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THE
HOME & FOREIGN RECORD

OF THE
CANADA PRESBYTERIAN CHURCH.

No. 5.

MAY, 1875.

Vol. XIV.

LIGHT FOR THE PILGRIM.

"Then shall thy light break forth as the morning, and thine health shall spring forth speedily, and thy righteousness shall go before thee; the glory of the Lord shall be thy reward. * * * And the Lord shall guide thee continually, and satisfy thy soul in drought. And thou shalt be like a watered garden, and like a spring of water, whose waters fail not."—Isaiah lviii. 8-11.

Great All in All, that art my Rest, my Home,
My way is tedious, and my steps are slow,
Reach forth Thy helpful hand or bid me come;
I am Thy child, oh! teach Thy child to go.
Conjoin Thy sweet commands to my desire,
And I will venture, though I fall or tire.

Why walk in darkness? Our true Light yet shineth,
It is not night but day!
All healing and all peace His light enshrineth,
Why shun His loving ray?

Are night and shadows better, truer, dearer,
Than day, and joy, and love?
Do tremblings and misgivings bring us nearer
To the great God of Love?

Light of the world! undimming and unsetting,
Oh, shine each mist away!
Banish the fear, the falsehood and the fretting,
Be our unchanging day!

Still I my upward path am treading, not as yet
The sun has reached the perfect day. Still by dark clouds
Offtimes His face is hid; still in the dark are steps to take,
Which tend I see not whither; yet he shines on,
And brightens more and more. And Thou, my Guide, art with^{me}.
(Blest experience which has so made me know Thee.)
Onward I press; come weal or woe, or light or shade,
I fear not; for my hand is clasped in Thine;
Thou art my Guide; Thou wilt not lead astray.

—From "Daily Help for Daily Need."

MEETING OF THE GENERAL ASSEMBLY OF THE CANADA PRESBYTERIAN CHURCH.

The Sixth Session of the General Assembly of the Canada Presbyterian Church will be opened in the city of Montreal, and within Erskine Church there, on Tuesday, the 8th of June next, at half past 7 o'clock p.m.

Rolls of Ministers and Elders, Members of the General Assembly, should be forwarded by Presbytery Clerks to the Clerk of the General Assembly at least eight days before the meeting. (These should be sent to the Rev. W. Fraser, Bond Head.)

The attention of Synod Clerks and of others is earnestly invited to the following Standing Orders and Notices:—

Reports of Ordinations, Inductions, Licensure, Deaths, Demissions and Depositions, within the respective Synods, shall be sent by their respective Clerks, so as to be in the hands of the Clerk of Assembly at least eight days before the Assembly meets.

(The above Reports should be sent to the Rev. W. Fraser, Bond Head.)

There shall be a Standing Committee on Business, consisting of the Clerks of the Assembly and of Synods and Presbyteries, who may be Commissioners, who shall arrange all such business as may be requisite, prior to the first diet of the Annual Meeting of Assembly; and such Committee, together with a Minister and Elder from each Presbytery, appointed by the Presbytery itself, shall constitute the Committee on Bills and Overtures; but in the event of no such appointments being made, such representatives shall be appointed by the Assembly. The Assembly Clerks shall be joint Conveners of the said Committee.

(The Business Committee will meet in the vestry of Erskine Church, Ottawa, on Tuesday, 8th June, at 2 o'clock, p.m.)

All papers for the Assembly, or notification of the same, shall be transmitted to the Convener of the Committee on business, at least eight days before the meeting of Assembly; and all such papers will pass through the Committee on Bills and Overtures before presentation to the Assembly.

(These shall be sent to Rev. W. Reid, Toronto.)

The conveners of Standing Committees shall give in their Reports to the Committee on Bills and Overtures, not later than the second Sederunt of the meeting of the Assembly.

WILLIAM REID, A.M.

WILLIAM FRASER,

Joint Clerks of Assembly and Conveners of Business Committee.

RAILWAY ARRANGEMENTS.

Arrangements are being made with the leading lines of Railways for return tickets on the usual terms. Certificates will be forwarded to members by the 25th May. Should any not have received them by that date, they will please communicate with Rev. W. Reid, Toronto, Drawer 2567.

N.B.—Presbytery Clerks will please send to Mr. Reid, by 15th May at the latest, lists of ministers and elders entitled to receive certificates, with correct information as to POST OFFICE addresses, and the RAILWAY STATIONS, from which they will begin their journey.

Missionary Intelligence.

LETTER FROM REV. DR. FRASER.

AMOY, CHINA, 21st January, 1875.

EDITOR "HOME AND FOREIGN RECORD:"

MY DEAR SIR:—You will be surprised to see the date of my letter, and to learn that we are not yet at our journey's end. You will be gratified, however, to know that we are so near our destination, and *all well*. When I wrote last we were coming into Yokohama, Japan, where we spent about twenty hours. We all went on shore, delighted to set foot on *terra firma*, and greatly interested in the strange people, and their stranger ways. In the harbour there is a great deal of foreign shipping, and in the city a great many foreigners, whose houses and places of business are very solidly and somewhat elegantly built, in a style of architecture which seems to be a compromise between those with which we are familiar *at home*, and that which is indigenous to the country. The modifications are rendered necessary by the extreme heats of summer, and the fearful gales of wind called *typhoons*, which occur at the change of the *monsoons* in spring and autumn. I cannot undertake to tell you about the natives, or their ways. Heretofore travellers have been ready to write about people whom they have only seen for a few hours, and have thus given rise to a great many false ideas. Only yesterday, I heard a book, called "*One Year in China*," pretty severely criticised by those who know how far astray the author was on many points, and how many egregious mistakes he had made, by concluding that he *had seen and knew the Chinese* through having spent one year in an out-of-the-way place in the country. All things considered, then, my best plan will be to leave "JAPAN AND THE JAPANESE" to writers who know more of them.

Our voyage from Yokohama to Hong Kong was prosperous and exceedingly pleasant. How glad and thankful we have been ever since we reached Yokohama, and heard of the loss of the steamer "Japan" by fire, between there and Hong Kong, that we have been preserved from such disaster! And the more so, because our passage had been taken by her, and we were only prevented from coming in her by the importunity of kind San Francisco friends, who insisted that we should stay, and rest a few days after our long journey by rail. How marvellously we are kept! Sometimes the very circumstances which we regret are those which are working together for our good. If we had come by the "Japan," we would have been under the terrible necessity of taking to small boats in the middle of a dark night, with a high sea. We should certainly have lost every thing but our lives, and the great probability is that some or all of us would have found watery graves! Surely, goodness and mercy have followed us! Thanks be to God for his loving kindness and tender mercy!

Our stay in Hong Kong was short, though somewhat longer than we at first expected. We reached there on Friday, the 8th of January, and thought at first to have left *en route* for Tamsui the next evening, but did not get away till Monday forenoon. In this way we were able to see something of the place; to do a little shopping, by way of completing

our outfit; to enjoy the kind hospitality of Dr. Eitel, of the London Missionary Society; to have a *Sabbath*, and to join with the resident Christians in the public worship of God. We got a great deal of practical information from Dr. and Mrs. Eitel, who have been long in China, on such points as the Chinese character; the way in which to set about learning the language; the details of housekeeping, and the management of native servants; and such other points as we were in total ignorance of before. It is a very great advantage to us, who are now coming to China, to have been preceded by such men as were early in this field. All of the older missionaries whom I have yet met are really very superior men.

Monday forenoon found us on board the "*Kwang-tung*," a very small coast steamer, bound for Amoy. After an afternoon and night of tossing about, and grievous sea-sickness, we reached Swatow the next morning early, and I went at once on shore, to call on the missionaries of the English Presbyterian Church, who are stationed there, and met with a most cordial reception. They assured me that we would reach Tamsui just as soon by staying with them for a week, before going on to Amoy, as there was no likelihood of a steamer for Tamsui for two or three weeks; so we all went on shore. The week following was a most delightful and profitable one. The mission there is about fifteen years old, and has made most encouraging progress. There are thirteen native Churches, with an aggregate membership of about 400. This, of course, does not include all who have been turned from the service of Satan unto God, for many of the early converts, and some of the later ones, have gone before, rejoicing in the hope of eternal life. Many of those that remain have made considerable advancement in the Divine life; so that while there is much that is discouraging in the work, there is also something to cheer those who are ready to faint. In the little theological hall built on the mission premises there are at present SIX STUDENTS, who are regularly and diligently instructed, by way of fitting them better for becoming native pastors. Their course of instruction will necessarily and very properly be neither so long nor so complete as ours at home, but will be such as to enable them intelligently to set forth, in the hearing of their countrymen, the fundamental truths of Christianity. It is surely a most encouraging thing that so young a Church, with such a small membership, should furnish so many theological students. Morning and afternoon, every day, instructions are given by one or other of the missionaries, who take the young men in turn, and open up to them some passage of Scripture, or deliver a lecture in theology suited to the understanding and attainments of their class. I was present during one of the lecture hours, and was much interested, though I did not understand a word that was said either by professor or student. I thought of my fellow-students at Knox College, and wondered which of them would come out to be missionaries of the gospel, and in time *theological professors*, in this far-off land. God grant that many more of our young men may be constrained by the love of Christ to leave all, and come to the help of the Lord against the mighty! No fear of too many coming! There are vast regions where the sound of the gospel has not yet been heard, where the people sit in darkness and the shadow of death. When, oh when will the Church of Christ rouse itself to do ALL IT POSSIBLY CAN for the salvation of those who perish for lack of knowledge?

But to me by far the most interesting part of the work at Swatow was the medical mission of Dr. Gauld. He has been there for about

eleven years, except a year or so in which he was absent for the purpose of recruiting his strength. His work is carried on by means of an hospital, in which he has accommodation for fifty or sixty patients, who are treated gratuitously, but are required to bring with them their own bedding, and supply themselves with food. The daily average attendance of *in-patients* last year was 56. Every morning, at the hospital, there are religious services in connection with the preaching of the gospel, and then the patients are attended to. Besides the large numbers *reached* in this way, of whom the total last year was 833, and all of whom were for a longer or shorter time under gospel influences, a great many more are seen, more or less frequently, through the dispensing of medicines twice each week, to all who choose to come for them. Great good is being done in these ways, and I am delighted to have had an opportunity of seeing for myself the way in which such work is carried on.

