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THE

**Baptist Year Book**

FOR

ONTARIO AND QUEBEC.

---

1877.

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TORONTO:

T. HILL & SON, CAXTON PRESS, COR. KING AND JARVIS STS.

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1877.

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1877.

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# CONFEDERATION LIFE ASSOCIATION,

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1876-7.

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WM. PAVEY, Woodstock.  
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H. TENCH, Schomberg.  
GEO. CHITTENDEN, Brantford.  
WILLIAM BUCK, Brantford.  
S. FRAINE, St. Thomas.

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OF THE  
BAPTIST MISSIONARY CONVENTION, EAST.

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JAMES CORISTINE, Esq., Montreal.

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VICE-PRESIDENTS :

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A. A. AYER, Montreal.	STEPHEN TUCKER, Clarence.
J. D. LAFLAMME, West Winchester.	Rev. W. G. GOUCHER, Coaticook.

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CORRESPONDING SECRETARY :

Rev. JOSHUA DENOVAN, Montreal.

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RECORDING SECRETARY :

Rev. JOHN GORDON, M.A., Montreal.

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TREASURER :

DUNCAN McFARLANE, Montreal.

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BOARD OF DIRECTORS.

(See page 49).

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THE ANNUAL MEETING  
WILL BE HELD  
WITH THE FIRST CHURCH, MONTREAL,  
*Commencing Wednesday, 5th September, 1877.*

Annual Sermon to be preached the preceding evening by  
REV. J. P. McEWEN.

**Baptist Missionary Convention of Ontario.**

**ANNUAL MEETING, 1877,**

WITH

**THE ALEXANDER ST. CHURCH, TORONTO.**

**Commencing October 17th, at 11 a.m.**

Preacher of the Annual Sermon :

**Rev. E. GOOSPEED, M.A.,**  
OF WOODSTOCK.

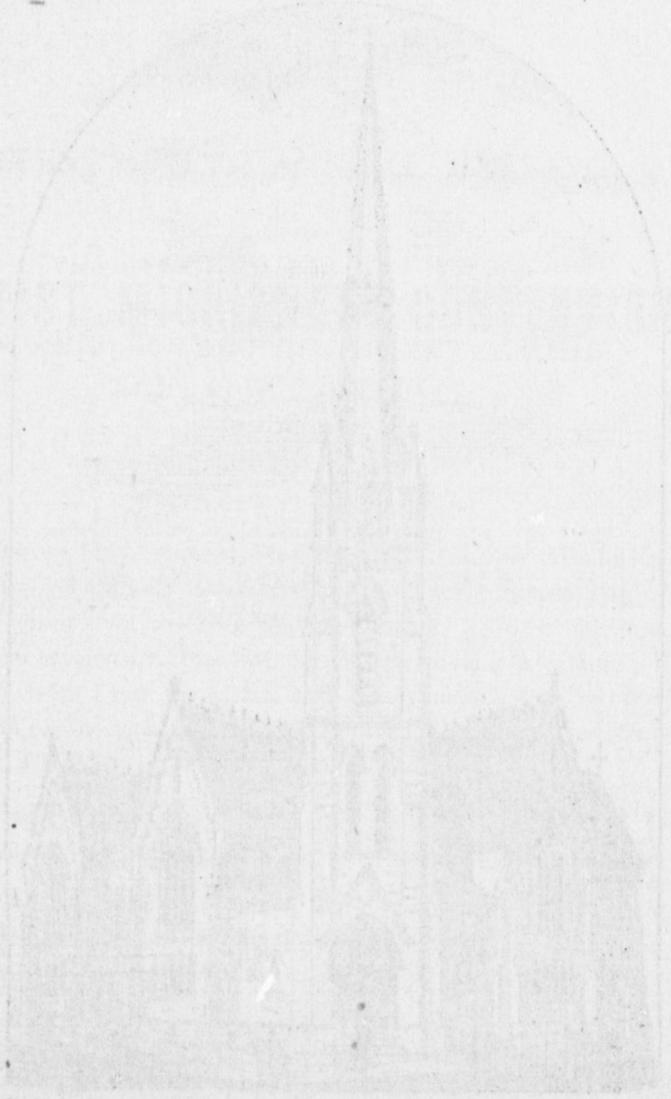
**MEETINGS OF THE BOARD, 1877.**

Meeting.	Place.	Date.	Preacher.
First quarterly ...	Brantford .....	17th Jan.....	Rev. C. PERREN.
Second " .....	Woodstock .....	18th April....	Rev. W. H. PORTER, M.A.
Third " .....	Stratford .....	18th July....	Rev. Jas. GRANT.
Fourth " .....	Toronto .....	16th Oct.....	

