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J. B. MACKAY,

# The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest.—BALMEZ.

VOL. X. No. 38



TORONTO, THURSDAY, SEPTEMBER 25, 1902

### Minister of Justice Entertained

#### Gatholic Cinb's Enthusiastic Tribute to Mr. Fitzpatrick-Mis Eloquent and Patriotic Speech

Winnipeg, Sept. 20.-The reception tendered to Hon. Chas. Fitzpatrick at the Catholic Club was a mos successful affair, the handsome and spacious club rooms being crowded with a representative company which had assembled to extend a cordial welcome to the minister and the members of his party.

The rooms were handsomely decorated for the occasion and an orchestra discoursed musical selections from time to time in the main room of the club. The affair in its entirety was a great and spontaneous tribute to the popularity of the Minister of Justice and one of the most flattering receptions ever given to any public man in Winnipeg. Throughout, the reception was of a pleasant social nature, and every section of political and religious creed was represented. Amongst those noticed in the throng were Chief Justice Killam, Mr. Justice Dubuc, Judge Prendergast, Rev. Father Guillet, Rev. Father Kulawy, Hon. C. H. Campbell, Hon. Speaker Hespeler, Mr. Isaac Campbell, Mr. Andrew Strang, Mr. A. H. Pulford, Mr. D. W. Bole, Mr. J. S Ewart, K. C., Mr. A. J. Andrews, Dr. Devine, Dr. Barrett, Mr. A. W. Puttee, M. P.; Ald. Russell. Ald. Barclay, Ald. McCarthy, Major Gardiner, D. O. C.; Comte de Beauviere, M. J. W. Dafoe.

Hon. Mr. Fitzpatrick, with his party, consisting of Mrs. Fitzpatrick, Mrs. John Sharples, Mr. and Mrs. Bellord and Miss Davies, arriv- Canada's public men under whose aded about 9 o'clock and were conductthe club, where the Minister and Mrs. Fitzpatrick received, assisted by Mr. T. D. Deegan, president of the

The reception lasted from 9 until 10 o'clock, when the party returned to the main club room and listened to a musical entertainment, which was participated in by Miss Denham. Miss Perkins, Miss Holroyde and Mr.

ADDRESS OF WELCOME.

Following the musical part of the programme President T. D. Deegan delivered a short address of welcome and then called upon Aid. Russell, the acting mayor, who welcomed the distinguished guest to the city on behalf of the council.

The following address was then read by Mr. F. W. Russell, the hon-



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#### orary secretary, on behalf of the Catholic Club:

To the Hon. Chas. Fitzpatrick, Minister of Justice:

Sir-Before you leave us this evening, the members of the Catholic Club wish to tender you an expression of the great pleasure it has been to them to receive you here and to give our people the opportunity of meeting you during your visit to the City of Winnipeg.

Established as we are for the promotion of the material and social interests of the Catholics of this city, as well as for their moral and spirit::al well being, we delight to do honor to one of our co-religionists and compatriots who has attained such a distinguished position in the councils of Canada as that which you now fill and it was this spirit and this intention that prompted us to ask you to give us one evening of your present stay in Winnipeg. We sincerely thank you for your kind acceptrace of our invitation and assure you that in no part of the Dominion not even in your own home, will your future career as one of Canada's public men be followed with more interest than it will be by the members of the Catholic Club of Winnipeg. So far as the administration of the affairs of the Dominion is concerned the Catholics of Manitoba both collectively and individually have such vast and important interests at stake that it is absolutely essential we should have an influential voice in the central governing body of the Dominion and we recognize the fact that in the present government you are to a very considerable extent that voice and that influence. Irrespective of party affiliations the members of our club and their friends welcome you here as one

AN HONOR TO OUR RACE

and our faith, and as one of ministration the foundation is being springing up in the west. We feel that it is a matter of vital interest to our Catholic people that this foundation should be well and truly laid in justice to all and without violence to to the rights and privileges of any and it is gratifying, therefore, to us to think that we have in-the Cabinet a representative who can look at public affairs from a Catholic point of view and watch over Catholic faterests.

Hoping that yourself and the ladies and gentlemen who accompany you will have a very enjoyable trip, and that you will carry back with you to your home in the east pleasant recollections of the evening spent in our club. We have the honor to remain on behalf of the members of the

> Your obedient servants. T. D. Deegan, President F. W. Russell, Hoa. Sec.

THE MINISTER'S REPLY.

On rising to reply Hon. Mr. Fitzpatrick was greeted with a round of applause and remarked that he need not say that he was indeed truly thankful for the flattering address and also obliged for the warmth of his reception. He appreciated the fact that he was largely indebted to his friend, the president of the club, for the honor which he had received. He and Mr. Deegan had lived gether in old Quebec in past years, and for a long time their lives had run on almost parallel lines, until Mr. Deegan had gone out to the land of promise, as it was known then, in order to better his fortune, It is now a land of realized anticipations and he had heard it described as a land where the furrows of the plow are

measured by the miles. Hon. Mr. Fitzpatrick then went on to say that mention had been made in the address that he is an Irishman and he felt that he would have to plead guilty to the gentle imputation. The hall marks of the race cropped out upon him and there are no men who can point to a purer source of ancestry than those who can boast of the blood of their brave Irish forelathers and immediate purity of these lettle mothers. While we

should dearly love the old land and its history we should allow that love to merge into a deeper and

MORE LASTING AFFECTION for this land, which in some cases is the land of our adoption, but in the far greater number the land of our birth. It is a glorious land, not only in its present prosperity but in the vistness of its future possibilities.

The Minister said he was proud of the ancient falth of his Irish forefathers which had been handed down from father to son. He recalled the nyrrow, winding streets of old Quebe, and the great procession of priests, soldiers and traders who had passed through them and who had left the indellible imprint of their footsteps and the evidences of their work along the course of the St. Lawrence, and away out to the western confines of this great continent. These were the early French ploneers and missionaries who carried the fleur-de-lis of France in one hand and the cross of the Redeemer in the other. These placed the milestones on the route which we bave followed into this great country. In following on and preserving their traditions we should do well by our country, and our country deserves that we should do well by it, for it has done well by us.

ELOQUENT TRIBUTE TO CANADA. Hon. Charles Fitzpatrick then entered into an eloquent and glowing description of the riches of Canada, from Care Breton to the Pacific, speaking of development of its resources, the harnessing of its water powers and its vast potentialities. 'It had been said that the continued supremacy of England depends upon its glowing furnace bars, but we are now face to face with another energy which is every day being used more and more in the manufactures and industries of the world, and it is this power which shall give Canada an immense adto become of Canada when its countless acres shall have been touched by the hand of man. We must remember that this abundance is not wealth and the great question which Canada has to settle and which the men who are guiding the destinies of the country have to settle is markets, good markets and cheap transportation.

A FUTURE NONE CAN FORESEE. There is no man who can foresee the future which heaven has in store for this country if we are only true to ourselves. In being true, to ourselves. we must preserve our rights of others, and treat with respect what we may consider the prejudices of others.

In closing, Mr. Fitzpatrick said he wished to see this country the greatest and brightest lewel in the British crown, and we should work out our destiny under the old flag which now floats over us, the flag which stands for liberty, equality and jus-

At the close of his address, the Minister of Justice was accorded a long and spontaneous outburst of applauso.

Following the speech-making freshments were served, and the reception was over shortly after 11

"It was terrible even to see the villain die," said the emotional girl at the melodrama. "Oh, well, consoled the old lady, "he would have died anyway. Did you notice how many elgarettes he smbled?"

### SPOONER'S "PHENYLE"

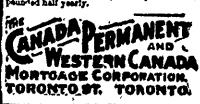
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#### DEATH OF MRS. MUNGOVAN

On Thursday, Sept. 18, Mary Quinlivan, widow of the flate Thos. Mun-Easthope, Perth Co., died in Orangeville at the residence of her son, Mr. D. J. Mungovan, editor and proprietor of The Dufferin Post, at the age of 76 years. The deceased was one of the ploneers of North Easthope, settling with her husband on lot 39, con, 1, about four infles from Stratford, in 1845. The now flourishing city of Stratford was then little more than a clearance and the country about one vast wilderness. The late Mrs. Mungovan was a native ci Clare Co., Ireland, and Immigrated to Canada with her mother and other members of the family in 1842. She was married at Paris in 1845, and immediately removed to North Easthope, where the remaining period of her life was spent, with the excep-I tion of the last year, which she passed in Orangeville. She underwent all the toil and hard-fos incidental to pioneer life and was the mother of good-bye-to their "soggarit around twelve children, nine of whom, to- left them for many years, and pergether with her husband, prodeceasvantage in the future, What is going | cd her. She was sorely and exceptionally tried with affliction, but, being a devout Christian, she bore all her trials and sorrows with sublime patience and resignation. Her eldest son was the late Rev. Michael Mungovan, C. S. B., treasurer of St. Michael's College, Toronto, who died in the latter city in March of last year. Her declining days were passed in ease and comfort and on her entrance upon the dark valley she was consoled and fortified by the last rites of the church. At 7.30 o'clock on Friday morning the remains were taken to St. Peter's Church, Orangeville, where Requiem Mass was said by Rev. H. J. Sweeney, P.P., who, at the close of the services, deliverered a brief but touching discourse on the uncertairty of life and the certainty of death. The body was then put on board the CP.R. train for Brampton, at which point it was met by Very Rev. Dean Egan, of Barrio, and several friends and transferred to the G.T.R. depot. The pallbearers at Brampten were J. Smith. M. P. P.; J. Burrell, E. J. Walsh, S. Charters, Wm. Havrison and Juo Hanniyan, At 120 fee train arrived at Stratford and a large concourse followed the remains to their final resting place in the Catholic Cemetery in Ellice Among those at the station were Viry Rev. Dr. Kilroy, and as the solemn cortege moved through the city the bell of St

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The pallbearers were W. S. Bolger, Jno. Makins, Jno. Way, M. J. Dillon, Wm. Makins and C. Quinlin.

Sadly and tenderly the body of Mary Mungovan, who had been sorely tried in life with many afflictions and who had set a sublime Christian example in her patience and resignation, was laid to rest beside those of the husband, who died 23 years ago, and the children for whom she had struggled and had been so solicitous in life. May she rest in peace.

### SIR WILFRID AND LADY LAURIER

Received in Private Audience by Pope Leo, Who Shows Much Interest in Canada.

Rome, Sept. 22.-His Holiness the Pope to-day accorded a private audience to Sir Wilfrid Laurier, the Premier of Canada, and Lady Laurier, govan, of the township of North and was very cordial to them. The Pontiff showed much interest in Canada, and said he had closely followed the proceedings of the Premiers' conference in London.

#### father Strubbe's Good Bye

Montreal, Sept. 20 .- Rarely has such a crowd be seen on the Allan wharf and on the deck of the steamer Numidian as thronged down lest night to bid good-bye to Rev. Father Strubbe, C.SS.R., who sailed today for Belgium. It was difficult to make a way across the wharf and along the decks. All the way along the streets, to Ist. Ann's presbytery, the crowd had congregated, and amid cheers and words of farewell, the reverend father was driven along Otlawa street to the wharf.

He was stopped at overy step on the way to the steamer by parishioners of St. Ann's, who wished to say and get his blessing once more ere he haps for ever. Fully three thousand people were in the throng which pressed down to see him, and it was late before the last of them returned to their homes. Among the last to leave the ship last night were Hon. Dr. Guerin, M. P. P., and Dr. E. J. C. Kennedy, Several of the good father's friends even accompanied bim as far as Quebec to-day Among those who went down were his brother, Mr. Charles Strubbe; his son, George and a deputation of St. Ann's Young Men's Society, including Messrs J Johnson, P. T. O'Brien, T. McArthur and Ed. Quinn There were many affecting scenes at the parting last night, and all wished Father Strubbe a pleasant journey to his old home and a speedy return to Montreal.

KENSIT GOES TO JAIL.

A London cable despaich says: Mr. John Kensit, fr., who has been addressing meetings in the streets, was ordered to enter into recognizances of £200 and two sureties of £100 each to keep the peace for twelve months, the alternative being three months' imprisonment. The defendant elected to go to prison.

FATHER SPETZ'S JUBILEE.

Reverend Theobald Spetz, C. R., celebrated the Silver Jubilee of his ordination to the Holy Priesthood at Berlin on Monday. The Jubilee High Mass was sung at St. Mary's Church at 10.20 a. m., and the evening services were held in St. Louis Church, Waterloo, ut 730.

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by an appreciative audience, who

ALONG THE KING'S HIGHWAY

My lucubrations are read, some-

times by those who have nothing

else to read, and whilst I appreciate

the favor as a personal compliment,

I carnot admire the literary taste

of those who are willing to sacrifice

time, which might otherwise be bet-

ter employed, I am asked why have

I been silent for weeks, if not for

montia? Well the plain, unvarnished

truth is that in yours truly Ottawa

had for a great portion of this

time a pretty sick man whose bed

was almost his inseparable compan-

ion. "What on earth has been the

matter with you?" is a question

which I hear on many sides. Well,

my disease was 25 unique in its

character as its cause was solitary

in its nature. Perambulating recently

through the beautiful streets of the

"Washington of the North" I visit-

ed the home of a warm-hearted fel-

low-countrymen, whose daughter, a

young lady of modern finish, kindly

volunteered to treat me to some mu-

sic. "What will you have?" said she,

as we adjourned to the parlor, I

answered by stating that there

might be fairly good music in other

countries besides Ireland, but to me

how would I like a "Russian Sot-

tische?" Of course, there was noth-

ing on top of the earth, nor under

the earth, nothing on top of the sea

nor under the sea, nothing between

the Arctic and the Antarctic circles

which I preferred to the "Sot-

tische." I had heard a good deal

about the Russian Czar, the Russian

ukase, the Russian knout, the Rus-

sian hear, and several other things

that were Russian, but high above

the whole lot in my mind, stood the

inimitable "Sottische," upon which

I always fairly doted. Putting her-

self in order she commenced pound

ing with two ponderous fists, a

squeaking, consumptive plane which

evidently hovered between life and de-

struction As I felt for the poor.

sickly piano, I also felt some strange

feeling creeping over my anatomy.