On the evening of the 18th we left Swatow by steamer, and reached here the next morning. We expect a steamer for Tamsui in the course of a day or two. In the meantime the days are passing quickly and very pleasantly. The brethren of the English Presbyterian Mission here are extremely kind. We are learning from them and their wives all we can about conducting missionary operations, and managing household affairs. We have also been busy buying things which are necessary, and which are not to be had where we are going. Already we have begun in real earnest the study of the language, and are greatly encouraged to hope that we may be able, like those who have preceded us, to learn to speak to the people with as much ease and fluency as we have now in talking to one another. The mastery which the missionaries whom we have met have of the language, seems in our eyes something very extraordinary. They preach or converse without hesitation, and seem to be perfectly understood.

My letter is already too long. I cannot undertake to give you any details of the work here. Suffice to say that Amoy and neighbouring mission stations are among the most prosperous in all China. It is cheering to be able to note success and progress. Our hope is, that the whole Church at home will continue to pray for our safety and success, so that by us God's name may be glorified, and Christ's cause advanced.

Yours very sincerely,

J. B. FRASER.

LETTER FROM MISS FAIRWEATHER.

MY DEAR SIR:—I received your very welcome letter a week ago, and now I write to you in the midst of the hurry of moving. I need not tell you how glad we were to receive the money. I sent your second of exchange to Dr. Brodhead, in Allahabad, by the next evening's mail, and received a note in return, saying he had the first from you, at the same date. He has been very ill, and is only recovering slowly, so I have not had a long letter for a week or two past. The annual meeting is over, and we have received an appointment to Rahha, where we will have charge of the Orphanage there, and the Christian Girls' School. Mr. Brodhead writes, we will have about fifty regularly in school. We are also to have charge of three village schools, near at hand, and to start others as we find opportunity. It is a most important position; and I feel they have honoured us greatly by trusting us with it. There is a magnificent house, (I mean magnificent for India,) with a fine verandah,

and a large and well-cultivated garden. The Orphanage and School are attached, and so our work is all about us. It will be especially good for our perfecting ourselves in the language. We have deferred getting a horse until now, as we wished to be as economical as possible.

We would live on mostly anything, if you could only send some one to fill Indore, and let us work for *our-own* Church. I know the work is all one,—one aim, one Master, and one object. I know our friends here are kind as men can be; they help us, counsel us, and in every way assist us, more than we ever deserve; but we do so wish to see *our* Church taking her place, and an honourable one too, among the other Mission bodies in India. The field is ready, and another will occupy if we do not, and that speedily.

Yours very sincerely

M. FAIRWEATHER.

THE REV. NARAYAN SHESHADRI.

Many of our readers will read with interest the following extract from a private letter from the Rev. N. Sheshadri, with reference to his work in India: "I am thankful to say," writes Mr. Sheshadri, "that I am busy at my own sphere of usefulness from four o'clock a.m. to nine o'clock, p.m.—of course meal hours, bathing-time, etc., excepted. Here is the way in which I spend my day. At five o'clock I go out with my evangelistic party, which is formed of the perfect number seven, to some one of our numerous villages in our neighbourhood, within an area of ten miles. My evangelists take with them musical instruments, viz., a drum, a guitar, and a pair of cymbals. As soon as we arrive at the appointed village, our blind minstrel, Bartimeus, sings a Christian hymn to the instrumental music, and as this goes on, men, women, and children collect around us. After singing, one of our evangelists steps forward and tries to set forth the truths that have been sung in as spirited an address as he can. Another hymn is then sung, and a second evangelist gives another address—and what does your humble servant do? His principal business is to supplement the addresses of our young evangelists, and close the whole with a concluding address. This lasts for nearly an hour-and-a-half. We, on the whole, get very good congregations indeed—very orderly, and attentive, and respectful. While going to a village I try to give hints to our evangelists on the art of preaching. After preaching I ride home as fast as I can; that is about nine o'clock. After breakfast I have a class with our medical catechists to read the Word of God. This lasts for nearly an hour. About one o'clock I go over to the Anglo-Vernacular School, and impart religious instruction to the whole school. After this, about five o'clock, p.m., I have twice a-week congregational meetings with our Christian people. At seven o'clock, the advanced scholars from the Anglo-Vernacular school come to read Angus's 'Hand-book of the English Tongue.' The last class I hear is that of our young masons, who read the Old Testament from eight to nine p.m. I assure you I have as much joy and pleasure in this way of working as I used to have when with you. However, with us it is still sowing time."

The *Free Church Record* for April contains a letter from Mr. Sheshadri to Dr. Murray, Mitche., giving encouraging accounts of the progress of the work. He expresses his heartfelt thanks to friends in distant lands for affording facilities for carrying on evangelistic work. He has now a commodious building of his own, and hopes to see the erection of several regular churches.

PROPOSED MISSIONARY SETTLEMENT ON LAKE NYASSA, AS A MEMORIAL TO DR. LIVINGSTONE.

It has been resolved to form an industrial mission settlement at the south end of Lake Nyassa, in connection with the Presbyterian Churches of Scotland, as a memorial to David Livingstone. It is proposed to raise £10,000 in the first instance, and nearly the half of that sum was subscribed at the meeting for the purpose of establishing the mission. The station is to be placed under the charge of Mr. E. D. Young, R. N., who commanded the Livingstone Search Expedition, and who addressed the meeting on Monday. Among others taking part in the proceedings were Dr. Stewart, who accompanied Dr. Livingstone during his travels in the Zambesi, and Mr. Wilson, R. N., who served for many years on the East African station. A scheme like this hardly requires to be recommended to the people of Scotland, and it is gratifying to find that at its inception so large a sum of money was subscribed—a large sum enough to assure the promoters of complete success. No more fitting monument to the great African traveller could be raised, and none that, if he had been living, would have gratified him more. His heart was with the poor Central African, who had suffered for so many long years such grievous wrongs from the superior races. To plant a civilised spot at the south of Lake Nyassa will be a real check to the slave trader; and from all we know of the inhabitants of this place, we may hope that, once free from slave hunting expeditions, they may soon be brought under the influence of the Gospel.

General Religious Intelligence.

DEATH OF REV. DR. R. BUCHANAN.—Dr. Buchanan, who had recently gone to Rome for the winter, died suddenly on the evening of the 31st March. Dr. Buchanan, it may almost be said, was the last survivor of the great men who bore a prominent part in the disruption movement; and, whatever might be the abilities of Chalmers, Cunningham, and Candlish, it may be truly said that in administrative talent he was probably superior to any of them. The success of the Sustentation Fund, and the skill and ability with which the Union negotiations were carried on,—although the issue was not what he wished—are unmistakable proofs of Dr. Buchanan's power and ability. It is truly said that in Glasgow there is scarcely any public man whose loss could be so deeply felt or widely lamented; and the same thing is true of the Free Church at large. The Presbyteries of the Church had very generally nominated him for the vacant Principalship of the Glasgow Free Church College.

MESSRS. MOODY AND SANKEY IN LONDON.—The meetings of Messrs. Moody and Sankey in London, have been largely attended, and the interest appears to be in no degree lessened. All classes appear to be aroused. The Princess of Wales and the Duchess of Sutherland were present on one occasion; and on several occasions the Lord Chancellor of England has appeared on the platform. The Press is, in general, favourable in its notices of the movement. It is to be hoped that fruits, abundant and permanent, will be the result.

RELIGIOUS REVIVAL IN NOVA SCOTIA.—We rejoice that in the sister church in Nova Scotia, there have been for some months past manifestations of very deep religious interest. At Antigonish, in the congregation of the Rev. P. Goodfellow, at River John, and at New Glasgow, there have been special services, with very remarkable results. We had marked several passages in the accounts given in the last number of the *Home and Foreign Record* of the Presbyterian Church in the Lower Provinces, but our limited space does not allow us to give them.

Home Ecclesiastical Intelligence.

CALLS AND INDUCTIONS.

The Rev. J. Scott has been inducted as pastor of the congregation of *North Bruce*; Rev. J. Little has been inducted as pastor of the congregation of *St. John's Church, Hamilton*; Rev. E. D. McLaren, M.A., B.D., has been inducted as pastor of the congregations of *Cheltenham and Mount Pleasant*, in the Presbytery of Toronto.

COTE STREET CHURCH, MONTREAL.—The annual report of Cote Street Congregation is before us. There are certainly no indications of falling off in the various departments of church work, but rather of progress. The membership is about 500. The following is a summary of the receipts:—

Sustentation Fund	\$4528 36
Poor Fund.....	501 46
Ladies' Visiting and Aid Society.....	124 35
Missionary and Benevolent Society.....	2332 24
Sabbath School Mission Fund.....	343 37
Montreal College	7123 52
Chalmers' Church, Mile End	915 00
French Canadian Missionary Society....	692 96
Other Special Congregational Objects....	500 00

\$17,061 26

ERSKINE CHURCH, MONTREAL.—Although a number of members were disjoined, to form a new congregation—now the congregation of Stanley Street Church—the membership is still about 500. In all the various branches of congregational and church work, the usual energy and liberality are exhibited. As proof of this, we have only to look at the abstract for the year, which is as follows:—

Ordinary Revenue	\$9115 97
Building Fund	152 58
Montreal Presbyterian College	2963 00
Missionary Purposes	3663 53
Juvenile Missionary Society	468 62
Sabbath School	85 38
Organ Account	2500 50
Poor Fund.....	320 02

\$19,269 60

For Ordinary Revenue, etc. . . \$11769 05

For Missionary Purposes 7500 55

\$19,269 60

NEW CHURCH.—On the 21st ult., the corner-stone of the new erection for the accommodation of St. Andrew's Church, Toronto, was laid by the pastor of the congregation, Rev. D. J. McDonnell, B.D., in the presence of a large congregation. Rev. Dr. Barclay, Rev. Dr. Topp, and Rev. Messrs. Carmichael and Potts, took part in the interesting proceedings. The church will be exceedingly handsome and commodious.

DEPARTURE OF COMMISSIONERS.—The Rev. Dr. Cook, of Quebec, Rev. D. Gordon, of Ottawa, and Mr. J. Croil, of Montreal, have lately left for Scotland, for the purpose of attending the ensuing meeting of the General Assembly of the Church of Scotland, and explaining the position of the Church in Canada, in the prospect of the approaching Union.

WIDOWS' FUND.—Ministers who have not yet paid the annual rate for the Widows' Fund, are requested to do so. Those who have not yet connected themselves with the fund, should do so before the meeting of Assembly.

