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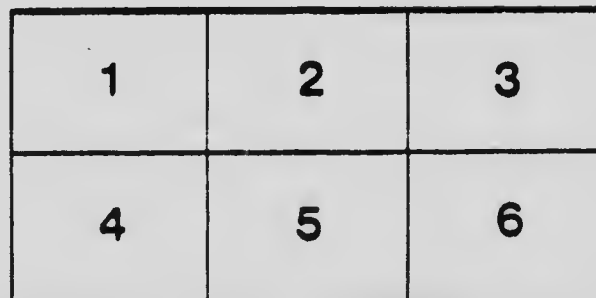
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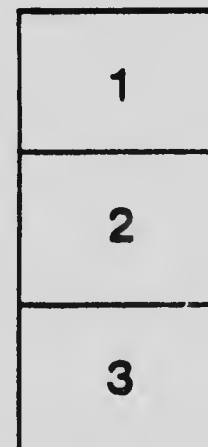
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AN ACCOUNT OF THE MEETINGS

HELD IN

GRAND BANK, NEWFOUNDLAND

IN CONNECTION WITH THE

CENTENNIAL CELEBRATION

OF

**METHODISM**

PAM  
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ON JUNE 25TH., AND 26TH., 1916.

REV. CHARLES LENCH. PASTOR, 1912-1916

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EMMANUEL



Kathleen M. Duncan Bequest

# CENTENNIAL CELEBRATION AT GRAND BANK.

The outstanding event in connection with the third annual Conference at Grand Bank will be the Centennial celebration of Methodism.

On a beautiful day the clerical and lay representatives of Conference from the five Districts, reached the Government wharf in the highest spirits, for they had exchanged fraternal greetings and had made melody in their hearts as they sang the old songs of their Methodist Zion and had lifted their hearts to God in prayer that his might he richly poured out on the forthcoming Conference and the participants of Grand Bank. An address was read to the genial Captain of the Glencoe. Capt. Blandford replied in his modest manner, thanking the President of Conference, the Rev. Charles Howse and the deputation, for their kind words of appreciation. As the Glencoe steamed to the wharf the Conference sang heartily. "All hail the power of Jesus' name." In a few minutes after landing the ministers and lay representatives were on their way to their homes after receiving a right royal welcome from their respective hosts and hostesses.

## SUNDAY SERVICES.

The morning of Sunday, June 25th, known hereafter as Centennial Sunday, came gloriously, and high expectations were in evidence, for were not the centennial messages of hope and good cheer, to be delivered by Rev. Mark Fenwick, D.D., Superintendent of Missions, and the Rev. Levi Curtis, D.D., Superintendent of Education. At the morning service a splendid congregation occupied the old church, opened for Divine worship in Oct., 1876. The invocation by the pastor was followed by the grand old hymn, "O God of Bethel by whose aid," &c., and the Rev. W. H. Browning engaged in prayer.

The Rev. Dr. Fenwick based his Centennial message on the 18th Verse of the 102nd Psalm: "This shall be written (recorded) for the genera-

tions to come." Mr. Wesley, said the preacher, advised his ministers to avail themselves of the great festivals and to preach on them, and it is still found in the discipline. He didn't intend to review the history of Grand Bank, it had been done already. Nor was this an occasion for glorifying the people, but to serve as a basis on which to plan for the future.

What has the Centenary Celebration to say to us? It says:—

1. Great opportunities are coming to us for service in the Kingdom of Jesus Christ. 2. It demands a full surrender to Jesus Christ as our Saviour and King, affording an opportunity for the employment of every talent, a sphere for increased usefulness, securing still higher honors in his service.

The response to King and Country was emphasized in the splendid contribution of men and means for the needs of the Empire. The appearance and general prosperity of the town, with its public buildings, Church, halls and schools, spoke of prosperity and liberality. Let your spiritual achievements keep pace with your temporal successes. "Seek ye first the Kingdom of God and His righteousness."