What it was I cannot now describe,

but it was enough to accelerate my

departure. Day and night for sev-

eral' weeks since has that Russian

Sottische haunted me. When I retu-

ed for the night the Sottische had

full possession of my mind, if I

dreamt it was all about Sottisches,

when I arese in the morning the

Sottische was on hand, and when I

went to my daily routize it was my

companion Thus did I pine away un-

til a blast of the luckiest kind of

wind blew me to the home of that

clever and patriotic Irishwoman,

Mrs. J. H. Mahon, of Nicholas

street Here I was treated by Miss

Martina Mahon, the talented organ-

ist of St. Joseph's Church, to such

airs as "The Harp of Tera," "The

Minstrel Boy," "The Meeting of the

Waters," "The Last Rose of Sum-

mer," "Kathleen Mayourneen," etc.

Of scourse, my recovery sat in at

once, and now I have increased fifty

pounds of honest weight and have

become so active that I can kick

football, kick against "Russian Sot-

tisches." or kick like a steer if I

can't get a fat office. Thanks to

Mrs. Mahon and Miss Mahon, Thanks

everlastingly to both those excellent

Irish sentiment and feeling is now

rapidly looking up in the Dominion

Capital, thanks to the excellent

young man who has been instrument-

al in providing, a suitable meeting

place for young and old in Ottawa.

For many years this city stood bad-

ly in need of a central point, where

Irishmen could congregate for social

intercourse, and for the interchange

of views and opinions. Mr. D'Arcy

Scott, the young man to whom I al-

lude, has by his untlagging zeal in

the cause which should be dear to

the heart of every son of Erin plac-

ed his compatriots under a very deep

obligation to him. An account of his

recent trip through Ireland, which

was given a week ago in the St.

Patrick's Hall, was most interesting,

and Yas listened to most attentive-

iadies.

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occasionally punctured it with loud applause. A convention of representative Irishmen will in the course of a month or so be held either in Montreal or Ottawa for the purpose of devising some ways and means for assisting the men in the gap at home in their struggles for the political and social amelioration for that land of coercion acts and exterminating landlords. Already has Mr. Scott sent out circulars to prominent Irishmen, from most of whom answers have been received, cordially endorse ing the idea of a convention and promising their heartiest co-operatíon.

THE CONNAUGHT SETTLEMENT My last correspondence, which appeared in The Catholic Register was brought to a close at Green Valley, a station of the Canadian Pacific Railway about four miles south of Alexandria, but, like the tedious old stories which we sometimes read, promise was made that it woulds bu continued. From Green Valley my route is westward until the pleasant village of Chesterville, which lies in the heart of a fine agricultural country in the northern part of the County of Dundas is reached. In the Parish of Chester-Irish airs were above and beyond ev- ville are to be met two flourisning erything else. Unfortunately she had Irish Catholic settlements, one bearno "pieces," and more unfortunate ing the name of the Idmerick Setstill she was out of "practice," but tlement, called after the County of that name in Ireland, and the other named the Connaught Settlement, al though those who were its first colonizers came directly from the County of Mayo and located on the Banks of the Nation River, Amongst the names which one encounters here may be mentioned those of Coyne, Kearns, Barrett, Martin, Reddy, Chambers, Manley, Jordan, McGowan, Galvin, Flynn, O'Gn My, and Cliver, men who have had their homes in both these settlements. A! few years ago all that was mortals of poor Patrick Jordan, one of the ablest and one of the most useful men in the County of Dundas was consigned to the tomb, where it was followed by the largest mournful cavalcade ever witnessed in this section. The Limerick Settlement has been the birthplace of Mr. Thomas McDenald, whose home is now in Morrisburg, where, with honor to himself, and with advantage to the public, he discharges the duties of Registrar of the County of Dundas. The eloquent voice of "Tom" Me-Donald has been heard from many a platform in the various counties of Eastern Ontario, and it is no exaggeration to say that few men were better equipped to delight and instruct an audience Once he offered haeself for the representation of Dandas, and although the County in regarded as a Tory hive, Mr. Mo-Donald, a Catholic Liberal, made most excellent run, yet it must be regretted that Irishmen of Ontario upon whom purse-proud dunces are too frequently thrust never had the good fortune of being represented by so capable a man as Thomas Me-Donald. 7 shall resume the subject in my future correspondence

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### The Irish Brigade at Cremona

Barry O'Brien in The Dublin Free-

In 1701 the War of the Spanish Sucpession began The King of Spain, Charles II., weak, sickly, imbecile, had no issue There were rivals for the Throne in France and Germany. Louis XVI, had married Charles's elder sister, Maria Theresa, the Emperor Loopold his younger sister, Margaret. Louis claimed the throne Bor his son, the Dauphin, Leopold for his son and heir, Joseph To avert's conflict, a Partition Treaty half been made, under which certain parts of the Spanish dominions were to to Louis grandson, the son of the Dauphin, Philip of Anjou, other parts were to go to the younger son of the Emperor, the Archduke Charles of Austria. In November, avec. Charles II. dled, when it was found that he had made a will. Serving all his dominions to Philip. Louis accepted the will and refused to carry out the treaty. Leopold pro-Bestod, and in Soptember, 1701, decharge war against France. Before

Ten years before the outbreak this war, when, on rall of Limerick, all hopes of Irish Mattonid independence were for the thins extinguished, 15,900 Irish sol-Mys land to take service in the arm-Manuel France. All students of his bory know that these exiles formed the becleur of the famous Irish Briwhose deeds are among the proudest memories of the Irish nation. Below 1701 they had distinguiched dismedives on the battle-Stander, at Landen. Now they were destined to take the field once more and to add fresh laurels to those

they had already won. In the winter of 1701 the armies of France and Austria were in Italy. TheFrench headquarters were at Cremona, then a Spanish possession The Mustrians lay to the northeast and amproposant of the town, one army ecoupying the country between Mantua (held by a French garrison), and the river Oglio, the other commandthe course of the river Po from of the Regiment des Clairveuax, was Could the Ausgrains seise Cremons, they would he dashed for the Central square, them, isolate the French garriof Mantus, and become masters of the whole Duchy of Milan. To the capture of Oremona, then, the Austriam Commander, Prince Eugene, Bent all his energies and resources. Ocemena was held by a French garwison about \$,000 strong, including two regiments-Dillon's and Burke'sof the Irish Brigade. It was well foreiged, Its natural position was strong. Bounded on the south by the giver Po (which was crossed by a Bridge of boats, protected on the sattion side by a redoubt fort), and afreingthened by formidable works on the north, east; and west, it could starcely ho taken by assault. Eude of the most successful captales of his ago resorted to strata-

On the morth side of the town, not Mir from the gate of All Saints lived Ches. Chastall by name. His havether was a spy in the Austrian Chasioli was corrupted. Every for he fuenished Prince Eugene with Mine Cassioli's house was an old shippened of this aqueduct suggested heiliant idea to Dugene. Why not art soldiers through it into Oremost The co-specation of Cassioil invited and readily given. He continued to the Governor that the caused him serious incono. It wanted to be cleared self. The Governor fell lpto The aqueduct was cleared less grating at the extreme (the section and) was removed, the may innocently prepared for the second settlesso. This done half through the aquedoct into w wise coller. Then men were drafted into Dassioli's the men drafted through the et fate the town were, on the 3 January Slat, 1793, to coingrado with min putable in breaking wall-mear St. Same Dagues and General be dead of a strong Aus-

French up in the citadel in the extreme wo., and isolate the guard at of the bayonet Again the Mantua Gate in the southeast. Then Merci would dash for the Po gate, overpower the guard, and seize the position, whereupon Prince Van demont, with the main body of the Austrian Army, 5,000 or 6,000 strong, stationed at the south. would march across the bridge of boats, enter at the Po Gate, reinforce Eugene, overwhelm the French in the citadel, and reduce the town to submission. It was a well conceived plan, and, up to a point, well

The French were taken utterly surprise Marshal Villeroi seems have thought that the town was impregnable. He scarcely took any pains to keep watch or ward Cremona would take care of itself That was his view On the east of the town, near the Gate of St. Margaret. a wall had been built to bar the ingress of the foe; but no sentinel was placed on the spot. Like carelessness was shown almost everywhere

The French, light-hearted and fearless, had given themselves up to amusements and festivities, mona presented rather the aspect of a pleasure resort than a threatened town Marshal Villeroi did, indeed ask for the last reports of the night before retiring to rest. The reports were satisfactory, all was well. So assured, the Marshal laid his head on his billow and slept like a top. At daybreak, on the 1st of February, he was aroused by the sound of musketry. Dressing hurriedly be mounted his horse and rode for the Central Square. But he was at once surrounded by Austrian cuirassiers and struck to the ground Then Captain McDonnell, an Irish officer, in the service of Austria, rushed forward and saved the Marshal's life "I am Marshal Villeroi." said the French Commander: "take me to my men and command your pricet" "I am Francis M'Donnell, of Bagnis' Regiment," replied the Irishman, 'and you are my prisoner;" and forthwith he handed the French Marshal over to the Austrian General of Division-Stharemberg. Eugene had in fact seized the town house before Villeroi was out of his bed.

Though stunned by the suddenness of the attack, the French quickly rallied, and fiercely attacked the foe. The Chevalier D'Entragues, Colonel first a-horse. At the head of his men from his path. Then the Austrian Infantry came up. There was a desperate struggle round the Town House. D'Entragues was killed and his men were routed. The Marquis De Crenant succeeded Villeroi in command. He was immediately slain The Marquis de Mongon succeeded De Crenant.

Leading a fresh attack upon the Town House he was unhorsed, trampled upon, and made a prisoner. Every attempt to dislodge Eugene failed. The French were repulsed at every point. It remained only to seize the Po Gate and the Austrians would be masters of the town. The Po Gate was the key of the

situation. All depended on what happened there. If it were seized, then Vandemont's forces would pour like an irresistible flood into the town. sweeping all before them. If it were keld, the French would get time to rally, the Austrians would remain without reinforcements, and the situation might be saved. In an instant Merci was at the Po Gate. Before him he saw a barrier in the form of a palisade. He ordered his men to hold their fire and to take the nosition by the bayonet, reckoning, doubtless, on an easy victory over his sleeping guard The Austrians advance quickly. Already they are at the barrier. One rush and the unsuspecting guard shall be at their mercy and the Po Gate in their hands. "Charge!" cry the Austrian officers The men dash forward. The next moment a raking fire from behind the barrier drives them back, in their turn surprised, scattered, dismayed The Po Gate was held by a handful of Irishmen of Dillon's Regiment, who were wide awake. Late the night before Major O'Mahony, who commanded the regiment, had visited the guard He told them to keep bright look out, and to be up cock-craw in the morning, when he would review the regiment at the Onte The men obeyed orders, did their daty, and were ready for the Though stagested for the min to the very midet of the Irist,

take the barrier at the point were driven back They thrust their bayonets in botween the bars of the Palliande, but the assault at the point of the bayonet was repelled at the point of the bayonet Merci then attacked St. Peter's rampart and battery on the Irish left, commanding the Po Gate The French guard were taken unawares and the position was soized. Merci immediately turned the guns on the barrier The Irish were now in sore straits They could not shelter themselves from the fire of the battery They were at the mercy of the Austrian Generat They had but one hope-namely, that their comrades who were in barracks close by would be awakened by the sound of musketry, and would hasten to their help Upon this they counted, and they did not count in vain. At the sound of firing the men in the barracks sprang from their bods, seized their muskets, and in trousers and shirt, with O'Mahoney at their head, shouting "To the Po gate; to the Po gate," dashed forward. Welcome was the sound which soon broke upon the ears of the men behind the barrier. At a moment when all seemed over a wild cheer which they well knew rent the air The Adstrians in front stood still, and then wheeled round. Merci suddenly turned the guns of the bataway from the barrier towards the town Again the wild cheer was waited or, the breeze, and the Gaelic cry "Faugh-a-Bailagh" was heard above the din of battle. The guard at the barrier then looked upon a sight which cheered their hearts. saw men half dressed-men in shirts and trousers-fighting desperately at the rear of the Austrians, and struggling splendidly to force their way to the barrier itself. Then the battery on the left was attacked, and men in white sprang up the ramparts. The situation was clean flerce attack had suddenly been developed on the Austrian rear and flank. The object of the attacking party was unmistakable. It was to recapture the battery, and cut their way to the barrier On the rampart the eves of the men behind the barrier were now fixed; for those who held the battery would in the end hold the gate. Upward pressed the men in white, and backward went the Austrians before them. Cannon, musket, bayonet, all were brought into play, but onward and upward still pressed the men in white. Again Again and again they railled, but

those fierce warriors who had turned out of their beds to fight, and who with bare feet and torn rags, scrambled forward, could not be driven back. At length, as the rays of the morning sun fell upon the scene Major Wauchop, commanding Burke's Regiment, recaptured the battery, and stood upon the ramparts' height triumphant. Once more the guns of the battery were turned, this time, however, away from the town, and facing full over the river to threaten the adversary foe, Below, in front of the pallisade, the fight raged furiously, until half-naked men, grim and bloodstained, waving their muskets on high and hoarsely shouting the war-cries of their nation, clambered aver the barrier, and the soldiers of Dillon's Regiment joined hands with their comrades. The Po Gate was saved. The Austrian General Merci was borne from the rampart mortally wounded.

Baron Frihurg now took command and quickly renewed the attack on the barrier But Dillon's regiment stood between him and it At the head of the Imperial Cutrassiers he charged the Irish, who reeled under the shock of these splendid veterans. Friburg, waving his sword on high, shouted to his men to press forward through the broken ranks of their retreating foes. O'Mahoney rallied his men, striving to close the horrible gaps which the cavalry had made Burke's regiment hastened to the succor of their comrades falling on the Austrian flank. But onward rode Friburg. O'Mahany, helped by the operations of Wauchop, had once more got his men well in hand. Their ranks were closed, and vainly now the Austrians strove to break that front of bayonets. It was a fearful struggle-"the linen shirt and steel culrass, the naked footman and harnessed cavalier"-Friburg was the central figure of the fight. Risking everything he cheered his men by word and exemple. He had ridden in-

ing and heole courage of the man, and seeing what Friburg did not see, the imminent danger to which he was exposed-for the Irish were now gathering around from all quartersrushed forward, seized the rein of the Austrian's horse, shouting "Quarter for Friburg." But Friburg answered, "No quarter for anyone to-day," and driving his spurs into his horse's side, plunged forward flinging O'Mahony from his path. In the next moment he fell to the ground shot through the heart The fall of Friburg demoralized his men. The Irishmen redoubled their efforts, and slowly but surely back went the Imperial Cavairy The Po Uate was again saved Wauchop held the battery, and

O'Mahony the pallisade It was now noon and Vandemont had not yet crossed the Po O'Max hon, having withdrawn the men from the fort on the further side, had dostroyed the bridge of boats, leaving Wauchops guns to command the command the river. What was to be done? Eugene had got into the town by a stratagem. He now resolved to break down the resistance of the Irish by a stragem. He sent Captain M'Donnell, under a flag of truce to O'Mahony, offering the Irish the highest terms he could give if they would surrender the gate, and enter the Austrian service.

