

MINUTES
OF THE
EIGHTH SESSION
OF THE
EASTERN NEW BRUNSWICK
BAPTIST ASSOCIATION,
HELD AT BUTTERNUT RIDGE,
SATURDAY, MONDAY, AND TUESDAY,
July 14th, 16th, and 17th.
WITH THE
ANNUAL REPORT
OF THE
N. B. B. H. MISSIONARY SOCIETY.

Minutes of Corresponding Associations, and other Documents relating to the E. N. B. Baptist Association, and Letters of General Correspondence, may be directed to the Editor of the Christian Visitor, St. John, N. B.

SAINT JOHN, N. B.
PRINTED BY GEORGE W. DAY, MARKET STREET.
1855.

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MINUTES.

BUTERNUT RIDGE, N. B., July 14th, 1855.

The Ministers and Brethren composing the Eastern New-Brunswick Baptist Association convened at the Baptist Chapel in Butternut Ridge, at 2 o'clock, p. m., and after about three hours had been spent in social conference, the Association was organized by the appointment of

Elder **JAMES MERRITT**, *Moderator.*

" **JAMES NEWCOMB**, *Clerk.*

Brother **WILLIAM L. PRINCE**, *Assistant Clerk.*

Resolved unanimously, That the Delegates and Brethren from the Western New Brunswick and Nova Scotia Associations, together with the Agent of the American and Foreign Bible Society, and Brethren recommended as Delegates, take their seats and participate in the deliberations.

The following Brethren then took their seats as members of the Associations, viz. :

Rev. **SAMUEL BOOTHBY**, Agent Am. & For. Bible Society.

" **I. E. BILL**, Editor Christian Visitor.

" **JOHN FRANCIS**, Delegate from N. S. E. Baptist Association.

" **GEORGE F. MILES**, } Delegates from W.N.B.B. Association.

" **JAMES TOZER**, }

Brother **EDWARD WEBSTER** Wickham, N. B.

The following Officers and Committees were then chosen :

Brother **JOHN S. COLPITTS**, *Treasurer.*

" **J. THORN**, *Assistant Treasurer.*

COMMITTEES.

To Examine and Read Letters.—Elders **W. Jackson**, **G. F. Miles** John Hughes and Brother **Isaiah Wallace**.

To Examine Circular Letter.—Rev. **I. E. Bill** and **J. A. Smith**.
On Colportage and Home Missions.—Elders **I. E. Bill**, **T. H. Porter**, **S. Bancroft**, **D. Crandall**, **W. A. Coleman**, **W. Jackson**, **Burns**, **Elias Keirstead**, **J. A. Smith**, **J. Newcomb**, **A. Mutch**, **J. Bunting**, **Blakney**, **Tremble**; Brethren **Isaiah Wallace**, **David Blakney**, **John Sears** and **W. Howe**.

On Special Business—Elders **T. H. Porter**, **Marshal**, **Miles**, **J. A. Smith**, **J. Rowe**, **I. E. Bill**, **W. Jackson**, **G. Burns**, **J. C. Skinner** **Bancroft**, **E. F. Foshay**, **J. Bunting**, **D. Crandall**, and Brethren **Wm.**

L. Prince, D. Blakney, R. Keith, Isaac Brown, Christian Steves, Israel Steves, Deacons Smith and Minor,

On Bible Cause.—Elders J. Tozer, Boothby, Bill, Jackson, and Brethren Davis, J. Secord and J. Mason.

On Christian Visitor.—Brother Isaih Wallace, Elders Marshall, D. Crandall, J. Hughes, E. F. Foshay, J. Rowe, Tremble, Brethren James Read, J. S. Colpitts, Joseph Blakney, John Anderson, Thos. Herritt, Gideon Steves and Alexander Smiley.

On Sabbath Schools.—Brother J. P. Davis, Elders T. H. Porter and Keith, Brethren W. Howe, James Read, Thomas Mason, Horsman and Howard D. Charters.

On Collegiate Education.—Elders James Newcomb, I. E. Bill, J. A. Smith and Bunting.

On New Churches.—Elders J. H. Porter, W. Jackson and J. Hughes, and Deacons Kaye and O'Brien.

On Foreign and Australian Missions.—Elders Baneroff, D. McPhail, J. Rowe, J. Hughes, G. F. Miles, I. E. Bill, J. Tozer, J. C. Skinner, D. Crandall, W. A. Coleman, A. Mutch and Tremble, and Brethren Knight, Deacon Lutes and Trites, Brethren Patrick Sears, Richard Gross, Caleb Spragg and J. Anderson.

On Temperance.—Elders W. Coleman, J. A. Smith, I. E. Bill, Marshall, G. F. Miles, D. Crandall, Tremble, Brethren Knight, Wm. L. Prince, John S. Colpitts, A. Estabrooks, H. D. Charters, J. Lutes, J. Trites, W. Howe, Wm. Blakney, Isaac Brown, Melancthon Thorn, J. Thorn, Kaye, O'Brien, Humphrey Smith, Gideon Steves, Thomas Herritt and Thomas Kieth.

On Seamen.—Elders W. Jackson, Bancroft and Foshay.

On State of Churches.—Elders Bunting, McPhail, James Blakney, David Crandall.

To make out a Correct List of Ministers in connection with this Association.—Elders T. H. Porter and J. O. Skinner.

On Sabbath.—Elders J. Newcomb, Tremble, D. Crandall, Rowe, Blakney and Coleman, and Brethren J. R. Constantine, Ira Hicks and D. Blakney.

To prepare a Memorial in reference to Departed Brethren.—Elders Bill and Marshall.

Adjourned to meet on Monday at 11 o'clock, A. M.

Prayer by Elder Hughes.

Monday, July 10th, 1855.

Met pursuant to adjournment.

Introductory sermon preached by Elder Levi H. Marshall

Text, Luke xix, 13. "Occupy till I come."

The Letters from the following Churches were then read

and the Delegates took their seats as members of the Ass

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ciation. (The statistics gathered from those letters may be seen in the Appendix.)

2nd Dorchester.—Elder W. Coleman, Deacon Mariner Lumb, and Brother Thomas Hicks.

Butternut Ridge.—Elder Merritt, Keith, Deacons Robert Keith and J. Thorn, Brethren B. Alward, J. Keith and M. Thorn.

Upham.—Elder Joshua Bunting, Deacons Humphrey, Smith, Brethren J. Herritt, Isaac Brown, B. Smith and Gideon Steves.

New Canaan.—Brethren S. Thorn, and John Corey.
1st Hillsborough.—Elder J. Hughes, Brethren C. Steves and Richd. Gross.

2nd Jemseg.—Elder J. Tremble and Brother Wm. Sharp.
1st Sackville.—Elder W. A. Coleman, Brethren Frederick Sears, John Anderson and John Sears.

Johnston.—Brother Thomas Mason.
Cambridge.—Elder J. C. Skinner.

3rd Salisbury.—Elder Joshua Bunting, Deacon William Kay, Brethren J. Oliver and Alexander Cain.

1st Salisbury.—Elder Joseph Crandall.
Harvey.—Elder Levi H. Marshall.

1st Springfield.—Elder W. Jackson, Brethren David Hatfield, Senr. and David Hatfield Jr.

Stadhelm.—Deacon Isaac Bonnell.
2nd Sackville.—Deacon Eliphalet Read and Brother, James L. Read.

1st Dorchester.—Brother Christopher Ward.
Hopewell.—Elder E. F. Foshay.

2nd Johnston.—Brother J. Secord.
2nd Salisbury.—Elder J. Herritt, Deacon I. Steves, Brethren A.

Smiley, J. C. Jones and W. Brennick.
Hampton.—Elder Crandall.

2nd Moncton.—Elder J. Newcomb, Deacons J. Lutes and Jacob Trites.

1st Moncton.—Elder J. Newcomb, Brethren William L. Prince and Howard D. Charters.

Shediac.—Elder J. Newcomb.
Point de Bute.—Elder John Rowe, Deacon S. Minor.

Kingston.—Elder D. Crandall.
1st Saint Martins.—Elder J. A. Smith.

Norton.—Elder S. Brancroft, Deacons C. Burnett and J. Hayes.
Wickham.—Elder D. McPhail and Brother Ira Hicks.

Conerdale.—Elder J. Herritt, Brethren William Blakney and E. Berry.

Upper Loch Lomond.—Elder W. Jackson.
3rd Springfield.—Elder W. Jackson and Brother W. Spragg.

1st Grand Lake.—Elder Elias Kierstead.
Gondola Point.—Elders D. Crandall and James Blakney and Bro. J. Blakney.

Sussex.—*2nd Grand Lake.*—Deacon Branscomb and Bro. Richard Barton.
Elgin.—Elder J. Bunting, Deacons C. Blakney, and John R. Constantine, Brethren J. S. Colpitts, J. Horsman and Solmn. Smith.
4th Springfield.—Elder Tremble.

Adjourned till 3 o'clock, P. M.

Prayer by Brother Miles.

Afternoon Session, 3 o'clock, P. M.

Met pursuant to adjournment. Prayer by Bro. Bunting.

On motion—Resolved, That the Association be held next year with the Second Sackville Church.

The Committee on New Churches submit the following Report:—

The Committee on New Churches have examined the letter from 4th Springfield and beg leave to recommend the adoption of that Church into the Association.

All of which is respectfully submitted.

T. H. PORTER, CHAIRMAN.

The Report was unanimously adopted and the right hand of fellowship presented to Elder Tremble by the Moderator.

The Committee on Home Missions and Colportage submit the following Report:—

1. This Association is deeply impressed with the immense importance of enlarged exertions in the Home Mission enterprise. It regards also the diffusion of the Sacred Scriptures and of religious books, and the establishment of Sabbath Schools for the instruction of the young as a most important element in Home Mission work; and would therefore recommend that the Constitution of the N. B. Baptist Home Missionary Society be so modified as to embrace in the sphere of its labours the Colportage movement, and the organization of Sabbath Schools.

2. The vast field to be cultivated demands a very large increase to the funds of the Society.

3. For the purpose of presenting this object in its various bearings and necessities to the Churches, this Association is satisfied that a general agency is indispensable, it would therefore express its hearty concurrence in the recent provisional appointment of Bro. Isaiah Wallace, as general Missionary and Financial Agent to visit the Churches in the Province for the purpose of advocating the claims of the Society in this modified and enlarged form.

This Association having entire confidence in the N. B. Baptist Home Missionary Society, and in the ability and energy of Bro.

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Wallace as its agent, most cordially commends both to the prayers and liberality of the Churches.

This Association recommends that the salary of Bro. Wallace shall be £100 per annum, exclusive of travelling expenses.

All of which is respectfully submitted.

I. E. BILL,
Chairman.

The Report was unanimously adopted, and interesting addresses delivered by Brethren Bill, Smith, Jackson, Blakney and Francis.

The N. B. B. H. Missionary Board was called to order, and Brother David Crandall, V. P., took the Chair, the Secretary then read and presented the report. The Report, together with Resolutions annexed, were unanimously adopted:—

The N. B. B. Home Missionary Society came into existence a little more than two years ago, as an absolute necessity. It was ascertained that there existed in very many portions of New Brunswick a lamentable destitution of the means that God has ordained for the conversion of the world to himself; and that there was no Missionary organization of sufficient resources to meet those necessities. This view of the state of the country, aroused the friends of Missions in the City of Saint John to commence this enterprise.

In the first year of its existence, the Society had in its employ five English Missionaries. Two of these were employed all the time, two half the time and one for three months only. In addition to this, brother Knight was in the employ of the Board seeking to impart evangelical instruction to the Catholic French. The whole amount expended last year on the Mission was £443 13s. 10d.

All the Missionaries of the first year, were retained in the service of the Board, with the exception of brother T. H. Porter, who withdrew, for the purpose of taking the pastoral care of the church at Cambridge. To the number retained several valued brethren have been added at different periods during the year, so that for some portion of the time no less than eight English Missionaries have been in the field under the direction of the Board. All of these brethren have been more or less successful. In endeavouring to give the Society a bird's-eye view of the several Missions under their care, we will begin with the Miramichi Mission.

MISSION TO MIRAMICHI.

