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VOLUME XIV. No. 41.

## HALIFAX, N. S., WEDNESDAY, OCTOBER 15, 1862.

sad. The dingy workshop seemed a polluted possible you have missed it altogether-lest, 5. Would not you, if the preacher, like the voluptuous, call smiles of approval into the visa- chilly winds, and rain in abund nee, but these

temple, where every bench was an altar and without gaining the whole world, you lose your same treatment now sought for him? Would ges of Krishnu and Kali, who stand spensors for are hardly allowed to stand in the way. Equipevery tool a deity. Idols rudely painted and de- own soul. The true child of God does not say, not that hearer's attentive gaze at you do good? every horrible trime, and fold specially to their ped from head to foot according to the weather

corated were assigned the dignity of high places, "How little," but "How much may I do for Can you refuse to do as you would be done by ? bosoms those votaries who are most active in they sally forth in almost all weathers, and in

**WHOLE** No. 691.

## Religious Miscellany.

#### Harvest and Vintage. BY A. J. H. DUGANNE.

I dreamed of a marvelous harvest-I dreamed of a threshing-floor, Where men, like grain, by angels twain, Were garnered in measureless store ; All bound in sheaves, like corn in the leaves, And flailed from husk to core. And the angels sang, with voices sweet, "Out of the grain the dross we beat. Out of the chaff we winnow the wheat : True souls are the wheat of a nation!"

Ifdreamed of a wonderful vintage-I dreamed of a wine-press red, Where men, like grapes, by angel-shapes, Were trodden with wrathful tread; As grapes ye work to must and to murk, And crush them, shred by shred. And the angels sang, with tongues divine, "Out of the murk the must we fine, Out of the grapes we mellow the wine : Brave hearts are the wine of a nation !"

I would that my dreams were real-That angels this land might beat ! And scourge our sod with the flails of God, And scatter the chaff from the wheat. And mightily tread, in our wine-press red. All dross beneath their feet ! That our souls might sing in joyous strain, "Out of the chaff the wheat we gain, Out of the murk the wine we drain The wheat and the wine of our nation !

I pray that the Angel of FREEDOM May strive with the Angel of WAR : Till men, like grain, these winnowers twain Shall flail, from husk to core ; Till men, like wine, in libation divine, To thee, O God ! they pour ! And for evermore sing, with tongues divine, " God of the true ! this wheat is thine God of the free ! receive this wine : The heart and the soul of our nation !" Christian Advocate

> For the Provincial Wesleyan. Stories for the Young. BY A PILGRIM FATHER.

the Mohaloya and is set apart by the Hindoos dishonour and rob Him, worshipping the creature for the worship of their tools and implements of instead of the Creator ; and I have been standing industry. They boast of their legends and their by as if the wrong inflicted on the Saviour and literature-of their time-honored Shasters ; their the guilt incurred by the sinner were matters of O, friends and brethren in-Christ ! Be Gener- stood forth in these lowest receptacles of degra- seen together at their own home. Not only is hood was the hallowed cross, and whose chariot

and teeling we experience on reading such a pas-

sage as this is one of astonishment and horror

that the people were then so wicked as to do ho-

mage to their instruments of labour and to fall

down in adoration before the utensils employed

in their daily occupation ; and perhaps we may

fresh and beautiful as when arranged by the wil- for all, he died that they which live should no er in your example. It will rebuke the unkind- of profanity, the tears which so often gush in shuts herself up at home. or stays away from Rattenbury's charge to the young preachers orling hands of the deluded votories only a few more live for themselves, but for him that died ness and impoliteness of others, whose averted torrents down the cheeks of sad fallen ones, if a church as long as she is well enough to go dained at the late session of the British Conferhours before. There were coarsely drawn figures, for them. Leaving the things that are behind, faces and wandering eyes show that the law of kind word of commiseration and hope is addrestoo, representing favourite subjects, connected they reach forth toward those that are before, kindness and courtesy have lost dominion in their sed to them, the impassioned resolutions of A deeply interesting illustration of the good with their system of superstiton, some professing ever exclaiming, "What shall I render unto the hearts. to pourtray personifications of power, of cruelty, Lord for all his benefits?" and of other attributes ; while a few were appro- Reader, are you a minimum Christian? There your attention more seriously and firmly upon sky of brighter kindling than the sun of India, cases are far more numerous among ourselves. have lessons upon the temper by which you priated to the illustration of absurd and mytho- is reason to fear that such are no Christians at the all-important truths he is trying to impress when blazing in its zenith, can inflame, hangs We remember to have seen an English lady should always be influenced, the spirit which you

logical legends such as, in all heathen lands, are ever the bulwarks of falsebood and error. These vulgar representations, were sketched on slabs that doeth the will of my Father which is is hea-vulgar stores the many inscriptions which tell this ex-affecting passages : "In all things appround

of wood, attached to the fixtures of the factories. ven." while the hammers, anvils, hatchets, saws, crowbars, shovels and other implements left loose on "Not Yet." and "Not Quite." the floor, in the forge, and on the benches were reared with naint which had been used to sym-time.-Acts xxiv, 25.

saved. Felix said, Not yet, and Agrippa said,

myself of permission freely given to make a se-lection of specimens of the idols and painted Average of specimens of the idols and painted images—specimens of which I have beside me now—I left and sought my way home, musing as I went on the strange perversity of man and help feeling that the vice and vanity indicated in what I had witnessed administered a rebuke to what I had witnessed administered a rebuke to me. What have I ever done to testify my do-twity; but man's convenient season is God's oppor-tould never deny. You have "heathen enough" ved on the sacrifice of his child, he built a little tould never deny. You have "heathen enough" me. What have I ever done to testify my de-pendence on, and gratitude to my Benefactor-

my all sufficient Saviour who has helped me hitherto? If the unenlightened heathen thinks it would be wrong to keep back his homage from his too's because they enable him to earn a live-have many temptations to neglect your own soul. lihood, how basely ungrateful it must be for me and not quite! Fatal words! They are Satan's inhood, how basely ungrateful it must be for me to forget or be unthankful to Him who "giveth They look toward heaven, and take hold of me all things richly to enjoy," and " daily load-eth me with benefits !" I know and am assured

prospered, and no endeavour can succeed, and "Take up thy cross and tonow me; been my first the kingdom of God;" "Go, preach my prospered, and no endeavour can succeed, and yet how selfably I neglect to inscribe upon all my labour and my life "HoLINESS UNTO THE LORD!" And have I not further laid myself to be done; when conscience awakes and talks open to correction by remissness towards those to us, let us listen, lest, perchance, in the recess BY A PILGRIM FATHER. NO. IV. One of the native holidays in India is called the Mohalowa and is set anart by the Himdows

Divine Generosity.

greatly useful to others .- N. Y. Observer.



The difference between your "home heathen" pious and meritorious act, just before her expecand the heathen around us here in India, is for- ted sacrifice.

inequalities of human advancement ! But I con-

goddness Kalee, only a short distance from the the tale which all our places of burial tell, and fastings; by pureness, by long suffering, by capitol of British India. The victim was a lad to which no one among us takes heed. An En- kindness, by the Holy Ghost." We would com upon and before the various objects of worship were placed offerings of fruits, and flowers, and rice, presented by the workmen in token of their obligation to their tools. Having investigated all of interest open to my inspection, and availed investig of permission freely eigent to myself of perm

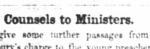
Social Life in England.

Home to prison ! And wherefore not ? Home Rev. T. G. Clark, now in Scotland, after spend-ing many years in this land of idols. He says: eth me with benefits " I know and am assured that He is the Father of Lights, and that with-out His smile and blessing no means will be "Take up thy error and follow me." "Sach cities; and quite lately, under the guidance of mission, or withhold supplies from this work of sunny laughs of the confiding child, or the fond not give much warmth to others. If you would an esteemed territorial minister, I sought the God in India, because of the vices which seek a "What ails thee?" of the watching wife-then keep this spirit of holy experience, keep Christ General Miscellanp.

toil and womanly tenderness; and sitting at his ing spirit ! feet, the child, a clasping tendril, blind and best Again, with reference to your standard in mibeloved. There on the table is the Book of nisterial conduct, remember that you are minis-

It is a marked feature of social life in Eng- Martyrs, with its records of the men who were ters of God, and in his sight. You are not the fess, friends, when I looked on all that came be- land, and certainly one of its especial charms, the ancestors of his faith and love ; those old and be hidden in a corner, but your conduct, in every fore me, all the wretchedness and vice which that mothers and daughters are so uniformly heaven-patented nobility, whose badge of knight- phase and form, will be apparent.

THE PASTORAL WORK.



Ministerial.

where they sat bedecked with votive flowers still my God ?" They thus judge that if One died 6. Look at the preacher, because there is pow- ghastly wickedness. At home, the very oaths almost all circumstances. The young wife never We give some turther passages from Mr.

CHRISTIAN SPIRIT AND EXPERIENCE. A word upon the ministerial standard in regard

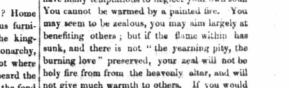
amendment made, if alas! made to be broken, bealth of English women is the fact that deaths 7. Look at at him, because it will help you fix all, and a thousand other tokens, declare that a among young wives is very unfrequent. Such to our own spirit and experience. If you would

tain to be profitable and honorable to yourself, graph, and if you would have a fresh illustration ceedingly sad and mournful tale. To her it yourselves as ministers of God, in much battenee, polite, kind, and cheering to the preacher, and of its darker features, take the fact that a human seemed as if some fatal postilence must have vi- in afflictions, in necessities, in strifes, in impribeing has recently been sacrificed to the cruel sited that particular locality. Yet it was simply sonments, in tumults, in labors, in watchings, in

occasionally discovered a disposition on the part of some Christians to urge the vice and degra-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-town a little to the North of us, under the fol-

tunity; but man's convenient season is God's and far too many; but what a contrast between a hospital of suffering patients, well supplied in it to be swept away by the rising flood. He had high rejoice in a walk of four or five miles would not a Christian, patient, kindly spirit will

You cannot be warmed by a painted fire. You



treasured traditions, and their ancient religion, but if they knew and venerated the sacred Scrip-and feel on this subject as I do, they will try with subject as I do, they will try with and feel on this subject as I do, they will try with subje tures—the word of the one only living and true God, as well as they do their own Vedas, the truth-glory due unto his name" in love, and life, and gou. All in the Bible is generous; yet we are the pastors, significantly so. Fou are to full as the dominations, take reaction that glory due unto his name" in love, and life, and by due unto his name" in love, and life, and contraction to that glory due unto his name" in love, and life, and contraction to that glory due unto his name" in love, and life, and contraction the contraction to that glory due unto his name" in love, and life, and contraction to that contraction to that contraction to the cont

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God, as well as they do their own Vedas, the truth-fulness of the picture they exhibit of this form of idolatry as it exists in the present day would re-ceive a special interest from the fact, that it was drawn more than two thousand five hundred years ago. We turn to the writings of the Pro-bet Habbakkh and, beginning at the 15th bet Habbakkh and, beginning at the 15th che has the following Missionary hymn: verse of the 1st chapter, read as follows : " They

Haste, Lord ! fulfil the Church's cry— The Spirif's pleading voice ; And bring the distant nations nigh, Let all the earth rejoice. Bring every heathen country, near, And isles that stud the sea; -Let all mankind be tanght Thy fear, And all be saved in Thee? take up all of them with the augle, they catch them in their net, and gather them in their drag therefore they rejoice and are glad. Therefore they sacrifice unto their net, and burn incease unto their drag : because by them their portion is

fat, and their meat plenteous." The first thought Hail, King of Glory ! Prince of Peace ! And of Thy Kingdom's rich increase There ne'er shall be an end.

Come, and the earth with knowledge floor As waters flood the sea; And Jews and Gentiles through thy blood Shall all be saved in Thee.