In the afternoon the Ministers and Laymen visited the Superior and Primary Sunday Schools. Splendid addresses, both felicitous and congratulatory, were delivered by the following gentlemen: Mr. William Peters, Supt. of Gower Street, St. John's, the banner Sunday School of the Conference, most highly commended the discipline of both departments and gave the boys and girls some kind words of loving counsel. Rev. W. Swann, an old pastor, was brief and to the point. Mr. Andrew Vatcher, J.P., Magistrate at Blackhead, from his many years experience, spoke words of helpfulness to teachers and scholars. Rev. T. B. Darby spoke of the first Sunday School in Grand Bank and its roll call,

and Rev. Edwin Moore in two or three sentences, brought an interesting session to a close.

At night an immense congregation filled the Church with its seating capacity of twelve hundred, and the preacher of the evening, the Rev. Dr. Curtis stirred by the memories of a quarter of a century ago, when he ministered to this congregation, spoke as one whose heart was full of Christ and longed its glorious matter to declare.

Dr. Curtis based his remarks on the Book of Joshua, 24, 15: "Choose ye this day whom ye will serve."

He reviewed God's dealings with Israel and showed how far reaching for Israel and the world were the issues involved in that national crisis. Then turning the search light upon God's dealings with Grand Bank during the past century he brought home to the congregation how momentous were the issues now involved with their individual relationship with God, especially in its bearing upon the coming century. He pointed out the alternatives to the service of God, whether mammon worship or worldliness or selfishness, meant spiritual death, and resulted in a moral atmosphere wholly inimical to the development of the graces of the spirit in their own lives and injurious to the moral and spiritual welfare of the young people. He illustrated the meaning of christian service by what is known of the service of our brave soldiers to King and Empire on the field of battle, and made an urgent appeal for heroism and self-sacrifice in the service of God. In closing he reminded them that the decision was for eternity and pleaded with them to choose wisely. Hundreds remained to the after service conducted by the Rev. Charles Howse, President of the Conference, which proved to be a season of quickening and spiritual power.

**THE CENTENNIAL CELEBRATION**

A very large congregation assembled on June 26th to hear addresses from old pastors and to witness the unveiling of memorial tablets to the memory of the Rev. Richard Knight, D.D., the pioneer of Grand Bank Methodism, and also to the late Rev. John Pratt, the only herald of the cross to fall at his post of duty during the

century of Methodist service.

Grand Bank has rarely witnessed such a sight as that concourse of loyal and devoted people. The Doxology of praise to the Trinity was followed by the National Anthem and the Invocation by Rev. F. R. Matthews, B.A., ex-President of Conference.

The Rev. Charles Whitemarsh, M. A., B.D., read the appropriate 8th Chapter of Deuteronomy. Then the congregation joined in singing: "Before Jehovah's Awful Throne," which was followed by a fervent and impassioned prayer by the Rev. A. A. Holmes, in keeping with the sanctities of the occasion. After the anthem by the choir, the President of Conference conducted the service. His remarks were brief but to the point. He manifested no desire to trespass on the time of others who were to tell of the achievements of the past. Their pastor had promoted four such centennial celebrations. Bonavista in 1910, in memory of Rev. William Ward, who was the first regularly stationed minister and who was drowned on his way to the District Meeting in 1812. Western Bay in 1911, in commemoration of Rev. Samuel McDowell who in 1811 visited that settlement and persuaded the people to go to the forest and bring out the frames for building churches at Western Bay and Ochre Pit Cove. He reminded St. John's that it was time to take steps for the celebration of their centennial by bringing it to the notice of the Conference who recommended the Quarterly Boards of the City to take action to that end and at Conference 1915 it was an accomplished fact, Governor Davidson unveiling a Tablet to the memory of the Rev. John Pickavant and the Rev. Dr. Bond delivering the Centennial Oration. Now had come Grand Bank's opportunity and they were to honor the Rev. Richard Knight, D.D., the pioneer Protestant Missionary to Fortune Bay with headquarters at Grand Bank, in eighteen hundred and sixteen.