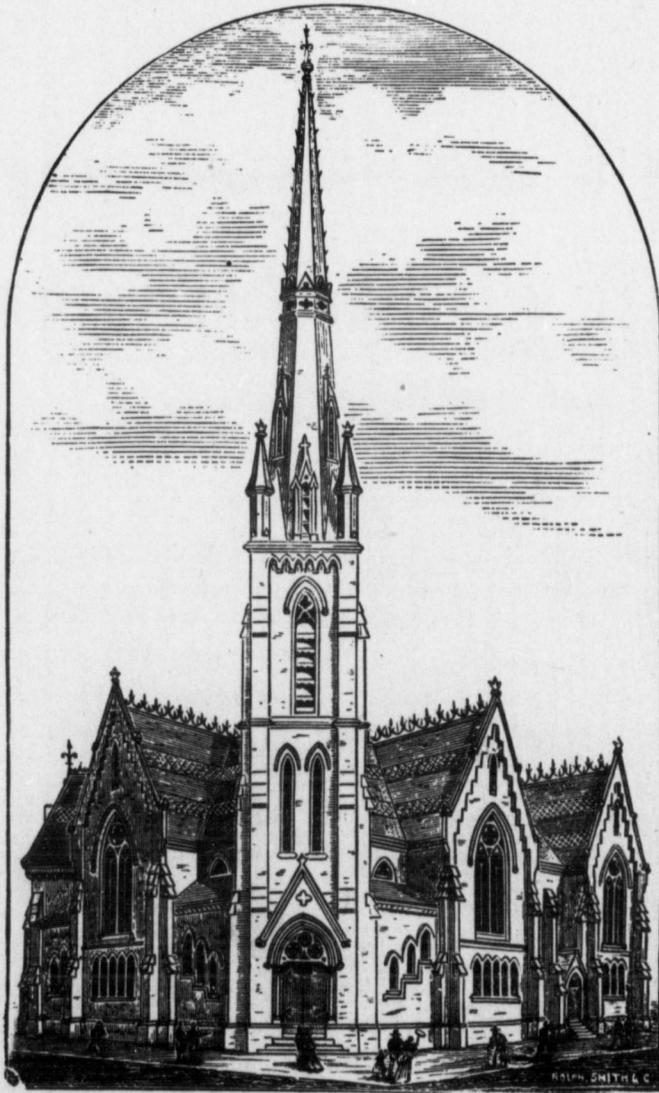
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JARVIS STREET BAPTIST CHURCH.

REV. J. H. CASTLE, D.D., PASTOR.

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Mills, Esq

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Adjourn  
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MINUTES  
OF THE  
TWENTY-FIFTH ANNUAL MEETING  
OF THE  
BAPTIST MISSIONARY CONVENTION  
OF ONTARIO.

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FIRST DAY'S PROCEEDINGS.

The Twenty-Fifth Annual Meeting of the Baptist Missionary Convention, of Ontario, assembled in the Jarvis Street Baptist Chapel, Toronto, on the 18th day of October, 1876, at 11 a.m. The annual sermon was preached by the Rev. John Alexander, of Brantford, from 1 Cor. iii. 11th to 15th verses inclusive, "For other foundation can no man lay," &c. After the sermon a Missionary collection was taken up, amounting to \$18.65.

The President, Wm. Craig, Esq., then called the Convention to order, and the following Committees were appointed :

COMMITTEE OF ARRANGEMENTS—Rev. J. H. Castle, D.D., Rev. Geo. Richardson, Deacon Chittenden, Rev. Joseph D. King, Jas. Mills, Esq.

COMMITTEE OF NOMINATIONS—Rev. Prof. Torrance, Rev. A. H. Munro, John Dryden, Esq., Rev. Chas. Walker, Rev. R. A. Fyfe, D.D.

Adjourned at 12.30 p.m., to meet at 2.30 p.m. Prayer by Rev. R. A. Fyfe, D.D.

## AFTERNOON SESSION.

The Convention resumed business at 2.30 p.m. After singing, prayer was offered by Rev. J. L. Campbell. The Committee of Arrangements reported in part, as follows :

1. That we adjourn each day at 12.30, and re-assemble at 2.30 p.m.
2. Adjourn at 5.30 p.m., and re-assemble at 7.45 p.m.
3. Hear report of Committee on Nominations, on re-assembling this afternoon.
4. Introduction of visiting brethren.
5. Report of the Board.
6. Treasurer's Report.
7. General Business.
8. Platform Missionary Meeting in the evening as already announced.
9. That a Bible reading be conducted by Rev. J. Gordon, on Thursday morning, from 8.45 to 9.30.
10. From 9.30 to 11.30, meeting of new Board.
11. Convention business to adjournment.

All of which was received and adopted.

The Committee on Nominations also reported as follows :

Your Committee beg to recommend that the following brethren be the officers of this Convention for the ensuing year, namely :

## PRESIDENT :

DAVID BUCHAN, Esq., Toronto.

## VICE-PRESIDENTS :

WM. CRAIG, Port Hope.  
D. SINCLAIR, M.P.P., Paisley.  
CHAS. RAYMOND, Guelph.  
A. N. BARBER, Waterford.  
J. DRYDEN, Brooklin.

R. S. CHALMERS, Sarnia.  
THOS. LAILEY, Toronto.  
JAS. MILLS, St. Catharines.  
JAS. MCCONNELL, Pt. Burwell.  
D. DAVIS, Stratford.