### The Minimum Christian.

also be conscious of a feeling of satisfaction that the times of this ignorance have long since pass-The minimum Christian ! And who is he ! ed away, and that, notwithstanding the prev-The Christian who is going to heaven at the alence of sin, and error and superstition, no such, cheapest rate possible. The Christian who in- Give alms ; the needy sink with pain ; gross and blinding darkness is now anywhere to be found on the earth. Ay, indeed, we to be found on the earth Ay, indeed, we the worldling's doom. The Christian who aims the worldling's doom. The Christian who aims the orphans mourn : the crushed complain Give freely; hoarded gold is cursed, A prey to robbers and to rust; to be found on the earth. Ay, indeed, we andve in a favoured and forward age! "The for hes have fallen unto us in pleasant places and

the worldling's doom. The Christian who aims to have as little religion as he can without lack-ing it altogether. A prey to robbers and to rust ; Christ, through his poor, a claim doth make ; Give gladly, for our Saviour's sake. for hes have fallen unto us in pleasant places and for hes have a goodly heritage;" yet is human na-staur have a goodly heritage; " yet is human na-taur ing it altogether. The minimum Christian goes to church in the Give gladly, for our Saviour's sake. Give books ; they live when you are dead

staur have a gooding activity and the same; as loose in its principles, as free are still the same; as loose in its principles, as vile in its passions, as depraved in its propenvile in its passions, as depraved in its propen-sities, as degraded in its practices and as abom-inable in its idolatry as ever. Yes, even now the Prophet's statement is as true and as applicable as it was of the circumstances of his own day, and bis in prayer and praise. He applies the truth They wake untired when you are due

as it was of the circumstances of his own day, and where the true light is still unseen, and the pow-er of a Saviour's love remains unfelt, the people sit in the region and the shadow of death, and perish in their sins for lack of knowledge. Ig-norant of Him "in whom we live, move, and and at all the services of the communion Sabhave our being;" and "by whom all things con-sist," they think they are indebted to the tools

sist, they think they are indepied to the tools they work with for the means of their support, and because "by them their portion is fat, and and because "by them their portion is fat, and their meat plenteous," they fall down and wor-

their meat plenteous," they fall down and wor-ship them. The writer sacrifices to his pen; the peasant to his plough, the fisherman to his net, and the mechanic to the instrument of his handi-craft, and this they do on a day devoted to the craft, and this they do on a day devoted to the purpose, when, once a year, they celebrate the measure during the week that he peeds rest. occasion with much festivity in honour of Bees pressing during the week that he needs rest. He thinks it a good thing for laymen to assist Give thought, give energy, give toil. MRS. L. H. SIGOURNEY. Many of the heathen ceremonies, are perform-ed in public, and with open display; indeed, but he has no gift for public prayer, or for mak-

Look at the Preacher.

everything is done as ostentatiously as possible, with a view to effect; it will be apparent, how-

That there might be no alteration in the arrange-ments, the intended visit was not only kept con-called but defend wet?

ments, the intended viait was not only kept con-scaled but delayed unil everything could be as-mined without any interruption. Accompanie how before maining without any interruption. Accompanie based bout delayed unil everything could be as-the knows served excellent people who do. The prosted any if at the gate about an bout before maining without any interruption. Accompanie how before maining without any interruption with interruption with we will come just as served on different hould on the server and gate dotted here in an gate accord and the weak as and a date or go to use open. A lisk induces the server formed in the server dot is in the gate accord and there have and a mannee. Accompanie hour before maining with first a box interruption accompanie weak and the server dot is in the gate accord and there have and a mannee. A server dot is in the gate accord and there have and a mannee. A server dot is in the gate accord and there have and a mannee. A server dot is in the gate accord and there have and a server dot is in the gate accord and there have and a server dot is in the gate accord and there have and a server dot is in the gate accord and there have and a server dot is in the gate accord and there have and a server dot is in the server dot

WHAT SHALL I GIVE ?

" It is more blessed to give than to receive." Give prayers ; the evening hath begun : Be earlier than the rising sun ; Remember those who feel the rod ; Remember those who know not God. His hand can boundless blessings give

Breathe prayers, thro' them the soul shall live.

Lord ! O, shame, shame ! Is this Christian loves ins Is this religion ? Are these the followers of deavor, is the depth to which the light of the care for the depth to which the light of the care for the depth to which the light of the care for the poor." That was counsel not to be forgotten. The mother's pre-And now it is nightfall. They have had their Him who, though He was rich, for our sakes be-came poor ?--Christian Treasury. Go into their houses, and, as a rule, do not leave them without prayer. It was the countless ways, where it strikes not directly. It restraint. Between her and the daughters you "the prisoners heard them." The blind child custom of our early fathers to pray with their countiess ways, where it strikes not directly. It receives the fatherly benediction, the last good people before leaving, if but shortly; and I have than sinning, and by numbers of both sexes loving freedom, without the sacrifice of a tittle night is said to the dear ones, and Bunyan is really moving on the way Zionward, who are of parental dignity and authority on the one alone. His pen is in his hand, and the Bible on visited twenty or thirty houses in the day, and

nevertheless, through poverty, constrained to dwell in proximity with the profigate. In the other. It may be said of English families ge-darkness. But there is fire in his eye, and there Visit user of the table. A solitary lamp dimly relieves the prayed in each.

sin. Here was one little woman, her babe gnawing at a cabbage-leaf on the floor, while she strove to work up some coarse flax for a pittance in those cold and straightened days, who could say with evident sincerity, 'Poor is the house the base of the floor is the house is a very marked characteristic of an Eng-the page. There is beating over him a storm of inspiration. Great thoughts are striking upon his brain and flushing upon his cheek. Cloudy and shapeless in their earliest rise within his ind they delege into the given the page. Would to God that all who hear us would come into close and spiritual fellowship ! But you will hasten the time of their entrance by watch-ing over them. Take opportunities of kindly addressing them on the propriety of Christian ridden dame alone on a greasy couch, within a those highest in rank, and has been a marked fea- into the beautiful, until at length he flings them communion.

dark cellar some steps down, whose lustreless ture in the character of the Queen herself from her into bold and burning words. Rare visions Look after the Young. Visit the schools ; but abandoned household. But it smote even the grand state occasions ?-Boston Review.

gloom with a ray of light to learn that she who di .

pre-eminent advantage as regards exercise out of that is afar off, and that is the King in his beau- you. overs on the track of the lost sheep. "All, all is different in heathen lands. In doors, which to us must be always wanting, and ty; until prostrate beneath the insufferable

these, vice is not hidden away in dens, but en- that is the character of their climate. Say as splendor the dreamer falls upon his knees, and Then, as to the ministerial faithfulness. Be these, vice is not maden away in dens, out en-shrined in temples. In connection with the much as you will against the English climate, it sobs away his agony of gladness in an ectasy of faithful, "in all things approving yourselves." accursed rites of Khandoba, who draws thousands could hardly be better for walking, and that is prayer and praise. Now think of these things: O what motives we have to ministerial faithful. accursed rites of K handoos, who draws thousands count in an one of the land, as wives of the land the land the land the land the la

solves on us of comparison of an extensive establish-ment, situated within about a couple of hundred ment to the sol, and you will understand the un-solves on use of which a blanket is not required for comfortion upon the soul, and you will understand the un-the theatre and card-playing, and large fashion-visit to the workshop of an extensive establish-ment, situated within about a couple of hundred so the barm in this, or that, or the other popu-so far as it goes, for his pains to interest you. ment, situated within about a couple of hundred yards from Government. House, and where a large number of native artizans are employed.

forbidden to the disclosed, at the hazard of life. London parks is so thin at best, that the skaters

than we love our Lord! The drunkards of this come when low vice, incarnated in sots and sen-land spend their millions on strong drink, the sualists, shall not appear in the most Christiani-portly form and matronly dignity of the mother consolation strong, the heavenly comforter; and society want you they will, as a rule, send for Christians only their thousands. The drunkard zed society, gradually forming, of course its are an exquisite foll to the youthful beauty and from overhead, as if annointing him already with you. The poor and the suffering cannot always to the motion of recompense, there rushes the do this. Do not neglect the rich, but specially

known eminent and faithful ministers who have

Visit your own society, but do not confine your visit referred to, and I have found it the same nerally that these two things are eminently char-everywhere, except in localities specially sold to acteristic, to wit, uniform parental authority, but do not confine your make him write." He has felt all the fullness of congregations not yet gathered to Christ. Do everywhere, except in localities specially sold to sin, the poverty was far more apparent than the sin. Here was one little woman, her babe sin. Here was one little woman, her babe between parents and their children. Von comparent that the former to a while also between parents and their children. Von comparent that all who hear us would come

without a Bible !' There lay a thin, old, bed- lish woman. This feeling is strongest among mind, they darken into the gigantic or brighten

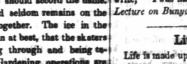
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eye gleamed for a moment with a light certainly very girlhood. Now that she is a lone widow so rise before him. He is in a dungeon no longer. go there as a pastor rather than as a Sundaynot of this earth, nor under it, as she exclaimed prepaturely, and her children are growing to He is in the palace Beautiful, with its sights school teacher ; not that the minister should be in answer to a word of inquiry, 'O yes, Jesus is the stature of manhood and womanhood, and of renown and songs of melody, with its vir- ashamed of teach ng. He should be only with me, and what company, with Him, do I leaving their home forever, how delightful to re- gins of comeliness and discretion, and with its ashamed of sin. But go among your people, need?<sup>1</sup> It is true that the shadows of vice fell call the sweet pictures of her early married life, windows opening for the first kiss of the sun. young and old, rather as the minister of Christ. In the sweet pictures of her early married life, His soul swells beyond the measure of his cell. Look after the world without. Try and gain memory that we were bidden save our pains, and not go up a certain top story, for that it led beautiful house in the Isle of Wight, and to only to a house of shame, visited at the very watch those then little children as they amused gish waters at his feet. His spirit has no sense are living in sin. If you methodize your time time by riotous men. What added to the dark- themselves with trying to find two pebbles of of bondage. No iron has entered into his soul. well, you will be able to do much in this matter ness of the picture, indeed, by several and shades, the same shape, or dug wells in the sand with Chainless and swift he has soared to the Delec- of visiting. If you take opportunity to call on was the remark of our informant that a mother their tiny wooden spades. Was she not a great table Mountains ; the light of heaven is around one or two persons a day, have the soul-saving had come into the tenement the same day, after deal happier amid those sweet domestic scenes him; the river is the one clear as crystal, which propensity always with you; so that if you meet nad come into the tenement the same day, after deal nappler amid those sweet domestic scenes floweth from the throne of God and of the a friend in the street, or by the way, or in the abandoned household. But it smote even the grand state occasions 2-Roston Review. it, fanning his temples and stirring his hair, few words to say for your Master. Many of us

From the summit of the hill Clear he catches have found that some of these seemingly bore the fallen one, came in bitter, bitter tears; a sign that, at the worst, we were in a land of Out-Door Exercise of English Wo- rare splendors; the New Jerusalem sleeps in its dental and incidental puttings forth of the truth Christianity, where vice does not follow its own ways without a sorrowful protest, and love ever The women of England are blessed with one one a crowned harper unto God; this is the land doing good wherever you are, and God will bless

MINISTERIAL FIDELITY.

seeing something of the ordinary aspect of the Mohaloys, when in India a little while ago, I re-solved on the evening of the artenive establish-ment, situated within shoat a course of how into the ordinary aspect of the stream. The open and dancing, perhaps in open day and pursue their infamous avocations, situated within shoat a course of how into the ordinary aspect of the stream. The open and dancing, perhaps in open day and pursue their infamous avocations, situated within shoat a course of how into the ordinary aspect of the stream. The open and card-playing, and large fashion-the theatre and card-playing, and large fashion-visit to the workshop of an extensive establish-ment, situated within shoat a course of how into the ordinary aspect of the stream. The open and card-playing, and large fashion-the theatre and card-playing, and large fashion-visit to the workshop of an extensive establish-ment, situated within shoat a course of how into a course of how into the ordinary aspect of the stream. The open and card-playing, and large fashion-the theatre and card-playing, and large fashion-visit to the workshop of an extensive establish-ment, situated within shoat a course of how into a course of how into a course of how into the ordinary aspect of how into the how as on the stream. The open and card-playing and large fashion-the theatre and card-playing, and large fashion-the theatre and card-playing. The open and the how is a reamand the fash with is a reamand to the fash with is a reamand to the fash with is a reamand to the fash within a hoot a course of how into the ordinary aspect of how into the ordinary aspect of how into the ordinary aspect of how into the fash within a hoot a course of how into the ordinary aspect of how into the how as on the stream information of how into the how as on the stream information of how in the how as on the stream information of how into the how as on the stream information of how into the how aspect of how into the how as on the stream information of how i



# -ALL ALLODING AN COLLUAN

hithfulness by the recollection that you have to tears from many eyes, assuaging the sorrows of th, and good-God. This was one of St. Paul's many hearts, breathing peace on es great motives : " Knowing, therefore, the terror | will to men. of the Lord, we persuade men." In another 2. Christian Philanthropy is unrestricted in its

place he says : "For we must all appear before the judgment seat of Christ." Bear in mind that you are stewards of a sacred trust and deposit, for which God will call you to account.

ning souls to Christ. There is no pay like that. neighbour. And the precept ; " Thou shalt love It is a great blessing to a minister to hear, as thy neighbour as thyself," was deemed equivahe goes from place to place, people tell him that lent to a command that they should love each he was the means of their conversion to God. other. But Jesus taught, and this parable teaches, he shall say unto you, " Well done, good and has claims upon our sympathies. faithful servant, enter thou into the joy of thy Lord."

Obitnary.

Died at Newport, October 4th, 1862, SOPHIA, ed no questions of race or of religion, he saw bewife of Mr. James Mosher. She was converted fore him a helpless sufferer, and, as such, he min- with which the cause of the suffering poor in to God, about two years ago, at a protracted istered unto him. Philanthropy has sometimes meeting held in the Meander Chapel. During been narrowed in its range by the stingy enquiry, her last affliction, which was of short duration, "Is the object worth?" but when imbued with she was divinely supported. The night before the spirit of Divine charity, it seeks to imitate she died-she opened her mind freely respecting the example of Him who causeth his sun to shine her spiritual state. After the doctor had said upon the evil and the good, his rain to descend the love of God and expressed her confidence in the unthankful and the evil. Christ her Saviour. She repeated several hymns, said she was going home to die no more, and exhorted her husband and relations to prepare to of the day, as though these were essentially narmeet their God-and follow her to that bright row and bigoted. And they have spoken as world above. She then said, Tell Mr. Henni- though they had a monopoly of all that is benevgar from me, he was the instrument of bring- olent in feeling, broad in sympathy, and pure in ing my poor soul from darkness to light. She her funeral text-and hymns to be sung such a sentiment as that so openly expressed by -and gave every satisfaction to her friends that she died happy in the Lord. W.S.

