

ST. PATRICK'S DAY.

Correspondence of the Catholic Record. AT WINDSOR, ONT.

The festival of the patron saint of Ireland was observed in Windsor by the celebration of High Mass in St. Alphonsus Church by the Rev. Father Scanlan.

After the gospel the Rev. Father Scanlan delivered a sermon suitable to the occasion, in which he referred to the life and times of Saint Patrick, his mission to the Emerald Isle, his evangelic works and the results of his life through all parts of the civilized world.

From early morning until the shades of night fell upon the town the streets were thronged with people manifesting their respect for the glorious Apostle of Ireland by wearing to his memory shamrocks and green ribbons.

The banner of the Knights of St. Augustine, suspended across the Main street, sent out words of invitation for all to attend the entertainment under the auspices of said Knights in the evening.

In compliance with his solicitations the corridors of the opera house were thronged with anxious humanity as early as 7 p. m., all vying with one another to see who would get the best seats.

At 8 o'clock the curtain rose, and the chairman, J. O. Patterson, Esq., M. P., announced the programme under the auspices of the Knights of St. Augustine.

Mr. M. F. Walsh, the Hon. J. Costigan's Private Secretary, also spoke. A vote of thanks, proposed by the Mayor of Windsor, Ontario, was seconded by James Rosamond, Esq., and enthusiastically carried by all present.

Correspondence of the Catholic Record. AT BRIGHTON, MICH.

The annual celebration of March 17th was held here yesterday. The demonstration was organized and carried to a successful issue by Rev. Father Doherty, the

popular pastor of Brighton and the missions adjacent. At 10:30 a. m. all the Catholic societies marched in procession to St. Rose church, where Grand High Mass was sung by Rev. Father Ordling, celebrated vocalist.

The Rev. Fr. McKee, of Bothwell, Ontario, delivered an eloquent panegyric on "Erin's Great Apostle." The sermon was listened to with rapt attention. At 7:30 p. m. an entertainment consisting of a lecture and concert, was held in the Opera House.

The lecture on "Home Rule" was given by Rev. Fr. McKee and was a genuine outburst of eloquence. His arguments, wit and humor fairly captivated the audience. The concert was an artistic success in every particular and will long be remembered in Brighton.

The Opera House was packed from pit to dome, and hundreds went away unable to find even standing room. Brighton, March 18, 1906.

AT PEMBROKE. "Dear Harp of my country! in darkness I found thee, The cold chain of silence has hung o'er thee When proudly my own Island Harp I unbound thee.

On Wednesday evening the St. Patrick's Literary Society of Pembroke gave their promised concert in the Town Hall. The house was full to overflowing. The stage was appropriately decorated with national mottoes, and on either side hung the banners of the society, resplendent with golden letters of hope for Erin.

Mr. M. J. Gorman, Esq. LL. B. occupied the chair and discharged his duties in a very pleasant and acceptable manner. The first thing on the programme was an overture by the band, entitled, "Gems of Ireland," which was well received.

The Rev. gentleman spoke in eloquent terms of the steadfastness of the Irish people to their church; gave numerous statistics of the United States and Canada to show the steady increase of the Catholic church, and concluded with a high tribute to the Irish people. After the lecture, Miss Williams and Mrs. Robinson gave an instrumental duet, which closed a very successful entertainment.

A look close of the usual Lenten devotions in St. Rose Church, Milford, Rev. J. J. O'Donovan delivered a very interesting and instructive sermon on the life and labors of St. Patrick. The large congregation present highly appreciated the lecturer for the eloquent manner in which he dealt with the subject.

AT BERTHIAUM, ONT. DEAR SIR.—Thinking you might not be interested in how we spent St. Patrick's day, I shall endeavor to give a short account of what proved a very pleasant day to us students.

AT RAT PORTAGE. We are not quite semi-civilized here, but we understand and practice some of the amenities of a more advanced society.

AT ST. JOHN, N. B. St. Patrick's Day was celebrated in the Cathedral, at 10 o'clock, by Solemn High Mass, Rev. Wm. Dollard officiating, with Rev. J. Walsh as sub-deacon and Rev. J. O'Donovan as deacon.

AT SARNIA. The morning of the 17th opened dull and foggy, with little prospect of a bright sun to make its appearance for the day, but by 9 o'clock the clouds fog had raised and a smiling sun lit up nature's orb for the remainder of the day.

AT ALMORTE. St. Patrick's day in Almonte was right heartily celebrated by the Father Mathew Total Abstinence Association.

The Rev. gentleman spoke in eloquent terms of the steadfastness of the Irish people to their church; gave numerous statistics of the United States and Canada to show the steady increase of the Catholic church, and concluded with a high tribute to the Irish people.