## TREASURER :

B. BELL, Esq., St. George.

## SECRETARY :

T. L. DAVIDSON, D.D., Guelph.

H. H. STO  
T. DIXON  
R. F. BESS  
A. McLAR  
J. HOGG, S  
R. YOUNG  
P. MABEE,  
J. SHAW,  
R. McLAN  
Rev. A. H  
Rev. J. D.  
Rev. S. A.  
H. E. BUC  
WM. MOY  
J. HOLMA

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## DIRECTORS :

H. H. STOVEL, Mount Forest.  
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 J. HOGG, Stratford.  
 R. YOUNG, Simcoe.  
 P. MABEE, Port Rowan.  
 J. SHAW, Louisville.  
 R. McLANE, Colchester.  
 Rev. A. H. Munro, Toronto.  
 Rev. J. D. KING, Toronto.  
 Rev. S. A. DYKE, Toronto.  
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 WM. MOYLE, Paris.  
 J. HOLMAN, Cobourg.

J. J. WELLSTEED, London.  
 W. J. PALMER, M.D., Belleville.  
 A. PURVES, St. Catharines.  
 L. G. CARTER, Port Colborne.  
 P. HINMAN, Grafton.  
 WM. DORLING, Aylmer.  
 P. McEWEN, Tiverton.  
 W. J. COPP, Hamilton.  
 L. WOLVERTON, Grimsby.  
 WM. PAVEY, Woodstock.  
 ANDREW BODWELL, Ingersoll.  
 H. TENCH, Schomberg.  
 GEO. CHITTENDEN, Brantford.  
 WILLIAM BUCK, Brantford.  
 DEA. FRAINE, St. Thomas.

Respectfully submitted,

A. H. MUNRO.

The President appointed the following brethren scrutineers : H. E. Buchan, M.D., and Deacon R. Lawson. The ballot was cast for President, Treasurer and Secretary, when the three brethren nominated, namely, David Buchan, Esq., *President*, B. Bell, Esq., *Treasurer*, and Rev. Thos. L. Davidson, D.D., *Secretary*, were declared elected.

On motion, resolved that the three ministerial brethren connected with the Institute be regarded as members of the Board.

On retiring from office the late President and Secretary delivered suitable addresses, when the thanks of the Convention were voted to the retiring President and Secretary, W. Craig, Esq., and Rev. Wm. Stewart, D.D. The newly elected President returned thanks for the honor conferred, and the Secretary, Rev. Dr. Davidson, feelingly thanked the Convention for his re-election to an office so long filled by him in previous years.

The President invited visiting brethren and delegates to report themselves, when the following names were reported: Rev. J. Gordon, Montreal, James Tester, Montreal, Rev. A. A. Cameron, Ottawa, Rev. J. Cameron, Almonte, delegate from Convention East, Duncan McFarlane, Esq., delegate from Convention East, Rev. W. K. Anderson, Breadalbane, Rev. E. Edwards, Parry Sound, Rev. Joseph Forth, Perth, Rev. H. E. Ford, Pa., U.S., Rev. R. D. Porter, Calais, Maine, U.S., Rev. A. V. Timpany

and wife, Missionaries from India, A. A. Ayer, Esq., Montreal, Rev. E. M. C. Botterill, Brockville, Rev. W. S. McKenzie, D.D., Boston, U.S., Rev. Alex. Turnbull, Montreal, Rev. J. P. McEwen, Osgoode.

The Chairman then called on the Rev. Dr. McKenzie, Rev. J. Gordon, Rev. A. V. Timpany, Mr. Ayer, and Rev. E. Edwards, to address the meeting, which they did in short and felicitous addresses.

The President then presented the annual report, which, having been read *in extenso* to the outgoing Board, was received by the Convention as read.

The Rev. Dr. Davidson moved the following Committee on Obituaries: Professor Torrance, Rev. W. H. Porter, and Rev. Jas. Cooper, D.D.—Carried.

On motion of Rev. D. W. Rowland, it was agreed that the Day of Thanksgiving appointed by the Governor be recommended to the churches.

On motion of Dr. Fyfe, seconded by Rev. Chas. Walker, a Committee of five was appointed to consider the best means of raising funds for the Convention. The following brethren were then chosen: Hon. W. McMaster, W. Craig, Esq., D. Buchan, Esq., Peter Maybee, Esq., John Dryden, Esq.

#### DELEGATES TO THE EASTERN CONVENTION.

The following brethren were then appointed as Delegates to Eastern Convention: Rev. A. H. Munro and Rev. R. B. Montgomery

#### ANNUAL AND BOARD MEETINGS.

The next Annual Meeting was appointed to be held in the Alexander Street Church, Toronto. Rev. C. Goodspeed to preach the Annual Sermon, and the Board Meetings as follows, viz. :—

1st Quarterly Meeting to be held with First Church in Brantford, on 3rd Wednesday in January, 1877. Sermon to be preached by Rev. C. Perren, of St. Catharines.

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2nd Quarterly Meeting with Church in Woodstock, on the 3rd Wednesday in April. Rev. W. H. Porter to preach the sermon.

3rd Quarterly Meeting in Stratford, 3rd Wednesday, July. Rev. Jas. Grant to preach the sermon.

4th Quarterly Meeting with Alexander Street Church, Toronto, on the Tuesday preceding Annual Meeting.