## Provincial Wesleyan WEDNESDAY OCT'R. 15, 1869.

ong."

says : "go thou and do likewise."

"Thy neighbour ! tis he whom thou Hast power to aid and bless ; Whose aching heart, and burning brow, Thy soothing hand may press."

videntially placed in comfortable circums

Large charities do never soil, But only whiten soft-white hands.

Some of the noblest men, and the

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister. Communications designed for this paper must be ac-companied by the name of the writer in confidence.

We do not undertake to return rejected articles. We do not assume responsibility for the opinions

Sermons on behalf of the English **Operatives.** 

According to previous intimations, Charity Sermons were preached in the Wesleyan Churches in this city on Sabbath last. There was a good ce, we hear, in both churches : and gratifying interest exhibited in the subjects the platform of the annual meeting. There must brought under consideration. The Rev. Mr. Aldy's discourse, founded upon Col. iii. 14,-self-sacrifice as well as sentimentalism. There all these things must be deeds as well as sentimentalism. There give them the gift of sight. The faculty of this? It reads a lesson which, we fear, Italy is Addy's discourse, founded upon Col. iii. 14,- self-sacrifice as well as sentimentalism. There "Above all these things put on charity," was appropriate and excellent. He ably set forth the as weeping for the world's woes. It is easy to liberty itself. Give it to a nation unprepared nature, operations and motives of christian cha- manifest a great deal of fine feeling when the rity or love ; and closed by a touching presentation of the claims of the suffering or eratives It is especially desirable that those who are proof Great Britain upon the practical sympathy of the benevolent, dwelling at some length upon the remarkable patience and subm suffering thousands, as showing the influence of rious forms, -and such preventing the spirit of riot, and in inducing the deepest feelings of loyalty to the -that the sufferings they are now -and which are likely to be felt in women too, have done this. Such a man was even much greater severity during the coming John Howard, whose sympathies were excited the spirit in which those sufferings

"And who is my neighbour ?" was a qu

which excited a deep interest in the mind of the the rest." Go forth then in such ministrations of charity

before noticed, the exquisite blessedness of win- their neighbour, the Samaritan was not their a tear, or in binding up a wound ; in breaking stranger, or in throwing a garment around the shiverer in the wintry cold ; in breathing a meahe was the means of their conversion to God. other. But Jesus taught, and this parable teaches, sage of mercy to the erring, or in saving a soul from death, you will fulfil your own trust, and

serve your generation, and secure the approba-tion of the Redeemer who will say "Inasmuch Philanthropy has sometimes been restricted by considerations of nationality and denomina-

malism. It has not been allowed to pass thren, ye did it unto me." the boundary of another country, or to cross the The foregoing outline affords but an imperfect threshold of another Church. But the good idea of the ability with which the subject was Samaritan, who was a model philathropist, asktreated by Mr. Lathern, and of the effectiveness

Great Britain was pleaded. It should be understood that this effort in the Wesleyan Churches, in response to the call now made upon the benevolent public, was not intended, in the least, to forestal, or preclude more general application in this communitythere was no hope-she said she was happy in upon the just and the unjust, and who is kind to but rather to prepare the way for such wider appeal, and to enable many to contribute to a noble charity who would otherwise have no opportu-

It has been common with many men, of a semi-infidel school, to scoff at the public charities unable on Sabbath last to present their contributions, will have still an opportunity of doing so, by leaving them with either of the resident ministers, or at the Wesleyan Book Room. We philanthropy. But when did Christianity teach Waldo Emerson, ir. his clever but egotistical Essuch an opportunity to pass by unimproved. say on Self-Reliance : "Are they my poor? I

tell thee thou foolish philanthropist I grudge the dollar, the dime, the cent, I give to such men as Italy: or how Providence Anticido not belong to me, and to whom I do not bepates.

The great Ruler of the world delivers nations Is that wounded Jew my neighbour? no, 1 hate him. I hate his country, I hate the temple of his worship; he does not belong to me, and I do not belong to him. But influenced by a lusions of mankind that retain them in slavery ; | would not suffer their humiliation for a single obler principle the good Samaritan had comand there is no possible way of emancipating them but by dispelling these errors and delusions. It Louis Napoleons stop the way. passion upon him that fell among thieves, and staunched the flowing blood, and bound up his rounds, and brought him to an inn by the way-is TRUTH-scientific, political, and, above all, It is worthy of notice, too, in this providential side ; and then to every true disciple the Master religious-that is the great liberator. The Bible,

cally declares that it is the Truth that makes --raised up and qualified, as men believed, for existing condition of every nation on the earth, have been suddenly removed. Cavour has gone True Philanthropy is practical in its oper-

mistake ! In vain would you eloquently p er- now Garibaldi is unexpectedly withdrawn. Italy, It is not enough to give a contribution to some suade an assembly of deaf men ;--you must first suddenly bereft of all who had the power to help. popular charity, or to make a thrilling speech on give them the faculty of hearing. In vain would it, like its own patriot here, again lies bleeding

for it,- it will be trodden in the dust. Though ed the drama of her deliverance will not permi the most presious jewel of all political blessings, it to advance at a more rapid rate than is good object is distant, or when it costs us nothing. liberty will be contemned and cast away. France and it bids her, if she hopes ever to be a free has thrown it away again and again. Italy has country, look higher than the arm of flesh on now twice cast it off, or, what amounts to the which hitherto she has leaned. First came Louis should leave their own circles, and come into same thing, has refused to seize upon it when Napoleon, with a great army and many ships, contact with sorrow and destitution in their va-

brought within its reach. Or if freedom comes and Italy hailed him as her deliverer, and felt asas the result of a revolution or of a battle, as in sured that the hour of her emancipation had

ome instances it has done, it has been because liberty was already virtually acquired; it has Mincio, and turned back to his own land. Italy been because that measure of enlightenment ne- next turned her eyes to Cavour, and looked to cessary for the possession of liberty was already his mighty genius for help ; that light was quench in behalf of the suffering captive-whose wealth attained, and along with it the union, the concord, fore us as most worthy objects of charitable relief. cause of humanity-whose life was a living sa-

The one space more sow, and saud, 1 pray these then write me as one that loves my fellow men." The angel wrote and ranished. The next night returned, with a great awakening light, and shewed the names whom love of God had blest; when lo? Ben Adhem's name led all "Abon spake more low, and said, 'I pray the occupation of the capital of Italy. The in- direct benefit would accrue to the Collegiate In- to please the ear, often without affecting the

show at whose door the guilt of this complication to provide for the comfort of the guests, and to be performed weekly is very objectionable lies. Neither can set under the imputations to was ably assisted by the Principal of the Female we have one standard-and only one, -as if there which God will call you to account. Jewish nation at that time. But their symps-as you are able to perform. And in drying up which they have made themselves liable; neither Academy, the Rev. John Allison, M.A. The was a law in God's Book prescribing the limits. can brave the odium of all Europe; they must speakers on the occasion were the Rev. Dr. Is a man to be excluded from the ministry, in water to the thirsty; in succouring the helpless speak out, and tell who and what hinders. The Clark of Amherst. Rev. Messrs. Snowball, point of fact, and set aside because arbitrary artrue criminal will by and by be seen in the light Allison, Butcher, Humphrey, and Professor D. rangements, embracing preaching three times Allison, of Sackville.

It was a happy and profitable season. I re- of duties, because it is custom to do so, and be We surely do not err in concluding that Providence is as benevolent in its intentions towards gret, Mr. Editor, that you were not there, that deprived of his rights and his position. rights Italy as Garibaldi is, and is as sincerely set upon with your more facile pen, and enlarged powers required by patient toil, and position attained by tion of the Redeemer who will say "Inasmuch as ye did it unto one of the least of these my bre-thren, we did it unto me."

it shall not need to be done over again; and up their Festivals, and receive their visitors. therefore we may infer that it will uproot the am unable. Papacy, for the annihilation of that system is the

first and most indispensable requisite to the emancipation of Italy. Till that has been done, Rome would profit the Italians nothing. Garibaldi, eroically brave and devotedly patriotic, would

Yours truly. ONE OF THE GUESTS. October 8, 1862.

Worn-Out Preachers.

We have seen aged and enfeebled men retir make a dash, and seize Rome. The prize would following notice of a sermon preached at St. turn to ashes at his grasp. With a nation ing from all ranks, and positions in society, to Botolph's Church, Aldersgate Street by the Rev. bowing to the spiritual Rome, what good would the quiet and seclusion that the evening of life H. Gale, B. C. L., Rector of Feborough, in Somthe temporal Rome do ? Governed by the con- demands, surrounded with its comforts and con- ersetshire. The text was from Luke x. 36., fessional, and yielding the consciences, as the Ita- veniences; a fruition which the world seldom "Which thinkest thou of these three was neighlians still do, with infallible submission to a priest- fails to afford the faithful and industrious, as the bour noto him that fell among thieves ?"

hood who, they to this hour believe, have power pensioned soldier, the retired merchant, the aged The rev. gentleman was invited to preach nity of so doing. It is proper further to add to save or damn them eternally, what would befarmer, and the prudent mechanic. There is the subject of "Temperance, and the Prohibition nity of so doing. It is proper further to add come of liberty? Even on the Capitol it would something that you may almost envy in their of the Liquor Traffic." He explained the parabe but an illusion. Victor Emmaauel would lot, at all events you are not called to sigh over ble, and cast its parochial and obligatory charwield but a mock sceptre. The Jesuit would be it; but if you have a tear to shed, you cannot acter upon the world, but specially upon the the real ruler of the land. He would govern withhold it from the lot of a worn-out preacher. ministers of Christian churches. St. Jerome, he are persuaded that all who can in any way help in this labour of love will be unwilling to allow Garibaldi's cutting the knot. Providence cuts no knots : it looses them. It begins setting free siderate, or the study and labour devoted to murderers. He then observed that in Christian the soul; and a free soul soon rends the fetters them, are productive of more temporal benefit, Britain a highway had been thrown up by laws

lions. What might not twenty-two millions of worn-out servants. Thank God there is another from Jerusalem to Jericho into the shade ; and free men do? Would twenty-two millions of world, where services rendered the cause of truth this road the Church was sanctioning by its legal Scotsmen permit Louis Napoleon to hold Edin- and holiness, will be better appreciated, and support, looking like the Priest and the Levite

netther by armies nor by miracle, but by the apprenetation of and submission to great truths. It is the errors and delusions of mankind that a shame? Certainly not! And, were not the to many of our preachers, as it is rather a perplunge them into slavery; it is the errors and soul eaten out of the Italians by the Papacy, they version of the term when applied to, probably, one half the men whom we have set aside as be- name of Christ in sincerity, to come down from

connection, what a loss Italy has sustained in this and even then strictly speaking, he was not debauched the nation and well nigh rotted the if we may here be permitted to say so, emphati-one short year. Here three great instruments, worn-out, as his testimony to the power of Christ to save, and the faithfulness of God to preserve the purest Church in christendom. He might cally declares that it is the iright that makes the work of her regeneration and deliverance, was never more explicit and vigorous, --not was be charged with severity, but it would be by unhis influence for good ever more powerful though wise, though good meaning people, and that he existing condition of every nation on the earth, into been statistically removed. Cavour has gone his influence for good ever more powerful though good meaning proprie, and that he strikingly confirm its teaching. Liberty can to the tomb; Beckwith, who stood at the head of its sphere was more contracted. It can hardly did not mind. The very children of the metronever be the gift of arms. Fatal but common her spiritual reform, has breathed his last; and be said of a faithful minister that he is worn-out, polis were, to use a figure, pulling at his coat until his body with his charge lays down and ceases to work and live. But a different idea speak a word for them-stunted, beggared, has obtained among us, and we have made such an extensive and practical application of the idea, that we have become almost reckless, and our recklessness has led to thoughtlessness and ininstice.

The idea of "worn-out" is followed with the onclusion that which is worn-out is hardly deerving of either care or attention .- a worn-out body is scarcely worth either food or clothing,and as economy must be practiced in the Church framework together until nature dissolves it. Then the mental powers are supposed to I struck. Napoleon was suddenly stopped on the rorn-out, and consequently he is unfit for any

Circuit or Station. Not but that he can travel and think, and preach, but because he cannot preach three times each Sabbath, and do the ed in a moment. There remained yet another full work of a man of mature age and vigorous health, he is declared to be soorn-out. He may to the Church, the responsibility of the continbe able to do as much work as a regular minis-

me up to this standard he is thrown aside as

passed imperceptibly out of the school to Bible classes, meeting if possible, in a different place but at the same time. The Sabbath school has are valuable to the scholar, but some other em ployment will be found if that use of them he withdrawn. Boys who abandon the classes search around for something to occupy those hours that on a Sabbath, and fulfilling a prescribed number

Temperance Sermon.

In connection with the International Temper-

the classes required, and they find a consumer of time. The church should render this search ur necessary, by filling this blank on Sabbaths, and if possible, engaging the attention and thoughts of young people through the week, an object that may be attained by young men's societies, a difficult subject, however, which cannot be dis cussed in the last paragraph of these remarks. ance Convention, held in London during last vet one intimately associated with Sabbath schools-so intimately, indeed, as to be the invariable form that they should take-a higher class in the same university.

