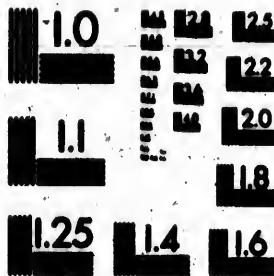


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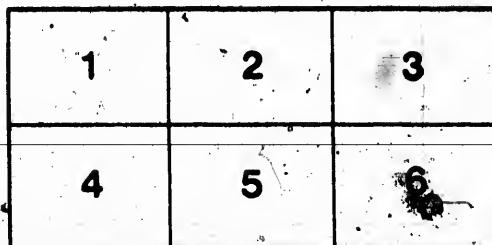
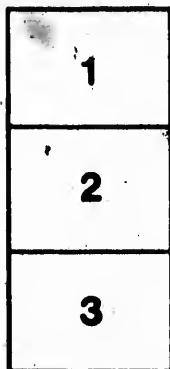
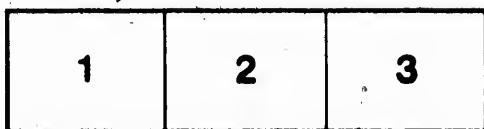
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DEDICATION OF MEMORIALS IN THE LIBRARY

January 18th, 1894.

THE addresses collected in the following pages were delivered in the Library of the University, on occasion of the presentation to the University of memorials of some of the distinguished men who played a part in its earlier history, either framing its policy and providing for its expansion, or in making its honourable position and adding to its prestige by fame for learning and success in the lecture-room.

In response to invitations issued by the Library Committee a sufficient assembly assembled, and the ceremony was presided over by the Chancellor of the University, the Honourable H. H. Blake, accompanied by his Honour the Lieutenant-Governor of the Province, in his capacity of Visitor; Mr. James L. Massey, President of the University and University College; Rev. Dr. Purwash, Chancellor of Victoria University, and His Lordship the Bishop of Toronto.

The first portrait to be unveiled was that of the Hon. William Hume Blake, Chancellor of the University from 1857, presented by his son the Honourable Edward Blake. The next two portraits presented had belonged to the University College, and by resolution of the College Committee were transferred to the Library from the hall of the Old Residence, where they had hung for some years. One was of a portrait of the Right Reverend John Strachan, Bishop of Toronto, and from 1843 to 1849 President of the University. The other was of Henry Holmes Croft, Professor of Chemistry and Philosophy from 1843 to 1879, and sometime Vice-Chancellor.

Then followed the unveiling of a portrait of

Metaphysics and year 1871 until his death in 1889. The portrait of the artist, Mr. W. Allaire Shortt, M. A. Commemoration of a marble bust of Professor Young was one principal features of the occasion, and was made under the auspices of the Young Memorial Fund. As the result of a meeting held in University College almost immediately after his death, a committee was appointed for the purpose of receiving contributions towards a memorial in honour of the teacher and who in life had been so greatly revered and beloved. The committee Professor McCurdy is chairman, Mr. John A. Macdonald, M. A., treasurer, and Dr. N. Tracy, secretary, taking the place of the original secretary, Mr. T. C. DesBarres, and of Mr. J. S. Thompson, Mr. H. E. A. Reid, both of whom after most valuable services were compelled on account of change of residence to resign their office. Liberal responses have come in great numbers from graduates and undergraduates of the University, from men and professional men, as well as personal friends generally, led by a subscription of \$550 from Mr. George Brown, of Ottawa. In accordance with the preferences indicated by the contributors the committee have appropriated \$3000 for the marble bust, and have invested the remainder as the nucleus of a post-graduate scholarship in the department of Metaphysics in the University. The subscriptions so far have amounted to about \$4,600.

The text of the speeches delivered is now published as a memorial of the proceedings, and in testimony of the influence and character of the eminent men whose names will ever be closely connected with the early struggles and successes of the Provincial University.

THE PRESIDENT'S REMARKS.

