# ©he Catholit Rexord． 

VOLUME XXI．
©lite Catholic Zefcoro． London，Baturday，July 29， 1899 VERY REV．DR．E．F．
HONORED．
 Viar general Of Hallurx，on hise elevar．
lion to the dignoty of Prothontary Apostolle．His many friende throush－ out the Dominion will be gliad tol 1earu
of the promotion，and will，whils not． ing it asa spocial mark of the fivor of
 He has been rominent ifure in the ecclesisastic dirices of the city by the eea． Sctanteral Rector and Vicar Geearal） he has given ample proof of executive cuuse of rellg 10, and，bees of all，an
 king dom on earth，he hase worn eet
the whte flower of a blameleses iffe．
$\overline{\text { BACHELOR PRIESTS }}$ Biehop Foss of the Methoditat Epis copal Curren is the latest aspirant te
 Eloons conducted by＂Bachelor priests．＂ with the Methodistical miston results
 the gopel who obey the ipjunction of
St．Paul．

 addres are not Roman Catatolices．Th
 and adrancee it as proof postlitye of his and advances 11 as proof posttve of
unwillug neess
to offend
Cathollcs． We are quatre willing to believe it
but the Bishop should gatrive to eny IHISH $\overline{\text { UNIVERSITY }}$ EDUCA The Irst Bibhops have protested
agatinat the unwillivgnoes of the Gov－ the matter of Unvveraty ceacuation． of the ooll of Ireland are reesrred for the education of a manil section of the
 Our has no heastances in in living hit smpathy to the movement，
The walls of bigotry mus．be beatee
 profestions about good will to me
and the humbug of＂hands across the sea＂are based on nothing better thas sentlment and hypocrisy． Proots oier them yet．The law the proseribed education for Cathollics and which entatied for ite volatation a for
 soliden Ieterers on the annals of the old
 heaven，＂＇mes in force antill the begin
ning of
one Betll be the source of Inspiration for Brttenh Commonera．
Perrapa the they aro atraid because durlug the lates seventy two years crippled
othera．

## NOTES BY THE WAX

 It it a tign of The times mhen the R．

 made，beosure，as Mr．Gerald Batiour

N0．1，084．

 Down south，
right，optually．

\section*{ | ions bodtea |
| :---: |
| Church． |
| We plead |} Wo plead or guilty．We have but earrest wist it that there ben，one fock

and one shepherd．We have ben，as

and our friend expresese have＂bitter＂ | $\begin{array}{l}\text { ored to give thiggs theif proper namees．} \\ \text { When we saw a mase of } \mathrm{groundiese}\end{array}$ |
| :--- | charges we called it mast of rabeoundied and

chen alumy and when we heard d min
ster desertbibig the Church as she io not，wereferred to to ham an an enemy to Not trub，feeding on farty tales as stale， pant to common deenery，to sey noth
ing of enllghtened instict．We intend Io do the same in the future．
 is deppised by honest Protetants and
regarded with compassonto ptity by



## sho




 than myllide of the so called brasd
minded
meent their self hood for an emseculated thing
by them called prudence，and by other termed cowardice．

 represented，he has gon his way
waverilug in his devotion to
Trelan The past few years，with thelr burden
of diunton and treechery and party
fode would fudd，woun public man．
 ase．Ho to to todaty what hhe was when
he thee in his tortunes with he party


 Orgives－but he never forgets thas
Iome Rele dependi on the＂untry，in－ venity，energy and grim determina
tion of the Iribh．＂＂Moantime，＂as he sald in his Glasgow speenh of 1898,
＂whatit 18 lef tor you and me，men of the
 dritation on which suceess depende，
cut anyway to fight all tho harder the
but
 cordial oympathy towaral mond
patience and long suffering with sep． arated brethran，，terrn determination

## THE WANDERING PIPER








## 品皆

LONDON，ONTARIO，SATURDAY，JULY 29， 1899.
 Hold









## \section*{} <br>  <br> 



## Bi

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| ated |景

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 Rock Faced Stono

| buildings, or for improving old ones. Gives a most handsome effect is very easy to apply - offers fire proof protection - and can't be penetrated by dampness. <br> By deciding in its favor you'll get the best results, at least expense. <br> Write us if you're interested, we'll send full information. <br> metallic roofing Co., Limited Manufacturers, Toronto. |
| :---: |
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SCHOOLS
 BADLRRS Domitioin biliz






 som canmour pinumpan PLJubist mori in opratio

 plain racts por falk minis

ONTARIO MUTUAL LIFE
nem


## OAITFPSS

Pure, Antiseptic, Emollient.