From the account of the Convention given ha the Foreign Correspondent of the N. W. Chr. tian Advocate we make some extracts. He save, The convention was composed chiefly of superintendents and ministers. There were over four hundred delegates in attendance from all parts of the United Kingdom, and also foreign representatives from America, France, Switzerland Italy, Australia and the Bahamas. Dr. McClin. tock, though at present a Parisian, came as a duly authorized representative of the M. E. S. S. Union. Right nobly did he perform his labor His address at Exeter Hall to-night was characracterized by his usual brilliancy and force. He astonished the audience by some of the statistics of Methodist S. S. effort in America, and made a few extracts from the last S. S. Union report on which he commented in such a manner as to convince the four thousand English people present that our national difficulties, embarrassing as they are, should not interfere with the tho rough religious education of the children who are to form the next generation. The convention itself was thoroughly catholic-minister and members of the Established Church, Bar bishops in Parliament, and all who named the tists, Congregationalists, Presbyterians and Wes leyans were present and participated in the exer the high and exalted positions they may occupy cises. Out of the seven American delegate three were Methodists, two Congregationalists one Presbyterian and one Episcopalian.

Two features of the meetings held by our Eng lish brethren have attracted my attention. Th first is the reverential manner in which they an proach the throne of grace. The silence which precedes the prayer, the subdued and earnes ones of the one who leads, and the solemn res ponses made by the audience are very impressive The audible "Amen" during prayer is ver common amongst all denominations when asse bled as at the conventional prayer-meetings, and in every English audience in which I have met I notice that from thirty to forty seconds of per pretended virtues of strong drink, many of them fect silence always succeeds the benediction With us there is a rush as soon as the " Amen is pronounced, as though the people were eager o press out again into the world from which fo an hour they had been unwillingly excluded, and the benediction was the last bar removed.

The second thing I noticed in the meeting here, is the demonstrativeness of the people. convention or aggregate meeting such as was held in Exeter Hall last night, has a voice beside that which is heard from the platform. The clapping of hands and cries of "Hear ! hear with other boisterous demonstrations are elicited with comparative ease. I have, however, seen one man " cheered " down because he talked too long. When a "good point" is really made by ter in any other Church, but because he cannot ity shared equally by all who had any band in a speaker there is scarcely any bound to the en iasm of the people. I attribute all this sur

month, at which Nova Scotia was well represented, sermons were preached on the Sabbath previous in numerous churches and chapels of the metropolis. We take from a London paper the

of the body. The Italians are twenty-two mil- than the Church of God, assigns on earth to its and at the public cost, which would cast the road

of old upon the victims with comparative indif-

The great Ruler of the world delivers hallons better by armies nor by miracle, but by the ap-

A worn-out preacher !! yes, we have seen and look at the facts. The lie, that strong drinks such, but not often, save on the bed of death, was good, was now unmasked-a lie that had

tails, beseeching him with streaming eyes to staved, ruined by the drink shops. Fathers and

mothers, who had been brought up in ignorance of all truth, human and divine, and only taught by low-licensed liquor stores to believe in the mortally wounded were crying to him for help.

Crowds of fallen women, once the finest, and the brightest (beautiful, even now, in their very shame,) point me to the drink as their ruin. Young men of every class, once high-minded, he is hardly allowed enough to keep the old educated and honourable, having slid down through every grade of society, cursed the day when first they were taught by parent and minister to use the "drunkard's drink." The sullen thief, the jabbering maniac, the drivelling idiot.

the blaspheming infidel, rich and poor, learned and unlearned, cry aloud for help. He then brought home logically and uance of the nefarious liquor laws, a responsibil-

of the Lord, against this mighty wrong.

system, that could have been preached.

Sabbath School Convention.

e lamp, we as singular as at was trying to get to heaten with as little religion as thirsty soul."

Mr. Addy's effort. The Rev. Mr. Lathern's text was the in

inquiry, "And who is my neighbour ?" upon fashionable home, for the purpose of minister-which a discourse was given admirably adapted ing as an angel of mercy, to the lonely sufferto the occasion. The inquiry was ably answered upon the principles taught in the parable of the dow, as she silently flitted to and fro in her mingood Samaritan ; and its application, as suggesting our duty to our famishing fellow-beings, was of the pale-faced warrior as it fell upon his ibly made by the preacher. The appeal was dying pillow. founded upon the relationship subsisting between us and those sufferers-a relationship so unmi takeably established by the teachings of our Divine Redeemer, -- and was brought home to Jew is still on the way to Jericho, and Priest the best feelings of the andience.

We are sure that this effort on behalf of class of our fellow-subjects having the very strongest claims upon our benevolent regard must be attended with gratifying results, not gious consolation-a little spiritual comfort merely in the collections taken up for this object, attention to the enforcement of the duty of shewing kindness to the poor-a topic which, under the circumstances, is felt to be invested with a graces which christianity inspires and nurtures. We are gratified to be able to present a synopsi of the discourse delivered by Mr. Lathern, which we doubt not, even by those who had the pleasure of listening to its delivery, will be read with nterest.

Text :- " AND WHO IS MY NEIGHBOUR ? " Luke x. 29.

1. The genius of Christianity is essentially ph lanthropic

During the performance of a Comedy in Roman theatre, one of the actors gave utter ance to the expression : " I am a man ; nothin therefore that is human can be foreign to me The audience were so much struck with the no velty and disinterestedness of the sentiment that it was greeted with thunders of applause. But there is more of disinterestedness and true benevolence shrined up in the every-day precept of christianity-precepts, which if found in uninspired writings, would be deemed, by many worthy of being written in letters of gold. Only from the line of the Divine Redeemer emenate that memorable saying : " It is more blessed to give than to receive." Only an in spired apostle could urge the precept : " Look not every man upon his own things ; but every man also on the things of others." The first institution of charity was of christian origin.-The first Collection ever taken up for the relief of suffering and distress, was that taken up by the churches of Macedonia for the poor chu tians at Jerusalem. No precept of ber and tenderness can we find in the writings men who lived and taught before the christian era, nor amid those magnificent ruins of Greece and Rome, or of the long buried cities of um and Pompeii .- ruins of temples, of palaces, and of monumental and triumphal erec--grand and gorgeous edifices that mini tered to the pride and passions of men-can we discover a single fragment, or decipher a single inscription, telling us of an asylum for human want, or for the alleviation of human suffering But the mission of Christianity is one of phi-

nthropy and love. As a scraph-spirit from the throne of God, bearing in her hand the fruit of the Tree of Life, the leaves of which are for the healing of the nations, she speeds her way to the one ?" sorrow-stricken millions of earth, wiping the angel.

We regret we cannot give a more lengthened relier, crifice—whose death was a holy martyrdom, and report of this Sermon, or do greater justice to the series will be held in everlasting remembrance. Such a woman was Florence Nightingale, who, during the war in the Crimea, left her fashionable home, for the purpose of minister-

With man it is a process of fighting battles; ers in the hospitals at Scutari-and whose shaistry of love, was pressed by the gratefal lips of tyrants; with Providence it is a process of pull- from the Alps to Sicily, who had but to stamp ing down errors. These are the real oppressors measure of its enlightenment ; an inexorable de-And there is still need of such a

aree has made the boundary of national knowledge The poor you have always with you. Lazarus the boundary of national freedom ; and if by some is still at the rich man's gate. The wounded sally of force or some sudden revolution a nation gets beyond that line, it is but for a moment ; and Levite pass by on the other side. the next day, or the next year sees it back again

4. Genuine Philanthropy ministers to the poral as well as to the spiritual. into its former position.

As Providence then conducts it, this affair If this wounded man had needed only Rome is not the emancipation of a city, but the Priest and Levite would probably have been demonstration of a truth. In this truth is wrapand which amounted for both churches nearly to quite ready to minister unto him. Christianity ped up liberty ; and whenever the Italians shall \$400, nor merely in the satisfaction afforded to the large congregations who listened with so much pathy with the temporal distresses of men. But to them. Till then these gates remain inexorably if the various appliances of Christianity have closed. What is that truth? As the affair promore special reference to the soul, than to the ceeds it is coming plainly and palpably out body, it is only because the greatest evils by Italy's career has been unimpeded and triummuch more than ordinary interest-but also in which humanity is afflicted are of a spiritual phant till she reached the gates of Rome ; they the reflex moral benefits of such an appeal in kind. It does not overlook, nor despise the are old and time-worn; a tottering priest aits breaking up the monotony of our selfishness, and wants of the body. They are too real and too within ; and yet Garibaldi, Victor Em menne calling into exercise those finer feelings and pressing. When the Redeemer was on earth he and a nation twenty-two millions strong can prayed, and he taught us how to pray. Marvel- enter. Why is this? This is the grand pro lous were the petitions which He offered : " Hal- blem which Italy is bidden solve,-which Europe lowed be thy name, Thy kingdom come, Thy is bidden solve. And till it has been solved, will be done." Petitions, these, as suitable for Italy may as well attempt to move the Alps from and partake of the rich and varied entertainment seraphs as for sinners. It would seem as if the their foundations as to open these gates. Turn Redeemer had lost sight of men's wants and where Italy may, still the question meets her, ly have we seen anything that would comearth's wretchedness, and thought only of God's Why cannot she have her own capital? "Be- pare with this Sackville meeting, in the complete-

kingdom and of heaven's glory. But the very cause," say some, " Louis Napoleon garrisons it ness of its arrangements, the bounty of its pronext petition is for bread, even before the forgive- with his soldiers." Very true ; but why does he visions, and the efficiency with which it was conness of sins or deliverance from evil, we are in- so garrison it? In whose name, or for what ducted throughout all its departments. The structed to ask for our daily bread. cause, does the Emperor of the French keep Coilege Building, now rapidly approaching com-

In this divine prayer, also, we are taught to Rome? He keeps it for the "Holy Father," recognize the great Fatherhood of God, and the and for the cause of the "Papacy." "A mise- unusual facilities for the entertainment of a large iniversal brotherhood of men. It is not my bread; rable pretext," it is again said. "Louis Napo- company by the appropriation of different rooms but our bread. Give bread to the famished ones, give bread to that toiling widow and her thin, once more : he cares nothing for the "Holy Father." True for specific purposes, as Refreshment, Supper, Fruit Rooms, &c., while the whole of the third pale, hunger-stricken children. Give bread to Father," but he cares something for his own story in one spacious apartment was prepared those suffering thousands, who, in consequence of throne; and he knows it to be as certain as the for the reception of the guests at tea, and later blighted harvests, or interrupted commerce, or rising of to-morrow's sun, that if he permits the in the evening, as a concert room, and an arena the desolations of war, are reduced to circum- throne of the Pope to be pulled down, his own for the speakers. stances of want and destitution. And let us re- will go with it. To evacuate Rome means a moral

for the furtherance of its benevolent purposes, the practical sympathy of all true friends and followers of the Redeemer.

This will be admitted by all who have the mind of Christ. It is indeed a test of Christian character. If we love not our brother whom we have seen, how can we love God whom we have not seen. If we love God, we will love humanity for the love of God. And not only is it a duty, but a glorious privilege to do good to our fellow men. It is more blessed to minister than to be ministered unto. We are so constituted that we cannot seek to promote the comfort and well-being of others without weaving pulsations of pleasure and joy around our own hearts There is a beautiful thought wrapped up in the ines of Leigh Hunt :

"Abon Ben Adhem-may his tribe increase-Awoke one night from a deep dream of peace, And saw an angel writing in a book of gold,-Exceeding peace had made Ben Adhem bold." " What writest thou ?" he said to the presence in the room, " The names of those that love the Lord " was the reply. " And is mine said the and kind he asked, " Nay, not so,"

simply a process of enlightenment. How dif- in her hand. Italy has reached that stage of her ferent the Divine from the human programme ! emancipation which, for the present, is best here, therefore, she must rest ; and accordingly, with Providence it is a process of opening blind eyes. With man it is a process of pulling down whose voice could rouse Italy like a trumper of mankind. No nation can be free beyond the swept Calabria and Naples like a whirlwind driving armies and kings before him as chaff is driven by the tempest. -- is suddenly overpowered in a mountain gorge, and led away helpless. Italy now looks around her, and is unable to descry a single friend. Thus the drama is not

permitted to move faster than is good ; man ould hasten the work, and so spoil it : not so He who arranged it, and is conducting it to its unknown issue. The cloud closes once more over Italy : the iron of oppression is drawn yet ore tightly around her : and in the silence of olation and suffering, she has time to ruminate on the lessons already taught her, and to prepar

## Sackville College Festival.

ventful destiny.-Edinburg Witness.