Though all present are, no doubt, familiar with the name of William Hume Blake, very few, I imagine, are aware that the services which he rendered to this University were such as entitled him to a foremost place for all time amongst its benefactors. He became Chancellor of the University in 1854, a month before the fall of the Hincks Government. To understand the wisdom of his policy, as well as the services one must be acquainted with the perilous condition of the University at that juncture, and with the difficulties which under his guidance were

surmounted. That he was ~~the~~^{an} extent indicated by his remarkable professional career, graduating at Trinity College, Dublin, and after a period of experience, in which he learned in succession something of law and divinity, and also of the rough realities of a lawyer's life in the backwoods of Canada, he entered on the practice of law. Called to the bar in 1838, he achieved such phenomenal success that in 1849 he was, with the unanimous approval of his profession, appointed Chancellor of Upper Canada. During the interval he had been successively a professor of law at the University, and Solicitor-General on the Baldwin Government. How he acquitted himself on his elevation to the bench is learned from the following tribute paid to his memory by the late Chancellor Vankoughnet : "With an intellect fitting to grasp more readily than most men the whole of a case, yet most patient and painstaking in the investigation of every case heard before him. He never spared himself, but was most careful that no suitor should suffer wrong through want of diligence on his part. He had, moreover, what every Judge should have, a high appreciation of the duties and functions of the court—of the mission, if I may so term it, of justice and equity in this country—not to adjudicate drily upon the law before the court, but so to expound the principles of justice as to teach men to deal justly and equitably between themselves. He always bore in mind that to which the present Lord Chancellor of England gave expression in one of his judgments : 'The standard by which parties are to be tried here, whether they be trustees or corporations, or in various other relations which may be suggested, is a standard, I am thankful to say, which is the standard of the world.' "

Such a man was the first Chancellor of Upper Canada, and such a head the University sorely needed in 1854. It had been deprived not only of all the lands in this neighbourhood of the park and adjoining property—but even of the buildings which had been erected at great expense for academic purposes. The Senate had not even a room of its own in which to meet, and the faculty was compelled to maintain a pretentious existence, shifting around in humble academic lodgings, although King's College was vacant, being received apparently into the hands of a man, who subsequently found an asylum there. In spite of these drawbacks, there was the more serious circumstance that the politicians then in power were, to say the least, indifferent to the welfare of the University, while not a few

of the endowment against rival institutions. On assuming control the new Chancellor gave instant proof of his foresight and fervent energy by urging on the Government the necessity of making an appropriation for buildings, and also for the library and museum. Although the response was not immediate, his powerful representations, firmly but respectfully repeated, were ultimately crowned with success. I hold in my hand the last official report (for 1855), which he prepared as Chancellor, a document which was saved by being in my possession at the time of the fire in 1890, and I shall read the last page, to illustrate the manner in which the Senate, under his direction, respectfully protested against the encroachments of the Government upon the endowment, and pressed the claims of the University to the erection of new buildings:

"Conscious of the singleness of their motives, and confident of the correctness of their views, the Senate feel it all but unnecessary to disclaim any intention of giving offence by the strength of their language or the undivulged freedom of their suggestions. They are more desirous of disavowing any idea whatever of giving either rise or support to any hostile feeling, or of becoming as a body antagonistic to your Excellency's Administration. They are, and they desire to remain, entirely a non-political body, and there are among them those whose duty and inclination alike would forbid to remain its members were the character of the Senate in that respect different. But they are all deeply impressed with the truth of the observation addressed by your Excellency to a similar institution in a sister Province, namely, 'that an endowment such as that enjoyed by the University of [redacted] is a most valuable element in the future progress of this country; and that such an endowment, once lost or diverted to other purposes, is not easily recovered'; and, believing themselves clothed with the powers already pointed out, and powers are accompanied with corresponding responsibility, their due exercise, they are deeply anxious that such should not arise from any negligence of theirs. They therefore trust to renew and re-enforce their previous representations, and to place yourself at the head of this movement, that in so doing your Excellency will ensure its success, and entitle yourself to the lasting gratitude of the people."