Hymn 742 was sung as only a congregation of Newfoundland Methodists can sing when the Conference mingle their voices with the assembly. It was Charles Wesley's hymn to the old Watch Night tune, showing the triumphs of the Gospel.



"All thanks be to God  
Who scatters abroad  
Throughout every place  
By the least of his servants, his savi-  
our of grace,  
Who the victory gave,  
The praise let him have;  
For the work he hath done  
All honour and glory to Jesus alone.

"Our conquering Lord  
Hath prospered His Word,  
Hath made it prevail,  
And mightily shaken the kingdom of  
hell,  
His arm he hath bared,  
And a people prepared,  
His glory to show  
And witness the power of his passion  
below."

**Rev. Dr. James.**

Rev. T. H. James, lately honoured  
by the degree of Doctor of Divinity  
and senior pastor, said:—

Mr. President, I consider this day a  
red letter day in my history. One of  
the most important in my ministry,  
for two reasons.

1. Because I think it a high hon-  
our to be associated with the noble  
men who have formed the pastorate  
of the Grand Bank Mission and cir-  
cuit during the first century of its  
existence. I have known the greater  
part of these brethren. Some of them  
I have known only by reputation, such  
as Dr. Knight. He is said to have  
been a man of great physical strength.  
I have heard that a merchant in Con-  
ception Bay offered to give him a  
barrel of pork if he was able to carry  
it home. It is said that he took the  
barrel of pork on his back and then  
asked for a tub of butter and walked  
home. He was a man of an eminent  
type of piety. In one of our Maga-  
zines we remember reading from an  
address of his the following senti-  
ments: "The great need of the day is  
a sanctified ministry and a sancti-  
fied church."

In company with the Rev. T. Ang-  
win we crossed the Atlantic in 1871.  
On different occasions we have sat at  
the table of the late J. B. Morrow,  
Esq., in company with the Revs.  
Sprague and Brettell. I was present  
at the Conference in Halifax when the  
Rev. Mr. Hennigar was elected Pre-  
sident, and have personally known all

the men who have filled the pastorate  
of this circuit for the past 47 years.

2. To-day I am reminded of the  
spiritual success of my early mini-  
stry. In Mortier Bay we have now a  
nice church erected in that place. We  
are thankful to God for the honour of  
planting a Methodist Church in Gar-  
nish. Information can be given on  
this line by Rev. C. W. Follett of Tor-  
onto, and Mr. J. Lorenzen of Garnish.  
Of this mission it may be said Rev. C.  
Lench was a pioneer, T. H. James  
planted and the Rev. H. G. Collier  
watered and God gave the increase.

I sincerely congratulate Grand Bank  
on account of the material and edu-  
cational prosperity which it has  
realized during the past 30 years.  
Large stoves have been built and  
fine residences erected. Grand Bank  
has the reputation of leading the Out-  
port schools in connection with the  
number of passes taken with the C.  
H. E. Exam. It has won some five  
\$100 outport scholarships and has dis-  
tinguished itself by patronizing the  
liberal arts.

Seven young men have taken the  
degree of B.A., one young lady has  
taken the degree of M.L.A., and two  
other young ladies the degree of B.A.  
Grand Bank is represented in the  
legal profession both in New York  
and St. John's, Nfld. It is represent-  
ed in the medical profession both in  
the sunny isles of the Pacific and at  
the trenches in Western France. It  
has been represented on the Mission  
field by the late Rev. E. Forsey and  
Miss Ethel Hickman. It has sent forth  
some 30 or more Day-school teachers  
into the Methodist Church. The  
large quantities of fish on the beach-  
es testify to the success of some 40  
or 50 vessels of various classes which  
are engaged in the staple industry of  
the Colony.