MR. EDITOR .- The Grand Festival, in the new College Building at Sackville came off, according to announcement, on Wednesday, Oct. 1st, and proved a decided success. It has been our privilege to attend many of those Festive ratherings in different sections of the Provinces. presented to the assembled multitudes, but rare-

pletion, in its first and second stories prese

Upon entering the building the visitor was at member that if we have more bread than we revolution in Europe ; it means the breaking up once impressed with the profusion, and tastefulneed, for the supply of our wants, we have recei- of the Papacy ; it means war with Austria and ness of the decorations ; the woods and gardens ved it on the principle stewardship, and we are entrusted with it as almoners of the Divine bounty. 5. Christian Philanthropy imperatively claims, Napoleon nor Victor Emmanuel can face. Till leaves, arranged in artistic fashion, met the eye

> Napoleon cannot evacuate Rome ; and hence we To the Gentlemen, we believe, belong the cre have seen that all his attempts to quit Rome by dit of this department, and it was well executed negotiation, as Garibaldi's to enter it by arms, but the varied provisions upon the tables so have signally failed. And thus, by a process of gracefully grouped, so richly ornamented practical demonstration, the Italians are being flowers, revealed the skill, superior taste and now shown what is the one great obstacle betwirt energies of the Ladies. The company was very them and freedom. It is that miserable superamerous, and appeared to appreciate very highstitution of which they themselves are to this ly the bountiful provision made for their enjoyhour the bigoted devotees and supporters, which ment, and liberally did they patronize, through has its seat and centre in their capital, which the whole evening the various department keeps them out of Rome. Are they prepared to the entertainment. Nor were other attractions throw off this superstition? If so, the gates of wanting : for rich music and good singing re-Rome will open of their own accord. tained large numbers in the upper room ; and

And the hour bas now come when the matter speeches, well spiced with merriment, and yet must needs be made clearer than ever. This weighty with important utterances, declared with good at least will Europe reap from the patriotic how much of gratitude, and hopefulness, the but futile attempt of Garibaldi. Victor Emmanitiation of this great enterprise of the Wesleyan church, is regarded. The financial result nuel has been put in the position of a man who s fighting against himself, and who has taken up between three and four hundred dollars-was arms to prevent the completion of his own power and hingdom ; and Louis Napoleon has been ex-

India." The titlet, the nurderer, as well as the it is true they have gloomy clouds, and damp goodness

worn-out. His christian experience and the him, and see the victims of these laws everygraces of the Holy Spirit as inwrought in the where upon the highways and byeways of life, eart and developed in the life,-very essential everywhere; of every age, clime and colour; things to the Church and its Ministry,-Are from the sucking child to the hoary head-torn, hese worn-out ?--- not quite, -- they are to be held mangled, bleeding, cursing, groaning, dying, damned-to remember that this "bloody way abeyance until he gets to heaven ; but for all was constructed by law, and that the thief prowlpractical benefits to the Church on earth they ed about upon it under legislative protection. It may be placed in the category of the worn-out. was unjust to blame the traders exclusively ; the We must be a very holy, spiritually-enriched trap had been set by the Government with ten Church to be able to dispense with these mature thousand ways of ingress and hardly one "esalents and graces. cape," and the people had been caught, but the Let us take a case as it presented itself at our ast Conference, in illustration of the position of trap must be destroyed and the imprisoned set

our aged Ministers in reference to our work as at liberty. Teetotallers and prohibit at present laid out. A venerable Minister came to Conference fully expecting to receive an appointment to a circuit, and an appointment is riven him, but on inquiry he finds that the labour s such, that he cannot take upon him its perormance, on account of his advanced age and the infirmities consequent thereon ; another atherself for the next evolution of her critical and Worn-out Preachers." This brother has been

in the itinerant ranks nearly 40 years .-- a period which has given birth to fully one-half of our present active labourers. He was engaged in the arduous toil of cultivating this field, when he had to endure hardship and privation. He gave his youth, his manhood and his age to the work, he maintained an unspotted reputation, held a good position as a Preacher, and filled many of the most respectable pulpits of an early day. He saw the Church in its feebleness and its strength; when it was rent and divided; when it grew and expanded ; amidst all he was faithful and now in his old age, this very Church

denies him the privilege of a place, where he might still labour, and where he is as anxious a ever to labour. But because he cannot do what God in the order of his providence has ordered he should not do, he is cut off from nearly all participation in the work of the ministry. And follows : yet his vows are still upon him,-vows presented

The recent " convention" of Sabbath scho by the same Church, that he should faithfully teachers in London brings up many points conperform the work of an evangelist ; not to a cernected with the efficiency of the schools and tain and defined extent, -- not for a stated and their management; while their nature and obimited number of years, but that to the utmost jects should not be forgotten by those who expect

of his ability he would give himself wholly and in them the means of moulding the character of onstantly to it.

Our present system with all its virtues, is deinterest were mentioned at the different meetings, fective and inconsistent in relation to the fathers in order to show the necessity of bringing the in our Israel ; for whilst we have a place for the children of the middle and higher classes to atyoung and inexperienced, the vigorous and the tend them, or to attend meetings of the young zealous, for embryo talent, and for talent more persons in neighbouring families for religious innatured, we have no place for the rich and mel-struction ; and perhaps the necessity exists more low experience obtained by long years of labour, as a matter of instruction than of practice, for study and reflection. The ripest graces and the one great object of Sabbath schools is served by richest wisdom, the most thorough knowledge of accustoming young people to religious exercises men and things,-of the temptations of sin, and together, for generally the practice checks many of the remedy for the evils of our fallen nature, errors in their ordinary intercourse. In this -is thrown away as useless, because the posses- respect, these meetings of the young for worship sor has not in his old age the physical energy to under the guidance of the aged or experienced enable him to ride as many miles, visit as many or intelligent, have been invaluable, and the ere long be scattered as sheep w families, preach as many sermons, and attend as Sabbath classes are not only places of instrucmany other meetings, as when he was a young man of thirty; as though the standard of minis-The extension of Sabbath schools under the

terial usefulness was to be solely judged by the amount of a man's talking, without regard to its one of the leading features in the business of the convention, and none could be of graver imporwisdom and unction.

The evil lies in the first place in the yielding tance, for young men imagine after they comon the part of the authorities of our Church to a mence their apprenticeship that they are too niserable desire existing among our people to large for a school, abandon attendance, forget all popular preachers who will attract large that they have learned, and thus the schools in-be indulged largely in drink. He was educated for the schools in-be indulged largely in drink. He was educated for the Scotch Church, but his irregular habits have popular preachers who will attract large that they have learned, and thus the schools inhighly encouraging to the promoters of the un- are more likely to do than the aged, who have forgetfulness and bad practices, lose many whom and singuon y and Louis Napoleon has been ex-dertaking, and it was plainly evident, that in ad-biblied as ministers, to a melancholy end. What ing words, accentuated, uttered and measured, when they might have preserved by more judi-ing to drinkers 1 ing to drinkers 1

ceptibility to no lack of good sense or soun judgment, but to a comfortable state of mind induced by constitutional self-complacency and roast beef. The jokes of home, which would fall flatly enough on a public, audience, excite merriment in family circles. The English audience is perfectly at home-and this heartiness of denonstration is only the result of domestic peace. good nature and comfort.

#### Appeal on behalf of Educational Institutions.

From the October Record of the Presbyterian Church of British America.

not, as they were falsely charged, put their plan The Board of Superintendence find it to be of the cure of drunkenness before or in prefertheir duty, in accordance with special instrucence to the Gospel; the drinkers had put their tions given them at last Synod, to bring before infamous system before the Gospel, and it was the Church the necessities of our Educational in direct antagonism to it, as an impassable Institutions. In doing so the Board would re-"stumbling-block," and this, by God's grace and mark that the maintenance of these Instituti help, we would remove-when the precious mes- ons in a state of efficiency is a matter of tempt is made to accommodate him, but with no sage of salvation would have free course and be vital moment to the extension and perpetuation better success; so he is compelled to rank with glorified in the conversion of sinners. He ex- of the Church. Next to the support of the exishorted the "Church" by all that was holy, by ting Ministry, the preparation of a duly qualified the claims of justice, by the love of God, by a Minintry, for vacent congregations, for the Miscrucified Redeemer, by the power of the Holy sion Field at home and abroad, and for futur Spirit, not to "look on and pass by on the other generations, ranks as the most important of our side," and thus become scarcely less criminal than ecclesiastical enterprises, and presents the strong thieves themselves. They the "Church, had, by est claim on the liberality of our people. It is consenting to various laws, made men what they not, perhaps, the most popular-at least in some were, they had dug a charnel-house and ensnarquarters-and so far labors under a disadvantage ed them into it, they had rolled a stone to its The people hear their minister every Sabbath, mouth. Help, help the "grand alliance" to roll see him go in and out among them, giving to it back ! Help ! help ! Come up ! in the name each a portion in due season, and feel that whilst they are receiving of his spiritual things they Altogether it was'one of the boldest, and most have no right to boast of generosity in giving faithful put, it exposures of this horrible drinking him of their carnal things. But College work is carried on out of their sight. They seldom hear of it; seldom think of it; and the benefits they receive from it, or expect their children to receive, come through a channel so remote and The London Christian Cabinet remarks upon indirect that they lose all trace of the connexion the International Sabbath School Convention as Then the nature of the work is not such as to excite surprise, or rouse enthusiasm. The history of one session is, with slight variations, the history of two, or ten, or twenty. And the details of class work are, for the most part, unintelligible to the body of the people : so that

minute descriptions of College life would fail to interest them. Hence a lack of interest in the coming generations. Several points of great subject, or appreciation of its importance, is almost inevitable, if Ministers do not make con, science of bringing its claims, from time to time. before their congregations.

The primary importance of this scheme is of vious, from the fact that on its successful operation depend the practicability and permanence of our other enterprises. What will it avail us to collect money for Home and Foreign Missions, if, with an overflowing treasury, we have no Missionaries to send, or none who are even tole rably qualified for the office ? Without a con stant supply of young men duly trained for the Ministry even our existing congregations wou out a shepherd and our very Presbyteries would become defunc within a quarter of a century. As arrows in the hand of a mighty man, so are the yout aspirants to the ministry, for whose training Colleges exist : happy the Church that has are the vouthfu nistry, for whose training out uiver full of the

An inquest was lately held at Newcastle, England, upon the body of Rev. W. Anderson, who was found drowned in the Tyne. He had been

