

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
ESTABLISHED 1871.

Vol. 35.

TORONTO, CANADA, THURSDAY, DECEMBER 17, 1908.

No. 49.



We have a beautiful
range of Cheviots and Serges for clergymen's suits.

We make a neat dressy Suit for street wear for 20 00 equal value to many sold for \$25.00.

BERKINSHAW & GAIN,
348 Yonge Street, TORONTO
"We will be pleased to send Samples."

WANTED.—Curacy Diocese Huron (London preferred), or Mission, in Holy Orders. Evangelical. Address, "Curate," Canadian Churchman, Toronto.

TEMPORARY DUTY.—Rev. Canon Jarvis is prepared to take temporary duty, city or country, from Nov. 1st. Apply 34 Hazelton Avenue, Toronto.

PLANS and SPECIFICATIONS
A Clergyman of long experience in Church building is prepared to supply plans and specifications for Churches, Parsonages, Church Furniture and Decorations, and Restoration. References: His Grace the Archbishop, The Bishops of Ontario, Ottawa, Algoma and Quebec. Address A. J. Canadian Churchman Toronto.

DRINK HABIT

THE DRINK HABIT thoroughly cured by the Fitz Treatment—nothing better in the world.

Rev. Canon Dixon, 417 King St. E., has agreed to answer questions—he handled it for years Clergymen and doctors all over the Dominion order it for these addicted to drink. Write for particulars about a ten days free trial.

Strictly confidential.
Fitz Cure Co.,
P. O. Box 214, Toronto.

SUMMERS & WIGGINS CHURCH DECORATORS

471-3 Spadina Crescent
Phone College 2194. TORONTO



CHURCH AND MEMORIAL WINDOWS

STAINED GLASS
Designs and estimates submitted.

LUXFER PRISM COMPANY
LIMITED

100 King St. West, - Toronto



CANADIAN ORNAMENTAL IRON CO.
SPECIALTY - IRON FENCES
35 YONGE ST. ARCADE
TORONTO.

The Rev. H. R. Gamble, the rector of Holy Trinity, Chelsea, has been elected Mayor of the Borough of Chelsea and the Rev. R. J. Walker, late a master at St. Paul's School, has been elected to a similar position at Hammersmith.

FOR THE BOOK LOVER

Artistic Books for Christmas

The Cathedrals of England. Mary J. Taber. Full page plates, etc. Cloth, net.....\$2.50

The Bible Beautiful. A History of Biblical Art Estelle M. Hurl. Cloth, net \$2.00

The Greater Abbeys of England. Abbot Gasquet. Illustrations in Water Color. Net \$3.50

The Cathedral Cities of France. Herbert Marshall, R.W.S. 60 Illustrations in Color. Net.....\$3.50

Sunday Half Hours With Great Preachers. A Sermon for Every Sunday in the Year. Edited by Rev. Jesse Lyman Hurlbut. Net.....\$2.00

The Life of Jesus of Nazareth. In book form. Reproductions in color facsimile of the 80 Water Color Drawings by Wm. Hole, R.S.A., R.E. Size 10 1/2 by 8 1/2.....\$2.50

Out of Doors in the Holy Land. Henry Van Dyke. Colored Illustrations.\$1.35

Browning's England. A Study of English Influences in Browning. Helen Archibald Clarke. Fully Illustrated. Net.....\$2.00

The Italian Lakes. W. D. McCrackan. Net.....\$2.00

Cape Cod. Henry D. Thoreau. Extra Illustrated by Clifton Johnson. Net.....\$2.00

A History of Canada. Charles G. D. Roberts. Net.....\$2.00

WE PAY POSTAGE

THE CHURCH BOOK ROOM,
LIMITED

23 Richmond St. W., TORONTO



CHRISTMAS GIFTS

IN
Art Pottery, Art Glass

WILLIAM JUNOR
88 West King St., Toronto

A CLERICAL SUIT

that fits even when not tried on, is good news or out-of-town clergymen—read this from a letter just received.

"I received the suit on Friday last and am pleased to say that though it was never tried on, it is a perfect fit."

Write for samples and instructions or self-measurement.

Geo. Harcourt & Son
57 King St. W., Toronto.

WM. HARLAND & SON.

VARNISH MAKERS

Factories: Merton, London S.W. England. New York, Toronto.

Our Varnishes for Church purposes unexcelled
Toronto factory, 400 Eastern Ave.

MRS. JOAN BISHOP

Artistic Costuming
The latest and most select novelties in Trimmings and All Gownings
28 COLLEGE ST. PHONE N. 5157.

Pipe Organs

REPAIRED
REMOVED
TUNED
ETC

McDONNELL & SONS
PRICES MODERATE
Cleanings a Speciality
183 JOHN STREET
TORONTO

HOTEL CECIL

OTTAWA, ONT.

Walter B. Walby, Prop.

Finest, Most Homelike, and Modern Hotel in the City.
Special Rates to the Clergy.

St. Augustine Wine

Registered Communion Wine
\$1.50 per Gallon. (25c. extra for container.) \$4.50 per doz. Qts. (bottled), F.O.B. here. Direct importer of Foreign Wines and Spirits.
Telephone Main 625.

J. C. MOOR, 433 Yonge St., TORONTO

Send \$1.00 for 25 Panatellas

Clubb's Panatellas are a genuine Hand Made Clear Havana Filled Cigar, 5 inches long. They are delightfully mild and are sweet as a nut; fully equal to cigars costing double the money.

"OUR SPECIAL OFFER"
For \$1.00 we will send box of 25 Panatellas to any address in Canada, and prepay all express or postal charges. Order to-day.

A. CLUBB & SONS, 5 King West.
Established 1878 "Our reputation your guarantee."

THE THORNTON-SMITH CO.

CHURCH DECORATORS

11 King Street W., Toronto

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C.S. BELL CO., Hillsboro, O.

THE PSALMS ON HUMAN LIFE

BY ROWLANDE. PROTHERS, M.V.O.

Special Cheap Edition in Large Type. Cloth, Gilt Top, 382 pages.

35c. net, postpaid.

UPPER CANADA TRACT SOCIETY
102 Yonge Street, - - - Toronto

ANTHEMS & SERVICES

in great variety. We have a large stock of EASTER ANTHEMS, General Anthems, Morning, Evening and Communion Services, and Organ Voluntaries for Pipe or Reed Organ, also Secular Part Songs and Choruses. We will gladly send to Choirleaders for inspection copies of any line they are interested in. Sole agents for Caleb Simper's popular music, Ambrose Abbott & Co., and other well-known English houses.

ASHDOW'S MUSIC STORE
(ANGLO-CANADIAN M.P.S. LTD.)
143 Yonge St., Toronto

The WARREN CHURCH ORGAN CO.

WOODSTOCK, ONT.

Have one of the best equipped factories and have built some of the largest organs in Canada and the United States.

SPECIALTIES: Workmanship, tone, volume, balance variety of effect.

4% ALLOWED ON DEPOSITS

CAPITAL PAID UP \$2,420,000

The Colonial Investment & Loan Co.
51 King St. West, - TORONTO.

DANIEL STONE

UNDERTAKER

82 West Bloor St. Telephone North 3894

The Alexander Engraving Co.

16 Adelaide Street West, - Toronto

Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography

Our Cuts Give Satisfaction. Samples on application. Phone Main 2148

The Right Rev. E. G. Knight, D.D., Missionary Bishop of Western Colorado, died of typhoid fever on November 15th at his see city Glenwood Springs. The late bishop was consecrated on December 19, 1907, and therefore had been less than 11 months in the episcopate.

A cathedral organist writing lately to one of the English church papers says this in regard to Archbishop Maclagan:—"It does not seem to be generally known that the Archbishop of York has composed several exceedingly good hymn tunes, two of which have become widely popular, namely, the one associated with the hymns 'Thine for ever, God of Love,' and 'Bread of Heaven on Thee we feed.' Both of these are in the A. and M. (old and new editions)."

"ST. AUGUSTINE"

Registered

The Perfect Invalids' & Communion Wine.

"St. Augustine" is a sound pure wine, better cannot be obtained.

Rev. Canon Dann

Cases 12 Qts. \$4.50 : 24 Pts. \$5.50 F. O. B. Brantford.

S. HAMILTON & Co. - Brantford.
Manfrs. and Pro. "St. Augustine Wine."**Synopsis of Canadian North-West
HOMESTEAD REGULATIONS.**

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Application for entry must be made in person by the applicant at a Dominion Lands Agency or Sub-agency for the district in which the land is situate. Entry by proxy may however be made at any Agency on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.

DUTIES.—(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) A homesteader may, if he so desires, perform the required residence duties by living on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of his homestead. He may also do so by living with father or mother, on certain conditions. Joint ownership in land will not meet this requirement.

(3) A homesteader intending to perform his residence duties in accordance with the above while living with parents or on farming land owned by himself must notify the Agent for the district of such intention.

W. W. CORY,

Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for

PEWS
OUR SPECIALTY
THE GLOBE
FURNITURE CO. LIMITED.
WALKERVILLE, ONT.

MENEELY & CO. WATERVLIET,
(West Troy), N. Y.
The Old Reliable
Meneely Foundry.
Established
nearly 100 years ago.

CHURCH,
CHIME,
SCHOOL
& OTHER

BELLS

MONUMENTS

Before placing your order for a Monument see our stock and designs. Satisfaction guaranteed.

McINTOSH-GULLETT CO'Y, Ltd.1119 and 1121 Yonge St., Toront
Phone N. 1249.**WANTED**

A lady in every parish
in the Dominion to obtain
new subscribers for the
Canadian Churchman.
Liberal terms offered.
Apply to Canadian
Churchman Office, 36
Toronto St., Toronto, Ont.

**A Physician's Testimony
for Labatt's Ale**

"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted very effective and harmless hypnotic."—SUPERINTENDENT OF
LARGE U. S. HOSPITAL.

Office and Yard, FRONT ST. near
BATHURST, Telephone No. 449.Office and Yard, PRINCESS STREET
DOCK, Telephone No. 190.

Established 1839

P. BURNS & CO.

Wholesale and Retail Dealers in

COAL AND WOODHead Office, 3 King St. West Toronto.
Telephone 131 and 132**JUST PUBLISHED****LITTLE STORIES OF QUEBEC**

BY

JAMES EDWARD LE ROSSIGNOLEvery page Decorated in Colors by Laura Miller. Six Full
Page Character Drawings. Decorated Cover. Gilt Top.

Cloth, \$1.25 net.

All the charm and picturesqueness of old
Quebec Province and its habitants seem
caught in the pages of this beautiful book.

WILLIAM BRIGGS,
29-33 RICHMOND STREET, W., TORONTO

Every Woman Loves Rugs

When you calculate giving a Christmas present
that you wish to be a worthy one, a rich and
beautiful one, let your final choice be

An Oriental Rug

Every woman loves rugs and every home needs them. When you
buy, it will pay you to buy of us. We are native dealers who
understand how to purchase only good rugs, and can give customers
good advice about the kind, size, color and quality to buy. We
have the largest rug stock in Canada, and in Oriental Art Brassware
we have the largest showing in America. Come in and look at our
collection of Art Goods. We have hundreds of nice things for
Christmas

Courian, Babayan & Co.,
40 KING ST. E. OPP. KING EDWARD HOTEL

**LAND FOR
SETTLEMENT**

Lands are offered for settlement in
some cases FREE, in others at 50
CENTS per acre, in various districts
in NORTHERN ONTARIO.

Write for information as to terms,
homestead regulations, special railway
rates, etc.

THOS. SOUTHWORTH,
Director of Colonization.HON. JAMES S. DUFF,
Minister of Agriculture

Our reputation for good print-
ing dates back over forty
years. A satisfied clientele
confirms this. Test it. Results
will count.

THE MONETARY TIMES
Printing Company, Limited
62 Church St., TORONTO

**Values Unequaled
LADIES' INITIAL HANKERCHIEFS
of Pure Linen Only**

Hand Embroidered. Irish Manufacture
Hemstitched, unlaundered 65c per 1/2
dozen or per dozen \$1.25
Hemstitched, 17c each, 50c per 1/2
dozen, or per dozen \$2.00
Hemstitched cross barred, Sheer 25c
each, or per dozen \$3.00
Hemstitched, Coloured Initial, Sheer
25c each or per dozen \$3.00
Hemstitched Sheer \$1.75 per 1/2 dozen or
per dozen \$3.50
Special Gift Boxes are included in purchases of
\$1.00 and over.

Mail Orders Filled Carefully and Promptly

JOHN CATTO & SON

55-61 King Street East, TORONTO

ALEX. MILLARD**Undertaker and Embalmer**

359 Yonge Street, TORONTO.

Telephone Main 679

W. H.
STONE
CO.**SPECIAL
\$75
FUNERAL**Complete in every de-
tail, including coaches

N. 3755

32 CARLTON STREET

City Dairy

MILK THAT'S PURE-SURE

The Rev. F. P. Farrar, rector of
Sandringham, has been appointed by
H.M. the King a Chaplain-in-Ordin-
ary in succession to the late Canon
Fleming. The new chaplain is a son
of Dean Farrar, and accepted the rec-
tory of Sandringham last year.

St. Peter's Parish, Freehold, N.J.,
is of national importance as one of
the earliest parishes of the country.
Work was begun in its neighbourhood
in 1702, and land was given and the
parish charter granted by King
George II. in 1730. Many handsome
memorials have been given to the
church from time to time.

On the second Sunday in Novem-
ber the Rev. W. Davies, rector of
Coedkernew and St. Bride's, Went-
loog, Wales, baptized in the latter
church eight persons with water
which he had himself brought from
the Fords of Jordan, which he visited
last year. This water was taken
from the river where tradition says
our Lord was baptized.

The most notable event in connec-
tion with the holding of the 75th an-
nual Convention of the Diocese of
Michigan was the laying of the
corner-stone of St. Paul's Cathedral,
Detroit, by the Bishop of the Diocese,
Dr. Williams. Amongst those who
were present at the ceremony was our
own Bishop Williams, the Bishop of
Huron.

For the past six or seven years the
restoration of some of the beautiful
15th century work in the fine parish
church at Mildenhall, Yorks., has
been steadily going on and the entire
renewing of the outside roofs of the
nave and side aisles has just been
completed as a memorial to the late
Mr. Leonard Marshall, at the cost of
his widow.

St. Ann's, Lowell, Mass., has been
left a generous legacy through the
death of Elizabeth M. Edson of Low-
ell, of her full estate of \$41,000,
\$24,000 goes to the rector, wardens
and vestry of St. Ann's in trust. It
is stipulated that the income of \$5,000
is to be used for the Theodore
Edson Orphanage, and the income
of the residue to be used for an as-
sistant to the rector and for Morning
Prayer.

ember 17, 1908.

equalled
HANDKERCHIEFS
men Only

Irish Manufacture
50c per 1/2 \$1.25
50c per 1/2 \$2.00
Sheet 25c \$3.00
initial, Sheer \$3.00
1/2 dozen or \$3.50
included in purchases of
over.

fully and Promptly
O & SON
East, TORONTO

ILLARD
Embalmer
et, TORONTO.
Main 679

SPECIAL
\$75
FUNERAL
complete in every de-
tail, including coaches
MILTON STREET

Dairy
PURE - SURE

Farrar, rector of
been appointed by
Chaplain-in-Ordin-
of the late Canon
chaplain is a son
accepted the recem-
ment last year.

n, Freehold, N.J.,
importance as one of
s of the country.
its neighbourhood
was given and the
granted by King
Many handsome
been given to the
time.

Sunday in Novem-
Davies, rector of
St. Bride's, Went-
ized in the latter
sons with water
self brought from
n, which he visited
water was taken
ere tradition says
fized.

e event in connec-
ng of the 75th an-
e of the Diocese of
e laying of the
Paul's Cathedral,
hop of the Diocese,
mongst those who
ceremony was our
ms, the Bishop of

or seven years, the
e of the beautiful
in the fine parish
hall, Yorks., has
g on and the entire
outside roofs of the
les has just been
emorial to the late
hall, at the cost of

ll, Mass., has been
legacy through the
M. Edson of Low-
estate of \$41,000,
he rector, wardens
Ann's in trust. It
ne income of \$5,000
for the Theodore
, and the income
be used for an as-
or and for Morning

Canadian Churchman.

TORONTO, THURSDAY DECEMBER 17, 1908

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,
FRANK WOOTTEN,
Phone Main 4643. Box 34, TORONTO.
Offices—Union Block, 36 Toronto Street.

NOTICE.—Subscription price to subscribers in the United States, \$2.00 per year; if paid in advance, \$1.50.

SINGLE COPIES, 5 CENTS.

Lessons for Sundays and Holy Days

December 13th.—Third Sunday in Advent.
Morning—Isaiah 25: 1; John 5.
Evening—Isaiah 29: 24, 28, 5 to 19; John 10: 25.
December 20.—Fourth Sunday in Advent.
Morning—Isaiah 30: 26 to 27; Rev. 6.
Evening—Isaiah 32: 1 to 3; Rev. 7.
December 27.—First Sunday after Christ.
Morning—Isaiah 45.
Evening—Isaiah 58: 1 to 49.

Appropriate hymns for Fourth Sunday in Advent, Christmas Day, and First Sunday after Christmas, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

FOURTH SUNDAY IN ADVENT.

Holy Communion: 307, 315, 321, 322.
Processional: 268, 306, 444, 447.
Offertory: 52, 53, 223, 550.
Children's Hymns: 47, 333, 337, 340.
General: 49, 50, 205, 551.

CHRISTMAS DAY.

Holy Communion: 55, 324, 484, 557.
Processional: 59, 60, 482.
Offertory: 56, 58, 483.
Children's Hymns: 58, 62, 571.
General: 57, 62, 63.

FIRST SUNDAY AFTER CHRISTMAS.

Holy Communion: 482, 483, 555, 556.
Processional: 50, 60, 165.
Offertory: 55, 57, 166, 482.
Children's Hymns: 58, 320, 330, 341.
General: 62, 72, 288, 483.

THE FOURTH SUNDAY IN ADVENT.

