	1 00	Kincardine, Knox Church	10 00
South Plympton.....	8 00	Alleston.....	5 00
Verulam and Bobcaygeon.....	12 00	Burns' Church.....	4 00
King.....	11 00	Angus.....	5 63
Beamsville and Clinton.....	13 00	Bayfield.....	5 70
Hamilton, Knox Church.....	20 00	Berne.....	4 35
Paris, River Street.....	10 00	Ramsay.....	1 75
Amherstburgh.....	4 00	Silverhill and Lyndoch	6 00
Priceville.....	5 00		
Brussels.....	6 00	With rates from Rev. J. Mackie,	
Petrolia.....	3 00	Rev. J. White, Rev. J. Douglas, Rev.	
Brantford, Zion Church.....	20 00	D. Davidson, Rev. James Whyte, Rev.	
Cedarville.....	4 00	W. C. Windel, Rev. J. W. Smith, Rev.	
Amherst Island.....	3 00	P. Currie, Rev. Robt. Torrance, Rev.	
Ancaster, East.....	4 72	J. Thomson, Rev. R. Ure, Rev. C.	
North Brant.....	10 00	Cameron, Rev. J. McMechan, Rev. S.	
Welland.....	3 50	Young, Rev. W. Park, Rev. A. Frazer.	
Colborne.....	8 00		
Barrie.....	34 00	AGED AND INFIRM MINISTERS' FUND.	
East Puslinch, Duff's Church...	9 00	Am't received to 22nd March, \$289 08	
Ridgetown.....	8 00	Coldsprings.....	15 63
Saint Mary's.....	19 57	Cornwall.....	12 63
Ottawa, Knox Church.....	34 45	Norwich.....	6 00
Windham.....	7 00	Ayr, Stanley Street.....	19 53
Vankleekhill.....	12 00	Hespeler.....	2 50
Woodstock, Chalmers Church..	20 00	Duart.....	4 00
Pembroke, Calvin Church.....	10 00	Durham.....	5 00
Caledon, East and Centre.....	3 72	Colquhoun's Settlement.....	4 00

RECEIPTS FOR RECORD UP TO 22nd APRIL, 1874.

Rev. J. M., Lachute; J. S. R., B. W. L., W. McL., A. H., Miss C., Port Colborne; W. K., Normanton, \$2.00; J. S., H.ington; J. L. A., Stratford, \$1.00; A. C. R., Markdale; A. McC., Clarksburgh; J. B., Lobo, \$7.20; Rev. H. J. McD., Ottawa, \$15.00; Dr. B., Belle Riviere; Rev. J. D., Kemptville; Rev. G. C., Hillsdale, \$2.75; Rev. D. D., Langside; W. D. Carlingford, \$2.00; A. T., Egbert; J. McL., W. S., A. McR., Mrs. K., H. C. D., Wardsville; W. R., Detroit; J. G., Widder; Rev. A. G. F., Kinloss, \$5.50; T. G., Sunderland, \$2.40; T. E., Strabane; Rev. A. S., Blantyre, \$10.80; Rev. W. B., Clifford, \$2.00; J. S., Streetsville, \$10.00; J. S., Georgetown; Miss M. S., Toronto; Rev. W. C., Lotus, \$7.60; N. B., J. C., Toronto; R. B., Esq., Oakville, \$10.00; R. L., Churchill; G. H., Miss G., Innerkip; F. R., W. G., Lefroy; Rev. W. McC., Lefroy, \$20.50; Rev. J. G. M., Grimsby, \$3.75; Rev. A. F. McF., Caledon, \$2.00; Mr. F., Grimsby; Rev. M. F., Barrie, \$7.75; Dr. S., Blyth, \$1.00; C. F., Grafton, \$25.00; D. L., Toronto; Rev. P. C., Teeswater, \$2.00; Rev. M. L., Tyrone; A. B., Alton; Rev. J. W., Huntingdon, \$26.00; J. M., Esq., Caledon East; A. McD., Glammis; W. C., P. N., A. McK., A. A., Wellandport; Rev. R. U. Goderich; W. K., Bristol, \$2.00; S. C., Keady, \$2.75; W. R. O., Toronto, \$2.90; W. L., Taunton; H. F., Dundee.