DEATH OF A MINISTER.—We have lately had to record the death of some of our oldest ministers. We have now to notice the removal of one young in years,—we refer to Rev. Andrew Milne, M.A., recently of Waterdown and Wellington Square, and previously of Beamsville. Mr. Milne had suffered from infirm health for some time, in consequence of which he had been obliged to resign his charge. Latterly his health had greatly improved; and he was looking forward to some active work in the service of his Master. But he was called, somewhat suddenly, to leave the scene of earthly toil, and enter on the rest which remaineth for the people of God. He leaves a widow and three children to mourn his removal.

MISSIONARY INTELLIGENCE.—We call attention to the letters from Rev. Dr. Fraser and from Miss Fairweather. Dr. Fraser, by latest accounts, had arrived safely at Tamsui, and was settled with his family in the house provided for him. Recent intelligence has been received from Rev. H. McKellar, Prince Albert. There have been four adult Indians baptized this winter.

KNOX COLLEGE.—CLOSING OF SESSION.

The regular work of the College was closed on the 1st Wednesday of last month, when the closing lecture was delivered in Knox Church, by the Rev. Prof. McLaren on the second commandment in relation to two important questions of the present day, ritualism and instrumental music in churches. A large audience listened to the lecture with much apparent interest. The Principal of the College referred to the circumstances in which this meeting took place, and the near prospect which the friends of the College now had of seeing the business of the College transferred to the handsome and commodious building now almost completed. He read the following lists of scholarship's awarded.

FIRST YEAR.—*Bayne*, scholarship, \$50, examination in Hebrew, Daniel Beattie; *Gillies*, \$40, Systematic Theology, Alex. Nicol; *Goldie*, \$40, Exegetics, A. H. Kippan; *Gillies*, \$40, Church History, R. Fowler; *Dunbar*, \$40, Apologetics, H. McKay; *Heron*, \$40, Biblical Criticism, W. Gallaher and Alex. Scott; *Hamilton*, \$30, best average, A. F. McKenzie and J. Geddes.

SECOND YEAR.—*Alexander*, \$50, General Proficiency, Walter Amos; *Bonar*, \$50, Church History, J. H. Ratoliff; *Loghrin*, \$50, Systematic Theology, Stuart Acheson; *Alexander*, \$50, Exegetics, Colin Fletcher Bursary of \$40, best average, A. McFarlane and S. Acheson.

THIRD YEAR.—*Fisher*, \$60, Systematic Theology, Peter Straith; *Fisher*, \$60, Exegetics, Alex. Stewart; *Hamilton Central Church, S. S.*, \$60, Essay on Regeneration, J. S. Stewart.

SECOND AND THIRD YEAR.—*Lindsay*, \$40, Homiletics, Alex. Henderson; *Esson*, 1st, \$60, Biblical Church History, Robt. Scott; *Esson*, 2nd, A. McClelland.

FIRST, SECOND AND THIRD YEAR.—*Clark Prize* for New Testament Greek (Lange's Commentary), P. Straith, *Galbraith Prize* for Biblical Hebrew, (Lange's Commentary), J. S. Stewart.

LITERARY DEPARTMENT.—*Prince of Wales' Prize*, \$60 for two years, essay on "Is Man free in Conversion?"—W. A. Wilson; Gov.-General's Silver Medal, J. Johnston; Gov.-General's Bronze Medal, Colin Cameron.

MONTREAL COLLEGE.—CLOSING OF SESSION.

The closing of the session of the College, Montreal, took place as usual on the 1st Wednesday of April, the closing lecture being delivered in Erskine Church, by the Rev. J. Scrimger, M.A., on "Fundamental Principles of Scripture Exegesis." Many ministers and friends of the college were present, including a large number of French Canadian Protestants.

The following is the list of scholarships awarded:—

1.—Fifty dollars for examinations in Greek, Latin, Geometry, Algebra, English Grammar and Composition, outlines of English History and Geography, first year at McGill College—J. Donald.

2.—Fifty dollars for examinations in Latin, Greek, Geometry, Algebra, English, Orthographical, Etymological, and Rhetorical Forms, with outlines of Greek and Roman History, second year at McGill College—W. Russell.

3.—Fifty dollars for examinations in Greek, Latin, Hebrew, Mental Philosophy and Geology, fourth year at McGill College—W. McKibbin.

SCHOLARSHIP FOR FRENCH STUDENTS.

1.—Forty dollars for the best essay and written examination on Pascal's Provincial Letters—E. D. Pelletier.

2.—Forty dollars for the best essay and written examination on Cousine's "The True, the Beautiful and the Good."—C. Amaron.

3.—Forty dollars for the best essay and written examination in Bungenier's History of the Council of Trent—G. C. Mosseau.

4.—Fifty dollars for the best essay and written examination in Galagnier on the "Inspiration of the New Testament," and Gausson on "Inspiration"—C. Broulette and M. F. Boudreau, equal.

5.—Sixty dollars, being a special scholarship to English students studying for French Evangelization, awarded for reading in French, writing from dictation, French grammar, translating from French into English, and from English into French, writing an essay on the importance of the resurrection of Jesus Christ—R. Hamilton.

GAELIC SCHOLARSHIP.

Forty dollars for examination in Gaelic grammar, translation from Gaelic into English, and from English into Gaelic; writing Gaelic from dictation—F. McLennan.

PRIZES IN BOOKS.

For proficiency in Elocution—W. J. Dey, B.A., W. McKibbin, C. Amaron, equal, \$20 each.

Two of these prizes were founded by the Senate, and Rev. R. M. Thornton, B.A., of Well Park Church, Glasgow, added \$80 to the amount thus offered.

A prize of the value of \$10, for proficiency in music, awarded to W. J. Dey, B.A.

A prize of the value of \$5, for proficiency in music, awarded to John Allan, B.A.

A prize of the value of \$5, for proficiency in reading the Gaelic Scriptures and metrical versions of the Psalms, awarded to John McKenzie.

Prizes awarded by the students.

PHILOSOPHICAL AND LITERARY SOCIETY.

One prize (each) of the value of \$10 for proficiency in public speaking—A. C. Morton.

For the best English essay—Wm. McKibbin.

For the best French essay—C. E. Amaron.

For proficiency in English reading—W. H. Scott.

Mr. A. C. Morton stood first in reading, and Mr. Wm. M. McKibbin second, but not being allowed to hold two prizes, this prize for reading was awarded to Mr. M. H. Scott, as next in order of merit.

For proficiency in

FRENCH READING.

E. D. Pelletier and M. F. Boudreau, equal. A special prize, consisting of the works of Macaulay, by Rev. Wm. Reid, M.A., ex-Moderator of the General Assembly, was awarded Mr. A. C. Morton for proficiency in public speaking, English Reading and Essay writing.

GOLD MEDAL—(STUDENTS' PRIZE.)

For general proficiency in all the subjects of the sessional examinations of the third year in Theology, was gained by Mr. W. J. Dey, B.A., who was highly complimented by the Principal.

Dr. McViear referred to second additions to the library during the past year, and especially to a munificent gift by Peter Redpath, Esq., of the whole of the Greek and Latin Fathers, Abbe Migne's *Petrolgia*, in 382 volumes.

He referred to the loss sustained by the College in the removal of Prof. Coussirat, who returns to his native land.

HOME MISSION COMMITTEE.

The following appointments were made by the Home Missions Committee at its meeting in the beginning of last month. Of the students appointed to different Presbyteries, several were from Theological Seminaries in the United States.

Mr. Alex. Stewart of the graduating class, Knox College, was appointed missionary to Nanaimo, British Columbia; Mr. Stewart accepted the appointment.

Rev. Mr. Glendinning, of N. Augusta, and Mr. Allan Bell, who has just completed his theological course at Princeton Seminary, were appointed to Manitoba.

These gentlemen accepted the appointments, and arrangements are in progress to secure a third missionary for Manitoba, in time to leave early in the summer.

The following appointments were made for the ensuing six months to the several Presbyteries, namely:—

Messrs. P. Straith, Toronto; H. McPhayden, London; D. B. McRae, Owen Sound; R. Scott, Simcoe; C. Fletcher, Ottawa; J. R. Gilchrist, Durham; A. Henderson, London; J. Allison, Paris, to 30th June, and Chatham last three months; A. McFarlane, Brockville; J. H. Ratcliffe, London; W. Henry, Hamilton; Samuel Achison, Cobourg; R. Fowle, Huron; H. McKay, Chatham till 20th May; A. Russell, Chatham; A. Nicol, Owen Sound; A. F. McKenzie, Durham; W. A. Wilson, Toronto; Danl. Beattie, Simcoe; J. Geddes, Simcoe; P. C. Goldie, Chatham; J. J. Henry, Ontario; John Johnson, Stratford; F. R. Beattie, Toronto; J. B. Galloway, Hamilton; T. C. Tibb, Ottawa; A. Fraser, Guelph; D. Currie, Ontario; J. K. Wright, Huron; D. G. McKay, Cobourg; Thos. Kenning, Simcoe; W. J. Smyth, Toronto; Thos. Atkinson, Cobourg; D. C. McKenzie, Stratford; John Ross, Guelph; Thos. Colter, Chatham; Rev. J. Jamieson, Huron; D. Cameron, Ontario; A. McGilvray, Huron; E. H. Sawers, Chatham; John Mowat, Cobourg; W. J. Dey, Hamilton; John Matheson, Montreal; T. A. Nelson, London; A. C. Morton, Kingston; T. Muir, Montreal; W. McKibbin, London; F. McLennan, Montreal; Wm. Gray, Montreal; M. T. Boudreau, Montreal; Thos. Bennett, Ottawa; R. Hamilton, Durham; J. R. Bailie, Simcoe; J. W. Haggermann, Ottawa; C. D. McDonald, London; A. L. Loder, Toronto; Angus McKinnon, London; M. C. Cameron, Owen Sound; G. W. Gallagher, Ottawa; M. L. Booher, Ottawa; E. E. Moran, Hamilton; H. H. Wikoff, Hamilton; L. J. Adams, Guelph; Robt. Boyd, Owen Sound; W. L. Cook, Durham; J. W. Jones, London; M. R. Rowse, London; Rev. Henderson, Durham; G. D. Lydecker, Ottawa; C. H. J. Kruger, Simcoe; H. Vanderwart, Ottawa.

THE LATE REV. J. NISBET.