The following is a copy of the original manuscript, which was signed by Chancellor Blake and his wife, and is now preserved in the University Library.

Edmund Head did take a deep interest in the matter, and acted promptly, for in the course of a few weeks, on February 17, 1846, his administration—the McNab Government—authorized an expenditure of £75,000 on new buildings and £20,000 for a library and museum. Having had occasion some years ago to investigate the circumstances which led to the erection of the new University buildings in 1856, I consulted the late Mr. John Morrison, who had been a prominent figure in public affairs at that date, and subsequently became Chancellor of the University. On my mentioning to him a statement to the effect that the credit of securing the appropriation for the new University buildings was due to himself and to the then Attorney-General Wade, he replied, "It is not so; in that matter Blake did all the work and is entitled to all the credit." At the same time the Judge paid a high tribute to the lofty character of the Chancellor, warmly endorsing the unanimous opinion of contemporaries, that in his labours as head of this University, as in all other positions, the late William Hume Blake has left us a great and inspiring example of public duty. Fortunately for the University, this example has not been lost to it, for have we not still with us, in the person of our present honoured Chancellor, the same spirit of energized devotion, transmitted, fervid and pure, from father to son?

I now ask your Honour to accept, on behalf of the University, the portrait of the late William Hume Blake, which has been given us by the generosity of the present Chancellor. I will ask one of the granddaughters of the late Chancellor to uncover it.

THE LIEUTENANT-GOVERNOR'S ACCEPTANCE.

Lieutenant-Governor Kirkpatrick, in accepting the gift, returned the thanks of the governing body for what he hoped would be the beginning of a series of portraits of those who have served and laboured to make the University what it is. He hoped that the series would include the portraits of many of them. But he was quite sure, after what he had heard, that those who will adorn these walls no man has striven with energy, nor against greater difficulties, than he whose portrait had just been unveiled. He was Chancellor at a time when there were potent influences and antagonisms, yet that the University stronger than when he found it was clear from his words. "The office which you hold, Mr. Chancellor," his Honour said, "is not entirely an honorary office, as

and much thought and much labour. And if it be so, in your days, when the University is firmly established, and branches extend over the whole Province, how much greater will be the responsibilities in the days of your father? But, had the intention that he should make a speech, he, no doubt, would have done so; but only to formally accept the gift, he did no more than thank the donor.

PROFESSOR NUTTON'S ADDRESS.

There are two portraits, which, while not requiring to be hung in the hall, they have been in the possession of the College for many years—were yet connected with this afternoon's exercises, since they are now formally presented by the College to the University. These are the portraits of Bishop Laval, the first President of King's College, and of Professor John Franeker of Chalcidity in University College. They have hitherto hung in the residence dining room, with a custom inherited from the Universities of Oxford and still there honoured, the custom of hanging the portraits of each college round the walls of the dining room of that college. The principle, Mr. Chancellor, is simple and beautiful. It is intended that the spirits and the dead, looking down from those walls upon these and young men below, even in their hours of quiet and of mirth, may innocently mould those faces and their own image, and so the gathering in the dining room not merely the occasions of physical restoration but also and not less an occasion for a feast of a feast of soul—the reflective interesting, as to speak, a feast for the soul.

Far be it from me to deny that this object has been in the past by these portraits; far be it from me to say that this resolution has been distinguished often not less than by its plain living. Nevertheless the College resolved in retaining for the benefit of the University the portraits which should be presented to the University.

It is hard not to be moved when we consider what a number of our fathers, and especially the founders of the University, have done for us.

functions which, however necessary and natural, were to them something distasteful to the true student, which were not so shared by him with lower types of mankind and lower forms of life.