**Rev. Wm. Swann.**

The Rev. W. Swann said, that 29  
years ago he landed at Fortune to take  
up the duties of pastor of Grand Bank  
Circuit, and that when he revisited  
the scene of his former labours he  
experienced a feeling of homeliness.  
He was not accustomed to indulge in  
tulsome flattery, but in line with the  
spirit of Holy Writ, he thought it right  
to give the first place to the excel-  
lencies of a people. As he knew the

Grand Bank community, they possessed the sterling qualities of sincerity, honesty, loyalty to their church and ministers, liberality in supporting and forwarding all material enterprises. They were rich in consecrated sanctified women but there was a great call for men of like character to devote the strength of their manhood to direct spiritual work. He trusted the men would realize this and at the beginning of the new century lay their all upon the altar.

Rev. Charles Wesley again lent inspiration to the meeting by the grand old 739th hymn: "See how great a flame aspires."

#### Rev. Dr. Curtis.

The Rev. Levi Curtis M.A., D.D., referred to the growth of the century, pointing out that with very small beginnings in 1816 a large and wealthy circuit had been built up.

He had led eight souls to Christ during the few months of the first year of his ministry. He paid a splendid tribute to the saintly women of Grand Bank, their kindness, their loyalty and their devotion to God. He commended the well-known generosity of the people, especially as indicated during his own pastorate upon the Circuit, when in addition to a number of minor improvements a heavy indebtedness had been removed, the pipe organ purchased, the choir gallery erected, and the missionary and other church funds largely increased. And having refreshed their memories with a review of the past he opened before them the possibilities of the future if only they be true to God.

In this connection he emphasized the importance of loyal adherence to the principles of Methodism and the evangelistic work of the Church, resulting in spiritual regeneration and holiness of heart and life.

#### The President.

The next speaker was the Rev. Edwin Moore. Mr. Moore was particularly reminiscent. He spoke of the many kindnesses received by the people of Grand Bank during the four years he had labored in their midst. No one knew, he repeated, the substantial kindness received at their hands. There were often days of

gloom. Many of their men had found a watery grave during his sojourn among them. It had been his business to carry the message of love and sympathy to the sorrowing widow and orphan.

The Conference showed its appreciation of Mr. Moore by electing him to the position of President, the highest gift within its power.

Again the congregation sang in such a manner as to show that the thermometer was rising rapidly.

#### The Pastor.

Charles Wesley again contributed the hymn. It was 584: "O love divine how sweet thou art," and was sung to the tune "Praise," an old favorite of the Conference. It was then the pastor's pleasant duty to conduct the ceremony of unveiling the Memorial Tablets. He said: He had been looking to this event for the last four years, for he knew that in the ordinary course of events it would be his privilege to round out the century. To this end he had gathered together any facts that came to his notice and had embodied them in a compendium of Methodism in Grand Bank and Fortune. He had influenced the Quarterly Board two years ago to invite the Conference for 1916. He had arranged for the Tablets to make enduring records of the event, and now the time had come for the taking down the Union Jacks which covered them. But before that interesting number of the programme, he had some communications to read which had recently come to hand showing the interest that was being taken in this hour by the descendants of the man who at this time Grand Bank delighted to honor.

#### Letter From Mrs. Knight.

First came a letter from Mrs. E. K. Knight, widow of the late William Black Knight of Moneton, N.B., on Jan. 12th, 1916, the last of eleven sons and daughters of Dr. Richard Knight.

Rev. Charles Leneh.

Dear Sir,—In the "Wesleyan" some time ago, I saw a description of a Tablet that the dear people of Grand Bank, Newfoundland, were going to have placed in the Methodist Church there, to the memory of the Rev. Richard Knight who was the first pastor of the church. He was my father-in-law. I married his son, William Black Knight, named after the Rev.

William Black, pioneer of the Methodist Church in the Maritime Provinces, 59 years ago. Father Knight married me to his dear son who died the nineteenth of last January, 1816. I know so many good things about dear father Knight that I want to tell you and all the dear people who will be gathered at the unveiling of the Tablet. He was one of the kindest gentlemen I ever met. The poor had a good friend in him. When the cholera raged in Halifax many years ago, both Mr. and Mrs. Knight attended to the wants of the people. He visited them and buried them when they passed away, and other people were afraid to go near them.

