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VOL. I.

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No. 3.

REPORT OF THE ANNUAL MEETING OF THE U. C. B. SOCIETY.

Held in Knox Church, Toronto, Wednesday, 4th May.

The Hon. G. W. Allan, Senator, the President of the Society, took the chair at half-past seven P.M., and was supported by a large number of clergymen and other gentlemen.

The spacious and beautiful church was crowded.

The Rev. Alex. Topp, D.D., pastor of the church, read the 52nd chapter of Isaiah, and offered a most appropriate and impressive prayer.

The Honourable Chairman said—

It is to me a very great, and at the same time, a very unexpected pleasure, to find myself occupying the chair at our annual meeting this evening. The session of Parliament having been prolonged to a much later period than was anticipated, and several important measures being yet undisposed of, there seemed little prospect of my being able to leave Ottawa, and it was only at a late hour last night that I found I could make arrangements to be present here this evening.

I have not, therefore, come prepared to offer you any long or formal address; but I am sure you will the more readily excuse my doing so, when you look over the list of eloquent speakers whose names appear in the programme before you, who are to move and second the various resolutions, and who will occupy your time far more profitably than I can.

Moreover, the Report which will presently be read to you by the Secretary, will be found to contain a very full, and, I trust, a very satisfactory ac-

count of the operations of the Society during the past year. I think I may venture to say that it will shew that the Upper Canada Bible Society is diligently following in the footsteps of the great Parent Society of our Fatherland, and availing itself of every opportunity which, in the Providence of God, may be presented, either at home or abroad, of spreading the knowledge of Divine Truth by the circulation of the Book of Life.

All who have watched the proceedings of the British and Foreign Bible Society must have observed how prompt its Directors have been to avail themselves of the door which has been opened for the circulation of the Word of God in many countries in Europe, where hitherto the Bible has been almost an unread, if not altogether a forbidden book.

The political changes which have taken place in Italy and Austria, and more recently in Spain, have brought with them more or less of religious, as well as civil liberty, and in the latter country, more especially, the prohibition which has so long existed against the sale or distribution of the Holy Scriptures has been withdrawn, and the Agents of the British and Foreign Bible Society have been zealously labouring to circulate as widely as possible throughout that country the Book, whose blessed pages can alone, under the teaching of God's Spirit, illumine the darkened minds of a people long sunk in the depths of ignorance and superstition.

I am thankful to say that in this good work the Upper Canada Bible Society has been permitted to bear a part. On referring to the Report, I find that among the free contributions remitted to the Parent Society during the past twelvemonth, no less a sum than \$2,056 has been sent specially for the furtherance of the Bible cause in Spain. I trust that God may incline the hearts of our people to still greater liberality in this matter: for there is much in the present peculiar state of religious affairs in these countries which calls for increasing energy and zeal on the part of all who desire the salvation of souls.

The fact is that thousands among the great mass of the people in Spain, in Italy and in Austria, have come to identify religion with civil tyranny and oppression, and in throwing off the latter, they have in too many instances altogether abandoned the former; and there is much reason to fear that if zealous efforts be not made, they may relapse into total indifference, if not downright infidelity.

Let us, then, who enjoy the clear light of the Gospel, do all that we can to send the Lamp of Life to those whose feet must else surely stumble hopelessly on the dark mountains of infidelity and error.

And now, looking to our Home work, we find that the field is widening every day. Our agents and colporteurs are doing their work faithfully and efficiently. Our colporteurs have been laboring zealously in the backwoods among the scattered settlers and the hardy lumbermen; but every year fresh inroads are made into the wilderness, now settlements are springing up, and

all of these we must endeavour to bring, so far as it is possible, within the sphere of the Bible Society's operations.

It is very difficult for us dwellers in cities, or in the older parts of the country, surrounded as we are, so to speak, with the means of grace, who have churches to go to, Sunday Schools for our children, and Bibles in our houses, it is very difficult, I say, for us to realize the situation of some of our countrymen in the far off settlements—no sound of "the church-going bell" to summon them to worship on the Sabbath, no minister to teach them, and the Bible but too often a forgotten, if not almost an unknown book. To such as these, the visits of our colporteurs have proved, in many instances, an incalculable blessing. Through their instrumentality, some who once possessed the Sacred Volume, but first neglected, and then lost it, have been induced to provide themselves with it once more; and others, who still carefully retained their Bible, but rarely, if ever, consulted its pages, have been aroused to a sense of their duty, and been persuaded, first, to listen to the Gospel message, as read to them from the Sacred Volume, and then to "search the Scriptures" for themselves.

There is work, then, my friends, and most important work, too, to be carried on through the agency of this Society, in the districts which I have been describing; but we cannot stop there. Our country is rapidly enlarging its boundaries, and ere long we may expect to see the whole of the great North-West included within the Dominion of Canada.

When the present temporary difficulties, which have retarded the admission of the North-West Territory into our confederation, shall have been overcome, as I trust and believe they very speedily will, we may hope to see large numbers of hardy and industrious settlers from Ontario and other parts of the Dominion seeking out new homes for themselves in the valleys and plains of the new Territory. Let us see to it that they not only take with them the spade, the axe and the plough, but the Bible also!

Already, I am glad to say, a special sum has been appropriated, as you will see presently from the Report, to make a commencement in organizing branches in the Red River country, and for furnishing, also, to all the members of our Volunteer force, destined for that country, who may desire to possess it, a copy of God's Holy Word, as a free gift from the Upper Canada Bible Society. This is a right beginning, and we should follow it up. If we desire to see this Dominion of Canada a free, prosperous and contented country, we must labour and pray that within its boundaries the Bible may be open to all, be read by all, and observed by all. Upon this foundation only can we hope to build up a great and prosperous confederation.

Let me urge, then, upon you, my friends, and upon all who love their country and their Bible, increasing zeal and liberality in the Bible cause.

We have had, indeed, much to encourage us during the past year, for, as will be seen from the statements in the Report, the contributions to the funds

of the Society during the past twelvemonth shew an increase over former years ; nor have there been wanting substantial proofs of the warm interest taken in the Society's work by some Christian friends among us.

Yesterday our Secretary received a letter from one, who has been a life member of the Society for many years, but now lying on a dying bed, informing him that in his will recently made, is a bequest of one thousand dollars to our Society ; and only this morning our Depository received a legacy of one hundred dollars by a Christian lady who has lately gone to enjoy the eternal bliss which the Book promises.

Let us thank God for these proofs of Christian liberality, and pray that He may so dispose the hearts of many others to imitate their benevolent example.

And now my friends I will not detain you longer, except to express once more, my gratification in being permitted to preside over so large an assemblage of the friends of the Bible, as I see gathered here this evening. Our annual meetings are we trust both edifying and profitable, to all who take an interest in Bible work ; but to those who are more directly concerned in the operation and management of the Society, it is the great event of the year. I am sure I speak the sentiments of all our directors and officers, when I say that the presence and sympathy of such a gathering of Christian friends, as we see collected within the walls of this church this evening, are felt to be a most grateful support and encouragement, and serve to cheer us on to fresh exertions in the cause which you and we alike desire to serve.

There is one other subject to which I desire to allude for a moment and then I shall sit down. Many of you have doubtless seen and read a very interesting little work, now being published under the direction of the Bible Society, and very ably edited by our Secretary, Mr. Gemley, called the *Bible Society Recorder*. Those who have already made themselves acquainted with this little publication, will not I am sure, require any commendations of mine to induce them to continue to take it, but I would strongly urge its claims upon all who are interested in Bible distribution. They will find its pages full of most valuable information as to the progress of the work, not merely in Canada, but, throughout the whole world, and a perusal of the details which it furnishes of the labours of those who go forth bearing the precious seed of the gospel into all lands, cannot fail to be both gratifying and profitable.

My more immediate object, however, in referring to the *Recorder* is this. In the March number there is a very interesting article from the pen, I believe, of our senior honorary Secretary, giving an account of the first organization of a Bible Society in Upper Canada, and in connection with it, allusion is made to a venerable prelate, whose memory I am sure is held in honor by Canadians of all denominations, I mean the late Bishop Strachan. It is stated, that although the Bishop took an active part in the promotion of the first Society, that after the present Bible Society was fully organized, he

withdrew from all connection with it. I am not now going to allude further to the reasons which induced the Bishop to give up his connection with the Society, except to say that all who were acquainted with him, knew well that he invariably acted from strong convictions of what he believed to be his duty.

When, however, on the death of the late Honorable Robert Baldwin, who for so many years filled the chair which I now occupy, the Society did me the honor to offer me the presidency, I mentioned the subject to the Bishop, and in the conversation which ensued, he told me, that although he had many years ago ceased to be connected with the Bible Society, because he had not been able to see his way clearly through difficulties attending his own position in reference to it, he nevertheless thought, that the office having been offered to me I ought to accept it, as opening a door to much usefulness in the service of God, and that it would give him (the Bishop) great pleasure to see me filling it. Well my friends, I did accept the office, and I thank God that the opportunity was afforded me, and I unhesitatingly declare, that there is no position of trust or responsibility which I have ever been called upon to fill, that I esteem a greater honor, than standing before you here this evening as President of the Upper Canada Bible Society.

The Annual Report was then read by the Rev. John Gemley, one of the Secretaries.

THIRTIETH ANNUAL REPORT OF THE U. C. BIBLE SOCIETY.

On this very day, when we are privileged to meet under such favourable auspices to celebrate the Thirtieth Anniversary of the U. C. B. Society, the venerable Parent Society has met to acknowledge the goodness of God in permitting it to chronicle the 66th year of its marvellous and divinely-guided history.

The B. & F. B. Society, according to announcement, was to celebrate today its anniversary, to be presided over by that distinguished christian nobleman, Lord Shaftesbury; and our Canadian Society is favoured by the presence and presidency of one of her christian senators.

In the following exclamation of Israel's regal prophet, we find a sentiment becoming the occasion of our present assembling: "I will worship toward thy holy temple, and praise thy name for thy loving kindness and for thy truth: for thou hast magnified thy *Word* above all thy name." If, by David such language was appropriate, how much more by us upon whom God has bestowed the clearer light of a fuller and more perfect revelation. To aid in the world-wide dissemination of this great gift of our Heavenly Father is the object of our meeting in this christian sanctuary.

In the marvellous progress of the Parent Society—in its struggles and in its successes—no former period has been characterized by such signal indications of an over-ruling Providence, as those which have distinguished her more recent operations. As an auxiliary of that Society, we rejoice in her magnificent moral victories.

The issues of the EIGHTY Bible Societies now in operation has, as nearly as can be ascertained, reached the vast number of one hundred millions. Of those, more than one-half has flowed out from the presses of the B. & F. B. Society; and her annual income has reached the noble sum of \$900,000.

A little more than a year has transpired since Spain was added to the nations whose laws no longer interdict the circulation of the Bible. In ordinary events, we limit our observations and suggestions to the months of a single year; but the opening of the Spanish door, the courage with which it has been entered, the divine gifts which British, and Canadian munificence have enabled the Parent Society to carry within that door, and distribute with generous, yet discreet, profusion, are events, the record of which cannot be circumscribed by the ordinary restrictions of annual limits. Our object is not to pursue the history referred to, but to re-impress your mind with the fact that Spain is now numbered among the nations to whom a share of your liberality is specially directed.*

The field of the B. & F. B. Society's operations is so vast, that in the abstract of a Report it would be injudicious to read, were it only the names of the places to which its energies are therein directed.

AUSTRIA.—But we may mention Austria, that vast empire of many races, where, although “religious liberty is progressing only with feeble and hesitating steps,” it is progressing; and the period of transition is already presenting indications of a most hopeful character. Here, as in other places, “new difficulties may arise, but to be followed by new facilities.” The intelligence, received from Austria as late as last month, says—

“Nothing can be more gratifying than the present position of the Society's work in the Austrian empire, as compared with the difficulties experienced in former years. The Committee have to acknowledge with gratitude the consideration so often extended to their requests by the ruling authorities; but they are under special obligation to the Hungarian and Croat Governments for the generous manner in which they have accorded the fullest freedom of action to the Society's colporteurs. The licenses necessary for the prosecution of this department of labour have been granted with a courtesy and promptness which leaves nothing to be desired.”

DENMARK.—The ignorance of the Bible to be found in such a country as

*Since this report was written, a letter, full of interest, was received from one of the Secretaries of the B. and F. B. S. It will appear in the Recorder. Some of the facts which refer to Spain are all we can now mention. Circulation of the Scriptures in Spain, from the date of the revolution, September, 1808, to November, 1869—time of last returns—is as follows:—

Bibles.....	14,161
Testaments.....	8,417
Portions.....	97,027
In the Spanish Language.....	119,605
In Foreign Languages.....	286
Total.....	119,891

Protestant Denmark is appalling, and presents a strong argument in favour of the value and necessity of Bible Societies.

Your attention is requested to the accompanying facts :—

“I offered,” says the agent, the Rev. Mr. Ryding, “a woman a Testament.” She asked, “are there beautiful stories in there?” I said, “Yes, beautiful ones; the real truth about the King and his bride.” “Oh!” she exclaimed, “how much is it?” Then she bought it, and we hope she found it precious to her soul. Another little incident I would relate, to shew the ignorance of people in regard to the Bible. An only daughter was visiting, when she saw a book lying on the table; she snatched it up to entertain herself for a few minutes, when she became interested in it, and asked permission to take it home with her, and tell her father what a beautiful book she had to read to him. He was just as ignorant that it was the Bible as she. The first time he went to town he bought one, and she was converted through reading it. She is now a child of God and a friend of Jesus.”

SWITZERLAND.—Hear, also, the following in reference to Switzerland, the land of Zuinglius, the zealous reformer and the cotemporary of Luther. “Several editions of the New Testament and Psalms which have been undertaken by the Society for Upper and Lower Enghadine, will prove of incalculable value. How much the Bible is needed in Enghadine is apparent from the great scarcity of copies. In some cases, there are no Bibles even for the pulpits, and the Pastors are compelled to write out the chapters they desire to use in public worship, and then read them to the people from their own manuscript.”

These facts would be inadmissible were they not derived from unquestionable sources. Those in reference to Denmark, from the Annual Report of the Am. B. Society, that concerning Switzerland, from the Report of the B. & F. B. Society.

GERMANY.—Your committee must restrict themselves to a single selection more, which refers to Germany, “the largest sphere of continental operations occupied by the parent Society.” A few years ago, the dearth of Scriptures was well nigh incredible. Now they are distributed by thousands—nay, by millions.

We are convinced that restless as an audience usually is, under the reading of a report, that no one present would require an apology for the reading of the following extract from the English Report. It must thrill the heart of every lover of the Reformation, and evoke an exclamation of thankfulness from our many friends for the liberties, which, under God, have descended to us through it.

“The Rev. G. F. Davies, Superintendent of the Cologne and Frankfort districts, has, in accordance with his annual custom, travelled over a large portion of his wide district from Hamburg on the north, to the frontiers of Italy on the south. His journeys have been attended with more or less interest; and

some circumstances of a special character deserve to be mentioned in these pages. The adaptation of this Society to turn passing occurrences into facilities for the circulation of the Scriptures is frequently illustrated. With an active energy widely ramified, ample stores of Scriptures, and intelligent Colporteurs available, the needful appliances are always at hand, when special circumstances present a favourable opportunity for challenging the attention of men to the precious Volume of Heavenly Truth. It reflects great credit on the zeal and energy of your Agent, Mr. Davies, that he has always taken advantage of seasons of public interest and excitement, for promoting, on the widest possible scale, the important object at which the Society aims. Such a season occurred during the past summer, when the imposing memorial erected by Protestant Germany to the honour of Martin Luther was inaugurated at Worms.

It is in the highest degree satisfactory and encouraging to see, that the heart of Germany beats with true loyalty to the great principles of the Reformation. Whatever divergencies there may be from the theological sentiments so nobly asserted and manfully vindicated by the great Reformer, and how much soever these divergencies may be matter of sincere lamentation, yet, in spite of much apparent apathy and lukewarmness, the Protestant lands of Germany evince no disposition to renew their allegiance to Rome. If any proof were needed to demonstrate this fact, it was abundantly supplied when Crowned Heads, Princes, and Statesmen, with a vast concourse, drawn together by a common sympathy and enthusiasm, from every part of the Fatherland of the Reformation, assembled to offer a fitting homage to the memory of a man whose faith and heroism in the cause of Evangelical Christianity have left their stamp on all subsequent ages. It was not a little gratifying to English Christians to know that this event struck a chord in the heart of the Sovereign of these realms, and that, in the midst of the high festival which took place at Worms, a congratulatory message from Queen Victoria to the King of Prussia, gave a fresh impulse to the prevailing enthusiasm, and implied that England, too, had not forgotten her mighty debt to the Reformation, which so happily emancipated her from the tyranny and corruption of the Romish Church."

Accustomed as you have always been to hear of the prosperous condition of two of the senior Auxiliaries of the Parent Society, the Scottish and the Hibernian, your Committee have pleasure in stating that they continue their successful career.

"THE NATIONAL BIBLE SOCIETY OF SCOTLAND now combines nearly all the scattered Bible organizations formerly existing in that country; and there can be no doubt that home work will be more completely done by one strong and compact, than by a multiplicity of isolated and feeble societies, while there is the addition of incorporating certain branches of foreign operation."