O'Mahony gave a practical answer to this message. He made M'Donnell prisoner. "You have come," he said, "not as an ambassador to treat but as a suborner to seduce Your mission is unworthy of you and of your prince. He will have to take the Po Gate before he gets you back " On learning M'Donnell's fate Eugene tried another ruse He sent Count Commerci to Villeroi, saving that the efforts of the Irish to hold the Po Gate were hopeless, and that if persisted in would lead to the utter annihilation of the force. Under these circumstances he urged Villeroi to stop further useless effusion of blood, by ordering O'Mahony to surrender. Villerol replied "I am s prisoner I can give no orders. Let the men at the Po Gate do what they like."

The men at the Po Gate cried no surrender, and stoutly defied the foe. O'Mahony, having strengthened his position at the barrier, now resolved to take the offensive. He ordered Captain Dillon, with a detachment of Dillon's regiment, to force a passage to the gate of Mantua with a view of threatening the Austrian left flank. But Dillon was driven back great slaughter. Again and again the attack was renewed, and again and again repulsed.

At length O'Mahony led the at tack in person pushing vigorously for ward, until he got jammed half-way between the two gates by an Austrian force in front and rear But he was resolved not to turn back Relying upon succor from Wauchop (which quickly came) he pointed his sword towards the gate of Mantua, and flercely shouted, "Forward" Fiercely his men obeyed and stoutly the enemy resisted. But the Austrian were now hard pressed in another part of the town by the French, who, issuing from the citadel on the west, had pushed their way northward and seized the aqueduct, thus co-operating with O'Mahony. was forcing his way upward the south and east. The tide of battle had at last turned in favor of France. The position of Eugene had become perilous.

Hopeless or aid from Vaudemont without, and his line of retreat threatened by the half circling movement of French and Irish within it was no longer a question of holding the town, but of getting safely away A retreat was sounded, and the Austrians, attacked upon every side, fell back all along the line O'Mahony had already reached Gate of Mantua, and was still pressing forward when Eugene, by supreme skill and gallantry, succeeded in holding the French and Irish in check, while his routed army flew through the Gate of St. Margaret's The fight had raged from dark to dark, but the morning's sun found the French flag flying once more from the Central square, and the ramparte guarded by those Irish exiles whose valor had saved the town.

A GOOD MEDICINE requires little advertising. Dr Thomas' Eclectric Oil gained, the good name it now enjoys, not through elaborate advertising, but on its great merits as a remady for bodily palms and allments of the respiratory organs. It has cartiol to fame with it whenever it has

### The Catholic Chronicle

PRANCE

THE SHAH AT NOTRE DAME Muzastar-ed-din made a very respectful round of the Cathedral of Notre Dame last week. The Shah was especially interested in the beautiful rose-window, the chapels and the Treasury He was pitoted by the First Vicar, the Prefect of Police, 1 and by General Nazare Agha, the very urbane Persian minister in Paris, who is an Armenian Catholic The Shah ordered to be sent out to Teheran a small organ modelled on that of Notre Dame Before leaving the Cathedral the Shah gave a sum of twenty pounds to the First Vicar for the poor of the parish Muzasiar is by no means an unintellectual Oriental He knows ancient and modern Grock, several Asiatic languages and has a fair command of French. He takes a deep interest in everything appertaining to Persian history and archaeology, and he spent a whole afternoon the other day in conversation and study with M. Oppert, a leading Oriental scholar of Paris, who is able to speak to the Shah in Persian.

THE RELIGIOUS PERSECUTION Liberal Republicans continue to point out the folly of religious persecution, and it is evident that a great battle will be fought over the convent schools question when Parliament meets in the middle of October. According to a Breton deputy, who is a Liberal Republican and a University Professor, M. Lefas, the Government is determined to limit authorizations as much as possible. so as to get education out of the hands of the religious altogether. It this be so, the attacks on the Ministry will be redoubled, not by the If you are Catholics alone, but also by deputies like M. Lefas, who do not want to see the communes and small towns overburthened by school rates when lay teachers supply the places of nuns or monks, who did the work cheaply M Lefas says that not only the old Liberal Republicans but the best men of the University are against the Government, and denounce the system of religious persetion which it is carrying out.

RELIGIOUS TEACHING IMPERA-TIVE.

I am a Protestant of the firmest kind. \* \* \* The Catholic Church has insisted that it is its duty to educate its children in such a way as to fix religious truths in the youthful mind. For this it has been assailed by the non-Catholic population. and Catholics have been charged with being enemies of the people and of the flag. Any careful observer in the city of New York can see that the only people, as a class, who are teaching the children in the way that will secure the future of the best civilization are the Catholics; and, although a Protestant of the firmest kind. I believe the time has come to recognize this fact, and for us to lay aside prejudices and patriotically meet this question. The children and youth of to-day must be given such instruction in the truths of the Bible and Christian precepts as will prevent them in mature years from swinging from their moorings and being swept into the maeistrom of social and religious depravity, which threatens to engulf the religion of the future Such instruction can only be given successfully by an almost entire change of policy and practice on the question of religious teaching in the public schools, and the encouragement of private schools in which sound religious teaching is given -Hon Amasa Thornton, in The North American Review.

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September

THE BEVEN DOLORS

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A plendry fadulgence is granted once a month to all those who shall say the chaplet of the Seven Dolors every day for a month, if, being truly penitent, after confession and communion, they shall pray for the intention of the Sovereign Pontiff. Other es for the frequent saying of this chaplet are granted.

# HOME CIRCLE

acter.

DREAMING OF HOME, (By Eugene Field.) It comes to me often in silence, When the Brelight sputters, low-When the black, uncertain shadows

Seemwraiths of long ago; Always with a throb of heartache, hrills each pulsive vein, to old, unquiet longing peace of home again.

of the roar of cities, the faces cold and strange; knowed where there

And my yearning fancies range ack to the dear old homestead Withfan aching sense of pain; out there'll be foy in the coming, When go bome again.

When Loo home again! (There's music That mover may die away, ... seems the hands of angels On Emystic harp, at play, -Have puched with a yearning

On possibiliti broken strain, To wich is my fond heart wording,

Ostade, of my darkened window Is the great world's crash and

And Dowly, the autumn shadows,

Scholing the night wind murmurs, the splash of the autumn rain. But I dream of the glorious greet-

When I go home again.

THINKING OF NOTHING. What, does one think about when one thinks of nothing? It would be of thilling interest if we could make our way into what deems the vacant spaces of the minds of our friends and find with what visions they are really peoples. There are certain ocessions; for example, on which evcrybody, must be thinking of something and when it is yet conveniently sitable to make no sign ..... was we are listening to music, what goes on in our minds? The lian would give much to know. handreds of tolk, are gathered large concert hall and the of Mendelssohn's Wedding peat out, it might well be hubband, maiden, lover, widow

which the boads are bowed at grace meals or when a benediction

the thoughts that throng the minds would make a strange commentary on human life and char-

We scarcely know ourselves in these should be laden with one emotion catches up its arms full of another and widely different feeling. In our inmost hearts we often smile at funerals and weep at weddings, and are grimly lonely at the gayest festiviweary in the full tide of joy. flippant when we should be reverent, wandering when we should be serious. There has been no Roentgen ray discovered that could light up these secret places of the mind, and until there is we shall remain largely a mystery to one another, and even

HIS WIFE.

to curselves .- The Companion.

little bit of a woman came Athwart my path one day; So-tiny was she that she seemed- to

A pixy strayed from the misty sea, O a wandering greenwood fay.

"Oho, you little elli" I cried, "And what are you doing here? So tiny as you will never do For the brutal rush and hullaballo Of this practical world, I fear."

'Voice have I, good sir," said sho-"'Tis solt as an angel's sigh, But I fancy a word of yours were

In all the din of this world's diwaurdigen and the district

Smiling, I made reply. Hands have I, good sir,"

quoth-"Marry, and that have you! But smild the strife and tumult

rile. In all the struggle and battle

What can those wee hands do?"

Eyes have I, good sir," she salu said-Sooth you have, quoth I; And tears shall now therefrom,

trow, and the w And they, betimes, shall dim with WOON F . 3 MITTER

As the hard, hard years go by!" taken of the mind of every That little bit of 3 woman cast. Her two eyes full on me.

And they smote me sore to my inmost core, And they held ma slayed forever-

Yet would I not be been

That little bit of a woman's hands Reached up into my breast, And rent apart my scoming heart. And they bullet it etill with such

sweet art As cannot be expressed.

That little bit of a woman's voice Hath grown most wondrous dear; Above the blare of all elsewhere, (An inspiration that mocks at care) It riseth full and clear

Dear one, I bless the subtle power That makes me wholly thine, And I'm proud to say that I bless

the day When a little woman wrought her

Way Into this life of mine. -Eugene Field.

JIM'S BUTTONS

Jim Hendricks, an uncomplaining and fairly industrious citizen of little Vermont town, had made mistake early in life of marrying a shiftless woman, but he never complained She was the wife of his youth, and he loved her with love that excuses.

"Jennie," he said one day, in his affectionate, apologetic manner, "I wish you'd new the buttons on coat, there's two off."

She sighed as people who work seldom sigh, but as lazy people always sigh when work is thrust upon them.

In a day or two Jim approached her when she seemed especially at leisure. "The last button's off my coat, Jennie. Won't you sew 'em all ont i m

But she did not He said nothing and wore the coat in silent patience. Then there came a day when he felt it was his right to impose on

her again. "Jennie, all the buttons are on my workin' shirts. Won't yourfix,'em?!! She was ill for a day or two atter that, so it was a week before he was cruel enough to meation the matter again. Finally he summoned up all his selfishness and said timid-

!Jennie, I know you gin't well but all the buttons are off my undershirt, and I wish you'd put the buttons on my coat."

"On the shirt; do you mean?" "No, on the coat; never mind about the shirts. If I could button my coat regions of involuntary thought. Not it would sort o' hold me together a day passes but some moment that and I'd feel real hired." Youth's Companion.

> THE TRIUMPH OF FORGOTTEN THINGS.

There is a pity in forgotten things; Benished the heart they can no Since restless Fancy, spreading swal-

low wings, Must seek new pleasures still! There is patience, too, in thisgs

Storgot; They wait-they find the portal Llong unused; And knocking there, it shall refuse

Sthem not, Nor aught shall be refused!

Ahigyes, though we, unheeding years on years, ..... In alien pledges spend the heart's estate,

They bide some blessed moment of o gülck'tears-Some moment without date.

-Edith M Thomas in Harper's Maga-

TOO MANY FLOWERS AT FUNER

ALS ARE VULGAR While we would not, if we could, abate one jot of the respect paid by friends and relatives to the dead, we protest against the growing custom of hesping flowers upon a colfin. As a distinguished writer in The Irish Ecclesiastical Record remarks: "Now it seems the moment death enters a house one must run to the florist for wreaths and bouquets. Every one, near relations or simple acquaintances, is expected to pay the decoaned a tribute in flowers Vanity coming in, every one strives to sure pass his reighbor by the size or costliness of his wreath, taking care to attach a card which shall -indicate the giver. The comin is often hidden beneath the mass of ficwers; tokens of 'so many varied, sent ments. The custom seems to have stamped on it a clear express the naturalism of our day, and is, so far, un-Christian. It is a custom intended not to suggest Christian ideas, but to rob death of its best lessons—i. e., its bitterness and pentitential-iside:"

diarrhose come nuclearly. Promptly own way and all that needs to be give a done of Perry Davis Pain done is to keep its name before the killer and the pains will be think public. Everyone known that it is that if the best had not not all merchants be been it name.

ANENT SOCIETIES IN CANDA.

(Antigonish Canket) A-question having arisen as to whether the decrees of the Holy See to the bishops of the United States prohibiting Catholics from belonging to any of the three societies known as the Odd Fellows, Sons of Temperance, and Knights of Pythias, applied also to Canada, the matter was recently submitted to His Excellency the Apostolic Delegate who has of ficially declared that it does. Foilowing is the text of the reply;

Apostolic Delegation, Ottawa Aug, 20, 1902. Very Reverend Father.

His Excellency is in receipt of your letter of the 14th instant, and in reply; requests me to state that the decree issued August 20, 1894, declaring the Odd Fellows, Knights of Pythias and Sons of Temperance prohibited societies, applies also to Canada. His Excellency has the faculties to dispense in such cares where all the conditions obtain which are enumerated in the instructions given to Cardinal Satolli by the S. O off., Jan. 19, 1894.

Believe me, Very Rev Father, sincerely yours.

FR. FRANCIS S. SCHAEFER, Sec. Apost. Delegation to Canada The Very Rev. ALEX. M'DONALD, DD, V. G

Antigonish, Nova-Scotia

EXILED FRENCH RELIGIOUS COMING TO CANADA

The sorrows of the exiled French religious continue to increase Last week a reclution was passed by the Federal Council of Switzerland which forbids them even to rest for a moment in that country The decision is all the more strange, masmuch as Switzerland has hitherto enjoyed a reputation for hospitality toward the afficted. The Italian Liberal papers continue to invoke atringent regulations against the admission of French religious into Italy, but hitherto the government has not thought it well; to take any notice of their protests, partly, no doubt, because the religious have shown very little inclination to enter a country where their brethren have been so ruthlessly robbed. So far the great majority of monks and nuns have betaken themselves to Belgium; large numbers, too, have been welcomed in Germany; England has opened its doors to many hundreds, and it is not unlikely that if the persecution lasts very long many more will find their way to Canada. -Vox-Urbis in New York Freeman's

CAUSES GROW .- It takes very little to derange the stomach. The cause may be slight, a cold, something eaten or drunk, anxiety, world, or, some other simple cause. But if precautions be not taken, this simple cause may have most serious consequences, Many a chronically debilitated constitution to-day owes its destruction to simple causes not dealt with in time. Keep the digestive apparatus in healthy condition and all will find that Parmeleo's Vegetable Pills are better than any other for the purpose.

MARTIAL LAW IN CRIMELESS IRELAND.