One of the fundamental propositions of Christian theology is the unity of the Godhead. Unity signifies perfection. And the logical concomitant of perfection is peace. Hear Isaiah: "I am the Lord, and there is none else. . . . I make peace" (45:6 and 7). This blessing of peace God will bestow upon all men. Sin, however, precludes man from participation in the gift. "There is no peace, saith the Lord, unto the wicked" (Isa. 48:22). A survey of Jewish

theology proves that the two ideas of righteousness and peace are correlative. This belief is reflected in the national Messianic hopes. The Messiah will be the Prince of Peace. And on the first Christmas the angelic message is, "And in earth, peace." This message was prophetic. The birth of Jesus is the promise of peace; His presence with us now is the assurance of an inalienable peace, which passeth our knowledge. His teaching has given us a nobler conception of peace than that held by the Jews. For to us peace means "the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God (for perfect love casteth out fear) and content with its earthly lot, of whatever sort that is." Salvation means peace. Peace, the gift of God, passeth all human understanding for two reasons. It surpasses our fondest hopes, our intellectual faculty. It is beyond anything that man can ever make, or by his endeavours assure to himself and his children. St. Paul tells us of two effects of peace. It shall guard our hearts and our minds. Peace on guard! That causes wonderment. But why not? Is not peace forged on the battle-ground? And after the fray peace mounts guard and preserves our balance and unity. Our hearts' love is protected and our minds are kept free from evil. For peace must not be understood as the passive condition of a believer; it is an active principle, which keeps man close to God. With the peace of God standing guard over our hearts and minds we are impregnable. We are victimized by evil only when we turn away from the protection of heavenly peace. We find our peace in Christ Jesus. Therefore, on the Feast of the Nativity let us draw near to God's Board in humble faith and holy joy and feed on Him who is our peace. The result of our Christmas Eucharist should be twofold. Let us learn that the normal Christian life is one of peace. "Seek peace and ensue it." And then let us remember that the normal Christian life is a peace-making life. The Melanesian natives have learned to call the Christian missionaries "the men of peace." We dwell in the world to make peace—not by compromising with sin, nor by being indifferent to it, but by destroying the Man of Sin, and ascribing all honour, power, and glory to the Son of Righteousness, the Prince of Peace.

Laymen's Banquet.

Some four hundred laymen, well representing the most active and progressive spirits of the parishes in and near Toronto, shared a social dinner at McConkey's restaurant in that city on the evening of Wednesday, the 2nd inst. A. R. Boswell, K.C., made a most capable chairman. The object of the gathering was twofold—for social intercourse, and for the promotion of missionary effort. In both respects it was a marked success. Speeches, excellent in manner and matter, were delivered by the Rev. Dr. Tucker, Mr. N. W. Rowell, K.C., the Rev. J. A. McDonald, Dr. N. W. Hoyles, K.C., Mr. S. J. Moore, and the Hon. A. B. Morine, K.C. One has nothing but words of commendation for such a gathering as this. It is not only fitting but desirable that the laymen of our Church should from time to time foregather, and in some central and convenient place enjoy the pleasure of companionship at the social board, whilst by conversation and capable and impressive speeches their thoughts may be directed to the common aims and objects of Christian endeavour. Without at all infringing on religious doctrine or tenets, or seeking to belittle or disparage the conscientious convictions of earnest and devout men, there is surely common ground on which we may meet and mingle and strive in a spirit

of friendly emulation to advance the noblest cause on earth. Acquaintances, friends, not seldom partners in the varied enterprises of industrial, commercial, or professional life—can it be deemed imprudent or unwise that, so far as conscience and principle will permit it, we should extend our comradeship to the battlefield where the forces of belief are waging a strenuous and mortal combat against the forces of unbelief. The Laymen's Missionary League simply says to one and all: Let each man do his best in his own special field of endeavour in this great and momentous enterprise. But above all things it is essential—yea, vital—that with his heart inflamed by the spirit of Divine charity each man should do his best not merely for his own honour and glory, but for the honour and glory of his great Commander, the King and Lord over all.

Church Missions.

The Church in the Mother Land has been giving us object lessons on this subject to which it would be well for the Church in Canada to take heed. There are many thousands of people who never enter a church. Is it not the plain duty of the Church to go out to these people as opportunity offers and invite them to come in? It is being done with marked success in England. Why should it not be done with like results in Canada? Not long ago the Bishop of London led a crusade into the dark places of his great diocese. There are heathen, aye, worse than heathen, living in infamy and shame in our large cities. Should we be content with going to our comfortable pews, enjoying our well-appointed services, partaking of the Divine Feast and leaving our lapsed brethren, flesh of our flesh and bone of our bone, to sink in the mire of sin, save where rescue work is being done by the successors of "the good Samaritan?" Surely the injunction to "go out into the highways and hedges and compel them to come in" was not spoken to the Good Samaritans alone! Here is an example of what has been done recently in a great English city. Why should we in Canada not go and do likewise? "Liverpool has just had a great mission conducted in parishes of all descriptions, rich and poor, high and low. The Evangelistic note has been sounded, and the attendance at the services has exceeded expectation. The people have made the mission their own, and have acted as recruiting centres. Men and women who have not been inside churches for many years have openly confessed that they have received blessing, and the simple, earnest words of the missionaries have left a very deep impression. It is now recognized that the days of large undenominational missions have passed, and that if special efforts are to be successful local machinery must be used for making permanent the results. Therefore, our leaders have devised those town and district missions which have proved so attractive throughout the country. Open-air processions to collect the non-church-going masses have been largely used, and it is said that many who never would have heard the preachers entered church with the crowd that followed the processions. Liverpool has had a genuine time of revival, and it is hoped that a forward movement has begun." A new year is dawning. Let us signalize it by beginning a new departure in Church effort. And surely our Church will be richly blessed in seeking and bringing many lost sheep to the Shepherd and Bishop of their souls!

Life after Death.

Amongst the subjects which interest the serious and studious Churchman is that above mentioned. We must confess that it has a strong attraction to those who regard it as an eternal

gift, varying, it is true, in condition, according to the faith, character, and conduct of its recipient; and as to the issue of which, though now, as the Apostle shrewdly said, we see through a glass, darkly, or, as the Greek has it, "In a riddle," yet still we are by no means in utter darkness. The Hebrew idea about Sheol or Hades, the teaching of our Lord on the subject and that of the Apostles and Early Fathers, the present doctrine of that kaleidoscopic body, the Church of Rome, the view of the Greek Church and that of our own all combine in presenting a profitable and instructive field for research and contemplation to the reverent and thoughtful student. It is a subject that has attracted Biblical scholars in the past; and it is well worthy of profound consideration by those competent to deal with it to-day, vitally affecting as it does the inevitable future of the thinker and of those for whom he spends his intellectual and spiritual wealth in adventuring to expound the deep truths foreshadowed in the sublime Word of God.

Miracles of To-day.

In all ages there have been healings, more or less miraculous. It has been a common thing to belittle those chronicled in the Gospels, and charlatans have asserted their own performances to be Divine. It is now reluctantly admitted that there are certain interpositions which are mysterious, while others are the result of faith. A writer in a recent number of the "Cornhill" gave a vivid picture of a jubilee at Lourdes—the processions, banners, music, devotion, spiritual exultation. "So, finally, and to an ever-deepening note of almost agonized entreaty, the Bishop takes his stand before the assembled body of men and priests, and pronounces above the whole kneeling concourse the words of his last benediction. An immediate stillness falls over us, prolongs itself for a moment, and then from a far corner comes a sudden odd cry. The multitude of faces swings round like a leaf to the wind. A meek-faced little woman, who has been bedridden for fourteen years, rises up from her invalid chair, totters a few steps into the open space." Another story of the same class comes from the Pacific Coast in the Salvation Army "War Cry": "A crowd at Tacoma, Wash., stood amazed as Joe Rafter, a deaf and dumb mute stood forth in the open air and sang solo. Great surprise was displayed by the crowd, which in the past had only seen him give his testimony with the motion of his hands." The visitor at Lourdes met "the little, meek-faced woman, who, with the rapture of devotion still shining in her eyes, rises and shakes hands. The evidence of her bedridden years seems satisfactory, although we note that there appears to be no obviously insuperable physical reason why she should not have walked before."

The Missionary Spirit.

It is contended by some legal authorities that our Church is, strictly speaking, connected with both branches of the formerly united Church of England and Ireland. Be that as it may, we are proud to think that we have at least a spiritual bond with that Church of Ireland, which of late has sent so many earnest young men to our Canadian West. And now we read that the Rev. Edward Crozier has resigned the parish of St. George's, Dublin, and the income of eight hundred pounds a year to take up the headship of a Bush Brotherhood in tropical North Queensland, with an existence. This shows how deeply the mission spirit pervades the Church at home. Another instance is chronicled by the Manchester "Guardian." The Rev. R. D. Stamer, a son of the late Bishop Stamer, recently resigned the living of Leek, in Staffordshire, to take up mission work in our North-West, and was heard of at the house of Mr. George Legge, son of the present Bishop of Lichfield, the repast on this reunion being cooked by Captain How, a son of the late poet and Bishop, Walsham How.

The Deepening Spirit.

We take the items in the above paragraph from our British and foreign news as one consequence of the missionary spirit. These young men had probably all their young lives been hearing of missions, meeting missionaries being bidden God-speed, and greeting the returning ones. What could be more natural than that they themselves, when an excessive migration demanded an excessive missionary outflow, should either join the migration or the missions? These incidents show the mental trend of the day—a re-awakening of missionary zeal. Far be it from us to say one word to damp it. We would be false to the traditions of the "Canadian Churchman" to do so. But because, in part, we have aided this result we wish to deepen the impulse, not to let it expend itself in an evanescent torrent. We now wish the leaders to reflect on the whole question, whether the missionary spirit is the only proof of a living and vigorous Church life. May it not in some cases be dissatisfaction, with the apparent hum-drum of home duties, with the sameness and monotony of daily toil, the desire of travel, the impatience of study, the glamour of the far-off lands? In the stress of providing for the necessities of new communities, our spiritual leaders must do the best they can with the material assistance they receive. What seems to us most needed now is the deepening of the spirit of self-sacrifice in those who stay behind. There is so much to do in maintaining the old home life—in aiding those who stay there, in strengthening the Christian life and character of those who stay as well as those who go, and in impressing on both alike the lesson of doing their duty. And these considerations apply with double force to those who seek in foreign and alien lands for the field of work which too often lies unperceived at their very door.

Christianity and China.

China looms large in the eye of the world to-day. The sudden deaths of the Dowager Empress and the Emperor, and the interest roused by the possibilities opened through the seemingly tragic events and the consequent change in ruling power, give concern to all who are bound by ties of religion or commerce to that great land. Vast in extent, population and resources, peopled by an industrious and thrifty race, it is quite possible that the next decade may see China slowly, yet surely, following in the footsteps of Japan, and grafting on her oriental stock the progressive methods of Western civilization. The keen, searching intellect of Japan has not been slow to connect the beneficial advancement of the East with the religious faith and practice of Christianity. Hence the opening of Japan to promulgation of its doctrines. May we not look for like conduct on the part of China? The time seems ripe for a great and concentrated effort on the part of the whole Christian Church throughout the world to meet the needs of China. Civilization without Christianity is polished heathenism. True civilization is the product and complement of true Christianity.

Ungenerous Dealing.

If there is any place in this wide world where closefistedness and meanness are out of their element it is in the Church. The Church is the symbol and outcome of heavenly generosity. It stands as an example of, and incentive to, openhanded giving for the glory of God and the good of man. Our Saviour overturned the tables of the money-changers and drove the money-seekers from the temple. Is it for a moment to be supposed that He tolerates now the same spirit that animated them, and where exhibited by officers or members of his Church to-day? Wherever we see a huckstering, parsimonious spirit shown in any branch or department of the Church's work we may rest assured that it is

unblessed of God. And that those who practise it—matters not how much they stint the Church and save for themselves—are poor with a poverty that is dishonouring to themselves, and, what is infinitely worse, dishonouring to God.

A True Missionary Bishop.

"Absolute self-forgetfulness and desire to serve others." What a noble characterization of a true Bishop, whether missionary or otherwise! And this is the description that comes to us of an eminent English divine who, at the call of duty, is about to devote himself to the service of the Church in Japan. How it warms the heart to read the following personal reference by an English journal to a truly good man, who will well represent to the Japanese people the best that the English Church can give them: "Bishop Bouflower has accepted as his duty the call to Japan. He hesitated to undertake the responsibility unless definitely called by the Japanese Native Church and commissioned, as far as he could commission him, by the Archbishop of Canterbury. The Bishop carries with him the good-will of all his acquaintances, for he is a man among men and a born leader. One of his most delightful traits is a love for children, and his little friends are scattered all over England. All who have known him as children retain their love for him, and they are not forgotten on birthdays by their old friend. One of his chief pleasures is to press them into definite work for the Church, and his ingenuity in devising practical service for all classes is unbounded. It is quite a common thing for him to have daily correspondence of a personal character with a minor who looks to him for advice on a crisis in his life, a little girl of a great house who remembers him as her 'Bishop,' and men who are in high places of the Church. His absolute self-forgetfulness and desire to serve others have made him a power, and in the land of Bushido he will have a widespread and deep influence during the strenuous and critical years that lie before the Japanese Native Church."

OUR CHRISTMAS NUMBER.

Never since the "Churchman" began to be published have we had such warm, varied and widespread congratulations on a Christmas number. From Canada and the United States they have come. And doubtless soon from the Mother Land we will receive them. Not only from Churchmen of high position and acknowledged ability, but from experts in such matters outside of our own communion have we received kind and heartfelt expressions of valued appreciation and commendation. To those who have zealously and unsparingly devoted their time and energy to the attainment of this most gratifying result we feelingly tender our warmest thanks. The proprietor, the staff, and all connected with the paper rejoice in the fact that at this glorious season the Churchmen of Canada have been not unworthily represented in the Christmas number of the journal of their Church. It is manifestly impossible to quote from the scores, aye! hundreds of letters already received. We must content ourselves with reference to one or two, such as the following from a clergyman: "Most hearty congratulations! The Christmas number has given me great pleasure, with its many beautifully appropriate pictures and literary gems of devotional reading for the happy season." From one of the most prominent Church publishing houses in the United States: "We congratulate you on your handsome Christmas number." From the literary editor of the most prominent religious publishing house in Canada: "Allow me to congratulate you on the very attractive Christmas number of the "Canadian Churchman" you have produced. It is a credit

those who practise they stint the—are poor with to themselves, dishonouring to

and desire to characterization of ry or otherwise! comes to us of , at the call of , to the service of arms the heart to ence by an Eng- n, who will well the best that the : "Bishop Bout- he call to Japan. responsibility un- Japanese Native far as he could hishop of Canter- im the good-will is a man among of his most de- ildren, and his er England. All ren retain their r gotten on birth- his chief pleas- ite work for the evising practical ded. It is quite ave daily corre- er with a minor a crisis in his who remembers who are in high osolute self-for- thers have made Bushido he will ence during the at lie before the

NUMBER.

" began to be arm, varied and Christmas num- ited States they from the Mother Not only from d acknowledged matters outside e received kind ue appreciation o have zealously ime and energy gratifying result st thanks. The nected with the at this glorious a have been not Christmas number It is manifestly cores, ay! hun- We must con- one or two, such gyman: "Most Christmas number with its many d literary gems happy season." ent Church pub- ates: "We con- Christmas num- of the most pro- use in Canada: on the very at- the "Canadian . It is a credit

to any publishing house." With regard to our numerous and most valued friends and supporters amongst the ladies and laity of the Church, we may say that their approbation has been proved by the surprising number of new subscribers they have been instrumental in sending us. No more acceptable or practical testimony could have been given, nor one more highly appreciated.

DRINKING.

We have had, and for an indefinitely long time will have, an agitation against the use of fermented liquors. It seems to be the time to try as calmly as possible to take into consideration the whole subject of the growth of the potency of such drinks. In earlier days they were in daily use by all members of a family, and no one heard of intoxication. We are so accustomed to beginning the day with tea or coffee that breakfast without such tittle seems impossible. Yet until little over a hundred years ago the universal beverage was beer, and that, home-brewed, was really a more wholesome stomachic and less exciting liquor than the foreign importations which now usurp its place. When the settlement of North America was begun by the English the population of Britain was small, the country was thickly and the towns thinly peopled, and each homestead was, as far as possible, self-supporting. The girls' boast was: "I can bake, I can brew, I can make a pudding, too." Science directs our attention to another matter. Physical geographers know that the ocean currents in the Atlantic and Pacific, especially the Atlantic, bring a volume of warm humidity to the north-western shores, and consequently, through the British Islands being enveloped in such a climate, the physical needs of the inhabitants must differ from those of the men who people the western coast. live in a drier climate, with greater variations of heat and cold. When our peoples began to settle this continent they brought old habits with them. But shortly after the use and the abuse of wines and spirits, constantly becoming stronger, became common, continued so until after the Regency, when a reaction began. During the early days of Queen Victoria it gathered force, and so the way was prepared for Father Matthew, Gough, the Maine law, and the present laws and agitation directed to the stamping out of the use of all spirits and wine. Remember that excise duties and restriction result in concentration, increase of strength, and over-crowding of the few drinking places and the disappearance of all social enjoyment there, whether harmless or harmful. The experience of the countries that have adopted the restrictive legislation has been illicit use of intoxicants, supplemented by ruinous chemical preparations, boiled tea, opium, and such like. Has not the time fully come when the subject should be considered as free from passion as possible, and to see whether it is true that as taverns decrease drug stores increase? These latter places should, in the judgment of many, be restricted in number as in Europe, be obliged to keep certain supplies, and those of the best quality only, and be regularly licensed and inspected. By such precautions it might be possible to ascertain what substitutes for beer, wine and spirits are from time to time fashionable, and to curb their abuse. The subject is most difficult to condense and, to avoid digression. The writer has given it much thought, and, though the expression of his conviction is bound to bring strong opposition, has come to the conclusion that we are endowed with the ability to use as well as to abuse God's gifts; that for the reasonable use of them the old-fashioned home-brewed of our great grandmothers should be encouraged by suitable legislation; that light, wholesome wines, which can so easily be made from our own products, cider, etc. should in

CANADIAN CHURCHMAN.

like manner take the place of the strong wines now imported, the patent compounds, and even of tea and coffee. One final word on the foolish cruelty of our present repressive laws, which succeeding generations will class with the Inquisition and the hanging laws of a hundred years ago.



THE STIFFENING OF CHARACTER.