Elder B. Scott has been labouring indefatigably at Newcastle, and in the regions beyond, with encouraging tokens of the divine favor. The stations occupied by him permanently, are Newcastle, North Esk, and Little South West. In addition to his labours at these stations, he has preached the gospel in numerous other districts.

A small church was established at Newcastle last year: but in that place his work has been principally preparatory to future ac-

tion. Justly feeling that a commodious house for the worship of God is indispensable to enlarged success, in a place like Newcastle, our Missionary has devoted a good deal of time and energy, to the accomplishment of this object, and so far his success has been highly encouraging. In his report to the Board, he says:—"We have expended some £250 upon our Chapel, and purpose, if the Lord will, to push forward the work to a speedy consummation." Thus far they have been liberally aided by other denominations, and now they have a Bazaar in progress, which will be likely to increase the funds. As yet the building is virtually free of debt.

In North Esk there was once a flourishing church, but their chapel was burnt, and their number reduced to 34: but they have again rallied and are now engaged in the erection of a new house, which they hope soon to complete. Their pecuniary resources are not abundant, but they are doing what they can to aid the Mission fund, and there are facilities there for gathering a large church.

At Little South West there is a small church consisting of 18 members, but they have no chapel. The opinion of our Missionary is, that these three places united, viz., Newcastle, North Esk and Little South West, will in a few years, if favoured with pastoral administration, be able not only to sustain the ministry among themselves, but aid in extending the Mission in the regions beyond.

BROTHER SCOTT thus sums up his labors for the year. He says, "I have delivered one hundred and twenty-six discourses, besides attending various other meetings; made three hundred and eighty visits; preached at twenty-seven places, comprising settlements, villages, towns, and cities; put in circulation more than 2000 pages of tracts and religious papers; obtained £18 15s. 7d. for the Mission fund, besides upwards of £100 for the Chapel at Newcastle."

From the communications that have reached your Board from time to time, they are impressed with the idea that this Mission is one of commanding importance, and although it draws largely upon the funds for the time being, yet in the issue the results will be highly satisfactory.

Another section of the Great Miramichi district is occupied by Elder Tozer, who placed himself under the direction of your Board at the last annual meeting of the Society, and has been labouring in a widely extended district, with commendable zeal and persevering industry, during the year. Our brother resides at Boiestown, a small village on the post road between Fredericton and Miramichi, and is in the midst of a vast country abounding with settlements destitute of the means of grace. Our brother in his report says: "I have occupied four stations constantly, and others occasionally; have travelled a hundred or more miles a week; have preached one hundred and eighty sermons; attended twelve funerals; have addressed thirteen temperance meetings; visited the sick and dying, and administered to their spiritual necessities; and have baptized

prayer and other meetings; visited one hundred and ninety families, one believer. Others have given evidence of conversion to God recently, who are expected to follow Christ in his ordinances soon."

Our brother finds that the extent of his field is a serious drawback upon permanent impression; but, we doubt not, the seed sown by him will be productive of good fruit in the issue. The expense of his Mission to the Society will not exceed £25 per annum.

[SHEDIAC.

Up to the first of October last, Elder James Newcomb has expended half of his time upon this Mission. Since then the claims of his pastorate at Moncton, would not admit of his being at Shediac more than one-fourth of his time; but notwithstanding this impediment to progress, he has been much encouraged in his labours. In his report he remarks as follows:—"The Lord's presence has been richly imparted to our souls, and we have felt a disposition to thank God and take courage. I have travelled during the year, under the direction of the Board, one thousand miles; preached sixty-six sermons, attended twelve conferences, in all eighty-five meetings; made one hundred and eighty-seven visits; distributed a quantity of religious tracts, and baptized eight believers. Others have given evidence of a change of heart, and the congregations are as large as could be expected."

The Mission at Shediac is in its infancy; and the interest as yet is not very large; but the erection of a beautiful chapel there for the worship of God, together with the establishment and enlargement of a promising church, since the commencement of the mission, are indications of future prosperity, which cannot be otherwise than cheering to those who are seeking to build up the cause, in that inviting section.

HAMPTON FERRY.

Elder S. Bancroft has spent a portion of the last year at the Ferry, in the service of the Board, preaching in the Baptist Chapel there once every fortnight on the Sabbath, and occasionally on week evenings, in back settlements. He has performed other missionary work in the time, such as visiting families, and circulating books and tracts, &c., &c. Your Board have been pleased to learn that, although the ministry of our brother has not been attended with any very signal prosperity, it has been well received by the people, and there is reason to hope that good has been done. Hampton Village is a place of increasing interest, and as the Baptists have a commodious chapel there, it would be extremely detrimental to the progress of the cause not to supply it with the preaching of the Word.

ELDER DAVID CRANDAL'S MISSION.

This valued brother has spent thirty-three weeks in the service of the Board. His time has been divided between Dorchester, Grand and South Bays, Milkish, Kingston, Grand Lake and Gondola Point. In all these places the blessing of God has attended the labours of

the missionary. Saints have been edified, wanderers have been reclaimed, and sinners converted. Our brother has experienced great kindness amongst the people, and has been greatly encouraged in his work. In his report, he says: "I have preached one hundred and fifty-five sermons, attended thirty-two conferences, fourteen distributed 1,700 pages of Religious and Temperance Tracts; obtained forty-seven subscribers to the *Christian Visitor*, and baptized ten converts." It is pleasing to know that this mission, while it has been blessed to the good of precious souls, has at the same time been nearly self-sustaining.

ELDER E. McINNIS spent some nine months under the direction of the Board, dividing his time between Musquash, Dipper Harbor, Chance Harbor, and Grand Bay. He reports having travelled, in that time, five hundred and twenty-six miles; preached one hundred and sixty-five sermons; made two hundred and forty-six visits, and baptized three individuals. The labours of this missionary have been acceptable to the people, and have done good. He has retired from the mission, for the purpose of ministering one half his time to the infant church at Sand Point, Carleton.

ELDER TRIMBLE has devoted seven months in the employment of the Board. His time has been divided between Kingston, Springfield, Cambridge, and Johnston. He says, in his report: "I have preached one hundred and twelve sermons, made one hundred and ninety-eight visits, engaging with the families in religious conversation and prayer; attended eight conferences and six prayer meetings; travelled four hundred miles and distributed 4,000 pages of religious tracts." In the Western extremity of Springfield, our brother administered the ordinance of Baptism in the presence of a large congregation, many of whom had never before witnessed believers' baptism; and there, aided by Elder Spragg, he organized a small church, consisting of thirteen members. At Cambridge and Johnston, our brother has been greatly encouraged in his mission. Several have professed religion, and have put on Christ, and there are indications of enlarged prosperity. May the good begun work extend far and wide!

ELDER J. BLAKENEY has spent nine months and a half under the direction of the Board. He has preached the Word at Grand, Maquapit and French Lakes, Little and Salmon Rivers, Salmon Creek, Fork Gaspereaux, Rushagornish, North and South Branches of the Oromocto, and the adjoining settlements. He says, in his report: "I have travelled eighteen hundred and sixty-seven miles; made five hundred and fifty visits; held two hundred and ninety-four meetings; circulated about 10,000 pages of Gospel and Temperance tracts, and baptized ten individuals. Our brother collected in this time £64 4s. 6d. Of this amount brother George Hoben liberally contributed £25, and the church at Jemseg nearly £5. This mission of brother Blakeney has been one of deep interest to the Board and of permanent advantage to the cause, and the Board are unanimously of opinion that he should continue engaged in missionary work.

LAY AGENCY.

GRAND FALLS AND SAINT FRANCIS.

Brother Goldrup made a visit last Autumn to this section of the Province in the service of the Board. He was most cordially received by the people, and handsome collections were taken up by him in Saint Francis and in other places in aid of the funds. His representations, on his return, in reference to the destitution of that region and the anxieties of the people to have the gospel, deeply impressed the Board with the importance of sending a missionary there without delay; but as yet the state of the funds would not enable them to do so. They strongly commend this extended and destitute field to the consideration of the society.

STATIONS ABOUT SAINT JOHN.

There are three of these, Loch Lomond, Milkish and Grand Bay, which have been profitably supplied, for several months past, by two gifted brethren of Germain Street, and one of Brussels Street. The only expense to the Board is a small amount paid for the hire of a horse. This is partially met by contributions at the stations. In the absence of a stated ministry, this arrangement is found to be highly advantageous.

THE FRENCH DEPARTMENT.

Brother Peter Knight has continued to labour during the year, in behalf of the French people, with what amount of success it is impossible to say. He finds the obstacles in his way numerous and great, and yet he thinks in many instances he observes a very marked improvement in the minds of those with whom he comes in contact. He sees the truth gradually dawning upon their benighted visions, and an anxious enquiry excited after the knowledge of the truth. But where the errors of popery are seen and abandoned in heart by individuals, they are afraid to make their convictions known, lest they should subject themselves to a bitter persecution. Some that appeared at one time in a hopeful state have returned to their former errors. The missionary has circulated upwards of sixty Testaments, seven Bibles, the Pilgrim's Progress, and religious tracts amongst the people. By some few the Word of God is studied with deep interest, producing evidently a powerful impression upon the mind. We have reason to hope that the seed thus sown will take root and produce fruit to the divine glory. Brother Knight, in addition to his labors among the French people, has devoted considerable time amongst the English, preaching the gospel publicly, and from house to house. In this respect we hope his labor has not been in vain. In relation to the French mission, your Board are of opinion that no very decided success will attend it until it shall be enlarged and more laborers brought into the field.

SUMMARY OF THE WHOLE.

Number of Missionaries employed—nine;
The amount of labour performed—six years;

Permanent stations occupied—thirty ;
 Places visited occasionally, more than—forty ;
 Miles travelled, not less than—twelve thousand ;
 Sermons delivered—eleven hundred ;
 Numerous prayer and conference meetings ;
 Visits made—two thousand one hundred and ten ;
 Tracts distributed—seventeen thousand pages ;
 Subscribers to the *Christian Visitor*, about—seventy ;
 Number baptized—forty ;
 New Churches organized—one.

The result of all this labour can only be fully realized when the secrets of eternity shall have been revealed. But we doubt not the angels in heaven have frequently paused in their angelic flights to rejoice over poor sinners brought to repentance through the self-denying labours of these missionaries.

The following table shows the salary given to each Missionary, and the amount collected by him:—

	Amt. Salary.	Collect. Made.
Elder Scott, - - -	£125 0 0	£19 1 9
“ Trimble, - - -	50 0 0	17 15 0
“ Newcomb, - - -	16 13 4	5 18 9
“ Crandal, - - -	63 9 3	57 3 0
“ E. M'Innis, - - -	18 5 0	1 6 6
“ Bancroft, - - -	15 0 0	1 5 0
“ J. Blakeney, - - -	70 16 8	64 4 6
“ Tozer, - - -	46 7 0	26 7 0
“ Goldrup, - - -	23 6 9	23 2 9
“ T. H. Porter, - - -	20 16 8	5 2 4
“ P. Knight, - - -	80 0 0	12 13 7

SUGGESTIONS IN REFERENCE TO THE FUTURE.

Your Board in contemplating the necessities of the Province, have from the first been impressed with the importance of enlarged and united effort in the Home Missionary work—and the more they have surveyed the vastness of the field that is stretched out on all hands, the more have they realized the necessity for such effort.— This is true in relation to the large number of churches without pastors, and it is equally true in respect to the numerous places destitute of the ministry of the word. The policy, before the existence of this Society, was to confine the labours of the Missionaries principally to the new settlements, and the poorer districts, while the growing towns and villages, the legitimate centres of population, wealth and influence, were passed by. The result is that very many of these places which are now rising to great importance, are without Baptist churches, and without a baptist ministry. There, for example, is Saint Andrews, where there is a population of 4,000 people no Baptist administration. Saint Stephens a rapidly advancing town no baptist church. Various other places might be referred to. Now your Board from the beginning have felt that in addition to

supplying newer and more scattered districts with the word of life, permanent Missions should be established without delay in the rising towns and villages of the country which have hitherto been consigned by common consent to other denominations. But this cannot be done without more thoroughness of combination, and increased liberality on the part of the churches, or in other words unless the ministers and churches shall be organised into one comprehensive and systematic Missionary Association. This association should have in charge not only the appointment of Missionaries to preach the gospel, but the Colportage enterprise, as a department of Missionary work, and also the establishment of Sabbath Schools, &c., so that every Missionary going into the field could be supplied, as far as necessary with books and tracts to distribute amongst the people, and be authorised and expected to establish Sabbath Schools in every place in which he might be called to labour. All must see that if the denomination would organise upon this broad and extended platform, that our ministers and churches would soon come to exercise an influence for good, far beyond any thing to which they have yet attained.