“The HIBERNIAN BIBLE SOCIETY has lost, in the course of the year, many of its warmly-attached and prominent friends. The Earls of Carysfort and Wicklow, Lord Farnham, Sir B. L. Guinness, Bart., the Rev. Dr. Cooke, Sir John K. James, Bart., and the Rev. Dr. Urwick, have all passed away within a short space of twelve months. It is with pleasure and gratitude that your Committee acknowledge a contribution of £500 from the Hibernian Bible Society, for the promotion of your general work; and the hope is cordially expressed that this annual gift may still be found practicable, notwithstanding the additional expenditure incident to the large free grants now made to the Sunday School Society for Ireland.”

In speaking of the AMERICAN BIBLE SOCIETY, your Committee regret that time will not permit them to do more than mention, which they do with sincere gratitude, the grand work which this noble institution is accomplishing, not only in her own vast home-territory, but in the foreign field, which, as her report says, “has been widening in all parts of the world. Mexico, South America, Spain, Italy and Austria, Turkey, India, China and Japan, have all assumed new attractiveness, either as fields for the immediate distribution of the Scriptures, or as inviting early efforts for the introduction of the Divine word. They appeal at once for more liberal provision, and for the erection of new centres, from which, with the help of additional labourers, the circulation of the truth shall be more speedy and effective.” Receipts of the A. B. S., \$747,058, and volumes issued during the year ending 31st March, 1,031,770.

The operations of the UPPER CANADA BIBLE SOCIETY have, notwithstanding the decrease of the Agency during the past year, been well sustained. At the close of the last year, the Senior Agent of the Society, S. B. Johnson, Esq., resigned; and at the close of the present year, the Rev. T. Goldsmith, the Junior Agent, tendered his resignation, which the Board were compelled, though reluctantly, to accept. No successor has yet been appointed. Towards the close of our previous Bible year the Rev. William Reid, M.A., Senior Honorary Secretary of the U. C. B. S., owing to the increasing pressure of his important duties in connection with various interests in his own church, felt himself reluctantly called upon to tender his resignation to the Board. Mr. Reid had previously urged the Board to relieve him of his Secretaryship, as he felt that he could not do that entire justice to the interests of your Society, that his heart and will prompted him to do. The Board at length very unwillingly acceded to Mr. Reid's request, but in doing so they unanimously and cordially adopted the following Resolution expressive of their high appreciation of his invaluable services, which was proposed by Mr. Hodgins, the present Senior Honorary Secretary, and seconded by Dr. Wilson—“That this Board desires most cordially to express to the Rev. Wm. Reid, M.A., its grateful sense of his valued and devoted labours in behalf of the U. C. Bible Society during the fifteen years he has acted as one of its chief Secre-

taries,' and the Board in accepting his resignation with deep regret, desires to place on record its high appreciation of his energetic and unceasing efforts to promote the best interests of the Society during that time." In Sept. last the Rev. John Gemley was elected permanent Secretary, and immediately entered upon his important duties. In addition to his duties as a Corresponding Secretary, he has, by request of the Board of Directors, edited the *Bible Recorder*, which, your Committee are happy to say, has been received with favor; and your Secretary has also, in part, supplied the loss sustained by a reduced agency.

The agents have been faithful and efficient in their duties. Their reports will appear *in extenso* in a subsequent number of the *Recorder*. Four Colporteurs have been employed from the beginning of the year; during a part of the year, a fifth has been very usefully engaged in the neighborhood of Parry Sound. One of the number has been obliged to retire from labour on account of the state of his health; a successor has been appointed. A tabulated statement of their labours during the year will be published.

The Auditors' Report of the Treasurer's account, and the report of the operations of the Depository during the year, will present favourable results, especially as the Kingston Auxiliary has been unavoidably prevented from making its full returns; and the London Auxiliary has a respectable surplus in hand, which does not appear in our Treasurer's account.

An abstract of the report of the London Auxiliary has already appeared in our bi-monthly journal,—that from Kingston will also be furnished. Notice of the condition of the kindred societies of Montreal, Ottawa and Quebec has already appeared, and we hope that intercourse will be opened with similar Societies in the other provinces of the Dominion.

The Committee feel assured you will be pleased to learn that the free contributions from your Society are in excess of last year.

To B. & F. B. Society, for general purposes.....	\$6696 23
do for Spain.....	2056 42
do for special purposes.....	130 25
Total.....	\$8882 90
To kindred and Auxiliary Societies.....	1233 78
	\$10121 68
Total for 1868-69.....	8500 65
	\$1621 03

But to this your Committee must add \therefore further sum of \$500, which will render the free contributions for this year \$2121.03 in excess of last. When we announce the special object to which this latter sum is to be appropriated, we are sure it will meet with your heartiest concurrence; it is for Red River—to make a commencement in organizing branches in that portion of our Dominion, and in furnishing to all our brave volunteers for that country, who desire to possess it, a copy of God's holy word as a present from the U. C.

B. S.; so that equipped with the weapons which duty to their country make necessary, they may not be without that essential weapon, "the sword of the Spirit which is the Word of God." But before concluding our Report, we have a duty to perform, which, though melancholy in the associations it presents, is not without its pleasing memorials. We refer to the death of three of our honoured friends and supporters, the Rev. Dr. Caldicott, one of the Directors of the Society, who took part in the anniversary services of last year, and the Rev. Dr. Burns and the Rev. Dr. Lillie, two of its Vice-Presidents. Full notices of these honored brethren appeared at the time of their removal from our midst. We have also to record the death of Mr. James Carless, who for nearly 30 years was the faithful and respected Depository of the Society. At the last quarterly meeting of the Board of Directors, suitable resolutions expressive of high esteem were placed upon the journals, and will be published in this month's *Recorder*.

CONCLUSION.

We recognize the hand of God in the triumphs of the past, and we will endeavour to obey the commands which belong to the future. Assured that the Bible is God's gift to all men, we purpose by Divine aid and guidance, to be identified with the great Parent Society in giving it to the world. Never were there so many open doors; never was there so much eagerness on the part of the people of all lands to receive and retain this great boon of heaven. Barrier after barrier has been swept away; citadel after citadel which have refused to admit it have been razed to the ground, and now Rome ALONE stands out in foolish antagonism to the progress of the truth. But she must yield, and in her yielding will be her blessing. Now more, perhaps, than at any former period, must we be convinced that the circulation of the Word of God has to be accomplished in the face of Rome's unrelenting antagonism. Illustrative of this, your Committee would incorporate the following utterance from the closing remarks of the last Report of the Parent Society:—

"It may be observed that although the obstinate and severe prohibition imposed by Governments on the introduction of the Scriptures has been almost universally repealed, and legal restrictions long in force have been removed, yet prejudice and active opposition are arrayed in great strength and firm phalanx against the work of your Society. It is not simply the scornful objection of the Bible on the part of the materialistic and infidel classes of society to which the Committee refer. There is the sleepless and unappeased hostility of the Church of Rome which has to be endured. The crime of Bible burning, which commenced as soon as the newly-discovered art of printing began to multiply copies of the Scriptures, and which has been practiced more or less for three hundred years, has by no means ceased. The repugnance of Rome to the free circulation of the Word of God is as deeply seated in the bosom of her priests as a body, in spite of admitted exceptions, as ever. The traditions of past ages have not died out. The Bible and Rome cannot stand face to face. Let us not flatter ourselves into the persuasion

that the policy of Rome is softened and more tolerant. More flexible it may seem when grand projects are to be compassed ; but it is only manipulated with a deeper subtlety and more grasping ambition. Rome never changes—cannot change, if she be true to her principles. Her claim, never yet renounced or even modified, is infallibility and immutability ; and where she plants her foot, the might of her power is wielded against an open Bible. The records of your Society during the past year prove that these are not exaggerated statements, or appeals designed merely to work upon passion and envenom prejudice. The tale of Bible burning comes from every land where Popery is in the ascendant. Calumnies are heaped upon the Sacred Volume. The dwellings of the poor are rifled of the precious treasure, and the light is put out which would have made many a cheerless home bright and happy, and put many a soul pining in doubt and agony on the right road to heaven.”

Rome then is unchanged, if not unchangeable. She presents a lesson of vigilance and zeal which Protestantism has been too slow in learning. The stream of emigration now flowing to our shores must be met by a prompt and prudent concern for the souls committed to our care ; and this Society will, we trust, be ever ready to further the welfare of those who dwell in our midst, and of all who may come to sojourn among us, by a faithful discharge of the duties which the principles of the Bible impose upon every christian heart, and which the prompting of that Spirit, which gave us the Bible, enables us cheerfully to perform.

All which is respectfully submitted.

(Signed,) G. W. ALLAN, *President.*

“ J. GEORGE HODGINS, } *Secretaries.*
 “ GEORGE HAGUE, }
 “ JOHN GENLEY, }

1st Resolution,—Moved by the Rev. Thomas Wardrope, seconded by the Rev. W. Rowe :

“That the Report, of which an abstract has been read, be adopted, and printed for circulation under the direction of the Board ; and that the following gentlemen be the Office-bearers of the Society for the ensuing year.”

PRESIDENT :

THE HONOURABLE GEORGE W. ALLAN.

VICE-PRESIDENTS :

RIGHT REV. DR. CRONYN, BISHOP OF HURON.	REV. WILLIAM REID, M.A.
VERY REV. DEAN GRASETT, B.D.	“ J. G. MANLY.
REV. BISHOP RICHARDSON, D.D.	“ W. COCKER, D.D.
“ JAMES HARRIS.	“ W. MORLEY PUNSHON, M.A.
“ ENOCH WOOD, D.D.	“ WM. ORMISTON, D.D.
“ JOHN JENNINGS, D.D.	“ PRESIDENT NELLES, D.D.
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“ ALEXANDER SANSON.	“ R. V. ROGERS, M.A.
“ ANSON GREEN, D.D.	VERY REV. DEAN HELLMUTH, D.D.
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“ J. H. ROBINSON.	HON. WILLIAM McMASTER.
“ PRINCIPAL SNODGRASS, D.D.	HON. WILLIAM H. BLAKE.
“ T. S. ELLERBY.	HON. VICE-CHANCELLOR MOWAT.
“ ROBERT A. FYFE, D.D.	GEORGE BUCKLAND, Esq.
“ LACHLIN TAYLOR, D.D.	JOHN MACDONALD, Esq.
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“ WILLIAM McCLURE.	ALEX. T. McCORD, Esq.
“ EDMUND BALDWIN, M.A.	JOHN TYNER, Esq.
	WILLIAM OSBORNE, Esq.

TREASURER :

HONOURABLE WILLIAM McMASTER.

SECRETARIES :

J. GEORGE HODGINS, Esq., LL.B.
 GEORGE HAGU?, Esq.
 REV. JOHN GEMLEY.

DIRECTORS :

ALL MINISTERS OF THE GOSPEL WHO ARE MEMBERS OF THE SOCIETY.

Messrs. ALEX. CHRISTIE.
 JAMES FOSTER.
 HERBERT MORTIMER.
 ALEX. RATTRAY.
 MARMADUKE PEARSON.
 SAMUEL ROGERS.
 HENRY GRAHAM.
 F. W. KINGSTONE.
 ROBERT WILKES.
 C. B. HALL, M.D.

Messrs. ROBERT BALDWIN.
 JOHN McBEAN.
 JAMES BROWN.
 GEO. L. BEARDMORE.
 J. K. MACDONALD.
 WARRING KENNEDY.
 DAVID BUCHAN.
 JOHN LASH.
 B. HOMER DIXON.
 W. B. GEIKIE, M.D.

In moving the resolution, Mr. Wardrop said—

MR. PRESIDENT,—In your opening address you alluded to the honour that had been conferred upon you in your election as President of the Upper Canada Bible Society, and of your high appreciation of that honour. By your remarks, I was reminded of the words of one of Britain's generals, who said, in reference to his position as elder in one of the churches of his native land : " It has been my privilege to lead the armies of my country on to victory. I have received honours from the nation ; I have received honours from my Sovereign ; but more than these do I prize the honour of being permitted to present to my fellow-worshippers the symbols of my Redeemer's dying love."

I was struck also with what you said about the spiritual destitution prevailing in many parts of this Dominion, and the consequent necessity for increased exertion on the part of all the friends of the Bible Society. Much of that destitution I have myself seen, especially in the lumbering districts, and in the thinly peopled settlements of the Ottawa valley. My long connexion with the Ottawa Auxiliary Bible Society, entitles me to say that a more united band of workers in Christ's cause than the committee of that Auxiliary I never knew. The happy hours spent in conference and in prayer with them, I shall remember as long as I live. As Secretary to that Auxiliary, I received more than once liberal grants of money from the Upper Canada Bible Society, to aid the friends in Ottawa in the prosecution of their work in the lumbering districts. I take the liberty of saying, that you have seldom laid out money where it was more required, and that you have never sent money to men by whom it was more faithfully and judiciously expended.

I am called upon to move the adoption of the Report. In doing so, my words must be few. There is much to be said to-night, and the hours are flying fast. I feel, moreover, that the Report has so commended itself to those who have heard it, that its adoption will be prompt, unanimous, and cordial. The audience will say, " Let it be printed, and let it be read." I should like to emphasise the word *read*. Our Reports, in too many cases, are not read ; and yet I venture to say, that those who read this, will desire to read the next. Robert Hall once said, that if he had a ten-pound note,

which he did not immediately require, and if he wished to hide it where no one would ever seek it, he would lay it between the leaves of a Bible Society Report. If there was much truth in the saying, I hope, at any rate, that it is less applicable in these days, than it was in his. This Report, the adoption of which I move, is worthy of being published, not only because it tells of what has been accomplished by the instrumentality of this Society, but because it sets forth so clearly the great work to which we are called, together with the difficulties to be encountered, and the encouragements that may be hoped for in the prosecution of it. Let it be circulated, not in our cities and towns only, but throughout the whole country, that it may tell to those who are living in well settled townships, as well as to those who are "roughing it in the bush," that there is in Ontario a Society whose object it is to send the Word of God without note or comment, to every village, to every farm, and to every shanty within the sphere of its operations.

Let them know that in seeking the accomplishment of this object, we are united. We are here of various denominations; I do not say of various creeds, for I scarcely think that would be true. We believe—we all believe—in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son our Lord. We believe in the Holy Ghost, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Some of us, indeed, hold to the Prayer-book, and the Thirty-nine Articles as an ecclesiastical standard; and others of us to the Westminster Confession; and others to Wesley's Sermons; and others, to other expositions of doctrine and Church government. But, in all these various books, there are vital, fundamental truths common to us all; and of these truths, the grand repertory and storehouse is the Bible.

The visible church, it is true, is divided in our day. It was so when we came upon the scene; and we have found that it is not by formal, specific efforts in order to that end that the "walls of partition" are to be broken down. We do not glory in existing divisions. God forbid! With heart, and soul, and mind, we appropriate and adopt Christ's prayer, on behalf of His people, "that they all may be one"—not one in *spirit* and *faith* only, but one in a manifest union that all the world may see. Meanwhile, we bless God for what of unity of spirit He enables us to cherish, and for what of unity of purpose He enables us to exhibit.

"If," said the Bishop of London, at an Anniversary of the Parent Society some years ago—"If we belonged to the Papal Church, we should keep matters very quiet: we should take care that no one knew of our quarrels; and we should present the appearance of outward unity, when there was perhaps very little unity in our hearts." Now, the forced unity to which he referred, and which he deprecated, is not the unity that we long for. We long to be brought more and more under the influence of the Holy Spirit. We long to be more and more of one mind and of one heart, striving together for the

faith of the Gospel. Till God bring about a greater unity—He alone can do it; and may He hasten it in His time!—let us make the best of the existing state of things. And not only us; but let us believe that, for some wise purpose, He has permitted it. It may be His design to show that, without absolute uniformity, there may, nevertheless, be real unity. When “Pentecost was fully come,” Parthians, and Medes, and Elamites, and dwellers in Mesopotamia spake. Their languages were different but their theme was one. They spake, every man in his own tongue, the wonderful works of God. So our theme is one. We have “one Lord, one faith, one baptism.” The message that we unite in sending to our towns, and villages, and back-wood settlements is one. The Bible contains it. This, it is our aim to place in the houses and in the hands of all.

The Reverend Speaker concluded a charming and eminently catholic address by the following invocation and declaration: And we pray God to put it in their hearts. It is the Bible that has made Britain Great. It is the Bible that has made the throne of our Sovereign—God grant unto her in health and in wealth, long to reign—firm and stable. It is the Bible that makes the soul of man free. It is our hearts’ desire and prayer that, in our land and in all lands, the Word of the Lord may have free course, and be glorified.

2nd RESOLUTION.—Moved by the Rev. A. H. Munro, seconded by the Rev. Alex. Sanson—

“That this meeting rejoices in the tidings of prosperity and success communicated in the Report just read, and recognizes therein a renewed call to diligence and faithfulness in prosecuting the important work entrusted, in the good Providence of God, to the Upper Canada Bible Society.”

