

The Catholic Record.

VOL. 7.

FOR THE WEEK ENDING SATURDAY, SEPT. 5, 1885.

NO. 360

CLERICAL.

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CALENDAR.

Sept. 6—Sunday, xv. after Pentecost. Commemoration of all the Roman Pontiffs.
Sept. 7—Of the Virgin.
Sept. 8—St. Nicholas, Pope and Confessor.
Sept. 9—St. Vincent, Pope and Confessor.
Sept. 10—St. Anastasia, Pope and Confessor.
Sept. 11—St. Nicholas, Bishop and Confessor.
Sept. 12—Of the Octave.

FORTY YEARS AGO

His Grace Archbishop Tache Landed in St. Boniface.

Incidents Connected with His Missionary Life.

The Anniversary Celebration at the Grandest in the History of St. Boniface.

Forty years ago His Grace Archbishop Tache sailed down the Red River in a birch bark canoe and landed on the shores of St. Boniface. He was then twenty-two years of age, and possessed that manliness and vigor which fully qualified him for the vicissitudes of a missionary life. At this time this great country was almost unknown to the outer world. The white settlers were but few, while the savage tribes roamed the vast plains in countless numbers. His Grace belongs to one of the oldest families of Canada. His grandfather was the first of the name in Canada, having arrived at Quebec in 1730. He was the possessor of a large fortune, but was ruined by the conquest which substituted English for French rule, and which caused the death of the gallant Montcalm and the brave Wolfe on the plains of Abraham. His Grace's uncle, Sir Etienne Tache, died premier of Canada in 1865, while his father served as a captain in the Voltigeurs during the troubles with the United States. At the tender age of two years he lost his father. His mother, however, being endowed with many of the qualities which constitute the model wife and mother, made it the sole aim of her life to have her sons follow in the path of duty and honor trodden by their forefathers. From his infancy young Alexander (His Grace) displayed fine natural qualities crowned by a natural love for his mother. This affection has lost none of its intensity and to the present day the mere mention of his mother strikes the

of his feelings. At college he was noted for his genial character, amiable gaiety and bright intellect. He received his higher education at the college of St. Hyacinthe, and having completed his classical studies he donned the ecclesiastical habit and on the 24th of June, 1845, the young missionary, accompanied by Rev. Father Albert, took his place in a birch bark for this northern land. He afterwards described his feelings upon that occasion as follows: "You will allow me to tell what I felt as I receded from the shores of the St. Lawrence, on whose banks Providence had fixed my birthplace, and by whose waters I first conceived the thought of becoming a missionary on the Red River. I drank of those waters for the last time and mingled with them some parting tears, and confided to them some of the secret thoughts and affectionate sentiments of my inmost heart. I could imagine how some of the bright waters of the river, rolling down from lake to lake, would at last strike on the beach nigh to which a beloved mother was praying for her son that he might become a perfect Oblate and a holy missionary. I knew that, being intensely pre-occupied with that son's happiness, he would listen to the faintest murmuring sound, to the very beatings of the waves coming from the North-West, as it to discover in them the echoes of a son's voice asking a prayer or promising a remembrance. I give expression to what I felt upon that occasion, for the recollection now, after the lapse of twenty years, of the emotions I experienced in quitting home and friends, enables me to more fully appreciate the generous devotedness of those who give up all they hold most dear in human affection for the salvation of souls. * * * I bade to my native land an adieu which I believed to be everlasting, and I vowed to my adopted land a love and attachment which I then, as now, wished to be as lasting as my life."

On the first Sunday after his arrival here the young ecclesiastic was raised to the priesthood and pronounced his religious vows. This was the first time that the vows of religion were pronounced in the Northwest, and an interesting fact in connection with this event was that the young Oblate was related to the discoverer who first hoisted the banner of the cross in those remote regions—Veranese de la Verandry. Shortly after his ordination Father Tache made the journey to Isle a la Crose, a thou-

sand miles northwest of St. Boniface. After a harassing journey of two months he arrived at his destination. Having learned that an Indian chief lay dying at a point ninety miles further on and who desired to be baptised, he hastened through dismal swamps and pine forests to perform that sacred office. He was the first to announce the Gospel at Lac Caribou, 350 miles northeast of Isle a la Crose. He also went to Athabaska and on his way there was warned of the rough character of the Indians who frequented that wild region; nevertheless he courageously pursued his weary journey of 400 miles to the end. In less than three weeks he baptised 134 Indian children. His travels were generally through the wilderness where no hospitable roof offered a shelter. After a long day's walking through deep snow, or running behind a dog-sled, with nothing to appease his hunger but the unpalatable pemmican, he had to seek repose on the cold ground with the canopy of heaven overhead. Such were the leading characteristics of a life long devoted to Christianity and the Catholic Church.

The celebration. St. Boniface never presented such a grand appearance as it did yesterday. The morning dawned clear and fine and the citizens turned out in large numbers to pay homage to their revered prelate. From the tops of many houses flags waved gaily to the breeze and the air was filled with music. It was a civic holiday. The stores were closed. On every hand there was evidence of much rejoicing. The cathedral chimed seemed to send up a hymn of thanksgiving to the heavens. The palace, cathedral, convent and orphan's home, were decorated with flags and bunting, and many appropriate mottoes could be seen. The gardens, which are beautiful at all times, were resplendent with the grand display. Streamers of various colors were strung from the trees. Overhanging the main walk to the palace being a birch bark canoe, handsomely decorated with bows. The figures and the pictures was a good illustration of how His Grace arrived in the country 40 years ago. A little before 10 o'clock the Bishop was escorted to the cathedral by a large concourse of people headed by the Cercle Provencher band. At the cathedral grand high mass was celebrated.

His Grace delivered an able and eloquent sermon in the French language, reviewing his missionary life from his first coming to the country. Many of those present were deeply affected while His Grace spoke. After mass the congregation adjourned to the palace, where the Archbishop made the recipient of several flattering and congratulatory addresses. The first was read by Mr. Chénier on behalf of the St. Jean Baptiste Society. Mayor Cyr read the citizens' address. Addresses were also presented by the clerk of the diocese and the college students. The latter body presented two addresses—English and French. The English one, was as follows:

To the Right Reverend Lord and Father in God, Alexander, Archbishop of St. Boniface:

Father, than whom no greater on earth we save him that sits in Peter's Chairlike chair. This festival day of thine has made us glad. With special love in Albion's widespread tongue We hail thy forty years of noble deeds, In thine own vineyard. Meet, forsooth, it is that those within thy faithful fold Whose accents in this prairie region vest Most often in the heart of the west, Should hark in Chaucer's, Dryden's, or Milton's tongue.

As children of thy father's voice— The thoughts that swell within their souls to-day. As sons rejoice when on their sire's brow To set the diadem of glory, so We all are proud, with Christian pride, of thine. The wilderness for two-score years God's chosen people trod, and in its waters Were hurried by the one thousand, changing Of that fierce wilderness which they wandered through. But thou my Lord and Godly Father, thou, In two-score years of mighty quest for souls, Has made the Lone Land team with Christian life. Has girt thyself in Manitoban home, With halls of love where strong and weaker dwell. Alike may quaff, not mere Plerian springs, But nectar Godlike from the wells of faith, A fuller truth than thou art had been; In that the roving Savage claimed thy care, And leant through thee the wisdom from above. What tells thine early manhood underwent In journeyings, in danger, and in thirst, In preaching to the mind as yet untrained, No human words can tell; He only knows Whose heart Divine its sacred flame both lit Within thine own, whose eye discerning notes The steps of those that follow after Him. Then came from thy beloved thrifty race, And from the globe-circling Sister Isles, A band of dauntless men, around thy throne God-given through the choice of Roman Head. Are grouped this day the conquests of thy zeal. Those warriors of the cross who planted here Firm the coriary ways of elder France. The language sweet and strong their fathers spoke. And the brothers of that world-wide host. Of English-speaking men, that, bowing not before the blasts of error, lit up high, In unbelieving days, the standard true, And number now their millions five times three. All these are won by thine example rare, To service zeal of Him whose servants reign. We all in thankfulness would aim requite. The blessings thou hast brought and still dost pour Upon us all! What can we give That worthily could pay such priceless boon? Our hearts are thine long since; our wishes best. To thee in fondness cling; our prayers, ah, yes, Here is the little we can give, our prayers. Then, Father dear, will be for thee always, That long may be thy patriarchal reign. That we, thy college boys may ever uphold The banner of the one true faith, and shine Amid the world with sheen of blameless life, And at the end—as all on earth must die

shall come, may we be proud to gaze afar Upon thy dizzy heights of glory won. His Grace made suitable replies to the addresses.

In the afternoon His Grace was escorted to the ladies' academy, where an imposing scene was witnessed. All the young ladies, from the youngest to the eldest, were attired in white and presented a bewitching appearance as they smiled from an elevated platform, erected for the occasion. As the echo of the band died away there poured forth from the great convent, music that would not only "charm the savage brood," but would also thrill the heart of the Christian. The notes of the grand march sounded on five different pianos at the same instant. Five young ladies of the academy presided at the instruments and made the beautiful gardens ring with the merry music. The singing of the pupils was captivating. To hear them is to appreciate them. While His Grace was sitting in the portico one of the orphan children approached him and read an address. The boarding pupils also presented him with an address. His Grace made feeling replies. The strains of "Moonlight on the Hudson" with four pianos and the band blended in the melodies, then floated from the convent windows and resounded with redoubled sweetness in the furthest parts of the groves. His Grace returned to the palace, where he was presented with another address by the Cercle Provencher. His Grace briefly replied, after which the congregation withdrew and left him to receive the congratulations of the numerous callers who began to flock to the palace.

The celebration in the evening was very grand. The palace and convent and gardens were ablaze with illuminations. A line of torches encircled the palace grounds, the lights being almost as numerous as pickets on the fence. From many trees were hung magic lanterns, which were as varied in color as the rainbow. The green color reflected on the green cloths of the fashionably dressed ladies as they flitted among the trees. Fair luna shone forth with all her brilliancy, but was far outshined by the flood of golden light that was poured out from the academy and other institutions. High above the trees the college illuminations were observed, and many were spellbound with the dazzling scene. The air was filled with music and song, and thus the vast assembly passed the time in pleasant contemplation of the scene. Ten o'clock found the good people wending their way homeward, and a little later the palace, the convent, the orphanage and the college were wrapped in calm repose.

DIOCESE OF CHATHAM, N. B.

NEW ORPHANAGE.

His Lordship Bishop McIntyre and Rev. Father Burke returned home on Saturday evening last. While in New Brunswick His Lordship, assisted by Mr. Rogers, Bishop of Chatham, blessed, with all the beautiful ceremonies prescribed by the Roman Ritual, the cornerstone of a new orphanage at St. Basil de Madawaska. The good people of the parish turned out to a man to give welcome to their chief pastor and the visiting bishops and clergy. The pretty little village of St. Basil was gay with evergreens and bunting. All along the route of procession, from the presbytery to the church, and from the church to the site of the new convent, where the ceremony was to take place, a profusion of green poplars was planted. At 9:30 o'clock solemn High Mass was celebrated in the presence of the Bishops. After the first Gospel the Abbé Tangany, D.L., R. S. C. of Ottawa, preached an appropriate sermon. The blessing of the cornerstone took place immediately after Mass in the presence of the parishioners of St. Basil, and many of the faithful from the neighboring parishes on the New Brunswick side of the St. John River and shore opposite Madawaska, on the Maine side. After the ceremony Bishop McIntyre addressed those present in French and English, congratulating them on the grand work of charity they had that day inaugurated, and encouraging them to generous efforts in its behalf for the future. At 3 o'clock a Musical and Dramatic Entertainment was given in the hall of the Convent. A pleasing feature in the really excellent programme prepared was the singing by the choir of a Cantata composed by Rev. Father Bernard, of Notre Dame de la Paix, Maine, in honor of their Lordships' Silver Jubilee. Besides the Bishops, Rev. Father Tangany, Rev. Father Burke and the clergy of the adjacent parishes, Mr. Sears, of Newfoundland, Rev. Father O'Leary, of Grand Falls, and the Rev. Father Tremblay, of Chateaufort, were present. At the conclusion addresses were delivered by Bishop Rogers, Bishop McIntyre, Mr. Sears, Father Tangany, Father Bernard and Father Dougal, the parish priest of the place. Apart from this new Orphanage, St. Basil can boast of an excellent Convent and Hospital, a good school as well as one of the finest churches and parochial buildings in that part of New Brunswick. This fact speaks volumes for a people whose faith and generosity are the admiration of all. The inhabitants of Madawaska Valley are all French Acadians and Canadians, who are progressing wonderfully in this, New Brunswick's most fertile county. We are informed that the crops this year are excellent, the wheat and oat crops equaling if not exceeding those of our own Garden Province.—*Charlottetown Herald*, Aug. 26.