But, to effect this important object, your Board feel that a suitable agent, is indispensable. Hence they have appointed brother Isaiah Wallace provisionally, in case it shall meet the views of the Society, to visit every church in the Province, for the purpose of forming Missionary Auxiliaries, taking collections, awakening a general interest in the Missionary and Colporteur work, establishing Sabbath Schools, and, in a word, doing whatever is necessary to be done to enlist the confidence, sympathy, and contributions of all our people in this great and momentous undertaking. Your Board cherish the fullest confidence in the piety, ability, and energy of brother Wallace, to prosecute this agency in a manner highly conducive to the interests of the cause, and they venture to express the hope that this opinion will be sustained by the united action of the Society.

In conclusion, your Board would express their gratitude to the giver of all good, for his special benediction upon the labors of the past year, and at the same time offer their united prayers for an increased manifestation of that grace and power which alone can save.

ACTION OF THE SOCIETY.

1. *Resolved*.—That the report now read be approved and published in the Minutes of the Association under the direction of the Board.
2. *Resolved*.—That this Society, grateful for the tokens of divine favor during the past year, is loudly called upon to put forth renewed exertions in supplying the destitute with the blessings of the Gospel.
3. *Resolved*.—That this Society adopt the recommendation of the E. N. B. B. Association by embracing in the sphere of its operations the Colportage work, and the establishment of Sabbath Schools.

4. *Resolved*.—That this Society, fully concurring in the opinion expressed by the Association that a general agency is necessary, hereby instructs the Board to confirm their provisional arrangement, appointing brother Isaiah Wallace to labor as general missionary and financial agent to visit every church in the Province, preaching the gospel wherever God in his providence may open the door, organising Auxiliaries, promoting Colportage, and Sabbath Schools, collecting funds for these affiliated objects, and in all respects promoting as far as possible the interests of the Society.

Resolved.—That the ministers of the Denomination shall constitute a Board of Directors to co-operate with the Executive committee in Saint John in forming and prosecuting such plans of future action in the great mission field as the cause may demand.

On motion—Resolved, That this Congregation constitute Elder Joseph Crandall Life Director of N. B. B. Home Missionary Society.

Moderator then took the Chair, and after prayer by Brother Bill, adjourned to meet to-morrow morning at 9 o'clock, A. M.

Singing—Prayer by Brother Francis.

The Committee on Temperance submit the following Report :

The Committee on Temperance beg to report,
That this Association with profound gratitude to God, bear testimony to the invaluable results produced by the Temperance reform, and rejoice in the prospect of a glorious triumph.

Moral suasion, earnestly urged from the earliest period of the world's history, and that by pens dipped in the truth of God, by ministers inspired with the spirit of Christianity—by appeals of truth enforced by arguments the most conclusive—and by words of warning, coming up from the graves of the broken hearted, has failed in its attempt to abolish the great evil.

We do therefore record with pleasure the feelings and opinions of the members of this body (now convened) in favour of the law passed during the last session of our Legislature, which strictly prohibits the importation, manufacture, sale, and improper use of all intoxicating drinks.

We cannot but deeply regret that the practice of moderate drinking is indulged in by some members of our Churches, and would lift up our voices like a trumpet, warning them against a practice so injurious, and urgently recommend that every minister, every deacon, and all the members of our churches and congregations, come forward manfully in this noble work.

We call on all friends of Temperance, friends of humanity, friends of God, to toil on. Some of us may live to celebrate the jubilee. All earth, all heaven, all hell, combine their ten thousand voices to urge us on. Carry out the Prohibitory Law, take hold of the strength of Omnipotence, and all is done.

All of which is respectfully submitted.

V. A. COLEMAN.

The Report was unanimously adopted, and an interesting Address delivered by Elder Francis.

On motion—Resolved, That the Board of Officers of N. B. B. Home Missionary Society be the same as last year, and that Elders Smith and Newcomb be added to the list of V. P.

The Committee to prepare a memorial in reference to departed Brethren, presented the following on the death of our departed Father, Theodore S. Harding :—

It becomes the painful duty of this Association to record upon its Minutes the death of this venerable and beloved Father in the Gospel. He has left the toils and conflicts of earth for the rest and glory of heaven. His protracted ministry was attended with signal manifestations of redeeming power, not only in Nova Scotia his native land, but also in New Brunswick. Here he has been eminently blessed in the edification of believers and in the conversion of souls to Christ.— A momentary sadness passes over our Spirits as we see our venerable Fathers, the guides of our youth and of our riper years falting one after another in the great battle field until nearly all are gone, but we are cheered with the thought that they have gone to wear an unfading crown studded with many a gem in that better land, and with the hope that we shall through grace meet them there. May their successors possess like precious faith and be prepared to meet the responsibilities of the sacred trust which their Fathers in God have transmitted to their care. All of which is respectfully submitted.

J. E. BILL, *Chairman*.

The Report was unanimously adopted, after which prayer was offered in connection with the mournful occasion by Father Crandall.

On motion—Resolved, That Elder Joseph Crandall be appointed to preach the Introductory Sermon next year, and that Elder E. F. Foshay be his alternate.

On motion—Resolved, That Elder John Rowe be requested to write the Circular Letter to this Association next year.

On motion—Resolved, That Elder Joseph Crandall, President of Education Society, do take the Chair.

The Education Society submitted their Report together with the accounts of Committee of Management, which were unanimously adopted and ordered to be printed in the Minutes.

The Committee of the Education Society, in presenting their nineteenth annual report, would express their satisfaction at the present condition of the Seminary, and their hopefulness with regard to its prospects for the future.

The attendance of scholars during the year has been eighty-four, the average weekly attendance forty-nine, a number which would

have been still larger but for the prevalence of sickness last Summer.

They have pleasure in recording with devout thankfulness to God, that the students have largely shared in the benefit arising from the quickened state of religious feeling in the church at Frederickton.

The deep interest taken by the Rev. G. Sealy, Pastor of the Church, in the spiritual well-being of the students, and his untiring efforts to do them good, have been much blessed. Several young men have felt the power of divine truth, and experienced a change of heart, which has become manifest in a pleasing reformation of character and conduct.

From the report of the Principal they are gratified to learn, that the diligence of some has been exemplary, and that while engaged in promoting spiritual improvement, they have not neglected the mental cultivation, which was the object of their pursuit.

He particularly mentions the names of Herbert H. Read, Reuben Gross, and W. J. Blakeney, as evincing a praiseworthy, continuous attention to educational duties.

Your Committee know that all interests sink into insignificance, compared with those of eternity, and they are aware that when the mind is aroused to alarm, and engaged in seeking the forgiveness of sins through the merits of the Redeemer, and the whole soul is absorbed in devotional exercises, that attention to the duties of the school becomes difficult and perhaps irksome.

Making all due allowance for such feelings, they are of opinion that the one need not interfere with the other, that while the most wholesome spiritual advantage is secured to the student, he may be stimulated to a still more careful improvement of his time. Your committee desire earnestly that both objects may be attained; they long to see all the youth in the Seminary walking in the truth, and they wish at the same time that they may be distinguished for assiduity in the pursuit of learning.

It must be a gratifying circumstance to all those who have aided to maintain the Institution, and who have had to defend it against prejudices arising from the locality in which it is situated, to learn that a blessing has attended the religious instructions and influences by which the students are surrounded; they are sure that this will contribute more than any other thing to remove the false impressions that may be entertained prejudicial to the Institution.

The Committee cannot allow the opportunity to pass without expressing their deep sense of the ability and zeal manifested by Mr. Munro, in advancing the interests of the Academy, and the efficient aid he has rendered in the discipline and moral culture of the students; and especially his devotedness in affording spiritual instruction and guidance to the young men in the Institution.

The resolution of the two Associations, passed at their last session, relative to the debt of the Society, has been attended to. Immediately after the meeting of the Western Association, in Septem-

ber, a circular, was addressed to each of the churches; the response, though not so general as might be wished, is yet sufficiently decided, considering the pecuniary embarrassment of the year, to warrant the expectation that, in a short time, the whole will be forthcoming. The sum of £102 15s. has been received, to the 1st July, and £75 (part of our mortgage) was paid off in May. A list of the sums contributed will be reserved until the account is closed.

The library has been increased by the addition of several hundred volumes, which were presented by friends in England in reply to an application made by the Principal through the London Baptist Magazine. The sincere thanks of the committee are tendered to the donors for their kindness in contributing to this object.

The Moderator resumed the Chair.

The Committee on Seamen submit the following Report :

We would express our deep sympathy in relation to the salvation of those of our fellow immortals, who do business in the great deep. The Holy Bible in its prophecies and promises, speaks of the Islands of the sea, waiting for the laws of Christ, and that the abundance of the sea shall be converted to God, which furnish grounds of encouragement to labour for the conversion of Sailors to the hope of the gospel. This class of men, are of great importance to the world, and are exceedingly exposed to the soul destroying vices of the world, and this committee is most fully of opinion that the Gospel of our Lord Jesus Christ is the only sovereign balm for the moral maladies that afflict this interesting part of the community. And this committee would express its great satisfaction in regard to the able manner in which our respected Brother the Rev. E. N. Harris has conducted affairs connected with the well-being of seamen in the city of Saint John, and would recommend our esteemed brother Harris to the sympathy and confidence of the community. All of which is respectfully submitted.

WELLINGTON JACKSON, Chairman.

The Report was unanimously adopted.

The Committee on the State of the Churches submit the following Report :—

The Committee appointed to report on the state of the Churches beg leave to state that they find nineteen Churches in this Association without Pastors, and they would recommend that some means be adopted by this Association to supply their wants. All of which is respectfully submitted.

J. BUNTING,

Chairman.

The Report was unanimously adopted.

The Committee on "Christian Visitor" submit the following :

The Committee on the *Christian Visitor* report, that they regard

the *Christian Visitor* as an indispensable auxiliary in advancing the interests of religion amongst us.

That they learn with pleasure that the circulation of this valuable periodical has been gradually increasing during the past year, until its present number of subscribers is about three thousand.

That the judicious manner in which it is conducted by its indefatigable Editor, is highly satisfactory to your committee, and deservedly calls forth this expression of their appreciation of his services.

That the Ministers and brethren generally, be requested to continue their support to the *Visitor*, both by increasing its list of paying subscribers, and contributing original matter for its pages. All of which is submitted.

I. WALLACE, *Chairman*.

The Report was unanimously adopted.

The Committee appointed to make out a correct list of Ministers submitted their Report which was unanimously adopted.

The Circular Letter having been approved by the Committee appointed to examine it, was read by its Author, Brother Isaiah Wallace, and ordered to be printed in the Minutes.

The Committee on the Bible Cause submit the following Report:—

This Association feels much pleasure in recording its unabating attachment to God's word, as constituting the only basis of Christian principle and action. The circulation of pure versions of the sacred scriptures among all nations, is a subject of increasing interest with our ministers and churches generally. The societies connected with our own denomination, which are engaged in the diffusion of the scriptures at home and abroad, especially call for our sympathy and support. We therefore commend their respected agents to the liberality of the churches, so far as their liberality can be extended, without interfering with the prior claims of our home institutions. All of which is respectfully submitted.

JAMES TOZER, *Chairman*.

The Report was unanimously adopted.