## Thir and Eniarged Edilion faTh <br>  

## m






























## , Mhone 




THE CATHOLIO RECORD

The Catholic Becord. $=5$
 $=\mathrm{V}=\mathrm{F}$ $\pm \boxed{* 2}=$
 $3=$ London, saturday, July 29, 1890 ${ }^{\text {bishop Mce VAY. }}$ Active propprattong are belog mase


 prieists and poople to greet his Lord
ship in a maner worthy
his
high



 and by hit pipendia and amialititivo


 that At find as warm-hearicid, as true

Sr. $\overline{\overline{\text { NNE DE BEAUPRE. }} \text {. }}$




 from the cars to the church, where hy
heard Maes. $H$ Ho wat taken to the Com munlon rallurg, and theror he prayed
Sto. Anne that he might have the ues


WAYS THAT ARE DARK AN
THICKS THAT ARE MEAN." An amusing cecount tig given in the







 Mrat Fibher weme tion dieapponteed
 her, and II the mornitig bet tore out the tute pange, and then enally
all the books upon the
Poles.
Thimed
This met down in the records as the con
verrion of an tidepeadident Polish con. gregation to Eppeopopaliantem!
$A \xlongequal[\text { DISAPPOINTMENT. }]{ }$ The annual great oonventuon of the
Christian Endeavorere and and the Ep Worth Leaguu held respectively at De.
trolt and Indatanapolis tuts month wore g graat ditappointment to the promot.
err it in regard to the numbers attend ere in regard to the numbers attend
tiog.
It was confidentily prealcted that

 pation were oo furt from beng reilized
that thooe who made these prepara.


 uimated that not more than 12,000
delegstes actually
antended the con-


 pon itiment.
Twonty
venty thonand dalogstees of the


 Lrkot but only 16 persons ment boorra

 | dity 200 |
| :--- |
| peneest |
| great |

The princtipul cause of this falltig
 wo Aemoctatoon, mo thes have reached he conel uston that the two eociettes
have Ipjured the Protestat chathes

 arrived at tht enoclusano, as mat by 4 PEACEFUL INDICATION. The neclent of the Emperor Will
tiam's vilt to the French achool oblt


 chango with enen other, have now bo-
come very frienaly. The vilit tis regarded
ver
at


 the interproation put upon it by th
German preas. There was an interchange of com.
pitiments on the oceaston between the
 former enat t telegr.am to Prosident


 course, that the French saliors ex
presesed delight at the Emperor's visit. He also oxprosed his own dellght that
he had the opportunty of thowing hit

 French eallors, and the hearty manne
in which the Emperor conveged th


 les between the two counariree whic





There le good reason to bollevere tha
the Emperor is ansious to attend coming Paris exhblition whlect is to bo
held in 1900 , and that the preen
 rendertigg it poestibe for hlm to make
the contemplated vist. Wheither

 however, even phould there be a app.
pronchement between them, that Ger-





## 

ARE THEY NEW SECTS?