LEPROSY IN AMERICA.

A Graphic Description of the Lepers of Tracadie.

VISITED BY ARCHBISHOP LYNGH.

On Sunday evening Archbishop Lynch lectured in St. Michael's Cathedral on the subject of the lepers in Tracadie. He said:— We read in the Gospel of this day, the thirteenth Sunday after Pentecost, of the cure of ten lepers. They were cured on the way that they were clean. Only one, and he was a Samaritan, returned to give thanks to God. Unfortunately many people follow the example of the nine ungrateful lepers. God loves gratitude, and when we thank Him for His favors He is prepared to grant us more. Now, let us speak of this leprosy. Leprosy is the most loathsome of all diseases. When anyone was struck with it

condemned him to be separated from the rest of the people. He was not admitted into any house or to have any intercourse whatsoever with his fellow beings lest the contagion might spread. The points attacked became insensible, though the internal pain is intense. As for example, a leper was warming his hands at a stove; he cried out, "There is something which smells very bad in the room?" he did not know that the stumps of his own hands were burning. On last Sunday morning I gave the white veil to a beautiful young lady in the Hotel Dieu of Tracadie, adjoining the hospital for lepers. Never in my whole life was I so impressed at the sublimity of divine Christian charity as when consecrating this young lady to the service of God, in the person of these lepers. For Christ has said, "Inasmuch as you do it for the least of My little ones you do it unto Me." Few have heard of THIS MOST AFFLICTED COUNTRY OF TRACADIE

which lies between Baie de Chaleurs and the Gulf of St. Lawrence and the River Tracadie on the south shore of the Gulf of St. Lawrence. About 130 years ago, as tradition has it, a ship from the Levant, near Syria, was shipwrecked on the coast. Some of their sailors were rescued and received hospitality from the settlers, the Acadians from France. Women washed their clothes and contracted the loathsome malady. They had no idea of what it was, and no precautions were taken against its spread until 1817, when a respectable woman named Ursula Landry, died of it. She was buried in the cemetery of St. Joseph, and then all took alarm. His Excellency the Honourable Arthur Hamilton Gordon, Lieutenant-Governor of New Brunswick, drew attention to this disease in his pamphlet, entitled, "Wilderness Journeys in New Brunswick in 1862." It is not till 1874 that the Government of New Brunswick took action in the matter, and appointed a medical commission to report on the means of stopping the plague. They

ESTABLISHED A LAZARETTO on a small island called Sheldrake, in the middle of the river Miramichi, about eighteen miles below Tracadie. To compel those attacked with this dreadful malady to go to this island it was necessary, in many instances, to employ force and lash them like wild animals, to drag them by cords and beat them with long poles to drive them into the lazaretto, for none would touch them for fear of the disease. Fathers were separated from their families, mothers from their children, and children from their parents. No wonder that with all the precaution of the Government many of those unfortunate people escaped to return to the bosom of their families. There was little comfort in the lazaretto, for one less afflicted leper had to take care of the others. In 1877 the Government transported the lazaretto from the island to its present position. It is a collection of new cabins, a storey and a half high. It is enclosed on one side by high fences and iron gated windows. When the Sisters of Charity in 1868 arrived to take care of it, the rest of these bars were removed. The Rev. Fr. Dr. Rogers, Bishop of Chatham, in whose diocese Tracadie is, as soon as he became Bishop, employed all his zeal and care to ameliorate the condition of the poor lepers, and himself, were present. The lepers at right before us. Each of the Bishops gave a short address, exhorting the sufferers to have patience, and to join their sufferings with those of Christ, and telling them they are expiating the sins of the world, and awaiting the merits of heaven if they only accept the terrible affliction. Then only respectable looking gentlemen stepped forward and made an address to Bishop Rogers. He thanked him for the vigour in which he worked for the most afflicted of his children by providing the good Sisters to take care of them. He concluded by saying that all he could do was to raise his diseased and mutilated hands to heaven in prayer for him. One poor woman threw herself upon her knees before Bishop Rogers, who was the chaplain forty years before. This poor woman was a leper since then. She asked the Bishop's blessing, and the tears rolled from her cheeks, as she tried to wipe them with the stumps of her fingers under her apron. All the poor afflicted were now in tears.

The incidents of that day I shall never forget. I praise the wonderful workings of Divine Providence, afflicting some, so as to give others an opportunity of gaining an eternal reward, for there can be no more meritorious work of charity than living among these and serving them. Sixty-two persons died since the Sisters took charge of the place, a much less average than formerly. WHEN THE DISEASE BREAKS OUT IN A FAMILY, the family are seized with grief and shame, because they know not if some

enter, but in the winter the windows were closed and stoves were lit. The stench was insupportable except to the lepers themselves. How often did they ask of God to relieve them by death! They were sent into this place to rot to death. The Sisters of the Hotel Dieu, of Montreal, were applied to by Bishop Rogers, of Chatham, with the permission of the New Brunswick Government, begging them to come and take care of these poor wretches. The miseries of the place, the filth and fear of contagion were represented to them; but the more they heard of the misery of the poor creatures the warmer grew the fire of charity within them, and they agreed to assume the responsibility of this most charitable work. The Government employed them as lady physicians or hospital nuns and promised to pay them \$800, the same as was paid to the ordinary physician.

THE SISTERS TOOK LESSONS from Dr. Hingston, of Montreal, on this dreadful malady, and were provided with books on the subject. The Mother Superior of the Hotel Dieu intimated that she did not like to directly appoint seven, but asked for volunteers. All the Sisters volunteered to go; but she chose the number named of the most talented and holy. The farewell day when those seven were leaving was a day of tears and sobs throughout the convent. The remaining Sisters loaded the missionaries with presents and kind words, and their afflicted patients; and (3) should occasion present itself, that you should encourage the members of the Federal Government to build a hospital for the lepers worthy of the charity and benevolence of the country and adequate to the wants of the poor lepers. May God pour out His heavenly blessings upon all.

Correspondence of the Catholic Record.

FROM ASHFIELD.

We take great pleasure in noticing the beautiful parochial residence recently erected by the energetic pastor, Rev. Father Boubat. The work was under the supervision of Mr. T. Conroy, of Ingersoll, and reflects great credit on that gentleman as well as on the good people of the parish for their zeal and generosity in furnishing a suitable residence for their Parish Priest. We wish Father Boubat many happy days in his new dwelling.

CATHOLIC NOTES.

Rev. Bishop Becker, of the Wilmington, Del. diocese, although a German, or of that descent, has learned to speak the Irish language fluently. It has been decided to rebuild the Catholic cathedral at Charleston, S. C., which was burned in the great fire in 1861, and at that time considered the finest ecclesiastical building in the South.

During the past five years 13 new churches and parishes have been created in Chicago, Ill., by Archbishop Feehan. This is an increase of fully 25 per cent. in the number of churches and parishes in that short time, the present number being 50 or more. Work on the new Cathedral of St. James, Brooklyn, N. Y., which has been stopped for some time past, will probably be resumed early next year. It will take from six to eight years to finish it. The estimated cost is \$1,200,000. It will seat 3,500, and will hold 9,000 comfortably.

The story is told of an Archbishop who, in an examination of children, asked a boy, "Is the Sacrament of Confirmation necessary to salvation?" "No, your Grace," responded the lad, "but when there is an opportunity of receiving it, we should not lose it." "Well said," replied the prelate. "Then turning to a girl, he asked if the Sacrament of Matrimony was necessary to salvation, "It is not," was the quiet reply; "But when the occasion arises it should not be lost."

Archbishop Ryan of Philadelphia has received up to date, as trustee of the Catholic institutions of the diocese, \$740,000 under the will of the late Francis A. Drexel, the banker, who directed that after the payment of certain small specific legacies one-tenth of his estate should go to a number of Catholic charities which he named. The executor by this will was given a year in which to settle the estate's affairs. It is stated by those in a position to know that Mr. Drexel's estate will amount to \$10,000,000—*Providence Visitor*.

Rev. Father Tisset, Vicar general of St. Boniface, died at the Archbishop's palace, Winnipeg, Man., Aug. 4, at two o'clock in the morning. For several years past he has been a sufferer from various diseases, and for the last two or three years has been entirely confined to his room. He was a member of the order of Oblates. He was born and educated in Normandy, France, came to this country when comparatively a young man and spent a large portion of his life doing mission work among the aborigines of the North-West. He was sixty years of age. May he rest in peace.

By her will, the late Sarah Fox, of Philadelphia, bequeathed \$100 to the pastor of St. Ann's Church for the purchasing of oil to be used in the lamps before the Holy Sacrament in the church, and \$100 to the Rev. Francis Quinn for the celebration of Masses for the repose of her soul and that of her husband. Several other clergymen and various religious organizations belonging to the church are each bequeathed the total value of the estate, the amount of which was \$25,000. The pastor of St. Ann's was to be devoted to the relief of the deserving poor of the parish.

Oh, Tell Me.

Oh, tell me, are the roses as blue
In Ireland as of yore?
Do valleys wear that verdant hue
They once so proudly wore?
Do zephyrs o'er her meadows sigh—
Can pilgrims' eyes see still
The fern leaves on the mountain high
And heather on the hill?

A SILVER JUBILEE.

A Glad Day for Char- lottetown.

The Entire Country Represented—Arch- bishops, Bishop and Legislators Present—Addresses and Replies.

Charlottetown Herald, Aug. 19.

Continued from last week. After His Lordship's reply, which was couched in feeling terms, the Bishops of Charlottetown and Chatham, and the visiting prelates and priests, grouped themselves on the stone-tower leading to the main entrance of the Palace, and were photographed by Mr. Arthur Newbury who, we are glad to say, succeeded in producing a very excellent negative.

The RECEPTION. His Lordship having signified his intention of holding a reception in the Palace, between the hours of one and two o'clock on Wednesday afternoon, was waited upon by a large number of ladies and gentlemen of all denominations, who availed themselves of the opportunity thus afforded of offering him their congratulations, and of being introduced to the visiting prelates.

The State Drawing Room presented a very brilliant appearance. The rich purple silk of the ladies' robes, and the warm tints of the upholstery, relieved by the sombre cassocks of the priests, combined to render the scene effective in the extreme. Upon one of the tables we noticed some of the handsome gifts that were presented to His Lordship on this auspicious anniversary, viz: Very rich Crozier, Mitre, Bogue, and set of Pontificals, from the Clergy of the Diocese of Charlottetown.

Mahogany Case containing Silver Fruit Knife and Forks, from Archbishop O'Brien, of Halifax.

Memorial of the Third Council of Baltimore, from the Bishop of St. Germain de Rimouski.

Life of Jesus Christ, by Louis Veillout, from the Seminary of St. Hyacinthe.

Life of St. Elizabeth of Hungary, from Canon O'Donnell, of St. Denis.

Ice Pitcher, from the Mother General of the Congregation of Notre Dame in Prince Edward Island.

Golden Candelabra, from the Missions of the Congregation of Notre Dame in Prince Edward Island.

Silver Missal Stand, from the Children of Mary.

Purse containing \$25 in a hundred pieces of silver, from the Congregation of the Holy Family.

Solid Silver Rosary and Casket, from the Sodality of St. Joseph.

Purse containing \$500, from Catholics of the Diocese.

Purse from the parish of Tignish, containing \$163.

Combination Gold Pen and Pencil, from Senator Haythorne.

Nick Missal from Rev. Angus McDonald, and numerous other articles of plate from personal friends of His Lordship.

One of the most delicate offerings was an exquisite bouquet composed of the choicest exotics, and holding a dainty satin bannerette, which conveyed the greetings of the ladies of St. Joseph's Convent.

THE BANQUET. After the reception at the Palace their Lordships Bishops McIntyre and Rogers, together with the visiting prelates and clergy, as well as the other invited guests, repaired, by special train, at 2:30, to St. Dunstan's College. The beautiful grounds of this honored institution were looking their best. Well trimmed lawns bordered with flowers, and hedged with graceful fir-trees, delighted the eyes with their beauty, and refreshed the worn soul by their cooling verdure. The guests enjoyed for a short time the pleasure of rambling through the rooms of the College, admiring its fitness as a seat of learning, or the more philosophical enjoyment of sitting beneath the shade of a branch chestnut, or waving mountain ash, after the manner of the disciples of Aristotle in the groves around Athens. But classic reflections, and philosophic speculations were all put to flight by the summons to dinner. It is wonderful how easily we descend from the lofty ideal to the prosaic real; it is sad to say, with which we relinquish learned dis-

cusson or witty repartee, to hasten to the dinner table.