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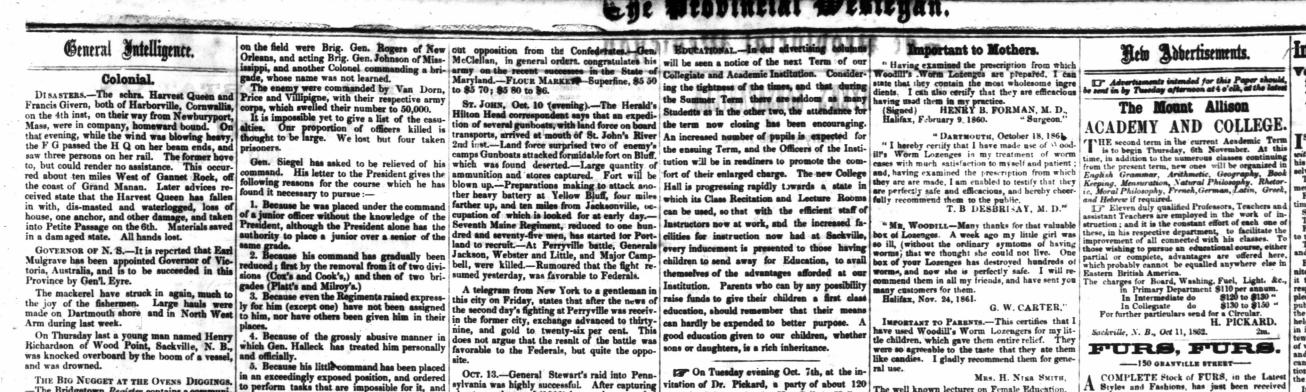
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ions are elicited however, seen se he talked too really made by On Thursday morning, however, the Admiral and the gunboathe brought in with him left, and the one that was blockading the port was moved in to take coal and undergo repairs. "Admiral Wilkes was induced to leave at length, it seems, by a communication from the Governor, telling him that if he did not be would compel him. After he got to sea he wrote a very offensive letter to the Governor, accusing him of many things—things, indeed, as such men only as Wilkes could and were guilty of in the proof St. George. It would seem that Wilkes had a double object in coming to Bernuda—first, to insult the authorities, for he must have known what a defenceless state we were in, and second-ity to capture or destroy the vessels in that port ity to capture or destroy the vessels in that port Schrs Blue Jacket, Foote, Boston. Ann, Marchand, Boston. Ocean Bride, Lockhart, New York. Joseph, Shaw, Bay St George. ense or sound state of mind THURSDAY, October 9. omplacency and Brigt Arab, Mason, Havana Brigt Arad, Mason, Havana. Sophia, Banka, Turks Island. Loanna, Spencer, New York. Peerless, Maxwell New York. Schr Magnolia, Clements, New York. which would fall nce, excite mernglish audience eartiness of de-FRIDAY, October 10. Schrs Spey, McPherson, Aux Cayes. Rosa. Webster, Bay Chaleur. domestic peace, SATURDAY, October 11 SATUBDAT, ( Staamer Merlin, Sampson, Bermuda & Brigts Latina, Fanning, Inagua, Janet Kidston, Clarke, Bernuda. J B Coughdon, Forbes, Cape Breton. Schrs W. Stairs, Ham, St Jago. Palestine, Meredith, Newfld. Canada, Pursue, and Laura, Sydney. leave others to determine. Mr. Roupell lately a member of Parlian what a defenceless state we were in, and second-ity to capture or destroy the vessels in that port or indirectly in the trade with the Confederate ports and to destroy the powder, of which there is said to be a large quantity stored on one of the small Islands in Castle harbour. The Admi-ral and one of his steamers had gone out of sight from the land, but the other one having coaled and repaired, is cruising outside of St. George. Sermons were preached in St. John, N. B., on behalf of the English poor on Sabbath Educational last. The Collections, we doubt not, will be lithe Presbyterian beral from that city. The Collections in our SUNDAY, October 12. Churches of this city, as reported in another amer Ospray, Guilliford, St John's, Newfid. rigt Boston, MeGregor, Boston. ce find it to be column, it is believed, will be augmented by temper the coast will swarm with them. River gunboats, clad with iron, will also be ready before that date in sufficient numbers to open and hold all the larger Rivers of the South.
 The re-occupation of Tennessee and Kentucky by the rebels was embarrassing to the Government in many ways. We had set to work several iron mills, where sheathing for the lighter class of gunboats was in the course of preparation. Of course the mills fell into the hands of the rebel invaders. The Navy Department has no fears whalever of any iron-clads the rebels may posses at any other point than Mobile, nor a is there any fear of the gunboats there. The stories of rebel iron-clads at other places than the Mobile are unworthy of credit. The new Merritt mac at Richmend is unquestionably more or less of a failure. -N. Y. Ecc. Post.
 TELEGRAPHIC DESPATCHES. special instrucadditional contributions. MONDAY' October 13 MONDAY' October 13. Barque Clyde, Coffin, London. Schrs Snow Squall, Charson, Bay St George. Uncle Tom, Duffet, Sydney. G J Y, Rood, Labrador. Ellen, Kidston, Cape Breton. Alert, Fraser, Bay Chaleur; J C Arceibald, Sydney Eliza Hooper, Hooper, Cape Breton. to bring before We have much pleasure in acknowledg our Educational ing the receipt of \$4 from a few friends of the George. oard would re-Wesleyan congregation, Upper Shubenacadie these Institutifor the Fund to relieve the suffering poor in Eng-American States. is a matter of ST. LOUIS, Oct 8.—The correspondent of the Democrat has the following detail of the battle CLEARED. Cortober 10.—Brig Allianee, Hieks, Lingan; brigt Mary Ann, Balcam, Sydney; Gem, Sherring, Cor Bay; sobrs Superb, Swain, Tatamagouche; Rival Dunlap, Liverpool: Six Brothers, Hearn, P E Island Mary. Bagnall, Sydney; Catherine, Muggah, do Charles Albert, Rudderham: do; Emma, Muggah, do his a duly qualified In posattacked by the enemy in force about six miles and recorth east of Corinth, and before nine o'clock the and recorth east of Corinth, and before nine o'clock the for he wgagement became general and fierce, and a staunch nguinary battle was fought. Our men under after regiment, and brigade after brigade pour-ed in upon us, and we were forced slowly back-ward, fighting desperately. The rebels pushed forward with determined obstinacy, and held every inch of ground they gained. They endeav-ored to outflank our inferior force, and we were Wesleyan Conference Office. The vargement learner grind and generation of the resp. for grind of gr ETTERS AND MONTES RECEIVED SINCE OUR WANTED. people. It is them, giving to Aussouri was planted. All seemed lost, and a temporary panic seized our men, and the rebels once more marched into the streets of Corinth.-But new batteries were opened upon them, and our men nnder the direction of courageous of the batteries at St. John, and were repulsed, the batteries at St. John, and were repulsed, and marched to the rear of the batteries, where the batteries, where the batteries, we are given.-and should destruction into their ranks. The day was saved, and the memy in full retreat. About four or look on the morning of the 4th, and shell. Our batteries repuised, and shortly after daylight their battery of seven guns was captured. A portientume outiet soon coursed and shortly after daylight their battery of seven guns was captured. A portientume outiet soon coursed and shortly after daylight their battery of seven guns was captured. A About four 0'010K on the morning of the tail the enemy opened briskly on the town with shot and shell. Our batteries replied, and for an had been disabled, and shorly after daylight their battery of seven guns was captured. A portentous quiet soon occurred, and it was evi-tents to feel the enemy. At half-past nine togoms upon the town. Immediately a mary dorous fire was opened on this beavy line by our skirmishers, who slowy began to retire. The less was comparatively small during the toring charge. That of the enemy was full toring commended in the form of the town. Immediately a mary dorous fire was opened on this beavy line by our skirmishers, who slowy began to retire. The less was comparatively small during the toring charge. That of the enemy was full toring commended charge. A recomposing the form of the town of the town. Immediately a mary forming. Gen. Dumond: Several Generals was ensented to mortally wounded. Gen. McCook being reinforced, the battle was resumed y seated for and to mortally wounded. Gen. McCook being reinforced, the battle was resumed y seated for and to mortally wounded. Gen. McCook being reinforced, the battle was resumed y seated for and to mortally wounded. Gen. McCook being reinforced, the battle was resumed y seated for and to mortally wounded. Gen. McCook being reinforced, the battle was resumed y seated for and pleasant to use and are want to cour one killed. Among the killed and wounde the Grand Function with the mortal charge. That of the enemy was full tory has was comparatively small during the tory has been the killed and wounded. Several General was were station discovered to enemy. The Y deter and the form of the grand the was resumed y seated to the form of the grand the way with to deter the form of the grand the way with the form of the grand the way with the form of the grand the way with the seated to the form of the grand the way with the form of the grand the way with the form o sept 24 Possessing superior Strengthing, Cleansing an Healing Properties :-- For Asthma, Pains or V ness in the side and back, fresh sores, &c. For sale by Druggists and Storekeepers. the most etigible and convenient, more especially as regards a Couce Raisnor. "Breen's Bronching having a direct influence of the intervance of the superior end of th JAYNE'S TONIC VERMIFUGE.-Removes

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Sugar! Sugar!

50 HHDS. Strictly Prime Porto Rico SU GABS-ex Onward, from Ponce, P R

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DRESS GOODS, EVERY NOVELTY II

Silks, Repps, Plain and Figd

Baratheus, French Merinoes,

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Oct 15

For sale by GEO. H. STARR & CO.

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Ladies' Dress Goods, In British and Foreign Reps, plain and checked WIN-CEYS, Exhibition Patterns in Figured and checked FANCY STUFFS, CASHMERS, COBURGS, and ORLEANS CLOTHS; Poplin and Fancy COLORED SILK DRESSES,

Rich Black Glace and Ducape SILKS, etc, etc. Shawls and Mantles. In all the newcest styles.

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In all the newest descriptions. Gentlemen's COAT-INGS & TROWSERINGS, of the most fashionable patterns. WOOLLENS, the very best make of Flannels and Blankets.

HOUSEHOLD GOODS, Linen of the best qualities, a choice selection o

CARPETS, a large stock of COTTON GOODS.

Purchased previous to the late great advance in prices, are now being sold much below their present value. A complete assortment of HABERDASHERY, GLOVES, Fancy woollen HOSTERY, FANCY GOODS and MILLINERY, Felt Straw Hats, FLOWERS, RIB-BONS, VELVETS, BONNET BORDERS, HAIR NETS, &c. &c. Wholesale Buyers and Country Dealers are respect-fully requested to examine the stock at

The Commerce House.

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NEW GOODS

POR AUTUMN & WINTER. **At 150 Granville Street.** 

THE greater part of the usual extensive Fall Im-portations of DRY GOODS has been received at the above Establishment ex Roseneath, Gulielma, and several steamers, and is now open for the inspec-tion of the public.

ve variety Rich Fancy

In every shade.

DRESSES, SILK VELVETS,

**Dresses and Dress** Goods,

In all Fabrics ; Paisley, Cashmere, L'lama and Plaid

SHAWLS,

Fall and Winter Mantles.

Ladies and childrens FELT HATS, PLUMES, FEATHERS, FLOWERS, MILLINERY AND

SEWED MUSLIN GOODS,

Plain and Fancy BONNETT RIBBONS,

VEILS, HAIR NETS.

The customary stock of STAPLES includes: Grey and white Cottons, Cotton Skeetings, Drills, Lenims, StripedShirtings, Fancy and half-mourning PRINTS, COTTON WARP, &c.

n Tweed, Whitney, Seal Cloth, Velvet Pile, &c.

very superior Saltara and MANTLES.

In the new stock is comprised Rich Black Glacie SILL, 3-4 and 4-4 widths.

Important Dental Notice

Very important to Ladies resid-ing in the Country, who intend visiting Halifax to have Den-tistry done.

Dr. Macallister, Dentist,

S fully prepared to accomodate Ladies, who may I emply prepare to accomonate Ladies, who may employ him, while having their work done,—ad-without charge. Every effort will be made to rendet his house a pleasant home, for all who may avail them selves of the opportunity. There are many advantages offered in the arrange-

First, the work can be accomplished in much less

ime by having the patient present. Second, the work can be done more perfectly. Third, the success is sure. Fourth, the great convenience and saving of exp

Those desiring Artificial Teeth should not fail to call and examine Specimens before going elsewhere.

Those desiring Artificial Teeth should not fail to call and examine Specimens before going elsewhere. He would respectfully call attention to the Vulca-nite rubber plates for Artificial Teeth. He has used it three years with great success, and it is un every respect better than Silver plates; he now has great pleasure in recommending it to his patrons and the public; in the United States it is being used by all the first class Dentists, at the last Destal Convention held in Ohio, July last, the whole Convention spoke in its favour, it is also used in England to a great ex-tent; it has many advantages over every other kind of work, it is lighter, it is free from taste, it is strong and durable, and can be repaired should it brake; it can be inserted in full Sets or partial Sets with sue-tion plates or attached; there is no plate so casy in the mouth, or so cheap. It is now well known that Dr. M. after a successful

tion plates or attached; there is no practice of his profession in this Province for years, is thoroughly competent to perform every op ation of Dentistry in a most skillful manner.
would here respectfully mention that the great incre of business, and demand for his Professional servings to show entire confidence that the Public has abilities to manufacture and insert Artificial Terminal to the professional serving between the terminal serving between terminal serving between the terminal serving between terminal serv complete Dental Establishment, 43 Granville Street. One door North of Dr. Black, and near the Baptist

**OCTOBER** 1862.

Fall Importations.

For the present and ensuing season

R MCMURRAY & CO. Beg to announce that they have received per several

steamers and sailing ships The largest and best assorted stock of

NEW GOODS. That they have ever before offered, embracing every

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Mantle and Mantle Cloths in Melton, waterproof Also-A large stock of ready-made Winter OLOTHING, and FURNISHING GOODS. []] Balance of stock daily expected per ships In-dia and Annie Laurie. Mantle and Mantle Cloths in Meton, waterproof and Seal-skin, Stays, Hosiery, Black and white Va-lenceinnes, Honiton & Maltese Laces and Edgings. A few very rich Black Lace Shawls, Fancy Falls, in Velver rich, Maltese, and Thread with Lappet. White Cottons, Sheetings, Linens, Towellings, Table Linen, Blackets, Counterpanes, &c. A full assortment of MILLINERY. Newest Styles. -A large supply of Ladies and Children's MADE CLOTHING, with a variety of Fancy Goods. PER EUROPA. I. MCMURRAY & CO. Oct 1. UNIVERSITY OF QUEEN'S COLLEGE, KINGSTON, CANADA. KINGSTON, CANADA. Incorporated by Royal Charter. FACULTY OF MEDICINE. Connecting with the new and splended steamer "New England" at St. John for Eastport, Port-Ind and Boston; also with the Grand Trank Rail-way at Portland, for all parts of Canada and the West. THE ninth session of the medical faculty Queen's College will be opened on From Halifax to St. John Wednesday, 1st October, 1862. When the Professors will commence their regular Courses of Lectures and Demonstrations. Surgery-Prof. Dickson, M. D. Dean of Faculty. Prostice of Medicine-Prof. H. Vates, M.D. Surgery-Prof. Dickson, M. D. Dean of Faculty. Practice of Medicine-Prof. H. Yates, M.D., Materia Medica-Prof. Fowler, M.D., L.RCS B Forensic Medicine-Professor Litchfield M.D. Chemistry-Prof. Lawson, Ph. D., LL.D. Obstetrics-Prof. Lavell, M.D Anatomy-Prof. Kennedy, M.D., L.R.C.S.E. Institutes of Medicine-Prof. O. Yates, M.D. Demonstrator in Anatomy-Michael Sullivan, M.D. Courses of Lectures on Clinical Medicine and Surgery will be riven in the new Theatre of the Oct 1. Surgery will be given in the new Theatre of the Kingston Hospital. The above Courses are recognized by the University of Edinburg, and by the Royal Colleges of Surgeons of England and Edinburg. Further information may be obtained on appl on to the Secretary. GEORGE LAWSON, Ph. D., LL. D. Kingston, C.W., Aug 27 1862. 2m. BELL & ANDERSON Have now received their supply of DRY GOODS For Fall and Winter Trade. March 5 1y And invite the inspection of their Customers and Whalesale Bayers generally. Nos. 29 & 30 GRANVILLE STREET.

and copy the example of this lumane and wise ree.