The reverend speaker presented the resolution by saying:—Some years ago, at the first great International Exhibition in England, on opposite sides of Paxton’s marvellous building, yet near enough to suggest comparison, were displayed the products of two very different nations, Turkey and Great Britain. The first, including in its dominions a territory in many respects the most interesting and highly favored of two, perhaps its present Sultan would say, of three continents. Regions where the great variety of climate, the large amount of fertile land and excellency of position, commanding both the Mediterranean Sea and the Indian Ocean, combine to create unrivalled commercial facilities and advantages. A portion of the world too, that had enjoyed in its long past history the benefits of the civilizations of Assyria, Babylon, Egypt, Greece and Rome, and which had been the birth place of Judaism, Christianity and Mahomedanism. A country, therefore, which we might expect to be most densely populated, highly productive, and behind none in all the elements of prosperity and indications of advancement; but one which is in truth, thinly inhabited, rudely and inefficiently governed, and in which, countless ruins upon the land, and sand-choked ports upon the sea, are the sad memorials of departed greatness; while internal communication

car. ed on without railways, canals, and indeed almost without common roads, and a commerce dependent nearly altogether upon foreign shipping, demonstrate the lack of present enterprise and progress. And this testimony was abundantly confirmed by what Turkey had to exhibit on that occasion. Nothing new in discovery or valuable of invention, chaste and beautiful in conception, or skilful in execution. There was much, it is true, that bespoke the richness of the land and the barbaric taste of its people. But it was said, that the most characteristic and national thing Turkey had to exhibit was a highly ornamented *tobacco pipe*.

What a contrast with all this in every particular, is that land with which a comparison was suggested—Great Britain. Small in area, with a cold and damp climate, surrounded by stormy seas and fogs, to which the editor of the *New York Tribune* begs that the contemplated fleet of American steamships may not be exposed; a land that does not contain enough fertile soil to furnish food for its inhabitants; a land whose painted savages had not taken their first lesson from their stern Roman masters before their civilization had culminated and vanished in what is now the Turkish Empire; but a nation which on that occasion and all subsequent similar ones, proved that there was nothing which vast power, immense wealth, great intelligence and indomitable energy could do that she had not done; nothing her own resources or those of any other land could furnish, that she had not gathered and turned to good account; that there was no department of literature or science, industry or art, in which she was not either a leader or formidable rival of all competitors.

But there was one remarkable feature of dissimilarity in the displays of these two nations, which, I believe, was the key to the contrast that they presented in so many other respects. In Great Britain's portion of the Exhibition, there was a space occupied by the B. & F. B. Society, with copies of the Bible translated into 176 different languages. Now the Turks, as we are all aware, have *their* Bible, the Koran; but no copy of it, no translation of it, was to be found in her portion of the exhibition. Is it not a very significant fact that Christians and Mohammedans, each having what they believe to be an inspired book, regard and treat it so differently? The Mohammedan has no reliance upon his Koran as an efficient agency for converting unbelievers to his faith, and never dreams of using it for that purpose. But the Christian has great faith in the converting energies of the Word of God, and is, therefore, most zealous in promoting its circulation. Now I believe that we are what we are as individual Christians, and as a nation and race, on both sides of the Atlantic, and many other regions of the earth, because the Bible is to us what the Koran is not to the Mohammedan, and is regarded and treated by us as he cannot regard and treat the text-book of his faith.

Mr. Chairman, a new crime has come into existence in our day, and we hear considerable about it. It is not mentioned in Coke, Lyttleton, Black-

stone, or any other legal authority, nor even in that book which not only commends all that is good, but condemns all that is evil. It is called Bibliolatry—the worship of the book. It is charged against Christians of the present day that their reverence for the Bible and faith in its influence are but one more of the absurd superstitions prevailing in the world, and one which has caused the Bible to be to us a charm, a talisman, a fetish. Now, I not only plead not guilty to this charge on behalf of myself and all Christians I have ever known, or for whom I am permitted to speak, but I solemnly declare my calm and deep conviction, that nothing can be more reasonable, more philosophical, more healthful and every way justifiable than the utmost regard we can cherish for the Bible, or the greatest zeal we can manifest for its circulation.

That reverence and zeal are thus defensible because of what the Bible has been to us, as individual men and women. It has been to us the divinely appointed and employed agency for effecting in us the most important change of which an eternity of being admits,—giving us for nature's darkness God's light—the light of His glory, as it shines in the face of Christ Jesus; peace and hope, instead of compunction and fear; the loftiest and purest of principles that can guide life, and the most blessed of prospects that can cheer death.

And as truly are those feelings of reverence and zeal for God's words justified by our obligations, as a nation and race, to that wonderful book. There are *three* things which go far to determine a people's greatness: their literature, their morality and their freedom. What we enjoy, as a people, of each of these, we owe, I believe, more to the influence of the Bible than to any thing else. Previous to the dawn of the Reformation, England had a few writers, but little worthy of the name of a literature. One very moderate book-case would have contained all the original compositions of her writers. But no sooner did the Bible become the reading of her masses in their own vernacular, and the study of the learned in Greek and Hebrew, than an intellectual excitement set in, that has continued, and never was more fervent than now, and which has given to the nation a literature not equalled in variety, genius and power, by that of any other people, ancient or modern. It cannot be pleaded that this is a mere coincidence: for just in proportion as the nations of Europe have been affected by the Reformation, just in proportion as the Bible has been freely circulated or withheld among them, has their intellectual life been active or dormant. What have Italy, Spain, Portugal, or even France, contributed of great discovery, great invention, or great improvement, to modern progress?

How easy to answer that question if asked, concerning the three great Protestant, Bible-reading nations, Germany, Great Britain and the United States. Indeed, when the question is answered in reference to these, it suggests at once another—What is there of value in the civilization of the age that we do not owe to these Bible-reading nations?

But another important element of a nation's greatness is its *morality*. No nation will be great—will be powerful—will hold its own—without being moral. I believe we very faintly realize the moral change effected in the mother country since it became possessed of the Bible. Macaulay, in his essays and history, has rendered us valuable service in this respect.

You remember how Russell was insulted, as his coach passed along the streets to the scaffold; how a man pressed to death for refusing to plead, or a woman burnt for coining, excited less sympathy than is now felt for a galled horse, or an overdriven ox; that there then was none of the sensitive, restless compassion that has protected the factory child and seamstress at home, and the Hindoo widow and negro abroad—which peers into the stores and water-casks of emigrant ships—which winces at the lash laid upon the back of the drunken soldier—that has decided that even the murderer shall be executed without public exposure—that has created life-boats, Royal Humane Societies, and societies for the prevention of cruelty to animals—and that last year raised and expended £7,000,000 upon the poor of London. Let those who believe Buckle's theories say how this change in the moral character of the English people, coeval with the introduction and free circulation of the Bible among us, is to be accounted for, if not by the influence of that book. How have a people, with such a blood in their veins, been thus morally educated? The old blood is there yet. The British showed it in the suppression of the mutiny in India. Russel says, in his diary, "Our first spring was dreadful." Yes, like the spring of the tiger. The Americans showed it at the Shenandoah, and have recently shown it again in the not unprovoked, but much to be deplored massacre of the Piegan Indians. If my voice could reach, and my counsel influence the Fenians, I would advise them not to afford you Canadians the temptation and opportunity for showing whether or not that blood circulated in your veins. But were it not for the influence of the Bible upon the consciences and hearts of the English-speaking race, we would not need such extraordinary causes to elicit the slumbering spirit of our fierce ancestors.

But I said there was a third thing *freedom*, necessary to a nation's greatness. Without the Bible no people can enjoy and retain liberty. Whoever has visited France and England must have observed the difference in the two countries, of crowds at public spectacles. In France, on such occasions, the queue is formed and the people fall into the ranks with the precision of soldiers; but in England the crowd becomes a disorderly, rough, noisy mob. Which of those two peoples is naturally best fitted to enjoy liberty? Undoubtedly the French. But to-day it requires more troops to keep order in Paris than are necessary for the maintenance of peace and the enforcement of law in the whole of Great Britain. And in what part of the United Kingdom are troops needed? In Papistical Ireland, and in the cities of England and Scotland where large numbers of Irish Catholics congregate. Were

it not for these and fear of foreign invasion, not a soldier would be required from Land's End to John O' Grott's. And you are exercising your vigilance and collecting your forces, for what? To guard against the iniquitous designs and to punish the audacious crimes of those who have been nurtured in a faith that has imparted to them neither familiarity with God's Word nor reverence for its teachings.

Then our nation is great because the Bible has made it great; and because it has so much of the greatness that the Bible creates in a people—would that it had vastly more—God is doing with our nation what He is doing with no other. For this reason, He has made her the centre whence radiate the most powerful influence affecting humanity; for the reason He has made her the mother of many nations, whose future must be moulded and shaped to a great extent by the spirit of British literature and British institutions; for this He has placed beneath her sway the vast Peninsula of India with its 209 million of inhabitants, among whom changes are taking place and movements progressing which we would do well to mark, but of which Infinite Wisdom alone knows the ultimate effect and full significance.

Mr. Munroe then gave a most interesting account of the very remarkable reformation of Hindooism, which had begun with a small body of educated Hindoos under the leadership of Keshub Chunder Sen, and had resulted in the formation of the Brahma Somay, or church of God, it had originated in a disgust with idolatry and had culminated in a system of pure deism. Its most hopeful feature was its friendly spirit towards the Bible and the wish of its leaders to have that book circulated among the people of India and read by them. He then read an account of Chunder Sen's recent visit to London and of a public meeting he had attended and at which he gave expression to sentiments of reverence for the Bible, of veneration for the character of Christ and of hope in relation to the great and beneficial effect he would yet exert on the Hindoo mind. The Rev. gentleman concluded a comprehensive and able address by saying,—and now returning from these distant fields of religious culture to that which should always engage our first thoughts and awaken our warmest sympathies—our own land. The history of this young Dominion is yet all to be written. It is to-day like a blank page with the name "Dominion of Canada" and nothing more inscribed upon it. He is not worthy of his citizenship who does not feel intensely desirous that the future record of this his native adopted land should be one of progress, not only in numbers and wealth, but also in virtue and intelligence, and that thus it should seek and find its path to true and durable greatness. That which will most effectually secure this consummation which will most powerfully stimulate commercial activity and promote commercial honor, elevate social states and political character, induce a happy and attractive state of internal peace and comfort, refinements and order as well as impart and sustain national influence and respect, is obtaining for the

Bible an intelligent appreciation and sincere reverence in every household throughout the land.

3rd Resolution—Moved by the Rev. W. Morley Punshon, M.A., seconded by George Hague, Esq., Honorary Secretary—

“That the facts communicated respecting the diffusion of the Word of God amongst the nations of cotinental Europe by the British and Foreign Bible Society, and in various parts of this continent by the sister Society of the United States, are of the deepest interest to all who have at heart the extension of the Redeemer’s Kingdom, and are calculated to encourage labour and to stimulate faith and prayer for the accomplishment of that glorious object.”

The Reverend gentleman introduced this resolution by observing:—

I have been very much struck by some remarks of the Rev. Dr. Topp, in his prayer about the anniversary of the parent society. I look upon it as a matter of auspicious augury that the anniversary of this young Society of this young Province happened on the same day as that of the old one of the grand old country, to which so many of us belong. This might be called an adjourned meeting of the Parent Society. But they had greater patience in the old country, where the meeting commenced in the morning and lasted till four in the afternoon, and he wondered how Canadian patience would last through such addresses. There was an interest to sustain the people of England in the addresses, and the subject was inspiring. In Canada, which was just beginning to achieve a nationality, and stretch forth its arms east and west to fold its nursling to its embrace, there ought to be no lack of inspiration, because the highest prosperity was the lot of those States and individuals that accepted the Word of God. The characteristics of the age were vigour and push, and I feel convinced that we of the Bible Society should exhibit that characteristic in an intense form. It was a great thing to live in an age like ours, and a great thing to be fit to live in it. It was time to ask ourselves if we were *en rapport* with the movements around us. He could conceive nothing worse than a man who lived in this world like a mummy of Pharoah brought to life in the activity of London. Now-a-days, it was not enough that a man should decorously hold to a creed, or that he should enter upon the small observances of devotion. Men now try other men’s Christianity by their activity in religious affairs, by their Christian enterprise; and the man who miserly hoards his own privileges, or malignantly endeavours to prevent these great movements, must be content to go along his solitary way a very Cain, with agonizing immortality, sullen, despairing heart, and branded brow. How it must have rejoiced the venerable founders of the Parent Society who yet live, or those who now look down from the sky, to see the marvellous progress it has made. It began in very feebleness in “an upper room,” now it is an ever-lengthening chain of praise and prayer from “broad Australia to farthest Ind.” There were some now who believed that the aphorism of Lessing was true—“That the desire for truth was a greater thing than the possession of it.” This might be well if men lived to

the age of Methuselah, but life was now too short to be spent in dreaming. Time must not be wasted—the people should at once be led to the word of God. The Enghadine, that part of Switzerland mentioned in the inspiring and comprehensive report read by the Secretary, in which he represents the appalling destitution of Bibles existing, is not Protestant. This destitution is on the Italian side of the Alps, in a Roman Catholic canton. And the reason of the chronic discontent in Ireland was not the “green pastures” to which Mr. Wardrope alluded, but because there were no “still waters” there. In Scotland, there was a bookseller’s shop in every village or hamlet. In the south and west of Ireland, whole districts might be traversed without finding a single bookseller. The report had referred to Germany. Deep down in the German heart there was still regard for Luther, though in many parts of the country the principles of the Reformation had lapsed into a ceremonious formalism. But God can raise up the man to revive the old truth in the rationalistic heart of Germany. With regard to the learned Brahmin to whom Mr. Munroe alluded in his address, and whose recent visit to England has produced so great sensation, he had been taken hold of and admired by all the *dilletanti* in religious matters—those who believed in *Progress without the Gospel*. I hope the counsels of these modern Ahithophels will be turned to foolishness, and that the truth of Christ will soon be fully unfolded to the heart of Keshub Chunder Sen, and that God will make him a great blessing in his native country. In reference to the Chinese, Cardinal Wiseman had sneeringly said that the Chinese used the Bible, when they got it, as lining for their slippers; it had been aptly replied, that it was a good thing that the feet of a heathen nation should be shod with the “preparation of the Gospel of Peace.” It is time, said the reverend speaker, that we should take a firm stand with regard to the Bible, that we should place our backs against the rock, and say with Fitz-James—

“Come one, come all; this rock shall fly
From its firm base as soon as I.”

When the enemies of the Bible were attacking it, we should strenuously affirm and maintain its infallibility. There were correct, able and scholarly men, working, with the aims of civilization, philanthropy, and a pliable Pantheism and Communism, for the regeneration of the world without Christ and the Bible—but yet the world was not regenerated. When would it be regenerated by such visionary projects? The morality of the Slavonic or Scythian tribes was superior to that of the classic Greek or the all-accomplished Roman. The only thing which would regenerate the world was the revealed Word of God; not revealed in the whirlwind or the earthquake, but in the still small voice; the clear, marvellous whisper, which was heard above the din of strife and the tumult of sentiment and passion, and which ran along the whole line of being, stretching like a spiritual essence into every soul, linking heart to heart and all to God. There was something noble in

connection with a course like this, which now wanted every energy, the whole devotion of our nature; so that the motto inscribed on the banner of the Society may realize a glorious fulfilment and an uncorrupted Bible in every family in the land. I pray God to give us all the trinity of Christian duty, in order that that work may go forth unto the ends of the earth. We must not allow our old faith in gospel verities to be shaken, we must have the infallibility of the Book and not of the man. The Scriptures tell us that the fierceness of enemies is admonitory of their final shame. The surf wave is always the nearest to the strand, and so it is with the Papacy in the infallibility doctrine. A certain ancient had had his picture taken, and an ugly scar on his temple was cutely hidden by his hand being placed over the scar, thus giving him a thoughtful attitude. This fact being told by a Romish priest, a Protestant divine asked him why he had not put his hand over the scar of his church; the answer was, "The scar's too big." The reverend speaker closed with a magnificent peroration, in which he beautifully described the triumphs of the Bible in its conflict with the wicked one. The above is a mere outline of Mr. Punshon's remarks. They were, as usual, couched in chaste and classic language, richly illustrated and forcibly presented.

4th RESOLUTION,—Moved by the Rev. Lachlin Taylor, D.D., seconded by the Hon. W. McMaster, Treasurer of the Society.

"That the cordial thanks of this meeting be presented to the Rev. Alex. Topp, D.D., and the Trustees of this Church, for its use on the present occasion.

5th RESOLUTION,—Moved by the Rev. Anson Green, D.D., seconded by the Rev. W. Cocker, D.D.

"That the most hearty thanks of this meeting be given to the Hon. G. W. Allan, President, for the distinguished ability with which he has conducted the business of this annual meeting."

Benediction by the Rev. J. Barclay, D.D.

OPERATIONS OF THE DEPOSITORY DURING THE YEAR ENDING MARCH 31st, 1870.

Issued to Auxiliaries, Branch Societies, &c.—Bibles, 9934; Testaments, 16,419; Psalms, 62; Portions for the Blind, 9—total, 26,428.

Cash Sales at Depository.—Bibles, 1867; Testaments, 2105; Psalms, 40; Portions, 97; Portions for the Blind, 19—total, 4128.

Issued by Colporteurs.—Bibles, 1811; Testaments, 2938—total, 4749.

Gratis from Depository.—Bibles, 371; Testaments, 565; Psalms, 5; Portions, 530; Portions for the Blind, 5; Indian Translations, 4—total, 1480. Total issues for the year, 36,785.

In the above are included the following issues in foreign languages, viz.:—German, 550; French, 352; Hebrew, 53; Greek, 50; Gaelic, 46;

Latin, 25; Irish, 4; Indian, 4; Welsh, 3, Swedish, 3; Italian, 2; Chinese, 2; Spanish, 1—total in foreign languages, 1095.

The total issues of the year show a decrease of 1308 from the circulation of the previous year.

Total number circulated by this Society since its commencement, 734,009.