"In respect of these portraits themselves, Mr. Chanceller would be a very vacandid critic who would venture to say that the good Bishop, had he been consulted in his lifetime, about this might have demurred; he might even have said just as the men and women of southern and western Europe are accustomed to injure, as they think, the dead by driving pins into their pictures, so we also were wounding his peace of mind by flaunting before his eyes in this beautiful library and the hosts of students here and there in the University which was to him a rival. But, Mr. Chanceller, almost half a century has gone by since then, and the good Bishop, the staunch soldier of the church militant, has been translated to a higher and more peaceful community, whence we would fain hope that he looks down to-day upon our proceedings with resignation, with thankfulness and benediction. And his spirit as it hovers above us is saying, not in bitterness and disappointment, 'Sic ego, non mihi, so I laboured, and my hand has entered the fruits of my labour,' but rather, 'Surely I did better than I knew; I hoped to leave my name well known in two familiar to one University, and now all that is left of outward form and likeness, looks down upon the

of two Universities, and my name is become an and a common bond between them; of both I am glad, and for both I am thankful. For both, each in its way, are advancing the one cause which is worthy of me, which has for its end that true religion, the Christian religion, to all Canadian churches and to hundreds who have placed themselves outside the churches,—that true religion and learning may for ever flourish and abound.'

"It is scarcely, Mr. Chanceller, that the portrait of Croft should accompany that of the Bishop upon this occasion. In the rivalries of the past it was a question on both sides whether the University should officially or not officially honour to honour the Bishop's memory. Professor Croft was the first raised in emphatic assertion that it was right to do what in him lay to pay his tributes of respect and veneration to his spirit."

and one of the most popular figures in the University. As a friend he was kind, as an examiner he was lenient. It is said that he never plucked a student but only at that student's peremptory written request; too, that he was the only professor, and by all likelihood to remain the only professor, thought worthy to be sent from the professoriate to be raised to the Vice-Chancellorship. The ruthless progress of the times may give us in the future greater savants and professors, but it is very unlikely to give us more and many-sided men than Professor Croft."

PROFESSOR YOUNG'S PORTRAIT.

Mr. W. F. Maclean, M. P., was next called upon by the Chancellor. He removed the covering from the fourth portrait upon the wall and revealed the features of Professor George Paxton Young. He presented the painting, he said, on behalf of W. A. Yerkes, of New York, a former scholar of Professor Young (Mr. Maclean's) classmate. "It is the work of Mr. Young," he added, "and is the loving tribute of a loving scholar to a loving master." Mr. Maclean paid a brief, earnest tribute to his late teacher, whose memory his scholars, he said, all revered. The students revered him because he taught first of all that "Truth was free, next that when we came to hold opinions we should hold them with the greatest humility, and thirdly, that beyond the region of philosophy and logic there was a supremo realm in which faith was supreme.

THE BUST OF PROFESSOR YOUNG.

Mr. John A. Paterson, M.A., then delivered the following address, the course of which the veil was removed from the bust of Professor Young by the Chairman of the Memorial Committee:—

ADDRESS OF MR. PATERSON.

The month of February, in the year 1839, was full of events which we witnessed both good and great, lowered the curtain on Mr. Young's battle-field and entered into the field of that other battle-field in which he had fought, and had taught, and there was no such expression of human passion put into the bust as there was in those words:

"That sentiment might do for the
nation unenlightened by the flame of Gospel
assembling here to-day, and what it is our privilege
to-day, prove that the Sermon on the Mount has not
preached but practised, and that "the good that
is after them," and the evil, if any, is buried with their
widely extended, and still widely extending, circle of
friends. George Paxton Young came here this afternoon,
tangible expression of their admiration of the
character of that distinguished man. Nearly five
years passed since the old Convocation Hall held a throng
of men and citizens bidden in the presence of Dr.
mourners went about the streets," and Mount Pleasant
received all that was mortal of the man whom they
honour. Thereafter, a large and influential meeting
of undergraduates, and friends was held, and a scheme
foot to establish a Young Memorial. A fund of £1000
was subscribed, and after devoting a part for
this work of art, executed by the eminent sculptor,
McCarthy, who is present with us to-day, the balance
for the establishment of a Scholarship in the
Mental Philosophy.