AT DRAYTON. The festival of Ireland's National Apostle was celebrated with due solemnity in St. Martin's Church, Drayton, on half past ten o'clock mass was offered, and a good number received Holy Communion.

AT BOURGET COLLEGE, RIGAUD, P. Q. The feast of the anniversary of Ireland's Apostle Saint Patrick was celebrated this year with unusual solemnity by the Irish professors and students of this great seat of learning.

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The Judicial Murder of December, 1862.

A Never-to-be-forgotten Epitaph in Canadian Annals

In the course of his speech motion proposed by Mr. Landry (magny) condemnatory of the execution of the Aylwards in 1862 of the most red handed acts of ever perpetrated in this country notwithstanding all statements to the contrary, the indictment was unable, the trial unfair, the verdict wrong.

On what day? On the day of the Immaculate Conception of the Virgin Mary, 1862. The Premier, whose Government was responsible for this foul outrage on humanity, the Hon. John Sandfield Macdonald, whom Mr. Curran's friends, the Omen of Ontario—the men who supported his speech in Parliament—after supported as Premier of Ontario, member for Centre Montreal speech in the House of Commons March 15th last, said:

"The hon. gentleman, Mr. Curran, spoke in the first instance respect to the legality of the trial (agrees with the hon. member for Ville (Mr. Giguault) that the trial was a fair one.

"I say on this occasion that I tried to find a gentleman calling a lawyer who pretends to say a trial can be legal without being fair. What is the test of fairness? The test of fairness is that which is established by law; you cannot go beyond that; the judge cannot go beyond the evidence, verdict and sentence of the law—for the law is what the statute book is the test of fairness, he has had a fair trial."

This from an Irish Catholic gentleman is an extraordinary statement, not Mr. Curran know that the Irish Ireland is darkened with the recollections of the trial, and he is surely ignorant that the history of Canada is not free from the same stain. But if he should be, we propose to enlighten him, by the publication of the following official papers in reference to the Aylward massacre, upon which Minister of Customs may further enlighten him:

Toronto, 23rd October, 1862. Sir,—I have the honor to enclose the information of His Excellency Governor General in Council, a report of the evidence, verdict and sentence of the Queen against Richard A. and Mary Aylward, charged with the murder of William Munro.

The jury accompanied their verdict with a strong recommendation that they offered no reason for the recommendation, and I cannot pretend to guess what ground their recommendation was founded upon. The prisoners are both ordered to be hanged on Monday, the 8th Dec. next. I shall be glad to hear their report reaches you. I have the honor to be, Sir, your obedient servant, Wm. H. DRAKE (Signed), The Honorable the Provincial Secretary, of the Province of Ontario, Toronto.

FREEMAN'S WORM POWDERS destroy and remove worms without injury to adult or infant.

FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paullist Fathers. Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

SECOND SUNDAY IN LENT. "He was transfigured before them." Words from to-day's Gospel.

At first sight, my dear brethren, it seems strange that just as we have entered upon this season of fasting and penance, the Church should have chosen for to-day's Gospel one of the few accounts which the Evangelists have given of the manifestation on earth of our Lord's glory and majesty.

The hours for social pleasures were never so late as at present. People do not think of showing themselves at any "evening" entertainment until midnight.

Now, why has the Church, by selecting the account of the Transfiguration at this season, turned our thoughts to what seems so inappropriate a subject?

In Loving Memory of MRS. MARY MORRIS, WHO DIED MARCH 19TH, 1876

Gone and the world goes on as before, Sudden called from the old homestead door.

Home is not like home, for mother is not there. Dark is her room and vacant her chair.

Vicious Customs and Costumes. The hours for social pleasures were never so late as at present. People do not think of showing themselves at any "evening" entertainment until midnight.

Another fashion, which has become so rampant as to need a general and continued objection to it, is that of wearing low necked gowns.

The Far Reaching. Perfume of a good name heralds the claim that Patman's Painless Corn Extractor is a sure, certain, and painless remedy for corns.

Ashamed of Her Mother.

In traveling, chance words and incidents open to us whole volumes of tragedy.

Drinking. No matter in what manner we view the use of liquor, it is always dangerous, even in its mildest form.

Organized Labor. Baltimore Mirror. There is no more hopeless case in the modern world than the prosperous man who made his start some thirty years ago and is in a flourishing condition now.

Scott's Emulsion of Pure Cod Liver Oil, with Hypophosphites, in Scrofulous and Consumptive Cases.

Consumption. A dangerous disease which thousands are consciously or unconsciously suffering from. It is a mucopurulent discharge caused by the presence of a vegetable parasite in the lining membrane of the nose.

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