 Complatan was made that tho num.
ber of members
ned probetiloners of of
 canes Miloh had led to thin doecline


 aro the ohlof canse of the doelline of
the Churches : wiz, the
the

Epworth Lengue for the Meethodideta, and the | Cliritan |
| :---: |
| toritane. |

The complatat tis made that those



 Own congregations by their sooih
gatheringe,
to
such
an
extent that





 politedy the general opplinons enter

We are not at all surprrised ot thitio




 Bible, and it is folly now to complasin
that the indviduals, tay men and women, boys and girls, have practi-
cally deedded to make one or two new chally deolded tom make ons for themelves.
The Epporth Laggue and the Chris-
tan Endeavorers have just as much righto oest up the en ew churches num.
 nesson their own account. It 18 in inach


 Endeworora, etit., bet andde Churche Chese Churches have ast aidide the One,


 seisang them by His Holy Splitt to
 similikr organizatitons have no minintrys
through ordination derived from the
 have the esme right to have a Chureb
 nentat, but without the grace-dibpent
tog oficaey which chrrat annexed to
he



 y Crist, ond whose teaching se mut


 moor thoon milibh wrore entalillibed by Dome one olse at wome succocodine The Cathollt Church blono io tho one Ince Chrits estabblibed His Church


## 

## $\triangle \overline{\text { DEADLY FEUD }}$

## 



 ropery. When y min euplatity fend what he considers his right,

 sion 1 It often followed by most serions
reoulta Oa the muntatans of Kantucky the

 toegloceted to take revenge tor the th.
nary by the retallatory murder either






 $\underset{\substack{\text { telt. } \\ \text { The }}}{\substack{\text { thas }}}$ Teferred ean to which ww have already Howard. Whtle-Baker fend, from the it, he Whites and Ilowards beling coo nected by reilitionstip on one side,, a
the Bakers beling thelr opponents.

 tha, gollty are allowed to espacepe, and this 19 one of the reasons for which
there is is no reapeet for the law, and no confdenco that juatco will bo done by of the most tatrociono erimes.





 on one Ber. Whtte in the yarr of
the courr houre, whllo the prisoner was under the protection of a batalanion of the Stato millitia. Thit Bov. Whtto Was aloo hmaiff gherrif of the coon-









 tself, as well as by the exeiting ap.
peals of the woman, her relatives all promised that they would wreak
vengenice on the perpetrator of this vengenace on the perpetrator of this
last murder. Among these avengers, he murder. Among these avengers,
the sevt nteen- yoor old son of the mur.
ered man swore that the duty of venging his father was upon him
bove all, and that be "would never bove all, and that he "mould never sot untll Bev. White is dond," It tio
be oxpectod, therofore, that in the
course of eventa, there will be another
 untty to found to kIll Sherify Whitte.
These mountalneers are fully con These mountaineors are fully con
Tinced that they are perfectly justifed in thus taking vengeance, and no
argument will convince them that they thus commit a crime. They are
anid to be not altogether a lawiee community, and the Savannah Nows
Georgia) ,
 harre workling, home-lopligg, and in
offensive. They are hosptable to ac quatintances and strangers allke, not.
withatanding thetr isolation, and lack of education may often lead them to be
susppectous of the later." Bat here comes in their pecullar trait whth
renders them so vindictive when the property is touched, or when they
imagine themselves to have been

 It thus appears that avarice and
worldyy-mindedness is at the bottom of this whole deplorable condition of thinge. The fact is that these peoppe
have actually lost ull the religious feel. have actually lost ull the relligious feel
ing which their forefathers had so strongly, and the result is that they are practicalily agnostces and unbeliev-
ors In rellglon, and their prosent con-
atton ditton is just what might have been ax-
pected when rellgion disappaared from pectod them. It is the natural result of unbellitef in God that the precepte of
morality should be entirely dibremorality should be entirely disre-
garded, and the existing absence of
restrint on natural consequence of the practical Ingersollism of these people. Their
ancestors of two generations ago were really plons people aftert their fashion.
They feared God, and for the most parit observed the precepts of the decallogue at least, but, with the passing away of relligion, all respect for the laws of
morallty has pased away likewise. in so short a time these people have
lapsed from clvillzation into the Pagan Ism of nineteen centuries ago, how nuch more gross will not that Pagan
ism be in the course of another gener-