But in the present case this human weakness was excusable, perhaps. The large banquet hall was artistically decorated with wreaths of evergreens, interspersed with delicate sprays of flowers, hammers with appropriate mottoes, crowns, coats-of-arms of the host and Dr. Rogers, evocative dates in their lives tastefully woven with flowers and leaves on a wreath, or embellished in gold, while words of welcome bade all feel that they were giving as well as receiving pleasure. Choice bouquets in vases and silver sponges adorned the tables, and brightened, almost idealized, the material aspects of the dining-room in the disposition and arrangement of flowers, and table service, good taste was everywhere observable.

The classic hall was soon resounding with merry jest and joyous conversation. Everyone appeared to be happy and endeavored to contribute to the general amusement. To those who had been students of St. Dunstan's, and very many had been, the scene served to recall passages they had read in Horace in years gone by, in that same hall, and enabled them to sympathize with that rare old dicer-out when he cries, "Miserere nobis, quod in hac urbe non sumus." (Now is the time for quailing the wine juice; now the ground should resound with the merry patter of freemen's feet). Pagan or Christian, man is a social being, and thus occasions of social reunion show man at his best, as well as at his worst. But in the present instance there was nothing of an hour of rational enjoyment. If any envious old Lycus, hearing the merry laughter should chide, and think it wrong, we would answer him as did Horace— "insanus justis"—on such an occasion, and also, "Faventes ego dextera odi." (I hate a smiling just man, when the cloth had been removed, the intellectual part of the proceedings began.

His Honor the Lieutenant-Governor arose, and in a neat speech congratulated their Lordships the Bishops of Charlottetown and Chatham on attaining the Twenty-fifth Anniversary of their elevation to the Episcopate. After eulogizing Bishop McIntyre's unselfish devotedness to the best interests of his flock, he concluded by proposing the health of their Lordships, which was honored with due enthusiasm. Prolonged applause greeted Bishop McIntyre on arising. He expressed his gratitude for the enthusiastic manner in which the toast had been received; and said his pleasure in the celebration of his Silver Jubilee was enhanced by the presence of so many of his former professors and classmates and esteemed friends. There are times, he said, when one is so desirous of his words, that he fails to express the sentiments of the heart, and for this the present was such an occasion. The works of his episcopate could not, he said, have been successfully carried out were it not for the hearty and generous co-operation of his devoted people, who were ever true to the welfare of the Church; to them was due the honor of his elevation to the episcopate. In a concluding address he again gave expression to his deep sense of thankfulness for the honor done him, and reciprocated the good wishes of his guests.

His Lordship Bishop Rogers also acknowledged the toast, and expressed his pleasure for the enthusiastic manner in which the toast had been received; and said his pleasure in the celebration of his Silver Jubilee was enhanced by the presence of so many of his former professors and classmates and esteemed friends. There are times, he said, when one is so desirous of his words, that he fails to express the sentiments of the heart, and for this the present was such an occasion. The works of his episcopate could not, he said, have been successfully carried out were it not for the hearty and generous co-operation of his devoted people, who were ever true to the welfare of the Church; to them was due the honor of his elevation to the episcopate. In a concluding address he again gave expression to his deep sense of thankfulness for the honor done him, and reciprocated the good wishes of his guests.

Since his appointment to the Bishopric of Chatham he had, he said, made frequent visits to this Island—visits which were most beneficial to him, and from which he returned with increased energy to the field of his labor. And, in recognition made in his diocese were, he said, due in great part to the kindly counsel of his esteemed friend, the Bishop of Charlottetown, whose example he always sought to follow. He referred to the success which attended the administration of Bishop McIntyre and expressed his confidence that the health of "Our Guests."

This toast was responded to by the Hon. W. W. Sullivan, who pointed out the important landmarks of His Lordship's life and labor. He said that twenty-five years in which he had ruled the Church in this Province, reviewing the different educational institutions which His Lordship's zeal had fostered in our midst, he dwelt at length upon old St. Dunstan's College, where they were then assembled, and in French said that it gave him great pleasure to assist at this celebration. Alluding to bygone days when the Episcopal See of Quebec extended not only over the fair land of Canada, but also had jurisdiction in those districts of the neighboring republic through which sweeps the noble Mississippi, His Grace said that he came from old Quebec, the mother Church, to hail the success which had crowned a worthy branch of the parent stem. He concluded by wishing health and happiness to their Lordships Bishops McIntyre and Rogers, to whom he offered his hearty congratulations.

His Grace Archbishop Lynch, after some witty remarks, in which he took exception to Archbishop O'Brien's exaltation of islands over continents—spoke of the inhabitants of islands and of the inhabitants of continents. He said that in his Province of Ontario, in which the Catholics were only a very small minority, they had their separate schools,—a striking proof of large mindedness that islands might copy with profit. He was, he said, returning home with a very high opinion of the "Garden of the Gulf." He had

often heard of it, but had thought rumor exaggerated. His Grace further eulogized the hospitality of the people, and related an anecdote of a Kentucky man who undertook to describe Heaven. Finding himself at a loss for a metaphor, he wound up by saying it was a "Kentucky of a Heaven." Ireland, being His Grace's native land, and Prince Edward Island bearing as close a resemblance to Ireland as any place he had ever seen, he said he would, therefore, conclude his remarks by calling it an "Ireland of an Island."

Archbishop O'Brien said he was better at making a speech the day after a dinner, than an after dinner speech. On the following day a thousand bright things would occur to his mind that would be most suitable. He thought His Grace of Toronto somewhat inconsistent in his humorous remarks. Whilst extolling the continent, at the expense of islands, he could find no brighter praise for this country than to call it an Ireland of a place. Now, Ireland is an island. Moreover, the genius of His Grace of Toronto comes from the fact of his being a native of an island. He congratulated their Lordships on the celebration of the day, and wished them many more years of successful administration.

Bishop Power, of St. John's, Nfld., expressed his gratification at the celebration of the day, and wished them many more years of successful administration. He thought His Grace of Toronto somewhat inconsistent in his humorous remarks. Whilst extolling the continent, at the expense of islands, he could find no brighter praise for this country than to call it an Ireland of a place. Now, Ireland is an island. Moreover, the genius of His Grace of Toronto comes from the fact of his being a native of an island. He congratulated their Lordships on the celebration of the day, and wished them many more years of successful administration.

The following is a complete list of those who received invitations to the banquet at St. Dunstan's College: Most Reverend Dr. Lynch, Archbishop of Toronto. Most Reverend Mgr. Taschereau, Archbishop of Quebec. Right Reverend Dr. Sweeney, Bishop of St. John, N. B. Right Reverend Mgr. Rogers, Bishop of Chatham, N. B. Right Reverend Mgr. Langewin, Bishop of St. Germain de Rimouski. Right Reverend Dr. O'Mahoney, Bishop of Endicott. Right Reverend Dr. Cameron, Bishop of Right Reverend Dr. Power, Bishop of St. John's, Newfoundland. Right Reverend Mgr. Lafleche, Bishop of Three Rivers. Right Reverend Mgr. Fabre, Bishop of Montreal. Right Reverend Mgr. Duhamel, Bishop of Sherbrooke. Right Reverend Mgr. Racine, Bishop of St. Hyacinthe. Right Reverend Mgr. D. Racine, Bishop of Chicoutimi. Right Reverend Mgr. McDonald, Bishop of Harbour Grace. Right Reverend Dr. Cleary, Bishop of Kingston. Right Reverend Dr. Carbery, O. P., Bishop of Hamilton. Right Reverend Mgr. Sears, Prefect Apostolic of Western Newfoundland. Right Reverend Mgr. Lorrain, Vicar Apostolic of Pontiac. Very Reverend Mgr. Power, V. G., of Halifax, N. S. Very Reverend Mr. Hamel, V. G., of Laval University. Very Reverend Canon Langewin, V. G., Diocese of St. Germain de Rimouski. Very Reverend R. Walsh, V. G., of Harbour Grace. Very Reverend T. F. Barry, V. G., of Chatham, N. B. Very Reverend Canon McDonald, V. G., of Charlottetown. Very Reverend Dr. McDonald, V. G., of Charlottetown. Very Reverend Canon Carmody, St. Mary's Cathedral, Halifax. Very Reverend Canon O'Donnell, of St. Hyacinthe. Very Reverend Canon Archambault, of St. Hyacinthe. Reverend Father Macdonald, S. J., Albany.

Father Temple, C. S. S. R., St. John. Father Nolan, O. M. I., Ottawa College. Father Lucas, O. M. I., Memramcook. Father Renaud, C. S. C., Memramcook. Mr. Rouxel, S. S., Montreal. Mr. Bultuc, Quebec. Mr. Tanguay, Ottawa. Charles T. Bellemare, Shawanegan. Mr. Aubry, Rivestigouy. Mr. Bigg, Halifax. Mr. Berube, Quebec. Mr. Bonaue, Quebec. Dr. Angus Cameron, Sydney, C. B. J. J. Chisholm, Heatherton. Mr. Doulet, Paris. Mr. Gagnon, Quebec. E. P. Murphy, Halifax. Mr. Michaud, St. John, N. B. Roderick McDonald, Pictou. J. L. McDonald, Dalhousie. Mr. Ouellet, Superior Seminary, St. Hyacinthe. Wm. Verrill, Bathurst Village. Fracis J. McDonald. Pius McPhee. Charles N. Boudreau. Thomas Phelan. James Phelan. Angus McDonald. Donald Francis McDonald. Felix Von Bierk. Patrick Doyle. William Phelan. R. P. McPhee. James Joseph McDonald. D. J. Gillis. Gregory McDonald. Allan J. McDonald. Charles MacDonald, Rector of St. Dunstan's College. M. J. McMillan. J. C. O'Connell Hebert. Stephen T. Phelan. C. A. Boudreau. S. Boudreau. E. Walker, D. D. L. J. McDonald. John Chalmers, D. D. Gerard de Finance.

John Corbett. G. A. Pictette. William H. Grant, D. D. I. Dumont. John McLean, Ecclesiastic. F. X. Gallant. John A. McDonald. Alfred E. Burke. Henri Theriault. E. V. P. O'Neill Boyd. Louis Des Marais, Ecclesiastic. John McLean, Ecclesiastic. John McMillan, Ecclesiastic. J. J. McDonald, Ecclesiastic. Lieutenant Governor MacDonald. Hon W. W. Sullivan, Premier and Attorney General.

Chief Justice Palmer. Mr. Justice Poirer. Mr. Justice Hanley. Ex-Governor Laird, P. C. Ex-Governor Haviland. Henry M. Kelm, United States Consul. Senator Montgomery. Senator Haythorne. Senator Howland. Senator Carleton. Dr. Jenkins, M. P. L. H. Davis, M. P. Dr. McIntyre, M. P. A. C. McDonald, M. P. James Yeo, M. P. Edward Hackett, M. P. Hon. Donald Ferguson, Provincial Secretary. Hon. William Campbell, Commissioner Public Works. Hon. John LeFurgey. Hon. Joseph O. Arenault. Hon. Neil McLeod. Hon. Stewart Burns. Hon. Arthur J. Macdonald. Hon. John Balderston, President of Legislative Council. Hon. John Alex. McDonald, Speaker, House of Assembly. Judge Reddin. Judge Alley. John Yeo, M. P. P. Patrick Blake, M. P. P. Dr. Gilks, M. P. P. Henry Longworth, High Sheriff. His Worship Mayor Beer. R. R. Fitzgerald, Q. C., Recorder. Frederick Brecken, Q. C. Malcolm McLean, Q. C. E. J. Hodgson, Q. C. Donald Montgomery, Sap't. Education. Professor Caven. Dr. McLeod. Dr. Conroy. Owen Connolly. James Reddin. Thomas Handrahan. Ronald McDonald, Summerside. J. B. Painchaud, Magdalen Islands. Archibald McNeill. James W. Mullally. James Byrne. Henry Hughes. Patrick McQuaid. Stephen O'Meara, Boston Journal. P. F. Brodyrick, Halifax. Kenneth McDonald, Cape Breton. William C. DesBrisay.