At a meeting of the Assembly's Foreign Mission Committee, on the 26th of January last, the convener informed the Committee, *officially*, that Mrs. Nisbet died on the 19th of September, 1874, and also that Rev. James Nisbet died on the 30th of September, 1874. Mr. Barclay, an executor of the late Mr. Nisbet, being present, gave the Committee information respecting the financial affairs of Mr. Nisbet's family. A Sub-Committee was appointed, to prepare a minute respecting their late brother. The Committee, after due deliberation, agreed, "that in view of all the circumstances of the case, the Committee authorize the payment of six months' salary, reckoning from the time of Mr. Nisbet's death, to the representatives of Mr. Nisbet. On the report of the Sub-Committee, the following minute was agreed to, and the Secretary was instructed to send a copy of it to Mr. Nisbet's sisters, and also to the *Record* of the Church, for publication, viz.:—

" Mr. and Mrs. Nisbet were our first missionaries to the North-West. They entered upon, and prosecuted their work among the North American Indians, with an earnest and self-denying love for the Lord Jesus Christ, and with a deep and strong affection for the souls of those to whom it was their chosen privilege to carry the message of salvation. During the eight years of their residence on the Saskatchewan, it was theirs to dissipate the prejudices and secure the good-will of the Indians, and thus to prepare the way for the entrance of the truth among them. As pioneers, they had to endure privations which only those in like circumstances can appreciate; but, through all, they were sustained by a sense of the Master's presence. While acknowledging the hand of God in the severe trial with which, in His infinite wisdom, He has seen fit to visit our Church by their removal, we humbly pray that others may be early raised up to enter upon their labours, and to secure the harvest for which they have sown the seed. Mr. and Mrs. Nisbet have left four children, the youngest being only two and a half years of age. In this sore bereavement, these helpless orphan children are affectionately commended to the care of the God of the fatherless, and to the practical sympathy of the membership of the Church."

Proceedings of Presbyteries.

PRESBYTERY OF MONTREAL.—This Presbytery met at Montreal, and in the Presbyterian College there, on the 7th and 8th days of April, 1875. Eighteen ministers were present, and seven elders. The sittings were three. From minutes read, it appeared, that since last ordinary meeting the Rev. Peter Wright had been settled in Chalmers' Church, Quebec, and the Rev. Joseph Elliot in Nazareth Street Church, Montreal. Presbyterial extracts were read, bearing that the Rev. John C. Baxter, Dundee, Scotland, had accepted the call to be minister of Stanley Church, Montreal; whilst the Rev. Adam McKay, Middle River, Cape Breton, had declined the call addressed to him by the congregation of Kenyon. Mr. Baxter's induction was appointed to take place on the 7th day of May next; the Rev. John Scrimger to preach, and preside on the occasion; Mr. James Watson to address the minister; and Mr. John Macalister to address the people. A call from the congregation of Roxboro', to the aforesaid Adam McKay, was sustained, and ordered to be transmitted, with relative documents, to the Presbytery of Victoria and Richmond. It was arranged that the Rev. Kenneth Macdonald continue to give half of his pastoral services to the congregation of Lancaster. The Rev. Daniel Coussirat, A.M. and B.D., French Professor of Sacred Criticism in Presbyterian College, having intimated his return to France, his native country, to exercise the pastoral office there, the Presbytery granted him a Presbyterial certificate, accompanied with a well-earned testimony of the Presbytery's esteem and affection. Dr. Taylor was appointed to moderate in a call in Chalmers' Church, Montreal, on the 3rd day of May next. The Presbytery nominated the Rev. William Caven, Principal of Knox College, Toronto, to be next Moderator of the General Assembly; and the Rev. John Crombie, of Smith's Falls, to be next Moderator of the Synod of Montreal; appointing, at the same time, Mr. D. Paterson minister, and Mr. J. C. Becket, elder, to sit in the General Assembly's Committee of Bills and Overtures; Mr. John Scrimger, minister, and Mr. Peter McLeod, elder, to sit in the Montreal Synod's Committee of Bills and Overtures. Messrs. Charles Brouillette, W. F. Dey, B.A., Thomas Muir, W. M. McKibbin, D. McRae, E. D. Pelletier, and A. F. Tully, having passed a preliminary examination, the Presbytery agreed to apply to the Gene-

ral Assembly for leave to take them on public probationary trials for license. Returns rendered by Kirk-Sessions to questions on State of Religion, were received, and ordered to be transmitted to the proper quarter. Reports of Missionary Meetings held in several congregations were received and approved. The quarterly Home Mission Report was read by the Rev. D. Paterson, and received, and disposed of seriatim. Messrs. Alexander Young and Kenneth Macdonald were appointed to visit the congregation of Hampden.

JAMES WATSON, *Pres. Clerk.*

PRESBYTERY OF KINGSTON.—This Presbytery ordained Mr. Andrew Dowsley, B.A., at an adjourned meeting, held in Lansdowne, on the 15th of February, and appointed him to labour in that township for a time, as ordained missionary. The quarterly meeting was held in Brock Street Church, Kingston, on the 13th and 14th days of April. The greater part of the evening session of the first day was spent in special religious services, conducted by Messrs. Coulthard, Wishart, and Gellaher. A considerable number of the people were present on the occasion. Rev. E. D. McLaren, of the Canada Presbyterian Church, and the Rev. Mr. Smith, of St. Andrew's Church, Kingston, in connection with the Church of Scotland, being present, were invited to sit as corresponding members. Mr. Burton, treasurer of Presbytery, presented his accounts for examination. Auditors were appointed, and in accordance with their report they were attested as correct. Hinchinbrooke and Bedford were recognized as mission stations, under the care of the Presbytery, and Mr. D'Argent was appointed to supply them for the summer. The Presbytery cheerfully accepted of the offer made by the Missionary Association of Queen's College, Kingston, to place a student at their service for the summer. On behalf of the Commission appointed to visit Trenton, Mr. Burton reported that they had performed the duty entrusted to them, and that the congregation there were willing to contribute more fully to their pastor's support. The amount of supplement required in future will be only \$50 per annum. The Presbytery requested the Assembly's Home Mission Committee to reconsider their action anent the reduction of supplement to the Trenton congregation, that the former amount may be continued up to the 1st of April, 1875. Mr. McIntosh tabled his resignation of the charge of Amherst Island, which was accepted. A committee was appointed, to draft a suitable minute. Mr. Gallaher demitted his charge of Genva'e and Harrowsmith. Messrs. S. Stewart and R. Gibson appeared as representatives from the congregations, and were duly heard. No objection being offered, it was decided that the pastoral tie be dissolved on the last Sabbath of April. Mr. McMechan was appointed to preach the former charge vacant, and Mr. Chambers the latter, on the first Sabbath of May. It was agreed to place the name of Mr. Dowsley, ordained missionary at Lansdowne, on the roll of the Presbytery. Principal Caven, of Knox College, was nominated moderator of the next General Assembly, and the Rev. John Crombie, M.A., of Smith's Falls, moderator of the Montreal Synod. Messrs. Wilson and Northrup were appointed members of the Assembly's Committee on Bills, etc., and Messrs. Leitch and McAlister members of a similar Committee for the Synod of Montreal. The Presbytery decided to apply to the Assembly's Home Mission Committee for an additional supplement of \$50 for Camden and Sheffield, to date from the 1st of April, 1875. A draft report on the reconstruction of Synods and Presbyteries, in case of union, was submitted and considered. While expressing general approval, it was recommended that the word *Kingston* be substituted for that of *Ottawa*, in the name proposed to be given to one of the Synods. Messrs. Wishart and Wilson were appointed to support this alteration. Messrs. Gray, Wilson, Burton, and Wishart were appointed a committee, to confer with a similar committee of the sister Church, should one be empowered to act, so as to come to an understanding in relation to the limits of the Kingston Presbytery in the United Church. Three of the Sessions furnished answers to the queries issued by the Assembly's

Committee, on the state of religion, namely, those of Madoc, Chalmers' Church, Kingston, and Storrington and Pittsburgh.

THOMAS S. CHAMBERS, *Pres. Clerk.*

PRESBYTERY OF COBOURG.—This Presbytery met at Port Hope on the 30th of March. Messrs. Bennett and Clarke were appointed a Committee to visit Haliburton, to examine into the state of the field there, and to report at next meeting of Presbytery. Mr. Bennett read the report of the committee appointed to prepare a series of questions to be used at the Presbyterial visitation of congregations. After some discussion it was agreed to re-commit the report to the committee. It was agreed to defer the appointment of an ordained missionary. A Call from Norwood and Hastings, in favour of Mr. Macwilliam of Bowmanton, was set aside, in accordance with Mr. Macwilliam's earnest request. Mr. Bennett, Minister, and Mr. W. E. Johnstone, Elder, were appointed members of the Synod's Committee of Bills and Overtures. Mr. Douglas, Minister, and Mr. Sutherland, Elder, were appointed members of the Corresponding Committee of the General Assembly. Petitions from Harvey, Blairton, and Kinmount, for the services of missionaries during the summer months, were submitted. It was agreed to grant the prayer of these petitions; and, in accordance therewith, the clerk was instructed to endeavour to secure the services of missionaries for these places as well as for the other missionary fields which the Presbytery has been cultivating. Reports on the state of religion, from a number of congregations, were given in. The consideration of these was remitted to a committee consisting of Messrs. Douglas, McKay, and Donald, Ministers, and Mr. Walter Riddell, Elder. Mr. Paterson tendered the resignation of his pastoral charge at Bobcaygeon and Dansford. It was agreed to cite these congregations to appear for their interest at the next meeting of Presbytery, which was appointed to be held at Millbrook, on the 1st Tuesday of July, at 11 a.m.

W. DONALD, *Pres. Clerk.*

PRESBYTERY OF SIMCOE.—A regular meeting of the Presbytery was held at Barrie, on Tuesday, 30th March. Present, ten ministers and four elders. The Presbytery granted an application from Mr. Robert J. Beattie, probationer, for dismission to the Presbytery of Troy, of the Presbyterian Church of the United States, in order to give effect to a call from the congregation of Fort Edward, in the State of New York. The clerk was instructed to reply to a letter from a Committee of the Presbytery of Toronto, that there is no objection to that Presbytery occupying the Shelburne Station, and that application will be made to the Synod of Toronto to decide the doubtful matter of bounds of Presbytery. Messrs. W. Fraser, M. Fraser, and G. Craw, ministers, and Mr. Brown, elder, were appointed members of Synod's Committee on Bills and Overtures; Mr. Fairbairn, minister, and Mr. John Ross, elder, members of the Assembly's Committee on Bills, etc. The Presbytery declined to grant leave of absence to Mr. Marples, for the purpose of taking part in a public discussion in the town of Brantford. A large amount of Home Mission business was done. The proposal of Knox College's Missionary Society to send three missionaries within the bounds for the summer, was thankfully accepted. Mr. Marples' engagement in Muskoka was continued till 1st July. The convener was authorised to advertise for a missionary for Bracebridge, at a salary of seven hundred dollars per annum; and to apply for grants for six groups of stations, and two supplemented congregations.