SAMUEL STRONG. 6w. NOTICE! THE The Steamer "EMPEROR," will leave Wind-sor for St. John, N. B., during October as follows : Saturday, 4th, at 7 A. M. Wednesday, 8h, at 11 A. Wednesday, 8h, at 11 A. M Saturday, 11th, at 1 F. M. Wednesday, 15th, at 5 A. M. Saturday, 18th, at 6 A M. Wednesday, 22d, at 9 A. M. Saturday, 25th, at 11 A. M. Wednesday, 29th, at 3 P. M. necting with the new and splended steam FARES \$4.00 " Eastport " Portland " Boston 5.25 8.00 9.50 " New York 12,00 · Montreal 14.50 " Quebec " Hamilton 16.50 20.00 " London " Toronto 22.00 20.00Through Tickets and any further information can A. & H. CREIGHTON, Agents, Hollis Street Important to Parents. GIVE TO YOUR SICKLY CHILDREN WOODILL'S Improved Worm Lozenge HE MOST WONDERFUL CURES have been make by them. Hundreds of the most flattering Testimonials have been received from PHYSICIAN and other. ONE TRIAL will convince the most sceptical of their superiority over all the Vermifuges now in use. These Lozenges are pleasant to the taste, and These Lozenges are pleasant to the taste, and act immediately without physic. James L. Woodill, Chemist 63 Hollis Street, Halifax. From London per "Scotia." Received at the " City Drug Store." HAIR, Cloth, Nail and Tooth BRUSHES, in great variety; Dressing COMBS, Cosmetiques, Soaps, Perfumery, and Veta Matches.

As a second of the second of t

# THE REPUBLIC TREATED IN ...

### oft Mtobincial Wentegan. at to Mothers. flein 2dbertigenents.

## The family.

Important Bank

#### Autumn

The autumn light is sleeping Upon the yellow plain ; The harvestmen are reaping The swarths of golden grain ; The merry maids the furrows throng, And bind the sheaves with cheerful song, While children stoop the ears to glean That fall the maidens' hands between.

At length, with day's declining. The western sun sinks bright ; The harvest moon, now shining, Floods heaven with mellow light Upon the greensward merrily, To notes of rustic minstrelsy. Young men and maidens, free from care, Dance in the evening autumn air.

Now sere the leaves are growing With many a russet streak, Just like the death-bloom glowing On a dying maiden's cheek. Now bleakly blows the autumn breeze. And sweeps the leaves from moaning And rain by day and frost by night O'erspreads the flowers and fields with blight.

But though the leaves are dving. And flowers have lost their gloom-Though blight on earth is lying, And heaven is filled with gloom O trustful heart, be of good cheer, For time brings round the rolling year When Winter and Spring and Summer

forces, left Bird's Point on their expedition up known among our agricultural implements but ture. the Tennessee, this dog, "Marshall," for that is which is especially adapted to elevating the soil his name, left with them. Wherever the regi- and leaving it in ridges so that the largest possible ment moved-in pitching or in striking tents, on surface may be exposed to the beneficial influ drill, or in preparing meals, on march, or on ence of the winter frosts. The action of frost board transports, from one point to another- mellows even the stiffest clays, breaks down the Marshall was a constant attendant.

each company, to see if everything was right, with any number of plowings, or even by the good men. and would then come to his master's tent and quietly lie down for the night.

During the earlier part of the battle, at the excited by what wes passing around him, and the noise meant.

in perfect accord with the feelings which, during renders the soil fit for tillage at an earlier day refuse.". that stirring scene, filled every human breast. in the spring. Moreover the harrow breaks Still the boy stood firm on the rock of total

made his appearance, in great joy.

search.

"Before breakfast I said to my wife, 'I feel, C., as if we ought to have prayer in the family. We have all souls to be saved, and need God's blessing. I am sure you will not object to it.' 'No,' she replied; but the tone in which she

bisening. I am sure you will not object to it, 'we make the toos in which age is the too too human too is before, and is there are four the too is better, and be in a better condition. "In a construction of the series of the too is bester. They dis s, but is there are four the too is the tors, and is the too is the tors, and is the too is the tors, and is the too is the tors, and too train my too is the object is the too is the tors. The too is the tors, and too train my too is the tors, and too train my too is the tors, and there too is the tors. The too is the tors, and too train my too is the tors, and too train my too is the too is the tors. The too is the tors, and too train my too is the tors, and too train my too is the too is the tors. The too is the tors, and too train my too is the tors, and too train my too is the tors and too train my too is the tors and too train my too is the tors and too train my too is the too is the tors and too train my too is the too is the tors and too train my too is the too is the too is the tors and too train my too is the too is the too is too

my own to the throne of grace. I can now speak walk off, stop, and whistle, or otherwise manifest freely in my family of the value and sweetness of indifference, until he becomes quiet again, then this service, and to many of them I believe the approach as before. When you are so close as to be confident he will

hour of prayer has become one of the most high-

 When Winter and Spring and Summer are ofer,
 this service, and to many of them I believe the our of prayer has become one of the most high prized of all the day brings us."
 When you are so close as to be confident he will attested can be formished.
 When you are so close as to be confident he will attested can be formished.
 Is denits, and termis and summer are of the preparation, werry one who has before.

 A Dog on the Battle-Field.
 A TBUE STORY.
 Is denits, and termishes are outled to public oncerned, and in his case we are outlide to public oncerned, and in his case we are outlide to public oncerned, and in his case we are outlide to more taken.
 The golden Autumn will term once, as published in the term tell the children a story of a faithful dog whose head I have patted.
 The following from Harvey Sickler, Esq., editer of the preparation, were once whole at most he whole at the re public oncerned, and in his case we are outlide to write state of the second are of real virtues, oncerned, and in his case we are outlide of the year, and leaving them rough and exposed to the second or on columet with the regiment linois Volunteers. His early upprybood was spent at Bird's Point, Missouri, the barvey size of the food the would otherwise germinate, bit be were and thind disposition manifested toward all into whose society he was and of the seed so on column of the compressed in other society he was all whose beauding out the winter. The winter fallow- barvey in the of none and case of the food weeds and of the seed so noxious hand in the section of the sore bars and the difficuence of the sore bars and the section of the bary and the disposition manifested toward all into whose society he was the conterned to come.
 A skiller bar termis the difficuence the sore bars and this for wo weeds and of the seed so noxious hand in th

A Noble Boy.

The spirit that is steadfast amid trial in devoclods, and leaves the land in the spring far more Marshall, after supper, would go the rounds of light and friable than it could possibly be made tion to principle always commands the esteem of

The person who is willing to be made the butt combined action of the plow, the clod crusher and harrow. In fall plowing it is of course es- of ridicule rather than yield to that which he besential to the perfection of the work that the fur- lieves to be wrong is worthy of all praise. siege of Fort Donelson, he seemed very much row slices should not be laid flat, but that they A little drummer boy in one of our regiment should be so turned as to lay at about an angle who had become a great favorite with many of

would run from one point to another, apparently of forty-five degrees, the outer edge of the furin the deepest anxiety, as if to inquire what all row resting upon the inner edge of that preced- pened on one occasion to be in the officer's tent ing it. The advantage of this mode of plowing when the bane of the soldier's life was passed During the nights of Thursday and Friday, is twofold—you present a much larger surface to around. A captain handed a glass to the little when the regiment slept on their arms, amid the action of frost, and at the same time an open fellow, but he refused it, saying, "I am a cadet

rain, snow, and ice, this little creature could not drain is formed between the furrows, which not of temperance, and do not taste strong drink." aleep or be quiet, because those whom he loved only carries off the surplus water, but allows "But you must taste some now. I insist on was suffering. His sympathetic nature seemed the air to permeate through the mass, and thus it. You belong to our mess to-day, and cannot

Temperance.

AYRE'S SARSAPARILLA FOR

## Purifying the Blood,

## Aver's Sarsaparilla

s the great remedy, and that it is the best and more reliable form of the preparation, every one who has used it admits, and cures in abundance, both re-

Poisonous Minerals and Drugs. Do you when observing the uneasy actions of your children, consider that it may be more than a mere Cholic that afflicts them ? In nine cases out of ten, the cause of the little sufferers anguish is Wonms, and should be at once looked to.

Sick Headache, an additional curse to that en-Sick insurance, an additional cirve to that en-tailed on the race by the sins of their great progen-stors, which affects the sufferer "from the crown of the head to the sole of the foot," and depending on deranged action of the liver and stomach, as shown by billous vomiting, is cared by the alterative se-tion on the organs, of

### Aver's Sarsaparilla. in all affections arising from the

ABUSE OF MERCURY. and in all complaints consequent on the

VENERBAL INFECTION.

Ayer's Sarsaparilla

THE DEBILITATING WEAKNESSES which render life a burden to so many of the female sex, and which are often accompanied with nlcera tion, are wholly dependent on conditions as de scribed above. They can be removed by the use o

Ayer's Sarsaparilla.

Hundreds and thousands of those who have suffered in secret bear witness to the fact, though we cannot

ected by law from counterfeits, and consequently can be relied on as genuine, without adulteration It sapplies the surest remedy the world has ever known for the cure of all pulmonary complaints; for Coughs, Colds, Hoarseness, Asthma, Croup, Whooping Cough, Bronchitis, Incipient Consump-tion, and for the relief of consumptive patients in advanced starse of the disease. As time makes CHAMBERLAIN'S. **OPPOSITE INTERNATIONAL AND HALIFAX HOTELS** 



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Personally selected by Mr. Chamberlain from the foundries in the U. States, best kinds and materials The Ida, Nevada, Merit, Flattop, and the Real Range, Elevated Oven, Boston Union, Californian, Pride of East and Parlor COOKING STOVES. Alma, Lady, Queen, Washington, Signal, Sonora, Prize, Hope and Magie, FRANKLINS, Parlor Gothic, Vessel's railed, Coasters, Caboos & Cabin GRATES, No. 22 and 24 Air Tights, Round barrel, Cable, Cylinders, round fluted Equators, Arts, Young Lyon, for Shops, Washington, Elecant large pyramid coal Stoves for fashionable stores. Large 33, 36 & 39 inch square Table and Offices. Recent large pyramid coal Stoves for fashionable stores. Large 33, 36 & 59 inch square and an offices. Elegant large pyramid coal Stoves for fashionable stores. Large 33, 36 & 39 inch say Wood Stores, for churches and schools, 15, 18, 21, 24, & 30 inch Escort, Rival, and six plate Box Stor Cast Oven Mouths, extra Holloware and Lining for all Cook Stores, fire-bricks—assorted—stove-pot Ga IRONS—a useful article. Black Polishing Lead, STOVE PIPES every size and shape. For sale reasonable terms easonable terms. Orders from the Country and Islands forwarded with despatch. Oct 8 1869

FRIENDS AND RELATIVES. COFFEE. COFFEE.

> Those who are looking for really GOOD AND CHEAP COFFEE.

Will find that which is Roasted and Ground in H WETHERBY & CO'S

NEW AND IMPROVED APPARTUS BY STEAM POWER.

Superior in quality to any in the Pro BEST JAMAICA COFFEE, 18 3d, recom mended to every family

Strong useful Coffee. 1s BEST OLD JAVA COFFEE, 1s 6d

Just received, a fresh supply of SWEET ORANGES, APPLES, NI

Lemons Dates, Table Raisins

BISCUITS, in great variety TEAS, SPICES, SUGARS, MOLASSES.

PICKLES, JAMS AND SAUCES Hams, Bacon, Cheese, Lard, FAMILY AND PASTRY FLOUR, MEAL

Will be speedily rolieved and effectually cured by using these admirable medicines, and by paying proper attention to the Directions which are attach-ed to each Pot or Box. Brooms, Buckets, Candles, Fluid, Soaps. Sick Headaches and Want of Ap

TEAS. TEAS.

Strong Congou, 2s - - Fine Congou, 2s 3d VERY BEST 2s 6d TEA IN THE CITY BUTTER, retail, 10d, 1s and 1s 1d Call and look at the quality and price of

Family Groceries AT THE-

London Tes, Warehouse. North End Barrington St Near Northup's Market HALIFAX, N. S.

SAFE AND PLEASANT CURE FOR WORMS. How much better and safer it would be to have it always in the house A little delay when a child is taken ill may often be the cause of its death while acting without delay, and by giving the MOUNTAIN HERE THA immediately you will not save the child a long and todions illness, and your-safe meth around but also feel hanning in knowing self much expense, but also feel happier in kno that you have done your daty, and perchance s HERBS AND BOOTS NOT A PARTICLE

Is used in it.

Glve no Poison to your Children. NEW YORK

Mounain Herb

WORM TEA

Herbs, Barks and Roots VERSUS

HEADS OF FAMILIES

Judson's Worm Tea

not let your children suffor, when we presen

Sold by all Dealers, at 25 Cents per Package-Feb. 5. 1y.



REV. GEO. SLACK,

Minister Church of Eng

Children.

Javne's Tonic Vermifuge.

Billious Affections, Liver

Javne's Sanative Pills.

A Mild, Prompt, and Effertive Remedy.

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August 6, 1862.

cure at once

ach and digestive org

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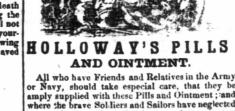
No more filthy Vermifuge will be used by those who once use this Tea. The only active principle of all other Vermifuges and Worm killers is Mercury.