The Committee on the Sabbath submit the following Report:

The Committee on the Sabbath report.—The Sabbath was a day set apart by God, for the universal benefit of man. When God had performed the wonderful work of creation, clothing the earth and the heavens with all its original beauty and order, He rested on the seventh day from all his works. Then issued forth the holy and universal command, that all nature, and especially man, should imitate their blessed Creator in consecrating themselves to God's holy command, on this point. When properly observed in harmony with the

dictates of God's truth, its moral influence is irresistible, like the light of heaven emanating from the sun, which discovers to us the beauty and glory of heaven and earth; so is the hallowed influence of the blessed Sabbath. But how have mankind received and spent this blessed day, even many alas, that have professed the name of Jesus have abandoned the holy law of God, by following the giddy multitude, seeking to gratify their sensual and degraded appetites of fallen humanity. The truly pious in all ages have revered the Sabbath, looking upon it as an emblem of that everlasting rest that remains for the people of God. We feel the importance of calling especial attention to its claims, as it is established upon pillars as lasting as creation. We have to mourn over a great amount of Sabbath desecration, the day is appropriated to a variety of purposes, in direct opposition to the command of God. The authority of God is trampled upon, by employing it in visiting, in travelling for pleasure, in spending its sacred hours in sleep, in absenting ourselves from the house of God, in worldly conversation, &c. How can we expect true religion to prosper in the denomination to which we belong, while so much sin stands charged to our account, the laws of God disobeyed, his commands set at nought. All of which is respectfully submitted.

J. NEWCOMB, *Chairman.*

The Report was unanimously adopted.

The Committee on Special Business submit the following Report:—

The Committee on Special Business recommend a council at the request of the Hampton Church, and that Elder E. F. Foghay, J. Newcomb, J. Tremble, D. Crandal, and J. A. Smith, compose that council.*

They also recommend a council consisting of Elders J. A. Smith, J. Bunting, W. A. Coleman, John Rowe, and D. Crandal, to visit the 1st Hillsborough Church.

They also farther recommend that any Church calling a brother to ordination, shall have the concurrence of at least five ordained ministers to sit in council with them.

They also beg to recommend to the Church at Wickham that they appoint judicious brethren to visit their members who do not walk with them in Church order, and if they refuse compliance to withdraw fellowship from them. And that other churches pursue the same course with disorderly members.

They also recommend a Council consisting of Elders E. F. Foghay, J. Newcombe, J. Tremble, D. Crandal, and J. A. Smith, to visit the Church at Upham.

They further recommend that Elders J. Bunting, D. Crandal, and J. A. Smith, be a council to visit Elder Titus Stone, and that the council visiting Hillsborough visit Elder W. Sears, and inquire what course he and the Church of which he is pastor intend to pursue, and that the same council visit Elder James McPhee.

All which is respectfully submitted.

T. H. PORTER,
Chairman.

The Report was unanimously adopted.

On motion—Resolved, That any Ministering Brother, in regular standing, presenting a copy of the Minutes of Sister Associations in the Provinces, with his name in the same, be admitted as Delegate to this Body, to sit in Council with us and vice versa.

On motion—Resolved, That Elders T. H. Porter, J. A. Smith, Levi H. Marshall, Brother J. C. Jones and Deacon S. Vaughn be our Delegates to the Convention in Liverpool, N.S., next September.

Prayer by Brother Bill.

Adjourned to meet at 3 o'clock, P. M.

Afternoon Session, 3 o'clock, P. M.

Singing. Prayer by Dr. Cramp, who having just arrived as a Delegate from Central Association, N. S., was invited to take a seat with us.

The Committee on Sabbath Schools submit the following Report:—

With pleasurable feelings we now report that this Institution is everywhere in such a flourishing condition, because it is the nursery of the Church.

We listened with feelings of delight to the information which we received through the letters, especially to the communications that reported of their having three, and some Churches even four branches connected with them. This is the way: faint not, brethren, your Churches will soon be filled with able men.

This Committee would recommend every Church to form as many branches as possible. We cannot be too zealous—we cannot be too energetic in order to enhance the interest of this cause which is the hope of the Church.

While we rejoice that so much has been done and is still doing, in looking around our Churches, we cannot but feel that we are far, very far behind what we ought to be; only a few in comparison take an active part in the work. How many members are there in every Church throughout the length and breadth of this land, that treat the Sabbath School as if it belonged to the young alone, and excuse themselves for not attending, by assigning very paltry reasons which could not stand if conscience had fair play guided by reason and truth.

Permit us, dear brethren, affectionately, in the name of the Lord Jesus, to call upon you to arouse from your lethargy: These circumstances demand that you should be up and doing. The Church of Christ calls upon you to labour. The value of precious and immortal souls loudly calls upon you to engage in the work. Do you not tremble? Are you not afraid that the blood of the youth around, that die in their sins, will be asked of your hands? What reply could you give to the charge? Respond heartily to the solemn claims of the Sabbath School. Then we have every reason to believe that our report next year will be by far more encouraging than at present.

In order that the Institution should be carried on properly as suggested by the Elgin Sunday School, the following rules and the report are respectfully submitted.

T. P. DAVIES,
CHAIRMAN

RULES OF THE SUNDAY SCHOOL.

1. It shall be the duty of the members of this School to conduct themselves in a proper and becoming manner while in and on their way to and from School. It shall be the duty of any member who knows of any one belonging to the School violating any of these Rules, to report the same to the Teachers of the class to which he or she may belong, who shall make the same known to the Superintendent, who, with the aid of his Assistant, shall dispose of the complaint as may be deemed advisable.
2. The Officers of this School shall be a Superintendent with two Assistants, one of whom shall act as Secretary. A Treasurer, a Librarian, with one Assistant, and as many Teachers as required. All to be appointed by a majority of the members present at a meeting called for that purpose. And that special regard be paid to the wishes and welfare of the scholars in the appointment of teachers.
3. That the Officers perform the duties usually required of such that the Superintendent or his Assistant shall see that the School be opened and closed by singing and prayer, also, to form male and female Bible classes when practicable.
4. That a Meeting be held every month by the Officers and Teachers of the Schools, called Teacher's prayer meeting, for the purpose of praying that their labours may be successful, and deliberate on any plan or plans which may be deemed advisable for the welfare of the said school.

The Report was unanimously adopted.

The Committee on Education submit the following Report:

The committee on Education report, that they have listened with much satisfaction to the encouraging report of the N.B. Baptist Education Society read during the present session; that they feel a deep and increasing interest in our Seminary at Fredericton, and rejoice in its religious and financial prosperity; that they are gratified to find that so many of the churches have promptly responded to the request to pay off the debt that has so long burdened that Institution, and earnestly recommend that those churches that have not yet responded to this call should do so as soon as they possibly can.

That they learn with unfeigned gratitude to God that many of the students of Acadia College have recently become the subjects of Divine grace, several of whom feel constrained to devote themselves to the gospel ministry. That they learn with pleasure that the number of students has been larger during the past year than it has been for many years previous; that fourteen students matriculated in June last, and that four students who had completed their College course at the recent anniversary, received the Degree of Bachelor of Arts. The number of students next year will pro-

bably be larger than in any college in British America. This is highly encouraging and must stimulate the friends of Acadia College to rally around it with their prayers and liberal support.

That, as they are informed, the Governors of Acadia College have resolved to appeal to the Denomination on behalf of a fund for the support of a Professor during the ensuing year, circumstances having occurred which render such an application necessary: the committee commend the object to the benevolent regard of the brethren within the limits of this association. All of which is respectfully submitted.

JAMES NEWCOMB,
Chairman.

The Report was unanimously adopted. An Address delivered by Dr. Cramp.

The Committee on Foreign and Australian Mission submit the following Report:—

1. Resolved, That this Association cherishes a lively interest in the Foreign Missionary enterprise, and that it cordially approves of the action of the Convention at its last Session in appropriating six hundred dollars to the American Missionary Union, for the support of Brother A. Crawley and his wife, now in Burma.

2. Resolved, That this Association is in favour of establishing an independent Mission in Australia, under the direction of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, so soon as a suitable man can be found for this inviting field, and the necessary funds raised for his support.

All of which is respectfully submitted.

SAMUEL BANCROFT, CHAIRMAN.

On motion—Resolved, That 1200 copies of the Minutes be printed under the superintendence of Elder I. E. Bill.

On motion—Resolved, That the thanks of this Association be presented to the inhabitants of Butternut Ridge and surrounding localities for the unsurpassed kindness and hospitality shown this Body during this Session.

On motion—Resolved, That this Association rejoices in the efforts now being put forth by the Associations in the Sister Province for the spiritual and eternal welfare of the Gaelic Roman Catholic population of Cape Breton, and recommend that Mission to the favorable consideration of the Home Mission Society and the denomination generally.

On motion—Resolved, That the Treasurer's Report be adopted.

This highly interesting Association was closed by singing and prayer by Brother Francis, and adjourned to meet with 2nd Sackville Church, on the second Saturday in July 1856, at 2 o'clock, p. m.

JAMES HERRITT, Moderator.

JAMES NEWCOMB, Clerk
WM. L. PRINCE, Assistant Clerk.

CIRCULAR LETTER,

To the Churches comprising the Eastern New Brunswick Baptist Association.

DEAR BRETHREN,—In this our annual epistle, we direct your attention to no particular theme or topic, but to such *general observations* as our present circumstances, seem naturally to suggest.

We have much reason for gratitude to God, for the distinguishing mercies of the past year. Our Institutions of Learning have shared largely in the Divine blessing. We rejoice in what God has done for the Students of the Fredericton Baptist Seminary. There we learn, that several promising young men, have experienced the converting power of the truth. Our College at Horton, N. S., has also been visited recently with a gracious revival, and many have there experienced pardon and peace through faith in the Saviour. Several of these converts we have reason to believe, feel constrained to devote themselves to the Christian Ministry.

The denomination of which we form a part, have been signally blessed during the past year, both at home and abroad. Especially, have we read with pleasure, of revivals in the churches of our sister Association in the Province, as also of the Baptist Associations in Nova Scotia.

By the letters read during the present session, from the churches with which we are connected, gratifying intelligence reaches us from several quarters.

Nine Missionaries have been labouring, either wholly or partly during the past year, under the auspices of our Home Missionary Society with encouraging success. In some instances revivals have resulted from their labours, and in all cases their reports are highly satisfactory. These heralds of salvation have been sustained chiefly by the munificence of those who are themselves paying for and enjoying the regular ministry of the Word. From this fact, we infer that a spirit of christian liberality is pervading our churches more extensively than during any previous period of our history in this Province.

Thus, dear brethren, glancing generally at the mercies of the past, we cannot but be greatly encouraged to gird on the gospel armour anew, for further conflicts, for further conquests. Should not the success of past and present efforts, stimulate us to renewed earnestness in labouring for the advancement of the Redeemer's cause? May we not expect that the ensuing year may be one of still greater prosperity than the past? Yea, but we must like our own immortal Carey "attempt great things," and then by God's blessing, we may expect great things. We rely not upon earthly

power and popularity—not upon political influence or state connections, but simply upon God's pure truth. With the "sword of the Spirit" skillfully wielded, together with the "breast plate of righteousness," "the helmet of salvation," "the shield of faith," and earnest prayer, we may go forth and successfully storm the strong holds of the Prince of Darkness. "Our weapons are not carnal, but they are mighty through God."

How vast the work before us! How wide the field for christian effort! Not to dwell upon the claims of China with its teeming millions, demanding the purifying and regulating principles of God's Word—of Australia with its rapidly increasing population, presenting such an important field for Missionary operations—of Burmah and British India, already the theatres of marvellous displays of the transforming power of the Gospel, still sending over the "Macedonian cry," for more labourers, how much requires to be done at home! How imperative the demands of the destitute portions of our own Province upon the sympathies, prayers, and contributions of our brethren! How many churches within the precincts of this Association are without pastoral labour, and how many localities seldom hear the voice of him "that publisheth salvation!" How many districts have no Sabbath Schools—no Prayer Meetings—scarcely a religious book, except shattered copies of the New Testament. Alas! too many. Wherever we turn our eyes, we behold fields "white already to harvest." In many instances Zion languishes, and God's cause is dishonoured; that cause, however, is destined to triumph, and if we are unfaithful to our principles and obligations, the work will be given to others.