ROBERT MOODIE, *Pres. Clerk.*

THE PRESBYTERY OF HAMILTON.—This Presbytery met in McNab Street Church, Hamilton, on Tuesday, the 13th of April. Mr. Fletcher was moderator. There were 19 ministers and 5 elders present. Mr. Thomson, of Ayr, was invited to sit as a corresponding member. Rev. James Little, of Nassaga-

weya, having accepted the call to St. John's Church, Hamilton, the Presbytery appointed his induction to take place on the evening of the 29th instant, at 7.30 o'clock. Mr. McLeod was appointed to preside, and put the questions of the formula; Mr. Fisher to preach; Mr. McColl to address the minister; and Mr. Fletcher the congregation. The Presbytery unanimously nominated the Rev. Principal Caven as the moderator of the next General Assembly. They also appointed Mr. Rennelson, minister, and Mr. Laurie, elder, to represent them in the Synod's Committee on Bills and Overtures; and Mr. McColl, minister, and Mr. Angus Reid, elder, to represent them in the General Assembly's Committee of Bills and Overtures. The Presbytery instructed their Home Mission Committee to apply, through the convener, to the Assembly's Home Mission Committee for the quarter's supplement to Mr. Hancock, beginning with the month of January. Mr. McBain gave notice, that at the adjourned meeting, he would move the Presbytery to overture the General Assembly on the subject of psalmody.

JOHN PORTEOUS, *Clerk.*

PRESBYTERY OF GUELPH.—This Presbytery met on Tuesday, 13th April. The following are the more important matters which engaged the attention of the Court:—Session Records were called for, and those produced were referred to Committee for examination. At the afternoon sederunt, these Committees reported, and the Records in each case were ordered to be attested, in terms of the report presented. The Committee on the Superintendence of Students within the bounds was re-appointed. A Conference on the State of Religion was next held; suitable and excellent addresses being delivered on given subjects by members of the Presbytery, previously appointed for the purpose. A call to Mr. James Little, of Nassagaweya and Campbellville, from the congregation of St. John's Church, Hamilton, was taken up and considered. Commissioners on all sides having been heard, and Mr. Little having signified his acceptance of the call, the Presbytery agreed, amid expressions of regret at parting with him, to allow his translation to proceed. Mr. Alexander McKay was appointed moderator of the Kirk Session of Nassagaweya and Campbellville, and Mr. Torrance of that of Rockwood and Eden Mills. Mr. W. Reid, who has just completed his theological course, applied to be taken on trial for license, and he was instructed to appear before the Committee on the Superintendence of Students for examination. Mr. David Smyth, a minister of the late New Connexion Methodist Church, appeared, requesting to be admitted as a minister of the Canada Presbyterian Church, and handed in documents certifying to his ministerial standing and acceptableness as a preacher. He was instructed to meet with the Committee just named, to whom also his papers were referred, and this Committee afterwards reported that they had conferred with him, examined his documents, and were unanimous in recommending that his application be received, and brought before the General Assembly, at their first meeting. The clerk was authorized to issue the necessary notices to Presbyteries. The following minute, on the translation of Mr. Cameron from Knox Church, Acton, was submitted, approved, ordered to be engrossed on the minutes, and a copy thereof forwarded to Mr. Cameron:—“The Presbytery, in agreeing to the translation of Mr. Cameron to Thamesford, wish to record, that ever since his settlement as a young man in Acton, twelve years ago, he has proved himself an able and zealous minister of the gospel of Jesus Christ, and a diligent and faithful pastor—that while a most efficient and acceptable preacher in English, Mr. Cameron is no less powerful in the Gaelic language—that he has been regular in his attendance on meetings of Presbytery, and been always found a judicious counsellor—and that the brethren have at all times enjoyed such pleasant personal intercourse with him, that they severally regret the prospect of his separation from them. The Presbytery at the same time desire to express their sympathy with the congregation of Knox Church, Acton, in being deprived of a minister whom they so much valued, and for whom they cherished the strongest affection—and with best wishes for the welfare of him—

self and family, and for his comfort and success in his ministerial labours in the new field to which he has been called, they now bid him an affectionate farewell, and follow him with their prayers and blessing." A report was read of the proceedings of the S. S. Conference, held by the Presbytery in January last, and the clerk was instructed to send a copy of the same to the convener of the General Assembly's Committee on Sabbath Schools. Replies were read to the notice sent out by the Presbytery, as to the proposal to separate the congregation of Mimosa from that of Everton, and connect it with St. John's Church, Garafraxa. Only one congregation objected to the change. It was carried, on a vote, that the matter be delayed till the first meeting of Presbytery after the General Assembly. Reports from Kirk Sessions on the proposed change of the ecclesiastical year, so as to make it correspond with the year of the calendar, were called for, and as only one was produced, it was agreed that Sessions be enjoined to report at a meeting to be held in Elora at the time of the meeting of Synod. It was unanimously agreed that Principal Caven be nominated for the moderatorship of the ensuing General Assembly. Mr. Middlemiss and Mr. Loghrin were appointed members of the General Assembly's Committee on Bills and Overtures. The clerk mentioned the returns he had received from congregations, of their statistics and financial statement for the past year, when it was agreed to enjoin those congregations which had not sent them in to do so at their earliest convenience. Deputations appeared from Eden Mills and Rockwood, the former stating that they felt the congregation had been so weakened that they were unable to offer the amount previously raised by them for the support of a minister, and asking for aid to the extent of about one hundred dollars, and the latter that they wish soon to procure a pastor, for whose support they would contribute as usual, with the prospect of a house in addition. On consideration of the whole case, the Presbytery agreed to encourage the congregation to proceed in their efforts to obtain an acceptable settlement, promising to do what they could to procure aid to meet any deficiency at Eden Mills, after being satisfied that the people there had subscribed according to their ability. Home Mission business was next considered. Reports were received from the ministers present, of their diligence in carrying out the instructions of the Presbytery as to holding missionary meetings, and preaching missionary sermons in their respective congregations. A report was submitted from the German Mission Committee, showing what progress had been made since last meeting. The clerk reported that the Home Mission Committee had, at their late meeting, granted the application for two hundred dollars for mission work among the German population at Preston and New Hamburg, to date from the reception of the minister by the General Assembly, and another for aid in proceeding with the exploration of the township of Amaranth. Mr. D. H. MacLellan's report of his labours in that district was read and approved. The clerk stated the supply and distribution for the quarter from the Roll of Probationers, and the means he had taken to procure students to labour during the summer, in certain fields in the bounds; further arrangements were left in his hands. The next ordinary meeting was appointed to be held in Chalmers' Church, Guelph, on the second Tuesday in July, at 9 o'clock in the forenoon, and an adjourned meeting in Chalmers' Church, Elora, on Tuesday, 4th of May, at half-past one o'clock in the afternoon.

B. TORRANCE, *Pres. Clerk.*

Monies Received up to 22nd April.

ASSEMBLY FUND.

Am't received to 22d March	\$2247 48	Perth	\$17 87
Nottawa	2 00	Harrington.....	10 70
Bayfield	5 40	Huron.....	9 00
Berne	4 05	Hullet.....	6 07
		Puslinch West	5 00

Weston	\$5 00	Cranbrook station	\$2 12
Fingal	8 00	Campbellford	2 60
Wallacetown	8 00	Fenelon Falls	2 20
Kincardine	7 50	Somerville	0 80
Southampton and West Arran ..	11 24	Vankleekhill	7 25
Lucknow and South Kinloss ..	9 19	Osnabruck	6 00
Tiverton	8 78	Walton	9 88
Culross	5 86	Caledonia, Sutherland street ..	5 50
Kincardine, Chalmers' church..	5 00	Yorkmills	3 00
Teeswater	4 10	Cobourg	15 63
Eadies	2 06	Bristol	15 60
Paisley, Knox church	7 61	Palmerston	5 00
Kinloss	1 88	Montreal, St. Joseph street ..	12 06
Bervie	0 77	Glenmorris	9 35
Langside	4 51	Toronto, East church	10 00
Glamis	4 10	Fenelon and Palestine	3 00
Port Elgin	2 64	Sunderland and Vroomanton ..	2 40
Dumblane	1 05	North-East district	2 40
North Bruce	2 81	North-West district	2 70
Centre Bruce	2 64	Cambray	4 20
Pine River	2 35	Port Hope	13 00
Riversdale	1 88	Verulam and Bobcaygeon	5 00
Enniskillen	1 76	Ashfield	10 75
Pinkerton	1 18	London, 1st Presbyterian church	10 00
Chisley	1 88	Sarnia, St. Andrew's	10 00
Salem	2 52	Arran and Southampton	5 00
Presbytery of Bruce, unappropriated ..	11 60	Embro	12 97
Ashton, Melville church	3 00	Ingersoll, Erskine church	12 00
Orohard	3 00	Colquhoun's	3 00
Duntroon	2 00		
Cartwright	5 50		
Normanby, head station	3 00		
Rockwood	2 03		
Belleville, additional	5 00		
Norwich	4 00		
Windham	4 00		
Port Dover, Knox church	12 64		
Manohester	8 10		
Rockburn	5 42		
Paackenham	5 00		
New Glasgow	3 62		
Whitslake	5 60		
Floss and Medonte	12 60		
Centreville	4 00		
Millbank	9 50		
Brampton and Malton	10 00		
Fisherville	2 00		
Perry	5 00		
Merrickville	4 00		
Brantford, Zion church	25 00		
Rocky Saugeen	3 45		
Saint Catherines	15 00		
Kemptville	4 00		
Peterborough	15 00		
Dundas	14 40		
Brockville	15 00		
Brussels, Melville church	9 75		
Hamilton, McNabb street	35 00		

FRENCH EVANGELIZATION.