A dear friend of mine who was an intimate friend of the Knight family, told me many good things about him and Mrs. Knight. Miss Elieen Hennigar, a sister of the late Rev. James Hennigar, was that friend. She said to him one day: "Is it not time for you to give up your work?" "Oh, no!" he said, and then repeated the verse. "My body and my charge lay down, And cease at once to work and live."

He was always trying to do something for others.

"Others Lord, yes others,  
Let this my motto be,  
Help me to live for others,  
That I may live for Thee."

This I know was his motto.

Mr. Knight left a large family of fine, clever sons and daughters, well beloved by all who knew them. Among the books that my husband received, when his father's books were divided among his children, was one called "The Worthies of Devon."

It is a book that Mr. Knight highly valued. He brought it with him from Devonshire. It is a work "wherein the lives and fortunes of the most famous divines, statesmen, writers and other eminent persons, natives of that most noble county, from before the Norman Conquest, down to the present age, are memorized," by John Prince of Berry, Pomery, in the same county.

It is a new edition, with notes, and published in 1810. It is a very interesting old book of 785 pages. It contains the coats of arms of aristocratic families and other matters relating to noble persons.

On a blank page of the book, Mr.

Knight wrote with his pen an account of when he became a member of the Methodist Society in the year 1812, and came to Newfoundland as a missionary in 1816. I am going to take a copy of his writing. The names of all his children are there, and where they were born, and I will send it to you. The people of Grand Bank might like to know the places where they were born in Newfoundland. The others born in Nova Scotia and New Brunswick would not be likely to interest them. To all the dear people at Grand Bank who have so kindly remembered Mr. Knight, by erecting to his memory this beautiful tablet, his grandsons, fourteen in number, and great-grandsons, twenty in number, with other relatives, send their heartfelt thanks. Please excuse this badly written letter.

Yours sincerely,  
E. K. KNIGHT.

P. S.— I am 79 years and 6 months old, and my writing cannot be very good, as my hand is shaky.

A poem by this very estimable lady was then read.

Dedicated to the memory of the Rev.  
Richard Knight, who was the first  
pastor of the Methodist church  
in Grand Bank, Newfoundland,  
in 1816.

He left his dear home in Devonshire,  
For his heart was filled with a strong  
desire

To carry the Gospel to Newfoundland,  
And under Christ's banner to take his  
stand.

So to this sea-girt isle he came,  
And preached to the people in Jesus'  
name.

He said God's love is boundless and  
free,

And He sent this message to you by  
me,

For I am His servant from over the  
sea,

And now I have come to tell it to  
thee.

Then he told the story of Christ and  
His Cross,

That He came to seek and to save the  
lost,

He told them the story so old, yet so  
new,

That Christ died for all, not only a  
few.

He told them, too, of the crown He worn,  
 How it pierced His brow with many a thorn;  
 That into His side a spear was driven,  
 And His hands and feet with nails were riven;  
 He told them salvation was free to all,  
 Christ asks no money or price at all.  
 If they would open their hearts to Him,  
 He then would enter and dwell therein;  
 Oh, yes! He told them all this and more,  
 About the stripes for sinners He bore.  
 And words like these He would often say,  
 As He talked to His people day after day:  
 "I know my Redeemer He's kind and true,  
 I love Him away beyond telling, I do;  
 I want to bring others to know Him too,  
 And have a share in His love, don't you?"  
 He told them if they would work with Him,  
 Together they'd bring lost souls within  
 The fold of Christ from the haunts of sin;  
 Then joy it will be when at Christ's right hand,  
 We and our trophies before Him stand.  
 Then Jesus will say to me and to you:  
 'Well done is the work I gave you to do,  
 You've toiled for others both early and late,  
 So now these white robes of righteousness take,  
 And those crowns of gold that are brighter far  
 For being studded with many a star.'