## The question now presents itself Why has relligion thus so rapldy

 disappearepeople?"
There
There are two causes to which wo
nust attribute this, and we venture say no other can bs assigned for the
facts of the case. Oae is that Protes
tantiam tiealf has deced into antiom itself has decayed into practi-
cal infidelity, and the other that educattion has become godless. It is to be
expected that when relligion is ban oxpected that when religion is ban
ished from the schools, as it has been ot only in Kentucky, but throughou
the United States, Christian morality will go too; and it is only a quastlon
of time when all over the United State of time when all over the United State
we shall ,eee a similar condition of
affairs existing. death of col. ingersoll Colonel Robert Green Ingersoll, the
noted infidel writer and lecturer, died summer home, Walston-on- Hudson, N Y., on Friday, 21st nlt., from hoart
disease, from which he had suffered greatly since 1896.
In that year he
In that year he was taken suddenly
III during the Repubilican National Convention in St. Louls, and wation con pellod to return home before the cloce of the Convention. For a short time pat is healith was poorer than usua,
but on the evening before his death he felt better, and seemed to be in better spirtts than he had been for
many days. Oa Friday morning he many days. On Friday morning he
rose as usual and breakfasted with familly, and then sat in a hammock on
is veranda until at about $12: 30$ oclock When going up stailis, he turned into
his wife's room and remarked thet he his wifi'g room and remarked that he
had better oot eat much ars his stomach
hat was troubled. Next he crossed ove
the room and eat in a rockigg chat. the room and oat in a rocking chat
Oa being asked how he felt then,
repled: "Oh, bettor."
Theso wore hle leat.
modiately afterward Mra. Ingersoll
notlced that he was dead wotlced that he wa
was sixty six years.
We reirre We regret to add the
ut expresing any out expressing any return to falth in
od or relligion, cod or rellgion, or any hope of a
future of happiness. His pafidelt appere of happiness. His infidellty
apparg to have grown in him from
aving been inculcated on him from his tenderast years. His father was a Congregational minister of lax faith
bordering on infidelity - a fact which bordering on infideility-a fact which
cansed a good deal of friction between
himeelf and his paristioners. What htmeelf and his paribhloners. What.
ever creed he had was of the stern Presbyterian mould whleh leaves man
of fate, and makes God appoarr to doom the majority of madkind to oternal
the mand armantlon. Thla doctrine was thought
ay Robert $G$. Ingersoll to be eneential by Robert G. Ingereoll to be easential
to Christian falth, and It appesra that his mind, revolting against such a beIItef, took refugs therefrom st hast it
total denial of Christan teaching. Much idjury has been done by the
Colonel's propagandism of unbeilief Conel's propagandigm of unbeilei
hrough his blasphemous books and octures, which have but iltle of logic
good reasoning in them, though it nnot be dented that he was an accom. pllthed orator, and that he sapped the
falth of many by his well-rounded entences and elegant welocutionary
owers, which many mittook for solid powers, which many mistook for solid
argument. It will take years to re. air the evll accomplished by Colonel of Infidelity.
N EPISODE OF THE RITUAL.
ISTIC WAR. Sir Johu Austin, who has resigned
his seat as a member of Parliament for one of the divisions of Yorkshire, is one
of the few Cathollics who represent Cagiish constiluencies. Somedisestic nurch constituents because of his
voting against the Church Dlscipling Bill brought formard for the purpose
cf restraining the High Church party rom thelr Ritualistic practices. S are by far the most numerous party in the Church of Eog land, even if they do
not eonstitute an actual majority ; and that at least one half of the clergy, in. Bishopg, are opposed to the proposed legtialation, which was also badig
beaten in the House of Commons, show benten in the House of Commons, show.
ing that the poople of England do not want to interfere with the freedom 0
the National Church to manage tro owin affairs.
By the is vote, but the Kensiltites are noisy
even be justifice even beyond thelr numbers and influ-
ence. It is claimed, indeed, that they constitute a majority of the laity, bat
this sis very doubtul in view of the
facte facte wo have already stated. Be this
as 11 t may, however, we cannot but think hat Sif John voted In the most rations!
way, especially as he is a consistent and conscientious Catholic. If, as a
Catholic, he had voted to coerce the Churcho, he Engad voted to coind, his Angican con-
stiluents would have good ground for stiluents would have good ground for
diseatiffaction with him, and we should dibsetisfaction with him, and we should
think that oven the Evangellcal Liberjoln in the hue and cry of the tag. rag
who spend the Sunday in disturbing the public worship in their own churches when the service is not con-
ducted precisely on the lines which
they have laid down as belng alone in ducted precisely on the lines which
they have laid down as being alone in
conformity with the pure teaching of The Apostles.
We have had in our own Ontario
ome specimens of the absurdittes of the specimens of the absuraities of
the contentions of the tagr rag would-
be dictators of the proper form of be dictators of the proper form of
chureh sorvices, and wa are not in-
cilined to admit that there is any gense propriety in an unruly mob which could object, with acts of violence, to
the chanating of "Kyrie Elelson " In merey on us.". Are such men to be the
sole dictors of the Church liturgy?
dat, at all ovents, Str John Austin But, at all events, Sir John Austin only voted for the llberty of the Charch
manage its own affairs, without inor manage itt own affirisg, withont in
corferences from Parilament, for the