What course may be suggested for the revival and extension of the cause of Christ amongst us? In what direction may we look for the up-building of our Zion?—To the power of God irrespective of human agency? Nay. It is true that without His power we can do nothing, but it has pleased Him to make His people the honoured agents for carrying forward his designs of mercy in reference to our fallen race. To Ministers of the Gospel exclusively? Nay. They have, it is true, a prominent part to act, but independent of the sympathies and co-operation of the churches they labour comparatively in vain. It is to an evangelical ministry enjoying the hearty co-operation of the churches, that we may hopefully look for a better state of things,—to these prudently and devotedly labouring for Christ, and earnestly praying for the evangelizing influence of the Divine Spirit.

We rejoice that our H. M. Society has attained to such an efficient position. The extent of its usefulness cannot be limited.—The scheme is enlarged in its object, and judicious in its operations. It has already accomplished much, and to it sustained by the liberality and prayers of the churches, we may reasonably look for glorious results. Regarding Colportage and the establishment of Sabbath Schools, as departments of its operations, who can esti-

mate the amount of good that may spring from the N. B. B. H. M. Society. Place *means* and *men* at the disposal of this Society; and our weak and languishing churches, may by God's blessing, be aided and revived, and "the wilderness and solitary place be made glad, and the desert rejoice and blossom as the rose." The *means* we presume you have, and a disposition to contribute according to the scriptural rule, "as he hath prospered you." It is true there is a sad paucity of Ministers, but, dear brethren, you are invited to pray to the "Lord of the harvest, that he may send forth more labourers."

Those veterans of the cross, who first planted the standard of Immanuel in this province, in connection with our denomination, have all except *one* closed their labours, and entered upon their reward. Father Crandal, the only surviving one is with us to-day, and gladdens our hearts by his presence and counsels. Our venerable father in the Ministry, the Rev. T. H. Harding "finished his course" on the 8th ult. He died as he lived, like a man of God, "full of faith and the Holy Spirit." He first visited this province, A. D. 1800. During that visit he proclaimed the everlasting Gospel, and baptized a large number of willing converts. Subsequently to that period, he occasionally visited our churches, and preached with remarkable success. His memory will be long and affectionately cherished by many in New Brunswick.

Pray, dear brethren, that the number of the successors of those Baptist Pioneers may be greatly multiplied, and that they may possess a large measure of the same Spirit that actuated them in their self-denying labours.

The recent revivals of religion in our Seminary and College, remind us that those Institutions have the Divine approbation, and that to them the churches may naturally look for ministerial labourers. As a denomination, our prosperity will depend much upon the efficiency and advancement of those Institutions; and hence our obligations to sustain them by every means in our power.

The present is evidently an important crisis in the history of the church and the world—a crisis fraught with the most solemn and momentous events. An extensive and bloody war, is fearfully progressing in the East; and the great powers of Europe, are in a state of alarming commotion. The issue we can scarcely conjecture. While our hearts are pained by the frightful intelligence we receive from the Crimea, we cannot but thank the great God, that our province is undisturbed by the desolating influences of war.—And while we "dwell in the secret place of the Most High, and abide under the shadow of the Almighty," we may humbly and prayerfully rest assured that there is *One* "who doeth according to his will in the army of heaven, and among the inhabitants of the earth"—*One* who can cause the wrath of men to praise him, and the most terrific events to subserve his own glory.

In conclusion, we beseech you, brethren, by the mercies enjoyed by us during the past year, by the vastness of the work before us,

requiring active, self-denying labour on the part of Ministers and churches, by the spirit of devotedness that characterised the departed veterans of the cross, by the all-important period in which we live, demanding humiliation, prayer and untiring effort to disseminate truth, by the solemnity of our baptismal vows, and public consecration to the Lord, by the infinite price at which we have been redeemed, by the value of immortal souls, and our obligations to labour for their salvation, by the glorious destiny of the christian, "that you present your bodies a living sacrifice, holy, acceptable unto God."

The professed objects of the christian church, are the promotion of the piety of its members and the extension of the Redeemer's kingdom on earth. For these objects may you labour faithfully, perseveringly, and may you in your several spheres maintain your religious character unsullied, and exemplify in your lives the spirit of primitive christianity.

And, "Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy; to the only wise God and Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

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Caleb
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William

Monies Received by the Treasurer of the Eastern N. B. Association for Domestic Missions.

Amt. rec'd from col. on					
	the Sabbath,	£5	15	0	
"	Monday,	5	4	0 ¹ / ₂	
"	Wickham Church,	2	10	0	
"	Hampton "	3	5	0	
"	Hopewell,	2	15	0	
"	Upham,	1	11	2 ¹ / ₂	
"	1st Sackville,	3	16	4 ¹ / ₂	
"	Bro. Solomon Thorn,	0	5	0	
					£42 12 9 ¹ / ₂

JOHN S. COLPITTS, TREASURER.

Monies Received by the Treasurer of the Eastern N. B Association for the Colporteur and Tract Society.

Amount Received from 2nd		Amount Received from	
Dorchester Church,	£1 13 9	1st Sackville,	0 18 9
			£2 12 6

JOHN S. COLPITTS, TREASURER.

Subscribers to Elder Joseph Crandall's Life Directorship to the N. B. Baptist Home Missionary Society.

Elder W. A. Coleman,	£0 10 0	Elder T. H. Porter,	0 5 0
A. Fowler,	0 10 0	Jacob Trites,	0 5 0
James Horsman,	0 5 0	Alexander Smiley,	0 5 0
Young Sherman,	0 5 0	Elder J. Tozer,	1 0 0
Douglas Charters,	0 3 0 ¹ / ₂	" J. Newcomb,	0 5 0
Deacon John Anderson,	0 5 0	" J. Francis,	0 5 0
John S. Trites,	0 10 0	T. P. Davis,	0 5 0
John King,	0 3 0 ¹ / ₂	A Friend,	0 5 0
Merrit Smith,	0 5 0	Elder J. E. Bill,	1 0 0
Elder S. Bancroft,	0 5 0	John T. Thorn,	0 5 0
Gideon Steves,	0 5 0	M. Price,	0 5 0
Deacon H. Smith,	0 5 0	Elder D. Crandall,	0 5 0
Titus Colpitts,	0 2 6	" G. F. Miles,	0 5 0
David Blakney,	0 5 0	" F. Allward,	0 3 7
Samuel Keith,	0 5 0	Mrs. Mason,	0 5 0
Jacob C. Jones,	0 5 0	Deacon Joseph Blakney,	0 5 0
J. I. S. Colpitts, Esq.,	0 5 0	Mrs. Susannah Kieth,	0 10 0
Elder L. H. Marshall,	0 5 0	Isa Wallace,	0 5 0
Caleb Sprague,	0 5 0	M. Thorn,	1 0 0
Deacon E. Reed,	0 2 5	Dr. Alward,	0 5 0
" Israel Steves,	0 6 1		
William Kieth,	0 10 0		
			£13 10 8

Monies Received by the Treasurer of the Eastern N. B. B. Association for Foreign Missions.

(Amount received from Hampton Church, £1 7 0
JOHN S. COLPITTS, TREASURER.

Abstract of Monies Received for the several objects named before, &c.

For Home Missions, - - - - -	£42 12 9½
" Colporteur and Tract Society, - - - - -	2 12 6
" Foreign Missions, - - - - -	1 7 0
" Printing Minutes, - - - - -	9 13 6
Towards constituting Elder Crandall a Life Member of the N. B. B. H. Missionary Society, - - - - -	13 5 8
	£69 11 5

JOHN S. COLPITTS, TREASURER.

* 1st,
 Shedi
 † 1st,
 Elgin
 1st St
 † 2nd
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 Harve
 1st Sp
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 Butter
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 2nd S
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 Uphar
 New C
 1st Hi
 2nd D
 Studh
 2d Hill
 3rd Sp
 1st Jen
 1st Joh
 Point
 2nd Jo
 1st Gr
 1st Sac
 Upper
 Norton
 * Mill
 Buctou
 * Point
 * 2nd S
 * 2nd S
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 Gondol
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 Coverd
 2nd Jen
 3rd Sal
 2nd Sac
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 † 4th Sp

* No 1
 † New

ABSTRACT OF THE STATE OF THE CHURCHES.

B. B.

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URR.

STATIONS.

1855

Formation.	Date of	Add's By Letter.	Restored By Baptism.	Removed.	Dismissed.	Excluded.	Died.	Total.	Money for Printing the Minutes.
* 1st Salisbury,	1798	41	20 0 0
Shediac,	1858	8	15	0 2 6
+ 1st Moncton,	1828	32	2	3	..	4	127	0 7 10	
Elgin,	1839	..	..	..	..	..	36	0 6 6
1st St. Martins,	1819	..	..	7	1	1	151	0 0 0
+ 2nd Moncton,	1848	20	2	..	..	..	58	0 4 0
Wickham,	1839	2	..	..	2	..	119	0 10 0
Harvey,	1841	50	4	4	..	1	193	0 7 6	
1st Springfield,	3	..	..	3	1	1	108	0 3 0
Cambridge,	1825	3	..	1	6	1	92	0 6 0	
Sussex,	..	..	..	2	..	..	37	0 2 6
Butternut Ridge,	1836	2	..	..	..	1	135	0 7 6
Hampton,	..	1	..	..	5	..	44	0 6 6
Hopewell,	1818	4	1	25	20	4	163	0 7 6	
2nd Salisbury,	1847	6	..	..	1	..	56	0 3 9
2nd Grand Lake,	1	..	..	..	2	..	37	0 7 6
Upham,	3	3	2	4	8	..	95	0 6 0	
New Canaan,	3	..	..	..	1	1	111	0 5 0
1st Hillsborough,	1822	4	..	1	19	6	209	1 0 0	
2nd Dorchester,	1845	4	..	..	..	2	34	0 5 3
Studholm,	1	..	..	..	..	1	34	0 0 0
2d Hillsborough,	1853	..	..	..	..	..	36	0 0 0
3rd Springfield,	1851	3	..	..	..	..	32	0 2 0
1st Jemseg,	..	..	..	..	..	..	78	0 0 0
1st Johnson,	1824	..	..	1	..	..	50	0 0 0
Point de Bute,	1850	2	..	..	1	2	51	0 5 0
2nd Johnson,	1853	..	..	..	..	..	13	0 3 0
1st Grand Lake,	1854	..	..	..	..	..	25	0 2 9
1st Sackville,	1798	2	1	1	1	6	117	0 10 0	
Upper Loch Lomond,	1851	..	..	..	..	..	20	0 2 6
Norton,	..	..	..	2	..	1	73	0 5 0
* Mill Cove,	..	..	..	..	..	..	26	0 0 0
Buctouche,	..	..	..	..	..	..	19	0 2 5
* Point Monash,	..	..	..	..	..	..	34	0 0 0
* 2nd St. Martins,	..	..	..	..	..	..	28	0 0 0
* 2nd Springfield,	..	..	..	..	..	..	16	0 0 0
* Restigouche,	..	..	..	..	..	..	31	0 0 0
Gondola Point,	..	..	..	..	..	..	32	0 6 9
* Dalhousie,	10	1	..	..	..	..	9	0 0 0
Coverdale,	1	..	1	..	..	..	50	0 5 0
2nd Jemseg,	..	..	..	..	1	..	16	0 0 0
3rd Salisbury,	..	..	..	..	..	..	41	0 0 0
2nd Sackville,	..	..	14	4	2	1	183	0 9 84
1st Dorchester,	..	..	..	..	1	1	53	0 5 0
Kingston,	..	..	..	..	..	..	11	0 2 6
14th Springfield,	..	..	..	..	..	..	16	0 5 0
	165	15	12	52	63	33	23	2950	£9 9 54

*No Letter received. †Errors in date of formation in last year's Minutes.
‡ New Church received this year.