Use this simple, Safe, Valuable Remedy. B. L. JUDSON & CO., Proprietors.

petite, Incidental to Soldiers. COLDS! COUGHS!! Those feelings which so sadden us, usually arise rom trouble or autoyances, obstructed perspira from trouble or annoyances, obstructed perspiration, or eating and drinking whetever is unwhole

Brown's Bronchial Troche Cure Cough, Cold, Hoarseness, In-Auenza, any Irritation or Sorene of the Throat, relieve the Hacking Cough in Consump Bronchitis, Asthma

Catarrh, clear and give strength to the PUBLIC SPEAKERS



OF THE-

Brave Soldiers and Sailors.

where he brave Soliners and Saliors have neglected to provide themselves with them, no better present can be sent them by their friends. They have been proved to be the Soldier's never failing-friend in the hour of need.

Coughs and Colds affecting Troops

ome, thus disturbing the healthful action of the iver and stomach. These organs must be relieved, f you desire to be well. The Pills, taking accord-

ing to the printed instructions, will quickly produc a healthy action in both liver and stomach, and a

a natural consequence a clear head and good app

Weakness or Debility induced by

over Fatigue.

morning, when the battle was at down more thoroughly a soil which has been abstinence, and held fast to his integrity. its fiercest point-a time when grape, and canis- thrown up into ridges than furrow slices that The captian, turning to the major, said-" H the preparation.

ter, shells, Minie balls, and buckshot filled the have been merely reversed and lie flat on the air with their sharp, quick, hissing, whizzing, ground. Neither sands nor sandy loams are at soldier." fearful sound, and when the ranks on both sides all benefitted by autumn plowing, but wherever "How is this ?" said the major playfully ; and

were terribly cut down, our little dog, either there is a soil that has a tendency to bake and then assuming another tone, added -- "I comfrightened by some passing cannon-ball or by the clod, exposure to the frost renders its subsequent mand you to take a drink, and you know it is bursting of a stray shell near by, took himself tillage much easier, and exerts a singularly bene- death to disobey orders." during the day away from the scene. At very fical influence upon the future crop. The action The little hero, raising his young form

late however, when the firing ceased, Marshall of the frost also upon such soils is peculiarly full height, and fixing his clear blue eyes, lit up valuable in one other respect-it exerts a potent with unusual brilliancy, on the face of the officer, Going hastily the rounds of the regiment to influence in rendering soluable the inorganic said :

see if all was well, he came back to his master's constituents contained in the soil, and setting "Sir, my father died a drunkard ; and when I tent very uneasy, and much troubled about them free for immediate use in the spring. All entered the army I promised my dear mother or something. Not finding any relief in his home- clay soils, says Mr. Smith of Lois Weedon, my bended knees that, by the help of God, I tent, round the regiment he again ran, and re- whose experiments in spade husbandry, and in would not taste a drop of rum, and I mean to turned as before, excited and in trouble. But, growing heavy crops of wheat upon the same keep my promise. I am sorry to disobey your without any stay there, off he ran again, and this soil for many successive seasons without the use orders, sir ; but I would rather suffer than distime to the battle-field. There he walked around of manure, have made his name known to the grace my mother and break my temperance among the wounded, dying, and dead, to find generality of farmers-" All clay soils," he re- pledge." the object of his search.

marks, " contain the elements of wheat, and per-That major and his associates are still in the Strangers, whether in other regiments or in fect tilth dispenses with the need of manuring." army, but the little drummer boy is a wounded the ranks of the enemy, received no attention This is pushing a theory a little too far. It was sufferer in the hospital at West Philadelphia.from the dog, intent to find the objects of his propounded years ago by Jethro Tull, but car. Sunday-School Times.

guage :-

never be accepted in its entirety. The reason is In his faithful search for such among the many obvious. The richest soil contains only a cer-Warning to the Intemperate.

Kindness to Aminals.

Visiting a large dairy and stock ranch in Ma-

wounded and slain laying there, little Marshall tain positive amount of plant food, which must found the body of Capt. W. of Company I, be exhausted eventually by constant cropping if wounded in the left side by the fragment of a a portion of those constituents are taken from bursting shell. It was a fearful wound, render- the soil annually and the loss is never replaced ing the captain completely helpless-unable even by manures and fertilizes, but it is nevertheless the black depths, could I be heard, I would cry to move a limb, though not depriving him of true that an immense amount of plant food lies out to all those who have set a foot in the peril-

Cap. W. noticed the approach of the dog, just rendered soluable and therefore actively useful the first wine is delicious as the opening seasons as the shades of evening were gathering around by thorough disintegration, whether that work be of life, or the entering upon some newly discovhim. He thought it a harbinger of good- effected by spade husbandry or by action of the evidence of the coming of some one to remove frost .-- Rural Register. him from that scene of agony and suffering, where, by a sad oversight, he had lain from 10 A.M. until that time.

But the dog only came to keep vigil with him during that long, cold, fearful night.

rion county lately, we were exceedingly gratified Seeming to comprehend the sufferings of one to listen to the practical remarks of the prowhom he loved, this sympathetic, faithful little prietor upon the utility and value of kindness to creature would caress the wounded captain in cattle; and having often urged this matter in every way he could, now lying down close by him, our columns, we take this opportunity to call the now roused up again by the groans of the suffer- attention of all dairymen, and stock-owners, looking for to night's repetition of the folly; ing soldier, and then, in a most affectionate man- especially those who are dairymen, to the re- could he but feel the body of the death out ner, lapping his hand, as if he would soothe and marks of this humane man : comfort him in such an hour. In this way, and "In the first place," said he, "I never allow be delivered, it were enough to make him dash in such a battle-field vigil, our faithful dog passany man in my employ to whip, beat, kick, or the sparkling beverage to the earth, in all the ed the night with the wounded captain.

abuse any animal on my farm ; as it is inhuman pride of its mantling temptation." " In the morning, when his master was removed to beat or maltreat a dumb beast, I will not allow to the hospital, (a service in which the hand now it on principle. And again, I wish everybody penning these lines was permitted to engage,) would act on the same principle, and those who and his wound was cared for. the little watcher have no humanity, if they would look at the cost who had been his only companion during the of beating cows, they would desist. For example," time ago, a Mr. Collins, spoke at some great past night, sought again the regiment, and reas- said he, "let a coarse, rough man go among length and, among a number of anecdotes, consumed his accustomed quiet habits. thirty or forty cows at milking time, and begin nected with the subject under discussion related

Such is the fidelity of a dog !- Independent.

Beginning Family Prayer.

The commencement of this sacred and delightful duty must often be attended by difficulties where the head of the family has for years neglected it. " I have never done any thing since I became a Christian," writes one, "which required so much self-denial, and which was so truly a bearing of the cross, as beginning family truly a bearing of the cross, as beginning family worship. I felt that it was a duty from the time that I devoted myself to the service of Christ, but I shrunk from its performance so painfully, and was der day and week after week passed away without my attempting it. At length com-science remonstrated so loudly, and my conver-tion that it was a ain to neglect it so long was so strong, I determined to make the effort to per-form it the next morning, cost what it would. It implored strength from on high. I was con-stitutionally timid, and when the morning came was much agitated.

This is not only the best but the cheapest form



Are particularly adapted to derangements of th pigestive apparatus, and diseases arising from in durity of the blood. A large part of all the cou plaints that afflict mankind originate in one of thes and consequently these Pills are found to cure man varieties of disease. ned are the statements from some emine

hysicians, of their effects in their practic

As & FAMILY PHYSIC .- From Dr. E. W. Carl 

BRONGHTTIS SO SET TO THE Under I have been stincted by compelled to desist from ministerial labor, through disorder of the throst. But from a moderate use of the Troches I now find myself able to preach night ly, for weeks together, without the slightest incon-FOR JAUNDICE AND ALL LIVER COMPLAINES. From Dr. Theodore Bell, of New York .--- " Not only are your Pills admirably adapted to their purpose as an aperient, but I find their beneficial effects upon ly, for weeks together, without the slightest incon venience." REV. E. B. RYCKHAS, A. B. Wesleyan Minister, Montr Sold by all Druggists in the Provinces, at 25 ce

as an aperient, but I find their beneficial effects upon the Liver vary marked indeed. They have in my practice proved more effectual for the cure of billous complaints than any one remedy I can mention. I sincerely rejoice that we have at length a purgative which is worthy the confidence of the profession and

the people." Drsparsia - Indication - From Dr. Henry J. Knoz, of St. Louis - "The Pills you were kind enough to send me have been all used in my prac-tice, and have satisfied me that they are truly an extraordinary medicine. So peculiarly are they adapted to the diseases of the human system, that they seem to work upon them alone. I have cured warning to young men, in the following lan

some cases of dyspepsis and indigestion with them which had resisted the other remedies we common!

life, rendering him insensible to his condition. Cap. W. noticed the approach of the dog inst ou recommend them DYSENTERY-DIAREHGA-RELAX .- From D

J. G. Green, of Chicago.-" Your Pills have had long trial in my practice, and I hold them in esteen ered paradise, look into my desolation, and be made to understand what a dreary thing it is when he shall feel himself going down a precipice with open eyes and a passave will to his des-truction, and have no powerto stop it, and yet feel it all the way emanating from himself: to Complaints, Dyspepsia, &c.

HERE is scarcely any disease in which purgs

the use of women and children." INTERNAL OBSTRUCTION-WORMS-SUPPRES-stor.-From Mrs. E. Staart, who practises as a Physician and Midnife in Boston.-"I find one or two large doses of your Pills, taken at the proper time, are excellent promotives of the natural secre-tion when wholly or partially suppressed, and also very effectual to cleamse the stomach and expel-worms. They are so much the best physic we have that I recommend no other to my patients." HERE is scarcely any disease in many prior tive medicines are not more or fees required d much sickness and suffering might be preven i were they more generally used.—No person car sh well while a costive habit of body prevails ; be sides, it soon generates serious and often fatal dis eases, which might be avoided by timely and judi d no other to my pa cious use of prot

CONSTIPATION-COSTIVENESS.-From Dr. J. CONSTITATION-CONTIVENESS.-From Dr. J. P Faughn, Montreal, Canada.-Too much cannot be said of your Pills for the cure of costiveness. If others of our fraternity have found them as effica-cious se I have, they should join me in proclaiming it for the benefit of the multitudes who saffer from that complaint, which, although had enough in itself, is the progenitor of others that are worse. I believe continents to originate in the liver, but your Pills affect that organ and cure the disease." ne's Sanative Pills, are recome Age will not impair them, as they are so cor as to always readily dissolve in the stomac

small doses they are alteratives, and tive but in large doses are actively catharic sing the whole alimentary canal from all IMPURITIES OF THE BLOOD-SCROFULA-ENT

ting, and fecal matte TELAS-SALT RHEUM- TETTER - TUMORS-BUEUMATIAM - GOUT-NEURALOIA -From Dr. Eschiel Hall, Philadelphia - 'You were right, Doc-For Dyspepsia, these Pills are really an invaul able article, gradually changing the visiated secre tions of the Stomach and Liver, and producing Reskiel Hell, Philademphia.—" You were right, Doc-tor, is saying that your Pills purify the blood They do that. I have used them of late years in my practice, and agree with your statements of their efficacy. They stimulate the excretories, and carry of the imputities that stagnate in the blood, engendering disease. They stimulate the organs of digestion, and infuse vitality and vigor into the Hons or the Stomach and Laver, and producing healthy action in these important organs. In cases of long standing a cure will be more speedily effec-ted by usuing, in conjenction with the Pills, either JAYNE'S ALTERATIVE, OR TONIC VERMIFUGE, ac-

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Coids, Bronchits, Innuenza, Hoarseness and Sore and almost immediate relief. A simple and elegant combination for Courses, &c. Dr. G. F. BISSING, Boston. "Have proved extremely serviceable for HOARSE-urg of the service and function of the Bowels so sure as this fa-more medicine.

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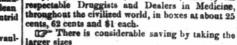
It effectually destroys worms, is perfectly safe and so pleasant that children will not refuse to take it. It acts also as a general tonic, and no better remedy can be taken for all derangement of the Holloway's Pills are the best remedy known in the world for the following diseases : Dropsy, Ague, Liver Com-

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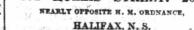
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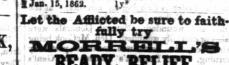


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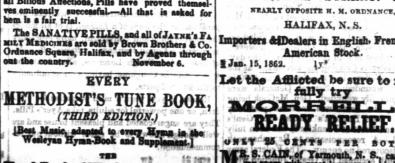
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thirty or forty cows at milking time, and begin to speak loud and harsh to the cow he is to milk; or, as such a man will often do, thump or kick the cow, or strike her with the stool, as unfeeling men often do, and that cow, and every cow within his influence, will hold up her milk; some more, some less. This is an established fact; and every

some less. This is an established fact; and every such man among a band of cows will thus take away from the products of the dairy from three to five gallons of milk daily in a band of forty cows. "As it is customary for one man to milk

Charles Lamb tells his sad experience as

feel it all the way emanating from himself; to

see all the goodliness emptied out of him, and

vet not able to forget a time when it was other-

wise ; to bear about the piteous spectacle of his

own ruin ; could he see my fervered eye, fever-

ish with last night's drinking, and feverishly

of which I cry hourly, with feebler outcry, to

Temperance Societies.

At a Temperance meeting in Paisley some