Wherever University graduates were found, and
the world contained them, subscriptions came thence,
became a difficult matter for the committee in
invitations for this assemblage. To expect the
afternoon of subscribers from India, for example,
of reasonable, and the fact was the reverse of

In the name of the subscribers to the Young
Memorial, I present to the Honourable the Chancellor, the
Scholars of the University of Toronto this
column, desiring, as we do, to perpetuate a name, and
have placed this University in the foreground of
study.

From 1871 to 1889 Professor Young held his lectures
over the domain of the Moral, Social
and Mental Philosophy. In
the former, he advanced the notion
the men attending his lectures
be.
The compound he was not

the most important of all considerations. "Two men
centuries ago put into words, that shall
ever live, the secret of man's happiness; that
of it, the knowledge of truth, which is
the fountain of truth, which is the springing up
of human nature." Our own Dr. J. P.
de Winton has expressed the late Prof.
George Eliot's thoughts, "Young men, and older men,
the like, as well as from his friends, that truth
is a very precious thing; that men can
not grasp her every part of it; that a
man should approach her, and be prepared
of his mind, preparation, and that
and conclusion as well as the intellect;
only a mathematician he who an emin-
cally educated man of the Church and
he had a system of his own; as a
system of his own. I will now return
to the Transactions of the

Chairman, who then said, "I am gratified by one of our own
of University College
and the Honor men of my year to those
of the present year. His dis-
course was delivered at the annual meeting of the
University of Cambridge, and it would
be difficult to find a better evidence of
the progress of education in this country. And
it is a remarkable fact, that the audience of
the lecture, which was composed of the members of the
University of Cambridge, were all men, and
that there was not a woman among them. This
is a remarkable fact, and it is a fact that
will be remembered by all who heard him speak.

clowed with him is the old "Emerson of the Boston Free
born distinguished testimony." To his son he writes,
and as a faithful minister of the gospel, however
poor, I have no doubt you will be a good man,
but I sometimes do regret in no measured words,
I could in the same way as that other distinguished
man a less zealous minister said, "I should like
no man to be my Master," and his best friend answered, "You can
say so; for he is indeed his Master."

But let me say of him, as Emerson used to say
of Jesus, "What the Holy Spirit has uttered himself in
you is there to add?"

But with all comes the reflection of the flood.

"We pass : the path that each man treads
Is dim, or will be dim with wreath.
What lies in life the human heart
In endless age? It rests with God."

ADDRESS OF REV. DR. COOPER, M.D.,

It is a very pleasant duty and privilege to present
to the people of Victoria to the University
this auspicious occasion. I have not like them
had the advantage of personal association
with the great men whose faces are familiar
from my early boyhood their names have
been given to every college, and
they have given to every college
have almost an opposite to Cambridge
century. Some of these were professors
of the five halls of the University. Some
its central years, and the influence of some
almost to its last days.

Here, too, we have the representative of
fields of University learning. Few men of
country were better fitted to witness the
scientific research than the late Dr. Croft.
of Divinity in
of Toronto.

the grandest strains of poetry in some
style of John Milton himself.
Such works of art as we have before us to-day to
inspire the youthful minds is well worthy of the
Treasures of the University, and I hope the time
when the University curriculum will be made
learning, and of that other eminent man in
history and modern literature who has so recently
our midst. The patrons of the University can
show useful work than to garnish the walls of this
portraits of great Canadians as well as of
learning and literature of other lands.

ADDRESS OF W. J. ROBERTSON, M.A.