LIST OF ORDAINED MINISTERS,

IN CONNECTION WITH THE EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

NAMES.	RESIDENCE	DATE OF ORDINATION.	
Blakney, James	Gondola Point,		
Bunting, Joshua	St. John,	July,	1843.
Bancroft, Samuel	Norton,		
Burns, George	Upham,	January,	1851.
Crandall, Joseph	Salisbury,		1798.
Crandall, David	Springfield,	January,	1831.
Cleveland, Nathaniel	Harvey,		
Crandall, Daniel V.	Elgin,	June,	1851.
Coleman, W. A.	1st Sackville,	September,	1848.
Duffy, Patrick	Hillsboro,	May,	1849.
Foshay, E. F.	Hopewell,	March,	1850.
Herritt, James	Butternut Ridge,		
Hughes, John H.	Hillsboro,	January,	1854.
Jackson, W.	Springfield,	March,	1826.
Keith, Merritt	Butternut Ridge,	August,	1845.
Kierstead, Elias	Studholm,	December,	1849.
McFee, James	Salisbury,		
Mutch, Alexander	Norton,	July,	1849.
Marshall, L. H.	Harvey,	November,	1847.
McPhail, D.	Buctouche,	August,	1846.
Newcomb, James	Moncton,	May,	1849.
Pulcifer, William	Harvey,		
Porter, T. H.	Wickham,	November,	1835.
Rowe, John	Point de Bute,		
Stone, Titus	Sussex,		
Sears, William	Hillsboro,	June,	1824.
Skinner, J. C.	Cambridge,	August,	1836.
Spragg, Peter	Springfield,		1840.
Smith, J. A.	St. Martins,	February,	1843.
Scott, Benjamin	Newcastle,		
Thorn, Charles	Johnston,	March,	1840.
Tremble, James	Springfield,	February,	1845.
Wallace, James	Coverdale,	August,	1826.

LICENSED TO PREACH.

John Sears.
James L. Reed.Richard G. Barton. Hezekiah Harris.
William L. Prince.

MISSIONARIES.

B. Scott.
J. Newcomb.J. Blakney. James Tremble.
D. Crandall. James Tozer.
Peter Knight, French Missionary.

1843.

1851.

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APPENDIX.

NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D., 1836.

President, Elder Joseph Crandal.

Vice Presidents, } Elder Samuel Robinson and
 } Hon. W. B. Kinnear.

Treasurer, Solomon Hersey, Esq.

Secretaries, Elder I. Bill and Asa Coy, Esq.

Principal, Elder Charles Spurden, A.M.

Assistant Teacher, Mr. A. H. Munro.

* Every Minister of the Denomination is a Member of the Board of Directors.

Managing Committee, for the ensuing year, Rev. Chas. Spurden, A.M., Messrs. Samuel W. Babbit, Wm. S. Estey, William Sewal, and Thomas Stewart.

The Tuition Fees are 10s., 15s., and 20s. a term, according to the age of the Pupil. Fuel 2s. 6d. a Term.

Board in the Seminary 8s. 6d. per week. This charge includes, besides Board, the Washing of six articles. Each Student makes his own arrangement for bed and bedding.

The course of Study comprises the usual branches of Commercial-Classical and Mathematical Education.

The Baptist Education Society in account with the Committee of Management.

1854

	Dr.	
Balance,	-	£2 14 11
Postage Stamps and Letters,	-	1 10 3
Whitewashing, &c.,	-	1 0 6
Boards, &c.,	-	2 11 9
Hinges, &c., Mr. Todd,	-	1 13 8
Desks, &c.,	-	5 9 0
Repairs, Cupola, Gate, Well,	-	4 17 0
Freight and Carriage of Books from England for Library,	-	2 5 0
Stove, &c.,	-	1 17 10
Do. Pipe, &c., Russel,	-	6 2 3
8 Chairs,	-	2 0 0
2 Loads Wood,	-	0 17 6
8 Cords Do., 13s. per cord,	-	5 4 0
Cutting Wood,	-	1 18 6
Sundries,	-	2 9 2
		£41 11 4
	Carried forward,	

	Brought forward,		£41 11 4
1855	Insurance on £500,		7 10 0
	Steward attending School Rooms,		8 0 0
	Principal's Salary,		200 0 0
	Assistant Teacher's Salary,		80 0 0
	Do. Drawing Fees,		5 15 0
	Interest Fire Insurance Company,		22 10 0
	Do. Note,		12 0 0
	Drawing Copies and Materials,		3 6 11
			<hr/>
			£381 13 3

1855	Cr.		
	Tuition Fees,	£110 14 3	
	Do. Do., Mr. Russel,	6 15 4	
	Do. Do., Mr. Todd,	1 13 8	
	Drawing Fees,	5 15 0	
	Do., Materials,	1 10 11	
	Legislative Grant,	250 0 0	
	Balance,	5 4 1	
			<hr/>
			£381 13 3

Debts due by the Education Society, July 1st, 1855.

Mortgages—Central Fire Insurance Company,	£375 0 0
Note—Mrs. Smith,	200 0 0

May 4, Paid Fire Insurance Company,	£575 0 0
	75 0 0

£500 0 0

Examined and compared with the original entries and amounts and found all correct.

SAMUEL BABBIT.

Fredericton, 7th July, 1855.

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N. B. B. HOME MISSIONARY SOCIETY.

OFFICERS FOR THE YEAR 1856.

President.—Rev. Samuel Robinson.

Vice Presidents.—Rev. Joseph Crandall, Rev. A. D. Thomson, Rev. Charles Spurden, A. M., Rev. G. F. Mites, Rev. David Crandall, Rev. J. A. Smith, Rev. James Newcomb, Hon. W. B. Kinnear, Dr. J. R. Fitch, Stephen Gerow and G. H. Hoben, Esquires.

Corresponding Secretary.—Rev. I. E. Bill.

Recording Secretary.—Mr. E. H. Duval.

Treasurer.—Mr. A. McL. Seely.

Auditor.—Mr. Thomas McHenry.

Executive Board.—N. S. Demill, Rev. E. N. Harris, J. F. Marston, John Smith, George Robinson, Joseph Read, David Roberts, Moses Lawrence, Robert Stephens, Alexander Sime, George Garrison, James Brailey, John Christopher, John Fisher, Asa Coy, and John Harding.

CONSTITUTION

OF THE

N. B. BAPTIST HOME MISSIONARY SOCIETY.

Article 1. This Society shall be called the *New Brunswick Baptist Home Missionary Society*.

Article 2. The design of this Society shall be to promote the faithful preaching of the Gospel of Christ, and to spread Bible Christianity throughout the destitute sections of New Brunswick.

Article 3. Any person may become a member of this Society, by contributing 5s. or upwards annually to its funds, or Seven pounds ten shillings paid at any one time shall constitute a life member; and any person paying a sum, which in addition to previous contributions shall amount to twenty-five pounds, shall be a director for life; and any Baptist Church or Association or Auxiliary, which contributes annually to this Society, shall be entitled to be represented by one delegate for every five pounds so contributed.

Article 4. The officers of this Society shall be a President, Vice Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and an Auditor, who shall be annually appointed by the Society.

Article 5. The Society shall appoint an Executive Committee, exclusive of the officers above named, residing in the City of St. John, and its vicinity. The officers above named shall be members ex officio.

of the Executive Committee, seven of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to call its own meetings; form its own rules of business, and fill any vacancies, which may occur during the year, and convene special meetings of the Board and of the Society, shall appoint Missionaries, and instruct them as to their sphere of labors, shall expend the funds for the objects of the Society, providing that all amounts contributed for any specific object, shall, as far as possible, be faithfully applied in accordance with the wish of the Donors; shall employ such agency or agencies for the collection of funds, and for all such purposes, as the interests of the Society may demand, and shall make an Annual Report of their proceedings to the Society.

Article 6. Every Auxiliary Society, who shall agree to commit all its funds to the direction of this Society, shall be entitled to receive missionary labour in such field as it may designate to an amount, at least equal to its contribution; provided such designation be made at the time of payment.

Article 7. The officers of Auxiliary Societies shall be *ex officio* Directors of this Society, and their members shall be members of this Society.

Article 8. The annual meeting of this Society shall be held at such time and place as shall be determined upon at a previous annual meeting.

Article 9. No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present, at an annual meeting.

Form for the Constitution of the Auxiliary.

Article 1. This Society shall be called the _____
Missionary Society—Auxiliary to the "New Brunswick Baptist Home Missionary Society."

Article 2. The object of this Society shall be to aid in supplying the destitute with the blessings of the Gospel.

Article 3. All persons contributing 6s. per annum shall be Members of the Society, and every person paying £2 10s at any one time, shall be a Member for life.

Article 4. The business of this Society shall be conducted by a Board, consisting of a President, Vice President, Secretary, Treasurer, and Managing Committee, seven of whom shall form a quorum to do business.

Article 5. The Society shall meet annually, at such time and place as may be agreed upon at a previous meeting, when the officers for the ensuing year shall be elected, and such other business transacted as the requirements of the Society may demand.

Article 6. The Secretary shall keep up such correspondence with the New Brunswick Baptist Home Missionary Society as the general interests of the Missionary cause may require.

Rules to be Observed by Missionaries.

Rule 1. The Missionaries of the Board are expected to communicate with the corresponding Secretary monthly, and oftener if necessary; giving a condensed sketch of their labors and such items of intelligence relating to their Mission as may be useful to the Board, or of general interest to the denomination.

2. Each Missionary shall be instructed to form Auxiliaries to the New Brunswick Home Missionary Society in the field of his labor, for the purpose of raising funds for the Society, to take collections publicly and privately whenever he can do so with propriety, and in every way that he can consistently replenish the funds of the Society.

3. A faithful account of all contributions in money, or in other things shall be transmitted through the Corresponding Secretary to the Board; and no money shall be paid him by the Treasurer without an order signed by the Chairman and Corresponding Secretary, or in their absence by three of the members of the Board.

4. Each Missionary shall keep a faithful record of the places visited, the number of sermons preached, of converts baptized, of churches formed, of visits made, of meetings held, of Sabbath Schools established, of Temperance Societies formed, of Tracts distributed, &c., &c., in the course of the year, and report the same to the Corresponding Secretary, at the close of each year.

5. When Missionaries are employed permanently, in case of their wishing to retire from the service of the Board, they must give three months notice to that effect, and no Missionary shall change his field of labour without consent of the Board.

6. The Missionaries of this Board shall be amenable to the Board for a faithful performance of their duty as Christian Missionaries, and shall be liable to be dismissed at any time for dereliction of duty, or immorality of conduct, or for preaching sentiments in opposition to God's Word.

Regulations of the Board.

Rule 1. There shall be a meeting of this Board for the transaction of business on the first Monday in every month.

2. The Recording Secretary shall keep a faithful record of the transactions of the Board.

3. The Corresponding Secretary shall prepare a faithful report annually, of the operations of the Society, which, if judged advisable, shall be printed under the direction of the Society.

4. No man shall be employed by the Board who cannot furnish satisfactory evidence of good moral and religious character, of consecration under divine influence to the work of the Ministry, and of such mental attainments as shall enable him, with the divine blessing, faithfully and successfully to fulfil his responsible duties.

5. In case of wishing to dismiss a Missionary permanently employed, on account of incompetency on his part to fulfil the duties of his

calling, or on account of inability on the part of the Board to pay his salary, three months notice shall be given to such Missionary.

Salaries of Missionaries.

The salaries of Missionaries shall be governed by their circumstances and by their field of labor. In every case strict economy shall be observed.

List of Subscriptions to the N.B.B.H. Missions in 1854 & '55.