The Stock on hand at the beginning of the year consisted of 13,186 Bibles, 13,621 Testaments, 2334 Portions, 431 Psalms, 99 Portions for the Blind, 1610 Indian Translations—total value, \$9789.65. Also, 160 Bibles and 383 Testaments for gratuitous distribution.

Copies received from the Parent Society during the year.—10,022 Bibles, 13,778 Testaments, 20 Psalms, 125 Portions, 62 Portions for the Blind.

Stock on hand at the close of the year.—8806 Bibles, 5792 Testaments, 348 Psalms, 2094 Portions, 125 Portions for the Blind, 1556 Indian Translations—total value, \$6777.25.

OUR COLPORTEURS.

The labours of W. McPHAIL were directed to the Townships of Mariposa, Ops, Mara, Rawdon, Madoc, Tudor, Elzevir, Marmora, Huntington, Hungerford, Rawdon, Seymour and Percy. Those of JOSEPH STRAIN to Minto, Derby, Glenelg, Mulmer, Normanby, Culross, Kinloss, Holland, Peel and Luther. WILLIAM STRAIN, laboured in Tuckersmith, Stanley, Hullett, Osborne, Morris and Grey. JOHN LOWRY was engaged in Chatham, Dover, Mersea and Raleigh. JOHN FINLAYSON, who is under the direction of the Kingston Committee, performed his duties in Maryboro, Athol, Fredericksburg, North and South Storrington, Loughboro', Portland, Ernesttown and Richmond. And JAMES BADGER commenced his toils in the Muskoka territory. The Schedule of Colportage work here given, furnishes no information in reference to the trials and hardships connected with their unremitting exertions to distribute the precious volume. But it serves to show that they have been diligent and successful. Of the value and importance of intelligent and faithful Colportage labour, we cannot in this number say anything. At a future time we hope to do so.

SUMMARY OF COLPORTAGE WORK, FOR THE YEAR ENDING 31st MARCH, 1870

NAME OF COLPORTEUR.	Time Em- ployed.	Bibles.		Testaments		Total issues.	Receipts.	Miles travel- ling.	Visits made.
		Sold.	gratis.	Sold.	gratis.				
William McPhail.....	12 months.	550	163	533	82	1,298	\$385 79	3,685	3,341
Joseph Strain	11 "	638	41	1,167	1	1,847	422 60	2,148	3,803
William Strain	7 "	196	8	380	27	611	136 02	672	2,732
John Lowry	5 "	274	20	682	14	1,000	140 71	1,024	1,734
John Finlayson	12 "	421	11	780	33	1,245	239 00	1,746	3,687
James Badger	2 "	70	16	52	10	148	41 05	595	169
		2,179	199	3,604	167	6,149	\$1,365 17	9,573	15,526

Dr.

ABSTRACT OF TREASURER'S ACCOUNT, U. C. BIBLE

		\$ cts.	\$ cts.
1869.	To balance in Treasurer's hands at date		5505 51
April 1 ...			
1870.			
March 31.	" Branches and Auxiliaries for Bibles	5888 12	
	" Colporteurs for sales of do	1079 65	
	" Sundry Book Accounts for do	1010 13	
	" Cash sales at Depository of do	1625 14	9603 04
	" Collection at Annual Meeting, 1869.....	102 33	
	" Subscription and Donations, Toronto	1212 24	
	" Bequest of the late Jesse Ketchum, Esq., to be invested, and the interest to be applied to a specific object	540 00	
	" Free Contributions from Branches, Auxiliaries to U. C. B. S.	4850 69	
	" Grant from B. & F. B. S., towards expenses of Agency (£200 stg.)	977 77	
	" Rent in Trust for Sunday Schools	58 67	7741 70
	" Free Contributions from Branches and Auxiliaries to B. & F. B. S. for general objects.....	5696 03	
	" do do for specific objects	1686 67	7382 70
	" Free contributions from Branches to Montreal Auxiliary	244 91	
	" Free contributions from Branches to Quebec Auxiliary	30 00	
	" Free contributions from Branches to French Canadian Missionary Society.....	103 00	377 91
			\$30610 56

The Treasurer's Account (the above Abstract of which has been prepared by the credit of the Society.

Toronto, May 16, 1870.

SOCIETY, FOR THE YEAR ENDING MARCH 31st, 1870.

: Cr.

1870.		\$ cts.	\$ cts.
March 31.	By Remittances to B. & F. B. S. on purchase ac...	6235 87	
	“ Freight, Wharfage, &c	79 76	
	“ Duties	283 63	
	“ Insurance on Stock	61 25	6660 51
	“ Remittance to B. & F. B. S. on free contribu- tion acct., for general objects	6716 03	
	“ do do for specific objects	2205 67	8921 70
	“ Free contributions donation to Montreal Aux...	858 51	
	“ do do do to Quebec Aux.....	280 00	
	“ Donation to Ottawa Auxiliary.....	250 00	
	“ Free contributions to French Canadian Miss. S.	250 97	
	“ do do to American B. S.....	19 20	
	“ Grant to Kingston Aux. for Colportage.....	300 00	1958 68
	“ U. C. Tract Society on account of Branches . .		430 44
	“ Rev. W. Brookman, Agent, salary and expenses	1200 00	
	“ Rev. Thos. Goldsmith, do do	1200 00	
	“ Mr. S. B. Johnson, do do (6 mos.)	600 00	
	“ Rev. A. Burns, do do (1 mo.)	100 00	
	“ Special expenses of Agents	165 04	3265 04
	“ Permanent Secretary, salary and expen. (6½ mos)		712 81
	“ Wm. McPhail, Colporteur, salary ex. (12 mos.)	381 23	
	“ Joseph Strain, do do (11 “)	356 38	
	“ Wm. Strain, do do (8 “)	252 43	
	“ John Lowry do do (5 “)	135 91	
	“ Parry Sound, Colporteur (in aid).....	11 95	1137 90
	“ Proportion of Depository's salary	400 00	
	“ do of late Depository's salary	100 00	
	“ do of Assistants' salaries	379 00	
	“ do of Allowance for fuel and gas.....	50 00	929 00
	“ Robertson & Cook, for printing Annual Report.	372 50	
	“ Jas. Beaty and Robertson & Cook, printing.....	65 24	
	“ Hunter, Rose & Co., for printing Recorder, &c.	87 63	
	“ C. F. Damoreau, for engraving, &c	29 00	
	“ Carriage and duty on Monthly Reporters.....	30 75	585 12
	“ J. Lowry, Commission on collecting	118 61	
	“ Proportion of City Taxes	109 94	
	“ Discount on American silver	113 34	
	“ Postage account.	69 80	
	“ Expenses of Annual Meeting	44 80	
	“ Proportion of Insurance on Building.....	18 75	
	“ Sundry expenses (repairs, packing cases, sta- tionery, &c., &c.)	375 92	
Mar. 31.	“ Balance in Treasurer's hands		851 16
			5153 50
			\$30610 86

Depository) was examined by us and found correct, showing a balance of \$5,158.50 to

A. CHRISTIE,
J. J. WOODHOUSE, } Auditors.

Canadian and Domestic.

REPORT OF THE REV. THOMAS GOLDSMITH,

To the Directors of the Upper Canada Bible Society,

GENTLEMEN,—The close of another year of my Agency affords me the opportunity of laying before you an account of my labors, with some general statement of my impressions of the aspects of the work. The Bible Society is not a mere commercial enterprise, the extent of whose success may be determined by simply balancing the ledger; it partakes largely of a missionary character whose fruits are to be sought in the lives of men, and in a higher and more healthy tone of public morals, thus affecting by its salutary influence all the institutions of our country. It is difficult adequately to determine how far those influences have permeated the public mind, and by moulding public sentiment, shaped the destiny of our country. Nor is it a matter of indifference to the various sects of a common Protestantism. It forms the bonds of our Catholicity and the highest type of the Christianity of our age, while it is wondrously adapted to aid the gigantic missionary schemes of our day by affording the Holy Scriptures in so many languages and dialects in exhaustless supply, and at a merely nominal price, or, when necessary, without price; it at the same time forms the centre of our Christian sympathies and brotherhood, and is found to be no less necessary to quicken our churches at home than to aid our missions abroad. It is the manifest duty, and not more the duty than the privilege, of all our churches to guard the interests and administration of the Society with the most zealous care, to preserve it above all selfish or sectarian influences, and to support its claims with an adequate christian liberality so as to render it equal to its important mission.

I regret that the changes in the Agency field, deemed necessary by your board, in consequence of the reduction of the staff of Agents, has involved extra travelling expenses, and necessitated an additional draw upon your funds to meet those claims; but while this has involved a slight increase of expense to the society it has largely increased the labors of the Agency.

I commenced the work of the past fiscal year by leaving my home on the 13th of May, for a tour in the London Auxiliary, where I spent my spring and summer months, a report of which I have sent to the Board in London. Within the geographical boundary of London Auxiliary is the St. Thomas Branch, which I am happy to say is in a state of commendable efficiency. They gave us a good meeting, and are doing well.

In consequence of important and radical changes in the administration of the Board, involving among other things the re-distribution of the Agency field, my labors had to await the decision of the Secretaries in the matter, so that my work in the fall was delayed till the 13th of September. I commenced at Stouffville where we had a pleasant meeting, composed principally of those residing in the village. They had not as yet collected, as they deemed it too early in the season. I went next day over to Markham, and found a small meeting. This branch seems to be doing very well, but might do much more. At York Church, we had a total failure; no congregation out, and no funds. I found a small meeting at Cooksville, they have done nothing for two years. They reorganized and promised to make a vigorous effort this year. South Etobicoke gave us an interesting meeting, though not large. The above meetings had been published by Mr. Brookman before the redistribution of the work, and as that part of the work was assigned to me I answered to the circulars. The following week was occupied by the Provincial Fair, when we could hold no meetings. The following week I passed up to Port Burwell, in the London Auxiliary, where I continued my labours until the 27th of November when I returned home.

December the 6th, I commenced again in your department of the work at Cumminsville and Lowville, and had a very fine meeting, and found their finances largely increased. The next night I had advised for a meeting in Brampton, but from local causes the committee found it necessary to postpone. My next meeting was at Laskey, where we had an excellent meeting; they had not yet collected, but promised to forward their money in due time. The next night we had a splendid gathering, and a most enthusiastic meeting at Milton; they always collect after the meeting. They are still doing well and nobly. We had a very fine meeting at Waterdown, December 13; audience large and spirited. This branch suffered the loss of its subscriptions last year by the hand of burglars; the night of our meeting they made a special subscription of \$23.25 to make up that loss, in part, to your Society. At Campbellsville, the next night, we were without the President, but had a large meeting, and one of deep interest; they had not collected, but promised to do so in due time and send on their cash. The next day I made my way through a pouring rain to Nassagaweya; a few came out in spite of the storm, and we had a right good meeting, their finances as usual good and ready. The next day I made my way to Campbell's Cross, and found a full house with finances more than last year, and five of the collectors still to hear from. Cheltenham is doing well, audience large, and very fair in their cash matters. At Klineburg our meeting was small, there had been no public religious services for five or six weeks, as their missionary was away on missionary work, and hence the meeting had not been duly published; they had not yet collected. The next day being Sabbath, I preached in the morning at Pine Grove, and in the evening at Klineburg. On Monday evening we held our meeting at Woodbridge; we had a large attendance, a spirited meeting, and increased finances. The following evening at North Etobicoke we had a fierce snow storm, and in consequence, a small meeting, but the finances were most satisfactory, largely in advance of last year. The next day I went to Streetsville, and found a small meeting; the night was stormy and very cold. At Oakville we had but a small gathering, the roads a sheet of ice, and the night intensely cold; their cash not all in, but so far as their collectors had reported, they were in advance of last year. This brought me up to the 24th of December, when we could hold no more meetings till after Christmas holidays.

I resumed my work Monday, January the 3rd, at Acton. I left Hamilton in my buggy, and by the time I got twelve miles out, I had to get a cutter, and before I got to Acton I found the snow so deep it was difficult for a horse to get through. The night was stormy and cold, and the roads so blocked with snow that only a few could get out. They had not collected their funds, but promised to send them on in due time. The next day, on my way to Norval, I found the roads better broken, but still heavy. We had a magnificent meeting in Norval—large congregation, and money 20 per cent. more than last year. They gave in free contributions \$80, and reserved in hand for increase of stock, \$13. At Hornby the meeting was small. On the previous Sabbath the storm had been so violent as to prevent any public meetings, and hence our meeting was not well known. However, we had a small meeting, and they promised to collect and send on their cash. From here I went to Brampton as a second attempt for a meeting. The audience was not large, but the meeting was one of deep interest. At Nelson (Middle Road) we had a meeting of lively interest, though many more ought to have been out, and more money ought to be raised in this fine and wealthy part of the country. At Derry West we had a very cold night and a thin audience. As they had their missionary meeting just previous to ours, they deferred collecting till after the meeting. They promised to send on their funds in due time. At Malton the night was cold and stormy, and hence but few were out. Cash large. They are doing well. At Weston, we had a very nice meeting, though the weather and roads were against us. They had sent on their funds. At Dunbarton, we had a very fine meeting, though not large.

They are in a high state of efficiency. Scarboro' found it necessary to postpone, as also Claremont. Local circumstances made these postponements imperative. Greenwood, or Pickering Central, gave but a small meeting. This seems but a feeble branch. Our meeting at Brooklin was not large, though they seemed to be roused to attempt greater things in the future. My hope is their success be equal to their hopes! Our next meeting was at Whitby, where we had a delightful meeting, and the Secretary treated us to a carefully prepared and elaborate report. The meeting was spirited, and the finances of the branch improving. Duffin's Creek seems to be a feeble branch. We had a nice meeting, and found some warm friends, though our meeting was small. They will raise considerably more this year than they did last. At Oshawa the receipts were a little in advance of last year, though the audience was far too small, and then we had only one minister of the place (Dr. Thornton) at our meeting. I have usually found that where we have a full attendance of the ministers of the place we have the people too. "*Take priest like people.*" We had far too small a congregation at Prince Albert, though the meeting was one of spirit, and they will do far more in cash matters than they have been doing in the past. Port Perry is beautifully situated on the banks of Lake Scugog—to be the terminus of a railroad from this to Whitby. The officers were away, some to a meeting of the County Council, and others to a Court trial in Toronto, about the new railroad. The meeting was small, but they have since had a large meeting and are doing well. Columbus gave us an excellent meeting. They are doing right well. The next day being Sabbath, I stopped and preached in the morning for my old friend, Rev. Thomas Cosford, and in the evening for the Presbyterians. From here I drove into Cartwright, where I was favoured with the assistance of the Rev. Mr. Thom, of Enniskillen. The attendance was very good, and they seem to be doing well. They had not sent out their collectors, but promised to send on their contributions in due time. At Zion, we had a very good meeting. They had not heard from all their collectors, but promised to send forward their cash in good time. We had a large congregation at Ebenezer, and good subscriptions. They are working with vigor. They changed the name of this branch to West Darlington, so as to indicate its locality. At Hampton, the audience was too small for the place, though the meeting was one of spirit, and larger than usual in the place. They are doing very well. Bowmanville gave us a good meeting. They are doing very well. My next engagement was for Newcastle, which I hoped to reach on the 28th of February, but on my way from Hamilton, the axle of the locomotive broke and made us too late for the Grand Trunk from Toronto, so I had to wait over until 5 p. m., and did not get to Newcastle till the meeting had dispersed. I arranged to preach however in the place on the following Sabbath evening, and the Methodists and Presbyterians uniting in the service with both their ministers, gave us a full house. From here I went to Orono, where we had a good meeting, and found the cash larger than ever before, leaving four collectors to hear from. The following day, at Kendal, we had a meeting of some interest. They had not as yet completed the work of collecting, but promised in due time to forward their money. At Newtonville, the next evening, we had a severe storm, and hence a small meeting, though it was one of spirit. They had not yet got in all their funds. At Canton, we had an excellent meeting. They are doing well. Their contributions are in advance of last year. I found the road to Fenella very much obstructed by the deep snow. The place is but small, yet we had a meeting of some interest. They had not yet collected. From here to Coldsprings the roads were filled with drifts of snow till they were almost impassable. We had a full house, three ministers and an excellent meeting—cash largely increased. At Baltimore we had a pouring rain so that but few could get out. They are doing very well.