As a rule, the man who has been blessed with a sound training in his early youth possesses a character of a kind. He has acquired certain view points and tendencies which remain more or less indelibly fixed, and which often assert themselves at the most unexpected moments. His native force and will power may even be somewhat defective, but all of us are the "creatures of habit," and good habits will always stiffen up a man's individuality, and so give him, if not a character, in the strict and literal sense of the term, at all events a fairly good substitute for one. Good habits and tendencies are like hoops to a barrel. They impart a certain moral firmness and consistency. They hold a man together often in spite of himself. We have known scores of individuals to whom this applies, who, in the absence of the influence of early acquired tendencies, would have morally collapsed, and who by virtue of them have made a very decent and reputable job of their lives. For it is surely a self-evident fact that any man, however, up to a certain point, lacking in native strength of character, can be made just as easily the slave of good as of bad habits, and so can be launched into the world with a fair prospect of success, while, on the other hand, it is equally true, if not so self-evident, that a strong nature may be so perverted and demoralized by a vicious early training as to enter upon life almost hopelessly handicapped. His very strength of character will only aggravate things, making him immovably "set" in his evil ways, and, as Solomon says, there will be "more hope for a fool." Now, discipline is the foundation of all character. Discipline is learning to do, if necessary, what we don't naturally like; it is learning what we "must" do in contradistinction to what we "want" to do. Every boy starts in life with one of these two tendencies or rules as his guiding principle. It is either "must" or "want" with him. He will instinctively act upon the principle of duty or of inclination; at any rate his tendency will be in one of these two directions. Inclination in spite of the contrary promptings of duty may temporarily prevail, for human nature is a "chancy" thing, but duty will inevitably take its revenge by making its violators exceedingly uncomfortable, and eager and anxious to re-establish amicable internal relations. Such an individual, it follows, however infirm of purpose, cannot be utterly cast down. His right hand deflections and his left hand aberrations will possibly be numerous, but under normal conditions he will always return to the path of duty, because only there can he find inward content and happiness, and so he will be saved from shipwreck. In the case of a naturally strong character the lack of early training will transform qualities that in themselves make for success into exaggerated failings. Of course, in some cases a man may unlearn his acquired illusions, but this is rare, and he will never be just exactly what he might have been. The number of boys who are let loose upon the world without the safeguard of a sound early training is, we fear, very rapidly increasing. As we said in a previous article on the subject, this is largely, perhaps mainly, due to the widespread disappearance of large families. The large family of old times was a world in miniature: It supplied a most precious kind of discipline. A boy with five or six brothers could not be very well

"coddled" by his parents; and then, again, his own brothers, in their turn, kept him in order and put him just exactly in his right place. He learned not to think of himself "more highly than he ought to think"; he acquired a sense of fair play; he learned to wait for his turn, a willingness to take his chances with the rest, and the fact that the whole universe was not bound up with and centred in his own interests, pleasures and well-being, and so he went out into the world with rational ideas of what was expected of him, and with no false and extravagant expectations. Thousands of men have lived to thank God for the fact that they were members of large families. To-day, discipline is rapidly vanishing from our homes. Children are asked, not told, to do things. That prompt, soldier-like obedience one used to see is very seldom met with to-day. Children are not taught to do what they don't want to do. The "must" is left out of their training. Obedience is rapidly becoming a lost art. And so the world is crying out for men who will simply do what they are told. We have plenty of bright, brainy, energetic young 'men, but a painfully small and diminishing number of those who have the priceless capacity for obeying orders. They cannot be depended upon, because the stiffening has been left out of their characters.



FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

A few days ago we read a very earnest and impassioned appeal by an English woman on behalf of the working people of England and of those who cannot find work at any wage. The appeal was such as to stir the heart of anyone who had a spark of human sympathy left. Bad as conditions are in our own great cities they seem to be infinitely worse on the other side of the Atlantic. Strong men seeking work and finding it not. Self-respecting women forced into all kinds of humiliation. Children with spirits broken at the outset engaging in employments that by no means tend to good citizenship. Absolute hunger, absolute suffering for want of clothing and fuel, and all in plain sight of abundance, and even austentatious extravagance, is there wonder that suicides should be numerous and violence should abound? Is it not wonderful that hopelessness should exercise such restraint? Two or three years ago, if we remember rightly, the Prime Minister of England publicly declared that there were some twelve million people in England on the verge of starvation! That was an appalling statement. More than a quarter of the population holding on to life by the slimmest thread of existence! To-day conditions are worse than they were then, and poverty has knocked at many doors not numbered above. But suppose we cut the figures in two to make allowances for Prime Ministerial exaggeration, still there would be a number nearly equal to the entire population of Canada—men, women and children—whose income is painfully inadequate and whose future is gloomy in the extreme. One can hardly grasp a situation like that. Is it not, therefore, perfectly plain that conditions such as these must call for a great, united effort on the part of all men of good-will to so recast our social basis that these things may be impossible. It is certainly not sufficient that we should tacitly justify our neglect by piously quoting the words of one who was pre-eminently a friend of the poor: "The poor ye have always with you." This does not mean that it is a Christian virtue to see that a certain proportion of men should forever be poor. "Naked, and ye clothed me." Does that necessarily mean assistance out of charity. It surely may mean compensation for services, the opportunity for

which has been provided by those who have taken thought

The thought that follows upon the realization of conditions just referred to is this: How can Christian, church-loving, missionary England allow such things to exist? How can so much zeal and enthusiasm be thrown into the dissemination of information about races at the ends of the earth, or the collection of money to carry on the work of the Church in Canada, Australia, New Zealand, Japan, China, and elsewhere, when right in wealthy, generous England one in every five or six of its citizens is on the ragged edge of starvation and in spiritual extremity? "Spectator" heartily believes in missions. He believes that every Churchman should do something for the welfare of the Church, that is, extra-parochial, extra-diocesan, and extra-national. The communion of saints should be a real and living article of our faith, but the greatest missionary zeal on the face of the earth cannot justify the overlooking of the duty at our own door in order that we may engage in the more spectacular enterprises far off. We are liable, of course, to be told that the way in which the Church in England meets or turns from its duty is none of our business. Probably there is a good deal of truth in that, but the fact that the Canadian Church is receiving large sums of money for Church extension and maintenance in this Dominion raises the question in minds that rise above the selfish maxim of "Take all you can get and ask no questions," are we justified in piteously pleading our cause in a land so overwhelmed with social and ecclesiastical problems? Can we rest satisfied in receiving gifts which are handed out over the heads of millions in a state of physical and spiritual starvation whose cry goes up to heaven for the help which no one but England can give? Has not the time come when Canada can say in the interests of a larger humanity, We shall tax ourselves for the full support of our Church work in this country and gratefully relinquish our claims upon contributions from a country that has such overwhelming demands at home. The effect could not help but be stimulating to ourselves and startling to our kinsmen beyond the sea. We shall no doubt be told that the missionary work that England is doing in no way interferes with the meeting of Church's duty at home. What "Spectator" feels, however, is that it is humiliating for Canada to go to England for help so long as such wretchedness abounds there. One thing we all need to remember, and that is that our zeal for what is far off is no justification for neglecting what is nigh at hand.

We trust that the secretaries of the General Synod will soon be able to let us have the printed journal of the last session. Their predecessors set a good example three years ago, letting us have it in three months or thereabout. With the committee reports printed in advance it ought to be possible for the present occupants of office to do even better than that. The power of such a report largely depends upon its timeliness. If it appears while yet the interest in the work that finds a record in it is active it will be far more useful. We understand that the official reports of the Pan-Anglican Congress have been issued already in seven volumes. These include all the papers read and an epitome of all the speeches made in the discussion. The promptness with which these reports have been given out to the public is another evidence of the thorough organization of the Congress. "Spectator" hopes to have the pleasure of reading these reports in the near future, and if he can make anything out of them that he thinks may be useful to his readers he will try to give expression to it. In the meantime he would like to have the opportunity of reading one or two articles from the pens of prominent Canadians who were present, and who could give a vigorous

summary of what was accomplished in one or more sections, from the Canadian Church point of view. We have heard much of the trimmings—the multitude, the diversity of colour and nationality, the biggest thing since the creation, etc. Now, it would be well to know what was there for the Church in Canada to learn from the Congress, and what could be applied to our advantage here. Did the discussions on the various aspects of "The Church and Human Thought," "The Church and Missions," etc., leave these subjects where they found them? Was any advance made, and how does the general attitude of the Congress stand in relation to Church thought in Canada? These would be most interesting and useful questions to have discussed in the Church press. The time has now come when we may safely drop the complimentary aspect of magnitude and organization and straightly and definitely enquire, What was the use of it all to us? He who will undertake to answer this question with strength and clearness will be doing a service scarcely less important than he who contributes to the thought of the Congress. Who will do it?

Spectator.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

Brotherhood men should subscribe for the "Canadian Churchman."

ONTARIO.

Ottawa.—The annual meeting of the Brotherhood of St. Andrew was held last week in St. Matthew's Parish Hall. There was a large attendance from the various Chapters of the city and suburbs. The president, Mr. Alder Bliss, was in the chair, and in his address spoke of the magnificent record of the earnestness of the Brotherhood life in Canada to be able to show a growth of 22 Senior Chapters and 16 Junior Chapters. A significant fact is that at the present time there are more Chapters in the first stages of formation than at any other period in the history of the Brotherhood in Canada. The follow-up department has done good work. During the year the number of members contributing to the forward movement throughout Canada was 575. The total membership of the Brotherhood in Canada at present is 2,250 seniors and 900 juniors, making a total of 3,420. In the Diocese of Ottawa there are 16 Chapters, with a total membership of 128. In closing the president spoke very feelingly of the great loss sustained by the Brotherhood in the death of the late Dr. James Fletcher, who was one of the oldest members in Ottawa. The financial report was presented by the secretary-treasurer, Mr. J. H. Flatters, and showed that all obligations had been met, and that a balance to the credit of the local assembly remained in the bank, and everything looked promising for the coming year's work. Mr. Alder Bliss was unanimously re-elected president for 1909, and the vice-president and secretary-treasurer will be elected by the executive committee at its next regular meeting. The Chapters represented were:—St. Matthew's, All Saints', St. Luke's, St. John's, St. George's, St. Barnabas', St. Bartholomew's, St. Margaret's, and St. James', Hull; and the clergy present were—Rev. W. M. Loucks, Rev. Canon Smith, Rev. George Bousfield, Rev. H. Lane, and Rev. E. A. Anderson. After the meeting closed the members present were invited into the Guild room, where a social hour was spent and refreshments served by the ladies of St. Matthew's.

The Churchwoman.

MONTREAL.

Montreal.—The monthly meeting of the M. D. W. A. was held in the Library of the Synod Hall on Thursday, Dec. 3rd, at 10 a. m. The president opened the meeting with prayer. The minutes of the previous meeting were read and confirmed. Resolutions of sympathy with various members on the death of relatives were passed and the president took occasion to remind the members that at almost every meeting similar resolutions were called for and that these ought to impress upon them the

fact of the uncertainty of life. An appeal was made for a slight increase in the annual sum appropriated to mission work in Japan, in order that Mrs. Gibbons, who has recently gone from Nova Scotia to Japan to work in the mission field, may be placed upon the list of W. A. workers in that country. The treasurer's monthly report was submitted and information given on several items. The committee formed to collect money for a W. A. well at Palamcottah, India, reported having secured sufficient for the masonry work on the well, and asked for additional contributions to defray the cost of a suitable inscription. Mrs. Norton reported that she believed the continuous chain of intercessory prayer had been kept up at Christ Church Cathedral on St. Andrew's Day. Two new life members were announced, Mrs. Yarker, of the Church of the Advent Branch, and Miss M. Fiske, of the Abbotstard Branch. Various letters were read, amongst them one from the father of one of the children being educated by the W. A., saying that good reports had been received of his daughter's school work and thanking the W. A. for interest in the matter. The Dorcas secretary reported having sent off ten bales to various places and gave notice that the co-operative Christmas bales will be packed Dec. 16th. An appeal was made for Christmas gifts for the Jewish Mission and also for money for the support of a poor Jewish woman, who has given up everything and cut herself off from her own people by becoming Christian, and is now very ill in a home in this city. The Dorcas secretary asked for donations of wool and knitting needles (bone or rubber) for the inmates of St. Margaret's Home, who have done a quantity of beautiful work for the W. A. Leper bales, but are of course unable to defray the expenses of materials. It was decided to ask that the money for the purchase of these materials be sent to the Dorcas secretary. A letter was read from Archdeacon Scott, St. Peter's Mission, Lesser Slave Lake, asking the W. A., if possible, to find someone willing to undertake the duties of housekeeper at the mission. The work would not be hard, a woman coming in for washing and scrubbing, but the housekeeper would have to cook for four persons and must understand simple housekeeping. Travelling expenses will be defrayed for anyone undertaking to stay three years, and if ready to go in January there would be an opportunity of going up with a lady who is returning to that part of the country. Mrs. Paterson Hall read an interesting account of the third annual meeting of the W. A. Branch at Hay River, the report showing satisfactory progress and great interest taken by the members in the mission work. An appeal was made for household linen, etc., for the family of a clergyman who lost everything in the Fernie disaster. The librarian reported that the six handbooks of English Church Expansion recently published and dealing with work in Japan, China, Western Canada, Australia, South Africa and North India, have been presented to the library by different members and branches of the W. A. A donation of books from Mrs. M. Grover, the late librarian, was also acknowledged. A resolution of welcome to Dr. and Mrs. Farthing, on the election of the former as Bishop of Montreal, was passed and ordered to be forwarded to them. The devotional meeting was taken by Rev. J. Elliott, who drew the attention of his hearers to several helpful and practical thoughts arising out of the description of the miraculous draught of fishes as given in St. Luke v. 1-10.

OTTAWA.

Ottawa.—Several of the women's organizations in connection with the city churches are holding sales of work &c., just now, and goodly sums are thereby being realized with which to assist in the charitable objects upon which exceptional strain is always placed during the winter season. The Woman's auxiliary of Grace Church have shipped their Christmas bale to Sault Ste. Marie. It contained two complete outfits, one each for an Indian boy and girl who are at the Shingwauk and Wawanosh homes, the value of which was \$25. There were also groceries sent that amounted to \$10, one item alone being eighteen pounds of tea. The members of the branch are pleased to ship the articles in such good time in order to have them reach their destination before the holidays. The annual meeting of St. Margaret's Parochial Guild was held recently at the rectory, the president, Mrs. Bousfield, occupied the chair, and the reports which were presented by the officers showed that good work had been done by the ladies during the year. The chief work of the Guild at the present time is that of collecting funds for the erection of a parish hall, a good amount of which is already in

CANADIAN CHURCHMAN.

An appeal was annual sum ap-apan, in order ntly gone from the mission of W. A. work-r's monthly re-tion given on rmed to collect mcottah, India, for the mason- for additional f a suitable in- that she be- tercessary pray- church Cathedral v life members the Church of . Fiske, of the ters were read, r of one of the W. A., saying ceived of his king the W. A. Dorcas secre- bales to various e co-operative Dec. 16th. An gifts for the ey for the sup- io has given up rom her own e is now very Dorcas secretary knitting needles es of St. Mar- quantity of beau- ales, but are of nses of materi- the money for e sent to the ead from Arch- n, Lesser Slave le, to find some- s of housekep- uld not be hard, and scrubbing, to cook for four ple housekeep- e defrayed for e years, and if ld be an oppor- who is returning s, Paterson Hall he third annual Hay River, the gress and great in the mission household linen, an who lost; ev- The librarian es of English ished and deal- Western Canada. India, have been ferent members onation of books r librarian, was of welcome to Dr. on of the former sed and ordered devotional meet- t, who drew the ral helpful and the description hes as given in

hand, but as the amount yet to be collected before the hall can be started is large, there is considerable work yet to be done. The ladies who have been canvassing in the city, have already met with a hearty response.

NIAGARA.

Hamilton.—St. Andrew's Day was strictly observed by the members of the W. A. with prayers for missions. The Cathedral had a celebration of Holy Communion at 8 A. M. The members of the W. A. then continued the chain of prayer, all the members joining in prayers for Missions for a half hour at a time. This was continued without a break until 5 p. m., when it closed with Evensong. The same plan was adopted by the other congregations—the Ascension, St. Thomas's, All Saints', St. George's, St. Matthew's, St. Luke's, St. Philip's, and St. Peter's and St. Mark's, the same routine was followed, only the prayers were closed at the latter church by a children's service, which was well attended. St. Andrew's Brotherhood have observed their week of prayer as follows: St. Stephen's and Holy Trinity on the Mountain united on Monday evening, Nov. 30th, in a missionary service at the Ascension Church.

HURON.

Ingersoll.—St. James'.—The annual meeting of the Woman's Auxiliary of this church was held on Wednesday afternoon, Dec. 9th in the school room at 3 o'clock. There was a large attendance of members, and a splendid financial report was read by the treasurer. The following officers were elected for the ensuing year: President, Mrs. Perkins; 1st vice-president, Mrs. Crawford; 2nd vice-president, Mrs. Canfield; secretary, Mrs. Beckes; treasurer, Mrs. Calder; corresponding secretary, Mrs. Saunders; leaflet secretary, Miss Christopher; Bible and Prayer Union secretary, Miss E. Crawford; delegates to the diocesan meeting, Mrs. Perkins, Mrs. Saunders and Mrs. Calder.

Home & Foreign Church News
From our own Correspondents

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. Paul's.—The opening service in the Mission Hall of this parish, after being closed for a fortnight, which took place on Sunday, Dec. 6th, was a most enthusiastic one. The Rev. C. W. Vernon, preached. In the evening the Lieut.-Governor of the Province, the Hon. D. C. Fraser gave a very practical address on the words of Holy Writ, "Provide things honest in the sight of all men." The Rev. H. Lindsay also spoke. On last Sunday the Bishop of the Diocese gave an address.

At the closing men's meeting of the Week of Prayer which was held under the joint auspices of the Brotherhood of St. Andrew and the Church of England Institute recently, the Ven. Archdeacon Armitage gave a helpful address on "God's purpose to make the world His Kingdom."

Round Hill.—The Annapolis Deanery met here on December 7th. Most of the clergy were present, as well as a warden from Weymouth, Digby and Clementsport. The allotment of the Deanery assessment (\$1,200) elicited a good deal of discussion. It was agreed to leave the scale for the several (8) parishes as arranged last year. As far as reports went, only the parishes of Annapolis and Weymouth have, so far, met their apportionments. They are respectively \$249.00 and \$214.10. The Rev. J. Lockward prepared an excellent lecture and critical paper on the Greek Testament. The Rev. Canon Vroom sent, by request, a lucid paper on the English Use of celebrating the Holy Eucharist. The lecture on the Introduction of Christianity into England, by the Rev. J. Lockward, filled the public hall. The slides were very attractive. The clergy were hospitably entertained by several parishioners at Round Hill, and the rectory dinner received ample justice. The next session is to be held at Annapolis on March 15th. The Deanery Celebration will be on the 17th. The Rural Dean will, on that

day, have completed thirty years work in the diocese.

Windsor.—In accordance with a resolution passed by the Students' Missionary Society, a party of students went out to paint St. Thomas Church (Three Mile Plains) on a recent date. The painting which made a pleasant change from the daily routine, occupied from ten o'clock until five, with an intermission for lunch. The Rev. G. R. Martell took charge of the commissariat and a good meal was done justice to by the party of hungry students. Later on seven more undergraduates went out to put on the second coat of paint. We were very fortunate in getting an exceptionally fine day on each occasion and the outings were most enjoyable for all concerned. Mr. Martell is having the interior of the church sheathed, and when this is finished he will have a mission church of which he will have every reason to be proud.—King's College Record.

Amherst.—A very interesting and profitable meeting of the Amherst Deanery was held here on the 24th, 25th and 26th November, when a goodly number of the clergy and lay delegates were present. The Bishop of the diocese was present and preached in Christ Church on Tuesday evening. The work taken up was varied, including purely Deanery matters diocesan subjects and missionary and Sunday school matters. All Saints' Cathedral Building Fund was discussed with much enthusiasm and a definite practical effort made to raise funds on its behalf. At the Missionary Conference an excellent address on Missionary work in China was given by Dr. Mabel Hannington, who has just returned from work in China. At the Sunday School Convention on Wednesday evening, some good practical addresses and papers were read and a model lesson given to a class of small children by Miss Henley, of Christ Church, Amherst. Sunday School A. S. S. Association was also organized to work along in connection with Amherst Deanery the lines suggested by the S. S. Commission lately appointed by the General Synod. At the close of the meetings a hearty vote of thanks was given to the rector of Christ Church, Amherst, Mr. Croswell, and the parishioners for their kind hospitality to the members of the Deanery during their stay in Amherst.