#### BRAMPTON CHAPEL.

By request of Rev. E. J. Stobo, a Committee was then appointed to audit his accounts, relative to the building of the Baptist Chapel in Brampton, and report to the Board before the close of its sessions.

#### MANITOBA MISSION.

At the request of Rev. Dr. Davidson, Secretary-Treasurer of the Manitoba Baptist Mission, that two brethren be appointed to audit his accounts and report to the Convention, Rev. Joseph D. King, and T. Dixon Craig, of Toronto, were duly appointed.

An adjournment was then moved to 7.45 p.m., when the Annual Platform Missionary Meeting was to assemble. Prayer by Rev. James Coutts.

#### MISSIONARY MEETING.

The Annual Platform Missionary Meeting was held in the evening, Rev. J. H. Castle, D.D., in the chair. The congregation sang with great animation and spirit the hymn, "Stand up for Jesus." Rev. R. B. Montgomery led in prayer. The Chairman delivered a fervid address, after which Dr. Stewart, the late Secretary, read a very full abstract of the Annual Report, which was so enthusiastically received by the meeting that all joined in singing, "Praise God from whom all blessings flow."

The Rev. Dr. McKenzie, of Boston, U.S., Secretary of the American Baptist Foreign Missionary Union, then returned devout thanks to God for the blessings bestowed on the labours of the Missionaries.

The Rev. John Cameron then addressed the meeting in an earnest speech, and was followed by the choir who sang that noble anthem, "Jehovah's Praise."

John Dryden, Esq., of Brooklin, followed with an earnest and eloquent appeal on behalf of Home Missions and work for Christ in general. He was followed in succession by Revs. Messrs. Prosser, Robert Cameron, C. Goodspeed, and Dr. McKenzie. A collection was taken in aid of the funds, amounting to \$78.70 in cash, and pledges given to the amount of \$204.

#### SECOND DAY—MORNING SESSION.

The Convention went into session on Thursday, at 11.30 a.m., at the close of the second session of the new Board.

#### WAYS AND MEANS.

After singing and prayer, the Committee on the means of increasing the funds of the Convention, reported as follows:

The Committee appointed to consider whether any, and what means can be adopted to induce the churches to furnish a better and more regular supply of money for the work of the Convention, beg leave respectfully to recommend: That with a view to a permanent arrangement, the Board be authorized to engage the entire services of the Secretary, for at least six months during the present year, in order that he may visit the churches, make direct collections, and endeavour to get organizations formed within the churches themselves for gathering money, and remitting the amount to the Treasurer, at the earliest possible period of the Conventional year; that the Board be also authorized to remunerate the Secretary at the rate of not more than \$100 per month, and his travelling expenses.

(Signed,)

WM. McMASTER.  
WM. CRAIG.  
DAVID BUCHAN.  
PETER MABEE.  
JOHN DRYDEN.

Rev. J. Alexander moved, seconded by Rev. Thomas Baldwin, "That the Report be adopted."

Before explained to their evident course pr

Rev. I motion w through depend o happy in offering, appointm other ind connectio from the preach to likely to quest tha was done unanimo

Moved that the A. H. M Secretary

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Before putting the motion to the vote, the Hon. Mr. McMaster explained the motives which had actuated the Committee in coming to their decision. They had a large sum to get, and it was quite evident they would never raise it with the old machinery. The course proposed had appeared to the Committee the best.

Rev. Dr. Davidson wished to make a few remarks before the motion was put. He did not think the matter should be pushed through suddenly. He did not ask the appointment, and it would depend on the vote whether he would accept of it. He was very happy in his present charge, had as much per month as they were offering, and the money was promptly paid. If he did accept the appointment it would be out of zeal for the cause, as there was no other inducement which would lead him at present to sever his connection with his beloved congregation. If he were to be away from them for six months they would have to get some one else to preach to them, and when the six months was ended he would be likely to find himself without a charge. He would, therefore, request that the motion be determined by a standing vote. This was done, when it was declared that the motion was carried unanimously.

#### PRINTING ANNUAL REPORT.

Moved by Rev. J. Alexander, seconded by Rev. J. G. Calder, that the printing be referred to a Committee, consisting of Rev. A. H. Munro, D. Buchan, Esq., T. Dixon Craig, Esq., and the Secretary, Rev. Dr. Davidson.

#### ANNUAL MEETING.

A discussion then took place with regard to where the Meeting of 1877 should be held, when it was ultimately agreed that the same should be held in the Alexander Street Church, Toronto, from the congregation of which the Pastor tendered a hearty welcome.

#### THE AUDITORS' REPORT.

Henry Moyle, Esq., of Paris, and R. Lawson, Esq., of Toronto, were appointed Auditors of Treasurer's Accounts.

They subsequently brought in the following report:—

Balance on hand at last audit .....	\$546 47
Received during the year .....	5,484 03
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Amount expended .....	6,030 50
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Leaving a balance due to Treasurer .....	\$10 96
They add further. We find the amount still due the	
Missionaries.....	\$1,240 00
Due to Treasurer.....	10 96
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Leaving a total indebtedness of .....	\$1,250 96

The auditors further recommend that in future the Treasurer's accounts be closed not later than October 15th, in each year.