I found the people at Grafton doing splendidly. The meeting is never large here, but the ground is worked with great diligence and skill, under the direction of their excellent Secretary. Funds larger than any former

year. At Haldimand we had a fierce storm, and such piles of snow that very few could get out. Things at Colborne did not look very promising. The meeting was small, and but little had been done. They promised, however, to take hold of the work with vigor, and I hope you may hear a good account of them in the future. There seems to be little interest felt in Brighton in the Bible Society, though we have a few good warm friends here. From here I went north to Hastings, a very romantic place, where the Scugog pours its waters into the Trent. It is a place of some manufacturing interest, of fine water power, and must be very pretty in the summer. They gave us a good meeting, and are doing well. I stopped over Sabbath, and preached here. On Monday I went through deep snow into Asphodel, and had a good meeting, though not large. They had not yet got in their subscriptions. The next evening we had a fine meeting at Otonabee, though I had a severe time in getting to it through the deep snow. They are doing well. The next night I should have gone to South Monaghan, but fearing there would be no agent in their part of the field, they had held their meeting, so I went on to Manvers, but the roads were so bad that only a few could get out. We had, however, a very good meeting. We had a nice meeting in Cavanville. In consequence of the severe illness of their excellent President, their collecting was not yet done. From here I went to Mount Pleasant, where we had a good meeting, though their cash is too small for the place. In Emily, we had a good meeting, and though their cash is not large, there is no falling off. At Peterboro' the meeting was not large, though it was one of spirit. This branch has long been among the most active of the Society, and does an important work of colportage among the lumbermen in the north. Lakefield is a vigorous branch; meeting not large, but one of interest. Here I stopped over Sabbath, and preached to a good congregation, though it was in the midst of a furious storm. The next day I found the roads drifted full by the storm of the previous day. I managed, however, to get through to Lindsay, where I found almost no meeting, no cash, no officers nor committee except the Secretary, no report, and no lodgings, except at a tavern, and at my own charges! The next day I drove into Mariposa, and had a small but pleasant meeting. In cash matters, they are doing pretty well. This night commenced a terrible snow storm, that lasted all the next day, filling up the roads over the tops of the fences. I managed to get to Manilla, but such was the storm and the roads, that only one, besides myself, ventured out to the church. The next day a few teams turned out to break the roads for the stage, and I started for Uxbridge, but I found all the roads running west so full that it was impossible to get through; so I had to drive to Port Perry, and stop all night. The next day I started again, and got to Uxbridge at the rate of from two to three miles per hour. I saw the officers of the branch, and they promised to collect and send on their money. From here to Yonge Street, the roads were fearful—the snow from five to six feet in the woods. I managed at last, with severe injuries to my cutter, as broken shafts, &c., to reach Yonge Street, my horse in no mood for running away. At Richmond Hill we had, for the state of the roads, a very good meeting. In addition to the resident clergy of the place, we were favoured with the presence and able assistance of the Rev. Mr. McCollum, of Aurora. They are doing well. Thornhill is doing very well, though a large number of the old warm friends of the Society here have been removed by death during the year. York branch, at Eglington, is defunct. They report that they have had no meeting since I visited them before, now four years ago. My next engagement was for Puslinch. On Friday, March 29th, I started by mail coach, and got about three miles from Dundas, when we found the roads full of snow to the depth of from five to six feet; the stage had to return. No one had been through since the storm of the previous Sabbath. My last engagement was for Bartonville. I drove there over fearful roads, all afloat, so that not one came out.

Here ended my labors for the year. I have traced the record with a grate-

ful heart to God, for his preserving mercy, and thankfulness to many kind families and friends, for their Christian hospitalities and co-operation.

I am, gentlemen,
In the Gospel of Christ,
Yours very truly,

T. GOLDSMITH.

Hamilton, April 15th, 1870.

LONDON AUXILIARY.

The *Recorder* for March, pp. 34, 35, contains a notice of the annual meeting of this flourishing Auxiliary, and a summary of the Treasurer's and the Depository's Reports. We feel much inclined, could we find room, to convey our congratulations, and at the same time to urge upon our London friends not to lose sight of the "grave responsibility," as well as "great honour," which the cultivation of their rich vineyard—rich in every sense—lays upon them. We now with pleasure introduce our readers to Mr. Goldsmith's excellent report of this Western field.

REV. THOMAS GOLDSMITH'S REPORT.

LONDON AUXILIARY.

HAMILTON, DEC. 29TH, 1869.

To the Directors of the London Auxiliary:—

GENTLEMEN,—Having completed my tour of the branches in your Auxiliary, I seize this my first opportunity of reporting to you the condition and general aspect of the work. It is unfortunate that a considerable portion of this work has fallen upon a time unfavorable to the collecting of cash, being in the months of May, June and July, when there is but little money astir in the country, and moreover, this being so early in our fiscal year, the branches visited at this time (being a little more than one third of the whole), were not ready to report. In each of these cases, we made provision to collect and send on their funds at the earliest favorable opportunity. I hope, ere this, you have heard a favourable account of these branches, and large cash remittances. The branches that I visited in the fall were in the main ready with their cash, which was in most places in advance of last year, and I think I may predict another year of increase to your funds.

You will be glad to learn that there is perfect harmony among the Branches, with satisfaction and confidence in your administration, as indicated by the large proportion of the cash raised, contributed to your Board to enable you to enter upon the work of Colportage—a branch of service, in some parts of your field, felt to be a necessity. In some parts of your field, Mr. Lowry has been engaged during the last few years, and though it has been for short periods, and only in small portions, still his labours have resulted in great good, and this is manifest not only in the large number of copies of the Holy Scriptures sold, but also by the improved tone of public sentiment and feeling in regard to the Bible Society. Your Auxiliary furnishes a most important sphere for the continuous labors of a Colporteur, and from what I have witnessed of its results on a small scale and in a casual manner, I am quite certain it would largely increase your money receipts, if it were maintained as a regular arm of the service in your work.

The weather has been so wet and capricious this year, as a whole, that it has greatly interfered with our work, and in some few instances, storms of such violence have occurred as utterly to defeat our meetings; however, most

of our gatherings have been larger, in many instances larger than I ever saw them before.

I began my work for the year in Ailsa Craig, May 17th, when we had but a small meeting. It was too early to collect; they promise to send on their funds in due time. Park Hill is a young Branch, and indeed but a young place. The meeting here was small. I hope in cash matters they will do well this year. Arkona gave us a fine meeting, and as their cash last year came in too late to remit, they paid it over to me. Forest is an active branch and is doing well. We had a good meeting at Camlachie, and found them in the receipt of large funds. At Widder, we had a fine meeting—the largest I have ever witnessed there. They had not collected yet. At Corunna, we had a good audience, and found them doing well. Mooretown is weak, though we have a few warm friends there. Wallaceburgh is a good Branch, though our meeting there this year was small. At Dresden, we had a severe rain, and of course a small meeting—their funds not large, but they are doing a good work. Our meeting at Dawn Mills, though not large, was one of interest. At Florence we had a good meeting, and found the Branch in a prosperous state. This brought me to the 31st of May, and as all the ministers were preparing for their annual assemblies, I closed my work till June.

I visited Wallaceburgh, June 21st, and had a very good meeting. Both the President and Secretary had removed from the place during the year. We re-organized the Board, and left them to collect and send forward their funds. We had a good meeting at Crinan. They will send on their cash in due time. At Kintire, my circulars were not received in time for a meeting. We had but a small meeting in Orford. I hope in cash matters they may do well. We had a very good, though not large, meeting at Ridgetown. They will in due time collect and forward their cash. We had a good meeting at Blenheim, and found them ready with their funds. Here I stopped over Sabbath, and preached, and on Monday went to Buxton, where we had a very fine meeting, and was pleased to find they had been (under the promptings of Rev. Mr. King,) engaged in collecting for your Society. We had a large attendance at East Tilbury, and very interesting meeting notwithstanding the roads, which were almost impassable. They will collect in due time and send in. At West Tilbury also, despite the deep mud, we had a fine meeting. Windsor is improving—had a good meeting, and found them doing well in their finances. We had a nice meeting in Amherstburgh on Saturday evening, and on the Sabbath I preached twice in the place. There are signs of decided improvement in Colchester. They are doing very well this year. Kingsville gave us by far the best meeting I ever saw in the place. They had not yet sent out their collectors. At Morpeth, though the farmers were busy in their hay, we had a good meeting, and found them doing well. The next day I visited Aldboro', but the farmers were so busy with their hay we could get no meeting. As the season had now so far advanced, and the farmers were so busy with their hay, we could get no more meetings till after harvest.

September, the 27th, I resumed my work in your Auxiliary, beginning at Port Burwell with a small meeting. They had not yet collected. At Vienna, our meeting was a pleasant one. They are doing very well. Aylmer is doing well—meeting large and spirited. Sparta is doing much better than of yore. Port Stanley gave us a small meeting, but they always do well in cash matters. At Lambeth, we had a rainy night and no meeting. Lucan and McGillivray both doing well; the former gave us a good meeting, the latter rather small. At West McGillivray, we had good help on the platform, a good congregation and a very fine meeting. At St. John's, in consequence of the absence of the President from home, the meeting was not announced. Nis-souri is doing pretty well. They had not yet collected. We had a good meeting at Adelaide. Had not yet collected. Strathroy is doing very well; they promise to collect and forward their funds. Mount Brydges had not yet

collected. I hope they will do well in cash this year. At Melbourne, as usual, we had an excellent meeting. Cash not all in. Another very fine meeting at Appin. They are doing nobly—in advance of last year. Capital meeting in Mosa. Here I stopped over Sabbath and preached, and on Monday went to Strathburn, where we had a large and interesting meeting, and found the branch still advancing. We had a good meeting in Wardsville, and found a nice advance in their cash. We had a pleasant meeting at Bothwell, though all the ministers of the place were from home on official duty, save one. They are still doing well. At Thamesville, our meeting conflicted with a Missionary meeting, which had been appointed at the same hour and place. We arranged to combine the two, and the result was favourable to both. We had a very successful meeting at Chatham, and found their cash receipts far in advance of last year. At Iona, we had a dark stormy night, and consequently but a small meeting. At Fingal, we had a boisterous night—a fierce snow storm and cold. Though the meeting was small, they are doing very well. Southwold is still doing well, though from the state of the roads and weather but few were out to the meeting. We had a very successful meeting at London-Siloam. Their subscriptions were not all in. They will complete their collections, and send on their cash. London N. W. is a strong Branch—gave us an excellent meeting and large contributions. London Birr gave us more than an average meeting for the place. They had not yet collected. At Komoka, we had a pouring rain and no meeting. Rev. David Savage went to supply for me at Watford, that I might meet the Board in London, but a furious storm prevented the meeting. The roads were in such a state that I could not get out to Warwick. At Wyoming, we had a small meeting. They had not collected yet. Petrolia gave us a thrilling meeting, with finances that place them No. 1 among your Branches. At Sarnia, I preached on Sabbath, and on Monday evening had the best meeting I ever saw in the place. Finances largely increased. I failed to reach Nairn—literally stuck in the mud. A furious snow storm prevented a meeting at Dorchester. Thamesford is a fine branch—large meeting, and cash larger than ever before. I went to Harrietsville through a driving storm of snow and sleet, but had no meeting. At Belmont, we had, despite roads and weather, a full house and excellent meeting. A fierce storm prevented my reaching Kintire and Aldboro'. We had a small meeting at Lambeth. They had not yet collected. Delaware gave us a good meeting. They always collect after their annual meeting. Westminster East gave us a crowded house, and large finances. At St. John's, we had no meeting. Only about half-a-dozen came out. This closed my work in your Auxiliary, and I congratulate you on the steadily increasing prosperity of your work.

I am, gentlemen, yours very truly,

T. GOLDSMITH.

KINGSTON AUXILIARY.

A brief notice of the excellent annual meeting of this Auxiliary was given in the January Recorder. The accompanying Report is published here by request of the Kingston committee, they preferring to give it publicity through this journal. The publication of their printed Local Report is, therefore dispensed with. Since we received the subjoined we have been furnished by the Rev. A. Burns, Agent *pro tem*, with an account of his visit to the Branches in connection with the Eastern Auxiliary. We feel fully assured, as the result of a conversation with Mr. Burns, in reference to his faithfully performed services, albeit at a very unfavourable season, that the

resources of this section are capable of greater results ; and the friends of the Bible there will, we are confident, not be unwilling to appropriate them more freely. We have been requested to publish the admirable address delivered by the Rev. Mr. Rogers, at the Anniversary herein referred to. Compliance will be a sincere pleasure, although it must be deferred until next issue. The summary of the labours of the Colporteur of this Auxiliary, will be found in the tabulated statement, p. 71.

ANNUAL MEETING OF THE KINGSTON AUXILIARY BIBLE SOCIETY.

Held in the City Hall, 18th January, 1870.

REV. R. V. ROGERS, M.A., IN THE CHAIR.

Prayer by Rev. T. W. Kirkpatrick, M.A.

Address by Chairman.

Reports read by Secretary, Dr. Mair.

On motion of Rev. G. Grafftey, seconded by Rev. John Gemley,

Resolved,—That the Annual Reports of the Kingston Auxiliary Bible Society, and the Ladies Bible Association, be received and referred to the committees, with authority to print and circulate them, and that the following be the committee of the Kingston Auxiliary for the ensuing year :—

President, Thomas Kirkpatrick, Esq., M. P. *Vice-Presidents*, M. Sweetnam, Neil McLeod, Rev. T. W. Dobbs and Rev. M. W. Inglis, M.A. *Treasurer*, Dr. Skinner. *Corresponding Secretary*, Dr. Mair. *Recording Secretary*, R. V. Rogers. *Committee*, Ministers of the Gospel who join the Society, Messrs. A. Chown, W. Jones, W. P. Lacey, James McNee, George Robertson, G. M. McDowell, Captain E. B. Wilson, B. Robertson, J. E. Clark, S. Gan, A. M. Patton, U. Cunningham, John Duff, John Fraser, Grant Macdonald, Rev. Principal Snodgrass, Rev. Professors McKenas, Mowat, Ferguson and Murray.

TWENTY-SIXTH ANNUAL REPORT OF THE KINGSTON AUXILIARY BIBLE SOCIETY.

All that is required of your Committee upon this occasion, is, to present a brief outline of the work of this Auxiliary during the year now ended.

It is left to the friends who have kindly responded to our invitation by their presence with us to-night, to tell how almost every people may now "hear in their own language the wonderful works of God, and that many men have recently been, or are now being called out of darkness into His marvellous light."

(For Depositary's Report, See No. 1, p. 82.)

In consequence of the resignation of the senior agent, S. B. Johnson, Esq., at the close of last year, there is no Report of the state of the branches to present.

(For Treasurer's Report, See No. 2, p. 83.)

COLPORTEUR'S REPORT.

In the early part of the year, your faithful, hardworking Colporteur, Mr. John Finlayson, pursued his calling diligently in some of the townships of

Prince Edward. During the last nine months, he has been supplying the following townships in the County of Frontenac, with "the Word of God," viz. :—Loughboro', Storrington, Portland, Inverary, Ernestown, Fredericksburg. He has been preserved in good health, "by the merciful hand of God, amidst trials of many kinds, and not a few discouragements." Worldliness and indifference to spiritual and eternal realities, are alas, too prevalent wherever he wends his way. Many visited by him found it difficult to obtain food for themselves and their families, and cannot pay for Bible or Testament. Such persons are gratuitously supplied. Upon the whole, the moral picture he gives of the state of the country traversed by him, is far from inviting. May earnest prayer be offered up for a copious effusion of the Spirit upon those who, though possessing the Book, have not been made partakers of Divine grace to the saving of their souls. In his last Report for December, he says :—"My time so far during the month, has been divided between S. and N. F———, and part of the West of A——— townships, in all of which I find need for the visits of your agent. The Society is doing a good work all over the country, placing "the Word of God" in so many hands, who were destitute of it in the past. "Called yesterday on a family where I sold a Bible two years past, who were glad to see me again. The mistress of the house, said, what pleasure she had in reading that Bible I sold her, and how it changed her thoughts and actions. And in showing how much she loved the Bible, she bought two more to give to two of her sons as a present." Your Colporteur adds :—"This is a very carnal and worldly part of the land, only one here and there truly alive to serve the Lord "in Spirit and truth." In another part of his journal, he thus writes :—"I have had some pleasant work during the month, in visiting an aged friend on a sick bed, who always wishes me to return to read and pray with him." "Met with a young woman wishing to know from me, how she was to know if she was a Christian. After spending some time with her, left her with a good hope through grace, and received many thanks for my visit." So that we should "rejoice and be glad," that the darkness generally so thick and murky, has, in some few favored souls, been penetrated by rays from the sun of righteousness."

Are we sufficiently in earnest, each one of us—"praying always with all prayer and supplication in the Spirit, that the Word of the Lord may have free course, and be glorified;" and that "utterance may be given," to all pastors, evangelists, and colporteurs that they may open their mouth boldly, to make known the mystery of the Gospel, to those having no hope and without God in the world?

O that these words of our blessed Lord, may be impressed upon all our hearts this night :—"Let your light so shine before men, that they may see your good works, and glorify your Father, which is in heaven."

No. I.

KINGSTON AUXILIARY DEPOSITORY REPORT.

Bibles and Testaments issued for the year ending January 1st, 1870 :—

To Colporteurs.—386 Bibles ; 830 Testaments.

To Branch Societies.—66 Bibles ; 240 Testaments.

Sales at Depository.—415 Bibles ; 279 Testaments ; 13 Portions.

Gratuitous.—51 Bibles ; 222 Testaments.

Total Issues.—918 Bibles ; 1,571 Testaments, and 13 Parts—2,502 in all. Value, \$735.13.

Stock on hand, 1st January, 1870.—1,288 Bibles ; 1,002 Testaments ; 150 Portions,—Total, 2450. Value, \$919.94.

No. II.

Dr. KINGSTON AUXILIARY.—ABSTRACT OF TREASURER'S ACCOUNT.

1869.		\$ cts.	\$ cts.
Jan. 1 to Dec. 31.	To Cash on hand.....		13 47
"	" Collection at Anniversary Meeting	17 60	
"	" Cash from Depository for sales	584 16	
"	" do Colporteur.....	54 00	
"	" Collected by Mr. J. E. Clarke.....	47 00	
"	" do Mr. H. Skinner	13 50	
"	" do Mr. Mair	66 35	
"	" do Mr. Gaw.....	10 55	
"	" do Mr. Lacey	27 75	
			820 91
			\$834 33

Cr.