Lunenburg.—St. John's.—A most successful parochial mission has just been held in this parish. The Rev. E. J. Kennedy, vicar of St. John's, Boscombe, Hants, England, who had been conducting missions in Toronto and Montreal, during October and November, arrived here on November 18th for a three days' mission before beginning his work in Halifax. Three meetings a day were held in the church, at which large numbers were addressed by Mr. Kennedy; a short noonday service for men, an hour in the afternoon with an address for the deepening of spiritual life and an evangelistic service in the evening. Mr. Kennedy is a speaker of great power and a personality of tremendous influence. His earnest, forceful Christianity took the people of Lunenburg by storm. His splendid physique and athletic tastes appealed particularly to the boys and young men, while his ready sympathy combined with that devotion of his whole being to Christ, inspired all who heard him. Although the meetings lasted only three days they were blessed by a great out-pouring of the Holy Spirit; the mission has resulted in a great awakening of spiritual life in the parish and the renewed consecration of many lives. Since Mr. Kennedy's leaving, the rector has inaugurated a Saturday evening meeting for prayer, which promises to be a source of great power to those who attend it.

FREDERICTON.

John Andrew Richardson, D.D., Bishop Fredericton, N. B.

Chatham.—St. Mary's.—In addition to the usual daily offices of Morning and Evening Prayer at 9 and 5 o'clock, special intercession services on behalf of Missions have been held during the first week in Advent in St. Mary's Chapel-of-Ease.

Newcastle and Nelson.—The Rev. W. Nicholls recently of Medicine Hat, Western Canada, has entered upon his duties in this mission which was vacant for several months past. The new rectory, which will be a very comfortable one, is hoped, be ready for occupation next spring.

Harcourt and Weldford.—After a long vacancy this Mission is now in charge of the Rev. F. H. Thomas, recently arrived from the Diocese of Liverpool, England. Mr. Thomas being in Deacon's Orders, provision will be made, for the present, for a priest to visit the Mission and administer the Holy Communion. The Rev. Canon Smithers is to spend a few days, including Sunday, Dec. 6th, with Mr. Thomas in the Mission. Through the energy of Mr. Thurber and his helpers, the rectory has been put in order to receive Mr. and Mrs. Thomas, and some needed repairs have been made on the parish church of St. Paul, Bass River.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Quebec.—The following are the Bishop's public engagements for the remainder of this month: Sunday, Dec. 20 (4th in Advent).—Celebrate the Holy Communion, Cathedral 11 a. m., and assist at Evensong. Monday, Dec. 21 (St. Thomas Ap. & M.).—Confirmation, St. Matthew's, Quebec, 10 a. m. Friday, Dec. 25 Christmas Day).—Celebrate the Holy Communion, Cathedral, 11 a. m. Saturday, Dec. 26.—St. Stephen, the First Martyr, Sunday, Dec. 27 (St. John Ap. & Evan).—Celebrate the Holy Communion, Cathedral 8 a. m. Preach 11 a. m and assist at Evensong. Monday, Dec. 28 (Holy Innocents Day). Thursday, Dec. 31 (New Year's Eve).

On Sunday, Nov. 1st, All Saints' Day, the Bishop of Quebec was present at the ordination of his son, Mr. Harold Dunn, which took place in the Pro-Cathedral at Sault Ste Marie. The candidate was presented to the Bishop of Algoma by the Ven Archdeacon Gilmour, and the ordination sermon was preached by the Bishop of Quebec, who also preached in the evening. Both the Bishop and Mrs. Dunn were present at their son's ordination. The newly ordained deacon, the Rev. H. C. Dunn, has been licensed by the Bishop of Algoma to the curacy of Sudbury, of which the Rev. Canon Boydell is the rector. Mr. Dunn had already been working in that parish for some time as a Lay Reader.

MONTREAL.

Montreal.—The Very Rev. Dean Evans lately received the following letter from the right Rev. Dr. Cosmo Gordon Lang, Bishop of Stepney, who had been elected to the Bishopric of Montreal and a few days later appointed to the Arch-bishopric of York. The letter is dated November 14th, and reads:

"Dear Mr. Dean,—You will already have received the letter which I sent explaining my cablegram. Since that letter was despatched I have had other cablegrams and letters, and visits from such eminent Canadians as Lord Strathcona. I have been profoundly touched by all that I have heard of the proceedings in the Synod, and by the striking earnestness and apparent unanimity of the call you have addressed to me—a call which seems to be supported by citizens as well as Churchmen, and by men belonging to other communions than my own. A man would have a heart of stone who did not feel not only moved, but drawn by such an appeal; and I therefore honestly give my decision the most earnest reconsideration. But further thought and further advice from those who had the right to give it to me confirmed my previous judgment that all my experience, thought, opportunities, existing responsibility seemed to indicate that I must continue my work in England. Last week this judgment seemed to be confirmed by the, to me, wholly unexpected offer of the Archbishopric of York, which will be vacant at the end of the year. If I had felt that my real call was to work abroad, I think I should have been strong enough to obey it. But since my real feeling was that there was work for me in England, which had primary claim, this offer seemed only to confirm it. I have therefore accepted it; and my decision to your most generous and tactful offer must remain. It has been a time of much anxious thought and prayer. I can only trust and pray that my decisions have been right. Pray tell the Synod that I shall always regard their token of confidence as one of the greatest honours of my life; that it will bind my heart in a very special way to the fortunes of the Church of Canada; and that I will join my prayers to theirs that a Bishop may be sent to them able to use and guide their high ideals for the future of their Church.—Believe me, yours sincerely, C. G. Stepney. P. S. I had

hoped to have been able to send this letter sooner but I was unable to run the risk of mentioning the fact about the Archbishopric of York until it had been publicly announced."

Diocesan Theological College.—The financial report submitted at a meeting of the Board of Governors, held on Dec. 3rd last, showed that this theological college required over \$2,000 in addition to ordinary revenue to meet the current annual expenses of the college. The governors passed a resolution of condolence with the families of the late Bishop of Montreal and Mr. S. Carsley, who had been a member of the board for over twenty years. Messrs. Hamilton Gault and R. Wilson-Smith sent letters of regret, which were read. A report giving details of the alumni conference, the attendance of students, and the annual convocation in October this year, was submitted by the Rev. Principal Rexford. The formal appointment of Mr. W. B. Scott, B. A., of Bishop's College, Lennoxville, as tutor of the college, was made, while the Very Rev. Dean Evans and the Ven. Archdeacon Ker were reappointed members of the educational council. The question as to who shall fill the place on the Board rendered vacant by the death of Mr. S. Carsley will be considered at the next meeting.

Berthier.—St. James'. An interesting ceremony was held on December 6th, in the little parish church at this place, it being the dedication of a handsome new lectern, which has been presented by Mr. R. A. A. Jones, of Guildford, England. The inscription is as follows:—Presented to St. James' Church, Berthier, by R. A. A. Jones, in cherished memory of his dear sister, Caroline Martha Arnott. Born at Bedford, P.Q., July 23, 1839. Passed away at Guildford, England, January 14th, 1908. Mrs. Arnott was for some years, Seigneuresse of Berthier, and always a warm friend of and constant contributor to St. James' Church, and at her death bequeathed to it, an additional \$300.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—The November committee meetings were held lately. At the last meeting of the Executive Committee of the diocese, after opening prayers the minutes were read and the Chancellor moved the suspension of Rules of Order, and moved, carried by a standing vote, the congratulation of the Synod to the Very Rev. the Dean of Ontario on his elevation to the Bishopric of Montreal. The Lord Bishop made a most touching address regarding the loss personal and diocesan he is receiving on Dean Farthing's election as Bishop of Montreal. Just then the Dean entered and on being apprised of the resolution made a most loving reply and requested the earnest prayers of all. Archdeacon Carey also moved a suspension of Rules of Order to move a resolution expressing sympathy with Archdeacon Macmorine in his serious illness. The Board of Rural Deans report was presented by the Rev. F. W. Armstrong. A list of deputations for the ensuing winter on behalf of the Diocesan Mission Fund was presented, amended and confirmed. Chancellor McDonald reported on the Royal Letters Patent, creating the Diocese of Ontario, which is now in the possession of the registrar of the diocese. The letters patent were exhibited by the Chancellor to the members present, which proved most interesting. A very large wax seal is attached bearing an impression of the Privy Seal of the late Queen Victoria. The Chancellor was heartily thanked for his work in recovering the same during his recent visit to England from the heirs of the late Archbishop Lewis. The Mission Board report, presented by Mr. F. King, showed debit balance \$5,264, which was most discouraging and enforces strict economy. Grants to Coe Hill, Pittsburgh, Malorytown are to be discontinued from 31st of December on account of exigencies of fund and facts reported. Other grants are sustained, while special grants were made more difficult. The \$2,500 capitalized two years ago was transferred to current account and the Bishop intimated his intention of subscribing more to the fund and urged all to do more. The Educational Committee report, presented by the Rev. H. H. Bedford-Jones, showed balance on hand \$326, with five students in training for the ministry. Sunday school conferences were arranged for during the winter. The Treasurer's report, presented by R. J. Carson, showed investments good. The clergy were cheered by the slight hope of a ¼% more than the usual dividend of 4%, owing to the advance of rate of loans. The Diocesan Library report, presented by the Rev. H. Britton,

which recorded a valuable gift from England of thirteen volumes through the Lord Bishop. The S. P. G. thank-offering showed that nearly \$5,000 was in hand to augment the much needed endowment of the Episcopal Fund. Great credit is due to the Rev. J. W. Jones, Tamworth, who acted as canvasser.

The Ven. W. B. Carey, Archdeacon of Kingston, has gone to stay at Orangeville, and purposes spending the winter in that town.

St. George's Cathedral.—On Sunday, Dec. 6th, the Bishop held a general Ordination in this cathedral, when he ordained Messrs. F. H. Hall, of Bancroft, D. Purdy Selby and Layton to the diaconate and the Rev. M. Morton to the priesthood. The Very Rev. the Dean of Ontario preached the sermon.

St. Luke's.—On the evening of the same day the Bishop preached in this church on The Messiah before a crowded congregation.

St. Paul's.—On Sunday morning, Nov. 29, the Rev. Canon Cody, of Toronto, was the special preacher in this church. There was a large congregation and the sermon was a remarkably able one on "Responsibility." The service was read by the Rev. W. F. Fitzgerald, the vicar of the parish. Canon Cody preached before the members of Queen's University in the afternoon and in the evening he preached to a large congregation in the Cathedral. On the following day Dr. Cody preached to the members of the W. A. in this city at a special service which was held in the Cathedral.

The Very Rev. Dean Farthing will receive several gifts on the occasion of his approaching consecration, including the following: A gold and jewelled pectoral cross from his old congregation in Woodstock, Ont.; a signet Episcopal ring and a sterling silver tea service from the laity of the Diocese of Ontario; a set of Episcopal robes from friends at St. George's Cathedral, Kingston; a pastoral staff from the laity of the Diocese of Montreal. The staff will be made of solid silver (mercurially treated), with an ivory "Agnus Dei" in the crook, and sick of ebony. The arms of the Diocese of Montreal will be incorporated in the design (in enamel), and the knob will be jewelled in amethysts. The crook will be reeded and ornamented with Canadian flora. The staff will cost \$500. It is said that the clergy of the Diocese of Montreal are considering a proposal to present him with a full set of Convocation robes as well as with a festal stole.

St. James.—The Rev. Thomas Savage, the newly appointed vicar of this church, will come into residence and take charge of this parish on and after the first Sunday in February next. On Monday evening, Dec. 7th, in the school-house, a lecture was delivered under the auspices of the A. Y. P. A. on "Christ the Living Truth" by the Rev. J. O. Crisp, rector of St. John's Portsmouth. The lecture was well illustrated by lime-light views.

Christ Church, Vancouver, is being enlarged to hold 1,500, and the Lord Bishop of Ontario has been invited to preach the dedication sermon. His Lordship will likely accept the invitation, and will leave for Vancouver early in February.

Wellington.—St. Andrew's.—A special service of intercession was held in this church on St. Andrew's Day, Nov. 30th, with the celebration of the Holy Communion at half past ten, a. m. The Rev. J. de Pencier Wright of Ameliasburg, a cousin of the rector, addressed the Woman's Auxiliary, which was much appreciated by a large congregation. An offertory was taken up for the Auxiliary.

The Rev. C. T. Dauroche died sometime during December, 1906 in the Episcopal Home for Clergy in Philadelphia. Therefore, will the person who sends this paper addressed to him kindly discontinue sending the same.

South Mountain.—The Rev. A. Stan-Jukes, who was formerly rector of this parish, but more recently of Greenfield, Massachusetts, is preparing to remove to Cuba, where he will take charge of an important parish.

Napanee.—St. Mary Magdalene.—On Sunday, November 15th, the Bishop of the diocese confirmed an old man 82 years of age privately, who was prevented by sickness from attending the confirmation service which was held in this church.

Brockville.—The Rev. Dr. Mallett has been holding a mission in this city lately and has been speaking and preaching both in St. Peter's and Trinity churches to crowded congregations.

Kemptville.—St. James.—The Rev. R. J. Dumbrille, L. Th., was inducted and initiated as the rector of this parish on Wednesday, Dec. 2nd. A large congregation was present at the service. The Ven. Archdeacon Carey, D. C. L., the Archdeacon of Kingston, performed the ceremony of induction and the Rev. H. B. Patton, M.A., of Prescott and the Rural Dean of Grenville read the mandate. The Revs. W. G. Swayne of Oxford Mills and J. H. B. Coleman of Merrickville also took part in the service. The sermon was preached by the Ven. Archdeacon Carey from Ezekiel xxxiii. vs. 3, 4, 5 and 6. At the close of the service the newly inducted rector was presented with addresses of welcome from the congregations of both St. James' and St. Paul's churches, which were signed on behalf of the parishioners generally in either instance by the wardens of the respective churches.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Ottawa.—The Week of Prayer, observed by Anglicans in common with most other non-Roman Christian bodies throughout the world, was very heartily entered into by the city congregations. A general mid-day service was held in St. John's Church and was well attended, on the several days being in charge of the following clergy: The Revs. J. McGorman, F. H. Capp, William Loucks, Canon Kittson, E. A. Anderson, and G. H. Duder. In the majority of the churches there were special services at least once each day. The most inspiring feature of the week's observance was the unusually large congregations attending the early celebrations, with which the week opened on Advent Sunday; in one case where under ordinary circumstances thirty would have been considered a good attendance, there were 117 communicants, and in another 67, other congregations being in proportion. It is only fair to add that much credit is due to the earnest work of the various Brotherhood Chapters in this connection, in every parish where there is an active Chapter it had its marked effect upon the attendance at and heartiness of the services.

St. John's.—The laymen of this church are making strenuous efforts to bring everyone in the parish into line in the work of the Laymen's Missionary Movement and are addressing a circular letter to each man of the congregation, explaining the aims of the undertaking and enclosing pamphlets bearing on the movement. On Sunday at each service a special sermon was delivered by the Rev. Edward H. Capp when the plans for the carrying out of the campaign will be laid before the whole parish.

Grace Church.—A special musical service was held in this church on a recent Sunday evening when, under the able leadership of the organist, Mr. B. J. Kenyon, the choir rendered Gounod's "Gallia."

St. Barnabas.—The annual meeting of this Chapter of the Brotherhood of St. Andrew was held lately and was very largely attended. The loss of Dr. Fletcher who was director of the Chapter was referred to and a resolution of sorrow and condolence passed. The question of a memorial was taken up and will be dealt with at a later meeting. The year's reports show the Chapter to be in a flourishing condition. The rector, the Rev. H. Lane, said that the Chapter had been in a measure responsible for the flourishing condition of the parish at the present time; the church has been growing steadily and the winter of 1908-9 should see even greater progress. The officers elected for the year are: Director, M. W. Maynard, vice-director, J. Rayside Hearnden; secretary-treasurer, Robert J. Dell.

St. Matthew's.—A large congregation gathered on Sunday evening the 6th in spite of the stormy weather, when Mr. J. F. Orde, chairman of the general executive of the Laymen's Missionary Movement put the claims thereof before the parish. Active parochial organization will be at once undertaken. A well attended meeting, under the auspices of the Men's Association was held on Wednesday, 2nd inst., when Mr. W. L. Scott, president of the local Children's Aid Society told in lucid and interesting fashion the story of the splendid work that organization is doing. The annual parochial concert was held on Tuesday of last week, and as usual proved a marked success both in attendance and in quality of programme.

The eighth annual concert, under the auspices of St. Anna's Guild, was held last week, additional interest attaching to the fact that it was the first to be held in the new parish hall. Over 600 crowded the comfortable auditorium and all were thoroughly satisfied with the excellent programme presented.

Rev. R. J. Dum-
d initiated as
sday, Dec. 2nd.
t at the service.
L., the Arch-
he ceremony of
tton, M.A., of
Grenville read
Swayne of Ox-
of Merrickville
he sermon was
on Carey from
At the close
rector was pre-
e from the con-
and St. Paul's
behalf of the
instance by the
es.

Ottawa, Ont.

r. observed by
other non-Roman
world, was very
y congregations
ld in St. John's
the several days
ng clergy: The
William Loucks,
nd G. H. Duder.
there were spe-
day. The most
servance was the
ending the early
c opened on Ad-
under ordinary
been considered
7 communicants,
gations being in
add that much
k of the various
nction, in every
Chapter it had
endance at and

this church are
ng everyone in
of the Laymen's
ddressing a cir-
ongregation, ex-
rtaking and en-
ovement. On
sermon was de-
Capp when the
e campaign will

ical service was
Sunday evening
of the organist,
dered Gounod's

meeting of this
St. Andrew was
attended. The
ctor of the Chap-
ation of sorrow
estion of a me-
dealt with at a
ports show the
condition. The
hat the Chapter
le for the flour-
he present time:
steadily and the
greater progress
r are: Director,
side Hearnden
ell.

egation gathered
ite of the stormy
chairman of the
en's Missionary
roof before the
zation will be at
d meeting, under
tion was held on
r. W. L. Scott.
Aid Society told
the story of the
is doing. The
d on Tuesday of
marked success-
y of programme
ider the auspices
t week, addition
at it was the first
hall. Over 600
um and all were
llent programme

St. Luke's.—The members of this congregation held a very successful two days' bazaar last week. That the Anglican Churches in Canada should no longer augment their clerical supply from Britain was the opinion expressed by the Bishop of Ottawa at the meeting of the Anglican Clerical Guild on Monday of last week. The time, he said, had arrived when the Anglican Church ought to be able to provide a sufficient number of clergymen from among Canadians and no longer go to England to augment her forces particularly in view of the fact that in England there is a falling off in the supply. It was unfair to the Mother Country to drain on her resources. The existing canon as to divinity students fund was referred to and it was pointed out that each clergyman was re-quired to preach a sermon on the ministry. Emphasis was made of the influence each clergy had among parents and young men to induce them to enter the ministry. There was also quite a discussion on the character of theatrical attractions and modern reading. The recent presenta-tion of *The Devil* came in for notice as did also small picture shows and the various theatres in the city. Finally a committee composed of the Rev. A. W. Mackay, the Rev. J. M. Snowdon, Rev. J. F. Gorman and Rev. Canon Kittson, was appointed to inquire into the char-acter of the plays and theatrical attractions which are presented in Ottawa, the various small shows in the city, and the popular reading. Rev. A. W. Mackay is the chairman of the committee which will begin investigations at once and report to the Guild.