HENRY MOYLE, } *Auditors.*  
R. LAWSON. }

Toronto, October 19th, 1876.

#### MISSIONARY COMMITTEES FOR 1877.

Rev. Thos. L. Davidson, D.D., Rev. Wm. Pickard, and Chas. Raymond, Esq., all of Guelph, were appointed a Committee to strike the Missionary Deputations for the ensuing year.

The following are the Missionary Committees for the present year, as arranged by the Committee appointed by the Convention, viz.:

WESTERN ASSOCIATION (Northern District)—Revs. E. Turner, convener; M. P. Campbell, P. Carey, C. Hamilton, W. P. Hazelton, F. N. Barlow, W. A. Rupert, S. G. Anderson, C. Herrington, R. Hooper, F. Dann, E. Chesney and Ebenezer Watson

WESTERN ASSOCIATION (Southern District)—Revs. A. C. Baker, convener; H. Fitch, Jacob A. Iler, J. B. Huff, T. C. Johnson, Brethren Solomon Iler, Joseph Snider and H. J. Iler.

MIDDLESEX AND LAMETON ASSOCIATION—Revs. J. G. Calder, convener; D. Baldwin, James Cooper, D.D., R. B. Montgomery, T. S. Johnson, H. Richmond, J. A. Baldwin, A. M. Facey, Thomas Collins, G. Hind, W. Lyman, J. Iler, and Eben. Dadson.

ELGIN ASSOCIATION (South-Western District)—Revs. D. W. Rowland, convener; C. Y. Snell, Elsmore Harris, J. W. Thorne, L. M. Randall, H. Story, James Lince, A. Smith, and D. W. Smith.

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and K. D. M

ELGIN ASSOCIATION (South-Eastern District)—Revs. Shook McConnell, convener; Joseph Clutton, W. H. Treadwell, J. Williams, and J. Stansbury.

GRAND RIVER ASSOCIATION (North-Western District)—Revs. John Dempsey, convener; C. Goodspeed, Dr. Fyfe, Prof. Crawford, W. C. Beard-sall, W. Murden, G. Burns, Geo. Chittenden, P. G. Robertson, Prof. Wells. E. Topping, S. C. Keetch, Prof. Torrance, and J. W. A. Stewart, B.A.

GRAND RIVER ASSOCIATION (South-Western District)—Revs. Thos. Sinclair, convener; C. W. Haycock, W. Hulbert, H. Smith, *licentiate*, Samuel Jackson, J. Vanloon, S. W. Folger, and W. T. Osborne.

GRAND RIVER ASSOCIATION (South-Eastern District)—Revs. A. Slaght, convener; J. Burke, R. J. Lobb, W. S. Walker, H. P. Fitch, J. T. Smith, Wm. Murdin, H. Cocks, and A. Austin.

BRANT ASSOCIATION—Revs. W. H. Porter, convener; T. Anderson, A. Stewart, W. Haviland, John Alexander, R. Cameron, Wm. Forsyth, John Gilchrist and Jas. Grant.

MIDLAND COUNTIES ASSOCIATION (Northern District)—Revs. C. Walker, convener; A. MacFayden, Th. Gough, P. McDonald, W. Hillyard, and W. H. Cline.

MIDLAND COUNTIES ASSOCIATION (North-Eastern District)—Revs. Dr. Davidson, convener; E. J. Stobo, H. Reid, D. Baird, T. G. Denchfield, William Pickard, M. McGregor, Thos. Baldwin, and Jas. Anderson.

BRANT ASSOCIATION (South-Eastern District)—Revs. J. L. Campbell, I. J. Rice, George Anderson, John Stuart, Deacon McIntosh, and T. Wheeler.

GERMAN (Sub-District)—Revs. John Stumpf, convener; and other German Pastors.

NIAGARA ASSOCIATION (North-Eastern District)—Revs. C. Ferren, convener; John Roberts, James Mackie, Ira Smith, T. Bone, E. Hooper, and E. Bosworth.

NIAGARA ASSOCIATION (South-Western District)—Revs. Dr. Stewart, convener; A. Roberts, S. G. Harris, William Pugsley, Thomas Stilwell, F. Hodder, J. W. Silcox, S. A. H. Freshney, and R. N. Fairfax.

TORONTO ASSOCIATION (Northern District)—Revs. E. D. Sherman, convener; H. Woodward, W. Lambert, Deacon Poole, C. Willett, Jno. Gilmour, Jas. Coutts, Wm. Grant, Wm. Fraser, and H. F. Griffin.

TORONTO ASSOCIATION (Toronto District)—Revs. Dr. Castle, convener; A. H. Munro, S. A. Dyke, Hoyes Lloyd, William Muir, J. W. Mitchell, and K. D. McDiarmid.

TORONTO AND ONTARIO ASSOCIATION—Revs. J. B. Moore, convener; John Finch, Jno. Curry, James T. Dowling, W. Carey, and T. Booker.