#### Letter From Grandson.

A letter from J. A. Knight, Esq., K. C., was next read.  
 Rev. Chares Lench, Grand Bank, Newfoundland;

Dear Sir:—I am writing on behalf of the living grandsons of the late Rev. Richard Knight, D. D., to express their appreciation of the respect to be paid to his memory by the proposed erection and unveiling of a tablet hearing his name at the celebration of the centenary of the establishment of the first Protestant mission, shortly to take place at Grand Bank.

With two or three exceptions all grandsons of Dr. Knight now living have been communicated with. I speak for them, as I feel sure I may also do for those not heard from, when I say that we join heartily with you in honouring the memory of our revered grandfather.

Below is a list of the grandsons now living, the parents' names being given in the order of their ages. There are living also about twenty great grandsons besides grand-daughters and great grand-daughters. Dr. Knight's last surviving child, William B., died in January last.

Yours faithfully,

J. A. KNIGHT.

Halifax, N.S., June 17th, 1916.

#### Descendants.

Richard William Allison, M. D., St. Paul, U. S. A.; (Mother, Martha Louise.)

Richard Knight Jost, Jamaica Plains U.S.A.; (Mother, Mary Jane.)

Rev. Matthew Richey Knight, M. A., Mill Village, N.S.; (Father, Thomas Frederic.)

James Arminius Knight, K. C., Halifax, N. S.; (Father, Thomas Frederic.)

Thomas Frederic Knight, Halifax, N.S.; (Father, Thomas Frederic.)

Richard Knight Harrison, Colorado, U.S.A.; (Mother, Lavinia Maria.)

William Henry Harrison, Antigonish, N.S.; (Mother, Lavinia Maria.)

Frederick Arthur Lovell Harrison, Philadelphia, N.S.; (Mother, Lavinia Maria.)

Albert Thornton Harrison, New York, U. S. A.; (Mother, Lavinia Maria.)

Francis Allison Harrison, L.L.B., Harrisburg, U.S.A.; (Mother Lavinia Maria.)

Francis Harrison Knight, St. Diego, U.S.A.; (Father, Richard Newel.)

William Hayward Knight, Flint, U. S. A.; (Father, William Black.)

James Morrow Knight, L. L. B., Moncton, N.B.; (Father, William Black.)

Avard Salter Knight, Winnipeg, Man.; (Father, William Black.)

#### Tablet Unveiled.

At this stage of the proceedings, Mr. G. A. Buffett, J.P., came forward to unveil the Tablet, and as the great congregation arose, he said:—

I deem it a privilege and great

honour to be asked on this auspicious occasion to take part in the ceremony of unveiling the Tablet erected in this Church to the memory of the Rev. Richard Knight, D. D., who was the pioneer of Methodism in this place, one hundred years ago, the Centennial Celebration of which has caused this great congregation to assemble to do honor to the memory of this Man of God, who laid the foundations of Methodism in Grand Bank.

It affords me pleasure at this point to disclose to your view the beautiful monument whose chiselled epitaph reads:—

"To the memory of Rev. Richard Knight, D.D., born in Devonshire, England, in the year 1730. Died at Sackville, N.B., in the year 1860. He was the first Protestant Missionary to Fortune Bay, with headquarters at Grand Bank, being appointed by the Newfoundland District in 1816. This Tablet erected by the Congregation, Sunday School and Epworth League, and unveiled at Grand Bank in June, 1916, is respectfully dedicated to the Heralds of the Cross who have labored on this Circuit for over one hundred years."

Expressions of kindness, loyalty, generosity, and other graces have been indulged in this evening by former Pastors laudatory of the Methodist people of Grand Bank, which has its full meed of appreciation. The Methodist principles pioneered by the Rev. Richard Knight whose memory we delight to honor has in a very large degree made these virtues and graces possible. We claim that Methodism has done more for Grand Bank than Grand Bank has done for Methodism, notwithstanding her liberality and phenomenal success in education, liberality, fidelity to the cause, etc. Long may these Methodist principles live and sway the hearts and lives of the people.