The London Speaker says that "the Blue Book of Irish criminal statistics for 1901 is a curious commentary on the recent decision of the Government to proclaim the Irish Capital and several counties in a state of anarchy, It shows that in Ireland there is decidedly less crime than in England and Wales. The difference will be appreciated when it is stated, as The Manchester Guardian points out, that there are only two offenders in Ireland for every three offenders in England and Wales Another interesting point is the distribution of crime. It turns out that the districts where there was least crime last year are just those where the Government made the greatest haste this year to apply the Crimes Act. The Government are finding out that they are, as Mr. John Morley warned them, on an inclined plane. They are doing their heat to create disorder and insuffection in a country which they do not pretend they are punishing for any other ofience than its opinions.

IN FIELDS FAR OFF.—Dr. Thom-an Eclectric Oll is known in Aus-tralia. South and Central America an well as in Canada and the United LIKE OTHER EVILS cramps and creases each year, It has made its



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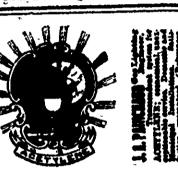
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CREELMAN BROS. TYPHERITA J. J. Belte, Men. Mar.

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Toronto, May 7, 1962. To the Advertising Manager I Catholic Register: Dear Sir-In renewing my advertisement for the current year in your paper, I feel obliged to

compliment you on its merit as + an advertising medium. I have decided to double the

I space used last year, which I speaks for itself. H. C. TOMLIN.

The Toronto Bakery.

<del>++++++++++++++\*+\*\*</del>

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THURSDAY, SEPT. 25, 1902

HON. JOHARLES FITZPATRICK.

As will be seen from our news colfains to-day the Catholics of the West have taken advantage of the visit of How. Charles Fitzpatrick to honor him as a public man and as a representative îrish Catholic. This is as it should be. Catholics in all parts of the Dominion have for some time been more indifferent than their interest and sympathies dictate

the question of representation meneral and spontaneous awakening to this fact is now taking place and materally the Minister of Justice is being made the object of more enthusbande attention than any other; Catholic in public life. He certainly deserves it all; and moreover he is a man who is quite able to receive it with modesty and dignity.

After the demonstration in his honor that Winnipeg has witnessed, it is hardly to be expected that the mastern cities will allow the older provinces to be outlione. We have heard that both in Ontario and Quebee the wish is being expressed to show a signal honor to Mr. Fitzpatrick. Montreal appears to have carried its arrangments aboad quickni than either Toronto or Ottawa, and the Minister of Justice will be hanqueted there immediately upon his return from the West.

THE STRIKE SITUATION.

The time is gone by for discussing the rights and wrongs of the coal strike in the United States Each side accuses the other of bad faith towards the public, and absolutely selfish sads in prolonging the struggie. This only means that both partion are playing for public sympathy And in return what are they offering the public? With the approach of winter a coal famine is imminent. It is hard to see how it can be avoided. In Toronto hard coal cannot be obtained for money, and doubtless a elementere. In the strike region lawlessness and violence are absurting themselves more frequently. Indeed, the trouble is assuming uglier loadures each day. Sir Edmund Barton mays it is impossible to have much an experience in Australia; and this unparalleled experience should, at anything can, impress the logislators of the United States that they cannot suffer the two conflicting forcon of capital and labor to invoke suffering and loss upon the public at

DELEGATE APOSTOLIC. A think, mays the Rome correspond-

ent of The Catholic Standard and Times, that I have already explainmd, this obside of the first Delegate Apostolic to the Philippines, It was desirable to send appersona grata to deal with the representative of the American Administration; this Mgr. Shavisti was not in the circum-stances considered to be, despite his guntities, his experience and his fitmans for the other post to which he was appointed on his resignation of the Philippine Delegation, of which he had been the titular for some time. A knowledge of the English language was necessary; Mgr. Morry siel Val. Archbishop of Nicsen and president of the Academy of Meclesiaatics knows English, ha is a Spaniard; Mgr. Faiconio, Dislogate Apostelio in Canada, is a religious, and it was thought neces mary to appoint a secular prelate

INISH PROTESTANTS AND THE CORONATION

The Inich Protestant Bishops had mind of their own with regard to the authorized service for King Edward's Coronation. When it was drawn us." says The Liverpool Post, "it was sent to the Irleh Bishons for acceptance, seeing that the Church of Ireland, being disectablished, has, of course, the power of self-governgan of the tebrics of the special sec-

" A said. 'Here the King is led ! to Saint Edward's chains hehero ha scats himself' To this the Irish Bishops objected They pointed out that as their Church in Ircland had not yet, as a Church, accepted Pat rick as a Saint, she could hardly be expected to accept a mere English Edward So the rubric was aftered, and severy church in Ireland where the Coronation service was used, the rubric read 'Here the King is led to King Edward's chair. "

Of course the Irish Protestant Bishops did not lead the King to any at the monastery

THE POPE'S GREAT JEWEL

According to the Rome correspondent of a London evening paper Pope Leo XIII is soon to becomethe possessor of what is represented to be the largest jewel in the weid It is a topar of Brazil, and will be a present from the Neapolitans on the occasion of his present Jubilee. It weighs about two English pounds and is surrounded with a rich gold setting or frame. It is 18 centimetres long by 11.4 wide. This gem was brought to the Kingdom of Naples by Charles III., and the Bourbons later gave it to the Cariello family, whose heirs now have it in their possession, and from whom it will be bought, to be given to the Pontiff On its magnificent bright surface is cut a figure of Christ breaking the Eucharist Bread, the work of Professor A. Catiello, a wellknown artist belonging to the same lamily. An infinite number of cutting wheels of graded sizes were used, and an enormous quantity of diamond dust was used for the cutting of it Between diamond dust wheels and other tools the committee have spent over £4,000.

BUT WHY DO THEY LAUGH! Risk is involved in something that

is done in a new drama at the Star, says The New York Sun The hero of "The King of Detectives" justifies his nickname by assuming many different disguises. In one of them, he pretends to be the corpse at a wake. This idea has been brought forward from "Arra-na-Pogue," the Irish play by Djon Boucicault, in which that author and actor reproduced a wake during which he lay seemingly dead, with wailing mourners around him until the time came for him to aring up and declare himself alive. There were no protests against it as sacrilegious so long as Mr. Boucicault played the part. His skill-and popularity were sufficient to silence those religionists who were displeased But when a less authoritative actor took up the role for a tour of the country he was hissed and hooted. In this week's turning of a wake into a joke on the stage the danger of disapproval is minimized as much as it can be. The counterfeit corpse is not exposed without warning, as in the Boucleault case. The good purpose of the deception is explained, The detective officer and his comic companion cover two trunks with a black cloth to make a bier, and joke while placing three lighted candles at the head. No crucifix or other religious emblem is shown. There is no mock solemnity nor any travesty of a rite Fun is made with whiskey. All is farcical Nevertheless, here is a burlesque wake in a theatre that holds about 4,000 persons at a time, surely half of them Cathelics, and who could have known beforehand that they wouldn't make a hostile demonstration? But they don't They do nothing but laugh.

EDITORIAL NOTES. General Dewet, who is at The Hague, received a telegram from South Africa announcing the death of his thirteen-year-old son.

At Indianapolis President Roosevelt was operated upon for an abscess on the left leg. He will be confined to bed for ten days

It having been stated that the famous liqueur of the Grand Chartreuse has been sold to an American synd,cate, at the head of which was the American representative of the firm of Moet and Chandon, the Paris correspondent of The London Observer has been at pains to ascertain the true facts of the case. As the result of his inquiries he is able to state that there is no truth whatever in the report What has occurred is that as soon as the Associations Bill became law one of the Fathers of the Grand Chartreuse, Dom Valory, was "sacularized" by a yote of ment. 16 will be remembered that in the General Chapter of the Order, with her authority." On the threw off his habit, and impage sim-

ply the Abbe Rey. He was appointed "Procureur-General" of the Grand Chartreuse, and as such took over the direction of the liqueur factory, of which he is the sole logal proprictor The monks are shortly leaving for Austria, where they have purchased a magnificent chatcau They have already sent on to their new home their priceless library and the portraits of the Generals of the Order extending over a period of a thousand years For some time past no guests are accepted any longer

Sir Willrid Laurica while in France made no effort to please the Parisian journalists Some of them were very critical of him accordingly. A correspondent says "He had not had a 'bonne presse,' for he was attacked over the unnecessary energy of his assertion that he was a toyal Britisher, at the dinner when M Ribot presided. There the Canadian Premier embarked on the British sentiment and proposed the health of King Edward VII. It was chalked against him that, although his family comes from France, he speaks the language of his forefathers with an English accent Some of the men at the banquet, at the Quai d'Orsay; Hotel, even said that they could not catch everything uttered by Sir Wilfrid in French, the peculiar British intonation being so strong." Now will the anti-French faction in Ontario be good?

The Protestants of England, they cannot secure the expulsion of the Catholic religious orders from the country, are determined upon some form of opposition This may possibly be the basis of the kles of an order of "Nonconformist Friars." Steps have been taken to establish a Nonconformist preaching order, to be called "The Brothers of the Common Life," says The Liverpool Post. The Rev. Richard Westroppe, of Westmaster, may be regarded as the founder of the new order, and he has resigned his pastorship of the Westminster Chapel for the purpose of devoting himself to the work. The members of the order are to take vows, which are to be terminable and renewable from time to time. The Nonconformist Friars will adopt the rule of St. Francis of Assist as their model, and are to wear a plain black gown and cape.

USAGE OF THE CHURCH IN RE-

GARD TO RELICS. The authorized teaching and practice of the Church with regard to relics is eminently simple, reasonade and Scriptural It is based the principle that matter is capable of being used as a channel or mediumof grace, and is susceptible of union with a divine presence and influence Thus the Church specially venerates the bodies of the martyrs and other saints, because while they were on earth their bodies were the temples of the Holy Ghost and were the receptacles of countless graces. The graces and virtues were not virtues of the soul only; they belonged to the whole man, body and soul, which worked and suffered together Next, Catholics believe that God is sometimes pleased to honor the relies of the saints by making them instruments of healing and other miracles, and also by bestowing spiritual graces on those who, for His sake, honor those whom He Himself has honored so greatly In proof of this' we appeal to the Old Testament, in which is recorded the resurrection of a dead body which touched the bones of Eliseus, and to the New, which tells of grace and healing being imparted by the hem of Christ's own garment (Matt. ix., 22), by the shadow of St Peter (Acts v, 15) and by towels which had touched the living body of St. Paul (Acts xix., 12). To the teaching of reason and of sacred Scripture may be added the testimony of the Fathers, . St. Ambrose, St. Augustine and the Fathers of the fourth and fifth centuries generally, being witnesses to belief in the Apostolic Church.

No doubt in all ages abuses have occurred with regard to relies, but or fairness, he held responsible these. As a writer in a recent number of The Monthly remarks' "Spurious relics and legends are no more part of the revelation guarded the Church than the barnacies are part of the ship to which they ad-ATOLY, THE BUS ON

ble, made express provision for the prevention of such abuses. So long ago as 1215, Canon 6 of the Fourth Lateran Council, inserted in the "Corpus Juris," forbade relics to be sold or to be exposed outside of their cases or shrines, and prohibited the public veneration of new relies until their authenticity had been approved by the Pope. The Council of Trent renews these prohibitions, and requires Bishops to decide on the authenticity of new relics after careful consultation with theologians, or, if necessary, with the metropolitan and other Bishops of the province assembled in council

What has been said as to the Church's attitude and the Church's responsibility, in regard to spurious relies applies also to unduthorized legendary devotions and prayets Many Catholics who have a zeal, indeed, but not according to knowledge, rush eagerly after any newfangled and much-advertised devotion, and this notwithstanding that there is a superabundance of excellent authorized prayers in all the prayer-books, and notwithstanding ers, we remain, that by application to their pricat they could ascertain at once the preise value of the particular prayer or wotion that is pressed upon them. -New Zealand Tablet.

IRISH LAND QUESTION

And its Results Sescribed by Bishes ("Pennel

In a letter just published Bishop G'Donnell of Raphoe, describes the land question in Ireland He writes:

Any project that gave fair promise of settling the Irish land question on just lines would command my earnest

The land question in Ireland has blocked, and still continues to block, the most vital reforms. It stands in the way of the education question, however illogically, and if it were settled to-morrow a united Ireland would soon settle the National question itself on the terms of an almost universal demand.

The land question, as left as by laws made in Westminster, would depopulate any agricultural country inthe world. For no industry can thrive that is the victim of chronic unrest; and no country can thrive where the partners in the main industry are turned into contending litigants. To Irish agriculture and Ireland herself the lincescant 'strife' between landlord and tenant is little short of a game of death, and will, perhaps, yet be accounted by the historian as the most unnatural sport that was ever sanctioned by

civilized Government. The broad issue that all must face is simple enough Does anyone suppose that agitation will cease until the occupiers are made proprietors of their holdings? Does anyone suppose that agitation ought to cease while in an agricultural country vast tracts of good land do far less to support human life than poor patches of reclaimed bog, the best land maintaining the fewest people? The public good points in the direction of the popular demand; and it is no answer to say that some of the new peasant proprietors would recklessly mortgage their holdings up to the tuil value, for wise law should prevent such an evil by giving timely notice that no such mortgages would

be recoverable The occupation of the grass lands for tillage purposes seems to me as inevitable as the conversion of the tenants into proprietors, and in both cases the classes that will suffer most by resistance to a reasonable measure of compulsion are the landowners and graziers. If compulsory sale has to wait on a bitter agitation, they, more than the tenants, both will suffer; and in my opinion will have to pay for the delay. But both would do well to be earnest in demanding that some of the huge over-taxation of freland should be made available for a speedy solution of the Irish land question,

It has been recently pointed out by a distinguished Irishman that in the end it injuries both sides to fix rent on the terant's improvements. The the Church cannot, with any truth Irish tenants as a body are thoroughly honest; and if justice were done the cultivators in this matter of improvements there would be no more sympathy with a scheming tenant than with an awicting landlord. Over taxation, depopulation, wholesale eviction, confincation of imhere no tenaciously, nor has the provements, Coercion, the land ques-Church ever really canctioned them tion unsettled and every reform decon- layed, are the noxious fruits of the

Moskey Brand Soup removes all steins, rust, diet or tarnish - but won't wash

That our people are crimeless, unfer the operation of such an avil system is no slight evidence of their capacity to practice the restraint that becomes the exercise of self-govern-

PATRICK O'DONNELL

CONDOLENCE

The following letter has been sent to Miss Mooney, 17 Grange avenue

cerest sympathy with you in your feicht bereavement Although your beloved sister has passed from your not forget your sister in their pray-

COMING TO CANADA

A London despatch says: Mr.



If you are interested in

tre cordially invited to inspect c, comprising the latest novelties Jackets, Neckwear and Ruffs.