Smith's Falls.—St. John's.—The Chancel Guild of this church held a very successful bazaar here last week. The attendance was very large and the proceeds amounted to over \$325.

March.—A Young People's Association has recently been formed in this parish. The member-ship is already large and from the interest mani-fested in the organization by all in the parish and many outside it, much good may reasonably be expected in every way. With the three-fold object of social intercourse, intellectual improve-ment, and spiritual advancement, the organiza-tion is already filling a long-felt want in this country parish. Meetings are held in the Town Hall and a piano has been secured for the use of the members. Neighbouring parishes are watch-ing the development of the idea in the country and extension may be expected.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—Cronyn Hall.—The regular quarterly meeting of the Executive Committee of the Dio-cese of Huron was held in this hall on Thursday last, December 10th, the Bishop in the chair. The meeting was opened with prayer by the Dean. The minutes, which as usual, had previously been printed were received and adopted. Before the regular business was taken up a resolution was proposed to convey to Very Rev. Dean Farthing the congratulations of the executive committee on his election to the Bishopric of Montreal and a committee was appointed to prepare a resolution. It was also proposed that a delegation of clergy and laity be appointed to go to Montreal to be present at the consecration. Both of these were unanimously carried. Regular business was then taken up, the first item being the report of the Missionary Committee. The assessment of Brooklyn, Paisley, and Hensall was increased \$50 each. Morpeth and Howard \$30 each. Sandwich South, \$40. Huntingford was increased sufficient to make it a Synodical Rectory. To Norwich and Otterville it was decided to send the Diocesan commissioner to report. To Pottersburg a grant was made to assist services there. The report of the land and investment committee announced that all funds available for investment were fully employed. Special committees then presented their reports. Among these were the reports con-cerning the superannuation of three of the clergy of the diocese, viz., Rev. William Hinde, of Bay-field; Rev. William Johnson, of Huntingford, and Rev. D. Deacon, of St. Paul's, Stratford. Much régrat was expressed that the health of these three clergymen is such that they are unable to continue their work and in each case superannua-tion was granted. The M.S.C.C. report was pre-sented by the Bishop and showed that owing to the Church in the West taking an increased re-sponsibility in missionary work the apportionment of the Diocese of Huron is some \$2,000 less than last year. This shows that the labours of the M.S.C.C. in the West are beginning to bear fruit. The Rev. Canon Hague presented the report of the Anglican Young People's Association, which

showed an increase of interest in this association. Four secretaries were appointed, one in each archdeaconry, viz., Rev. S. T. Boyle, Rev. J. Jeakins, Rev. E. Appleyard, and Rev. T. B. Howard. A grant of \$100 was also made to the work of the A.Y.P.A. The following applications were made respecting property: St. Alban's Church, Atwood, asked leave to mortgage for part payment on their new sheds. Granted. St. Paul's, Stratford, asked permission to sell a house and lot. Referred to a committee to confer with the Vestry of St. Paul's. Trinity Church, Chel-sea Green, London, asked leave to mortgage. Granted. An application from Teeswater was re-ceived, but was not granted. The report of Huron College was received and considerable discus-sion followed. It was proposed to appoint an agent to raise a fund for the college endowment and this met the approval of the committee. In a short time it is hoped that such an agent will be appointed. The Bishop named as the delegation to attend the consecration of the new Bishop of Montreal, the Ven. Archdeacon Mackenzie, the Rev. Canon Craig, Mr. W. E. Rispin, of Chat-ham, and Mr. E. G. Henderson, of Windsor. The following resolution was presented and approved and a copy will be sent to Dean Farthing. "The Executive Committee of the Diocese of Huron beg to extend its warmest congratulations to the Very Rev. J. C. Farthing, on the occasion of his elec-tion to the Episcopate in the Diocese of Montreal. This is a fitting culmination of the marked growth and development that characterized his ministerial growth since his ordination in the Diocese of Huron. The executive committee feels especially interested in the advancement of one who was for a lengthened period a member of its body, and an earnest worker and efficient coun-seller in the work of the Church in the Diocese. The Executive Committee appreciates the import-ance of the sphere he is called upon to occupy. In some respects the Diocese of Montreal is the most important in the Church in the Dominion of Canada, and is a great medium of communication between the Old World and the New. It is a centre of high culture and the representative city of the Anglican Communion in the Diocese of Montreal and occupies a most responsible and influential position. The Executive Committee prays that the Bishop-elect may be endowed with power from on high in the discharge of all his duties and have the continual sense of the pres-ence of God, the Holy Ghost with him."

Paris.—St. James.—On Saturday afternoon, November 21st, a Mission Band was organized among the younger scholars of the Sunday School. There was a good attendance for the opening meeting, upwards of fifty children being present. Mr. E. Reynolds, Sunday School superintendent, gave a nice address to the little ones and gener-ally outlined the work. The officers elected were: President, Miss S. Ahrens; vice-president, Miss Edna Reynolds; secretary, Miss M. Lavery; treas-urer, Miss Annie Bradley; pianists, Miss Edith Adcock and Miss E. Reynolds.

On Monday, November 23rd, the A.Y.P.A. held a Literary evening when the *Life and Works of Dr. Johnson* were discussed. Miss Annie Tate and Miss Ahrens read interesting papers on these subjects. Mrs. Kinney contributed an essay on "The Character of James Boswell, Dr. John-son's friend." A pleasing programme of vocal and instrumental music was also given.

On Monday evening, November 30th, the mem-bers of the A.Y.P.A. gave a "Night with Burns." The vocal and instrumental portion of the pro-gramme was in keeping with the leading feature of the evening's entertainment.

On Sunday afternoon, the 20th ult., there was a good attendance of men at the special service which was held in this church in connection with the Men's Society. A very helpful and instruct-ive address was given by the Rev. Canon Brown, the rector, and an anthem was most acceptably rendered by the members of the men's choir.

Brantford.—Trinity.—The young people of this church held a social evening in the schoolhouse on the evening of Tuesday, December 1st. There was a very large attendance and everything pass-ed off most successfully. A very interesting and enjoyable musical programme was rendered during the evening. Dr. Hunt presided.

Ingersoll.—St. James.—The Lord Bishop of Huron held a Confirmation service in this church on Sunday, November 20th, when twenty candi-dates were confirmed. There was a large congre-gation present at the service.

Greenway.—Grace Church.—This new church was formerly dedicated by the Lord Bishop of the Diocese on Sunday morning, December 6th. The

service was a very impressive one. This being concluded the Rev. F. G. Newton, the incumbent, read the Prayers and the Bishop preached a ser-mon upon the subject of what churches stand for. The singing of the choir throughout the day was excellent. The Bishop preached again in the evening, and his sermon was of a most helpful character. It was on the subject of Christ's ever-enduring words. The church is free from debt owing to the liberality of the Church people them-selves and the kindly help given by the other Christian bodies. The Methodist and Presby-terian people have helped liberally in the work and have taken a real brotherly and active in-terest in the building and opening of this House of God. The rector and people are to be con-gratulated at this successful termination of their efforts.

Eastwood.—The Right Rev. David Williams, D.D., the Bishop of the Diocese, held Confirma-tion yesterday, December 3rd, in St. John's Church, Eastwood, when twenty-six candidates were confirmed, five of which number came over from St. Paul's, Innerkip. The rector and the Rev. J. Hale of Princeton took part in the service. In the evening Confirmation was held in Christ Church, Oxford Centre, when fourteen candidates were confirmed, and the rector again took part in the service. Twelve candidates for various reasons failed to appear, so that the total number should have been fifty-two. Large congregations were present at the services, and the Bishop preached an interesting and impressive sermon in each church. After service the Bishop warmly complimented the rector, the Rev. G. McQuillin, on his work in the parish, and said this was the largest class he had this year in one parish. The rector has baptized sixty-five persons in a little more than one year.

Leamington.—St. John's.—The Rev. Rural Dean Chadwick of All Saints', Windsor, Ont., gave an exceedingly interesting lecture in this church on Friday evening, December 4th. The lecture was entitled, "A Visit to the Pan-Angli-can Congress, and Travels in Great Britain." It was illustrated with splendid limelight views of the cathedrals and cities of Great Britain. The views were clear, luminous and beautiful, and added much to the pleasure of young and old. Some of the lecturer's remarks were epigrams, pointed, yet in good taste. He kindled in his audience the spirit of patriotism and religion, and right heartily was sung at the close "God save the King." Mr. Chadwick's lecture must be heard and seen to be appreciated. It was a lesson in Church history. The people of Leam-ington were delighted with it, and hope to wel-come him again soon.

Alvinston.—St. John's.—Confirmation services was held in this church on Sunday evening, No-vember 22nd, by the Bishop of Huron. The candidates presented by the incumbent, the Rev. C. L. Mills, to receive the Apostolic Rite of the laying on of hands were five young men and two women. Bishop Williams preached in his usual eloquent and incisive manner on the text 1 Tim. i. 18, after which His Lordship addressed the candi-dates, impressing upon them the duty of living up to their Christian privileges. The choir ren-dered very effectively the musical portion of the service. The collection was in aid of the Dio-cesan Mission Fund.

Blenheim.—Trinity.—The Rev. E. C. Jennings, rector of this parish was given a surprise by the members of his country congregation lately in the shape of a present of a load of oats, fruit and vegetables, accompanied by many kind wishes. The rector thoroughly appreciated the gift and the kindly feeling which prompted it.

Port Burwell.—Trinity.—The ladies of this church held a very successful sale of goods on Dec. 10th. The proceeds of sale and of con-cert, which was held a short time ago, amount-ed to \$220. It is the intention of this congre-gation to either build a new church in the spring or to put extensive repairs on the old church.

All that is loyal within you will flower in the loyalty of the woman you love; whatever of truth there abides in your soul will be soothed by the truth that it is hers; and her strength of char-acter can only be enjoyed by that which is strong in you.

TORONTO.

Arthur Sweatman, D.D., Archbishop and Primate,
William Day Reeve, D.D., Assistant Bishop,
Toronto.

Toronto.—His Grace the Archbishop of Toronto has made the following appointments in this diocese: The Rev. G. I. B. Johnson in charge of churches at Scarboro, West Hill, L'Amour and Wexford for several years past, has been appointed incumbent of churches at Sunderland and West Brock. The Rev. N. A. F. Bourne, B.A., will take charge of the Scarboro parish on the first of next month.

During the past week the Assistant Bishop of the diocese has been holding a series of Confirmations at Bolton, Tullamore and Castlemore.

Help for Fernie, B. C., Church.—His Grace the Archbishop, in his letter to the newspapers in reference to the above, stated, "In making this appeal to all the dioceses my hope is that a very large number will gladly send small subscriptions." So far the subscriptions have not only been small in amount but very small numerically, the total amount received thus far being \$83.50, and the total number of subscribers exactly fourteen, the largest subscriptions being \$25.00. The Archbishop has taken a great deal of trouble in connection with this matter, not only writing personally to all the Bishops, but sending a letter to all the principal newspapers, and the result in this diocese is most disappointing. There are in Toronto alone over 16,000 Anglican communicants. A subscription of even 25 cents from each would produce \$4,000, or about half the amount required to meet the needs of the unfortunate people at Fernie whose church and home were swept away by the disastrous bush fires. They find themselves cut off from all outside succor, while the Presbyterians and Methodists have been amply aided to repair their losses by their respective denominations throughout Canada. If what has been so far contributed in the Diocese of Toronto is any criterion by which to judge as to the amount which will be raised by all the dioceses, the total sum will fall far short of what is required to restore the church property which has been destroyed. This is surely a case which appeals very strongly for the help of all our church people.

The following subscriptions have been received in aid of the rebuilding of the Anglican Church at Fernie, B. C., which was lately destroyed by fire: The Archbishop, \$25; Captain Walker, \$10; Miss Macklem, \$10; E. M. Chadwick, \$10; Canon Tremayne, \$5; W. S. Battin, \$5; F. Asa Hall, \$5; E. B. Rowsell, \$4; Joseph Edgar, \$3.50; R. B. Street, \$2; Canon Farncomb, \$1; Mrs. E. M. G. Smith, \$1; A. B. Toronto, \$1; A Churchwoman, Toronto, \$1. Total, \$83.50. W. S. Battin, treasurer.

St. Matthias.—The Rev. Canon Tucker preached in this church on Sunday morning last.

St. Jude's.—The Right Rev. Bishop Reeve held a Confirmation service in this church on last Sunday evening. The candidates were presented to his Lordship for the apostolic rite by the rector of the parish, the Rev. J. Z. P. Roberts.

St. Phillip's.—The Rev. Dr. Gould preached in this church last Sunday evening.

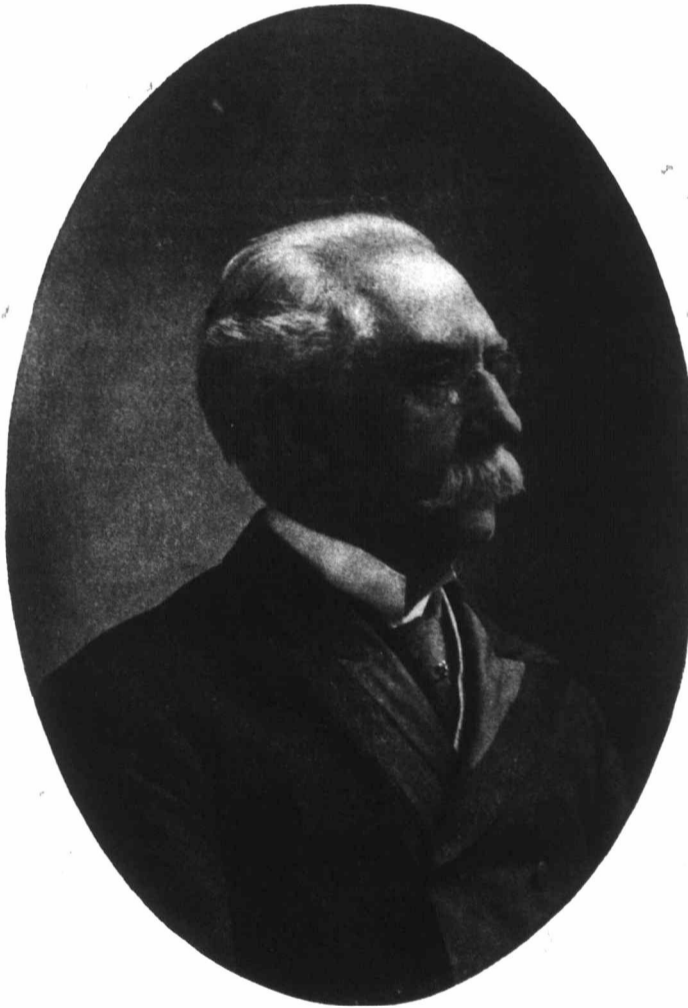
St. James'.—The Right Rev. C. E. Williams, the Bishop of Michigan, preached in this church a week ago last Sunday morning from the words "Repent ye, for the Kingdom of Heaven is at Hand." In the evening his Lordship preached in St. Margaret's Church.

On the following day the Bishop addressed a large gathering in the Convocation Hall of the University under the auspices of the Single Tax Association. During the afternoon the Bishop was the guest of the Canadian Club and delivered a pointed address before its members upon the subject of "Moral Bimetallism."

Trinity Church.—The Assistant Bishop of the diocese held a Confirmation service in this church on the evening of Sunday, December 6th, when he bestowed the Apostolic rite on fifty candidates who were presented to his Lordship by the Rev. Canon Dixon, the rector of the parish.

Trinity College.—Retirement of Professor Clark.—At the recent annual meeting of the Convocation of the University of this college, the following resolution was moved by Mr. R. B. Beaumont, M. A., Chairman of Convocation, and seconded by Dr. Goggin: "That, on the retirement of Professor Clark from the list of active professors of Trinity College and his appoint-

ment as Professor Emeritus, Convocation desires to place on record the deep sense of obligation to the reverend and learned professor which the members feel is due from this college to him. Since he came to us twenty-five years ago rich in the learning and acquirements of the Motherland he has devoted himself with zeal, judgment and affection to the duties of his important office. From the first he has had the confidence and respect of the governing body and staff of the college, and the admiration and affection of the numerous students who have passed through these halls during this time; and these feelings on the part of all have ripened into affectionate reverence on his retirement from active work. Not only in the University circle has the learned professor achieved a distinguished success as an educator but he has also in the larger circles of the Church and of literature given generously of his time and talents. His genius, his eloquence, his bearing in the pulpit and on the platform compelled the rapt and admiring attention of all his hearers and his elevating discourse has found glad response in the souls, hearts and minds of many thousands of his auditors. His honours and dignities at the hands of the episcopacy and of other universities and institutions of learning in Canada and the United States are all well known and recognized as fitting rewards for his labour in higher education and as just tributes to his distinguished position in both the



The late J. L. Morrison, Toronto.

University and the Church. To all who encountered him in any relation his genial presence and kindly manner, his natural gifts, his wide reading and deep culture, his pleasant, agreeable and informing conversation were a delight, a real gain, and a peculiar favour. Convocation, therefore in signifying its profound sense of such deep impressions left by the reverend and learned professor in his office, desires also on his retirement to congratulate him on his splendid record and to wish him health and length of days to enjoy his well earned ease in all good converse with God and men and books."

Church of the Redeemer.—The Ven. Archdeacon Sweeney, D.D., gave a most interesting and entertaining lecture in the schoolhouse of this church on Thursday evening last the 10th inst. on the Pan-Anglican Congress. There was a good attendance and those present evidently enjoyed to the full both the lecture and the stereopticon views which illustrated it. The proceeds of the lecture were handed to Mrs. Broughall for the funds of the Georgina Home for Working Women, which has been recently opened and in which she takes such a warm and lively interest.

St. Edmond's.—The growth of the congregation belonging to this mission church has of late been so rapid that the seating accommodation

for some 250 persons is already overtaxed. The congregation have arranged to take over the Rev. Justace A. Vesey from St. Mary the Virgin, Dovercourt, who has been working this mission church for the past two years, from the parent church and as soon as they are able to raise the required stipend they will undertake his whole support and he will no longer work in connection with St. Mary's Church. The step which they contemplate making is the first step in the direction of forming an entirely independent parish.

That there is no permanent solution in sight concerning the problem of the unemployed was the conclusion reached by the clergy at the recently held meeting of the Chapter of the Rural Deanery of Toronto. They decided that they could only use temporary expedients for dealing with the worst cases of immediate distress.