1870.		\$ cts.
Dec. 30	By Expenses of Anniversary Meeting	21 82
	" J. Henderson, for <i>Missing Link</i>	1 80
	" Colporteur's salary and Expenses	321 12
	" Depository's salary	150 00
	" Expenses of Depository	22 42
	" Dr. Mair's expenses, attending Board meeting at Toronto	7 50
	" Discount on silver	22 01
	" Commission for sales in Depository	38 20
	" Balance in Treasurer's hands	249 51
		\$834 38

REPORT OF REV. A. BURNS.

KINGSTON AUXILIARY.

TORONTO, June 1st, 1870.

To the Directors of the U. C. Bible Society.

GENTLEMEN,—I beg herewith to present a brief report of my recent visits to the Branches of the Kingston Auxiliary.

My first visit was to Gananoque, where I regret to say, I found the branch almost defunct. I preached twice on the Sabbath, and held meeting on the Monday night, which was well attended, considering the inclemency of the weather. I received a collection of \$3.05. I succeeded in reorganizing this branch, with excellent officers at its head. I then went to Waterloo, where I was surprised to find my announcements had not reached, owing to a change in the name of the Post Office, during the past year. But the President promised to hold the meeting immediately, and forward the moneys to the Kingston treasurer. My next appointment was Wolfe Island, where I received \$15.10 free to U. C. Bible Society. This branch is blest with a good staff of officers. On my return I called upon the President of the Garden Island Branch, who generously gave me \$10 free to the U. C. Bible Society. I next went to Glenvale, where I found that the moneys had all been collected in due time, and a part of them forwarded to Kingston. I received \$7.00 free to Kingston. I then proceeded to Bath, where I preached twice on the Sabbath, notwithstanding one of the fiercest snow storms of the winter. And to give you an idea of the interest in the Bible Society manifested by these people, I may say that one gentleman hitched his horse to a log, and drew it along the path, while others used their snows and made a road to the Wesleyan Chapel, where the meeting was held on the Monday night, which was well attended, considering the inclemency of the weather. I received \$3.10 collection; and \$10.00 on purchase account. But the storm con-

tinuing for the next three days, I was unable to reach any other appointment during the remainder of this week. I succeeded, however, in getting to Napanee on Saturday, where I preached on the Sunday, and held meeting on the Monday night. We had not a large attendance at Napanee, owing in part to the fact that another meeting was being held in the town at the same time. And, also I fear, to a lack of interest in the great cause of Bible circulation. Those who did attend, however, seemed to take a deep interest in the matter, and gave us a patient and attentive hearing. I received \$3.90 collection, and \$23.20 on purchase account.

I next went to Big Creek, where I found no meeting, on account of the impassable condition of the roads.

The following evening I attended a missionary meeting with the Rev. James Scott, Presbyterian minister of Napanee, at a place called Napanee Mills, five miles from the town. Here I succeeded in forming a new branch, under the name of the Napanee Mills Branch Bible Society—which gives promise of future efficiency and usefulness. My next meeting was at Selby. We had a very small attendance—no moneys on hand—collection 62½ cents. I then proceeded to Shammonville, where I received on purchase account, \$12.98. At Melrose, I was again beset by snow storm, notwithstanding which I preached on the Sabbath, and held meeting on Monday night—collection \$1.95, in the hands of the treasurer, to be forwarded with the moneys shortly to be collected. Next day went over to Lonsdale, found the cause very low in this place—no funds on hand. I held no meeting here on account of the rain. After considerable difficulty I reached Sterling, where I received \$12 free to U. C. Bible Society. A long drive next day through bad roads, brought me to Moira, where I received \$10 free to U. C. Bible Society. This concludes my report for the month of March.

I am, gentlemen,

Yours very faithfully,

A. BURNS.

British and Foreign.

ANNUAL MEETING OF THE BRITISH AND FOREIGN BIBLE SOCIETY.

“At the head of the many imposing religious societies of Protestant Christendom must ever stand the British and Foreign Bible Society, simplest but grandest of them all. It is not the amount of its income, nor its imposing meetings, nor the completeness of its organization that constitutes its greatness; its object is all in all. A Bible for every human being—that every man may read in his own tongue the wonderful works of God—this is the mighty purpose of the Bible Society. It prints Bibles in every language and in most of the dialects of the earth, and now, year by year, sends from its presses more than two million copies of the Holy Scriptures, so that its total issues have been very nearly sixty millions. These are wonderful figures, bespeaking wonderful energy, zeal, resources, and yet they only suggest with appalling emphasis the immensity of the task which the Society has in hand. Sixty millions of copies answer to the population of two European kingdoms—say of Austria and Italy. And what of the world besides? Yet the Bible Society can and does say, Show us new lands and we will possess them, Give us distributors and we will employ them, Create the demand and we will furnish the supply. No legitimate appeal has ever yet been made to the Society which it has not answered—no urgency to which it has not been equal. Is it a million of New Testaments for the Chinese, a sudden supply for Spain, a new version for the Malagasse? the Bible Society has found them all, and so

it will be to the end. The report for the past year contained nothing very startling or novel—it was but the record of continuous work, and a slight but steady increase in the sales and gifts in every country which its agents and colporteurs visit. Obstacles gradually disappear, monopolies break down, and as in Portugal, persecution is exchanged for protection. The account of the proceedings in Exeter Hall on Wednesday, will be found full of interest, especially as they relate to the power of the Word of God and its operations in India.”—*English Independent*.

It is entirely beyond our power with the limited space at our command, to re-publish “an account” of the Annual Meeting of the British and Foreign Bible Society, held in Exeter Hall, on the 4th inst. We can just say to you that “the hall was densely crowded;” that the noble the Earl of Shaftesbury, occupied the chair, and was supported by representative men of the Churches, that the Rev. S. B. Bergne, Secretary “offered prayer, and read passages of Scripture;” that the Rev. C. Jackson, Sen. Secretary, read the Report—one of the most comprehensive and cheering ever presented by the Parent Society; that addresses were delivered respectively by the distinguished Chairman, and by the Lord Bishop of Rippon; by Sir Bartle Frere; by the Rev. Dr. Mullins; the Right Rev. Bishop Crowther; Mr. John Macgregor; Dr. Vermilyre (New York), and the Rev. W. O. Simpson. There was variety truly in the addresses, and a vast area embraced in the different fields presented, India, however, receiving prominence; but of the addresses delivered, we may say that they were masterly and inspiring, doing honour to the speakers who felt themselves honoured in being permitted to advocate the claims of the glorious Institution, the British and Foreign Bible Society, and this too before the grandest Protestant assemblage of this world, a representative assembly of England yet Protestant; of England determined to be Protestant. Of the financial results of the year, our own Report has already spoken.

Bible Society Recorder.

OUR MAY MEETING.

The annual meeting of the U. C. B. Society, a report of which appears in these columns, was one of deep interest and of much enthusiasm.

For the edification and satisfaction of our numerous friends who were not present on the occasion, we have endeavoured to secure a faithful summary of the able and eloquent addresses then delivered, and we hope that their perusal will deepen the interest already felt throughout our country in the increased exertion necessary to give the Bible to all mankind.

IN MEMORIUM.

Since the date of our last *Recorder*, it has pleased God to call to his reward our venerable and beloved friend, Mr. James Carless, who, for thirty years, honorably and efficiently filled the office of Depository of the U. C. B. Society. In one respect he was its first Depository: for previously to his appointment to office, only a portion of the time and attention of any of his predecessors was given to the duties of the Depository.

The esteem in which our departed friend was held is well expressed in the following testimonial from the pen of A. T. McCord, Esq., Chamberlain of the city, and one of the Vice-Presidents of the Society:—

“I have known the late Mr. Carless for thirty years, and a more upright, honorable and consistent Christian I never knew. His faithful services, as Depository of the Bible and Tract Societies, were invaluable, and greatly contributed to raise these Societies from very small beginnings to that of prosperity and extensive usefulness. He was not a mere official; he had his heart in the work; and every one felt satisfied that so long as he retained his situation, nothing would suffer from inattention or neglect.”

The estimate entertained of his judgment by the Board appears from the following extract of resolution unanimously adopted in October, 1868, on the occasion of his retirement—unavoidable from advancing years—from active duty, in which he is requested “to perform such duties as he may be able to render, and to afford such counsel and advice as his long experience and intimate knowledge of its affairs so eminently qualify him to give.”

His funeral was attended by members of both the Bible and Tract Societies. On the first meeting of the Board of the Bible Society, after the performance of this melancholy rite, the following resolution, submitted by J. G. Hodgins, Esq., LL.B., Sen. Hon. Sec., was unanimously and cordially adopted:—

“The Board of Directors of the Upper Canada Bible Society, having learned with deep regret the death of Mr. James Carless, desires to unite in an expression of deep and heartfelt Christian sympathy to his bereaved and excellent wife on the removal from her of her venerable husband—who so long and so faithfully served the Society as its Depository.

“Mr. Carless, by his unceasing industry and his truly earnest and conscientious discharge of duty for so many years, was enabled under the divine blessing to contribute largely to the success of the Bible cause in this Province, and to the promotion of the circulation of the Holy Scriptures throughout this land.

“Nor can the Board forbear to express its grateful thanks to the now bereaved widow of our departed friend for her own gratuitous and faithful, yet unobtrusive services in aiding her husband in promoting the great interests of the Society and of our common Master.

“They earnestly pray that the God of the widow may abundantly pour upon her his blessings, and that she may be sustained day by day in her sad bereavement by the richest consolations of that gospel which her husband laboured so long and so faithfully to diffuse.

“Ordered, that a copy of the foregoing minute be enclosed with a suitable letter by the Rev. Mr. Gemley, our Secretary.”

Mr. Carless died on the 26th March, in the 81st year of his age. An extended obituary notice, by his pastor, the Rev. W. Herridge, will be found in the *Christian Journal* of April 15. This is the organ of the Primitive Methodist Church, of which Mr. Carless had been an honoured and beloved member for 40 years.

LEGACIES.

We have much pleasure in acknowledging the receipt of \$100, a legacy to the U. C. B. Society, of the late Mrs. McGill, of Streetsville, and the intimation from J. Sanderson, Esq., of Woodstock, one of the life members of the Society, of a bequest made in his recent will of \$1,000, available in 1876; also, a legacy by the late John McCulloch, Esq., of Niagara, which one of his executors, Mr. Currie, informs us will probably exceed \$1,600. In this connection we mention a less valuable gift, but one which is worthy of commendable record—a beautiful and costly gold brooch, left by a Toronto lady at the Depository, as her gift in aid of our noble Institution. It is now in our possession.

BIBLES TO VOLUNTEERS.

Allusion is made in the Report to a grant of Bibles to be presented to our volunteers, on the eve of their departure to Red River. This duty has been performed, and under the most agreeable circumstances. Officers of the Society had the satisfaction of carrying out the wishes of the Board. The presentation of the larger number was made to the officers and men when on public parade at the Crystal Palace. We feel the sincerest pleasure in recording our appreciation of the courtesy of Col. Jarvis, commanding the 1st Regiment Ontario Volunteers, and of Col. Casault, commanding the 2nd Regiment Quebec Volunteers. It also afforded us much satisfaction to witness the thankfulness with which the offer of God's Word was welcomed by our brave volunteers.

AGENTS' REPORTS.

The report of the Rev. Mr. Brookman having reached us too late for the present number, will appear in the next. The Secretary's statement, in reference to the branches visited by him, will also appear in the July number. We commend to our readers the excellent reports by the Rev. Mr. Goldsmith. The view taken by him of the character of a Bible Society, and of the duties and relationships of its agents, are worthy of consideration. Mr. Goldsmith's

experience and success as an agent, his judgment, fidelity and efficiency, must add weight to his opinions.

PRICE OF THE "RECORDER."

Some of the Branches having expressed a desire to obtain a larger number of *Recorders* than those already forwarded to them, the Board recommended that a small price be paid by each Branch for any additional supply they may be pleased to order, viz: Ten copies sent to one address, \$1.50 for the year; single copies, 20 cents; in each case including postage.

We cannot now supply any of the January number, a few of the March number are left. Please send your order to Mr. John Young, Bible Society Depository, Toronto.

Subscription Lists.

ARRAN BRANCH.

Collected by the Secretary.

Mrs. Gold	\$1 00
Rev. R. S. Cooper.....	1 00
J. Cunningham.....	1 00
A. Neelands.....	1 00
J. M. Kilbarn	1 00
W. H. C. Hore.....	1 00
Small sums.....	11 30
Collected by Misses Gardner and Young	3 00
Collected by Miss Kennedy.....	2 25
" Misses Carlisle and	
Urquhart.....	7 01
J. W. Linton.....	1 00
Small sums.....	3 00

Total\$33 56

BAFFIELD BRANCH.

Collected by James Keys.....	\$4 43
Rev. James Duncan (for B. and F. B. S.).....	5 00
Collected by Miss Foster.....	6 10
" Misses Dalgettie and	
Johnson	4 50
James Kelly	1 00
Collected by Miss Watson.....	3 88
" Misses Elliot and Alds- worth	10 75
Collected by James Pollock.....	1 00
<i>Collected by Misses Gairdner and Hall.</i>	
Wm. Hall	\$1 00
Dr. Stanberry.....	1 00
A. Rutledge.....	1 00
Rev. W. Daunt.....	1 00
D. Wilkinson.....	1 00
John Essoy.....	2 00
John McLeod	1 00
George Ewing	1 00
J. Gairdner.....	1 00
Mrs. H. Gibson.....	1 00
D. H. Ritchie.....	1 00
Wm. Duncan.....	2 00

Mrs. Duncan.....	2 00
Small sums.....	13 05

Total.....\$65 71

BEAVERTON BRANCH.

Collected by

Misses Gordon and Cooper.....	\$18 10
Miss Fraser	7 45
Misses Dure and Campbell.....	5 00
Miss Bain	4 32
Miss Smith	3 20
Misses Galloway and Robinson..	4 00
Miss McMillan.....	1 80
Miss Gilchrist.....	1 60

Total.....\$45 47

BERLIN BRANCH.

Collected by Misses Smith and Roy.

M. C. Schofield.....	\$1 00
Messrs. Boedicker & Stuebing.....	1 00
Small sums.....	9 00

Collected by Misses Huber and Wolfle.

Rev. T. A. Ferguson.....	\$1 00
Messrs. Huber & Roy.....	1 00
J. C. Thom	1 50
Small sums.....	9 47

Small sums collected by Miss R.
Hoffman and Mrs. J. Winger... \$8 83

*Collected by Mrs. Phillips and Miss
Beuhler.*

Mr. Sheriff Davidson.....	\$1 00
Small sums.....	9 00

*Village of Waterloo—Collected by Mrs.
Fleischouer and Mrs. Thomas.*

Martin Simpson	\$1 00
Small sums.....	12 20

Small sums by Misses Addison and
Jameison..... 4 15

*Village of Bridgeport—Collected by Mrs.
Alderson.*

Small sums.....	\$3 55
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Total.....\$63 70

BLENHEIM BRANCH.

Collected by Misses Annis and Hornor.

Thos. McKenzie	\$2 00
Mrs. McKenzie	1 00
Dr. D. Clark	1 00
Thos. M. Hornor	1 00
Fraank Hornor	1 00
Miss Galbraith	1 00
J. G. Lindsay	1 00
Small sums	9 46

Collected by Misses Stitt and Martin.

Rev. Wm. H. Landon	\$1 00
Rev. J. McLean	1 00
Mrs. J. G. Lindsay	1 00
Small sums	5 12½

*Collected by Misses Murray and**Jacobs—Small sums..... \$5 10**Collected by Misses McCrow and Hardy.*

Robert Richardson	\$2 00
Andrew Swan	2 00
Thos. McCrow	1 00
Wm. Dickson	1 00
Mrs. Wm. Dickson	1 00
Jas. W. Dickson	1 00
John Swan	1 00
Small sums	8 75

Collected by J. L. Burgess.

J. L. Burgess	\$1 00
Small sums	1 25

Collected by Misses Walker and McArthur.

A. W. Walker	\$1 00
Ezra Showers	1 00
Small sums	4 30

Collected by Misses Watson and McGaw.

Robert Scott	\$1 00
Small sums	6 37½

Collected by Misses Patullo and Burgess.

Alex. Patullo, M.D.	\$1 00
Mrs. Patullo	1 00
Small sums	3 61

Collected by Misses Spiers and Cockburn.

John Spiers	\$1 00
Geo. Cockburn	1 00
Geo. Wilson	1 00
Henry Waters	1 00
Small sums	4 70

Collected by R. S. Mann.

Rev. H. McQuarrie	\$3 00
R. S. Mann	1 00
R. A. Laidlaw	1 00
J. Laidlaw	1 00
Small sums	4 25

Total.....\$83 52

BLYTH BRANCH.

Collected by

Misses Tucker and McTavish ..	\$2 37½
Misses Fraser and Laidlaw	2 75
Misses McDonald and Taylor ..	3 97
Miss Smith	2 55
Miss Irwin	1 30
Miss Armor	2 60
Miss Sheddan	2 25
Misses Gallagher and Giddes ..	3 12½
Misses McGill and McGowan ..	7 00
Mrs. McQuarrie and Mrs. Laid-	
law	9 50
Misses Dunbar and Budge	2 80

Total.....\$40 52

BOWMANVILLE BRANCH.

Collected by the Misses Jones.