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Toronto, Sept 18, 1902 Dear Stater-On behalf of the Ladies' Auxiliary No 62 Knights of St John we wish to offer our sinsight for a while do not grieve that she has left this life of toil, but rather pray that her soul may be happy in the presence of Almighty God Assuring you that the Auxiliary will

Yours in sympathy,

M. CROWE, Fin Sec. Ladies Aux No. 62, Knights of St John

James O'Mara, M. P., is about to leave London for Canada upon urgent business, and he has consequently been obliged to cancel all public en-

Thrilling Extract from a Novel -A veteran soldier fights his battles o'er again He is telling how he was blindediby the explosion of a shell. "Ah." says he, "when I looked around me and saw I was blind-"



Biectric Self-Polishing Cloths These o'othe clean and

A French gentleman, who was not an expert in expressing himself in English, was caressing a dog one day and remarked, "I love de dogs, de cats, de sheep, de pige, in short any thing vat is beastly "

in the Matter of the Estate of Bilsa McCarthy, late of the Olty of Toronic In the Dounis ty of York, Widow's Hocomod

OTICE is hereby given pursuant to R 8.0 1807, cap 139, Sec. 38 and amending acts, that all persons having claims against the Estate of the said ing claims against the Estate of the said Eliza McCarthy, who died on the Ninth day of June, A.D., 1902, are required to send by post prepaid, or to deliver to Mosars, McBrady & O'Conpor, Solicitors for the Executrix Theresca O'Donnell at their office in the Canada Life Building, 48 King Street West, in the City of Toronto on or before the First day of October, 1902 their names, addressess and descriptions, and a full elatement of particulars of their claims and the nature and eccurity (if any) held by them, duly certified and that after the said day, the said Executrix will pro oced to distribute the assets of the deceas ed among the parties entitled thereto, hav ing regard only to the claims of which they shall have notice.

Dated at Toronto this Nineteenth day of September, 1962.

McBRADY & O'CONNOR, Solicitors for Theressa O'Donnel,



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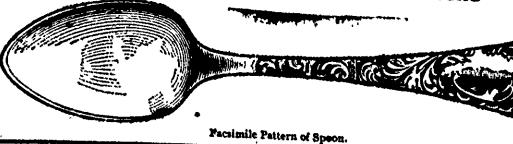
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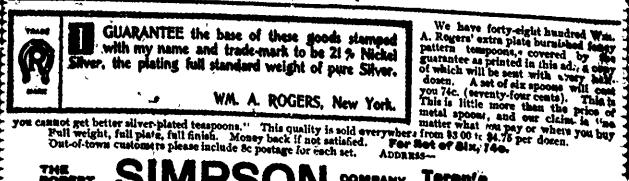
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### Divorce Question

for The Catholic Register,) the most important quescame up for discussion at Church of England Synod intreat, was that of di-It is gratifying for Cathvell as for all good peoaim the title of Christian. beaders of the Convention to pronounced against the ment of divorce. In a reof The Star, of Montreal, apondent signing himself r.11 and who is evidently a gave expression to some ideas on this subject. It be out of place, for the others, to reproduce shat letter. After prelimku, the writer says

Not me say that, to my is not the shadow of at God looks with distavor yorce, under any circumeven including those which statutory reasons. His etinctly tells us that ... He Ming away; that it was behardness of their hearts suffered writings of dithe children of Israel: ade man and wife one esther by Himself, and joins together no man under; that we are free only when death shall the Will of Infinite erfect Love. The Wisis which knows what is that for the bodies, souls that He has made, and mg the best for the indi-Separation there may be man or woman be faithful and fully trust in Him, His vidence will surely take care matter of separation, or according as He may judge the man, or the woman, er the cross, in love to God neighbor Viewed spiritualcannot be an "innocent parpersons divorced, if only for that all divorced persons are m that they have allowed the covenant to be broken. God udge Himself, Where is that de woman who can say entirely innocent of each to their matmingly sundered detum? Much might Meery, and suffer-, according to orld, which so union of divorcthan their beads, which in and withdrawal mess of poto Him. It is conand, surely, His

> to enter into a mancilty of marrioing over all the times out of mind, unbending attitude murch on this most Monight not unprofit-Canada to take aw that provides

conscience, should etioning, and ata union which

l by God's own

and even abhor-

perfect Holiness;

and whom they

the end of Septe certainly four between us and Parliament, still Mas already five divorce that will the coming ses-Hime for a score a. But this sufthere are a nunithe Dominion who. another, desire to Parliament disriages. In the first indy state that as far Murch is concerned possibility, Under and for no reason, allow a law that we the suspending of In other words the actnowledged the an institution, any degislative body, to which God-has do-

no room for argument. He it a Par- sever that which God has folked toclimnent, or a court, or any other feel bother. gal and administrative body, the Church does not recognize its light or its power to dissolve the marriage tie. Matrimory is a sacrament, and as such cannot be affected in its existence and effects by any power on earth.

This will explain how it comes that when matters of divorce come before the Parliament of Canada, the Catholic members of that legislative body invariably oppose the "demand for relief," as it is called I might go further and say, that they even will not discuss the merits of the case, nor have aught to do with it. As a fundamental principle the Catholic does not believe in the power of curs or take part in a proceeding, the ultimate end and aim of which he believes to be immoral and illegal. With him it is not a question of whether A. B. or C. D., has good reasons for wanting to be released from the marriage bond, the reasons may be strong, or they may be weak, but they in no way affect his position. Be the reasons the very best and strongest imaginable, the situation, as far as he goes, is not altered. It is not the merits of the special case that affect him in his attitude; it is the fundamental and essential principle that no power on earth exists to legally and morally separate man and wife. Consequently it is useless for him to take part in any debate on the subject, or to. worry with the evidence for or

My special purpose in touching upon this phase of the subject is to give to all Catholic legislators a broad bint as to the course they should take whenever a divorce question comes before them. An absolute denial of the power to accord divorce, and a positive refusal to participate in any consideration of such a case, these are the two principles upon which the Catholic must base his action. By so doing he performs a work worthy of a member of the Church militant He' thus presents an object lesson for the study and contemplation of all other Christians, and he accentuates in public life the inimitable teaching of the infallible Church to which he belongs the legislature or the right of any He, even serves the State, for he rehuman organization to grant di- frains from even remotely or indivorce. Such being his attitude, he rectly encouraging the propagation of could not be expected to either dis- | an evil that is fast sapping the foundations of society and the bulwarks of legitimate government.

IRELAND UNDER MARTIAL LAW (Associated Press Despatches.) London, Sept. 22.-Messrs. Edmund Haviland Burke, M.P.; Michael Reddy. M. P., and Chairman of the Birr Rural District Council; Wm. Lowry, Chairman of the Birr Board of Guardiane, and Michael Hogan, have been arraigned under the Crimes Act at Birr, charged with intimidating shopkeepers into joining the United Irish League. Birr is in King's County, Ireland, and the district where the town is situated is a centre of Irish League agitation. A summons was also issued for John O'Donnell, M.P., on the same charge, against or to acknowledge by any but he wrote from Wales, refusing to act of participation in the proceed- obey it. P. L. J. Liennon, a member

but failed to appear. The hearing of Messrs. Burke, Reddy, Lowry and Hogan was adjourned, and the four men were remanded to custody. Mr. Burke refused to accept ball because the others were not permitted to do

J. P Farrell, M P., has been ar raigned at Lonylord, charged with publishing intimidations in his news-

paper, The Longford Leader The examinations have begun Dublin of the editor, manager and publisher of The Irish People, who are also charged with publishing intimidations The Magistrates refused the applications made by the defendants to subpoena Mr George Wyndham, Chief Secretary for Ireland, and other members of the Government as witnesses in the case On the application of the Crown counsel the summons against John

O'Donnell was dismissed. A mass meeting of Nationalists was held to-day at Wexford to protest against the Government's crimes act prosecutions. Wm. H. K. Redmond. M. P., in a speech at the meeting intimated that he had no intention of answering the summons of the King's Bench Division of the High Court for next Wednesday,

The Duke of Abercorn and Lord Barrymore having both declined to attend Captain Shaw Taylor's proposed, Irish Land Conference, it is probable that the conference will not now be held.

HOW IRISH RENTS ARE PAID.

(From Reynold's Newspaper.) The Irish harvestman is a familiar figure in both English and Scotch rural life, but it is only of late years that the Irish peasant girl has invaded the North of England and Scotland for the purpose of picking potatoes. These poor girls live by themselves, or are herded in sheds hust also be the best for all ings, the right and power of man to l'of the league; was also summoned, These sheds contain nothing but

I"AN EXCELLENT FOOD, admirably adapted to the Wante of Infante,"

SIR CHAS. A. CAMERON, C.S., M.D., Professor of Chamberry, R.C.S.I. Ex President of the Royal College of Surgeons, Ireland.

Veaves

For Infants. invalids. And The Aged

GOLD MEDAL, WOMAN'S EXHIBITION. London, 1900.

DR. BARNARDO says:-"We have already used Neave's Food in two of our Homes (Babies' Castle and the Village Home), and I have no hesitation in saying it has proved very satisfactory."— July 27th, 1901.

Russian Imperial Nursery

Manufacturers:—JOSIAN R. NEAVE & CO., Fordingbridge, Bugland. Wholesale Agents:—THE LYMAN BROS. & Co., Ltd., Teronte and Montreal.

straw, usually wet, on which female victims of Irish landlordism sleep. Needless to say, sanitary accommodation is unknown, and it is no exaggeration to state that, many of these Irish girls are suffering from pneumonia, fever, and consumption, contracted in these dens. Will no one compel the farmers to provide proper accommodation for these poor seris?

# **BROWN'S**

"Credit to All" "Make Your Own Torms" **BROWN'S** 

### A COMPLETE DINING ROOM



**OUTFIT FOR** 

To the readers of the Catholic Register only—an unparalleled offer. This very handsome outfit comprises a large, olid, oak sideboard, golden finish; one long linen drawer; two cutlery drawers; good bevel plate mirror; one large extension table of solid oak, with six heavy fluted legs; one set of five solid oak dining chairs and one arm chair to match—all upholstered in real leather: Also a pair of beautiful pictures. An outfit that is a very marvel 



## Parlor Rocking Chairs

Just like the picture-mahogany finish; extra special



## Arm Chairs

like picture, Solid Walnut, Solid Oak, or Bitds-eye Maple upholstered in real leather. \$5 chairs 2.50



523,50

will buy the Parlor Suite shown in the picture. It has never been sold before for less than \$29. Birch, Mahogany, frames upholstered in figured artgoods, or solid walnut frames upholstered in Orien-

tal Velours, a gen-

### SURE TO MENTION THIS PAPER

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The J. F. BROWN CO. Limited,

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### THE RHEUMATIC WONDER OF THE AGE BENEDICTINE SALVE

This Salve Cures Rhoumatism, Felonis or Blood Poisouing It is a Sure Remedy for any of Tuess Diseases.

A FEW TESTIMONIALS

193 King Street East, Toronto, Nov 21, 1902.

John O'Connor, Esq., Toronto. DEAR SIR,—I am deeply grateful to the friend that suggested to me, when I was a cripple from Rheumatism, Benedictine Salve I have at intervals during the last ten years been afflicted with muscular rheumatism. I have experimented with every available remedy and have consulted. I might say, every physician of repute, without perceivable bena-fit. When I was advised to use your Benedictine Salve, I was a belpless cripple. In less than 48 hours I was in a position to resume my work, that of a tinsmith. A work that requires a certain amount of bodily sotivity. I am thankful to my friend who advised me and I am more than gratified to be able to furnish you with this testimonial as to the effieacy of Benedictine Salve. Yours truly,

GEO, FOGG. Tremont House, Yonge street, Nov. 1, 1961. John O'Connor, Esq., Toronto:

DEAR SIR-It is with pleasure that I write this unsolicited testimonial, and in doing so I can say that your Benedictine Salve has done more for me in one week than anything I have done for the last five years, My aliment was muscular theumatism. I applied the salve as directed, and E got speedy relief. I can assure you that at the present time I am free of pain. I can recommend any person affected with Phoumatism to give its Yours truly, (Migned) S. JOHNSON. 248 Victoria Street, Tossato, Oct. 81, 1961.

John O'Conner, Eeq., Nealon House, City;
DEAR SIR-I cannot speak too highly of your Benedictine Salve. Its. has done for me in three days what doctors and medicines have been trying to do for years. When I first used it I had been confined to my had with a spell of rheumatism and solution for nine weeks; a friend retermined your salve. I tried it ant it completely, breaked rheumatise right. out of my system. I can cheerfully recommend it as the best medicine on the market for rheumatics. I believe it has no equal.

Yours sinesrely, JOHN MOGROGGAM. 475 Gerrard Street East, Toronto, Out., Sept, 18, 1901.

John O'Connor, Esq., Nealon House, Toronto, Ond.: DEAR SIR-I have great pleasure in recomme Salve as a sure cure for lumbago. When I was taken down with it I ealigh ed in my doctor, and he told me it would be a long time before I would be around again. My husband bought a box of the Benedictine Salve. and applied it according to directions. In three hours I got relief, and in four days was able to do my work. I would be pleased to recome it to any one suffering from Lumbago. I am, your truly, (MRS.) JAS. COSGROYE.

7 Laurier Avenue, Toronto, Besember 18, 1907.

John O'Connor, Esq., Toronto, Ont.: DEAR SIR,—After suffering for over ten years with both forms ed. Piles, I was asked to try Benedictine Salve. From the first application. I got instant relief, and before using one box was thoroughly cured. E can strongly recommend Benedictine Salve to any one suffering withpiles,

Yours sincerely,

JOS. WESTMAN.

12 Bright Street, Toronte, Jan. 18, 1908.

John O'Connor, Esq., Toronto: DEAR.SIR,—It is with pleasure I write this word of testimony to the marvellous merits of Benedictine Salve as a certain cure for Rhound-tism. There is such a multitude of alleged Risumatic cures advertised. that one is inclined to be akeptical of the merits of any new preparation I was induced to give Benedictine Salve a trial and must say that after suffering for eight years from Rhenmatiam it has, I believe, effected an absolute and permanant cure. It is perhaps needless to say that in the last eight years I have consulted a number of doctors and have tried a large number of other medicines advertised, without receiving any bear Yours respectfully. MRS. SIMPSOM.