A telegram was sent to Mrs. W. B. Knight, Moncton, N.B.

The pastor then read an appreciation to Mrs. Knight of Moncton for her dedicatory poem and well wishes for a happy eventide. It was endorsed by a rising vote.

Dear Mrs. Knight:

Grand Bank Centennial and unveiling of Tablet took place this even-

ing. We heartily thank you for your dedicatory poem read at the celebration. Convey our thanks to your relatives for their kind wishes. We wish you a happy eventide and a glorious sunset.

#### THE PRATT MEMORIAL.

The Rev. John T. Newman and Mrs. George C. Harris, daughter of the late Rev. John Pratt, then came forward. Mrs. Harris unveiled the Tablet. Mr. Newman said:—

"I am honored in being requested to pay my humble tribute to the memory of our departed brother, to our sainted brother. The inscription on the Memorial Tablet is as follows, viz:—

"In Memoriam. Respectfully dedicated to the Rev. John Pratt. Born at Barnard Castle, England, 1840. Died at Grand Bank, March 15th, 1904. President of Conference, 1901.

He alone was destined to fall at his post of duty during the century of Methodism.

He was a fearless preacher and a faithful pastor.

"He being dead yet speaketh." Heb., 11, 4.

"Brother Pratt was a servant of the most high God who loved to show men the way of salvation, and his spiritual children are not only found here but in all parts of the Island.

"He followed me in the chair of the Conference, when his health failed. I visited him in St. John's and also at Bay Roberts, and I found that the Gospel that he preached to others was all comforting and sustaining to himself.

"As it has been said, the pulpit was his throne. As an Ambassador he was faithful, and declared the whole counsel of God. He could say with the Psalmist: "I have preached righteousness in the great congregation. I have not refrained my lips, O Lord Thou knowest." May the mantle of this man of God fall upon the young men of Grand Bank. We thank God for these men whose memories we honor tonight. May we be worthy successors of them."

The congregation then sang hymn 601:

"Give me the wings of faith to rise,  
Within the veil and see,  
The saints above how great their joys,  
How bright their glories be."

This enthusiastic meeting will live long in the memories of the Grand Bank people.

#### GUESTS AND HOSTS.

The Grand Bank Conference will be an outstanding, epoch-making event in the history of the community. Upwards of sixty Clerical and Lay representatives came, and they were right royally entertained by the people who have always been known for their genial hospitality. The following were the homes of the representatives:—

#### Ministers & Laymen. Their Homes.

Rev. Allan S. Adams,—Mr. Morgan French.  
 Rev. Sidney Bennett,—Mr. George Bennett.  
 Rev. W. H. Browning,—Mrs. Jane Tibbo.  
 Rev. Charles R. Blount,—Mr. Edward Nicholle.  
 Rev. W. B. Bugden,—Mr. Robert Tibbo.  
 Rev. Ezra Broughton,—Mr. John Camp.  
 Rev. H. G. Coppin,—Mr. John B. Foote.  
 Rev. F. D. Cotton,—Mr. John Rose.  
 Rev. T. B. Darby, B.A.,—Mr. Felix Tibbo.  
 Rev. Levi Curtis, D.D.,—Mr. Samuel Harris.  
 Rev. W. H. Detchon,—Dr. Allan MacDonald.  
 Rev. W. T. D. Dunn,—Mr. Geo. C. Harris.  
 Rev. J. C. Elliott,—Mr. Frederick Pardy.  
 Rev. Mark Fenwick, D. D.,—Rev. C. Lench, Parsonage.  
 Rev. Elijah C. French,—Mr. John B. Foote.  
 Rev. Isaac French, Mr. James Hickman.  
 Rev. Henry Godfrey,—Mr. James Forsey.  
 Rev. W. Grimes, B.A.,—Mr. Eli Harris.  
 Rev. N. M. Guy M.A.,—Mr. William Forsey.  
 Rev. William Harris,—Mr. Henry Camp.  
 Rev. Charles Howse,—Mr. William Forsey.  
 Rev. A. A. Holmes,—Mr. William Forsey.  
 Rev. T. H. James, D.D.,—Mr. A. F. Buffett, B.A.