At 7 o'clock the guests retired from the banquet hall, and returned to the city by special train to witness the pyrotechnic display. At eight o'clock the members of the Benevolent Irish Society met in the Society's Hall in full regalia, and, with their banners and flags flying, marched to the Hillsborough Square, where they were joined by the Catholic Literary Union, by the members of St. Dunstan's congregation, and by several delegates from surrounding parishes. Torches having been distributed, the procession started punctually in the following order: Chief Marshal. Squad of Police. City Band. Benevolent Irish Society. County Delegates. Catholic Literary Union. Band of 82nd Battalion. Members St. Dunstan's Congregation. 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plaud-... the Ad-... r. D. D.,... IP.—We... ons on... of your... and gone... y was... the labor... the Epis... oning in-... ing rela-... join with... been in... the celeb... their pre-... days and... journey... we look... over this... in these... your dear... right Rev... am, who... with you... an infant... this Dio-... Crozier... Clergy of... remem-... of your... G. G. 5. D. D. MP.—This... tuation... preserved... the celeb... elist... congrat-... at quarter... the great... welfare of... hold to... the events... our Lord-... or those... that have... achieved... tion and... on priests... the island... the spiri-... there are... ed in the... churches... dicated or... of those... those rude... shipped... have... edifices... ce and the... was how... to man-... architec-... western... uring pile... vning per-... and sacri-... chioners of... d fruit, we... e we see... n a just... ead of here, this... parish in... sionary, the... temple... ere born... eived at... eless for... on your... town a... of the... rise the... has your... tradition... Patrick's... the city... this to you... be Con-... have entres of... g for the... g increas-... building... you have... ment for... did not... corporal... ighness in... ished in... h who are... the best... air suffer-... ces of the... our Lord-... the tradi-... sion old as... the Epis... tional suc-... dation, we... are pass... the old-... d cliff of... Leval, a

log cabin on the strand of Sillery between the river and the woody heights expanded in time into the Hotel Dieu, while the rude altar which more than two centuries ago the first settlers built on the grassy meadow of Montreal, was the grain of mustard seed, which has developed in our day into the stately edifice which rises over the gorgeous sanctuary of Notre Dame. So may it be with your Lordship's works. There is an event in your Lordship's career which we recall with pride, because it is one which will be remembered in history, and reflects honor alike on your name and on the Diocese over which you rule. In the great Oecumenical Council, summoned by Pius the Ninth of happy memory, you were invited to take a place. You shared in the deliberations of that august assembly, and gave your sanction for the promulgation of the great Dogma of Infallibility. Here, my Lord, we shall draw to a conclusion. Indeed, it is to be feared that in the presence of this illustrious assemblage of High Ecclesiastical Prelates, we have already said too much. For the fact that these learned Prelates have come a far way to do you honor on this auspicious day, affords stronger evidence of the esteem in which you are held than any words of ours can convey. In conclusion we again offer to your Lordship the heartfelt congratulations of your flock, and ask you to accept of this purse, as a slight token of their homage and affection. May you long be preserved in health and strength to continue to develop still more the works you have begun, and be in the future, if that be possible, a still greater ornament than you have been in the past to your Religion and to your Country. On behalf of the laity. A. A. MACDONALD, W. W. SULLIVAN, OWEN CONNOLLY, P. BLAKE, HENRY HUGHES, THOMAS HANDRAHAN, JOHN CAVEN, JAMES REIDIN, JAMES BYRNE, Executive Committee. Charlotetown, August 12th, 1885. BENEVOLENT IRISH SOCIETY'S ADDRESS. To the Right Rev. Peter McIntyre, D. D., Bishop of Charlotetown. MAY I PLEASE YOUR LORDSHIP.—The Benevolent Irish Society of Prince Edward Island, gladly avail themselves of this opportunity of offering to Your Lordship their hearty congratulations upon the celebration of the twenty-fifth anniversary of your consecration as Bishop of Charlotetown. Themselves, a Society of over sixty years' standing, they have witnessed the great things which, under the blessing of Almighty God, Your Lordship has been enabled to accomplish, and they desire to assure you of the warm feelings of gratitude which the Irish people of this island cherish to Your Lordship for your constant and unselfish labors for their welfare. Apart from the sacred duties of your holy office, Your Lordship's life has been largely devoted to the intellectual advancement of our people, by the erection and establishment of normal institutions, where, as your youth are fitted for the battle of life. How your efforts in this behalf have succeeded is well known. The stately buildings which adorn our fair Island in so many places are noble monuments of your zeal and your energy. With deeds of benevolence your Lordship's name has ever been closely associated, but the crowning glory, where, under the charge of the good Sisters of Charity, the sick can receive necessary care and treatment. This one act, whereby you effaced a foul blot from the Christian character of this community, will forever shed a bright lustre upon your Lordship's Episcopate. It is therefore, proper that this Society, whose chief object is the relief of distress and the alleviation of human suffering, should unite in celebrating the silver jubilee of a prelate so widely known and justly esteemed, and they fervently pray that your Lordship's life may long be spared to be a Father to your people and a benefactor to the Province. WILLIAM C. DESBRISAY, President. JOHN HENNESSY, Secretary. Charlotetown, Aug. 12, 1885. ADDRESS OF THE CALEDONIAN CLUB. To His Lordship, the Right Rev. Peter McIntyre, Bishop of Charlotetown. MAY I PLEASE YOUR LORDSHIP.—On behalf of the Caledonian Club of Prince Edward Island, a society composed of men of various Christian denominations, united by the ties of Scotch ancestry, we assure Your Lordship that we hail with pleasure the joyful occasion of the celebration of your Silver Jubilee, as it affords us a fitting opportunity of expressing our respect for one who has so happily combined the dignity of a high and honorable position with the kindness and culture of the polished gentleman. In your exalted station you have been eminently successful. The many useful and ornamental edifices erected under your supervision, attest your taste, skill, and ability, and the charitable institutions founded by Your Lordship show your sympathy and care for the poor and afflicted. We are pleased, as Scotchmen, that your Lordship's career has been such as to invariably command the esteem and respect of all classes. We tender you our sincere congratulations, and hope that Your Lordship may be spared many more years of health and happiness. ARCHIBALD MCNEIL, President. JOHN S. McDONALD, Vice-President. JOHN M. CAMPBELL, Recording Secretary. JOHN MCACHERN, JAMES McISAAC, Committee. Caledonian Club Rooms, Charlotetown, August 12th, 1885. ADDRESS OF THE CATHOLIC LITERARY UNION. To the Right Rev. Peter McIntyre, D. D., Bishop of Charlotetown. MAY I PLEASE YOUR LORDSHIP.—On

behalf of the members of the Catholic Literary Union, we beg to offer Your Lordship their congratulations on the completion of the 25th year of your Episcopate. We owe much to Your Lordship, both as our spiritual guide and as a patron to our society. The kindly interest you have shown in our progress, and the material assistance you have rendered us have mainly contributed to place this society of Catholic young men on an enduring foundation. The quarter of a century during which Your Lordship has been our spiritual head, has seen great things for the Catholic Church on this Island. By your ability and administrative talents you have raised the Church to a pre-eminence worthy the emulation of your Brothers in the hierarchy, and by the sanctity of your life you have set a holy example to those under your charge. In these times of scepticism and infidelity, the truly Christian spirit of your flock is the strongest evidence of Your Lordship's ardent zeal for the salvation of their souls. The constant and unremitting attention of Your Lordship, in the face of many obstacles to the social and intellectual culture of your people, has greatly assisted in putting them on an equality with their fellow countrymen. That Your Lordship may be spared for many years to aid in obtaining a complete Catholic education for the Catholic youth is our most earnest wish. During your Lordship's administration of this diocese, missions and retreats have been instituted with a lasting good for your faithful flock. The attitude of Your Lordship on the temperance question cannot fail to call forth the highest encomiums, and the evidence of gratitude of this Society of young men, and we hope that your temperance precepts may be followed, and your further efforts crowned with success. As an exclusively Catholic Society, and debtors to Your Lordship's patronage and munificence, we approach Your Lordship with the deepest feelings of submission and gratitude, and hope that you may be spared to us for a Golden Jubilee in the See of Charlotetown—one of the most honored of the fathers of the Universal Church. Health and the peace of the Lord, ad multos annos. Your Lordship's children in Christ. WILLIAM MURRAY, JR. ALFRED E. McCAFFREY, ARTHUR P. EDMONDS. Charlotetown, August 12, 1885. ADDRESS OF THE HOLY FAMILY SOCIETY. To the Right Rev. Dr. McIntyre, Bishop of Charlotetown, P. E. I. MAY I PLEASE YOUR LORDSHIP.—We, the members of the Sodality of the Holy Family, in connection with the "Congregation de Notre Dame," are happy to avail ourselves of the occasion of the Twenty-Fifth Anniversary of Your Lordship's Consecration, to renew the expression of our filial and affectionate regard, as well as our appreciation of your devotedness. We beg to offer you our humble congratulations that you have been enabled to celebrate the happy festival, and we pray you accept this slight token of our joy. While thanking the Great Giver of all good gifts for having spared you to see this joyous day, we shall not fail to implore Him most earnestly to bless and realize the wish which arises spontaneously from every heart—may you live to celebrate your Golden Jubilee! Signed on behalf of the members: Mrs. KILROY, President. Mrs. M. McQUAID, Vice-President. Mrs. P. CHERKIN, Secretary. Charlotetown, August 12, 1885. ADDRESS OF THE CHILDREN OF MARY. To the Right Rev. Peter McIntyre, D. D., Bishop of Charlotetown. MAY I PLEASE YOUR LORDSHIP.—Among the crowd of well-wishers who gather around Your Lordship on this joyful occasion, the Children of Mary crave permission likewise to approach, in order to offer to you their congratulations, and present to you their humble tribute of affection. Our Society has been for many years, with Your Lordship's approbation, trying in its own humble way to effect some little good, and it would be ill on our part to stand aloof from this grand celebration; we offer you, therefore, our warmest congratulations on the occasion of this your Silver Jubilee, and beg Your Lordship to accept this slender Memorial of our gratitude and affection. While praying that Your Lordship may long be spared to rule this Diocese, which you have so wisely ruled in the past, we ask for our Society your Lordship's blessing. Signed on behalf of the Children of Mary. E. GRIFFITH, President. A. FENNESSY, Vice-President. M. A. WHELAN, Treasurer. K. CAVEN, Secretary. Charlotetown, August 12th, 1885. ADDRESS OF ST. JOSEPH'S SODALITY. To the Right Rev. Peter McIntyre, D. D., Bishop of Charlotetown. MY LORD.—On this occasion of your Silver Jubilee, we beg you to accept the accompanying Chaplet as a tribute of our love and gratitude; and we assure you that to-morrow we will all unite in one glad Magnificat to thank God for giving us, in you, for the last twenty-five years, so zealous and devoted a Father. We will also ask of Him to prolong your life, so precious to us all, that in twenty-five years hence we, the members of St. Joseph's Sodality, may have the joy and consolation of celebrating your Golden Jubilee. On behalf of St. Joseph's Sodality. Mrs. J. DOIRON, President. Charlotetown, August 11th, 1885. Throw Away Trusses and employ the radical, new method, guaranteed to permanently cure the worst cases of rupture. Send two letter stamps for references, pamphlet and terms. World's Dispensary Medical Association, 663 Main Street, Buffalo, N. Y.

A SAD STORY.

The Court of Pardons, of New Jersey, two weeks ago granted over one hundred pardons. Among those released was John Toomey, of Newark, N. J., who had served five years of a fifteen years' sentence for assault and battery. The circumstances of his conviction occasioned great excitement in Newark five years ago, and many attempts to have him pardoned were made. He was sixteen years old when he attended the Twelfth Ward public school. The neighborhood was not the most refined in the city, and the boy was thrown in with rough companions. His father was a hardworking laborer and had saved a little money to buy a home. One of the teachers in the school was very unpopular. He had frequent quarrels with the parents of his scholars. One night in a lonely locality of the ward he was waylaid and beaten by three boys. His injuries were not severe, but, as he lost a watch in the affray, he had young Toomey arrested on the charge of highway robbery. The boy acknowledged that he was present when the teacher was beaten, but he denied that he took any part in the assault. The boy's father spent all the money he had saved, in his son's defense, but to no avail. He was convicted in the Court of Common Pleas, and Judge Ludlow McCarter sentenced him to fifteen years' hard labor in the state-prison. The severity of the sentence was a terrible blow to the boy's parents. Many prominent citizens claimed that it was unjust, and started a petition for his pardon. Years passed and his parents almost broke down under their affliction. The boy aged fast and the mother was heart-broken. Every cent they had saved was spent, and their little daughter, Maggie, a girl of 15, was obliged to go to work. Slowly Mrs. Toomey declined in health until about a year ago she died. Her death was more than her husband could bear, and he died three months afterward. In the state-prison the boy contracted a cold which developed into consumption. When his mother died, the prison physician thought his condition too critical to appease him of his mother's demise, and he lived in ignorance of it. He was not told of his father's death and lived on in hope of regaining his liberty. His little sister was left alone in the world, but she struggled bravely on, fighting poverty and seeking her brother's pardon. She visited prominent officials. They all sympathized with her but could not help her. Finally, Assemblyman Wm. E. O'Connor, of the Seventh District, Essex county, interested himself in the case. Wm. P. B. Ulrich, the teacher who was assaulted, made a statement that he did not believe that Toomey struck him. The ravages of disease were indelibly stamped on the young man's features. He was met at the Pennsylvania Railroad depot by his sister Maggie. The meeting was very affectionate, and in his joy the brother did not notice the black clothes of his sister. Full of hope, he chatted as he walked toward the humble home he had not seen for five years. As he crossed the threshold he exclaimed: "Where is mother?" With a terrible load at her breast his sister summed up all her resolution, and with swimming eyes she gently said: "She is dead." "And father?" gasped the young man. "He is dead also." With a cry the young man staggered against the wall and fell. His last words were: "Oh, my God! This is terrible." Terrified, his sister ran for a physician. Water brought the young man to consciousness, but his eyes glared like those of a wild animal. "You can't be dead!" he cried; "it's a lie. You can't take me back to prison." Physicians pronounced him totally insane, and he was taken to the First Police Precinct and locked up until the proper papers can be prepared to send him to the County Lunatic Asylum. His sister is nearly overcome with grief, and much sympathy is expressed for her. The young man is not expected to live long as he is wasting away from consumption.