I avail myself of this opportunity of expressing in a very
feebly fashion, a long and deep-felt sense of obli-
gation to teacher and personal friend and benefactor,
George Paxton Young. In asking me at a late
few words on this occasion on behalf of the Honor
Metaphysics and Ethics, I am aware the Committee
an unworthy spokesman. I feel that I have but
for the task assigned me, viz., the most sincere
the character, and the most profound admiration for
the most gifted teacher this Province has ever had.
Indeed, an eloquent tongue to voice fittingly the
and tokens felt by every student who met
of the great master of the art of Socratic
language of eulogy is, when applied to the life
achievements of Professor Young, the only fitting
language of simple truth. Of no other teacher who
has there been such unanimous praise, by
many I venture to say, has the praise been so

who last October, Professor Young
College. His acceptance of the
marks the beginning of an era in
of Mental Science.

pupils, whether that best was of a human intelligence, was simply marvellous. He was, as already stated, a master of the Socratic method of teaching. None knew better than he how to lead the earnest and fallible, none knew better how to lead the earnest and fallible, the paths of truth. And here, I may remark, one profound respect felt for him by his pupils, was his love of the true and the good. An intellect so powerful, science so tender, are seldom found united in the same man. Added to this love of truth, was a transparent honesty of character, and the utmost humility of disposition. In this he possessed in no common degree; love of fame was entirely absent from his nature. Not that he was devoid of the good-will and affection of his associates and friends; but his disposition had too much kindness in it for that. To earn the plaudits of the ignorant and vulgar, to leave a name in the annals of philosophy, to carve for himself a niche in the temple of Fame, were objects he never sought. In truth, he sought to move the world of metaphysical speculation by his persistent refusal to publish the results of his exhaustive criticism and his profound investigation of the most subtle and abstruse metaphysical problems. In the hearts and minds of his students he will long remain; remembrance of him and his work will never grow dim. His old pupils, feel keenly that when we pass away, nothing but a tradition of his greatness and goodness will survive. That his influence will not utterly perish, for, in a measure, he founded a school which has not failed, and will not fail to hand down his doctrines and the fruit of his investigations to those of the future age.

Above and beyond his claims as a teacher, however, and guide to our respect and gratitude is the claim he makes upon every Honor graduate in Metaphysics and Ethics. With unvarying kindness and strong personal interest in their welfare and advancement. To him they owe the removal of painful doubt, arising from the critical investigation of the physical and Ethical problems. It so happened that the chance of a chair in Toronto University was obtained during the spread materialistic movement, which bade fair to sweep their moorings into the rushing waves of agnosticism and atheism; many a faith hitherto thought inviolate, was undermined. There been, trenchant criticism by Prof. Macmillan, of the principles underlying materialism, and the method of attacking and overthrowing it.

The references by an old friend to Professor Young would be sufficient to bring attention to the kindness of his heart, his courtesy, to his willingness to help in every way connected with truth and honesty. For the man was even greater than the professor. And for that reason above all others, he is remembered in the remembrance of his students. To most of them, indeed, at all the massive brow, the patriarchal beard, the countenance at once so full of strength and gentleness, the somewhat hoarse but resonant voice, the kindly eye, the Scotch fervour, the almost magnetic enthusiasm, are as fresh in the memory as if it were but yesterday we sat at his feet, and received inspiration for our efforts in the pursuit of truth for truth's own sake. To his memory there is no need of bust or portrait, or other tangible memento to keep him from passing into oblivion; nevertheless, we have felt, to offer, on this occasion, our humble tribute to the worth and greatness of a teacher, philosopher and friend, so truly wise and so rightly beloved.

LETTER OF MR. J. C. GLASHAN, M. A.

The following was read from a letter written by J. C. Glashan, M. A., of Ottawa, to the Chairman of the Committee:

"I regret exceedingly that I shall not be able to be with you at the unveiling of the bust and portrait of the late Professor Young on Saturday next, the 1st inst. Although I cannot be present, yet there is one stone I would fain add to the leader's fame. It is, that Dr. Young's name stands side by side with those of Lobatschewsky, Matyai, and Gauss, in the discovery of pseudo-spherical geometry, a discovery which has revolutionised the world of higher mathematics. On this subject Professor George Bruce Halsted this shows how ready the world was for the extraordinary forth of genius from different parts of the world, at once to overturn, explain and remake, not only all science, but as a consequence, all philosophy, all law-lore. With the discovery of the conservation of energy, and the eruptions of genius, whether in Russia, Hungary, or even in Canada, gave everywhere the same

result, to show the uses of talent who have elaborated

a new world, physical or intellectual. Discovering no savages nor unclaimed wilderness requires mere physical energy, but to discover that there is a world hitherto undreamed of, which awaits exploration, requires still higher mental power. There was but one Columbus, there were a hundred Paxton Youngs and Eliasons. Amongst the discoverers of new worlds, few have possessed of the highest and rarest order of genius, none equalled Paxton Young. Believe me,

"My dear Professor McCurdy,

"Most truly yours,

"J. C. CHAPMAN."

ADDRESS OF PROFESSOR R. Y. THOMSON.

The names of those who look down upon us from these walls this afternoon require, indeed, no works of art to preserve them fresh in the memories of such as have enjoyed their friendship or sat under their teaching; but it is well that in this manner their features may continue known, as assuredly their names will be, to future generations of students.

The labours of Professor Young, so lately ended, may not be perpetuated in literary works, but they will remain in lives made the better and more complete because of his. Amid many directions in which his influence extended, his students will most gratefully recall the impulse and enlargement which their lives have received through contact with him in the class room. His whole-souled enthusiasm in class work was itself a stimulus never to regard present duty as light or unimportant. The simple and single-hearted devotion to the right and to the truth which he taught and which he exemplified, was an inspiration to leave righteousness and truth. And not less than these, above all, above most, how to call forth from his students or develop in them the power and the wish to prove all things, and hold fast that which is good.

Speaking in the name of a sister College, I may be permitted for recalling, that we in Knox have very special reasons for cherishing the memory of Professor Young. Before the period of our separation with the University, for an equally long time he had acted, with a brief interval, as Professor in that institution. When in 1852 he was transferred from the University to the newly founded institution at Knox, he was given charge of the department of Natural History, which had been established by the McCosh Fund of \$10,000, and was to consist of two professors.

As Alumni of this University, which so many of us are, we rejoice to have such interest so consummated here to-day. But as we are, also, of our dual capacity, we think ourselves bound to expect a relation, that even now steps are being taken, which, later, before the year closes, will result in a similar work of art having a place within the walls of Knox College, in memory of him, whom we all love so well and revere so highly.

COMMEMORATIVE POEM READ BY FREDERIC DAVIDSON, M.A.

To George Weston Young.

The day goes down upon a life as fair
 As ever looked unblinded on the sun
 With eagle eyes, and bright with laurels won
 Of love, known and reverence, meet to bear.
 We mourn thee not with passion of despair
 As did death-stricken see his work be done,
 When madest ambition and achievement one,
 That thou that is, one with the dreams that were.
 Calm, unaffected sorrow doth our hearts control
 For them, in whom were grace and virtues met
 When flight abdons the years that roll
 Our sight on, whose thy star hath set
 The pinions of thy stainless soul,
 And the wings of memory and regret.

1889.

II.

We have onward fled since that dark hour
 first Death's poignant word aroused our pain
 and sent to hover thee again,
 Within our memory's instant bower.
 The hands of Time possess no power
 To record to backward or stain;
 The echoes still some sweet refrain,
 The breaking of a silver,
 And many like may be builded
 From the past, and from the present.

ADDRESS OF R. H. M. J. BROWNE, M.A.

I count it an honour to be associated with our University of Toronto in the interesting ceremonies of to-day, and to add my word to the tribute of love and reverence paid to the memory of Professor Young. You have already been told how much I enjoyed the privilege of sitting at his feet, of the Professor Young's scholarship and of his high man of Philosophy. He was indeed a prince among men, revealing to a rare degree the power of kindling in his pupils an enthusiastic interest in the subject of Philosophy, and in the art of presenting his thoughts on the most abstruse subjects with such singular clearness that even the dullest minds were constrained to understand.