Rev. R. H. Maddock,—Mr. Merrill Tibbo.  
 Rev. F. R. Matthews,—Mr. Merrill Tibbo.  
 Rev. R. H. Mereer,—Mrs. Esther Patten.  
 Rev. G. L. Mercer,—Mrs. Esther Patten.  
 Rev. Edwin Moore, President—Mr. George C. Harris.  
 Rev. W. J. Morris,—Mr. George Hyde.  
 Rev. J. T. Newman,—Mr. Felix Tibbo.  
 Rev. E. B. Pickering,—Mr. George Dumford.  
 Rev. F. H. Philipson,—Mr. George Dumford.  
 Rev. James Pincock,—Mr. Geo. C. Harris.  
 Rev. A. V. Robb,—Mr. Stephen W. Forsey.  
 Rev. Harry Royle,—Mr. W. Wood.  
 Rev. William Swanu—Dr. MacDon-ald.  
 Rev. Jabez R. Saint, Secretary of Conference—Mr. G. W. Tibbo.  
 Rev. Robert R. Smith,—Mr. Geo. Harding.  
 Rev. Henry Scott,—Mr. Charles Forward.  
 Rev. C. A. Whitemarsh, M.A., P. D.,—Mrs. Amelia Foote.  
 Rev. F. G. Willey,—Mr. W. P. Evans.  
 Rev. James Wilson,—Mr. John B. Patten.  
 Rev. W. James Wilson,—Mr. John B. Patten.  
 Rev. J. A. Wilkinson,—Mr. William Wood.  
 Rev. Arminius Young,—Mrs. Emma Woundy.  
 Rev. Stanley Williams,—Mr. H. Garfield Harris.  
 Rev. John Winsor,—Mr. H. Garfield Harris.  
 John Leamon, Esq.,—Mr. Thomas Foote.  
 William H. Peters, Esq.,—Mr. Thos. Foote.  
 James McIntyre, Esq.,—Mr. Geo. A. Buffett, J. P.  
 James Reid, Esq.,—Mr. John Forsey.  
 James P. Guy, Esq.,—Mr. L. B. Clarke.  
 Andrew Vatcher, Esq.,—Mr. L. B. Clarke.

The Conference was a season of spiritual power and a time of refreshing to its members, and a spiritual

uplift to the place which extended its hearty invitation to hold its sessions in their midst. May prosperity attend it in all the future. When the Conference meets again a complete change will have come over its personnel, and we are reminded that "the King's business requireth haste." The following resolution was carried by the Conference.

**Resolution.**

**RESOLVED:** That the heartiest thanks of this Conference be presented to the Rev. C. and Mrs. Lench and the friends of Grand Bank for the royal way in which they have entertained us during our sojourn amongst them. Words fail to express our appreciation of all the good things that have been showered upon us.

Our mutual intercourse has been very enjoyable and often have we felt like singing. "My willing soul would stay in such a frame as this." We have indeed been fed with the finest of the wheat, and we shall carry away with us happy memories of the

warm greetings of true friendship and love.

We assure our hosts and hostesses that by their kindness and generosity to God's servants they have reared a monument of affection and goodwill that the storms of time will never destroy.

We pray that God's richest blessing may rest upon the people of Grand Bank, that our heavenly Father will be with them in all their undertakings and that when we have done meeting and parting on earth we shall be privileged to join in that happy reunion where we shall never say good-bye. We recommend that this Resolution be read in the Pulpit to-morrow morning and evening.

This Resolution was moved by Rev. Henry Scott, seconded by John Leamon, Esq., and most heartily endorsed by Messrs. W.H. Peters, Andrew Vatcher, J.P., and James P. Guy.

The centennial celebrations and Conference of 1916 will be an event long remembered in Grand Bank.