OUR BOYS.

Through the distraction consequent thereon and the press of matter pertaining to the late election content in this Riding we omitted noticing, as the occasion deserved, the visit of the Reformatory boys to the Harris & Co. circus. Perhaps our familiarity with these visits has led to their being overlooked. It was not expected, led to their being overlooked from a distance, for not duly noticing what to them was a new revelation, we must cry *non culpa* and promise to do better in the future, by being always ready to give our due meed of praise and recognition to the acts for their wise and appreciative enjoyment of the privileges accorded to them by their superintendant. The above *amende honorable* is, we believe, a fitting preamble to the relation we are now about to make. It has been our lot in the summer and in the autumn of our life, to be a participant in many picnic and excursion parties, notably those of the press association, Sunday school, public schools, etc., but a startling novelty in this line has been vouchsafed to us. On Tuesday last week in response to an invitation from Mr. McCrosson, superintendent of the Ontario Reformatory for Boys, we stepped on board the good tug Shawanaga and were conveyed some three miles down the Bay to the wharf connected with the pumping house of the above institution. Before reaching this point an astonishing scene greeted our visions. Our first impressions were that a successful rebellion had taken place in the Reformatory and that the inmates having mastered their attendants and instructors had in a body, determined to take French leave of the institution. As we approached more closely our fears in this respect were dispelled for we were enabled to perceive that those charged with the instruction as well as the safe-keeping of the lads were in their midst enjoying the hilarity of the group which they were surrounded, and in some degree to the amusement of the picture to themselves. Large saw carpentered so as to afford perfect safety and seating accommodation for 230 boys and their attendants, besides the superintendent, deputy superintendent and friends, places being also found for the band instrument playing, and that on the appearance of the tug ringing cheers greeted us, and then a trip to the lazaretto on learning that was in store for the lads and us. A mutual attachment being established between the tug and saw and enlivened by the striding strains of a "Life on the ocean wave" discoursed by the band all were fairly enraptured. The weather being all that could be desired, our trip across the rippling waters of Penetanguishene bay and the breezy charms of the islands was most enjoyable. Once near the lazaretto we were determined we would see a little of their beauties, so leaving the broad channel we took our course between Mincchouga-shene and Governor's Island, and about two miles beyond sighted one which seemed most suitable for the purpose intended. In this landing the boys on Kagnetone island were found to be at first-class fishing and bathing facilities. It was a perfect wilderness of berries of all kinds. In less time than it would take to describe it each one of the merry group was occupied either in trying their luck with the fishing tribe, bathing or making havoc amid the berry patches, never flinching in their endeavors until the dinner bell sounded—their appetites not having suffered in the least by their reversing the order of things in eating their desert of fruit first. Dinner being over, exploration, bathing, etc., were resumed until 3.30 when the signal was given for "fall aboard." No better proof of discipline could have been exhibited than the readiness and alacrity with which the boys responded to the call. In fifteen minutes from the time the signal was given all were seated. Homeward bound, song after song resounded over the waters until they reached the Reformatory dock, when hearty cheers were given for the institution which sheltered them and for the officers guarding and directing them, whose aim is to make their life both profitable and pleasant. It is, indeed, a remarkable fact that such a number of boys can be allowed to enjoy such a thorough holiday—to them of inestimable value in both a moral and physical point of view—without any single mishap or the perpetration of any act on the part of any one of them which would cause regret to those who gave them the thing.

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Catholic Record.

LONDON, SATURDAY, SEPT. 5, 1885.

THE NATIVITY OF THE BLESSED VIRGIN MARY.

The Church celebrates on the 8th of September the feast of the Nativity of the Blessed Virgin Mary. It is a feast observed throughout Christendom with fervor and joyousness, for all generations call Mary blessed. The prophetic words of Isaiah, specially applicable to our Divine Redeemer, may also be justly spoken of His Virgin Mother.

Eternal Word shall repose. With her is bound up our salvation. Who shall she be? The Mother of all men. As her nativity gives Mary to earth, her assumption gives her to heaven.

THE SACRED HEART ACADEMY.

One of the most useful and deserving institutions of learning in the Province of Ontario is the Sacred Heart Academy of this city. Here is truly imparted that veritable Christian education which contents itself not with the mere development of the intellect but with the culture of mind and heart.

THE ADVERTISER OF THE 31st SAID.

The new Separate School on Queen's Avenue, now rapidly approaching completion, has been erected out of their own means by the ladies of the Sacred Heart, at a cost of fully \$8,000, and is a decided ornament to the city.

teaching staff of four ladies, and the classes will be systematically graded. The ladies of the Sacred Heart deserve great credit for building, out of their own means, such a magnificent structure for educational purposes.

THE NEW BISHOP OF NICOLET.

The Right Rev. Elphege Gravel, whose appointment to the newly erected see of Nicolet we had previously announced, was consecrated in Rome on the 2nd of August last, by His Eminence Cardinal Moran, Archbishop of Sydney, New South Wales.

AN EDUCATIONAL OUTRAGE.

In the Educational Weekly of August 20th, we notice a report of the twenty-fifth annual convention of the Provincial Association, comprising inspectors, teachers of High, Public and Separate Schools throughout Ontario.

ready heart around their bishop, happy to form with him a powerful and fruitful union, and to demonstrate to the great Pontiff who now rules the Church the submission of his children of Nicolet to his ever cherished commands.

BAD READING AGAIN.

We return to this subject not with any feelings of pleasure, but under the profound conviction of the necessity of vigorous and united action on the part of Christian parents against this monstrous evil. We lately gave the opinion of the venerable Archbishop of Cincinnati on the demoralizing influence of the criminal reports published by the daily press.

THE ENGLISH PEOPLE.

The quarrel of Ireland is not, properly speaking, with the English people, but with the British government and the ascendancy faction of Dublin Castle. In an address to his people on his return from Rome, Bishop Nulty, the patriot prelate of Meath, paid a just tribute to the many noble qualities of the English race.

tant teachers have forced the hon. gentleman into any such choice it will that Catholics should know it, that they may at once step down and out from a body whose practice is a violation of its professions.

SILVER JUBILEE.

The silver jubilee of the Rev. Father Gerard, P.P. of Belle River, in this case, was worthily celebrated at that place on the 2nd inst. His Lordship the Bishop of Brainerd, V. G., and a large number of the clergy of the diocese were in attendance to testify their esteem for Father Gerard and their appreciation of his saintly virtues.

there were in 1832, 16, in 1833 21, and 22 from October, 1833, to June, 1834. From January to October, 1832, there were 52 attempted murders by youths; in 1833 for the same period, 56, and from the 1st of October, 1833, to June, 1834, there were 56.

THE CHINESE MUST GO.

The people of the Pacific coast may be said to be driven to take the law into their own hands in the matter of driving the Chinese. The governments of Oregon and Washington should long ago have taken energetic steps to rid the country of this pest. It is a disgrace to civilization that these barbarians should be permitted to make homes in a Christian land, and bring the laborer of his hire, and demoralizing the youth of the country by the example of vices hitherto unknown.

the English people, only in so far as they endorse and sustain despotism and intolerance, and a firm conviction gained hold on the public mind of Ireland that the English people, taking its cue from the Castle in Ireland, is responsible for the bad and embittered that divide two noble peoples.

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The English people, only in so far as they endorse and sustain despotism and injustice, and a firm conviction has gained hold on the public mind of Ireland that the English press, taking its cue from the Castle faction in Ireland, is responsible for the bad blood and embitterment that divide two such noble peoples.

THE CHINESE MUST GO.

The people of the Pacific coast may in the end be driven to take the law into their own hands in the matter of driving out the Chinese. The governments of Ottawa and Washington should long ago have taken energetic steps to rid the country of this pest.

"Compel the Chinamen, by municipal laws which are not only enacted, but enforced, to live like our own race; prevent them from burrowing and crowding together like vermin; enforce cleanliness in mode of life; break up opium dens and gambling halls; restrict the number of inhabitants in any given block in the city; enforce upon this people, so far as may be possible, by every legitimate method that can be devised, a code of living that shall approach as nearly as possible that of the ordinary white laborer; take away from the Chinaman by such methods as these the largest possible part of the profit of his earnings as they accrue now from his present mode of life, and thus exhaust every effort to bring him to the level of the, at present, fearfully handicapped American laborer, and California, or San Francisco, at least—will soon cease to be attractive as a place of abode, and a less profitable field of labor for the Chinaman than it is at present."

Rather than submit to such regulations the Chinese would leave the city, as leave they must, we believe, eventually. They have friends and even advocates amongst the selfish and hard-hearted money-getters and money-grabbers to be found in San Francisco as elsewhere, who profit by their presence to refuse just pay to the white laborer, and to extort from those wretched barbarians exorbitant rents for the dens they occupy. Our hearty sympathy is with the white population of the Pacific in their struggle for self-protection.

SILVER JUBILEE.

The silver jubilee of the Rev. Father Gerard, P.P. of Belle River, in this diocese, was worthily celebrated at that place on the 2nd inst. His Lordship the Bishop, Mr. Bruyere, V. G., and a large number of the clergy of the diocese were in attendance to testify their esteem for Father Gerard and their appreciation of his sacerdotal virtues. A full report of the celebration will appear in our next issue.

Dr. Washington Gladden, a Protestant clergyman of some note, writes in the last issue of the New York Independent: "It is the glory of the Roman Catholic church that it is the church of the common people; it has always been so, in Europe as well as in America."

THE GROWTH OF THE FRENCH RACE.

The growth of the French race in America is one of the most remarkable of the social and political phenomena which this continent presents to view. From a speech delivered by the Hon. Mr. Royal in Montreal in 1884 we glean several important facts relative to this abnormal but healthy growth of the Franco-Canadian race.

Mr. Royal tells us that in 1880 the French population of Quebec was 1,073,320, out of a total of 1,357,027; that of Ontario, 102,763, out of a total of 1,923,228; that of New Brunswick, 56,635, out of 321,233; Nova Scotia, 41,219, out of 440,572; Prince Edward Island, 10,751, out of 108,891; Manitoba, 9,919, out of 55,954; the Territories, 2,896, out of 54,446; British Columbia, 916, out of 49,450. In other words, the total French population of Canada was, in 1880, 1,298,929, out of a total of 4,324,810—considerably more than a fourth. Outside of the Province of Quebec there are in the Dominion nearly 300,000 persons of French origin, while the number of inhabitants of French origin in the United States can not fall short of 500,000,000—making in all on the continent of North America nearly 2,000,000 persons of French descent.

These figures are truly phenomenal when we consider the small beginnings whence this vast population sprang. There could not have been at the time of the conquest of French North America more than 80,000 persons of French origin in all that vast region. Emigration from France to America has since that time done little to increase the French population, and yet that feeble and scattered 80,000 of little more than a century ago has since grown into a nation of two millions of men.

Mr. Royal gives some interesting figures concerning the educational standing of the French race in Canada. He says that in 1880, out of 85 institutions for higher education in the Dominion, with 5,943 students, Quebec claims 44, with 4,425 students, or nearly four-fifths of the whole number. In Ontario there are but 15 such institutions, with 874 students. There were in the same year in all Canada 274 boarding schools for young ladies, of which there were 186 in Quebec, and 44 in Ontario.

If we turn to France the spectacle is not so gratifying. Population there is at a stand-still and the private vices superinduced by a cold and selfish infidelity are working with might and main against its growth. We were much struck with an article in the New York Sun some time ago wherein the writer discussed the views of two eminent French publicists on the tendencies of French Democracy.