It is fitting that this University should honour the memory of Professor Young as that of a distinguished scholar and teacher. He was more, however, than scholar or teacher; he was a good and good man—a man of rare simplicity, candor, and hope. He had become a little child in spirit, and so he had entered into the Kingdom of Heaven. The windows of his soul were always open that the light might enter. His life was one of continuous progress, from the edge of things divine and in beauty of truth. He recognized that progress involves not only the aspects of truth but also the reconsideration and re-examination of the old. He did not hesitate to modify views of truth when he saw that they needed modification. He himself set forth when he saw that they needed modification.

... "I could not, what he knows now, know at first;
What he considers that he knows to-day,
Come but to-morrow he will find mistakes;
Getting increase of knowledge, since he learns
Because he lives, which is to be a man;
Set to interest himself by his own self."

He had learned better than most men to set the elements of truth in their right relation to one another, and to understand that "the simple things of God" that many of the things about us are not vital, and that the simple things of God are the chief things. They stress the importance of the simple things of God.

Truth comes to us through the medium of the simple things of God.

and reproduced till the impress, however, of his character on successive generations, comes to his close-vision. Seed was sown in many lives : new thought and high endeavour sprang within those walls ; and who can estimate ?

Great soul has entered into rest in the presence of the Truth. New realms of knowledge are opening to his view, and the words of Jesus to another earnest disciple, and which were an inspiration to our beloved friend, are fulfilment : " Thou knowest not now, but thou shalt hereafter."

THE CHANCELLOR'S SPEECH.

that in closing the proceedings his first duty was to acknowledge the kind words which the Honourable had spoken of his father. Referring to the touching hereditary distinction he said, addressing the Lieutenant-Governor, that when first entering public life it was gratifying to him, which was given his Honour, which he could speak of the tributes to which they had all say in a word that they should all engage to opportunities for doing good that had been presented by the efforts of those to whom reference had been made, he thought, an evidence of the stability of two bodies when they found the council of the State to the University some of their heirioms of the wider constituency. The first Bishop of one of those who adorned the history of the country. That was a remarkable generation, marked by the bold, the will of men who came out to make a country. He was not at one with the views held, but, although in some things he was bold, he was one of the great forces and influences if he could look back now to what would be

tions, of which they had heard. (Smiles.) He was indeed a lovable man and full of earnest energy. Of course Professor Young he had no words of eulogy to add to what Mr. Blake so eloquently said. He was in many respects the pride of the University, and it is still an honor and a privilege to have had for some years a man of such character. No one who had known him, Mr. Blake said, for many years, could look upon that benevolent countenance and that expression of kindliness and not do more than respect, not less.

They knew that they might anticipate the placing of these walls of memorials of Dr. McCaul and Sir Alexander MacKenzie on the stocks of the University. There is large space available and after the two pictures on the stocks are added there will still be a large space. When he had been asked what form the memorial should take in this country he suggested that the memorial which should be erected should be to him to whose memory it is proposed would be that most good. For that reason he was afraid he would be with disfavour by those who would put money into gold and canvas when the country is so inadequately provided with educational facilities. That view he had expressed and approached by those who had charge of the funds for the Alexander MacKenzie. They coincided with him in the view that a large fund of more than \$16,000 was raised by the hands of the University to produce in perpetuity a sum of about \$1,200 to aid education in political institutions which he adorned when in life. In view of the fact that MacKenzie's memory should ever be held in respect in this country. He was its benefactor, because he was the source from which it would be a fitting acknowledgment to place a bust of him on these walls. It was true he was not a statesman, but he would mention two men who in the affairs of state had forced their way to the front without a political education. Yet in these men he had found the most complete success in such institutions and regret that they had not had the advantages. They were George Brown and John Galt. Both resided within view of these windows, and George Brown had said to him not long ago:

"Doubtless, we all know what the office is which I would be compelled to fill if I were competent?" and then, answering the question which he received, he said:—"I would like, if I was only a graduate, to