Miss Julia G. Marsters,	1	0	0	Forward,	£33	3	4
Mary Ann O'Harra,	0	5	0	Mrs. Leavitt,	0	5	0
Collected at Northesk,	0	13	10	C. McLaughlan,	0	10	0
Newcastle,	0	15	5	Mrs. Robinson,	0	5	0
Salisbury,	0	17	6	James Clark,	0	10	0
Black River,	0	6	3	James Hancock,	0	5	0
Newcastle,	0	5	4	C. E. Burnham,	0	5	0
Chatham,	0	12	6	Dr. Berryman,	0	5	0
Elder B. Scott,	3	0	0	Mr. Bissitt,	0	6	3
Friend,	0	12	6	Mrs. Turnbull,	0	5	0
Mrs. Harding,	1	10	0	Thomas McHenry,	1	0	0
John Harding,	5	0	0	Benjamin Bertaux,	0	5	0
Mrs. Hersey,	1	0	0	I. E. Bill,	2	0	0
Belmore,	0	5	0	E. Bertaux,	5	0	0
Mahoney, 5s, 5s,	0	10	0	Mr. Fitzpatrick,	0	2	6
Russel,	0	5	0	G. Chute,	0	5	0
E. Gerow,	0	6	3	William Barber,	0	5	0
S. Gerow,	0	12	4	Mrs. Chaloner,	1	0	0
James Read,	0	5	0	G. McMahon,	0	5	0
George Smith,	0	6	2	Mr. R. Longmaid,	0	10	0
Margaret Lawrence,	0	5	0	Cash,	0	2	6
Dr. Fitch,	0	5	0	Mrs. Godsoe,	0	2	1
Friend,	0	5	0	Miss Longmaid,	0	5	0
M. Francis,	1	5	0	Cash,	0	5	0
Mr. Hay,	0	2	6	Mrs. G. Drake,	0	5	0
Asa Coy,	0	10	0	Cash,	0	2	6
Samuel Spiller,	0	10	0	Do.,	0	5	0
J. Fellow,	0	6	2	Mrs. Pett'ngill,	2	0	0
George Smith,	0	6	2	Thomas Hay,	0	2	6
James E. Marsters,	5	0	0	Miss Lay,	0	2	6
J. W. Sulis,	0	10	0	Mrs. Bisitt,	0	5	0
William Ansley,	0	1	3	Miss M. Hay,	0	2	6
W. W. Turnbull,	0	2	6	W. D. Pickup,	0	10	0
William Allan,	0	1	2	Western Association,	15	0	7
John Kirk,	0	5	0	New Jerusalem Church,	2	10	0
James Burk,	0	1	3	African Church,	0	6	0
G. R. Hearney,	0	1	2	Branch Brussels St. Ch.	0	7	6
Solomon Hersey,	1	0	0	Maugerville Church,	7	0	0
B. Babbitt,	0	5	0	Elder McMahon,	0	10	0
E. Babbitt,	0	5	0	G. F. Miles,	2	10	0
Friend,	0	3	0	Abram Bailey,	1	0	0
W. H. Parker,	0	5	0	W. D. Fitch,	1	0	0
John Fisher,	1	10	0	Thomas Magee,	0	5	0
Mrs. Soley,	0	5	0	James White,	1	0	0
H. G. Hunt,	0	5	0	George Bigby,	1	0	0
E. Bertaux,	0	10	0	Robert Ogden,	0	1	3
G. Magee,	0	5	0	Thomas Lockey,	1	0	0
E. H. Stomach,	0	5	0	A Lady,	0	5	0
Forward,	£33	3	4	Forward,	£55	13	10

Forward,	£55	13	10	Forward,	£184	3	0
Eastern Association,	50	8	10	Collection,	0	6	7
C. D. Everett,	1	0	0	A. C. Hammond,	0	10	0
Mrs. Blakney,	0	5	0	S. A. Rideout,	0	5	0
David Purinton, F.M.,	3	0	0	Joseph Stuckney,	0	5	0
O. Jones, Esq.,	0	15	0	Richard Clark,	0	5	0
Solomon Trites,	0	5	0	James Everett,	1	5	0
Deacon William Prince,	0	5	0	Mrs. Heartley,	0	5	0
William Ritchie,	0	5	0	Friend,	0	2	6
Joseph Crandall,	0	5	0	Asa Dow,	0	7	6
Germain St. Ch., F. M.,	8	3	4	Mrs Miller,	0	3	15
1st Church Hillsborough	3	0	0	Henry Patterson,	0	2	6
Collected by T.H. Porter,	5	2	4	Friend,	0	5	0
A. Thorpe,	8	6	8	Colored Church,	0	5	11
Rev. William Burton,	0	14	0	Collection,	0	3	45
J. Wheelock, Esq.,	1	0	0	"	0	9	115
J. Morton,	0	19	0	"	0	9	6
Thomas Reaton,	0	5	0	" Donald Settlt.	0	18	6
Adam Beveridge,	0	5	0	" Dock "	1	3	0
Samuel Johnston,	0	5	0	Friends, Shippegan,	0	6	0
John Morrison,	0	5	0	Collection "	1	5	0
Miss M. Stronach,	0	5	0	" Dumfries,	0	12	6
John Jones,	0	5	0	E. H. Duval,	1	5	0
Jesse Bartlett,	0	5	0	2nd Church Sackville,	1	5	6
Miss M. Reaton,	0	5	0	Bap. Ladies Sewing Circle,	1	1	6
Mrs. Wheelock,	0	5	0	George H. Robinson,	5	0	0
" Morton,	0	5	0	Moses Lawrence,	2	10	0
Caleb Bartlett,	0	5	0	Stephen Gerow,	5	0	0
James Morton,	0	3	15	George Webb, for 1853,	2	10	0
Nathaniel Bartlett,	0	1	3	Col. at Gondola Point,	4	13	9
Miss S. Reaton,	0	1	3	David Crandall,	2	0	0
Richard Reaton,	0	5	0	Mrs Crandall,	0	5	0
Robert England,	0	5	0	D. H. Crandall,	0	5	0
Caleb Slocomb,	2	10	0	James Kierstead,	1	0	0
Mrs. A. Slocomb,	0	5	0	Mrs Kierstead,	1	0	0
Augustine Webster,	0	5	0	" J. Blakney,	1	2	5
Mrs. A. Beveridge,	0	5	0	Samuel Kierstead,	0	10	0
Miss Sloat,	0	5	0	I. S. Kierstead,	0	10	0
Amount from Children,	0	7	45	John Herrington, Jr,	0	10	0
Mr. Willey,	0	7	6	Thomas Pettingill,	0	7	6
Mrs Barker,	0	12	6	Mrs Pettingil,	0	2	6
C. A. Hammond, Esq.,	1	0	0	" Mary Armstrong,	0	5	0
Friend,	1	0	0	J. Blakney's Sons,	0	5	0
Collection,	1	8	5	William Crandall,	0	5	0
"	1	1	4	Mrs M. Ketchum,	0	5	0
"	1	0	0	" E. Carpenter,	0	5	0
"	0	8	4	" L. Vincent,	0	5	0
"	0	6	3	" Sarah Vincent,	0	5	0
"	1	9	6	" Thomas Vincent,	0	2	6
Forward,	£184	3	0	Forward,	£226	14	75

Forward,	£226 14 7½	Forward,	£338 1 5
Miss M. A. Vincent,	0 5 0	S. MacDonald,	0 0 3
Grand & South Bay Col,	2 11 1	Collected by E. McInnis,	1 6 6
Mrs Ann Hamm,	0 5 0	Jabez Titus,	3 1 3
" Samuel Barr,	0 5 0	E. Lunt, Esq.,	0 10 0
Milkish Collection,	0 7 6	Mrs A. Lutes,	0 2 6
J. Wightman, Esq.,	0 10 0	William Farris,	0 5 0
W. Wordon,	0 5 0	Mrs J. Blakney,	0 10 0
Dorchester & Joggins col,	0 16 0	" J. Carpenter,	0 10 0
Mrs G. Crowson,	0 15 0	Col at Gondola Point,	1 14 7½
R. Cole, Esq.,	0 5 0	J. Herrington, Jr.,	0 5 0
Captain M. Cole,	0 5 0	Christopher Burnett,	0 5 0
Mrs J. Palmer,	0 5 0	J. Blakney's Sons,	0 4 4½
Mrs A. Palmer,	0 5 0	Seth Sterritt,	1 8 8
Deacon Buck,	0 3 1½	Jared Hostick,	0 5 6
Mill Cove, Grand Lake & Washadamoak Lake col,	1 6 9	David Crandall,	1 10 0
J. Farris, Esq.,	1 0 0	Mr Casburn,	0 10 0
J. McLean,	0 6 3	J. Bradshaw,	1 10 0
Isaac Farris,	0 5 0	Thomas Vaughan,	1 0 0
Archibald Farris,	0 5 0	Henry Vaughan,	1 0 0
Samuel J. Farris,	0 5 0	A. McLean,	1 0 0
Mrs E. Farris,	0 5 0	Solomon Hersey,	1 0 0
John Smith,	2 10 0	Jonathan Titus,	0 5 0
Sister of Hampstead Ch,	1 0 0	S. Robinson,	1 0 0
N. S. Demill,	12 10 0	M. Francis,	3 15 0
Newcastle Collection,	0 13 10	S. Estey,	0 5 0
Norhesk "	0 7 7	J. Chaloner,	0 3 0
Newcastle "	1 2 6	A. Sime,	1 0 0
Joseph Read,	2 0 0	J. Fisher,	5 0 0
Jno Houghton, (Liverpl)	12 5 0	Z. Gable,	0 10 0
Germain St Church col,	5 0 1	G. White,	0 5 0
Brussels "	1 2 0	Elder D. Nutter,	0 5 0
Jacob Bradshaw,	2 10 0	Mrs E. Lunt,	0 5 0
St Martins' Church for Printing Minutes,	1 5 0	" A. Robinson,	0 5 0
J. Barchard, F M.,	0 5 0	George A Garrison,	1 5 0
M. J. G., Hillsborough,	2 10 0	James Kierstead,	1 0 0
E. H. Duval,	5 0 0	Mrs Ketchum,	0 5 0
A. McL. Seely,	25 0 0	Thomas Pettingill,	0 2 6
Collection at Jemseg,	5 0 0	Collected by Jas Tozer,	26 7 0
" Grand Lake,		Mrs Barker,	0 5 0
Salmon Creek, Canning, and Little River,	15 2 0	Miss Hicks,	0 5 0
Col at Shippegan,	1 15 4	Mr Lochart,	0 5 0
" Fredericton,	3 6 0	" Hicks,	0 5 0
Miss Harding,	0 2 6	Thomas Hicks,	0 5 0
Edward Harding,	0 0 3	Collection at Buctouche,	0 9 1½
Friend per S. MacDonald,	0 4 0	" Fairfield,	0 18 0
		" 1st Range,	1 11 0½
		" Jemseg Meeting House,	1 15 0
Forward,	£338 1 5	Forward,	£402 16 3

Forward,	£402 16 3	Forward,	£468 18 11
Col at School House,	0 16 0	Deacon T. Lockey,	0 5 0
“ New Canaan,	0 10 0	Elder James Trimble,	2 10 0
“ Butternut Ridge,	1 0 9 ²	John Trimble,	0 5 0
“ 1st Ch Sackville,	0 10 6	James Tremble, Jr.,	0 3 9
“ 2d “ “	0 12 6	James W. Akerly,	0 10 0
“ Buctouche,	0 4 0	Elizabeth Akerly,	0 5 0
“ Salisbury,	0 12 2	Thomas A Furlong	0 2 6
Mrs Samuel Huestis,	1 0 0	Mrs Blizard,	0 5 0
Elder B. Coy,	1 0 0	Oliver Blizard,	0 2 6
Mrs John Francis,	1 0 0	C. W. Bulyea,	0 5 0
“ James Braley,	1 5 0	Mary A. Bulyea,	0 2 6
“ J. Innis,	0 2 9	William C. Watson,	0 5 0
D. Horsman,	0 6 3	Oliver Akerly,	0 10 0
Collection at Newcastle,	0 1 7 ²	A. P. Watson,	0 2 6
“ Northesk,	0 7 6	N. A. Foster,	0 1 3
“ “ Ch,	3 12 4	G. A. Forster,	0 2 6
Jesse Harding,	1 0 0	James G. Watson,	0 10 0
F. Johnston,	1 0 0	Bradbury Akerly,	0 5 0
Joseph Kierstead,	2 0 0	James A. Akerly,	0 2 6
Theodore Scribner,	1 0 0	Mrs Amasa Weldon,	0 10 0
Henry Goram,	0 10 0	James Gammon,	0 1 3
Thomas Trott,	0 5 0	L-muel Wilbur,	2 10 0
P. Earl,	0 1 3	Titus Hicks,	0 6 3
A. lover of Christ,	1 5 0	Deacon C Harper,	0 6 3
G. W. Hoben,	25 0 0	Samuel Hicks, Jr.,	0 2 6
A. S. Corey,	5 0 0	Lenox Kinnear,	0 10 0
Robert Black,	0 5 0	J. C. Everett,	0 7 6
Samuel Wilson,	0 5 0	J L. Bent,	0 2 6
Joseph Black,	0 10 0	John Ford,	0 5 0
Vincent Wilson,	0 10 0	John Tingle,	0 5 0
Francis E. Wilson,	0 15 0	Friends in Sussex,	0 12 6
Samuel Wilson,	0 10 0	W. McPeter,	0 5 0
William H. White,	0 5 0	Col at Oromocto and	
Alfred Wilson,	0 10 0	Rushagornish,	10 15 9
William Black,	0 10 0	Col by J. Blakney in 1854	
Jacob Wi'son,	0 5 0	at Little River and	
William Wilson,	0 10 0	Newcastle,	8 6 8
Eleanor Black,	0 5 0	John Farris,	2 0 0
Harriet E. Akerly,	0 2 6	Col by M. Keith, (Colp.)	4 7 2
Samuel Wood,	0 2 6	Sarah Palmer,	1 0 0
Benjamin Hughes,	0 15 0	Eastern Association,	69 16 5
Forward,	£468 18 11	Total,	£568 3 8

New Brunswick Baptist Home Missionary Board in account
with A. McL. Seely.