EAST ONTARIO ASSOCIATION (Eastern District)—Revs. G. Richardson, convener; William Lacey, W. Ainsworth, D. Wait, W. Prosser, F. Ratcliff, W. S. Patterson, and D. Mulhern.

HURON ASSOCIATION (Northern District)—Revs. Alex. Warren, convener; W. D. Rees, Daniel Wright, R. McIntyre, Ed. Spencer, and Alex. McIntyre.

HURON ASSOCIATION (Southern District)—Dea. H. H. Stovel, convener; Revs. S. Cunningham, George F. Robertson, W. Millar, Geo. Day, S. Tapscott, L. J. Denchfield, and Dea. Poole.

HURON ASSOCIATION (Western District)—Rev. Robert Ross, convener; Donald McNeil, N. Sinclair, D. Sinclair, M.P.P., A. McDonald, and Dea. McDougall.

THOS. L. DAVIDSON,  
*Pro Committee.*

#### VOTES OF THANKS.

Votes of thanks were passed to the Railway Co's; to the friends in Toronto, for their large-hearted hospitalities; and special resolution tendering thanks to the proprietors of *Globe* and *Mail* newspapers, which reads as follows:—

Moved by Rev. A. H. Munro, and seconded by Rev. John Alexander, That the thanks of this Convention be tendered to the proprietors of the *Globe* and *Mail* newspapers for the very full and accurate reports of the proceedings of this Convention, and of the Ministerial Conference by which it was preceded, that they have given to the public, and which have so much facilitated the accomplishment of the purposes for which these annual denominational gatherings are held.

The Committee on Printing reported that time failed them to do the business required of them, and requested that Dr. Davidson's name be added to the Committee, and the whole business be left to their decision. Received and adopted.

A letter having been received from the Amherstburg Association, it was moved by Rev. Dr. Fyfe, seconded and carried, that we shall always feel glad to receive members from that Association on the same terms as those received from any others.

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Before closing, Mr. T. W. Handford spoke a few minutes on the Prohibitory League.

The Pastor of Belleville Church, Rev. D. Mulhern, and Dr. Palmer were the Committee appointed to visit Prince Edward County and report on the prospects there.

The following is the report of

THE COMMITTEE ON OBITUARIES.

“Whereas it has pleased God in the fulfilment of His providential purposes to remove from our midst to their rest, three highly esteemed servants of Christ, during the past year, therefore,

*Resolved*: 1. That we in all humility acknowledge our heavenly Father's wisdom in these dispensations of His providence, and take warning therefrom to work while it is called to-day, and to be followers of them “who, through faith and patience, now inherit the promises.”

2. That we record our appreciation of the worth, and the self-sacrificing spirit of our young brother, J. C. Yule, M.A., late Prof. in the Can. Lit. Institute, who spent his life in endeavouring to thoroughly qualify himself for the Master's service in our Denomination, but who was taken from us just as we were hopeful in the prospect of entering upon the fruits of his scholarship.

3. That in the removal of the Rev. R. B. Smith, we have lost a beloved, faithful, and successful minister of the Lord Jesus Christ, in whom zeal for the Master and His truth, love for perishing souls, and strong faith in God, were largely shared.

4. That of those removed from our midst, none could be more highly esteemed or deeply lamented than the Rev. J. E. Vining, whose ardent zeal and successful efforts in the Master's service, rendered his life a blessing and his death a subject of extreme regret.

After prayer and thanksgiving for the harmony prevailing during the sessions of the various societies connected with the Convention, it was adjourned to meet with the Alexander Street Baptist Church, on the third Wednesday in October, 1877, at 11 a.m.

THOS. L. DAVIDSON,  
*Secretary*

DAVID BUCHAN,  
*President.*

TWENTY-FIFTH ANNUAL REPORT  
OF THE  
BAPTIST MISSIONARY CONVENTION  
OF ONTARIO.

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The entire work which the Lord Jesus Christ has devolved upon His Churches is exceedingly varied, but there is no part of it invested with higher importance than that of preaching and otherwise promoting the Gospel of the Grace of God. All Missionary and Evangelistic effort is based on certain underlying principles, respecting which argument is superfluous, for no intelligent Christian will now call them in question. They may be stated somewhat as follows:—that the Gospel is divinely adapted to meet the wants and woes of the human family; that the great work of spreading it has been entrusted by the Master to the loving willingness of his disciples; and, that on the churches, consisting as they do of the professed and pledged people of the Lord, this duty supremely devolves.

During the last quarter of a century the Baptist Missionary Convention of Ontario has been engaged in carrying the bread and water of life to the perishing in our own Province. That they have the foremost claim upon our consecrated efforts, none will deny. Are they not our fellow-countrymen, sprung from a common ancestry, inheriting the same noble history, owning allegiance to the same earthly Sovereign, and linked to us by a hundred ties of language, law and love? Our errand of mercy must “begin at Jerusalem,” and in thus following, the apostolic precedent, facilities multiply in our favour. There is no delay from the painstaking acquisition of an unknown tongue. There is no suspicion, such as ever besets the stranger in a strange land, to impede the home

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missionary in his course. Even the strong prejudice and opposition endured not unfrequently by our early pioneers, is becoming a thing of the past; and there are few localities in Ontario where a judicious and devoted Baptist minister cannot now obtain a respectful consideration of his message. With our path thus freed from every obstruction, shall we not be justly chargeable with disloyalty to the Saviour, and unfaithfulness to the souls that are perishing around us, if we fail to go up and fill the whole land with our doctrine? It is not implied by this question that our Home Missionary work in the past has been either ignored or unsuccessful. On the contrary, our Convention has a record of honourable service, and our denomination in Ontario to-day occupies a position in numbers and influence such as it never attained before. But of no body of believers, even the most zealous, will it be affirmed that they have done what they could; and it must not be forgotten that the work of carrying the Gospel to the destitute, grows by its very success, and was never so important and necessary as it is at the present moment.