In the upper classes M. Bourget finds the ravages of the malady of pessimism very great. The symptoms are skepticism, melancholy, irony, ennui, discouragement, lassitude, want of prejudices, want of convictions, over-refinement, chicanery, indifference. The displacement of the social forces condemns to inaction, in politics, a certain number of superior minds who are thrown back upon themselves, and following the example of Taine and Renan, who, disdained by the electors, have become themselves disdainful, they watch with aristocratic contempt the manoeuvres of the vulgar crowd.

Bourget's ingenious pages. He dwells on it with evident pleasure; he would probably be proud to style himself a decadent. The exquisite science of pleasure, the refinement of sensibility, the supreme intellectual culture of the decadent makes him a poor citizen, it is true, and a poor artisan of his country's greatness.

It is regrettable that M. Bourget's studies were not pursued to their legitimate conclusion. It is not, to our mind, democracy of itself that is to be held responsible for the present sad state of French society—it is democracy without religion. Society must of necessity be disturbed by the moral disorders of its members, no matter how secret these disorders may be, for the body suffers in its members.

AN ORANGE OUTBURST.

On the 12th of August last the anniversary of what is termed "the relief of Derry" was celebrated by a large gathering of Orangemen at that place. Among those present were, besides the "brethren" of Derry and adjacent towns and counties, Bro. J. W. Parkhill, Grand Master of the Orangemen of British North America; Bro. Major White, Grand Master of Ontario West; Bro. William Johnston, Grand Master of Ontario East.

Admiral Porter's novel, which we noticed at length last week, we are given to understand that a priest said Mass before breakfast. A singular thing noticeable in this novel is the false idea that the author has of convent life. We showed some of his most absurd blunders last week. "Myra," one of his personages, goes into a convent, but before going, takes an "eternal farewell" of her mother! "We all know—and Admiral Porter ought to know—that even strangers are admitted into convents."

Before Archbishop Walsh is permitted by his countrymen to retire into the comparative privacy necessary for the work of organizing and directing so important a trust as that now placed upon him, they have determined to give him a welcome in which Catholic loyalty and Irish devotion will lack nothing to make it memorable.

Although he was not going to ask them to emigrate from a country where they were so greatly needed, yet what he would say was, that if they did think of setting west, why not come to Canada, where the same Protestant and Orange flag floated over their heads, and where the same Protestant feelings prevailed as in their own land, in preference to the United States.

The ancient Dominican schools and monasteries of Ireland are the glory of the country. Though they are now in ruins, her people are proud of the traditions surrounding these sacred monuments of time. We were present some twenty years since at the laying of the corner-stone of a Dominican church on the very site on which stood six hundred years ago a Dominican abbey. Some of the carved stones of the old building were exhibited that day.

from they were twelve years of age. In conclusion, he had to thank the Orangemen of Ireland for the welcome they had accorded him on his return to Ireland. He would return to his adopted country and tell them of the love that still exists between Canada and Ireland.

Two-thirds of the volunteers of Canada are Protestants, Catholics know the reason why. For years the militia department gave little or no encouragement to Catholics to join the force, and its selection of the officers of the various corps was in such close accordance with the wishes and suggestions of the Orange leaders that few, if any Catholics, in Ontario especially, cared to join the force.

Mr. Parkhill had of course a fling at the Jesuits. Our readers need not be told that there is not a Jesuit in the whole North-West, but, thanks to the far-seeing policy of His Grace of St. Boniface, that country will soon be blessed by the presence of a colony of these devoted men.

John White and Senator Clemow, who sow the seeds of discord at home, and Parkhill and other Orange emissaries who belie and blacken the fame of Canada abroad.

CATHOLIC PRESS.

N. Y. Freeman's Journal. In Admiral Porter's novel, which we noticed at length last week, we are given to understand that a priest said Mass before breakfast. A singular thing noticeable in this novel is the false idea that the author has of convent life.

Cincinnati Catholic Telegraph. A number of Protestant exchanges are disposed to say that Monasticism, or the existence of religious Orders, though having done much good in the Middle Ages, are out of place now. This must be predicated on the ground of "our enlightened age."

St. Louis Catholic World. The ancient Dominican schools and monasteries of Ireland are the glory of the country. Though they are now in ruins, her people are proud of the traditions surrounding these sacred monuments of time.

A highly interesting ceremony took place on Aug 4th, at the church of the Carmes in the Rue de Valenciennes. Although admission was by ticket, the sacred edifice was full, the object being to celebrate the feast of the holy patriarch, St. Dominic.

bonquets in his prison cell from sentimental ladies, the honored hier of General Grant was being decked with the same lovely symbols of the heart's affections, and a few days afterwards fair hands placed a floral collar about the neck of a victorious race horse.

There are two kinds of Catholicism, many say and profess to believe—the theoretical and the practical. The former leads to liberal Catholicism, which means Protestantism and infidelity. The latter is the genuine article and leads to eternal life.

The grand fact stares you in the face that the predominant influence of the public schools is a Protestant influence. The teachers are Protestant, the style of thought and expression is Protestant, the traditions are Protestant.

Want of early Christian training arising from the negligence of parents and other causes, has led to the Church more members in America than all other creeds combined. The Methodists and other Protestant denominations glory in the accession to their pulpits of Irish ministers, whose parents forgot or neglected to instruct their children in the religion of their fathers.

It is to be hoped that the Governor of Canada (the Marquis of Lansdowne) will save England from the disgrace which would result from the execution of Riel. He did no more than was done by many who have been glorified for forcibly resisting tyranny, and that tyranny was exercised towards the "Half-breeds" whom he led, there is abundant proof, England not only pardoned Papineau (the leader of the Canadian insurrection of 1838), but he rose to a high official position.

As to the plea of insanity, Riel seems not to have believed it, but we think there was something in it. We add the hope that the change will not be from death to that living death—imprisonment for life—but to something more humane.

Knowledge so much abundant, that medieval institutions for schools, are out of place. This is poor reasoning. Perfection in a religious life is as much to be desired now, as in the days of Christ. We have still the poor to relieve; the sick and infirm, to minister to, and console; sins abound, to the constant offence of God, and that, too, alas! too often, amongst our enlightened circles.

EXPELLED FRENCH DOMINICANS.

A SIGNIFICANT CEREMONY AT THE "CARMES," PARIS. A highly interesting ceremony took place on Aug 4th, at the church of the Carmes in the Rue de Valenciennes. Although admission was by ticket, the sacred edifice was full, the object being to celebrate the feast of the holy patriarch, St. Dominic.

ridiculous farce of expulsion cannot be played a second time. Even M. Clemenceau in his recent speech at Maastricht, although advocating strongly the separation of Church and State, declared that expulsions and persecutions of all kinds were inexpedient.

SPEECH OF MR. HEALY, M. P.

On Sunday afternoon Mr. Justin McCarthy, M. P., Mr. Healy, M. P., addressed a meeting of Irishmen in Liverpool in connection with an invitation which the former has accepted to stand as an Irish candidate for the Exchange Division of the city at the general election.

Mr. McCarthy said he was, he believed, the first Irish Nationalist candidate for an English constituency. He had spent many years of his early life in Liverpool in connection with Irish clubs and newspapers, striving to keep alive the sentiment of Irish nationality.

Mr. Healy, M. P., said at the present time the Irish party were being wooed by a pair of suitors, one of whom was more ardent and passionate than the other, and curiously enough this was on the eve of a general election. They had not courage to do this before. They saw lack of unity amongst the Liberal party because it had been disorganized by Mr. Parnell.

It was all very well to dissemble your love. But why did you kick me down stairs? The lions of the Orange party in Liverpool refused to lie down in the same menagerie with the game little bantam of Woodstock (laughter). The Tory party were helplessly divided amongst themselves as to what policy they ought to put before the electors.

Lord Randolph Churchill (loud applause) went for the Tory democracy. Lord Claud Hamilton (hisses and groans) thought the best thing to do was to gather into a room all the quiet, stupid, old fogies that he could and tell them about the Queen and Constitution (laughter). Lord Randolph Churchill would appeal to the broad masses of the people (hear, hear) upon whom in future the basis of the Empire in this kingdom must rest (applause).

FROM GÖBERICH.

At high Mass on Sunday last, Rev. Father Lots announced the death of one of Hullett's oldest inhabitants, Mr. Edward Tighe. Deceased had been ailing for some time, and on Friday, 23rd ult., fortified by the rites of holy Mother Church, he yielded up his soul to his Maker. The funeral took place on Sunday afternoon, and was largely attended.

"Vanity of Vanities."

"Vanity of Vanities," the world is full of... The pot of evil boiling all the time; The big man and the little man in breathless haste to win...

HAVE YOU

Hot and dry skin! Scalding sensations! Swelling of the ankles! Vague feelings of unrest!

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MAILS AS UNDER. Great Western Railway, Great Eastern Railway, Great North-Eastern Railway, Great Northern Railway, Great South-Eastern Railway, Great Western Railway, Great Eastern Railway, Great North-Eastern Railway, Great Northern Railway, Great South-Eastern Railway.

CAUTION! THE LONDON MUTUAL

Each Plug of the Myrtle Navy IS MARKED T. & B. IN BRONZE LETTERS, NONE OTHER GENUINE.

Mr. JOSEPH A. HUTTON has been appointed agent and surveyor for the City of London, East, etc. These gentlemen will attend to the renewal of existing risks, and solicit new business on the well-known favorable terms of the Company.

D. C. MACDONALD, MANAGER. London, 27th Jan., 1888.

C. M. B. A.

Stratford, Aug. 27, 1888.
DEAR SIR AND BRO.—The following resolution of condolence was passed at the regular meeting of branch 13 last evening:

Moved by Bro. Maurice J. Dillon, seconded by Bro. Thos. J. Douglas: Whereas, it has pleased Almighty God to remove from amongst us our most worthy Bro., Wm. J. McCann, in his early manhood;

Resolved, That by the death of our departed Brother we have lost a true friend in whom every confidence could be reposed and whose sterling virtues were an example to all that knew him. That this branch by his death has lost one of its most honorable and worthy members.

Resolved, That we tender our heartfelt sympathy to his mother and surviving relatives.

Resolved, That our "charter" be draped for one month, that a copy of the above resolutions be sent to our deceased brother's family and also to our official organ, the *Catholic Record*, for publication. Fraternally yours

D. J. O'CONNOR, Rec. Sec. Branch 13.

John P. Tolandier, Wm. P. Ratigan, Andrew Kelly, J. P. Larkin, M. J. Keating, N. Hennessy, Henry Lettice and Eugene C. Van Antwerp, of the Catholic Mutual Benefit Association, on Sunday organized a branch in Jackson, Mich., with twenty-five charter members. The branch is known as No. 23.

The association is making remarkable progress in Michigan. New branches are being organized in different parts with large memberships. It is thought that in a short time the beneficiary department will be independent of the national organization, which will considerably lessen the expenses of the members in the way of assessments.

Next Sunday a meeting of delegates of the district city branches will be held at the hall of Branch No. 3 to make arrangements for a reunion of the organization in Detroit.

NEWS OF THE WEEK.

BY ATLANTIC CABLE.

Tourists in Ireland.

One result of Earl Carnarvon's peaceful progress through Ireland has been an enormous influx of British tourists. No less than 1,500 sightseers from England, Scotland, and Wales landed here yesterday. The prevalence of cholera on the continent has doubtless contributed to this result, but the discovery that the "Wild Irishman" is by no means so wild as he has been described has been the chief factor in determining tourists in favor of the romantic scenery and superb salmon fishing of the Irish lakes and streams. This rush of tourists brings many thousands of pounds into the country, and will thus tend to add to the growing popularity of the new Viceregent.

Agrarian Outrages.

The most conflicting rumors are daily received regarding the condition of Ireland in the south and west. One set of statements bristles with agrarian outrages, incendiarism, and hamstringing of cattle; while another set pictures peace and contentment smiling on the scene, and tenants and land agents living down in harmony like the millenium lion and lamb. The fact appears to be that while some outrages occur in outlying districts there is a marked improvement of temper, and Mr. Parnell's agents are doing good work everywhere in restraining all outbreaks of discontent. This state of serenity does not suit the gang of agitators and special detectives who live on crime, and hence the rumors. Lord Carnarvon's tour is causing much satisfaction. His going almost unopposed among the people is very favourably contrasted with Earl Spencer's journeys, which were always heralded and accompanied by a host of detectives.

Repeal of the Union.