The Rev. Canon Dixon expressed disapproval of the spending of any considerable sums of money in organizing. He would spend money on cases of actual need rather than in minute investigation, and he exhorted those who had anything to do with the distribution of relief to "be charitable in giving charity."

The Right Rev. Bishop Williams, of the Diocese of Michigan, who was present as a visitor, dealt with the unemployed problem generally, and Mr. Secretary Arnold, of the Associated Charities, told of the work of that body and expressed its readiness to co-operate with the clergy and others concerning the problem of the unemployed.

All Saints.—The Church throughout this diocese has been a loser in the passing of Mr. James L. Morrison, which took place on the 4th inst. at his home "Remelm," Winchester street, city. A busy, successful business man, he yet found time to give of his best energies to the interests of the Church which he loved. He was a member of the congregation of this church from its inception 30 years ago, and was never so happy as when worshipping in his home church. In earlier life he was the Sunday school superintendent, a position which he filled with exceptional ability. During the past four years he had represented the congregation as people's warden and thoroughly and efficiently he did his work. Nothing that would minister to the comfort of the congregation or its minister escaped his attention. He was a splendid example of the ideal Churchwarden and as such will be mourned by his fellow worshippers. A brief illness of a week carried him away to join his well-loved helpmate who predeceased him less than a year ago. He was a man whose religion was a vital part of his week-day life. Everything in his daily business was measured by the one standard of right. Of no man could it more truly be said that for him "to depart was to be with Christ which is far better." The sympathies of all go out to the family doubly bereaved within the year. Mr. Morrison's latest activity was engaged in the preparation of a memorial of the late Canon Baldwin, which he did not live to see completed.

Wychwood.—St. Michael and All Angels.—A total of \$260 has been received in response to the appeal made on behalf of the Building Fund of the church by the Rev. W. J. Brain, the rector. The building, which is now nearly completed, is still burdened by a debt of \$400.

Deer Park.—Christ Church.—The congregation of this church will build a fine edifice of stone and brick at a probable outlay of at least \$35,000. Plans have already been prepared, and the work will be begun in the early spring. It is not thought likely that the present site of the church will be used for the new structure, as the lot is triangular in shape and not large. This part of the city is rapidly increasing in population. The congregation of the church has also increased of late. The rector is the Rev. T. W. Paterson, M.A., who is actively negotiating concerning the new structure and is in conference with his Grace the Archbishop.

Etobicoke.—St. George's.—The Rev. T. G. McGonigle, rector, Right Rev. W. D. Reeve, Assistant Bishop, accompanied by Mrs. Reeve were the guests of the rector and Mrs. McGonigle on the 5th and 6th inst. His Lordship held a Confirmation service in the church at Matins on the 6th, at which 55 candidates were presented for the Apostolic rite, comprising 29 males, 26 females. The married numbered 23, of which 7 couples (husband and wife) were confirmed together. The former religious affiliations were 44 Church, 10 Methodist and 1 Presbyterian. The congregation was too great for the capacity of the church; the service devout and hearty.

His Lordship expressed his appreciation of the musical part of the service. Bishop Reeve's addresses were inspiring and plain, lifting to a high level the minds of the candidates and congregation, and leaving an impress as to the necessity and power of the laying on of hands as a Divinely appointed channel for the bestowal of the Holy Ghost.

Omemeé.—On Monday evening, Nov. 30th, at her late residence in this town there passed to her eternal rest and reward, Eliza Worrell, relict of the late Thos. Stephenson, I. P., aged 78 years. For many years Mrs. Stephenson was a resident of Omemeé, respected and beloved by all who knew her. Born in the North of Ireland, she possessed in an eminent degree those truly Irish characteristics of warmheartedness and generosity, which cause their fortunate possessor to be revered by all with whom they come in contact. The death of such an one is always felt to be a distinct personal loss to each one in the whole community. For many years Mrs. Stephenson was an active and devoted member of Christ Church, Omemeé, and was up to the beginning of her last illness, over a year ago, closely identified with the work of the Woman's Auxiliary, having served for a long time in the capacity of president of the local branch, with ability and zeal. Her place as a wise counsellor and faithful worker in the Church cannot readily be filled. But our loss is Heaven's gain and we cannot think of her as being inactive but as still going forth on missions and ministries of loving service. Two sons, Messrs. T. C. and W. G. Stephenson of Omemeé, and four daughters, Miss Stephenson and Miss Annie at home, Mrs. R. J. Adams of Omemeé and Mrs. Dr. Smith of Stouffville, survive her to mourn the loss of an affectionate and devoted mother. The funeral took place from Christ Church, Omemeé, where she had been a regular attendant and faithful communicant, on Wednesday, Dec. 2nd at 2 p.m. The rector, the Rev. J. H. Teney was assisted at the obsequies by the Rev. Dr. Langfeldt, rector of St. Luke's Church, Ashburnham, a former rector of the parish. Both clergymen spoke very feelingly of the deceased and expressed the confidence of "that sure and certain hope" and of the "rest that belongeth to the people of God." A woman truly noble and good has been taken from us, leaving us the example and inspiration of a worthy Christian life, which through the coming years will speak to us in the language of tender and undying memories for "she being dead yet speaketh."

Lindsay.—St. Paul's.—The Twelfth Annual Conference of the Archdeaconry of Peterborough was held here Monday, Tuesday and Wednesday, Nov. 16th, 17th, and 18th. The Conference opened on Monday the 16th with Evensong and a sermon by the Rev. J. H. Teney of Omemeé—The Incarnation the Revelation of God to Man with its message of what we should be. On Tuesday morning there was a celebration of the Holy Communion and on Wednesday morning Morning Prayer and a very earnest devotional address by the Rev. J. E. Revington Jones of St. Mark's, Port Hope, on Communion with God. On Tuesday evening there was a public meeting in the school house, at which the Rev. Canon Davidson, M.A., of St. John's, Peterborough, gave his impressions of Church life and work in England, which he had gathered in his recent visit to the Old Country, with its suggestions and inspirations for us here in Canada. The Venerable Archdeacon Sweeney, D.D., gave an address on the Pan-Anglican Congress, accompanied by lime-light views. He drew particular attention to the two great services of the Congress, describing them as having been wonderfully impressive in their dignity, beauty and, with all, simplicity. Then again the wonderful organization which kept everything running smoothly and the British fair play which gave the same earnest attention to men of all the different views and opinions. All the papers and addresses of the Conference were good. Tuesday's papers were of a social and theoretic character. The present life ideals of the various classes in Canada by the Rev. H. R. Trumpour of All Saints, Peterborough; The Ideals which should obtain among a Christian People by the Rev. H. O. Tremayne, M.A., of Mimico. The State of Morals in our Archdeaconry at the present time by the Rev. W. C. Allen, M.A., of Millbrook. Wednesday's papers were concerned with the present methods of Church activity in the Archdeaconry and were all both critical and suggestive. The Rev. A. J. Reid, of Campbellford on the Rendering of our Services. Pastoral Visitation by the Rev. E. C. Langfeldt, Ph. D., of St. Luke's, Ashburnham. Religious Educational Work, including Sunday school work, by the Rev. F. Louis Barber of Bobcaygeon. Young

All Angels.—
ed in response
of the Building
W. J. Brain.
is now nearly
a debt of \$100.

The congrega-
edifice of
lay of at least
prepared, and
early spring. It
sent site of the
structure, as the
not large. This
sing in popula-
church has also
the Rev. T. W.
negotiating cons-
s in conference

Rev. T. G.
D. Reeve, As-
Mrs. Reeve
Mrs. McGonigle
Lordship held a
h at Matins on
were presented
g 29 males, 26
d 23, of which
re confirmed to
affiliations were
Presbyterian.
for the capacity
out and hearty.

People's Societies was taken up by Mr. R. J. Devey, Organist of St. John's, Peterborough, who has had some little experience both in Sunday school and young people's society work. The work of the St. Andrew's Brotherhood was given by Mr. Arthur Kingdon, a member of the Chapter of St. Luke's, Ashburnham. The Rev. W. J. Creighton, M.A., of St. John's Lakefield, was again elected secretary, and the following were chosen for the Council of the Archdeaconry: Durham and Victoria—The Rev. W. C. Allen, R.D., and J. H. Teney and W. T. Comber, Esq., B.A., Northumberland and Peterborough—The Rev. E. A. Langfeldt, Ph. D., and Canon Spragge, M. A., and Mr. Stewart. Haliburton—The Revs. J. Lindsay and A. C. Cummer and Mr. G. Bemister. The Conference closed with hearty votes of thanks to the many people who had taken part in it and helped to make it a success and to the rector and his wife and people of St. Paul's, Lindsay, for their great kindness to all who had been present at the Conference.

NIACARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

Hamilton.—Christ Church Cathedral.—On Sunday morning the 29th ult., the Lord Bishop of the diocese held a General Ordination in this Cathedral, when he ordained the following gentlemen to the diaconate and the priesthood respectively: Deacon, Mr. J. T. Pyton; Priests, the Revs. F. C. Walling, W. L. Archer, R. H. Brett and J. S. Carey. The following clergy also took part in the service—the Rev. Sub-Dean Sutherland and the Rev. Canons Abbott, Bull and Piper.

St. Luke's.—A few weeks ago the choir of this church paid a visit to Greensville and Rocton to take part in the Harvest Festival services. They left Hamilton about thirty-five in number on the 9 a.m. radial car for Dundas, returning at 9.10 in the evening. In the afternoon they were driven from Greensville to Rocton to take part in the service there. The preacher at all three services was the Very Rev. Archdeacon Clark in the morning at Greensville and in the afternoon at Rocton the rev. gentleman preached appropriate Harvest Festival sermons, and in the evening at Greensville he gave a very interesting and instructive address on the Pan-Anglican Congress. The churches were both tastefully decorated, and everywhere showed signs of an abundant harvest. The choir rendered appropriate harvest festival music. Special settings for Magnificat and Nunc Dimittis, and Mr. Gerrard sang two solos. While at Greensville the choir were the guests of various parishioners who entertained them in a royal manner, and in spite of the hard days work with three services and a drive of eight or nine miles the choir voted it one of the most enjoyable outings of the year.

St. Matthew's.—A very interesting exchange took place between the parishes of St. Matthew's and St. Luke's on Sunday, November 22nd, when the rector and choir of each church exchanged places for the evening service, rendering the same service as they would in their own parish church. Judging from the favourable comments on the visit by members of each church the exchange was fully appreciated by all, and it certainly added much to the brotherly feeling between members of both choirs.

St. John's.—The congregation of this church united with St. Mark's on Tuesday evening, November 30th, the Prayers and Lessons being taken by the Rev. R. S. Daw, of St. John's. An inspiring sermon was preached on "Joy" by Sub-Dean Sutherland. St. Peter's and St. Philip united with the members of St. Thomas, an eloquent sermon being preached.

Acton.—St. Alban's.—The Rev. Matthew Wilson, M.A., who has been rector of this church for the past three years, has resigned, having been appointed rector of St. Stephen's and Holy Trinity, on the Mountain, near Hamilton. During his incumbency over \$1,000 has been spent in improving this church, and a branch of the A.Y.P.A. has been organized. There have been extensive improvements in St. John's, Rockwood, too, and the work generally has prospered in both congregations. There is much regret for the coming removal of Mr. and Mrs. Wilson from the parish.

Tapleystown.—On Sunday, December 6th, the Rev. A. D. Caslor, of Mount Hamilton, officiated. The congregations at Tapleystown and Woodlawn filled the parsonage barn with hay and oats lately, and the cellar with vegetables. There is a hope of getting a new organ at Rymal.

Milton.—Grace Church.—At the meeting for the election of officers of the Y.P.A. held in the school-room on Tuesday evening, December 1st, the following were chosen: Hon. president, Victor Chisholm; president, Herbert F. Thompson; vice-president; Mrs. Lowe; treasurer, Miss Sheppard; secretary, Hugh Miles. All members are expected to turn out on Monday evening at the town hall to get the booths in shape for the Fancy Fair. At the meeting of the committee of the Laymen's Missionary Movement, held after service on the previous Sunday evening (Dr. Anderson, chairman), Mr. S. Dice was appointed vice-chairman, and John Maxted, secretary-treasurer. It is hoped that a joint meeting will be held in this place at an early date.

Marshville.—Christ Church.—The ladies of the parish have presented the church with a set of beautiful altar linen.

Port Colborne.—St. Andrew's.—The annual supper and entertainment which was given under the auspices of the W.A. of this church on the evening of November 30th—St. Andrew's Day—proved a great success in every way. During an interval which took place in the programme the ladies presented the rector, the Rev. D. Russell Smith and his wife with the following address and an autograph quilt valued at fifty dollars. The rector feelingly replied and thanked the ladies on behalf of himself and wife for their kind words and beautiful gift. He stated that the hall which was opened two years before at St. Andrew's Supper cost \$4,100 besides the work and site which were donated. Of this amount only \$600 indebtedness remains. The following is the address:—"Dear Rector and Mrs. Smith: The members of the Woman's Auxiliary of St. James Church at their annual social gathering wish to give some expression of the great love and esteem in which you are held, not only by the women of the Auxiliary but by every member of the congregation of our church. The years you have spent in Port Colborne have been years of progress, prosperity, and contentment for your parishioners. We know that we have been blessed by your coming to us and trust that we may still be blessed by your ministrations for years to come. The members of the Auxiliary feel especially indebted to their beloved rector and his wife for untold kindness and unselfish devotion to their welfare. On this quilt will be found the names of a host of your true and loving friends. Will you, dear rector and Mrs. Smith, please accept this gift, accompanied by the loyalty, love and best wishes of the members of the W.A."

ALCOMA.

Geo. Thorneioe, D.D., Bishop, Sault Ste. Marie.

Cobalt.—St. James'.—On Sunday, November 29th, the Lord Bishop of Algoma preached in this church, and also held a Confirmation service, when he confirmed seven candidates. In order that the Bishop might, during his annual visitation to Cobalt, meet the members of the congregation in a social manner a reception was held at the rectory on the following Wednesday evening by the Rev. E. P. S. and Mrs. Spencer. About fifty members of the congregation were present, and a very pleasant time was spent. Mrs. Spencer presided at the piano, and vocal contributions were given by Messrs. Booker, Clayton and Nasmith. The Bishop went to Haileybury the next day. His Lordship expressed his delight with the condition of affairs in the Silver City, and whilst he was there he had experienced the pleasure of visiting the Crown Reserve mine, being accompanied by Mr. A. T. Short.

MOOSONEE.

C. Holmes, D.D., Bishop, Chappleau, Ont.

The Right Rev. George Holmes, D.D., the Bishop of this diocese, has resigned the Bishopric on account of ill-health and will accept the Bishopric of Athabasca, where the work will be lighter, in succession to the Right Rev. Dr. Reeve, who is now the Assistant Bishop of the Diocese of Toronto. The Bishop of Moosonee is at present in England. Dr. Holmes has been Bishop of this diocese for the past three years.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Winnipeg.—Christ Church.—The regular meeting of the Girls' Friendly Society was held on

Wednesday, the 2nd inst. Two candidates were admitted into full membership by the rector, the Rev. S. G. Chambers. Sunday, December 13th, was set aside as Missionary Sunday. The services throughout the day were of a distinctly missionary character, and special addresses were given on the "Laymen's Missionary Movement" by licensed laymen of the Church. Special children's services are being held in the Mission of St. Mark on the Thursdays during the season of Advent. In order to encourage teachers, officers, and pupils of the Church Sunday Schools in Manitoba to write on the inter-diocesan examinations arranged by the Sunday Schools Commission of the General Synod in Canada, the following prizes and medals have been offered: A.—Honour examinations for teachers and officers, requiring a study of the Bible lessons from Advent, 1908, to Advent, 1909, and John Adams' primer on teaching, for which a gold medal has been offered by His Grace the Archbishop of Rupert's Land, a silver medal by the Ven. Archdeacon Fortin, and books to the value of five dollars by Russell, Lang & Co. B.—Teachers' ordinary examinations, requiring a study of Bible and Catechism lessons from Advent, 1908, to Advent, 1909, and a lesson sketch. A medal has been offered by the Very Rev. Dean Coombes for the best lesson sketch, and a silver medal by A. L. Hamilton for the best aggregate. C.—Scholars' examinations, requiring a study of Bible and Catechism lessons from Advent, 1908, to Advent, 1909, for which a gold medal has been offered by the Hon. G. R. Coldwell, and a silver medal by J. J. Garland, of Portage la Prairie. Intending donors of books for competition in these examinations should write to the Rev. W. A. Fyles, Portage la Prairie. The examinations are held at the end of November, 1909, in any parish under a deputy examiner. First and second honours may be obtained by candidates, and certificates will be issued, signed by the Primate of Canada and the Archbishop of Rupert's Land.

MacGregor.—On Advent Sunday His Grace the Archbishop of Rupert's Land administered the sacred rite of Confirmation to twenty-five candidates, eleven males and fourteen females. Two very interesting features of this Confirmation were the large number of seven married persons; also the good percentage of former adherents of other bodies, viz., six Presbyterians, two Baptists, and one Lutheran. The Archbishop's addresses were very inspiring, and cannot fail to do much good. He also kindly noticed the hearty singing and general brightness of the services throughout the day. He also reminded the people that on his former visit, nearly two years ago, he had been constrained to speak of the lack of enthusiasm amongst the congregations of the different missions with regard to the unsatisfactory condition of the rectory building, and of the large debt upon the same. Now he was pleased to recognize how splendidly they had met the indebtedness and improved the rectory and church. In a large measure the honour of this forward movement is due to the self-sacrificing efforts of the W.A. The debt is still \$1,000, and requires careful nursing. Mr. A. Palmer has been licensed as lay reader, and gives valuable assistance to the vicar, so that MacGregor now has two services on each Sunday, and Wellington, Youill and South End one a fortnight. The parish is a scattered one, and Sunday's work is heavy by reason of the driving. The vicar has three full services, and drives about twenty-eight miles. There is a movement in the Youill and Beaver district to erect a church in the near future, as the schoolhouse is sometimes too small for the increasing congregation. Any help towards this, or the debt on the rectory, or towards providing a font for St. Paul's, MacGregor, will be most gratefully acknowledged by the vicar, the Rev. A. J. Warwick, MacGregor P.O., Man.

Boyne Creek.—St. Matthew's.—Truly, it may be said that Saturday, December 5th, was a red-letter day for the congregation of this parish, as upon that day their beautiful little church was consecrated. This church was to have been consecrated upon a former occasion several years ago, but there was such a blizzard in progress on the day appointed that only one or two besides His Grace the Archbishop and the Rev. A. W. Goulding were present. The weather this time was more propitious, although the frost was keen, and there was a goodly congregation present at the solemn and impressive service. His Grace the Archbishop was met at the door of the vestry by the incumbent, the Rev. J. Anderson, the Rev. F. B. Lys, of Holland, and the churchwardens, Messrs. John W. Stanford and John J. Cooper. The service proceeded in accordance with the form of consecration in use in the dio-

cese. The Rev. J. Anderson presented the petition, praying His Grace to consecrate the church and after reading Psalm 24 the deed was presented by Mr. Stanford to His Grace. Appropriate prayers were offered, followed by the sentence of consecration. In the course of the sermon His Grace congratulated the congregation upon having such a beautiful church, picturesquely situated "upon an hill," and facetiously referred to his former visit in the storm. He also took occasion to cordially thank the Rev. A. W. Goulding, B.D., who was present, and under whose incumbency the church was built, for his very efficient work. The service is one that will be long remembered by all present. St. Matthew's is one of a group of Missions which are worked together, St. Paul's, Rathwell, and St. Mark's, Treherne, being the other two. On Sunday, the 6th inst., at St. Mark's, seven candidates were presented to His Grace the Archbishop for the sacred rite of the laying on of hands, and in the evening eleven other candidates were confirmed at St. Paul's.