Am't received to 22d March	\$2278 85
Wellington Square	5 00
Wingham	14 00
West Brant	3 00
South Nissouri	6 00
North Nissouri	4 00
Leaskdale	5 00
Harrington	16 71
Mount Pleasant and Lakevale ..	5 00
North Brant	8 00
Vaughan	9 30
Albion	8 66
Huron	5 00
West Gwillimbury, 2nd	10 00
Enlet	17 00
Elma Centre and Monckton	6 00
Wellesley	11 00
Martintown	1 85
Carlton Place	6 40
Lakefield and North Smith	10 00
Puslinch West	19 80
Weston	5 25
Fingal	10 00
North Bruce	8 00
Whitby	8 00
Wallacetown	6 00
Ashton, Melville church	4 00
Normanby	3 00

Enniskillen	\$6 00
Cartwright	3 20
Thornbury and Heathcote	6 83
Eramosa first	5 00
Belleville	30 00
Norwich	4 00
Windham	5 00
Williamstown	1 50
Manchester	14 47
Ridgetown	8 00
Rockburn	9 50
Tecumseth first	4 00
Tecumseth second	4 00
Adjala	4 00
Pakenham	11 00
Brussels, Knox church	15 00
Rev. John McClung, Wick	3 00
Whitelake	5 00
Bradford	10 00
Bowmanville	16 00
Brampton and Malton	4 00
Camden and Sheffield	4 00
Percy	10 00
Hamilton, Knox church	20 00
Rocky Saugeen	2 50
St. Catherines	15 00
St. Catherines, Sab. school	15 00
Ratho and Innerkip	20 00
Ottawa, Daly street	60 75
Ditto, do. Sab. school	23 00
Dumfries st., Paris, Sab. school	11 00
Dundas	6 25
Meaford	5 00
Brockville	25 00
Woodstock, Knox church	20 00
Brussels, Melville church	6 75
Hamilton, McNabb street	20 84
Guthrie church, Oro	2 50
Seaforth	11 06
Glamis	3 00
Cranbrook station	3 88
Shakespear & Hampstead S. S.	3 66
East Gloucester	4 00
Russell	5 00
Campbellford	2 00
Esson church	2 80
Willis church	7 00
Medonte and Floss	12 00
Fenelon Falls	2 61
Somerville	1 20
Yankeeekhill	10 00
Osnabruck	2 00
Walton	6 12
Clifford	7 38
Brown's Corners	3 50
Admaston	5 00
Friend, London	3 00
Caledonia, Sutherland street ..	4 00
Kincardine, Chalmers' church ..	5 00

Port Albert	\$2 00
East Ashfield	1 00
Tiverton	7 19
Uxbridge	4 00
Bristol	17 00
Rothsay	4 00
Palmerston	4 00
Glenmorris	8 41
Blyth	9 00
Belgrave	7 50
Paisley	20 00
Fenelon and Palestine	5 60
Cambray	5 00
Lucknow and South Kinloss ..	18 93
Markham, Melville church	7 25
Fitzroy Harbour and Tarboltan	10 00
Buxton	4 65
Beamsville and Clinton	5 00
Langside	3 00
Ashfield	10 00
London, 1st Presbyterian church	10 00
Ingersoll, Erskine church	5 00
Arran and Southampton	5 00
North-East and South Adelaide	5 00
Colquhoun's	4 00
Woodstock, Chalmers' church ..	35 00

KNOX COLLEGE.

Amt. received to 22nd March \$3847 72	
Brown's Corners	8 00
Nottawa	4 00
Berne	2 25
Wellington Square	25 00
Ancaster	6 00
Barton	4 00
West Brant	4 00
Leaskdale	12 00
Harrington	30 00
Mount Pleasant and Lakevale ..	15 00
Latona	14 00
North Brant	10 00
Greenbank	6 00
Vaughan	27 00
Albion	24 00
Dumfries Street, Paris	60 00
Huron	10 00
West Gwillimbury, 2nd	8 00
Hullet	20 12
Elma Centre and Monekton	19 00
Dunwich, Duff's Church	6 40
Lakefield and North Smith	20 00
Carlingford	9 00
Poslinch West	10 00
Fullarton	10 00
Streetsville	38 50
Weston	11 65
Fingal	25 00
North Bruce	14 00
Whitby	10 00

Wallacetown	\$14 52	East Ashfield.....	\$2 00
Normanby	4 00	Toronto, Knox Church.....	500 00
Enniskillen	6 00	Uxbridge.....	8 00
Cartwright	3 00	Rothsay.....	4 00
Duntroon	2 00	Palmerston.....	4 00
North Arthur.....	8 ⁰⁰	Glenmorris.....	20 00
Cartwright	4 30	Blyth	15 00
Thornbury and Heathcote ...	8 54	Belgrave.....	13 00
Mr. McDiarmid, Duntroon ...	2 00	Paisley	35 00
Norwich	4 00	do Sabbath School.....	25 00
Windham	4 00	Highland Creek.....	81 77
Ridgetown	10 00	Fenelon and Palestine.....	4 00
Port Dover	10 00	Cambray.....	5 00
Mauchester	17 00	Oakville	20 00
South Luther.....	2 85	Lucknow and South Kinloss ..	42 75
Ethel	2 50	Buxton	6 35
Brussels, Knox Church	12 00	Port Hope	15 31
Rev. John McClung, Wick ...	8 00	McIntosh Station.....	20 00
Acton, Knox Church.....	14 90	Langside.....	6 00
Bradford.....	5 00	Ashfield	47 42
Ivy	2 00	London, 1st Presbyterian Ch..	100 00
Bowmanville	35 00	Stayner and Sunnidale.....	10 00
Guthrie Church, Oro	2 50	Ingersoll, Erskine Church	20 00
Millbank.....	15 00	Arran and Southampton.....	15 00
Brampton and Malton.....	10 28	Embro	40 53
Fisherville	7 73	Erskine church, Pickering, er-	
Percy	20 00	roneously credited to Assem-	
Burns Church, East Zorra ...	9 10	bly Fund.....	2 75
Hamilton, Knox Church ...	123 00	Woodstock, Chalmers' church..	36 00
Rocky Saugeen	3 00	Bethany	4 00
St. Catherine's	50 00		
Ratho and Innerkip.....	30 00		
Peterborough.....	100 00		
Dundas	25 00		
Meaford	5 00		
Woodstock, Knox Church	85 00		
Brussels, Melville Church	15 00		
Hamilton, McNab Street.....	260 00		
Harwich	10 00		
Sarnia, St. Andrew's.....	58 45		
Seaforth	40 00		
Shakespeare and Hampstead ..	19 20		
Glamis	6 00		
Cranbrook Station	10 00		
North and East Adelaide.....	6 00		
Wellesley	16 00		
Campbelford	1 40		
Esson Church	4 00		
Willis Church	4 00		
St. Helen's.....	23 00		
East Kinloss	18 50		
Medonte and Floss.....	20 00		
Caledonia, Sutherland Street ..	8 00		
York Mills	5 00		
Thames Road.....	40 00		
Kirkton	15 00		
Cannington	7 75		
Kincardine, Chalmers' Church..	10 00		
Port Albert.....	3 00		
		FOREIGN MISSION.	
		Am't received to 22d March..	\$6247 93
		Brown's Corners	8 00
		Chippawa	3 86
		Friend, Seaforth	2 00
		Bayfield	4 70
		Berne	3 46
		Brampton first	12 50
		Wellington Square	17 25
		Inverness	19 25
		Perth	50 00
		Rodgerville & Exeter, additional	21 27
		West Brant	6 00
		Henry Pollock, Eldon	2 00
		Port Dalhousie	5 00
		Owen Sound, Division street ..	18 82
		South Nissouri	12 00
		North Nissouri	8 00
		Leaskdale	5 00
		Hespeler	3 00
		Harrington	45 00
		Mount Pleasant and Lakevale..	10 00
		Ashburne Sabbath school, China	10 72
		Latona	15 00
		North Brant	10 00
		Greenbank	15 00
		Vaughan.....	17 00
		Albion	16 00

Paris, Dumfries' street.....	\$30 00	Rev. John McClung, Wick	\$8 00
Chesley	10 45	Caledon, East, 3rd line	2 20
Salem	4 00	Caledon, Centre road	2 70
West Gwillimbury, 2nd	10 00	Acton, Knox church.....	30 00
Hullet	22 25	Whitelake	10 00
Wellesley	16 00	Bradford	10 00
Wroxeter	29 06	Avon, church S. school, Sask'n.	14 00
Dunwich, Duff's church.....	8 00	Ditto ditto	17 00
Martintown	4 50	Cayuga	10 00
Utica	5 00	Ayr, Knox church.....	34 80
Mille Isles	3 00	Bowmanville	25 00
Carlton Place.....	10 00	Vittoria	4 86
Lakefield and North Smith....	16 00	Camden and Sheffield	15 00
Plymton, Smith church	4 00	Guthrie church, Oro.....	2 50
Carlingford	9 00	Ivy	10 00
Puslinch, west	7 00	Millbank	22 00
Fullarton	10 00	Brampton and Malton	14 00
Streetsville	28 55	Ivy, Sabbath school, China....	37 14
Streetsville Sabbath school....	8 00	Essa Townline, ditto ditto....	49 72
Weston	13 00	Fisherville	14 00
Ashburn	25 25	Percy	20 00
Fingal	17 00	Ayr, Stanley street	50 00
Storrington	7 00	East Zorra, Burn's church ...	5 65
Pittsburgh	5 00	Wakefield	24 36
North Bruce	11 00	Hamilton, Knox church	50 00
Wallacetown	10 00	Holstein	5 42
College street S. S., Toronto ..	11 30	Amos	7 00
Ashton, Melville Church	4 00	Fairbairn	1 83
Normandy	6 00	Rocky Saugeen	4 00
Westminster	12 25	St. Catherines	55 00
Duntroon, China	2 00	" Sabbath school..	55 00
Cartwright	5 00	Ratho, Innerkip	25 00
Normanby head station	9 00	Ottawa, Daly street	78 00
Thos. Shaw, Woodburn, China ..	8 00	" " Sabbath S.	23 00
North Arthur.....	5 25	Dumfries street, Paris S. S. Ch.	10 00
St. Louis and Valleyfield.....	13 75	" " " Sask'n	10 00
Thornbury, &c	7 04	Kemptville	6 00
Eramosa, 1st	25 00	Peterboro	48 00
Eramosa, 1st, Sabbath school..	4 00	Dundas	12 50
Belleville.....	100 00	Florence	10 00
St. Thomas, Sabbath school ..	4 00	Meaford	5 00
Norwich	10 00	Brockville	24 25
Windham	8 00	" Sabbath S., China ..	50 54
Ridgetown	12 00	Woodstock, Knox church	60 00
Port Dover, Knox church	5 00	" " S. S., China.	40 00
Williamstown	2 00	Normanby Middle Station ...	3 50
Fordwich	6 00	Osgood Sabbath school	7 75
Manchester	16 30	Claremont	14 00
Tecumseth first.....	4 00	Brussels, Melville church	10 75
Tecumseth second.....	4 00	Milverton, Burns' church	20 00
Pakenham	45 00	Eastern Seneca	2 50
Pakenham, Sabbath school.....	19 00	Sarnia, St. Andrews	50 00
Ethel	2 50	" " S. school	10 00
Teeswater	25 00	Hamilton, McNab st.	124 00
Eadies	18 00	Ayr, Knox church, additional..	10 00
Belmont	14 00	Seaforth	15 00
Chippawa, additional	2 00	Dunwich, Chalmers' church....	3 00
Lansdowne and Fairfax	2 00	Tilbury East	7 60
Brussels, Knox church.....	5 00	Glamis	3 00