 Protetent tas Yorkblire, it will be.
 Tortunate that we hall have ob sool an strrongth of the Kenatit movemenent. There is another 1sene itivolved in majority of people to be of such para. wo have already referred. Slir John Austia 1810 brewer, and on that tecount Bill, which is somemberte timluar to the
 regrand to this matter obut the ques last eiection, and as Sir Sir Jonsi ityten
 with his known views, no reasonable
 gide those which we have inderated
will enter tinto the coming conteat This a simys happens when electione
are heid ; but the main
issue will un dobidedily bithe ant-Ritualis.tel Bill.
 eection has ataken was writiten the the
 ane by the Liberal Ssociation



the church as she is.





 never ceases to invite those who vine railinose of haservery truth, and



LORD HALIFAX.




 dent In hise probile nadrad preol-

 the octy of oofraston built to thit obitt






Lord Hallar needs pragerp $u t$ vi

Thon milt ailezy rejolee In theopo.









































 lat Jeanit Father Dumprrtior and m
















THE CATHOLIC RECORD







## SUMMER SCHOOLS.

## At the frot meoting of the Catholle 


 jitato of mutual friond the Reo.























 THE APOSTLE OF THE LEPERS
 Cood nod Rumants.




## sited


 and Pere Dimlen at once volunteered.
"1 will go to Molotai," he anide and
on the evening of that, day he left on
atl

 changed by the hand ot heroit charity
and the generos help of the Havalitan
Government under King Kalak and his encecenders that ing Kis hard to
Realize Its frightul


ive of the absence of protection under
civilize rule, and the thave hearted
priest saw before him hot only struggle
 ior morality and relig ion.
Tne settement conalisted
 yepers slept upon the ground, and our
young priest made hat oloding for that
night under the protection of a wide spreading hautree, which of a wide.
ally to be the location of his grava
 the renovation of the litite chapel and
his own diminutive house that he he
might transtorm the former tito
worthy plact for Chritition murrhip in
which work he found no willing hand


 houses began to take the
old antive thathed huts.
PERFORMED THE WORE

 ance, sexual morals, family life, , th
andidance of
vambling cleanliness of
 Wonderful recital of the work of an
energetic man perrorming the work of
fifty by exampe and preept, and the
inspiring of others with his own mar
 that was asked for was freely and
lavishly given, and in 1876 no ocom.
munty , opros or otherwis, under
Govern ment support in any country

 울


 Knew himself to bo a leper, the mo
reluctan were won over and they fer
themeeves to be indeed



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 And mitererores．



 opinion，which he cannot prove，as Would not mate hama deerero eoen




THE CATHOLIC RECORD
 ris lan tooy bero no
部站部良 edy dindationg，have become force to make
 R ${ }^{2}$




 ？

 fan manat dime

 Nome




 of attachment to other truth，not un
frequently，allke in the Church and
the world of Sclence，may be in the world of Sclence，may be，in
effecti，condemnathe Error．
This tria of thought is worthy This train of tuouather
rollowing been out farther．
Charles C．Starbuck．

## leagur of tee sacred heart

## 

## 

 and

 thts order Impossible．Before receiv－
Ing the Holy Vanticum，he uttered the
following prayer before the Blesed