W. McMurtry	\$2 00
Mrs. Mitchell	2 00
J. Simpson	2 00
J. B. Fairbairn	2 00
Mrs. Reid	2 00
J. McMurtry	1 00
Mrs. J. Burk	1 00
Mrs. R. Armour	1 00
Mrs. Jones	1 00
Mrs. Armour	1 00
Miss Mitchell	1 00
A. Beith	1 00
D. Stott	1 00
R. & H. O'Hara	1 50
Mrs. Burk	1 00
W. J. Jones	1 00
George McGill	1 00
D. Fisher	1 00
Mrs. Gardiner	1 00
S. McConachie	1 00
R. Windatt	1 00
Small sums	14 50

Collected by Miss Christie and Miss Hornby.

Mrs. Smart	\$1 00
Small sums	5 00

Collected by Miss Coule and Miss Neads.

Thos. Paterson	\$5 00
W. Burns	1 00
C. Barker	1 00
P. Robins	1 00
John Murdock	1 00
F. F. McArthur	1 00
McClung Bros.	1 00
John McLeod	1 00
R. S. Manning	1 00
Small sums	9 47

Collected by Misses Duthie and Fairweather.

Rev. T. M. Reikie	\$2 00
Rev. G. N. Dickson	2 00
Rev. J. Smith	2 00
Rev. J. Goodman	1 00
Mr. Ward	2 00
Mrs. Allison	2 00
E. T. Crowle	1 00
Z. Frazer	1 00
Mrs. Galbraith	1 00
Mr. McMurtry	1 00
R. & H. O'Hara	1 00
Mrs. Murdock	1 00
Small sums	3 90

Total.....\$90 37

BRAMPTON BRANCH.

Collected by Misses Whitehead and Pringle.

Alexander Gordon	\$1 00
W. N. Hossie	1 00
Rev. W. McFadden	1 00
Rev. J. Aull	1 00
M. M. Elliott	1 00
Morphy & Fleming	1 00
Thomas Whitehead	1 00
J. Seath	1 00
John Haggert	1 00
K. Chisholm	1 00
Samuel Atkin	1 00
James Haggert	1 00
George Graham	1 00
Mrs. Hunt	1 00

Small sums.....	17 10
<i>Collected by Mrs. Austin and Miss Totten.</i>	
Rev. A. Fletcher.....	\$4 00
Mrs. Patullo.....	1 00
Rev. J. Pringle.....	1 00
Mrs. Smith.....	1 00
J. E. Wood.....	1 00
Mrs J. P. Cummins.....	1 00
Rev. R. Arnold.....	1 00
George Green.....	1 00
Mrs. Crawford.....	1 00
John Elliott, sen.....	1 00
Mrs. J. Elliott.....	1 00
Wm. Forster.....	1 00
Small sums.....	12 19

Collected by Miss Johnson.

Mrs. H. Carter.....	1 00
Small sums.....	\$3 25
<i>Collected by Misses Golding and Hillock.</i>	
Wm. Golding.....	\$1 00
Eli Crawford.....	1 00
Small sums.....	9 55

Collected by Misses Nichol and Carter.

Robert Smith.....	\$1 00
Small sums.....	4 05
<i>Collected by Misses Fletcher and McClure.</i>	
Wm. Whitehead.....	\$1 00
David McClure.....	1 00
Edward Fletcher.....	1 00
Wm. Fletcher.....	1 00
Wm. Graham.....	1 00
Small sums.....	4 80

Paid to Treasurer:—

Henry Burnett.....	\$1 00
Rev. R. Boyle.....	1 00
Gordon Tucker.....	2 00
W. Marshall.....	1 00
A. Armour.....	1 00

Total..... \$94 94

BRANTFORD BRANCH.

<i>Collected by Messrs. Clark and McCulloch.</i>	
Rev. J. Wood.....	\$5 00
S. McCulloch.....	2 00
A. Spence.....	1 00
Mrs. Loney.....	1 00
R. Russell.....	1 00
Jas. Tutt.....	1 00
C. Minchin.....	1 00
Mrs. Watt.....	1 00
Small sums.....	9 00

Collected by Messrs. Passmore and C. B. Moore.

I. Cockshutt.....	\$50 00
Mrs. Cockshutt.....	30 00
C. B. Moore.....	6 00
Mrs. A. Morton.....	5 00
Thos. McLean.....	5 00
Miss Cockshutt.....	4 00
A. Robertson.....	4 00
E. C. Passmore.....	3 00
J. G. Cockshutt.....	3 00
Chas. Cockshutt.....	3 00
Wm. Cockshutt.....	3 00
Frank Cockshutt.....	3 00
R. Duncan.....	3 00
W. W. Belding.....	3 00
M. W. Hoyt.....	2 00
John Elliott.....	2 00
H. W. Brethour.....	2 00

Mr. Welding.....	2 00
Rev. T. Lowry.....	2 00
Jas. Wallace.....	2 00
R. Greenwood.....	1 50
S. Tomlinson, jun.....	1 50
Eddy Cockshutt.....	1 50
F. Musgrave.....	1 00
A. Palmer.....	1 00
W. Cook.....	1 00
C. Passmore.....	1 00
H. Davis.....	1 00
G. Welsh.....	1 00
H. Kippax.....	1 00
Miss C. Gillen.....	1 00
Miss Craig.....	1 00
D. C. Sullivan.....	1 00
A. T. Moore.....	1 00
Mr. Tainsh.....	1 00
Jas. Wilkes.....	1 00
J. Mann.....	1 00
Geo. McDonald.....	1 00
Mrs. J. J. Inglis.....	1 00
Jas. Woodyatt.....	1 00
Mrs. Jas. Sharp.....	1 00
Mrs. A. Cox.....	1 00
M. A. Hartley.....	1 00
John Sutherland.....	1 00
J. O. Wisner.....	1 00
G. L. Ashworth.....	1 00
John Ott.....	1 00
F. Ott.....	1 00
D. Spence.....	1 00
Dr. Allen.....	1 00
E. R. Greaves.....	1 00
E. Brockington.....	1 00
Mr. Kester.....	1 00
H. Davis.....	1 00
Miss M. Turnbull.....	1 00
R. Forde, sen.....	1 00
S. McLean.....	1 00
Mr. Curtis.....	1 00
A. W. Hazleton.....	1 00
Mrs. Clement.....	1 00
Mrs. Jarvis.....	1 00
M. Ott.....	1 00
Miss Turnbull.....	1 00
Rev. J. Griffith.....	1 00
John Whitham.....	1 00
J. Carnagie.....	1 00
Mr. Rubridge.....	1 00
Dr. E. T. Bown.....	1 00
Wm. Young.....	1 00
R. W. Craig.....	1 00
Miss S. Foster.....	1 00
Sheriff Smith.....	1 00
C. H. Crandon.....	1 00
F. F. Blackader.....	1 00
Small sums.....	36 25

Collected by Messrs. Cowherd, Imlach and Plewes.

B. G. Tisdale.....	\$5 00
J. B. Meacham.....	5 00
C. H. Waterous.....	5 00
D. Plewes.....	4 00
T. Cowherd.....	4 00
W. Watt.....	3 00
B. F. Finch.....	2 00
Rev. W. Stewart.....	2 00
J. C. & A. Cowherd.....	1 15
R. Turner.....	1 00

T. White.....	1 00	H. A. Narraway	1 00
A. D. Muirhead.....	1 00	C. Powley	1 00
H. Stroud	1 00	Rev. Dr. Gunner.....	1 00
T. Botham	1 00	Small sums.....	17 00
T. Glasco	1 00	<i>Collected by Messrs. Whittaker and Large.</i>	
Mrs. Park	1 00	W. Paterson.....	\$5 00
A Friend.....	1 00	H. B. Leeming.....	2 00
W. K. Kerr.....	1 00	W. Whittaker	1 00
E. Cameron	1 00	T. Large.....	1 00
J. Minore	1 00	Mrs. Shuttleworth	1 00
R. R. Bown	1 00	T. Spencer.....	1 00
P. C. Allan.....	1 00	J. Brogden.....	1 00
A. Hudson.....	1 00	Mr. Davidson	1 00
Adams & Brophcy.....	1 00	J. Bellhouse	1 00
S. McLean.....	1 00	Small sums.....	4 80
S. Tapscott.....	1 00	<i>Collected by Messrs. Brooks and Cocker.</i>	
A. S. Hardy.....	1 00	Mrs. Laycock	\$15 00
W. J. Imlach	1 00	R. Kippax	2 00
Dr. Henwood.....	1 00	T. Brooks	2 00
T. Broughton.....	1 00	Mr. Blacker and family.....	1 50
Mr. Roy.....	1 00	J. Cocker	1 00
Small sums.....	24 20	H. Spencer.....	1 00
<i>Collected by Messrs. Leeming and Mc-</i>		Mrs. A. Davis.....	1 00
<i>Naughton.</i>		J. Pickles	1 00
H. B. Leeming.....	\$2 00	S. Whittaker.....	1 00
D. McNaughton	1 00	R. Brooks	1 00
Geo. Winter	1 00	Mrs. Broughton	1 00
Small sums.....	6 32	Mr. Johnson	1 00
<i>Collected by Messrs. Duncan, Jones and</i>		Farrington Sunday School.....	2 85
<i>Beemer.</i>		Small sums.....	16 05
G. Foster.....	\$5 00	<i>Collected by Misses Ash and Brown.</i>	
D. Brooke	5 00	W. A. Narraway.....	\$1 00
A. Watts.....	5 00	M. J. Gillen	1 00
F. Ellis.....	4 00	Small sums.....	9 10
J. Brethour.....	2 00	<i>Collected by Messrs. Woods and Walker.</i>	
C. Duncan	2 00	Mrs. Waterous.....	\$2 00
J. Taylor.....	2 00	J. Ellis.....	2 00
N. Laycock.....	2 00	J. E. Waterous.....	1 00
T. S. Shenston	2 00	A. T. Waterous.....	1 00
G. R. VanNorman.....	2 00	Miss Waterous	1 00
A. W. Smith.....	2 00	J. Woods	1 00
Rev. J. Ryerson.....	2 00	Small sums.....	4 75
C. Jarvis.....	2 00	<i>Collected by Mrs. Ballachy.</i>	
G. H. Wilkes	2 00	Mrs. Watts.....	2 00
Rev. J. Gemley	2 00	Mrs. Keith.....	1 00
Rev. W. Cochrane.....	2 00	Major Dickie.....	1 00
J. Peirce.....	1 50	H. Dickie	1 00
J. Ker.....	1 50	W. Kerr.....	1 00
W. Calder	1 00	Mrs. J. Jarvis.....	1 00
W. Peirce	1 00	A. Cook	1 00
E. F. Jones.....	1 00	A. Carlyle	1 00
G. S. Wilkes.....	1 00	T. McLean.....	1 00
W. Grant	1 00	Mr. Armstrong.....	1 00
A Friend.....	1 00	G. Ballachy	1 00
F. H. Leonard.....	1 00	Small sums.....	15 40
R. G. Jackson.....	1 00	<i>Collected by Miss Ferguson.</i>	
A. Cleghorn	1 00	M. Ferguson	1 00
E. Griffin, M.D.....	1 00	Small sums.....	3 40
W. Hurst	1 00	<i>Collected by Messrs. Smith and Crawford.</i>	
T. B. McMahon.....	1 00	Judge Jones	\$4 00
R. Peel	1 00	Patience Smith.....	1 50
T. W. Hall.....	1 00	Mrs. Randall.....	1 00
Wm. Buck.....	1 00	W. A. S.....	1 00
Mrs. Wilkins.....	1 00	T. Carlyle	1 00
Mrs. Catton	1 00	J. Kerr	1 00
C. Foster.....	1 00	Small sums.....	4 75
W. C. Holt.....	1 00	<i>Collected by Messrs. Harpin and Hamilton.</i>	
Woods Lyons.....	1 00	Rev. A. Nelles.....	\$2 00
Mrs. Crawford	1 00	J. B. Harpin.....	2 00
Mrs. Fullarton	1 00	Dr. J. Y. Bown	1 00

W. J. Lovejoy.....	1 00	
W. Burrill, jun.....	1 00	
C. Grantham.....	1 00	
E. Sims.....	1 00	
Small sums.....	5 05	
<i>Collected by Messrs. Patton and Houlding.</i>		
T. Houlding.....	\$3 00	
A. Benedict.....	1 00	
E. Benedict.....	1 00	
Small sums.....	5 75	
Received at the Depository—Donation from friends.....		100 00
Collection at Annual Meeting.....		200 30
Total.....		\$885 62

BRIGHTON.

Collected by A. C. Singleton and N. H. Peterson.

A. C. Singleton.....	\$1 00	
N. H. Peterson.....	1 00	
J. E. Proctor.....	1 00	
Wm. Buttler.....	1 00	
M. Ferris.....	1 00	
A Friend.....	1 00	
James Nesbitt.....	1 00	
Mr. McLatchie.....	1 00	
W. Brooks.....	1 00	
Dr. Freshman.....	1 00	
Small sums.....	10 40	
Total.....		\$20 40

CAMPBELL'S CROSS BRANCH.

Collected by Joseph Campbell.

Joseph Campbell.....	\$1 00
T. Bowles.....	1 00
G. Bowles.....	1 00
Small sums.....	2 25

Collected by Archd. McIntire.

Archd. McIntire.....	1 00
Jas. Buckham.....	1 00
Small sums.....	3 20

Collected by Alex. Smith.

Alex. Smith.....	1 00
Edw. Foster.....	1 00
T. Robinson.....	1 00
Small sums.....	0 50

Collected by Edw. Cooney.

A. Norris.....	1 00
Small sums.....	6 00

Collected by John Bowles.

John Bowles.....	\$1 00
W. Hewson.....	1 00
Small sums.....	4 55

Collected by David Graham.

David Graham.....	2 00
John McGregor.....	1 00
J. McGregor.....	1 00
Thos. Corbett.....	1 00
Robt. Caldwell.....	1 00
W. Dennison.....	1 00
Small sums.....	4 00

Collected by Jas. Boyd.

Small sums.....	1 60
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Collected by Mrs. R. Lipssett.

P. T. McCollum.....	1 00
L. E. Embru.....	1 00
Small sums.....	1 75

Collected by A. Norris.

A. Norris.....	1 00
S. Campbell.....	1 00

E. T. Hagyard.....	1 00
F. Campbell.....	1 00
E. Snell.....	1 00
J. R. Craig.....	1 00
Small sums.....	8 25

Collected by Neil McKechnie.

And. Smith.....	2 00
Mrs. Smith.....	1 00
Jas. Shaunahan.....	1 00
Angus McLeod.....	1 00
R. C. McCollum.....	1 00
John Beatty.....	1 00
John Wiggins.....	2 00

Collected by M. S. Clark.

Wm. Little.....	1 00
Wm. Thornton.....	1 00
Wm. Speirs.....	1 00
Adam Speirs.....	1 00
Small sums.....	2 05

Collected by Jas. Campbell, jun.

Jas. Campbell, jun.....	1 00
George Robinson.....	1 00
Alex. Clemis.....	1 00
Rev. R. M. Croll.....	1 00
John McLeod.....	1 00
John Smith.....	1 00
Small sums.....	5 00

Collected by Alex. Falconer.

Small sums.....	2 25
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Collected by Peter Campbell.

Small sums.....	0 70
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Collected by Mr. McTavish.

Mr. McTavish.....	1 00
A. Crawford.....	1 00
Small sums.....	4 00

Total.....\$93 55

CAMPBELLFORD BRANCH.

C. G. Buller.....	\$1 00
Mrs. Carlow.....	2 00
Mr. Cockburn.....	1 00
J. Bogart.....	1 00
Rev. J. C. Ash.....	1 00
Rev. C. J. Pearce.....	1 00
J. M. Ferris.....	1 00
Small sums.....	14 95

Total.....\$22 95

CARTWRIGHT BRANCH.

Collected by Miss Spinks and Miss Reynolds.

Geo. Reynolds.....	\$1 00
H. McPhail.....	1 00
Small sums.....	2 80

Collected by Miss Skinner and Miss Trevin.

Thomas Werry.....	\$1 00
Small sums.....	5 00

Collected by Misses Annie and Sarah Ferguson.

James Ferguson.....	\$1 00
Wm. Taylor.....	1 00
Wm. Ferguson.....	1 00
Samuel T. Ferguson.....	1 00
Small sums.....	5 25

Collected by Miss Cowan and Miss Hyland.

A Friend.....	\$1 00
Small sum.....	0 50

Collected by Miss Graham and Miss Azworthy.

Geo. Patterson.....	\$1 00
Small sums.....	7 70

Collected by Miss Morris and Miss Julia A. Hamley.

Small sums.....	\$3 10
Small sum.....	0 50
Total.....	\$33 85

CLAREMONT BRANCH.

Collected by Peter McNab, sen.

Rev. Wm. Peattie.....	\$1 00
Mr. Peter McNab.....	1 00
Alex. Spears.....	1 00
Duncan MacNab.....	4 00
John MacNab.....	1 00
Rob't Eldon.....	2 00
Joseph Wixon.....	1 00
Small sums.....	19 40

Collected by Thomas Thompson, sen.

Thomas Thompson.....	\$1 00
Small sums.....	7 35

Collected by William Powell.

Small sums.....	\$5 05
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Collected by Mrs. Burton.

Small sums.....	\$3 45
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Collected by D. Barkey.

D. Barkey.....	\$1 00
Small sums.....	1 15

Collected by D. Bowes.

Archibald Maeswaine.....	\$1 00
Small sums.....	3 75

Collected by J. Perrie.

James J. Davidson.....	\$1 00
James Perrie.....	1 00
George Higinbotham.....	1 00
Small sums.....	3 00

Collected by T. Gostick.