Sutherland's Corners	\$14 00	Ethel	\$5 00
West Gwillimbury, 2nd.	15 00	Lansdowne and Fairfax	13 00
Hulet	33 23	Brussels, Knox Church	18 00
Elma Centre and Monckton ...	20 00	Rev. John McCClung, Wick	8 00
Wellesley	16 00	Caledon East, 3rd line.	3 90
Dunwich, Duff's Church	12 00	Do. Centre Road	12 00
Martintown	4 50	White Lake	43 60
Member of Cote Street Church,		Bradford	12 00
Montreal	50 00	Bowmanville	40 73
Carleton Place	20 00	Camden and Sheffield	15 00
North Gower	8 00	Guthrie Church, Oro	8 00
Lakefield and North Smith ...	40 00	Ivy	10 00
Warsaw	14 00	Millbank	22 00
Thamesville	30 00	Brampton and Malton	30 00
Reserve	13 35	Fisherville	20 00
Carlingford	15 00	Dunville	5 90
Puslinch, West	7 00	Percy	24 00
Madoc, Saint Columbus	7 00	Burns' Church, East Zorra....	8 25
" Saint Paul's	9 00	Merrickville	21 50
Fullarton	12 00	Hamilton, Knox Church	360 00
Streetsville	82 64	Holstein	6 45
" Sabbath School	12 50	Amos	6 38
Weston	22 45	Fairbairn	4 93
Aurora	8 00	Brantford, Zion Church	110 00
Ashburn	18 50	Rooky Saugeen	5 00
Fingal	25 00	St. Catherines	120 00
Harrington	34 00	Ratho and Innerkip	38 00
Pittsburg	24 00	General Assembly, Presbyterian	
North Bruce	14 00	Church of Ireland	243 34
Whitby	20 00	Kemptville	18 00
Wallacetown	16 40	Everton	7 00
Toronto, College St. S. School..	11 00	Rev. James Douglas, Kempt-	
Ashton, Melville Church	4 00	ville	20 00
Normanby	7 00	Peterborough	125 29
Westminster	36 75	Dundas	25 00
Enniskillen	77 91	Florence	43 00
Cartwright	7 62	Meaford	22 40
Duntroon	6 00	Brockville	115 50
Cartwright	12 00	Presbytery of Brockville	53 03
North Artlaur	8 00	Spencerville and Edwardsburg ..	18 00
St. Louis and Valleyfield add'l	1 00	Woodstock, Knox Church	60 00
Thornbury, &c	5 10	Normanby, Middle Station....	3 50
Belleville add'l	50 00	Claremont, additional	1 25
St. Thomas Sabbath School ..	7 00	Brussels, Melville Church	12 00
Dalhousie Mills	9 00	Hamilton, McNab Street	400 00
Norwich	30 00	Sarnia, St. Andrews	125 00
Windham	20 00	Weston (additional)	1 00
Ridgetown	20 00	Sarnia, St. Andrew's S. school..	20 00
Duart	3 50	Seaforth	40 00
Port Dover	10 00	Melrose, Lonsdale, and Shannon-	
Williamstown	11 00	ville	70 00
Manchester	33 00	Glamis	12 00
Rockburn	12 75	Cranbrook Station	10 00
Tecumseth, First	20 00	Shakespear and Hampstead ..	45 60
Do. Second	25 00	East Gloucester	21 25
Adjala	15 00	Russell	19 75
Pakenham	73 09	Bearbrook	5 50
South Luther	3 09	Ancaster, East	3 61
Tilbury East	39 66	Campbellford	14 25

Mitchell, per Rev. J.W. Mitchell, M. A.	\$63 00
Woodstock, Chalmers' church, per Rev. J. McTavish	17 00
Clifford, per Rev. W. Blain	8 00
Balaklava, per Rev. W. Blain	33 35
West Gwillimbury 1st, per Rev. Wm. Fraser	25 00
Caledonia, Sutherland street, per Rev. T. Wilson	7 50
Mosa, per Rev. A. Stewart	67 25
Cobourg, per E. A. McNachtou, Esq.	20 00
Bradford, per R. Blackwood	34 00
Glenmorris, per Rev. J. Dunbar Markham, per Rev. J. M. Cam- eron	10 00
2 66	
Lakefield, per Robert Graham	48 50
North Smith, per R. Graham	5 00
Craigvale, per R. G. McCraw	26 00

WIDOWS' FUND.

Rates from Rev. C. Cameron, Rev. D. Gordon \$24; Rev. D. Beatie, Rev. P. Gray, Rev. J. Abraham, Rev. J. McClung, Rev. S. Young, Rev. H. J. McDiarmid \$28; Rev. W. Millican, Rev. R. Knowles, Rev. W. Burns, Rev. G. Craw, Rev. J. McRobie, Rev. A. Frazer, Rev. Thos. Wilson, \$10; Rev. John Anderson, Rev. Andrew Wilson.

REV. J. CARRUTHER'S FUND.

Am't received to 22nd Feb.	2 00
A. Crichton, Parry Sound	5 00
A Sister's offering	10 00
George Davidson Esq., Berlin	5 00
A. Templeman	10 00
John Henderson	5 00
Smith's Falls	2 50
A. Mutchmore, Ottawa	10 00
Presbyterian Minister's wife	1 00
A. Clark, Esq., Smith's Falls	10 00
E. W. Blair, Medonte	4 00
Rev. Wm. Graham, Pine River	5 00
Friend, Port Hope	1 00
Drummondville	5 00
Evan Innes, Teeswater	1 00
Baltimore	5 00
Coldsprings	5 00
Rev. M. Barr, Seaforth	2 00
A. P. P.	1 00
Friend	5 00
Robt. Paterson, Owen Sound	4 00
Thomas Lann, "	5 00
Rev. Wm. Ormiston, D.D. New York	10 00
William Cooper, South Bay	2 00

Rev. J. M. King, M.A., Toronto	\$6 00
Wm. Cooper, South Bay	2 00
Rev. Jno. Munro, Wallace, N.S.	5 00
Mrs. Jno. Munro, "	5 00
Carlton Place	10 00
Keene	12 60
Montreal, member Cote st. ch.	10 00
Friend, Inverness	2 00
Westwood	7 15
Robt. Scott, student, Toronto	1 00
Ridgetown	2 00
Rev. Wm. Blain, Clifford	1 00
Wm. Allan, "	1 00
Mrs. W. T. Allan, Newtonville	1 00
J. Dickinson, Campbellford	1 00
St. Vincent	17 25
Sydenham, St. Paul's	11 00
Fenelon and Palestine	2 50
Cambray	2 50

AGED AND INFIRM MINISTERS' FUND.

Am't received to 22d March	\$3487 50
Brown's Corners	3 00
Perth	18 25
West Brant	3 09
Leaskdale	5 00
Harrington	10 70
Mount Pleasant & Lakevale	10 00
North Brant	10 00
West Gwillimbury 2nd	5 00
Hallet	17 00
Elma Centre & Monckton	4 00
Martintown	2 15
Carlton Place	6 40
Lakefield & North Smith	10 00
Puslinch West	6 00
Weston	5 25
Fingal	15 00
North Bruce	4 00
Wallacetown	12 00
Ashton, Mellville Church	3 50
Normanby	5 00
Enniskillen	6 00
Cartwright, Presbytery of On- tario	3 00
Cartwright, Presbytery of Co- burg	5 00
Belleville	10 00
Norwich	4 00
Windham	4 00
Ridgetown	10 00
Port Dover, Knox church	5 00
Williamstown	3 00
Manchester	9 13
Tecumseth first	4 00
" second	4 00
Adjala	3 00
Pakenham	12 00
English River and Howick	7 00

Rockburn	\$7 58	Rothsay	\$8 00
Rev. John McClung	5 00	Palmerston	4 00
Caledon East, 3rd line	1 50	Port Perry	7 00
" Centre road	2 00	Blyth	9 00
White Lake	5 00	Belgrave	7 50
Bradford	5 00	Paisley	20 00
Bowmanville	15 00	Feneon & Palestine	5 00
Camden & Sheffield	12 00	Cambray	5 00
Guthrie church, Oro	2 50	Oakville	10 00
Percy	11 00	Buxton	4 00
Ayr, Stanley street	14 25	Port Hope	12 45
Hamilton, Knox church	20 00	McIntosh Station	7 00
Rocky Saugeen	2 00	Langside	3 00
St. Catharines	25 00	Ashfield	13 56
Ratho, Innerkip	10 00	London, 1st Presbyterian ch. . .	10 00
Kemptville	9 66	Ingersoll, Erskine church	9 00
Peterboro'	20 00	Arran and Southampton	5 00
Dundas	6 25	Colquhoun's	4 00
Meaford	4 00	Woodstock, Chalmers' church	35 00
Brockville	40 00		
Spencerville & Edwardsburgh..	8 00	STUDENTS' MISSIONARY SOCIETY.	
Woodstock, Knox church	33 00	Am't received to 22nd March..	\$39 45
Brussels, Melville church	6 25	Wellington Square	10 00
Seaforth	10 00		
Glamis	3 00	FRENCH CANADIAN MISSION.	
Cranbrook Station	2 00	Am't received to 22nd March..	\$73 36
Montreal, Knox church	40 00	Executors of the late Andrew	
Wellesley	9 00	Smith, Chinguacousy	100 00
Campbellford	1 50	Eramosa first	10 00
Essex church	3 55	Hamilton, McNabb Street	40 00
Willis' church	3 00	ORPHANS OF THE LATE REV. JAS. NESBIT.	
Medonte and Floss	14 00	Am't received to 22nd March..	\$30 20
Feneon Falls	4 09	Mrs. Campbell, Huntingdon ..	2 00
Vanleekhill	24 00	Mrs. Esson, Belleville	2 00
Osnabruck	6 00		
Walton	6 28	FREE CHURCH JEWISH MISSION.	
Clifford	5 75	Am't received to 22nd March..	\$5 00
Balaklava	5 00	Mr. Sumerville, Ayr	5 00
Caledonia, Sutherland street..	5 00	Peterborough	25 00
York Mills	2 00		
Thames Road	12 00	U. C. BIBLE SOCIETY.	
Kirkton	6 50	Mr. Sumerville, Ayr	\$5 00
Kincardine, Chalmers' church..	4 42	FOR CIRCULATION OF SCRIPTURES IN CHINA.	
Toronto, Knox Church	166 48	D. Fraser, Nairn per U. C. Bible	
Uxbridge	2 00	Society	\$50 00
Bristol	13 00		

RECEIVED BY MR. WARDEN KING, MONTREAL,

BUILDING FUND.