In presenting the TWENTY-FIFTH ANNUAL REPORT of our operations, the BOARD OF THE CONVENTION would render hearty thanks to the Father of mercies and God of all grace for the rich and abundant blessing which has rested on the work of our hands. Not merely on our Mission fields, but in all our borders the Lord hath done great things for us, whereof we are glad. It is a rare thing in the history of any denomination for two years of revival to be enjoyed in immediate succession. Yet, that is our highly favoured lot, for the ten Associations of which the Convention is composed have reported this year an increase to the membership of the churches of 2391 by baptism, a number unprecedented in our history, and a gain, for the second time, of 14 per cent. to our ranks. And in the Mission fields, specially cultivated by the Convention, there has been an increase in a still higher ratio; for no fewer than 584 souls, or 25 per cent. of the membership of these feeble, struggling churches have been brought to the Saviour, and added to their fellowship. How should our hearts swell with gratitude to the God of Missions, that notwithstanding the commercial depression and straightened finances of the year, He has blessed our

faithful, toiling Missionaries with conversions on a scale beyond all previous parallel.

But it is time to submit our summary of the year's work, and in presenting it to the Convention in as succinct and comprehensive a form as possible, the Board would begin by calling attention to the Missionaries who left their fields before the year expired, the first of whom, on our list, is

REV. E. HOOPER—OSHAWA AND WHITBY.

This field received aid for only six months, the brethren preferring to declare themselves self-sustaining rather than receive the amount voted to them by the Board. Amid some discouragements and difficulties, the Missionary laboured with great earnestness and considerable success, eleven having been added by baptism during his short term of service. He writes as follows, in his last report:—

“Those who think most of the matter feel that we ought no longer to be dependent on your assistance. Our prospects are good, and I know no place where there is a better field for work for Christ than Oshawa, if only our people would form line and work together.

The Whitby brethren are united and kind, and greatly encourage me by their unabating interest and zeal in the work of Christ.”

REV. E. CHESNEY—PORT PERRY.

All the three reports received from this field speak of financial depression and the consequent removal of members to other localities. Within a year no fewer than nine families, besides several young people connected with the church, were compelled to leave the place. As a necessary result, the congregations and prayer meetings decreased in numbers, and the pastoral support became insufficient, and was somewhat irregularly paid. After struggling manfully for months with unforeseen reverses, Brother Chesney resigned his charge in July last. He thus reports to the Board:—

“During the time I have been upon the field there has been a good degree of prosperity in the way of additions, 43 having been added to the church by baptism and experience. Accept my thanks for the kindness you manifested towards me, while I was labouring under your direction. The aid you rendered me has always been timely, and I may assure you much appreciated by me in my time of need.”

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W. D. LOWTHER—TILSONBURG AND BROWNSVILLE.

At the beginning of the Conventional year, the comfortable place of worship which had been purchased from the Methodists by the little church in Tilsonburg, was dedicated under such favorable auspices, that notwithstanding the hard times the debt on the building was nearly all provided for. Special meetings were held by the Missionary, and some success attended the efforts put forth. Four were baptized, but several others who professed conversion were deterred from following the Lord in the ordinance of baptism. Discouraged by financial drawbacks, Brother Lowther resigned, and closed his pastoral labours about the middle of the third quarter. In sending his resignation, he thus writes :—

“ I am sorry there has not been more accomplished, but thankful that my sojourn here has not been altogether a blank. There are difficulties to contend with on this field that are perhaps common to all weak places, but I am thankful they have decreased at least by one, for the church has now a neat and comfortable chapel to worship in, and a good congregation.

In sending this, my last report from this field, I cannot close without expressing my thanks for the promptness with which the Board has ever met my claims.”

REV. JOHN GILMOUR—MANILLA, SUNDERLAND AND CANNINGTON.

Everything continued to prosper on this wide field under the earnest and abundant labours of Brother Gilmour. In Manilla, there was marked growth both in numbers and in graces; in Sunderland, notwithstanding hindrances from a few unstable Plymouth Brethren and unworthy Baptists, there was substantial progress; and in Cannington the Missionary preached to a congregation of no fewer than 200. He gives the following summary of his fourteen months' labours :—

“ I found less than 40 members in field, now there are over 80, and nearly 20 professing to be saved, whom I hope to hear of being baptized soon. Upwards of \$800 have been raised since I went, including \$83 for the Convention, and other denominational objects. I have preached three times every Lord's day, and four times a week (including prayer meetings) besides; travelled 60 miles a week and visited 40 per week.”