 This prayer，so worthy of a Vicar on
Christ is sill，with ellg ght modficietion $t \rightarrow$ nary of the death of Glovanni Ange do Brasch1，the two hundroth and fifty
second ocupant of the Throne of the
Fisherman．Since his death six Soveretgn Pontiff have occupied th
throne，all of them the object and，
sme extent，the victims of the revol tionary spirit whech has prevalied
Earopeduring the past century，，ind tw ar thomem，Pling Ine and and Leentury，XII，．，glor
lously relgning，actually pritoners Mously relgning，actually prisoners a，
he wa for devotion to the rightsof the
 R m the Chat of Peter and the ponti－
fical throne，at a moment whon the
icola of the Directory were boasting tools of the Directory were boadich
that they had crushed the power of the
Pope，and nad euen abollshed if tor ever．Ind It proper then that wo should
repeat the toubhing prayer of to


$\qquad$ chis power ；to hear the appeals of brought them under censure or penal－
ties in treas inposed by their proper superiors ；
to estatilig or removedirment inpedil－
 and liturgy，and to determine and con．
trol the sudides of candidates for the
priest trol the suades of candiasee
priesthood To check the evile con－
sequent sequent on this assumption of eccesesi－
asical power，the Pope doemed it di．
visable to to to the Emperor，who re：


 his ubbectit in the Belgian province
revolted gainst ham，and he wat
forced to forceed to appenal againast them to the
very papal pathority whdch hy had en．
deavored to limmt，undermine and de． stroy．
Tre triumph of Plus VI．over Joseph
Ti．was but $\&$ prelude to $\&$ still greater
 Duke of Tuscany，brother of Joseph II．，
and the Jansenlstict syod of Pipation
convened by the Dake，at the sugges toon of the Biehop of Pistoin and Prato
Sciplot Rilect．Like all the Jansenist
Sof his of his time，Ricel knew how to ou
sidize the prese for the propagation
hhis heretical opinions and practicee
Like the


 Duke Leopold to circulate actechisms
in order to spread his olews anont the
peen
 of Josub，made light of Indulgences，
obbollhed the use of privileged altars，
tried to introduce the
 would propagate Jansentim．Finanilly，
in the trueppritit of Janeenism，Rici
Was in conduct and apeech obsequiloue
 himesif at the feet of Plus VII．protest．
Ing that he had never held the do．
trines condemned by his predecesor in



 emenned J．Jansenitst and looked for
the day when his views would find ad
niesion The machinations of Ricel were for
midable chlefly because he was sup


 flourimed．His errora called for con
demation，not mon much becanse thes
were new or presented in an origin
 Wycliffe，Luther，Baius，Jansenius an
Queseel，and afforded the Pope a far Quesnel，and afrorded the ope a pav
orable opportunty for comprisin
othem in a sylabuas of errors，whice would serve to keep clergy and falt
ful lill ke rom oning talnted by them
They were condemned by the They were condemned by the ramo
Bull Auctoren Fidei issued Augutat 28
1794, ent



 That Surprise way of washing－gives the with easy quick work．Follow the directions．Save weary work－much wear and tear．

Surprise Soan is tee name－don＇t forget．


Catholic University of Ottawa，Canada


## THE WESTERN FAIR LONDON，SEPT． 7 TO 16， 1899

AS G00D AS the best and betize，


J．A．nelsirge











thal fire instrance collpany



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| :---: |
|  |  |



## CHRLING

$W^{\mathrm{HEN}}$ ALE is thoroughly palatable，but wholesome．
Caring＇s Ale is always fully
aged before it is put on the
market．Both in wood and in
botrte it is mellowed by the
touch of time before it reaches the public．
People who wish to use the
best Ale should see to it that they receive Caring＇s．

## 

GANADIAN POEMS





为

ALLAN LINE Royal Wail Steamship Coniany．





 asw wegtern ontario summer re－

## ＂THE FRASER，＂



Its easy enough to get it，as
nearly every dealer in Canada $+$
earling
$=\mathrm{F}=\mathrm{Z}$ $5:=$