65 Carlton Street. Toronto, Feb. 1, 1968. John O'Connor, Esq., 199 King Street East: I was a sufferer for four months from acute rhoumatime in my letter arm; my physician called regularly and prescribed for it, but gave me no arm; my physician called regularly and prescribed for it, but gave me no relief. My brother, who appeared to have faith your Benedictine Salvagave me enough of it to apply twice to my ar. I used it first on a Thursday night, and applied it again on Friday night. This was in the latter part of November. Since then (over two menties) I have not had a trace of rheumatism. I feel that you are entitled to this testimental as to the efficacy of Benedictine Salve in removing theumatic paine.

Yours sincerely,

Toronto, Dec. 30th, 1009. John O'Connor, Esq., Toronto;
DEAR SIR,-It is with pleasure I write this unsolicited testimes DEAR SIR, "It is with pleasure I write this masslicited testiments and in doing so I can say to the world that your Benedictine Salve the oughly cured me of Bleeding Piles, I suffered for nine months. I can sulted a physician, one of the best, and he gave me a box of salve as said that if that did not cure me I would have to go under an egen said that if that did not cure me I would have to go under an egetation. It failed, but a friend of mine learned he have that I was said facing from Bleeding Piles. He told me he could get me a cure and he was true to his word. He got me a box of Basedictine Saive and it god me relief at once and cured me in a lew days. I am now complete cured. It is worth its weight in gold. I cannot but feel proud alter me decime as long. It has given me a thorough cure and I am more it me fering so long. It has given me a thorough cure and I am sure it will never return. I can strongly recommend it to anyone affleted as I was It will cure without fail. I can be called on for living proof. I am.

Yours, etc., ALLAN J. ARTINGDALE, with the Boston Laboury. 2564. King Street East, Torento, Dec. 16, 1982.

John O'Connor, Esq., Toronto:
DEAR SIR,—After trying several doctors and spending forty-five day in the General Hospital, without any benefit, I was induced to try year Benedictine Salve, and sincerely believe that this is the greatest rein the world for rheumatiam. When I left the hospital I was just able to stand for a few seconds, but after using your Benedictine Saive for them days, I went out on the street again and now, after using it just ever a week, I am able to go to work again. If anyone should doubt these finets, seed him to me and I will prove it to him. Yours forever thtakfel,

PETER AUSTRAL Toronto, April 10, 1008 Mr. John O'Connor:

DEAR SIR-I do heartily recommend your Benedictine Salve as sure cure for rheumatism, as I was somly afficted with that sad dies in my arm, and it was so bad that I could not drove myself. When heard about your gaive, I got a box of it, and to my surprise I few great relief, and I used what I got and now I can attend to my deficient same disease. You have this from me with hearty thanks a do with it as you please for the benefit of the afficient. Yours truly.

MRS. JAMES FLEMING.

13 Spruce street, Toronto: Toronto, April 18th, 1868.

J. O'Connor, Esq., City:
DEAR SIR-It gives me the greatest pleasure to be able to
the curative powers of your Benedictiae Salve. For a month back my hand was so hadly swellen that I was we work, and the pain was so intense as to be almost unbearable. Three days after using your Salve as directed, I am able to ; week, and I cannot thank you enough. Respectfully yours,

18 Weeksley street, City.

118 George sireet, Tereste, June 1716, 20 John O'Connor, Esq.:

DEAR SIR-Your Box edictine Salva cured me of rhoungtiess in arm, which entirely disabled me from work, in three days, and I out to completely cured. I suffered greatly from piles for many months and w Yours sh

### A Conductor's Conscience

The day was warm and enervating, I sharp ring might have stood for the There was no clasticity in the air. The season was spring-early springand it was suddenly bot weather. "The sun's rays, untempered, fell through the budding best still leafless \* trees with feverish intentity, making " a glare upon the pavement, the bak-

wed bricks and roofs of the houses The wiring, which came up from the south, cowas fitful and gave no relief. It was d'dry wind, charged with dust which and into people's mouths and eyes deligand which sported weakly with the "bits of paper and the straws that lay about in odd angles and corners. Out in the country men in their shirt an alceves were planting pees in dusty wxows, and hunches of Mus-green gar-- Ile were thick and high in the pas-" stures, where already the grass was warraying in the fence corners. The williows were green in the brooks, and the farmers said that with rain when it should come, the trees would hurst into leaf in a day or two. But

aside their winter garments, which

awere oppressive almost beyond en-

John Film, conductor of car 3498 on the People's Traction Co.'s line, niways taciturn, was more than quantally uncommunicative. He had a heavy, sullen face, a pair of forbidwhing gray eyes and a mouth shut close under his samed, unkempt heard. It was plain at a glance that he was dull of thoughts, slow of appublication and as obstituate as a sande. But, also, he was trust-This last characteristic kept a him in a place eagerly sought by wrampy an apparently better man. The taker men on his route felt sorry for then, a fact which he suspected and remented. Those who knew about his life might have told that his wife Acces : a trial to him every day and rethat he found little pleasure in his maildren. There were few nights worken he did not return late to find This home in disorder, the children manufacts or crouching in corners away from the reach of their mother's Many, if uncertain arm. The dinner in John's pocket was not always modica at home. A sandwich of meat, en wie cut- in half, both, from the shop at the corner, with half a pint of sollee made in the same place were his smual refreshments. But he al-A manys declined the offers of more but appetizing fare from the who took their noontide meal be-Founde him, resenting the fact that they charw of his wife's shortcomings and arranged the fruits of their own wives' Andustry with a not unmatural pride

John Flinn's route was a long one through a most unpleasant section of the vast city. There were sewares and squares of little, inaderatch ouses and plenty of empty, ranged lots, in some of which were is spoverished stoneyards where ma-Arial for other rows of miserable, show and unsanitary houses were being prepared by shifty atonecutters, who rarely worked for sharp contractors, who knew they were shifty. A run every other corner of many of 3 e cress streets were grog shops of w more or less flourishing character, a A John often cast lowering looks s on these, for were not just such Paces the curse of his life?

Perhaps a daily passage through n one cheerful and agreeable streets anisht have brightened the poor man's mands occasionally. But he had passand moveral years already anid those receded surroundings and had never Thought of change. He was a man s ho in his slow way was observant ≥ l little things, a characteristic Braught with much pessibility for alignment, and a well did be know nevery yard of his route that it was within the range of possibility shot be often slept where he stood, and yet attended to his duties. That he was often exhausted from fatigue is esetain, for his hours for rest were very abort and his aloss often broken by his wife's drumben mutterings er the crying of the baby, who was cettian her teeth with difficulty and distress to herself and her entire fam-

The warm day, following a night colomore than common restlessness, had found John in a very depressed.

expression of another eath as deep and low.

There were not many passengers going his way, either up or down the route, and the day wore along monotonously, wearily, hopelessly for John Fling.

But about 4 o'clock in the afternaon, as he banged and bounced over the uneven track, he saw standing at the corner of a sloppy, dark court a woman with a child in her arms.

It was not the rule for the trolley cars to stop at such insignificant passageways-this was in the middle of the square-but at the sight of the woman an impulse, as undefinable and sudden es are all impulses, seized upon John. He pulled the bell strap and the car stopped. Then he leaned down and helped the woman up the high step by putting his hand under her arm at the shoulder. She went in and sat down in the corner next the door, the child asleep on her arm. She was a very sorry sight, this

in town people were caraid to lay woman Her clothes were more than shabby; they were almost past wearing at all. The narrow, faded crimson cashmere skirt, torn and badly mended in places, shewed many a spot an stain. Her coat of shoddy black was heavy without being warm and was pinned unevenly over her thin form. Her dull, scanty hair was fastened tightly under a miserable felt hat, the trimming (save the mark!) a greasy tona, and two hopelessly shattered in ders.

From the look of her sharp, colorless face she must have been starved of hope, of faith, of love, of food, body and spiritual, all her weary life. Yet she was decent and a mother honestly, for a ring of doubtful gold shone of her left hand and she held the sleeping child carefully.

Boyhood retains for a time a certain aspect of royalty, the possession of which is independent of fine raiment This boy, in his outgrown clother and worn and dirty shoes, with his head covered by a caricature of a cap, might have posed to any artist for the Infant Jesus and have required little idealizing

There were several other passengers in the car who had entered it just before the poor woman, and these fares John Flinn had not yet taken up. When he had passed the most important crossing he came into the car and began to collect at the uphe paused for the least fraction of mme and then went out on his plat-

With care not to waken the child the woman had managed to get an old purse from her pocket, but John had passed her before she had time to open it, and, still holding it in her hand, she waited. Some passengers got out and others got in, and again John passed through the car, collecting their fares. The woman, seeing him coming, took out a dollar bill from that poor purse and sat holding it in her fingers.

The conductor eyed her where she sat holding the child, and his ugly, ill-tempered face grew sharper and uglier, but several times he passed out to his place without seeming to see her money As he brushed by her she did not offer the dollar; she simply sat holding it where he must see it as he passed There were very few stops now and the car traveled very swiftly. It was a quiet part of the city and there was no danger of accident from rapid travel. The motorman thought to create a breeze to coot his hot face. The conductor did not get this refreshment, for the car cut off the current from him.

When her journey - which was a long one - was nearly ended, and still John had not taken up her fare, instead of handing it to him boldly, the woman slowly, very slowly, folded her dollar bill and return t it to her purse. She did not look at the conductor as she did this, nor did be look at her. Yet he knew what she was doing and she felt in her soul

that he knew it. Presently the corner for her debatking was reached and she made a motion to rise John stopped the car, and as carefully as he had helped her on he now assisted her to get down. There was not a word spoken on either side, nor did either face change its expression a particle.

Gradually after this a change crept over John Flian. It was like the

long to gather, cloud by cloud, spreading over the blue almost imperceptibly. Always taciturn, he grew silent, more somler of aspect, tless and less responsive to the good-natured advances of his fellow-workmen Ilis unappetizing meals were

often untasted, and he fell into the

way of bringing a bottle of ale or

beer instead of coffee in his dinner pail, These exhilarating Leverages had not, however, the effect of cheering him at all; in fact, after a while it looked as if more than mere creature comforts of meat and drink would be needed to arrest his progress to melancholia. In old times there were days when John seemed to look out upon the world with indulgence, if not downright kindliness. But of late his eyes had rhanged in expression and had an unscoing, introspective look, as though their powers of outward perception were lost, and he appeared to dwell

It was not often, however, that he missed the fulfilment of his monotonous duties. But he performed them with the air of a somnambulist, going up and down among the people who crowded his car at certain hours with an automatical movement which, of course, no one noticed. For was he not, with all of his kind, a mere human machine at work for the public comfort and nothing more?

in thought far away from the things

which surrounded him and should

have claimed his undivided atten-

Whenever he came to the corner of the narrow court where he had taken up the woman and her child he looked out eagerly, as if almost expecting she would again be there. At such times he was totally oblivious of all else. Once he actually fancied he saw her, and pulled his bell, the sound of its ring and the stopping of the car rousing him from his reverie and bringing him to himself and to a flash of anger at his own stupidity, expressed by a contemptuous spitting aside and an oath.

The weather continued to grow warmer, and this may have accounted for the dull flush that came into John Flinn's face and the haggard; glassy eyes which flashed unnaturally if any one addressed him. Any physician of the flesh would have told him that he was suffering from malaria. His wife said he had "the spring fever," and she bought some sarsaparilla, which she drank berself, being usually consumed with

off, Flinn," his motorman said to him one day, and the suggestion agreed with his own ideas. Wherethe chance-slipped into his place, though the "boss" promised to take him "on" when he should be fit for

""It looks as if Flinn was took bad with some kind of fever," said the motorman to his new comrade. "Most likely it's worriment with that wife he's got."

So John sat at home in his shirt sleeves by the front window, looking out, but as usual seeming to see nothing. Generally he had the baby in his arms or on his knee, if she would stay with him, or when her mother, washing in the yard, left it to him to get her to sleep. But often he would sit quite alone and silent, while the neighbors passing by looked at him askance.

One night his wife's brother - a worthless fellow with a turn for emotional religion-came in for a vis- pany, would ever miss it?" he askit. He was a talkative, entertaining creature, for whom every one had a good word, although he was universally acknowledged to be "good for nothing" and, like his sister, not always sober. For this reason John did not encourage his coming and gave him but a cool welcome.

"Did you know the Jesuit Fathers is givin' a mission up at St. John's? Won't you go up, Flinn?'

John made no answer. He was brooding and did not seem to hear what was said. But the brother-inlaw continued the subject, describing with great gusto the splendid sermon of the evening before, when the church was crowded.

"They're great, them Jesuite isi They've a power of words, every win of em, but this wan has the most of all I ever heard. There'll be hundreds of pledges took again the drink when his preachin's over."

"Will you take the pledge, Barney?" asked his sister, curiously.

"I will, be replied." "Then it'll be the tenth time, my knowia's that you've took it!"

When the visitor was gone John got up an, putting on his coat and hat, went after him to the church, arriving in the middle of the ser-

Patiently standing in a corner ho waited until the preacher had finished, and then, eleverly threading his way through the crowd, he managed to reach the door of the sacristy at the same time with the priest and to whisper quickly a word in his ear. "Come to confession. My box is the

first one from the door," was the But John shook his head and followed the priest until they reached

a quiet spot. Then he said: "I've a thing I'd like to have settled if you've got a little time. It'll

not take long." The good man, though weary led the way to a room, where he sat himself down to examine the curious human study selore him.

"You're not well," he began, "No. I'm not well. But I'm strong enough most times for what I've got to do."

Then he began in a queer, rambling way to tell of a thing he had done. "It was nothin', just nothin' at all. It's not as if I done a real sin. Many a worse thing I've got back of it, and no worriment to speak of. But it sticks to my mind like a splinter, and I want to be shut out of it, and I know I'll get no rest till I tell it to some one who'll understand and not dog me about when once it's but."

The priest folded his hands and looked at John from under his eyebrows. All this was an old story to

"It it's a sin you have on your soul, why not come to confession and make the one telling of it and save your time and mine?"

"It's no sin," replied, John, dog-

Then he told of the woman with her child; how he had taken her up where she stood, instead of making her walk to the next corner according to rule; how he had passed ber by without taking her fare. He smiled with his eyes down and cast aside, as if there were a flavor in the story aweet to his memory.

It was such a trifle that the priest was astonished and about to smile himself, when his eye met the upward challenging flash in John's eye: Then he asked:

"But you know, of course, my man, that, while your motive was a char-"You'd better take a day or two itable one, your act was wrong."