		DR.	
1854	To Balance due per account,		£28 13 10
	" Printing Report,		7 16 0
	" Balance printing Minutes Western Association,		2 2 11
1855	" Paid Elder B. Scott,		125 0 0
	" " J. Tremble,		42 15 0
	" " J. Newcomb,		11 10 5
	" " T. H. Porter,		20 16 8
	" " William Burton,		1 10 0
	" " E. McInnis,		10 6 6
	" " D. Crandall,		63 9 3
	" " S. Bancroft,		4 5 0
	" " J. Blakney,		70 16 8
	" " J. Tozer,		39 12 8
	" " P. Knight,		74 13 7
	" " J. F. Goldrup,		23 6 9
	" " I. Wallace,		2 0 0
	" Paid for Horse hire,		7 15 0
			<hr/>
		Cr.	£536 4 3
	By Collections and Subscriptions to date,		£568 3 8
			<hr/>
	Balance in Treasurers hand,		£31 19 5

P. S.—The Board are in debt to their Missionaries—amounting to
Ninety-four Pounds Sixteen Shillings and Ten Pence, which makes a
deficiency in the funds at the close of the year of Sixty-two Pounds
Seven Shillings and Five Pence.

A. McL. SEELY, TREASURER.

St. John, N. B., July 20th, 1855.

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CONSTITUTION
OF THE
EASTERN N. BRUNSWICK BAPTIST ASSOCIATION.

Article 1. This association composed only of Ministers and Delegates, who shall be members of the Churches which they represent; shall be styled "The Eastern N. B. Baptist Association."

Art. 2. The Association sha'l meet Annually, at 2 o'clock, P. M., on the second Saturday of July, at such place as they shall appoint; notice of which shall be given in the Minutes. The Meeting shall be opened with Social Conference, after which the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer

Art. 3. Each Church shall have the privilege of sending one Delegate or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

Art. 4. At each meeting of the Association the Moderator of the preceding year shall call for the vote of a Moderator, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator, to preside in all the transactions of the meeting, nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk, to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the Press.

Art. 5. It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally of whatever tends to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

Art. 6. When any Church shall desire admittance into this body, application must be made by Letter and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, in behalf the Association, give to one of their Messengers, if any be present, the right hand of fellowship.

Art. 7. When a church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members shall request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

Art. 8. Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence

and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any church or Minister in our connexion, which to us shall appear to be *unscriptural in principle or irregular in practice*. In order, however, that we may not withdraw our fellowship without sufficient reason from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their inquiries to the Association, that they may decide as duty shall appear.

Article 9. Alterations or amendments may be made in this Constitution from time to time such as experience may dictate.

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A DECLARATION,

Of the Faith, Practice, and Covenant of the Churches of Christ, comprising the Eastern New Brunswick Baptist Association.

Article 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth, Deut. vi. 4; John iv. 24; Psal. xc. 2; Jer. x. 10; Isa. vi. 3; Exod. xxxiv. 6--7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, who are but one God, the same in substance equal in power and glory: 1 John v. 7; Acts v. 3--4.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which he hath given us our *only rule of faith and practice*; Acts xx. 32; 2 Tim. iii; 15--17.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, hath foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18; Rom. ix. 17--23; Acts ii. 24; Psal. lxxvi. 10.

5. That in the beginning God created the heavens and the earth, the sea and all that in them are; and he upholds and governs all things by the word of his power: Exod. xx. 11; Heb. i. 3; Dan. iv. 35.

6. That God made man in his own image, in knowledge, righteousness, and true holiness, and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26--27; and ii. 16--17; Gal. iii. 10.

7. That man being left to himself, soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 13--19.

8. That man being thus dead, his help and recovery are wholly in and from God: Hos. xiii. 9; Eph. xi. 8; John vi. 44.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of the kingdom of our Lord and of his Christ; and he shall reign for ever and for ever: Rom. viii. 29, 30; Eph. i. 4, 5; John vi. 37--39. Rev. vii. 9; Tit. ii. 14; Mark xv. 16; 2 Tim. ii. 10; Matt. xii. 33; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come, and taken on him our nature, and in that nature hath yielded a perfect obedience to the law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting right-

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eousness, and hath risen and ascended to the right hand of God that ever liveth to make intercession for us : Heb x. 5, 19; Dan ix. 24; Heb vii. 25.

11. That the Holy Ghost, and he only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul : John iii. 5--8; and xvi. 7--16.

12. That the Spirit of God applies the benefits of this atonement, by convincing us of our sinful, lost and miserable condition, and then discovering the glorious Saviour, as he is exhibited in the Gospel, in his suitableness and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption ; John xvi. 8; 1 Cor i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to His holy will in all our ways, and in our several places and relations ; John xvii. 3; Matt xxiii. 26; Eph ii. 10.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces : John iii. 15, 16, and x. 28; Rom viii. 17; Rev iii. 21; 1 John i. 3; Rom i. 11; Phil i. 7.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath; Matt xxiii. 1--6; John xx. 19; Rev. i. 10; Heb iv. 8--10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ the great law-giver and head of his church; Rom xiii. 1, 4, 1 Pet ii. 13, 16; Luke xxi. 25, 26; Isa xxxiii. 20--22; Eph i. 22.

17. That there will be a general resurrection both of the just and unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked shall be sent away into everlasting punishment, and the righteous received into life eternal, John v. 28, 29; Rom ii. 16; Matt xxvii. 25, 46.

PART THE SECOND.

Concerning a visible Church of Christ, and its Discipline.

1. We believe that a particular and visible Church of Christ is a number of Believers, by mutual acquaintance and communion voluntarily and understandingly covenanting and embodying together, for upholding and promoting the worship and service of God, to show forth his declarative glory, and for their own edification; 1 Pet ii. 6; 1 Cor i. 2; Acts ii. 42--47.
2. That Baptism and the Lord's Supper are Ordinances of Christ, to

be continued until his second coming, and that the former is requisite to the latter, that is to say, that those are to be admitted into the communion of the Church, and to partake of all his Ordinances and privileges, who upon profession of their Faith have been baptized in the name of the Father, and of the Son, and of the Holy Ghost; Matthe xxviii. 19, 20; 1 Cor xi. 26--28; Acts ii 41, 42, and ix. 18--26, and viii. 12, 36, 39; Matt iii. 6--16; Rom vi. 4; Co ii. 12; John iii. 33 John i. 9, 10; Acts viii. 36--39.

3. That since none but true believers can rightly partake of the Ordinances, therefore the door of the Church should be carefully kept against all such who cannot give scriptural evidence of their Union with Christ: 1 Cor xi. 27, 29; Matt vii. 6--15--20; Ezek xliv. 7--9; Isaiah xxvi. 2; 1 Pet ii 5.

4. That a Church thus gathered, hath power to choose, and by Elders to Ordain those officers that Christ hath appointed in his Church, viz: Bishops or Elders, and Deacons; and also to depose such officers who walk contrary to the rules of the gospel; and to discipline their members, though in some such cases it may be convenient and profitable to request the advice of neighbouring Churches of Christ; Acts i. 22--26, and vi. 3--6; Num i. 10; Matt xviii. 15--18; Acts xv.

5. That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother; yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place, whose place it is to lead in the actings of the Church, and to administer the Ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Matt xx. 25--29; 1 Peter v. 8; Matt xxviii. 19, 20; Acts xx 20--26--31.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table: Acts vi. 1-5; 1 Tim iii. 6--14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him, in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz: the glory of God and the good of his people; and the Church ought to be subject to such improvements: 1 Peter iv. 10, 11, and v. 5; 1 Tim iv. 14; 1 Cor 12th and 14th chaps.

8. That there is a mutual obligation between Minister and People—one to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burdened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a freewill offering agreeably to the scripture of truth, and every member deficient in this matter ought to be disciplined by gospel rule as for any other breach of covenant, or neglect of performing Christian duty: 2 Cor viii. 12--13; Luke x. 7; Rom. xv. 27, 1 Cor ix.

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COVENANT.

We do now, in the presence of the Great All-seeing and Most Glorious God and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligation to glorify God, by living a holy, righteous and godly life, in this present world, in all our several places and relations, and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents and advantages to his glory and the good of our fellow men, professing by divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others, but will faithfully labor with them, according to the directions of our Lord—Matt xviii. 15--17—that sin may be put away from among us, and that iniquity may not be harbored in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, spending time idly at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his Church, according as we are or shall be guided by the Spirit of God in his Word—expecting that he will yet further and more gloriously open his word and the mysteries of his kingdom—applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. Amen.

ERRATA.

In the note at the foot of the Title Page, instead of "General Correspondence," read "General Correspondence."

Page 3.—17th line from the top—instead of "Associations," read "Association."

" 4.—9th line from the top—instead of "J. P. Davis," read "T. P. Davis."

" 4.—14th line from the top—instead of "J. H. Porter," read "T. H. Porter."

" 5.—7th line from the top—instead of "Deacons Humphrey, Smith," read "Deacon Humphrey Smith."

" 7.—12th line from the top—after the word "together," read "with the."

" 20.—11th line from the top—instead of "Afternoon," read "Afternoon."

" 22.—14th line from the top—instead of "Mission," read "Missions."

" 22.—15th line from the top—read "the" before "following."

" 23.—1st line—instead of "Circular" read "Circular."

" 24.—11th line—instead of "Australia," read "Australis."

" 25.—14th and 15th line—instead of "venerable," read "venerable."

" 25.—31st line—instead of "Institutions," read "Institutions."

" 28.—last line but one—instead of "£69 11 5," read "£69 11 5."

" 32.—2nd line from the foot—instead of "an" read "and."

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NOTICES.

The next Annual Session of the Eastern New Brunswick Baptist Association will be held with the 2nd Sackville Church, at 2 o'clock, P. M., on the second Saturday in July, 1856.

THE BAPTIST CONVENTION

Of Nova Scotia, New Brunswick, and Prince Edward Island, is appointed to meet with the Baptist Church in Liverpool, N. S., on Saturday the 15th of September next, at 2 o'clock, P. M.

BAPTIST BOOK DEPOSITORY.

The Colporteur Committee of New Brunswick continue their extensive Depository of Books at the office of Messrs. Garrison & Marsters, Custom House Building, St. John, from whence SABBATH SCHOOLS, FAMILIES, and MINISTERS may have their Libraries replenished or procure new ones; also, classical Works for Colleges and Academies, and School Books. The retail price for these Books in no case exceeds, and is often less, than the retail price at the Publishing Houses whence they are issued. \$10, \$5, \$2 50 Libraries, with Question and Hymn Books, &c., always on hand.—
Address J. F. MARSTERS, *Chairman of Committee.*

“THE CHRISTIAN VISITOR,”

A FAMILY NEWSPAPER,

Devoted to Religious and General Intelligence,

Is published every Wednesday, at Geo. W. Day's Printing Office
Corner of Germain and Market Streets, St. John, N. B.

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