Mr. Parnell's declaration in favour of the repeal of the union is creating a great deal of interest in political circles. It is admitted on all hands that Mr. Parnell is far too cautious in his dealing with public questions to have taken this very decided step without due consideration. While there is a large party in this country quite prepared to concede to Ireland home rule, the public sentiment is unanimously against granting the separation, and then, it is asked, what is Mr. Parnell's object in running counter to this strong feeling? The object, though not on the surface, is still apparent. The Whigs and Tories have both shown symptoms of alarm at the democratic tendencies of their respective parties. The followers of Lord Harrington on the one side are not more disgusted with the Radical tendencies of Mr. Chamberlain than are Lord Idlesleigh and his adherents of the old school outraged by the vagaries of the Conservative Democrats led by Lord Randolph Churchill and the young bloods of the party. Mr. Parnell's object is to bring about, if possible, an alliance between the Whigs and Tories, which will force into coalescence the Radicals and Democrats, and give to the next House pretty equally balanced parties. The closer the strength of the contending sides, the stronger for the Irish Nationalists, for with their compact body of seventy or eighty adherents, they will be virtually lords of the situation, and instead of suing for consideration they can dictate terms, offering their support to the side which will grant the more favourable terms to Ireland. For either Mr. Gladstone or the Marquis of Salisbury to be returned by a large majority would be fatal to Mr. Parnell's aspirations, and hence his bold move to bring about an equalization of parties in the new Parliament.

The French Elections.

The October elections, which are to choose a new Chamber of Deputies, promise to be very close, but the prospects of the Republicans now seem to be brighter than those of the combination forming the Opposition. In regard to one exciting question, it is now safe to forecast the result. It is almost certain that a majority of the new Chamber will favour the expulsion of all members of

former reigning families, as every departmental caucus throughout the country has declared in favor of that measure.

Another German Occupation.

It is reported that Germany will shortly assume a protectorate over the Marshall Islands. These islands are a portion of the Caroline group, which includes the Caroline Islands. They comprise the Bechock and Balick chains, and are situated in the Pacific ocean in latitude 7 deg. 30 min. north, and longitude 173 deg. 30 min. The islands of this group are very small and sparsely populated. Germany claims the right to occupy these islands under the Anglo-German agreement concluded by the Pacific Commission in London, recognizing German interests in the Caroline and Marshall Islands, and the British interests in the Ellice, Gilbert, and other groups.

Mormon Missionaries Beaten.

For some time past several Mormon missionaries have been laboring with great energy in the East End, London, and have succeeded in making many converts and oesyletes in spite of persistent and brutal opposition. Recently there have been reports that these missionaries had been systematically kidnapping young women and shipping them to Utah. All sorts of stories have been told about the harems kept by the wealthy Mormons. These reports have greatly exasperated the East Enders, and an infuriated mob invaded and took possession of the hall in which the missionaries were speaking. The invaders stormed the platform, smashed most of the furniture of everything on the platform. The seven elders who had been conducting the services fled for their lives. The rioters chased them through the streets, pelting them with filth, and with every sort of missile that could be picked up. Several of the elders were captured and were terribly abused by the mob. Their clothing was torn to shreds, and they were beaten until they were unconscious and almost lifeless. The rioters evidently believing them dead, fled, and left the Mormons lying naked and bleeding on the pavement, where they were afterwards found by the police.

CANADIAN NEWS.

Hon. Thomas White was re-elected Aug. 27th for Cardwell by 672 majority. Since the outbreak of smallpox in Montreal, a total of 220 deaths have occurred, of which 145 have taken place since the 1st inst. It is reported that cases have made their appearance in the villages of Richelieu and Farnham.

The Dominion Government have appointed Colonel Jackson, Whitehead, and Forrest, of Winnipeg, as commissioners to enquire into and report upon unsettled claims on the Militia Department on account of the recent rebellion in the North-West.

The Post-office department at Washington has requested the Secretary of the Treasury to cause all Canadian mails coming into the United States to be thoroughly fumigated to obviate the danger of introducing smallpox into the country through the mails.

The Central Prison Enquiry Commissioners on August 27th heard arguments of counsel on the evidence. On the suggestion of Hon. A. S. Hardy, the commissioners will visit several United States prisons before returning their report.

Nearly one hundred agricultural laborers have arrived from Great Britain during the past few days and were immediately provided with engagements by the Government agents with farmers in the Eastern townships. There is still a demand in the same district for practical men who understand the business.

Dr. Myers, who obtained a grant of 640 acres in the district of Assiniboia for the purpose of forming a Swiss colony for the manufacture of butter and cheese on the co-operative principle, has issued the rules under which the experiment is to be conducted. He has secured two hundred heads of Swiss families who have agreed to join in the venture, and work will be commenced next spring.

Mr. L. O. David, of Montreal, has received a letter from Mr. Fitzroy, one of Riel's counsel, informing him that an order for the hearing of Riel's case before a Manitoba Court of Appeals has just been received, and that he was at once to take the necessary proceedings to have everything in readiness for the next term of that court.

Rev. Father Braud, the resident missionary of the Montagnais Indians at Betsiamits, writes recommending the roots of the *Sarracenia purpurea*, commonly known as the pitcher plant, as an antidote against smallpox, and attesting its curative effects within his own experience during a terrible outbreak of the disease among the Montagnais Indians at Mr. Holiday's establishment on the River Moisie some years ago.

The commission for adjusting the half-breeds' claims commenced and concluded its sitting at Regina, settling fifteen. Nineteen hundred and fifty claims have been settled up to date. The sitting at Winnipeg, which will last two days, will conclude their labors for the present. The Lac la Biche district is completely unsettled not yet visited, the presence of hostile Indians rendering it unsafe just now. The scrip is sold as soon as granted for 50 per cent. of its face value.

Mr. F. M. Caldwell, a merchant of Philadelphia, Pa., who has commercial relations in Montreal, was some time ago exercising a horse riding on Mount Royal, which had been constructed by the Corporation. The animal the visitor was mounted on put one of his feet in a hole on the track and threw his rider, falling upon him and fracturing one of his limbs, which laid him up here in the Windsor hotel for some time. He is suffering has entered an action for \$3,000 damages against the city on the ground of negligence on the part of the civic officials.

Mr. John P. Sutton having been deputed by the executive of the Irish National League of America to organize branches of the league in Canada and solicit subscriptions for the Irish Parli-

mentary Fund, arrived in Toronto, Aug. 29th, called on his Grace Archbishop Lynch, and explained the object of his visit. His Grace expressed his sympathy with all legitimate efforts for the redress of Irish grievances and gave Mr. Sutton the following letter as an endorsement of the object of his mission:—St. Michael's Place, Toronto, 27th Aug.—Dear Mr. Sutton,—I am sorry that I cannot subscribe more than \$25 to the Irish Parliamentary Fund, which, according to his Grace the Archbishop of Cashel, is absolutely necessary in the present crisis of Irish affairs. The dawn of a better day for Ireland is fast approaching and it behooves every true Irishman to hasten the event. Yours, faithfully, H. JOHN JOSEPH LYNCH, Archbishop of Toronto.

TWO PIC-NICS.

The annual picnic of the Mount Hope Orphanage, London, took place on the grounds of that institution Thursday afternoon, and proved a very successful one, and the proceeds, which will be large, will be devoted to the funds of the Orphanage. The principal attraction during the afternoon was a competition for a gold watch presented by Rev. Father Tiernan, the competitors being Miss Ella Murray and Miss Teresa Tillman, both active church workers. The voting began early, and the interest increased as the figures showed the state of the poll on the blackboard and the following of each candidate redoubled their exertions to secure more votes. At 9 o'clock the poll was closed and the announcement made that Miss Murray had won the watch with 2,445 votes, Miss Tillman having obtained 1,659. As each vote represents 10 cents the amount realized from this source was considerable. The refreshment table was managed by a staff of young ladies, and among those who contributed to the success of the picnic were:—Mrs. O'Byrne, Misses Tillman, Markey, Murray, Collins, Wright, Gould, McCarthy, Goldsberry, Farrell, Caesar, Ryan, and the Sunner's string band provided the dance music.

A correspondent writing from Forest on the 26th inst., says:—There was quite a gathering in Forest on Tuesday, on the occasion of a Roman Catholic picnic given up by Rev. Father Corcoran, of Parkhill, of whose parish Forest forms an outlying mission. There appeared to be about 1,000 people on the picnic grounds, who all seemed to enjoy the pastimes provided for their amusement, consisting of Caledonian games, dancing, music and speeches. The prize-winners were, for putting the light and heavy stone, R. Currie, first; R. Harrison, second. Rowing light, heavy, hammer, R. Currie, first; R. Harrison, second. Able and stirring speeches were delivered by Rev. Father Corcoran and Mr. Keon. Peter Graham, M. P. for East Lambton, also gave a short address. One of the interesting events of the occasion was the voting on a gold watch, the young lady aspirants being Miss Murray, Miss Tiernan and Miss Martin. The fortunate winner was Miss Murray, and the amount realized for the watch was \$110.7. This would realize a nice profit to the promoters of the picnic.

BOURGET COLLEGE.

We have received a copy of the prospectus of Bourget College at Rigaud, Vaudeuil County, P. Q., for 1884-5. There is imparted in this worthy institution a very superior classical education, and the curriculum is well diversified and carefully sustained commercial course in English and French. English speaking students who desire to learn French here an excellent opportunity to do so. We are pleased to learn that a considerable number availed themselves of the advantages of the college during the last term.

We cordially recommend all interested in securing a sound French education, together with a classical or commercial training, to communicate with the Director of Bourget College, Rev. Th. R. Coum, P. S. V., Rigaud, P. Q.

OBITUARY.

MRS. CLARKE.

It is with sincere regret that we announce to-day the death of Mrs. Clarke, wife of Mr. Bernard Clarke of McGillivray, and daughter of the late Laurence Barry, whose death occurred on Sunday, the 16th of August. She was a kind and loving wife and a true and devoted sister, always ready and willing to sacrifice her own personal comfort for that of others who have every reason to remember the many acts of kindness received at her hands. Her mother was with her in her last moments and did much towards making her end happy. From the Rev. Father Gahan who attended her in her illness she received the full rites of her holy religion of which she was a most devoted member. The death of this good woman is a sad loss to her bereaved husband. Her funeral, which was largely attended, took place on Tuesday, the 15th inst., to St. Peter's cemetery. A requiem high mass was celebrated by the Rev. Father Kelly, assisted by the Rev. Fathers Gahan and Connolly, of Bidulph. Our heartfelt sympathy is extended to the bereaved husband and friends in this their hour of tribulation. Requiescat in pace.

A Presentation and Marriage.

Monday evening Mr. Frank Cicolari was invited to the British American Hotel. Upon his arrival at that place he found the following gentlemen assembled in the parlour: T. H. McGuire, Q. C., E. J. J. Sweeney, J. Daley, J. Sweeney, J. Conway, J. Sweeney, G. Power, T. R. Casey, W. Byrnes, J. A. McManus, M. Flanagan, E. Steady, T. Leahy, Geo. Bissonnette, F. Minnes, I. Noble, W. H. Byrnes, W. Livingston, F. Farrell, C. Lyons, P. O'Connor, J. Birmingham and J. Cunningham.

Mr. McGuire explained to the intended groom the object of the gathering and then in a few well chosen remarks presented him with a valuable silver tea set—six pieces. In responding Mr. Cicolari thanked the gentlemen for their kind wishes, stating that he was at a loss to express his feelings in words. Several toasts were proposed and responded to.

The set was purchased from Mr. Bass, jeweller, and is valued at \$70.

As early as seven o'clock on Wednesday large numbers of ladies were observed going to St. Mary's Cathedral to witness the marriage that was to take place there the building was well filled. While the organ was peeling forth a wedding march Mr. F. Cicolari and Miss Lillie Walsh, the groom and bride, proceeded up the aisle, accompanied by those who were to assist them in the ceremony, viz., Messrs. Ed. Dwyre and Wm. Byrnes, and the Misses Aggle and Stella Walsh, sisters of the bride. The officiating clergyman was the Rev. Father Trowhey, and at the conclusion of the ceremony solos were sung by Mrs. O'Reilly and Miss Lyons, to Prof. DesRochers' accompaniment on the organ. The wedding party proceeded to the residence of Mrs. Walsh, where breakfast was partaken of, and this afternoon the happy couple left for Caledonia Springs. They will visit Ottawa, Montreal and Quebec before returning. The bride received many costly and handsome presents. Numerous friends tendered their best wishes to Mr. and Mrs. Cicolari.—*Kingston News*, Aug. 27.

London Business University Still to the Front.

Mr. A. J. Cadman, a thoroughly qualified and practical educator and a gentleman highly esteemed by all who knew him, has been admitted by Mr. Wm. N. Yerex as partner in the London Business University. The reputation of this institution, under the sole management of Mr. Yerex, has been unsurpassed by that of any similar Business College and, now that he has associated with him a man of Mr. Cadman's experience and ability, we predict for it a degree of prosperity and success eminently satisfactory in every respect.

MARKET REPORT.