SASKATCHEWAN.

Jervois A. Newnham, D.D., Bishop,
Prince Albert, N.W.T.

Melfort.—The rector of this parish, the Rev. P. W. Pullinger, in making an appeal to Church people generally for their generous help on behalf of his parish, says: "This is a struggling parish, and as everything is so new it is difficult to get the things we require to make our church look attractive. Above all, we have to bend every effort to reduce our debt of \$2,000 first, for we can claim \$500 as soon as the church is free of debt to that extent. That \$500 would extinguish the debt. I badly need pulpit hangings, surplices, cassocks, both for boys and men; also Lectern and Prayer Desk hangings and frontals. Any hangings will be useful. There are many churches, I believe, that have some discarded curtains and other church furnishings that would be glad to hand them on to a church where they would be useful. Any help and encouragement which is given to this struggling parish will be most gratefully received and appreciated."

CALGARY.

Wm. Cyprian Pinkham, D.D., Bishop, Calgary,
N.W.T.

Calgary.—The Bishop of Calgary spent Sunday, Nov. 29th, in Edmonton. At 8 a. m. he celebrated Holy Communion in St. Paul's Church, and afterwards admitted the priest-in-charge (Rev. Herbert H. Summers, M.A.) and two young men into membership in the Brotherhood of St. Andrew. At the 11 o'clock service he read the lessons, preached and administered Holy Communion in All Saints' Church. (Ven. Archdeacon Gray, M.A., rector) and in the evening he confirmed 12 persons in St. Paul's Church, when, although there was a most severe snow storm, there was an excellent attendance. The Rev. H. H. Summers, who arrived from England last June, is doing a splendid work at St. Paul's.

The Week of Prayer, under the auspices of the Brotherhood of St. Andrew, was generally observed in both Calgary and Edmonton.

With the Bishop to Pakan.—On Thursday, Nov. 19th, the Bishop of Calgary set out from Calgary for the Lobstick Settlement, on the north bank of the Saskatchewan River, fifty miles east of Fort Saskatchewan, and seventy miles east of the city of Edmonton. As far as Fort Saskatchewan the journey was made by rail, but from the latter place use had to be made of team and democrat. His Lordship, accompanied by the Rev. H. H. Wilkinson, of Fort Saskatchewan, left early on the morning of Saturday the 21st, so that the fifty-mile drive to the settlement might be reached before nightfall. Trails were excellent, and the drive was made according to expectations. The purpose of the Bishop's visit was to dedicate the new log church at North Bank, consecrate the churchyard and to administer the rite of Confirmation. Owing to unforeseen circumstances, this new church building was not finished, could not be used at all, and was not dedicated at this time. It is, however, expected to be ready for use in two weeks. However the other arrangements were carried out. At 2.30 on Sunday afternoon His Lordship read the beautiful and imposing service of consecration at the churchyard, the people marching in procession about the entire plot, and the ground became "God's acre." The entire congregation adjourned at once to the place of holding services, where the Bishop confirmed nine candi-

dates, the greater number being half-breeds. The population of the district is chiefly Indian and half-breed. The Rev. Charles Horne, M.A., priest in charge of the mission, has been in the settlement a little over a year, during which time he has done a huge work. The church at North Bank has been built, another is to be begun at Pine Creek, ten miles west, and one at Andrew, twenty-three miles to the southward. During his visit to the mission, the Bishop and his acting chaplains, Rev. H. H. Wilkinson, stayed at Mr. Horne's own house. It was the real "batching." Evensong was said together in the house on Saturday and Sunday, a low celebration on Sunday at 8 a. m., and on Monday morning Matins was said at 6 o'clock. On this morning the return journey to Fort Saskatchewan was begun shortly after seven. The fort was reached by 3.15 p. m. During the trip the midday meal was taken in true camp fashion by the side of the trail. His Lordship took the inconveniences of the trail like the veteran traveller he is. The trip was much enjoyed, and besides the Bishop's visit to the mission will mean much to the district at large. The Bishop hopes to be able to again visit the settlement within a year.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

Vancouver.—Christ Church.—The Bishop held a Confirmation service in this church on the last Sunday in October, when fifty-two candidates were presented, and, we trust, really dedicated themselves to God and His service. The service was a very solemn and happy one. The Bishop urged each candidate to walk worthy, reminding them of the priceless redemption wrought for us, and urging the duty of missionary work on each. Nearly all the candidates gathered round the Lord's Table at the evening Communion service, together with their parents and friends.

CALEDONIA.

F. H. DuVernet, D.D., Bishop, Prince Rupert,
B.C.

Prince Rupert.—The Rev. Edward P. Haycock is spending the present winter at this place, and will work with Bishop DuVernet for the next five months instead of on the Naas River as heretofore.



Fairweather's
FURS

Make particularly desirable gifts

because they are practical as well as appropriate.

With the brief time that remains for gift buying, the purchase should be made from the furrier who has the confidence of the public.

MINK SETS, \$47.50 to \$350.00
BLUE LYNX SETS, \$40.00 to \$125.00
SABLE FOX SETS, \$35.00 to \$65.00
PERSIAN LAMB SETS, \$27.50 to \$90.00
PERSIAN LAMB JACKETS, \$125.00 to \$450.00
LADIES' FURLINED COATS, \$35.00 to \$175.00

Write for Fur Catalogue "L"

J. W. T. FAIRWEATHER & CO.
84-86 Yonge St., TORONTO

British and Foreign

The Rev. C. J. Palmer, M.A., Chaplain of Nagpur, Central India, has been appointed Archdeacon of Nagpur.

The Rev. J. Evans Thomas, the minister of the Codicote Congregational Church near Welwyn, Hertfordshire, has decided to take Holy Orders.

A magnificent memorial new east window has lately been placed in St. Stephen's Church, New York, the subject of which is "The Maries at the Tomb."

The Rev. J. W. Pickance, Warden of the Church of England Soldiers' and Sailors' Institute at Aldershot, has received a cheque for £1,000 in aid of the funds from an anonymous donor.

One lady has been a chorister in St. Gile's Church, Gravenhurst, Beds, for over fifty years, and still possesses a good voice. She took part lately in a thanksgiving service for the restoration of the church.

The Rev. Joseph Hicks Smith, the oldest living priest in the Diocese of Newark, celebrated his ninetieth birthday on Sunday, November 29th. The aged clergyman retired from active service about five years ago.

Of seven confirmees at a recent Confirmation service which was held in All Saints', St. Louis, Mo., three were from the Methodists, one from the Baptists, one from the Congregationalists and two were received from the Roman Catholics.

The Bishop of Lincoln, who will enter his 80th year during the octave of Christmas will, on the retirement of Dr. Macleagan, be the oldest prelate on the Bench, but the Bishop of Bath and Wells, and of Ripon, are slightly his seniors in consecration.

The Elective Assembly of the Diocese of Capetown elected the Bishop of Southwell to succeed the late Archbishop, the Most Rev. Dr. Jones, who died in England last summer. Dr. Hoskyns has, however, declined the preferment on the ground of age.

Mrs. Taylor has offered a very handsome gift to the University Library at Cambridge, namely, the Hebrew books and the manuscripts which belonged to the late Master of St. John's College. These contain many Jewish liturgical items of great rarity.

A portrait brass, of beautiful design, has been placed in St. Bartholemew's Church, Dublin, in memory of the late vicar, Canon R. T. Smith. The brass was unveiled by Canon Welldon, Canon Smith's oldest and most intimate friend, at Evensong on the 24th ult.

Bank of Toronto

ONE OF YOUR
VALUED POSSESSIONS
SHOULD BE A

Bank of Toronto Savings Passbook

Its value will increase constantly as you regularly add to your balance. Interest added by the Bank also helps.

It will induce careful use of your money and will be a check against waste and extravagance.

The time may come when you will find your balance in the Bank your best friend. Start it growing now.

Capital, \$4 000,000
Reserve and Undivided Profits, \$4,727,000

Incorporated 1855

At the close of a Confirmation service held by Bishop Darlington in St. Paul's, Columbia, Pa., the Bishop announced a generous gift from Mrs. H. M. North, whereby she proposed to free the church property of its debt as a memorial to her husband, the late Hugh McAllister North, LL.D. Christ Church, Germantown, Pa., has been lately enriched by the placing in the chancel of new choir stalls, the gift of the parish. They are made of beautifully quartered oak and with the Caen stone altar and reredos recently presented, complete the churchly appointments of the chancel and sanctuary.

The Rev. S. B. Hodson, rector of St. Mary's, Newport, Scotland, was recently presented by the members of his congregation with a silver tea service, a cheque for £118, and an illuminated address as a mark of their affection and esteem for him and in commemoration of his completion of 25 years' ministry in Newport.

The Bishop of Ipswich recently dedicated a new lectern and reredos erected in Fressingfield Church to the memory of the late Canon Raven, who was for a long period, the much-beloved Vicar of the parish. The reredos is given by the parishioners and friends, and the lectern by the family of the late Canon.

A beautiful gradine, finely designed and carved, has been placed in Queenborough Church, Isle of Shephey, which is near Sheerness in Kent. It is made out of a huge beam taken from Queenborough Castle when it

was destroyed by Cromwell's soldiers in 1651. The oak not improbably dates back to the time of William of Wykeham.

Bishop Nicholls of the Diocese of California, who has been visiting the Eastern States lately, just before starting on his return journey to the Pacific Coast from New York on Saturday last, announced that Mr. J. Pierpont Morgan had contributed the sum of \$100,000 for the purpose of rebuilding the churches of San Francisco, which had been destroyed by the earthquake three years ago.

In reference to the statement which has been lately made that Archbishop Maclagan is the first Archbishop of York who has resigned his See, the Rev. R. G. Pyne, curate of Beverley Minster, has made out a list of the following Archbishops who have resigned the See of York:—Paulinus, 633; Wilfrid I., 678; Bosa, 686; St. John of Beverley, 718; Wilfrid II., 732; Ethelwold, 972; Geoffrey Plantaganet, 1207.

From time to time the claim is advanced by proud members of the church that the "youngest organist" presides at their organ week by week. Recently Aberbargoed, near Cardiff, put in its claim. At St. Peter's Church the organist is a lad of twelve; who has filled the post for nearly twelve months, and plays the full choral service. This youthful organist is a son of the Rev. R. Morgan, curate-in-charge of the church.

The Peterborough Cathedral Restoration Fund, which was opened twenty-five years ago, when the central tower showed signs of collapsing, has been closed now that the stability of the fabric has been secured. The subscriptions amounted to £53,614, and in addition special gifts worth about £20,000 were received were received for the adornment of the cathedral. The work has been carried on during the tenure of three bishops.

At the Bishop of the Falkland Islands' "At Home," which was held in Westminster lately, in the Small Hall of the Church House, the Bishop announced that the scheme for the division of the diocese had been definitely approved by the Archbishop of Canterbury. Many representatives of South America, and officials and workers of the South American Missionary Society, were present, including Bishop and Mrs. Stirling, and the proceedings, though informal, were deeply interesting to all who have the well-being of South America at heart.

A remarkable testimony to the genial character of the weather experienced in South Devonshire this year is forthcoming at Bere Ferrers, where Mrs. Jackson is the proud possessor of a descendant of the famous Holy Thorn at Glastonbury, alleged to be the staff of St. Joseph of Arimathea, struck into the ground by the saint, and taking root and flourishing there. This thorn was reputed to blossom always on Christ-

MADE IN CANADA
Use Only the Best

GILLETT'S LYE

Is the Standard Article
READY FOR USE
IN ANY QUANTITY

For making soap, softening water, removing old paint, disinfecting sinks, closets, drains and for many other purposes. A can equals 20 lbs. SAL SODA.

Sold Everywhere

E. W. GILLET CO., LTD.
Toronto, Ont.

mas Day, but the mild weather seems to have upset the calculations of its descendant, for it is already in leaf and flower.

To Regulate the Bowels

Keep the bowels regular. This is the first and most important rule of health.

You can depend on Dr. A. W. Chase's Kidney-Liver Pills to help you carry out this rule.

Their effect prompt and thorough movement of the bowels as they do not lose their effect the dose does not have to be increased.

By their enlivening action on the liver they positively cure biliousness and constipation.

"I have used Dr. Chase's Kidney-Liver pills for constipation with most satisfactory results. They have also cured a young man here of back-ache, from which he suffered a great deal."—Mr. Peter McIntosh, postmaster, Pleasant Bay, N.S.

There is no question as to the efficiency of this well-known family medicine. One pill a dose, 25 cents a box. At all dealers and Edmanson, Bates and Company, Toronto.

Dr. A. W. Chase's Kidney-Liver Pills

The SUN & HASTINGS Savings & Loan Co. of Ontario. Dividend No. 24.

Notice is hereby given that a half yearly dividend at the rate of Six per cent. per annum upon the Paid up Capital Stock of this Company has been declared for the current half-year, ending Dec. 31st. The same will be payable on and after

Saturday, Jan. 2nd., 1909.
By Order of the Board,
W. PEMBERTON PAGE,
Toronto, Dec. 14/08. Manager

A VERY SUITABLE CHRISTMAS PRESENT

All subscribers should send a copy of the beautifully illustrated Christmas number of the Canadian Churchman to their friends.

PRICE 25 CENTS POST PAID to any part of Canada, Great Britain or the United States.
SEND YOUR ORDERS IN EARLY.

GREAT COMBINATION OFFER

- | | |
|---|--|
| The Canadian Churchman - - - \$1.00 | The Churchman one year and this book for \$2.50. |
| The Life of Jesus of Nazareth. Portrayed in colors. 80 pictures. By Wm. Hole, R.S.A., R.E. - - - \$2.50 | |
| The Canadian Churchman - - - \$1.00 | The Churchman one year and this book for \$2.50. |
| "An Apostle of the North." Missionary Endeavors of Bishop Bompas. By Rev. H. A. Cody, B.A. With 40 illustrations - - - \$2.50 | |

To Subscribers in England and the United States, \$3.00

MRS

particularly] ble gifts

are practical s appropriate.

brief time that gift buying. se should be a the furrier e confidence of

\$350.00 to \$125.00 to \$65.00 50 to \$90.00 0.00 to \$450.00 0.00 to \$175.00

gue "L"

ER & CO. TORONTO

The Bishop of Oregon, the Right Rev. Charles Scadding, D.D., is adding four clergymen to the Associate Mission staff in his diocese, in order to cope with the growing needs of the Church in that part of the United States. In an appeal for help towards providing the salaries of these additional clergymen the Bishop states that there are many church buildings in the diocese paid for but closed for lack of means with which to pay living salaries, and points out that under the Associate Mission plan \$25 will open one silent church for one month, and that \$300 will keep it open for a year.

A friend of Calvary Church, San-

FREE TO THE END OF THIS YEAR

We are desirous that our friends should make an early canvass and offer an inducement to subscribe at once for the "Canadian Churchman." The "Churchman" will be sent to new subscribers from the time any order is received at the office until the 31st December, 1909, for the yearly subscription of **One Dollar**, thus giving the balance of this year free. New subscribers will be entitled to our beautiful illustrated Christmas number free, which will this year in addition contain photographic views of both houses of the General Synod held in Ottawa, September last. The price of the Christmas number alone will be **Twenty-five Cents**.

The "Canadian Churchman" is the recognized organ of our Church. It has the confidence of the Church reading population, and should be in the home of every Churchman. It is a paper that can be placed in the hands of every member of the family; brightly written, with frequent illustrations. We ask each of our present subscribers and friends to try and send us without delay at least one new subscriber; and all in every way in their power to bring the "Churchman" prominently before the Church people.

Address Orders to
Canadian Churchman
Box 34, Toronto, Ont.

dusky, Ohio, has just purchased and presented to the parish a complete and costly outfit of dishes, glass and table silver for use by the various working organizations and in parochial functions. The set is sufficient to lay tables for seventy-five persons.

The mortuary chapel of St. Joseph of Arimathea, which has been erected in connection with the Church of the Transfiguration, New York, as a memorial to the first rector, the Rev. Dr. G. H. Houghton, was lately consecrated. It is octagonal in shape with a high arched ceiling measuring twenty-two feet.

It was in 909 that the ecclesiastical order of Wessex was made complete by the consecration of seven bishops in one day. This took place at Canterbury, when the bishops were consecrated by the Archbishop of Canterbury (Archbishop Plegmund), but the actual date of this service of consecration is nowhere recorded. Of these Bishops Eadwulf was one, and he became, as Bishop of Crediton, the first Saxon Bishop of Devon with a partial jurisdiction in Cornwall. The see remained at Crediton for 140 years. Nine bishops in succession ruled at Crediton, and under Leofric the seat of the see was transferred to Exeter in 1050. The title of the Bishop of Crediton was revived in 1807 when Dr. Trefusis was consecrated a Bishop-Suffragan of Exeter.

The following paragraph will be of interest to Church people the world over at the present time: One who remembers Bishop Lang's first sermons at St. Paul's Cathedral, as Bishop of Stepney and Canon in residence writes as follows to a Church paper in England: "The first time I heard him I was convinced that the highest preference would be his if he did not use himself up by overwork. He is a born orator in the pulpit. His sermons are not only profoundly thoughtful and original, but they are also finished in style, which is much more than can be said of those of many distinguished preachers of the day. He has few notes—hardly any. I believe—and yet he speaks strongly, without a pause or a falter, and the discourses have all the appearance of having been elaborately prepared. He has a wonderful way with young men, and on leaving the Cathedral on Sunday afternoons, I have often seen him accompanied by a small crowd of young friends. His youthful face and figure made him seem almost like one of them."

The Bishop's Story.—The Bishop of Marlborough, who is also Dean of Exeter, told a story, in opening the St. Thomas sale of work at Exeter the other day, to illustrate the difficulty which confronted Church workers in days gone by. Sixty years ago he made a strenuous effort to stimulate parochial life in the direction of amusement, but it was, he said, a bad failure. The only thing which he could recollect of the details now was that there was a smoky magic lantern which had been used at London races, and was "caught hold of" by a young farmer as a proper thing with which to give an entertainment in the parish, but it was simply an exhibition of animals, and the room being dark and the showman not first rate it was a miserable affair. Suddenly the showman said: "You know, children, I am exhibiting the animals that came out of the ark." Unfortunately the next thing he exhibited was a whale, and a little boy exclaimed: "There weren't no whale in the ark." But the showman was equal to the occasion and replied: "No, little boy, the whale wasn't there, it was waiting outside for Jonah."—"The Standard."