Small sums.....	\$7 85
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Collected by Eben. Birrell.

Miss Birrell.....	\$2 00
Eben. Birrell.....	2 00
James and Mrs. Birrell.....	1 00
David and Mrs. Birrell.....	1 00
Wm. and Mrs. Cochrane.....	1 00
Small sums.....	\$4 70
Collected by A. Tracy.....	3 85
Contributed by Good Templars.....	10 90

Total.....\$94 45

COLUMBUS BRANCH.

Collected by Misses Beath and Alexander.

John Hepburn.....	\$2 00
John Ratcliff.....	1 50
Small sums.....	5 10

Collected by Misses Burns and McKenzie.

Mrs. McKenzie.....	\$1 00
Small sums.....	7 57½

Collected by Misses Smith, Rouse and Beall.

Mrs. Smith.....	\$2 00
Mrs. Rowse.....	1 00
Robert A. Skirving.....	1 00
A friend.....	1 00
Rev. John B. Edmonson.....	2 00
Small sums.....	12 47½

Collected by Misses Shand and Perrin.

James Shand.....	\$1 00
Small sums.....	2 62½

Collected by Misses Ormiston and Howden.

Robert Ormiston.....	\$1 25
Richard Howden.....	1 00

Samuel Beall.....	1 00
Small sums.....	7 33½

Total.....\$50 86

COLD SPRINGS BRANCH.

Collected by Joseph Rosvear.

Jos. Rosvear.....	\$1 00
Mrs. Orr, sen.....	5 00
Mrs. Jas. Davidson.....	1 00
Wm. Rosvear.....	1 00
Jas. Eagleson.....	1 00
Nat. Davidson.....	1 00
Small sums.....	5 80

Collected by T. McEvers.

Truman McEvers.....	1 00
Richard Culliss.....	1 00
Jas. Lacy.....	1 00
Thos. Barker.....	1 00
John Culliss.....	1 00
Geo. Ward.....	1 00
John Williams.....	1 00
Small sums.....	1 00

Collected by T. Coles.

Charles Niell.....	1 00
John Henderson.....	1 00
Thos. West.....	1 00
Small sums.....	7 55

Collected by John Culliss.

John Culliss.....	1 00
Geo. D. Ward.....	1 00
Small sums.....	0 75

Collected by Wm. Hore.

Wm. Hore.....	1 00
Wm. Cook.....	1 00
Small sums.....	2 77

Collected by Jas. Russell.

Jas. Russell.....	1 00
Andrew Ross.....	1 30
Small sums.....	3 88

Collected by Alex. McLeod.

Alex. McLeod.....	1 00
John Baptist.....	1 00
Small sums.....	1 50

Total.....\$54 00

CULLODEN BRANCH.

Wm. Agir.....	\$10 00
B. M. Brown.....	1 00
J. Allison.....	1 00
B. Hopkins.....	1 00
R. T. Williams.....	1 00
Chas. Taylor.....	1 00
Joseph Clark.....	1 50
Geo. Hogarth.....	2 00
Alex. Lane.....	1 00
Small sums.....	49 37

Total.....\$68 87

DARLINGTON WEST BRANCH.

Collected by Miss McCrea and Miss McConnathy.

Rd. Foley.....	\$1 00
Small sums.....	6 65

Collected by Miss S. J. Erverson and Miss Elizabeth Courtice.

Robert Beith.....	\$1 00
Robert Erverson.....	1 00
Wm. Richards.....	1 00

James Rundle	1 00
Small sums.....	6 00
<i>Collected by Miss E. Wade and Miss Ann Burk.</i>	
Charles Wade	\$1 00
Small sums.....	4 88
<i>Collected by Miss S. J. Adair and Miss E. Courtice.</i>	
F. W. Harris.....	\$1 00
Wm. Hancock	1 00
Small sums.....	11 20
<i>Collected by Miss Morrow and Miss J. Reynolds.</i>	
James Courtice.....	\$1 00
Small sums.....	6 05
Total.....	\$43 78

DERRY WEST BRANCH.

<i>Collected by W. R. Wright and Isaac Waits.</i>	
Joseph Gardner	\$2 00
Robert Gardner	2 00
John Leary.....	2 00
Matthew Waits.....	2 00
Wesley R. Wright.....	2 00
Isaac Waits	2 00
Misses E. and M. Leary	1 00
Mrs. Thos. Wright.....	1 00
Elias Falkner.....	1 00
Wm. T. Wright	1 00
Samuel McClelland.....	1 00
George Winter	1 00
Hugh Kee	1 00
Charles Ship	1 00
Small sums.....	4 50
<i>Collected by James Hunter and D. Wedgwood.</i>	
James Johnston	\$2 00
Jessie Watson	2 00
Thomas Brown.....	1 00
Thomas Cromby	1 00
James McBride.....	1 00
Small sums.....	7 75
<i>Collected by John Robinson and Hugh D. Johnston.</i>	
Samuel Wallace	\$1 00
Small sums.....	4 50

Collected by Miss Hunter.

James Hunter	\$1 00
William T. Oliver	1 00
William T. Brown	1 00
David Brown	1 00
Joseph Brown	1 00
Joseph Graphin.....	1 00
John Tilt	1 00
Allan Lougheed	1 00
Small sums.....	7 75
Total.....	\$60 50

DRAYTON BRANCH.

<i>Collected by</i>	
Misses Dales and Doan.....	\$4 93
Misses Hudson and Gordon.....	5 95
Miss Swan	6 20
Miss Richardson	1 72
Miss Bishop.....	1 62
James Kitley.....	2 13
Misses Hambly and Stutteridge.....	7 90
Collection at anniversary.....	1 97
Total.....	\$32 42

DRUMMONDVILLE BRANCH.

<i>Collected by Miss Clark and Miss McKenzie.</i>	
William Nichol.....	\$1 00
Rev. J. Y. Cameron.....	1 00
William Lowell.....	1 00
J. C. Woodruff.....	1 00
Rev. J. A. F. McBain.....	2 00
Mrs. Partington.....	1 00
S. Dickie.....	1 00
M. Girvin.....	1 00
Rev. J. Laird.....	1 00
Rev. J. G. Roberts.....	1 00
Mrs. Taylor.....	1 00
John Kerr.....	1 00
Sums under one dollar.....	11 58
<i>Collected by Miss Trice and Miss Duncan.</i>	
Wm. P. Hendershot.....	\$1 00
Mrs. Peter Kerr	1 00
M. Ross.....	4 00
Mr. Chadwick.....	5 00
Small sums.....	10 15
<i>Collected by Miss Smoke.</i>	
Small sums.....	\$2 25
<i>Collected by Miss Kaler and Mrs. A. Garer.</i>	
Henry Kaler.....	\$1 00
Small sums.....	5 15
<i>Collected by Misses Thompson and Pew.</i>	
Mrs. Thompson.....	\$1 00
Mrs. Pew.....	1 00
Mr. McKarlie.....	1 00
Small sums.....	4 77
<i>Collected by Mrs. Oswald and Miss Fisher.</i>	
Mrs. Oswald.....	\$1 00
Mrs. Hamilton.....	1 00
Mrs. Mewburn.....	1 00
Mr. McPherson	1 00
Small sums.....	11 10
<i>Collected by Misses Lanon and Howie.</i>	
Mr. George Wright.....	\$1 00
Small sums.....	7 10
<i>Collected by the Misses McCliver.</i>	
John McCliver.....	\$3 00
William McCliver.....	1 50
Mrs. Cruikshanks.....	1 00
Wm. B. Pringle.....	1 00
Small sums.....	6 90
Total.....	\$98 50

DUFFIN'S CREEK BRANCH.

Rev. J. Williams.....	\$1 00
B. Bunting.....	5 00
Joseph Henderson.....	1 00
Benjamin Stephenson.....	1 00
George Post.....	1 00
Small sums.....	3 25
Total.....	\$12 25

DUNBARTON BRANCH.

John Parker.....	\$2 00
Mrs. Parker.....	1 00
William Dunbar	1 00
John Oddie.....	1 00
James Andrew.....	1 00
Robert Smith	1 00
Peter Nesbit	1 00
William Wilkie.....	1 00
Rev. Alex. Kennedy	1 00
Small sums.....	32 00
Total.....	\$42 00

DUNGANNON BRANCH.

R. Clendenning.....	\$1 00
R. Forbes.....	1 00
Wm. Durnin.....	1 00
Alex. Anderson.....	1 00
Richard Wilson.....	1 00
Wm. Mallaugh.....	1 00
Rev. Wm. Barr.....	1 00
Andrew Sproule.....	1 00
Robert Davidson.....	1 00
Henry Holland.....	1 00
Mrs. Mallaugh's card.....	6 77
Mrs. Wilson's card.....	3 45
Mrs. Barr's card.....	4 00
Collections.....	2 38

Total.....\$26 60

EAST OXFORD BRANCH.

Collected by *Misses E. L. Chambers and M. Wallace.*

R. Chambers.....	\$1 00
Small sums.....	10 30
<i>Collected by Miss Ann Chambers.</i>	
Small sums.....	\$6 30

Collected by *Misses Mary Chambers and L. Wallace.*

R. Chambers.....	\$1 00
R. DeMontmorency.....	1 00
Small sums.....	9 40
<i>Collected by Misses Burgess and Coventry.</i>	
Small sums.....	\$4 10

Total.....\$33 10

EAST ZORRA BRANCH.

Collected by *Mrs. Wilson and Miss Brown.*

R. Pettigrew.....	\$1 00
C. Vincent.....	1 00
Small sums.....	9 25

Collected by *Misses Murdoch and Scott.*

Small sums.....	\$7 90
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Collected by *Misses Mattison and Gillespie.*

William Gillespie.....	\$1 00
James Gillespie.....	1 00
John Moore.....	1 00
Robert McLean.....	1 00
Small sums.....	8 25

Collected by *Misses Hill and Rae.*

William Rae.....	\$1 00
Small sums.....	6 35

Total.....\$38 75

EDIN MILLS BRANCH.

Collected by *Miss Ellen and Miss Ann Argo.....*

“ *Miss Maria Lee and Miss Christina Davidson.....*

“ *Miss McFarlane and Miss Margaret Argo.....*

“ *Miss Martha Ramsay and Miss Hadassah Davidson.....*

Total.....\$33 53

EGMONDVILLE BRANCH.

Collected by *James Houston.*

James Houston.....	\$1 00
John Lawrence.....	1 00
Small sums.....	4 15

Collected by *Andrew Story.*

John Cumming.....	\$1 00
Small sums.....	3 75

Collected by *Robert Gemmell.*

William McGeogh.....	\$1 00
Small sums.....	3 25

Collected by *Misses Mary McLean and Hetty Dunsmore.*

William Payne.....	\$1 00
William McConnell.....	1 00
Small sums.....	4 25

Collected by *Misses Catharine Stoddart and Margaret Floursheitz.*

John Stoddart.....	\$1 00
Rev. Wm. Graham.....	1 00
David Duncan.....	1 00
Small sums.....	4 40

Collected by *Miss Isabella Sproat.*

Andrew McCrae.....	\$1 00
Mrs. Samuel Carnochan.....	1 00
Small sums.....	3 25

Total.....\$34 05

ELMVILLE BRANCH.

Collected by *Miss M. Hull and Miss M. Francis.....*

Collected by *Miss E. Shute and Miss Perkins.....*

Collected by *Miss M. A. Johns and Miss Perkins.*

William Perkins.....	\$1 00
Thomas Werry.....	1 00
John Halls.....	1 00
James Halls.....	1 00
Small sums.....	2 61

Collected by *Miss M. J. Halls and Miss J. Allen.*

Samuel Halls.....	\$1 00
George Hind.....	1 00
Rev. A. M. Facey.....	2 00
Rev. G. Bodle.....	1 00
Mr. Jakes.....	1 00
Alfred Allen.....	1 00
Mr. Pym.....	1 00
Small sums.....	3 16

Total.....\$17 77

ELMIRA BRANCH.

Collected by *Mrs. Savage and Miss Kenning.*

John Ratz.....	\$1 00
S. S. Weaver.....	1 00
Peter Winger.....	1 00
Isaac Devitt.....	1 00
Wm. Cavanaugh.....	1 00
Solomon Weaver.....	1 00
J. G. Savage.....	1 00
Jno. Thompson.....	1 00
Small sums.....	9 37

Collected by *Mrs. Widman and Mrs. Hauch.*

J. E. Bowman, M.P.P.....

Small sums.....

Collected by *Mrs. Isenbrou and Miss Johnston.*

S. Fear.....	\$1 00
James Kenning.....	1 00
Rev. James Pearen.....	2 00
Small sums.....	12 72
Cash from church collection.....	\$1 80

Total.....\$45 34

ELORA BRANCH.

Collected by Mrs. J. G. Macgregor, Miss
Smith and Mrs. Watson.

Rev. J. G. Macgregor.....	\$2 00
Rev. James Middlemiss.....	2 00
Mrs. Middlemiss.....	1 00
Rev. A. D. Macdonald.....	2 00
George Barron, Esq.....	2 00
Mrs. Farrow.....	1 00
Wm. Knowls.....	1 00
A. Russell.....	1 00
G. A. Drew.....	1 00
J. W. Hele.....	1 00
John Maclean.....	1 00
Pentland & Smith.....	1 00
J. G. Somers.....	1 00
Mrs. R. Maw.....	1 00
Charles Clarke.....	1 00
W. S. Smith.....	1 00
John Mundall.....	1 00
J. M. Fraser.....	1 00
W. P. Newman.....	1 00
A. McBride.....	1 00
Dr. Paget.....	1 00
Rev. N. F. English.....	1 00
John Smith.....	1 00
James Clark.....	1 00
Misses Gilbert.....	1 00
Pupils of Common School.....	2 69
Pupils of Grammar School.....	1 64
One hundred and fourteen smaller sums.....	37 86
Collected by Mrs. C. Haslam and Mrs. J. Gibbon.....	
Mrs. J. Gibbon.....	\$1 00
C. Haslam.....	4 00
Dr. and Mrs. Middleton.....	1 00
Moses Douglas.....	1 00
Twenty-one small sums.....	6 72½
Collected by Mrs. C. Keeling and Miss Keith.....	
John Keith.....	1 00
Rev. James Middleton.....	1 00
Charles Keeling.....	1 00
G. Sutherland.....	2 00
Mrs. Field.....	1 00
James Middleton.....	1 00
Thirty-seven small sums.....	12 65
Collected by Misses Watt and Tytlar.....	
Mrs. Wessler.....	1 00
Alexander Watt.....	2 00

George Edlestone.....	1 00
Twenty-three small sums.....	10 00
Collected by Misses Young and Brander.....	
Joseph Geddes.....	\$1 00
James Young.....	1 00
Rev. John Duff.....	1 00
Thomas Gray.....	1 00
Twelve small sums.....	5 20
Collected by Misses Fairweather and Ander- son.....	
Rev. John Davidson.....	\$1 00
Twenty-eight small sums.....	6 95
Collected by Misses Hunter and Burnett.....	
Mrs. Hunter and family.....	\$2 00
Alexander Burnett.....	2 00
John Hunter.....	1 00
John Burnett.....	1 00
Mrs. Gate.....	1 00
Robert McRae.....	1 00
Abel Moore.....	1 00
Forty-two smaller sums.....	16 67
Collected by Miss Hanna and Miss Betzner.....	
Fifteen small sums.....	\$5 87½
Collected by Miss Roberts, part of West Pilkington.....	
Nineteen small sums.....	\$6 05
Collected by Miss Carder and Miss Leslie.....	
Joseph and Miss Carder.....	2 00
George Leslie.....	1 00
Ann Haig.....	1 00
Thirteen smaller sums.....	5 00
Collected by Misses Black and Kilpatrick.....	
Mr. and Mrs. W. Gibbon.....	\$2 00
Arthur Ross.....	1 00
John Bonnella.....	1 00
Fourteen small sums.....	6 35
Collected by Misses Cameron.....	
James Cowie.....	\$2 00
Mr. Kilpatrick.....	1 00
George Mackenzie.....	1 00
Seventeen small sums.....	6 75
Collected by Mrs. G. Patmore.....	
W. B. Telfer.....	\$1 00
Miss Larter.....	1 00
Nineteen small sums.....	6 25
Collected by Miss Hall.....	
Eleven small sums.....	\$4 10
Collections at Annual Meeting.....	\$10 42
J. Smith.....	1 00

Total..... \$227 19

(The remainder of the remittances to be continued in our next.)

Upper Canada Bible Society Communications.

1. All Communications relating to the *Bible Recorder* to be addressed to "The Rev. JOHN GEMLEY, Bible House, Toronto."

2. All Reports, Letters and other communications, from Branches, Agents, Colporteurs, and other parties, relating to the Bible Society work, and designed for the Board of Directors or for the Secretaries, to be addressed to "The Secretaries of the Upper Canada Bible Society, Toronto."

3. All orders for Bibles and Testaments, from Branches, etc., and all remittances on Depository Purchase Account, to be sent to "Mr. JOHN YOUNG, Bible Society Depository, Toronto." Money letters should be registered.

* * * Parties desirous of communicating with the Bible Society, Toronto, on any of the matters indicated above, will greatly oblige the Secretaries by adhering to the foregoing regulations. Separate communications relating to any of the three subjects named, can, when necessary, be enclosed in one envelope, as it will be a great convenience to the Secretaries not to have the matters classified above mixed together in one communication. They should be kept quite separate.