"Dishonest, you mean? She was poor and slek, tired and hungry. That was her last dollar. How do upon ne asked for leave, and another | you suppose she come by it? Where n-one of the hundreds waiting for | do you judge she was going? I think of her all the time. Maybe her hus-band drinks. Maybe he beats her her and the child."

"It was right to be sorry for her, but-"

"But you .hink I was wrong to leave her pass. Which do you think could best bear the weight of that lost five-cent fare, the women, poor like that and weak and helpless, or the great, big, selfish corporation?"

John's voice was deep and his words fell like blows. "You had no right to judge of

that. You know-it as well as I do. It was stealing." "Five cents!" exclaimed John, con-

temptuously. "It would have been stealing had

it been but one cent." John shook his head stubbornly. "Do you think one of them, rich, fine folks that makes up the com-

ed, with withering contempt "That's not the point as between you and your - necience. You cannot dictate to any one the amount

of charity he shall give, nor give in charity for another without his knowledge and consent Least of, all are you in a position to dictate to the company which employs you or to contribute to charity out of that company's pocket."

"I'm glad I let her pass!" muttered John. "She might have been the Blessed Mother herself I've many a time since thought she was. Why should I have stooped like that in the middle of the square for a common woman? I never done it before - never. She just stood there, helpless like, looking up at me, and I stooped like a shot and took her up, The Blessed Mother has appeared to other people, and maybe she comes like that just to try me If she ever gets on my car again, whether she's just a poor woman or not (and 1) hope she will come, if she's not the Blessed Mother with her Son come to try.me), I'll, do the same: thing again. I tell you, tather, I couldn't

break that dollar bill, and I'm glad I didn't do ft."

The priest watched him in stience He waited for the excitement to fade out of his face. There was a look of exhaustion there that was not accounted for and showed the man incapable at that time of reasonable argument.

John, having spoken, sat brooding in his place. Suddenly the priest ask-

"Why didn't you pay the woman's fare out of your own pocket?"

John looked up slowly, as though with difficulty putting aside his own thoughts to take in the meaning of the words he heard.

"A man with as kind a heart as you have should not be too mean to give his share."

Like a slowly kindling light in place that was in darkness the faco of John, Flinn lost its haggard look Rising to his feet he exclaimed. ring of absolute joy in his voice: "O Lord! I never thought of it!"

True to his word, the "boss" gave his place to John Flinn when he reported "fit for duty" a few days later. His rest had evidently "done him good," for he had resumed his old appecance, never a very cheerful one, but subject to occasional flashes of amiability, and, at least, of toleration of the world at large. The morning he returned to work he was

even cheerful, and his first act as he boarded his car and gave the signal to "start her up" was to transfer a nickel from one coat pocket to the other, and then to pull the strap that registers a fare .- E Barnett Esler in The Irish Montoly

#### A CURE FOR ASTHMA.

Asthma sufferers need no longer leave home and business in order to But mother's eyes; be cured. Nature has provided a Nor any God above. vegetable, remedy, that will permanently cure Asthma and all diseases of the lungs and bro chial tubes. Having tested its wonderful curative powers in thousands of cases (with a record of 90 per cent. permanently cured, and desiring to relieve human suffering), I will send free of charge to all sufferers from Asthma, Consumption, Catarrh, Bronchitis and nervous diseases, this recipe in German, French or English, with full directions for preparing and using. Sent by mail. Address with stamp, naming this paper, W. A Noyes, 827 Powers Block, Rochester,

SMALL AUTS.

We do not know the far-reaching influence of small acts. We perform a deed of simple honesty, justice, pity, helpluiness, and straighway forget it, we do not think of the mustard tree which is to grow out of the smallest of seeds It is said that the fuchsia was instroduced into England by a sailor boy who brought it from a foreign clime as a present for his mother, she exposed it in her modest window; it became an attraction, and that plant pioneered all the fuchsias in the country How little that sailor boy knew what he was doing! He did far more than he thought. He has gladdened thousands of eyes and hearts If he could come back today, and see his plant blooming on the window sills of the poor, in the gardens of the rich in the conservatories of connoisseurs, how surprised and gladdened he would be! If "he is a public benefactor who makes two blades of grass grow where only one grew before," what shall be said of him who makes a million plants bloom where only one bloomed before? Se we perform nameless acts of kindness, forbearance and equity. we speak funitive words of truthfulness and courtesy, and these have a self-propagating power and go on reproducing themselves in endless harvests -W L Watkinson, DD

LOSS OF FLESH, cough, and pain on the chest may not mean consumption, but are bad signs. Allen's Lung Balsam loosens the cough and heals inflamed air passages Not a grain of opium in it

AN IDOLATER The baby has no skies. But mother's love:

His angel sees the Father's face, But he the mother's full of grace; And yet the heavenly kingdom is Of such as this.

-J. B. Tabb in Evangelist.

Husband (mildly)-You should remember, my dear, that the most patient person that ever lived was a man Wife (impatient.y)-Oh, don't talk to me about the patience of that man Job. Just think of the patience poor Mrs. Job must have had to put

towards heating a house if fed into a Furnace made to heat one which does not send the fuel up the chimney in smoke.

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The dome is made of heavy steel-plate. which makes it amore effective heater than the cast-iron dome pu in common Furnaces. The "Sunshine" has

everyimproved feature and still is so simple that any person can operate it.

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CHILDREN'S CORNER

BETTY'S VICTORY. Betty Haskins lived on a farm ton miles from the academy. Her three years' course of study had been bought by many sacrifices and by much patient work Betty had not counted her own tails boarding herself, walking home on Friday nights, making one gown do for Sundays and weekdays, ignoring worn shoes and a hat of forgotten fashion-and now the end was in sight, and Betty was valedictorian of her class

It was the Saturdays before graduation Betty's essay was finished and committed to memory. Her white gown was freshly ironed. As she stood on the chapel steps after her last rehearsal she was glad to be alive and conscious only of that joy -save for one pin-prick of anxiety as to why she had not had her usual note from her mother during the week. But that was lost in the; happy surmise that the parents meant to surprise her by a visit to-morrow.

Suddenly she caught sight of her father in his buggy driving rapidly down the street. She sprang to meet him, quick to see that his face WAS GTAYO.

"Betty, child, you'll have to come home with me. Three of the children are down with measies. Mother is ailing herself. The neighbors have been good, but they are worn out, I can see. Mother wants you. Seems as if nobody else would do. The baby-my dear, I'm afraid he's going to die!"

"O father, he musn't! I'll be ready in five minutes."

Not a word was said of the relation of this hasty summons to the coming Wednesday and its valedict-

When Wednesday came Betty was too busy to think much about the academy. She was grateful that she had a course of emergency lessons there and that the doctor said she was as good as a trained nurse. She was fighting for the baby's life.

Three weeks later the baby was getting rosy and plump again. Mother was back at her post, but Betty was tired and restless and could not sleep very well. She found herself dreaming herself back at the academy and wondering how the chapel looked on commencement day, and finding it hard to see how her disappointment had been right.,

pal of the academy knocked at the door of the farmhouse. He had in his hand a blue-tied roll.

"I've come to bring you your diploma, Betty," he said. "I thought you would be glad to hear that Kate Fisher read your essay at commencement, and it had more applause than any of the others. The folks seemed to like your being at home with the baby. And, by way, the trustees want to know you will come over to the academy to teach English next year. They seem to think that a girl who could write that essay could teach other girls and boys to write. The salary would be ten dollars a week and 'found!' "

Betty's face was worth seeing just then. It was a curious coincidence, too, that the subject of that same essay had been, "Victory in Defeat." -Youth's Companion.

A LITTLE GERMAN STORY.

There lived one time a poor widow who had seven children, and all must eat; so the poor mother had to go out to work all day, and only in winter evenings she could spin and

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After Work or Exercise



weave shirts for ber children that they might not go naked. Each child had but one shirt, and when the largest had outgrown his, it went to the next in size. So it happened that the shirt that came to the youngest was always so thin that the sun shone through it.

The child was a happy little fellow, four years old, who had a wondrous love for animals and flowers Whenever he saw a lamb he ran to find fragrant leaves to feed it. when he found a young bird that had fallen from the nest, he carried it home and fed it till it was grown then let it fly away He was fond of the spiders, too, and when be found one in the house he would carry it outdoors, saying, "This liftle creature shall also live " But one time his shirt had become so thin and old that it fell from . His body, and as it was summer his mother had to go to her day's work, and she could not make him another. So he ran about just as the dear God had made him.

One day as he was hunting for berries in the forest he met a Lamb, which looked so kindly at him and said: "Where is your little shirt?" The little boy answered sadly "I have none and my mother cannot make me one till next winter. But no, the new one will be for my oldest sister and mine will be the old one. Oh, if I only once could have a new shirt!" Then the Lamb said: "I am sorry for you; I will give you my wool and you can have a new shirt made of it." So the Lamb pulled off his wool and gave it to the little boy.

As he now passed by a thorn bush with his wool the Bush called. "What are you carrying there?" "Wool," said the little boy, "to make me a shirt." "Give it to me," said the bush: "I will card it for you." The boy gave his wool to the bush, which passed its thorny branches to and fro and carded the wool most beautifully "Carry it carefully," cried the Bush, "so that you do not spoil it "

So he carried the soft rolls along till he saw the web of a spider, and the spider sat in the middle of it and cried to him: "Give me your wool, little one. I will spin the threads and weave them. I see 21ready how it is." Then the spider began and worked bually with his little feet and spun and wove the finest piece of cloth you ever saw and gave it to the child, who trotted merrily along until he came to the brook, and there sat a Crab, who called out: "Where so fast? What are you carrying there?" "Cloth." said the little boy, "for a new shirt." One afternoon, however, the princi- "Then you came to the right one," said the Crab. "Let me take your cloth." And he took it and with his great shears cut out a little shirt very nicely. "There, little one," he said, "all that remains is to

have it sewed." Then the boy took it and went on sadly, for he was alraid that even then he could not have his, new shirt till next winter, when mother would have time to sew. But pretty soon he saw a little, bird sitting on a bush, and the Bird twittered: "Wait, little one, let me make your shirt." So the bird took a long thread, flew back and forth. working with his little beak, till the shirt was sewed together. "Now," said the Bird, "you have as nice shirt as one could have."

And the little boy put it on and ran happily home to show it to his sisters and brothers, and they all said they had never seen a nicer

So rapidly does lung irritation spread and deepen, that often in a few weeks a simple cough culminates in tubercular consumption. Give head to a cough, there is always danger in delay, get a battle of Bickle's Anti-Consumptive Syrup and cure yourself. It is a medicine unsurpassed for all throat and lung troubles. It is compounded from several herbs, each one of which stands at the head of the list as exerting a wonderful influence in curing consumption and all lung diseases.

Tuner-Your daughter left word that I should call and repair your piano Mr. Binks-What's wrong with it? Tuner-She says three strings are broken. Mr. Binks (confidentially) -Say, here's a dollar. Break the rest of them.

Mother-I don't like the looks - of that boy I saw you playing with on Dublin Freeman's Journal. the street. You must not play with bad little boys, you know. Son-Oh, he sta't a bad little boy, mainmal He's a good little boy. He's been to the reform school two times, they're let him out each time on count of his gold behavior.

CARDINAL MORAN'S TRIBUTE TO THE AUSTRALIAN IRISH.

Speaking to the Urban Council of Letterkerny on Sept 7, Cardinal Moran paid the following hearty tribute to the Irish in Australia

"I beg to assure you that in the

distant land of Australia you will find your brothers and your sisters quickened by the very same spirit that quickens you at home, and I would venture even to say that the Irishmen in Australia and the daughters of Ireland there are animated by a more ardent spirit of enthusiasm for the land of their fathers than the most ardent and enthusiastic sons of Ireland at home (cheers) As an old Bishop and air old Iri-hman, I may perhaps be permitted to give a few words of exhortation to you (bear, hear) Those words will be, preserve unbroken that union which cements the hearts of your people and the hearts of your clergy (cheers) That union is the pledge of every blessing that Heaven can bestow, and so long as that union remains it will be impossible for any enemy of Ireland, no matter who he may be, to overcome the courage and devotedness and the selfsacrifice of Ireland's sons (cheers) It may be asked what will be done with those who would sow dissension amongst you. I would recommend you to take some island in your beautiful Lough Swilly, to prepare a comfortable hermitage there, to equip the hermitage with plenty of bread and water, and to give that as the portion of those who would sow dissension amongst you (laughter, and applause). Australia will pray that every success may attend the champions of Ireland's faith and of Ireland's freedom. In the same way you will pray that those blessings of faith and the true love of country may be the heritage of the sons of Ireland in Australia. You may rest assured that wherever the scattered Gaels may be found in Canada, in the United States, in Australia, from them one united prayer shall ascend day by day, and that prayer shall be that every grievance under which Ireland suffers may be redressed, and that Ireland's sons. Ireland's Bishops, and Ireland's priests may remain united in one invincible phalanx until Ireland becomes, as she is destined to be, the most beautiful island of the ocean, and the happiest and the hollest island of the Western world." (Loud cheere).

A PLEASANT MEDICINE -There are some pills which have no other purpose evidently than to beget painful internal disturbances in the patient, adding to his troubles and perplexities rather than diminishing them. One might as well swallow some corrosive material. Parmelee's Vegetable Pills have not this disagreeable and injurious property. They are easy to take, are not unpleasant to the taste, and their action is mild and soothing. A trial of them will prove this. They offer peace to the dyspeptic.

THE HEADMAN'S AXE RESERV-ED FOR IRELAND.

Among the celles preserved in New-

gate Prison, which is on the eve of demolition, is, we are told, "the traitor's axe," supplied to Newgate very many years ago, but still upstained with blood. It has never been used, in fact, because an ancient law, providing that the body of a person executed for high treason shall be afterwards decapitated has not been enforced. That "ancient law" has, however, been entorced in Ireland To give one memorable illustration. Mr. John Fisher wrote to Dr. Madden the following account of Robert Emmet's execution, which he has incorporated in his "United Irishmen". "I saw poor Emmet exccuted, and immediately before his execution saw him put his hand in his pocket and pull out some silver and some halfpence, which he handed the executioner. The execution took place at the corner of the lane at St. Catherine's Church, in Thomas street, and he died without a struggle. He was immediately beheaded bn a table lying on the temporary scaffold. The table was then brought down to the market house, opposite John Street, and left there against the wall exposed to public view for about two days It was a deal table, like a common kitchen table "--

A witness in a court, speaking in a very harsh and loud voice, the lawclaimed: "Fellow, why barkers thou no furteenty?" "Because," replied the

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THE Catholic Almanac OF ONTARIO, 1902

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#### Well Made.