Wm. Harrington, St. Andrews, \$25; A. McRae, Roxboro', \$10; J. Walker, Montreal, \$100; Warden King, Mont'l, \$250; D. McDonald, Perth, \$2; Sheriff Thomson, Perth, \$6; A. Keppan, sen., Perth, \$2 50; Thomas Davidson, Perth, \$4; Cash 50c.; Alex. Gordon, Lachute, \$1; D. McOnat, Lachute, \$1; Henry Ford, Lachute, \$1; Richard Hardie,

Lachute, \$2; John Miller, Lachute, \$1; Wm. McOnat, Lachute, \$2; William Hodge, Lachute, \$2; Andrew McFarlane, Lachute, \$1; James Wood, Lachute, \$1; Thomas Barron, Lachute, \$20; D. S. Carmichael, Valleyfield, \$2 50; John Low, Valleyfield, \$2; Hugh McIntosh, Avonmore, \$10; Archibald Morrison, Lochiel, \$6; Angus McMillan, Kenyon, \$1; John McIntosh, Kenyon,

\$1; Wm. McIntyre, Indian Lands, \$1;
 Peter J. Fisher, Indian Lands, \$3;
 James Shearer, Montreal, \$250.

ORDINARY REVENUE.

Knox church S. school, Montreal 30 00
 Cote des Neiges church, " 16 00
 "Free Church," Cote st., " 350 00
 Knox church, " 200 00
 North Winchester congregation 6 00
 St. Sylvester " 8 00
 Bank street church, Ottawa . 150 00
 St. John's church, Almonte . . . 30 00
 Perth congregation 50 00
 Leeds " 15 00
 Dalhousie Mills congregation . 10 00
 Storrugton congregation 20 00
 Pittsburgh " 14 00
 Pakenham " 25 00
 Trenton " 6 00
 Brockville " 70 10
 Vankleek Hill " 30 00
 Osnabruok " 10 00
 Colquhoun Settlement con. . . . 10 00
 Richmond " 6 00
 Admaston and Douglas congre. 3 00
 North Bristol congregation . . . 42 00
 Lochiel " 8 00
 Indian Lands " 5 00

FRENCH EVANGELIZATION.

General Hospital, Montreal . . . 13 00

"Free Church," Cote st., Mon-
 treal 150 00
 Knox church, collection at Chini-
 quy's lecture 50 50
 Sarah D. D. McLennan, Luther
 Village 5 00
 Picton congregation 16 98
 Almonte congregation 25 00
 Bank st. church, Ottawa 25 00
 Perth congregation 18 00
 Cote des Neiges congregation . . 17 00
 "Elder," Toronto 16 00
 Colquhoun Settlement congre. 10 00
 Mrs. Redpath for Father Chini-
 quy's farewell soiree, &c. 50 00

SCHOLARSHIP FUND.

Chalmers' ch. S. S., Guelph . . . 40 00
 Knox church S. school (French),
 Montreal 60 00
 Sabbath school, Hamilton, per
 Rev. D. H. Fletcher 40 00

THEOLOGICAL CHAIR.

Warden King, Montreal 150 00

ENDOWMENT FUND.

R. Langwell, St. Laurent \$25 00
 Rev. D. H. McLennan, Simcoe 6 00

BURSARY FUND.

Rev. J. S. Black, Montreal 5 00

STUDENTS' MISSIONARY SOCIETY, MONTREAL.

CONTRIBUTIONS, 1874 5.

Nazareth st. Mis. Station, Montreal, per T. Bennett \$35 00
 Leeds, Quebec " J. Allan, B.A. 26 25
 Kenyon, Ontario " J. McKenzie 16 51
 Indian Lands " D. McRae 12 50
 Montreal " W. J. Dey, B.A. 30 00
 Aylmer " C. E. Amaion 38 00
 Thanet and Ridge " W. H. Grey 59 98
 Desert " M. J. Boudreau . . \$119 50 }
 " " Rev. J. White 7 25 } 126 75
 Hemmingsford and Covey Hill " J. T. Donald 23 90
 Bethesda " W. D. Russell . . . \$16 00 }
 Alnwick " " 14 50 } 147 50
 L'Amable " " 117 00 }
 Trowbridge " J. J. Cochrane 8 50
 Lake Megantic " F. McLennan 5 00
 South Amable, Thanet and Ridge . . " D. L. McCrae 8 68
 Chateauguay " M. H. Scott 41 25
 Lancaster " Charles Brouillette 19 00

Summerstown and South Branch per J. R. McLeod.....	\$86 55	
Lancaster.....	"	" 9 27
Cornwall	"	" 25 25
Free Church, Cote St., Montreal...	" W. McKibbin & G. McKay...	60 00
Erskine Church, Montreal	" W. D. Russell & F. McLennan	100 00

JOHN ALLAN, *Treasurer.*

RECEIPTS FOR RECORD UP TO 22ND APRIL, 1875.

Rev. C. C., Priceville, \$4; D. McL., Bunearton, \$2; Rev. W. B., Perth, \$19; J. L., Wingham, H. M., Underwood, \$4.50; Mrs. A., Port Burwell, \$1.50; Rev. W. F., Bondhead, \$6.25; Rev. J. D., Richmond Hill, \$10; Mr. H. Danforth, Rev. D. G., Harrington, \$30; J. L., Wick, Rev. J. D., Alma, \$11; Mrs. M., Toronto, A. M., Molesworth, \$1 75; Rev. R. W. L., Centreville, \$3.50; Mrs. F., Morrisburgh, \$1.50; J. R. Acton, \$1; Rev. J. B., Crosshill (for 1873 and 1875), \$25.05; T. F., Centreville, \$1.50; W. G., W. McL., Ross, T. A., Blyth, \$1; W. D., Carlingford, \$2.50; Rev. R. P., Weston, J. M., Cobourg, J. D., Ashburn, \$9.25; Rev. G. S., Fingal, \$6; Rev. J. L., Nassagaweya, \$13; J. McN., Grey, D. C., Brucefield, \$1.50; J. F., Glenmorris, J. S., Whittington, Rev. A. McL., A. McA., Blyth, G. B., Gornley, G. G., Grahamsville, Rev. P. N., Elder's Mills, R. K. Ashton, \$6; H. W. Lotus, \$2; J. M., Bluevale, \$3; Rev. A. D., Beamsville, \$12.50; R. B., Esq., Oakville, \$11; J. T., Brooklin, J. B., Norwich, \$15; P. K., Notfield, \$13; J. L., Rev. S. Y., Auburn, R. S., Ludesborough, R. B., Westfield, J. M., Farquhar, \$3.50; D. S., Brussels, \$2; A. M'L., Burnstown, J. G., Esq., M. D., Durham, \$15; D. M'K., Monckland, D. C. B., Riverstown, \$1.00; J. M., Melancthon, \$2; C. T., Bowmanville, \$2; C. F., Grafton, \$20; T. H., Millbank, \$2; Rev. S. W. F., Waterdown, \$1.75; Rev. D. A., Shakespear, \$12.25; A. T., Durham, Rev. A. K., Alliston, \$15; W. W., Ottawa, \$12; W. S. B., Wellington Square, Rev. R. T., Guelph, \$15.25 (for 1874); N. B., Toronto, Rev. J. F., Brussels; Rev. W. M., Garafraxa, \$7.50; W. B., Esq., London, \$2; Rev. J. McT., Woodstock, \$19.50; C. S., Saugeen, \$2.75; R. S. M., Drumbo, \$2.25; J. McL., H. C., Glen Robertson, A. McG., Esq., Montreal, Mrs. M. M'L., Granby, Rev. A. D. M'D., Elora, \$15; D. M'N., Claremont, \$3.25; Rev. R. F., J. T., R. de H. F. R., Jarrat's Corners, Rev. D. J. McI., A. M'C., Clarksburgh, N. D., Connor, \$1.50; R. M. B., Richview, \$2.50; Rev. R. L., St. Helen's, \$6; B. B., P. M., North Pelham, J. M., Omemeo, G. P., St. Thomas, Rev. W. B., Clifford, \$15; R. Y., Georgetown, Mrs. G., Greenock, Scotland, W. P., Ramsay, T. O., Kemble, W. S., Owon Sound, E. T., Bennie's Corners, J. S., Temperanceville, Rev. W. McK., Almonte, \$9.50, Rev. T. W., Seneca, \$1.50; J. A., Mrs. A. G., York Mills, J. S. L., Churchhill, \$1.75; R. L. Winterbourne, \$4; G. F., Windsor, Que., J. M'C., Kirkton, \$4; A. McK., Renfrew, Rev. A. S., Blantyre, \$8.75; A. A., Ivy, \$4; R. J., Purpleville, J. R., Georgetown, J. L., Barrie, W. W., Uxbridge, \$4.75; L. K., Morrison, \$18.75; R. T., New Green Beverly, J. C., Belmont, \$20.00; Rev. J. R. S., Cambray, \$25; Rev. W. McW., Bomanton, \$6; P. P., Quebec, J. A., Woodstock, \$1.50; T. F., Whitfield, Rev. W. K., Buxton, \$2.75; E. T., Charing Cross, J. P., Patillo, \$1; A. H., Hoasic, \$1; A. J. C., J. C., Grantley, Rev. J. W., Huntingdon, \$14.50; Rev. J. D., Richmond Hill, \$1.50.