TORONTO. Toronto, Aug. 31.—Wheat—Fall, No. 1, 10c to 11c; No. 2, 9c to 10c; No. 3, 8c to 9c; spring, No. 1, 8c to 9c; No. 2, 7c to 8c; No. 3, 6c to 7c; extra, 5c to 6c; No. 4, 4c to 5c. Oats, No. 1, 7c to 8c; No. 2, 6c to 7c; No. 3, 5c to 6c; No. 4, 4c to 5c. Corn, No. 1, 11c to 12c; No. 2, 10c to 11c; No. 3, 9c to 10c; No. 4, 8c to 9c. Pork, 50c to 55c. Lard, 25c to 30c. Butter, 1c to 1.5c. Eggs, 15c to 16c. Hogs, 4c to 5c. Sheep, 10c to 12c. Cattle, 10c to 12c. Flour, 4c to 5c. Sugar, 10c to 12c. Coffee, 15c to 20c. Tea, 20c to 30c. Rice, 10c to 12c. Beans, 10c to 12c. Peas, 10c to 12c. Lentils, 10c to 12c. Apples, 10c to 12c. Pears, 10c to 12c. Grapes, 10c to 12c. Oranges, 10c to 12c. Lemons, 10c to 12c. Strawberries, 10c to 12c. Raspberries, 10c to 12c. Blackberries, 10c to 12c. Currants, 10c to 12c. Cherries, 10c to 12c. Plums, 10c to 12c. Peaches, 10c to 12c. Nectarines, 10c to 12c. Apricots, 10c to 12c. Pinesapples, 10c to 12c. Watermelons, 10c to 12c. Melons, 10c to 12c. Cucumbers, 10c to 12c. Eggplants, 10c to 12c. Squash, 10c to 12c. Pumpkins, 10c to 12c. Turnips, 10c to 12c. Potatoes, 10c to 12c. Onions, 10c to 12c. Garlic, 10c to 12c. Carrots, 10c to 12c. Parsnips, 10c to 12c. Celery, 10c to 12c. Lettuce, 10c to 12c. Cabbage, 10c to 12c. Cauliflower, 10c to 12c. Broccoli, 10c to 12c. Asparagus, 10c to 12c. Mushrooms, 10c to 12c. Tomatoes, 10c to 12c. Peppers, 10c to 12c. Eggplants, 10c to 12c. Okra, 10c to 12c. Sweet potatoes, 10c to 12c. Yams, 10c to 12c. Cassava, 10c to 12c. Tapioca, 10c to 12c. Rice, 10c to 12c. Beans, 10c to 12c. Peas, 10c to 12c. Lentils, 10c to 12c. Chickpeas, 10c to 12c. Mung beans, 10c to 12c. Soybeans, 10c to 12c. Sesame seeds, 10c to 12c. Flax seeds, 10c to 12c. Sunflower seeds, 10c to 12c. Cotton seeds, 10c to 12c. Hemp seeds, 10c to 12c. Linseed, 10c to 12c. Castor oil, 10c to 12c. Olive oil, 10c to 12c. Coconut oil, 10c to 12c. Palm oil, 10c to 12c. Tallow, 10c to 12c. Lard, 10c to 12c. Butter, 10c to 12c. Eggs, 10c to 12c. Milk, 10c to 12c. Cream, 10c to 12c. Cheese, 10c to 12c. Butter, 10c to 12c. Eggs, 10c to 12c. Milk, 10c to 12c. Cream, 10c to 12c. Cheese, 10c to 12c.

LONDON.

Wheat—Spring, 12s 10d to 13s; Delhi, 10s 10d to 11s; Demerara, 12s 10d to 13s; Clawson, 12s 10d to 13s; No. 1, 10s 10d to 11s; No. 2, 9s 10d to 10s; No. 3, 8s 10d to 9s; No. 4, 7s 10d to 8s; No. 5, 6s 10d to 7s; No. 6, 5s 10d to 6s; No. 7, 4s 10d to 5s; No. 8, 3s 10d to 4s; No. 9, 2s 10d to 3s; No. 10, 1s 10d to 2s; No. 11, 10d to 1s; No. 12, 10d to 1s; No. 13, 10d to 1s; No. 14, 10d to 1s; No. 15, 10d to 1s; No. 16, 10d to 1s; No. 17, 10d to 1s; No. 18, 10d to 1s; No. 19, 10d to 1s; No. 20, 10d to 1s; No. 21, 10d to 1s; No. 22, 10d to 1s; No. 23, 10d to 1s; No. 24, 10d to 1s; No. 25, 10d to 1s; No. 26, 10d to 1s; No. 27, 10d to 1s; No. 28, 10d to 1s; No. 29, 10d to 1s; No. 30, 10d to 1s; No. 31, 10d to 1s; No. 32, 10d to 1s; No. 33, 10d to 1s; No. 34, 10d to 1s; No. 35, 10d to 1s; No. 36, 10d to 1s; No. 37, 10d to 1s; No. 38, 10d to 1s; No. 39, 10d to 1s; No. 40, 10d to 1s; No. 41, 10d to 1s; No. 42, 10d to 1s; No. 43, 10d to 1s; No. 44, 10d to 1s; No. 45, 10d to 1s; No. 46, 10d to 1s; No. 47, 10d to 1s; No. 48, 10d to 1s; No. 49, 10d to 1s; No. 50, 10d to 1s; No. 51, 10d to 1s; No. 52, 10d to 1s; No. 53, 10d to 1s; No. 54, 10d to 1s; No. 55, 10d to 1s; No. 56, 10d to 1s; No. 57, 10d to 1s; No. 58, 10d to 1s; No. 59, 10d to 1s; No. 60, 10d to 1s; No. 61, 10d to 1s; No. 62, 10d to 1s; No. 63, 10d to 1s; No. 64, 10d to 1s; No. 65, 10d to 1s; No. 66, 10d to 1s; No. 67, 10d to 1s; No. 68, 10d to 1s; No. 69, 10d to 1s; No. 70, 10d to 1s; No. 71, 10d to 1s; No. 72, 10d to 1s; No. 73, 10d to 1s; No. 74, 10d to 1s; No. 75, 10d to 1s; No. 76, 10d to 1s; No. 77, 10d to 1s; No. 78, 10d to 1s; No. 79, 10d to 1s; No. 80, 10d to 1s; No. 81, 10d to 1s; No. 82, 10d to 1s; No. 83, 10d to 1s; No. 84, 10d to 1s; No. 85, 10d to 1s; No. 86, 10d to 1s; No. 87, 10d to 1s; No. 88, 10d to 1s; No. 89, 10d to 1s; No. 90, 10d to 1s; No. 91, 10d to 1s; No. 92, 10d to 1s; No. 93, 10d to 1s; No. 94, 10d to 1s; No. 95, 10d to 1s; No. 96, 10d to 1s; No. 97, 10d to 1s; No. 98, 10d to 1s; No. 99, 10d to 1s; No. 100, 10d to 1s.

BORNE.

On the 28th of August, the wife of Mr. A. Forster, of the firm of M. B. Perine & Co., Doon, of a son.

LOCAL NOTICES.

New Fall Dry Goods just opened out at J. J. Gibbons. Extra good value in dress materials, kid gloves, hosiery, corsets, house furnishings, gent's furnishings, etc.

HELLEBORE! HELLEBORE!—Buy your Hellebore at Cron's new drug store and save money; being absolutely pure, a little goes far. Also pure Insect Powder and Paris Green. Remember, Cron's new drug store.

For the best photos made in the city go to EBY BROS., 280 Dundas street. See and examine our stock of frames and paraphernalia, the latest styles and finest assortment in the city. Children's pictures a specialty.

FINE ARTS.—All kinds of art materials for oil and water color painting and crayon work, wholesale and retail, cheap at CHAS. CHAPMAN'S, 91 Dundas St., London.



ROYAL BAKING POWDER Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. Not liable to catch fire. It cannot be sold in competition with the multitude of low quality adulterated articles which are offered for sale under the name of Royal Baking Powder. Only sold in cans. ROYAL BAKING POWDER CO., 100 WALL STREET, N. Y.

FRANCIS BOURKE, M. D., PHYSICIAN, Surgeon, etc., Office and residence, 145 Wellington Street, London.

TENDERS FOR SUPPLIES, CAMP AT LONDON.

WILL BE RECEIVED BY THE UNDER-SIGNED UP TO 11 O'CLOCK,

SATURDAY, 5TH SEPT. NEXT

All information on the subject will be furnished on application at this office. An accepted bank cheque for \$ per cent. on the amount of the contract, payable to the order of the Minister of Militia and Defence, must accompany each tender. The amount of the cheque will be forfeited to the Government in the event of the contractor failing to carry out the conditions of his tender. Should the tender not be accepted, the cheque will be returned.

M. A. McPHER, Lt.-Col., B. M., Acting Deputy Adjutant-General, London, Ont., Aug. 28th, 1888. 309 1w

\$10,000. \$10,000. \$10,000. The above sum was paid to the inventor of the now F A M O U S



A PRICELESS TREASURE IN EVERY HOUSEHOLD. THE ONLY PERFECT-COOKING VESSEL.

No More Scalded Hands. No Danger of Food-burning. No More Spoiled Dresses.

A CHILD CAN HANDLE IT WITH SAFETY.

In offering our new Safety Kettle to the public, we do so with perfect confidence that it will give entire satisfaction, as it is conceded by thousands who are using it to be perfect, and a boon to every family. The best of material and workmanship is used in the manufacture of the Kettle, and it is having a tremendous sale wherever we have agents in Canada.

The following directions will give an idea of how our Kettles are used.—The cover is locked on by simply placing in position, and can be removed in an instant. The water is poured off through perforations in the cover, while the cooked food is retained in the kettle, instead of being emptied into the sink or cesspool, as so often happens with the kettles and covers now in use. The top and side sails give perfect control in pouring water or emptying contents. The side bail will not become hot, as it cannot drop down. The Steamer (not shown in cut) being placed in the body of the kettle, the articles to be steamed are brought nearer the heat, and consequently are cooked quicker and better than by the ordinary steamer. It saves more in a few weeks than it cost, will last a lifetime, and can be made to fit any size or style of stove or range. No housekeeper can afford to be without it.

WHAT WE CLAIM FOR OUR KETTLE.

There is no scalding of hands when using. The handles never get hot. The cover is locked on by simply placing in position. It is the best and quickest Steamer in the world. There is no obstruction in cleaning more than in common ware. There is no possibility of the cooked food being turned into the sink or cesspool. In cooking beans or other articles where the water needs changing it is perfect. For steaming shell oysters and clams it has no equal. For steaming suet puddings it is complete. It is an insurance agent against scalds, burns, pains and damage. You can cook two different articles of food at the same time. You can keep dinner warm for hours after being cooked. It will cook food 5 to 10 minutes quicker than any kettle in the market. There is no change of dress required; a silk dress can be worn without danger. Ladies using our Kettles would not part with them for twice their value, if they could not replace them.

An assurance of safety; in fact, it is a perfect Gem, and cannot be beat.

We have hundreds of testimonials from all parts of Canada at our hands, but we are anxious to sell our Kettles on their own merits. They need no puffing. All we want to do is to let the public know that such an article is on the market, and those who wish to save their mothers, sisters, wife or servants unnecessary trouble, and who consider that a small sum spent on a kitchen article is as well spent as on an article for a parlor, should not fail to have this Kettle in their home. If there is no agent in your neighborhood, you can order direct from us, as none but our authorized agents handle our goods. The following are the different sizes:

KETTLES.		YANKEE BOWLS.		FLAT-BOTTOM.	
No. 7.....	\$1 35	No. 4.....	\$1 50	No. 7.....	\$1 35
No. 8.....	1 50	No. 5.....	1 75	No. 8.....	1 50
No. 9.....	1 75	No. 6.....	2 00	No. 9.....	1 75
No. 10.....	2 00				

PRICES OF KETTLES:

KETTLES.		YANKEE BOWLS.		FLAT-BOTTOM.	
No. 7.....	\$1 35	No. 4.....	\$1 50	No. 7.....	\$1 35
No. 8.....	1 50	No. 5.....	1 75	No. 8.....	1 50
No. 9.....	1 75	No. 6.....	2 00	No. 9.....	1 75
No. 10.....	2 00				

DELIVERED FREE OF CHARGE.

To parties wishing to act as our agents we give large inducements. We assign them exclusive territory, and ask them to give it only a fair trial. All the outfit costs is the price of one kettle. We are anxious to get good men, and therefore don't want any but live, energetic agents. Men who are too proud to carry a sample of our goods are better outside our business, and hope they will not trouble us for agencies. Our Kettles are all guaranteed the same as sample. We have yet several counties to give agents. Parties ordering Kettles should remit per post office order, registered letter or express. It is our intention to exhibit at all of the principal Exhibitions this fall (our