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#### THE MARKET REPORTS.

经产wheat is Wenker-The Live Stock Trade-Latest Quatations. Tuesday Evening, Sept. 23. Werente St. Lawrence Market.

The receipts of grain and other farm pro-Since on the local street mathet to-day were matter liberal considering the fact that the Harmers have plenty to keep them busy at Some at this season. Prices were generally Tutasdy for grains, ergs, butter and poultry. Dressed hogs were weaket. Wheat—Steady, 400 bushels of white sell-it sing at 60c to 70c for No. 2, but one load of extra choice was taken for a cereal mill at 74c; 200 bushels of red wister sold at 684c to 70c, 200 bushels of geen at 62c to 60c and one load of apring at 60c. Barley—Steady, 500 bushels selling at 42c to 44c.

and one toad of spling at the.
Barley-Steady, 500 bushels selling at 42c

10 44c.
Rye-Was lower, one load selling at 49c,
Oats-Were lower, 1,500 bushels selling at

52c to 334c.
Butter-The receipts of choice dairies
were fair, there was a good demand and
"artices are steady to firm,
Poultry-The offerings were not large
beither of dressed or live, the demand is only
fair, sultry weather not favoring sales and
the market was unchanged.
Potatocs-Are in fair supply and easier,
Eggs-The offerings of new laid are fair,
the demand is good and the market steady.
Hay and Straw-The receipts were modvintaly good and the market was steady.
Us toads selling at \$12 to \$14.50 for timothy
and \$9 to \$10 for mixed or clover. There
were four loads of straw received and prices
were about steady at \$10 to \$11.
Thressed Hors-The receipts were light,
the demand was not very active and the
market was week and lower at \$8.50 to \$9.
Toronto Live Stock.

Toronto Live Stock, There was a good demand for nearly all relases of stock at the Toronto Cattle Market to-day and the trading was lively. The was was heavy and a great many poor cattle were offered. Everything was soid, however, the only slowness being among the lawer grades. Prices held steady in most liaws and few changes are to be noted. Expanders were active and a shade easier. Hinc grades of butchess' were in head demand and frun; others were about steady. Therefore and stockeed sold well and there was a good inquiry for buils. Milkers were figurer. Sheep were steady, lambs were slower and caives and hogs were unchanged. The total run was 102 loads, including 1, 1500 cattle, 2.113 sheep and lambs, 30 caives and 802 hogs.

The total rin was 102 loads, including 1, 200 caives and 802 hogs.

\*Export Cattle—Old country markets are reported easier and there was a slightly easier tone in the trading hore. The volume of loadness was not affected, however, and all the cattle were xold. The top quotation is \$\cdot 8.00, and some rather choice shipping steeds sold down as low as \$\cdot 5. Offerings were heavy and some of the cattle were of inferior quality. Medium grades and cowstrate unchanged.

Extremely it is combarket was firm for all great lots and if a choicest shipments sold injektly. Frites were well maintained, and there were it a changes. Medium to low grades were pleasiful, but all were sold in the competition between the export injects and the whole of but hers is responsible for the hard market and all the supplies compared forward if d takers at fairly good prices.

prices.
Export Bulls—Trade is rather quiet on ac-

Export Bulls—Trade is rather quiet on account of a short supply. Heavy animals in the condition are in demand at \$4.25 to \$4.75 per cwt, but half-fat bull, are inclined to drag.

Feeders and Stockers—Trade was active and everything was sold at steady prices. The market is in good condition and all the effectings are bought up. The only duliness is in the common routh grades.

'Milch Cows—One fin, milker sold at \$53, and she was the pick of the market. Other sown sold at \$32 to \$50. There is a steady agony for fine milch cows.

Files p and Lamba—Sheep are steady."

Mid Mr. Wesley Dunn, 'but half are lower. Trade is demiralized and we estif sell them. Calves are featly and good over are wanted." Prices of lamba were 15c lower at \$350 to \$375 per cwt. Other quotes on a result of the unit of the property of

Chicago Live Stock.

Chicago, Live Stock.

Chicago, Sept. M.,—Cattle—Receipts, 6,860, including 500 Texans and 1,500 westverns; steady, good to prime steers, nomlast at \$7.50 to \$5.5); poor to medium, \$4.

20 \$7; stockers and feeders, \$2.50 to \$5.75;
conners, \$1.50 to \$2.50; bulls, \$2.25 to
\$5.70; calves, \$3.50 to \$7.50; Texas fed

steers, \$3 to \$4.50; western steers, \$3.75 to

85. Hogs—Receipts, 71.000; tomorrow, 20,400; left over, 1,000; 10c to 15c higher; mixand butchers, \$7.55 to \$5; rough, \$7.20 to
\$7.50, light, \$7.40 to \$7.85; bulk of sales

st \$7.40 to \$7.60. Sheep—Receipts, 22,200; sheep and lamba frm; good to choice
weithers, \$3 00 to \$1; fair to choice inved.,
\$2.50 to \$3.50; natice lambs, \$3.60 to \$5.60.

Rast Buffalo Cattle Market.

Rast Buffalo Cattle Market. East Buffalo Cattle Market.

Bast Buffalo, Sept. 23.—Cattle—Receipts,
450 heed; nothing doing; veals steady; tops,
452 to \$8,50; common to good, \$5,50 to
\$7,75. Hogs—Receipts, \$,100 head; active,
56 to 100 higher: heavy, \$7,50 to \$7,00; il.,ht
do, \$7,40 to \$7,50; pigs, \$7,30 to \$7,60;
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Leading Wheat Markets. Closing previous day, Closing to-day, Cash. Dec. Cash. Dec.

74% 73% 72% 67% 67% 73 73 65% 66% 74 66% British Markets.

Tondon, Equ 23.—Wheat, on passage, trather firmer. Corn, on passage, quiet and steady. Wheat, English country markets of yesterday quiet and steady; French malet. mulet.

Thirs, Sept. 23,—Wheat fitm; September, and 45c; January and April, 206 15c. Flour that: September, 28f 46c; January and April, 27f 10c.

Autweep, Sept. 23.—86. 2 red winter,

### ACENTS WANTED NICHAEL DAVITT'S

**Beer Fight for Freedom** 

W HAMILTON WEDDING.

Hamilton, Sept. 2-At St. Lawrence's Church this morning Rev. Father Brady performed the ceremony which united in marriage Mr Archie F. McGowan to Miss Minnie C. Kavanagh, both of this city.

The bridesmald was Miss Maggle Kavanagh, sister of the bride. and the groomsman was Joseph J. Harris. The bride was charmingly gowned in white serge and the bridesmaid was becomingly gowned in green with chiffon trimmings. After the ceremony, which was witnessed by a very large crowd, a reception was held at the home of the bride's father, 525 North Catharine street, after which the guests retired to the lawn, where a musical programme was rendered. Such well known artists took part as Misses Maggle Kavanagh, L. Callahan, N. O'Neil, Misses Nellie, Grace and Lily Kenny, Thomas J. Murphy, P. J. McGowan Thomas Kavanagh. The young couple left for Montreal and eastern points. They will reside in the city.

MARRIED IN THE IRISH TONGUE A marriage of unlque interest was celebrated in the Catholic Church, Dockhead, Loudon, last week, when for the first time in England for several hundred years the ceremony was performed in the Irish tongue. The parties were Mr. John O'Kane, who for the past three years has acted as hon, secretary to the London Gaelle League, and Miss Kathleen Dinneen, a young lady very popular in Gaelle circles here, where her singing of Irish songs has been much appreciated. The celebrant on the occasion was the Rev. M. Moloney, also a prominent member of the Gaelic League in London, and those present at the ceremony included almost every leading worker in the language movement here. Except in those portions where Latin is strictly prescribed by the Church, the service was conducted entirely in Irish.

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A LAY BROTHER MISSIONARY. One of the humble history-makers of the Canadian Northwest is the Oblate Lay Brother Gillet, who has spent over 35 years in voluntary banishment from civilization, in the St. Peter's Mission on the shores of Reindeer Lake For 20 years there he never tasted white bread; the last 15 years he has been able to procure three sacks of flour a year. He is a typical Missioners' assistant, very handy at all sorts of trades, and full of ingenious resources. At a time when there was no grain at the Mission, and Iresh eggs made a Rigby repast, he contrived to keep several hens laying during eleven months, with nothing bat roast fish to give them. The Indians thereabouts are the Montaignals or Dennes, whose language is extremely difficult, totally different from the Cree, or any other Algie tongue. The Esquimaux visit there sometimes, and the Brother has educated and trained an Esquimaux boy who now speaks several languages and is very useful to the Mission.-Antigonish Casket.

In the development of the fraction "one-third" in a primary class, imaginary cakes, pies and bread galore had been divided into thirds, and the teacher gave the following problem: "If Mary found a nest with six eggs in it, and on the way to the house broke two of them, what part of her eggs would she break?" The owner of a sparkling pair of eyes and flut-tering hand was given permission to speak and answered promptly, "The shells," Toronte.

Toronte. of a sparkling pair of eyes and flutabella, the

### **CATHOLIC TEMPERANCE MOVEMENT**

Editor Catholic Register:

I read with much interest in your last week's issue the able editorial headed "To Work," and those two words were indeed most aptly chosen. And it was with great pleasure that I read that The Register was receiving words of encouragement and appreciation for the stand it has taken in this important movement, for I cannot but sometimes think that many of our Catholic people fail to appreciate the efforts made and put forth for their betterment by an able Canadian Catholic press, and that we fall to give our Catholic papers that support which they deserve. Your strong appeal for a leader to come forth and lead the Catholic Temperance Canadian Army will surely touch and reach the heart of some one capable of filling that high and noble position, as you truly say: "There never has been a time when the opportunity did not call forth a leader." And it is an undeniable fact that we do need a leader in this proposed Catholic Temperance Movement, and as a humble member of the rank and file of the Catholic Church, I have every' confidence that that leader will be found either in our beloved Bishops or priests, for no one more than they know the need of, and the good that cannot but come from a race of temperance men and women. As you say, Cardinal Moran is now preaching the good cause in Ireland, who, among us, will follow his example and preach it in Canada? Might I venture to suggest the name of him who has been so successful at Peterborough, the Rev. Dr. O'Brien, for owing to his success there, and at the recent conference of Catholic international temperance workers, his name is to-day a household word in many Catholic homes all over Canada, and is held in the highest esteem and respect by many who a short time ago did not know of him, the writer included.

There are to-day, Mr. Editor, among the Catholic clergy of this Province many able, bright, pious, holy and brilliant men, quite capable of leading to success this movement. Many thousands of Catholic laymen, fathers of familles and others, are waiting and anxious to see it started. Many thousands of others are no doubt indifferent about it, but all must admit that naught but good can come of it, for as you truly say, in the editorial referred to: "The cause of temperance is at present neglected." Come forth then we say, e men capable of boing leaders-and lead us on-pardon me, if I repeat what I stated in a former letter: "The harvest is great, but the reapers are few."

> Yours sincerely, A CATHOLIC LAYMAN.

The public bodies throughout Ireland continue to express their veneration for Leo XIII, Within the last week more than fifty public boards have adopted resolutions of congratulation on his jubilee, and each day adds to the number. The presentation of those resolutions to the Holy Father will be an important feature in the proceedings of the Irish Jubilee Pilgrimage.

### ASK THE PAINTERS

What They Use for Backache Kidney Pains and, Stomach Troubles Common to Their Trade, Many Say

### Dr. Chase's Kidney-Liver Pills

On account of the continual strain of reaching, stooping and twisting the body, the painter frequently suffers from backache and kidney pains. Then along with this the breathing of poison from the paints tends to upset the disgestive organs and do

range the kidneys, liver and bowels. You scarcely meet a painter who does not suffer more or less from these ailments, and very anany of them have learned that no treatment is so prompt in removing their troubles as Dr. Chase's Kidney-Liver

Mr. B. H. Barnaby, painter in the D.R.A. shops, Kentville, N. S., states: "I have used Dr. Chase's Kidney-Liver Pills for a number of years, whenever I would get constipated and suffer from kidney pains and derangements of the digestive system, and know of many others who have also used them for similar troubles. I can join with others in pronouncing them an excellent medicine. When constipated I find one pill sufficient to set me right, and am never without a box of these pills in the house. I consider them the best medicine I ever used."

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# Confederation Life

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— of Tuesday, October 7th, 1902, for the lease for
a term of 25 yease, or for the purshase, of the site
of the 9td Parliament Buildings, in this City; consisting of \$,344 acres, and beunded by Simcos,
Front, John and Wellington Streets.

— Tenders for the purchase of the land to be accompanied by an accepted cheque for \$18,890. The
sale to be for cash within 38 days of acceptance of
tender.

— Tende a fc.: Leasing the property to be accompanied by an accepted cheque for enshall the
amount of a year resist. The lease for twenty fire
years to be renewable at a valuation for a further
term of twenty-fire years.

Guaranies cheques will be returned to unsuccess
ful tenderers.

Possession to be given on payment of purchase
money, or execution of Lease; subject to the right
of the purchaser of the Old Buildings to remeve the
same prior to the first of July, 1903.

— The alghest, or any tender, will not necessarily be
accepted.

Toronto, Sept., 18th, 1902.

CHALRD TENDERS addressed to the underdgned, and endorsed "Tender for Alterations and additions to Post Office, Toronto,"
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Plans and Specifications can be seen and form
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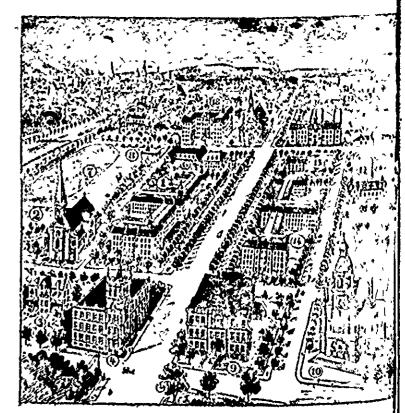
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(Including charches and outlying dependencies) Grouped in Symmetrical Order.

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3 St. Joseph's Juniorate. 4. Science Hall. 5. St. Joseph's Infirmacy, 6. Industrial Building,

7. Athletle Grounds 8. Pavillon.

14. Sacred Heart College (proposed 15. Botany Hall. 16. Scholasticate. 17. Holy Family Chapel. 18. Diocesan Seminary (proposed). 19 20. Depende 21. Villa (Lake McGregor). 22. Villa (White Flish Lake). 23. Cemete

TDRMS

For Calendar.

11-12. Dependencies.

13. Sacred Heart Infirmary.

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