A memorial brass to the late Canon Musgrave, for forty-four years rector of Hascombe, was dedicated on a recent date by the Bishop of St. Albans, a close personal friend of the deceased. The service was also attend-

**A NAME THAT
MEANS SOMETHING**

A flour of the finest quality which the choicest Manitoba Hard Wheat and the most expert milling can make; a flour that never fails to give satisfaction; a flour that enjoys the confidence of those who have tried it—that's

**PURITY
FLOUR**

No one wants to eat anything but the best bread. Purity Flour wins its way by what it does—the best flour makes the best bread.

Try it to-day. Ask your grocer for Purity.

THIS IS
THE
LABEL



See that it
is on every
bag or barrel
you buy

WESTERN CANADA FLOUR MILLS CO.
LIMITED
MILLS AT WINNIPEGO, GODERICH AND BRANDON

ed by the Bishop of Dorking, who gave the blessing. The brass, which is placed in the chancel of the beautifully decorated church of St. Peter, consists of a full-length recumbent figure of the late Canon, and the idea is taken from the famous brass in Cowfold Church, Sussex, put up to the memory of Prior Nelond in 1433. The brass is set into a large slab of dark grey Irish fossil marble, and on a brass border, the corners of which bear the arms of Musgrave and Freshfield, is the following inscription:—"In memory of the Reverend Vernon Musgrave, Master of Arts, Canon of the Cathedral Church of Winchester, who, having fulfilled the duty of Rector of this parish for over 44 years, gave up his soul to God on the 8th day of October, A.D. 1906. On whose soul may Jesus have mercy. Amen." The memorial was subscribed for by the whole of the parishioners of Hascombe, as well as many outside friends of the late Canon Musgrave.

The death took place recently in London, at the age of 74, of the Rev.

Dr. G. E. Jelf, Master of the Charterhouse in London, who had, inter alia, the charge of the sixty old "brethren" who are still housed in its spacious precincts. Dr. Jelf was appointed to the Mastership on the death of Dr. Haig-Brown, in 1907, a post which he has unfortunately only lived to hold for a little more than a year. The Bishop of London officiated at the funeral, the first part of which was held in the ancient chapel of the Charterhouse. He was assisted by the Dean of Rochester, the Rev. H. V. Le Bas, preacher, and the Rev. Dr. Rendall, the Head-Master of Charterhouse School, which is situated at Godalming, in Surrey. The interment took place at Highgate Cemetery, and the committal service at the grave-side was read by the Dean of Rochester. The late Dr. Jelf was for many years a Canon of Rochester Cathedral, and for six years, 1883-1889, was the vicar of St. Mary's, Chatham. On the day of the funeral a memorial service was held at Rochester Cathedral. By his death the Church of England loses one of

A VERY SUITABLE CHRISTMAS PRESENT

All subscribers should send a copy of the beautifully illustrated Christmas number of the Canadian Churchman to their friends.

PRICE 25 CENTS POST PAID

To any part of Canada, Great Britain or the United States⁹
Send Your Orders In Early.

THE
DOMINION BANK
PAYS SPECIAL ATTENTION TO
SAVINGS ACCOUNTS

Interest compounded four times a year

The Home Bank welcomes saving accounts that start with one dollar. Many of the dollar accounts on the Home Bank ledgers have grown in the course of years to very considerable sums.

THE Original Charter 1854
HOME BANK
OF CANADA
Six Offices in Toronto.

The Pioneer
Trusts Corporation of Canada

After twenty-five years' successful management of trusts of every description the Corporation confidently offers its services as

- ADMINISTRATOR
- EXECUTOR
- GUARDIAN
- TRUSTEE
- ASSIGNEE
- RECEIVER
- LIQUIDATOR or
- GENERAL AGENT

to those requiring a trustworthy and efficient medium to undertake such duties.

The Toronto General Trusts Corporation

Ottawa Toronto Winnipeg



The attention of our readers is called to the Notice of Dividend payable by the Sun and Hastings Savings and Loan Company on Jan 1st, at the rate of Six per cent. per annum on the Paid-up Capital Stock of the Company. This company stands in the front ranks of the strong, healthy institutions, and parties wanting safe, convenient investment for their money can find it with this Company, and receive good returns. We have much pleasure in recommending the Company to the consideration of our readers. Call and see them or correspond with them.

the most loyal of her sons and most faithful of her priests.

The Right Rev. C. H. Buntflower, D.D., the Bishop-Suffragan of Dorking, who has been nominated by His Grace the Archbishop of Canterbury, to succeed Bishop Audrey as Bishop of South Tokyo, Japan, is 45 years old. He was educated at Uppingham and Christ Church, Oxford, and was ordained deacon in 1887 to the curacy of St. Mary's, South Shields, Durham. For eleven years, 1890-1901, he was Domestic Chaplain to the late Bishop Westcott at Auckland Castle, and was afterwards vicar of St. George's, Barrow-in-Furness, and Archdeacon of Furness. He was consecrated the first Bishop-Suffragan of Dorking in the Diocese of Winchester, on the Feast of the Conversion of St. Paul in Westminster Abbey in 1905, and has had charge chiefly of the Surrey portion of the diocese. It will be remembered that he and others offered themselves for service any where in the Foreign Mission Field at the great Thanksgiving service which took place in St. Paul's Cathedral on St. John the Baptist's Day of this year. His deep spirituality and earnestness have been recognized throughout the diocese of Winchester and his loss will be much regretted especially in that part of the diocese where he resided.

An impressive ceremony took place within the walls of the Old Archbishop's Palace at Croydon on the King's Birthday, when His Grace the Archbishop of Canterbury rededicated the chapel which for nearly a century had lain desolate for after 1780, when the property was sold, it had been used at one time as an armoury for the local militia, at another as a soap factory, and again as a laundry and for bleaching linen. In 1887 the whole building, formerly one of the houses of the Archbishop of Canterbury, was practically a ruin and almost beyond restoration. Then the Duke of Newcastle purchased it and prevented it being levelled to the ground by presenting it to the Community of the Sisters of the Church. Since that time the work of restoration has slowly but surely proceeded, the walls repaired, the flooring renewed, the dis-

A Bad Stomach

may come from one of three causes — faulty digestion, constipation or weak kidneys.

Whether it's one or all three of these troubles, ABBEY'S SALT will sweeten the stomach, make the digestion sound, and regulate and strengthen the kidneys.

Abbey's Effer-Salt

25c. and 80c. a bottle. At all dealers.

figuring paint has been removed from the old oak walls, whose poppy heads bear the arms of Archbishops Land and Jaxon, the altar rails put back in the sanctuary where at least eight bishops have been consecrated and many an ordination has been held; even the chapel bell which was recently discovered in an adjacent garden engraved with the date 1643, has been restored to its original use and appropriately rang out its summons. From the Parish Church nearby the Archbishop, who was preceded by eighteen of the neighbouring clergy passed up the old steps which were lined with girls from the Sisters' Secondary School in their Confirmation veils, to Archbishop Land's stall in the Chapel. Here as many of the Sisters as could leave their work were assembled together with a number of visitors. At the conclusion of the hymn "The Church's One Foundation," His Grace proceeded to the Sanctuary and pronounced the dedicatory prayers, taken from Bishop Andrews. "For all Thy Saints" was then sung kneeling and the Benediction, pronounced by His Grace, the Archbishop brought this most interesting service to a close.

"Social ostracism for all divorced persons I believe is the only remedy for the growing evil of divorce," said Bishop W. W. Webb, of the diocese of Milwaukee, discussing this question recently. "Personally," said Bishop Webb, "I never enter the home of a divorced person in a social way, neither do I invite any one that I know to be divorced to my home. I have lost many dear friends through the enforcement of this rule. Of course, I have sometimes stopped at the homes of people who have been divorced, but at the time I did not know they had been divorced. Never when I know it do I associate with a person who has been divorced. Years ago in an address delivered in Boston before I was elected Bishop I took the ground that the only way to meet the divorce evil was to socially ostracize all such persons."

Children's Department.

IFI. IFI

If every boy and every girl,
Arising with the sun,
Should plan this day to do alone
The good deeds to be done;

Should scatter smiles and kindly words,
Strong, helpful hands should lend;
And to each other's wants and cries
Attentive ears should lend;

If every man, and woman, too,
Should join these workers small—
Oh, what a flood of happiness
Upon our earth would fall!

How many homes would sunny be
Which now are filled with care.
And joyous, smiling faces, too,
Would greet us everywhere.

I do believe the very sun
Would shine more clear and bright,
And every little twinkling star
Would shed a softer light.

But we, instead, oft watch to see
If other folks are true;
And thus neglect so much that God
Intends for us to do.

SCIENCE VERSUS FAITH.

By McLandburgh Wilson.

You can teach the little children
Santa Claus is but a myth,
That he really is a person
By the common name of Smith.
You can teach there are no reindeer
With a jolly sleigh and pack.
You can point to goods delivered
By an ordinary hack.
You can teach against the stocking,
And its wistful sign refute,
Setting forth that the dimensions
Quite forbid a chimney route.
But the customs still continue,
In a frolic sweet and wild,
For you cannot teach old Santa,
That there isn't any child.

Charcoal Purifies Any Breath

And In Its Purest Form Has Long Been Known As the Greatest Gas Absorber.

Pure willow charcoal will oxidize almost any odor and render it sweet and pure. A painful in a foul cellar will absorb deadly fumes, for charcoal absorbs one hundred times its volume in gas.

The ancients knew the value of charcoal and administered it in cases of illness, especially pertaining to the stomach. In England to-day charcoal poultices are used for ulcers, boils, etc., while some physicians in Europe claim to cure many skin diseases by covering the afflicted skin with charcoal powder.

Stuart's Charcoal Lozenges go into the mouth and transfer four odors at once into oxygen, absorb noxious gases and acids, and when swallowed mix with the digestive juices and stop gas making, fermentation and decay.

By their gentle qualities they control beneficially bowel action and stop diarrhoea and constipation.

Bad breath simply cannot exist when charcoal is used. There are no ifs or ands about this statement. Don't take our word for it, but look into the matter yourself. Ask your druggist or physician, or better still, look up charcoal in your encyclopedia. The beauty of Stuart's Charcoal Lozenges is that the highest pharmaceutical expert knowledge obtainable has been used to prepare a lozenge that will give to man the best form of charcoal for use.

Pure willow and honey is the result. Two or three after meals and at bedtime sweeten the breath, stop decay of teeth, aid the digestive apparatus and promote perfect bowel action. They enrich the supply of oxygen to the system and thereby revivify the blood and nerves.

Stuart's Charcoal Lozenges are sold everywhere in vast quantities, thus they must have merit. Every druggist carries them, price, twenty-five cents per box, or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Company, 200 Stuart Bldg., Marshall, Mich.

SENT
of the
of the

State*

Ridley College, St. Catharines, Ont.
 RESIDENTIAL SCHOOL FOR BOYS.
 Lower school for boys under fourteen; completely separate and limited in number.
 Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.
 REV. J. O. MILLER, M.A., D.C.L., Principal.

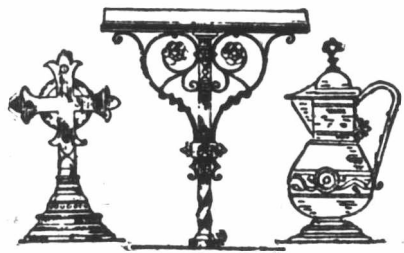
HIGHER EDUCATION FOR GIRLS
The Bishop Strachan School
 Forty-Second Year
 PRESIDENT the Lord Archbishop of Toronto.
 Wykeham Hall, College Street, Toronto.
 FULL MATRICULATION COURSE
 ALSO ELEMENTARY WORK
Re-opens 15th September 1908
 For Calendar apply to
 MISS ACRES, Principal.

BRITISH AMERICAN BUSINESS COLLEGE
 Central Y.M.C.A. Building, Toronto
 ESTABLISHED 1860
 Those who attend this old-established, reliable institution enjoy special advantages and privileges not afforded by the average school. Catalogue with full particulars mailed on request.
 T. M. WATSON, Principal.

Highfield School
 HAMILTON, ONT.
 Residential and Day School for Boys. Great success at R.M.C. and in matriculation. Head Master, J. H. COLLINSON, M.A.,

MEMORIAL
 English Antique **WINDOWS**
 Stained Glass.
 The N. T. LYON GLASS CO. Ltd
 141-143 CHURCH ST., TORONTO.

Memorial Windows
 Scripture subjects skilfully treated in richest
English Antique Glass
 "Quality" has first place with us.
Robert McCausland, Ltd.
 86 Wellington St., West, TORONTO



EAGLE AND RAIL LECTERNS
 Altar Rails, Crosses, Vases, Desks, etc., Candlesticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures, Communion Services, made or refinished. Electrical Contractors
CHADWICK BROS.
 Show Room 193 East King St. Hamilton
 Factory, Oak Ave. near Barton St.
 Send for Catalogue.

The sunrise is a sacrament of hope, the sunset is a sacrifice of peace.—The Bishop of London.
 The one language which cannot be misinterpreted is that of love expressed in deeds.—The Bishop of Lahore.
 A new font has recently been placed in St. Paul's, Goodland Co., Va., as a memorial to the infant daughter of the late Bishop Wilmer.

Glen Mawr

651 Spadina Avenue, Toronto
 A Residential and Day School for Girls

Thorough in all its departments. Gives careful individual attention, and good physical, mental and moral training.
 Offers great advantages in Music, Art, and Languages. Native French and German teachers.
 Large staff of experienced residential and visiting Professors and Teachers. Pupils are prepared for the Universities, and for the Music and singing Examinations of Toronto University, the Toronto Conservatory of Music and the Toronto College of Music.
 For Prospectus and full information apply to
 MISS VEALS, Lady Principal.

TWO MANUAL
CHURCH ORGAN FOR SALE
 Rebuilt 15 Stops Good Case. Thoroughly Reliable. Bargain for Cash.
SPENCERS ORGAN WORKS
 HAMILTON

DUNHAM LADIES' COLLEGE,
 DUNHAM, QUE.
 Montreal Diocesan Church School for Girls
 For Calendar, apply to the Lady Principal.

TRINITY COLLEGE SCHOOL
 PORT HOPE, Ont.
RESIDENTIAL CHURCH SCHOOL FOR BOYS
 Next term will open Monday, January 11th
 For Calendar and all particulars apply to
 Rev. OSWALD RIGBY, M.A., LL.D., HEADMASTER.



Bishop Bethune College,
 OSHAWA, Ontario

Visitor, the Lord Bishop of Toronto,
 Preparation for the University.
 Young Children also Received.
 For terms and particulars apply to the SISTER IN CHARGE, or to
 The Sisters of St. John the Divine
 Major St., Toronto



SEAT

YOUR CHURCH COMFORTABLY.
 INTERIOR FITTINGS AND PANELLING.

ALTARS · PULPITS · FONTS
RAILS · LECTERNS · DESKS

THE VALLEY CITY SEATING CO., LTD., DUNDAS, ONT.

ST. AGNES' SCHOOL
 BELLEVILLE, ONTARIO

PATRON—The Lord Bishop of Ontario.
 Thorough Courses in English, Languages, Music, Art and Physical Culture.
 Pupils prepared for the Universities. Conservatory of Music Examinations held at the School. Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank.
 For Prospectus and fuller information apply to
 MISS F. E. CARROLL
 Lady Principal



CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.
KEITH & FITZSIMONS, LIMITED
 111 King Street West, Toronto

EDGEHILL, CHURCH SCHOOL
 FOR GIRLS

Windsor, Nova Scotia
 INCORPORATED 1891.
 The Bishop of Nova Scotia, Chairman Board of Trustees ex officio. The Bishop of Fredericton, member of Board of Trustees.
 Lady Principal, Miss Gena Smith (late Lady Principal of King's Hall, Compton, P. Q.), formerly Headmistress of St. Stephen's High School, Windsor, England assisted by Eleven Resident Experienced Mistresses from England (five of whom are specialists in the Music and Arts Departments). House keeper, Matron and Nurse.
 Extensive buildings, with capacity for 100 Residents; Heated by Hot Water, Lighted by Electricity, grounds covering eight acres, with Lawns for tennis, Croquet, Basket Ball, Hockey, etc. School Dairy and Laundry.
 Preparation for the Universities.
 For Calendar apply to
 REV. H. A. HARLEY, M.A.

HILL CROFT
 BOBCAYGEON, ONT.

A Residential School in the Country for young boys.
 Apply to W. T. CCMBER, B.A., (OXON)

WESTBOURNE
 SCHOOL FOR GIRLS

340 Bloor Street. W., Toronto, Can.
 A Residential and Day School, well appointed, well managed and convenient. Specialists in each department. Affiliated with the Toronto Conservatory of Music. Dr. Edward Fisher, Musical Director; F. McGillivray Knowles, R.C.A., Art Director. For announcement and information, address the principals.
 MISS M. CURLETTE, B.A.

JONES AND WILLIS

Church Furniture Manufacturers
Metal, Wood, Stone and Textile Fabrics.
 STAINED GLASS ARTISTS.
 43 Great Russell Street, LONDON, ENG.
 Opposite British Museum.
 Also at Birmingham and Liverpool.

Schools of The Sisters of The Church
 36 Walmer Road, Toronto.
 330 Kent Street, Ottawa.

VISITORS: His Grace the Archbishop of Toronto and The Lord Bishop of Ottawa.
 The School in Toronto has been moved to new and better premises at the Corner of Walmer Road and Lowther Avenue. Winter term will begin Monday, Nov. 16th.
 Apply SISTER IN CHARGE.

St. Alban's Cathedral School
 For Boarders and Day boys, Boys prepared for honor matriculation in the Universities and the Royal Military College. Special attention given to boys entering commercial life.
 VISITORS: His Grace the Archbishop of Toronto and The Lord Bishop of Ottawa.
 For Prospectus apply to
 M. E. MATTHEWS, Prin., TORONTO.

Havergal Ladies' College
 TORONTO



Separate Senior and Junior Residential and Day Schools with Preparatory Department
 Preparation for Honor Matriculation, Havergal Diploma, Examinations in Music and Art, Resident French and German Mistresses, Physical Culture under two resident graduates of the Boston Normal School. Domestic Science School, with six departments, Large Grounds, Rink, Swimming Bath. For illustrated calendar please apply to the Bursar.
 MISS KNOX, Principal

Church Brass Work
 MEMORIAL BRASSES, RAILS, VASES.
PRITCHARD ANDREWS
 CO. OF OTTAWA, LIMITED
 133 Sparks St. OTTAWA.

Crediton, in South Devon, will next year celebrate the 100th anniversary of the consecration of the first bishop bearing that title.
 The Right Rev. William Awdry has been compelled on account of continued ill-health to resign the Bishopric of South Tokyo, Japan, which he has held since 1896.
 The south transept of Selby Abbey Yorkshire, is to be entirely rebuilt as a memorial of the Archbishop of York and of his work done during the past seventeen years in the Diocese and Province of York.