REV. PAUL A. COULON—GRAND BEND AND LAKE VIEW.

It is much to be regretted that a more cheering report cannot be

rendered from this field. Owing to pecuniary difficulties, strife among the members and the lack of any proper meeting house, the Missionary, Brother Coulon, resigned his charge in April last. He seems to have been earnest and indefatigable in his labours; but the opposition, both without and within the church was more than he could cope with, and consequently little good was accomplished. Only two were baptized during his eighteen months' pastorate. Weakened by dissension, and again left without an undershepherd, the outlook for this little band of French Canadian Baptists is anything but hopeful.

REV. JOHN CURRY—PROTON, ARTEMISIA, &C.

This Brother's anticipations of a revival on the wide field, where for several years he had been sowing the good seed of the word amid many discouragements, have not been disappointed. In Holman's settlement, the Missionary, aided by Brother Northrup, held special services, at which the Lord poured out His Spirit, and a church of 23 members has been organized, composed almost wholly of young people of Pædo-baptist parentage. In Proton, also, several conversions occurred, but the hostility of outsiders was so great that in some instances parents prevented their children from attending the meetings, when they saw them becoming anxious about their souls. The other stations, Flesherton and Eugenia, are not so promising, but the Missionary thinks that Dundalk, a rising village on the Toronto, Grey and Bruce Railway ought to be occupied. Brother Curry left this field in April, solely because his path was hedged up in pecuniary matters, and he did not feel justified in getting into debt. He closes his last report with the prayer that a rich blessing may continue to rest upon the work of the Convention

REV. J. A. ILER—KINGSVILLE AND BROOKER.

Notwithstanding considerable opposition from another denomination, the cause in Kingsville continued to prosper under the pastorate of Brother J. A. Iler, and several conversions are reported. In Brooker, too, the cause is gradually growing, and arrangements have been made for the organization of an independent church

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there, composed of 20 to 25 members. Here, also, opposition to Baptist principles has been intense, and as a result of getting their minds confused, several who professed conversion, remain as yet outside the Baptist church. Notwithstanding these hindrances, nine baptisms were reported by the Missionary during the first half of the year now closing. In April last, arrangements were made for adding Woodslee to these two stations, and thus the field was declared self-sustaining. In his last report, Brother Iler states that "The Kingsville Church tender sincere thanks to the Board for the aid given them in the past."

REV. JACOB ILER—MT. BRYDGES.

This Missionary resigned his charge in April, in order that the church might unite with Lobo in the support of a Pastor. In the two reports he has rendered to the Board, Brother Iler mentions some cases of awakening and conversion at the out-station, Ferguson's school house; but no baptisms took place till after the Missionary left the field. The recommendation to unite with the Lobo brethren has not yet been carried out. Brother Iler closes his last report with "thanks to the Board for the aid received during the last twelve months."

JOHN STUART—BOTHWELL AND FLORENCE.

This Student Missionary who has since been ordained as Pastor in Waterdown and Wellington Square, closed his labours on this field in January, for the purpose of pursuing his studies at the University of Toronto. He reports two baptisms for the quarter. His remarks on the state of the cause are as follows:—

"The new Chapel in Florence was opened January 2nd. The building cost about \$3000, and of this sum, about \$1000 is yet unpaid; but \$400 of it is subscribed, leaving a balance of \$600 still unprovided for. The Baptists have now by far the best chapel in Florence, and their prospects are good. I must return my thanks to the Board for the kindly manner in which they have treated me while their Missionary."

REV. D. MULHERN—BELLEVILLE.

The arrangement entered into with the Convention East for the

joint support of the cause in this important town terminated in April, at which date, by a re-adjustment of the boundary line, Belleville was placed under the sole care of our own Convention. The services of the Missionary, Rev. D. Mulhern have been continued since the co-partnership between the two Conventions closed. He reports an average attendance of eighty, ten baptisms during the year, an increasing Sabbath school, under the efficient superintendence of Dr. Palmer, and such a consolidation of the remaining chapel debt that the church hopes to be able to grapple with it successfully, without any further appeal for outside aid. Let us hope that the friends in Belleville may be divinely guided in all their future plans, and "forgetting those things which are behind" may reach forth "unto those things which are before." They will still need the wise counsel and fostering care of the new Board.

REV. J. A. BALDWIN—FOREST AND WARWICK.

During the year the new church edifice in Forest, which is the largest and best finished in the village, was dedicated to God, free from debt; and since its occupancy, the congregations have doubled, and a vigorous Sabbath school has been organized. At the country stations, also, there has been an increase in attendance; and on the whole field there is an encouraging religious interest, particularly at Plympton, where several appear to be earnestly seeking the Saviour. At Warwick village and Warwick Centre, the want of suitable places of worship is strongly felt. Seven baptisms are reported for the year. The following remarks of the Missionary are worthy of the earnest attention of the new Board:—

"This field is altogether too large for any one man to do justice either to himself or to the churches. I have really wrought hard here, even beyond my strength, and I feel deeply humbled before God when I think that more has not been done for the Saviour's cause."

REV. ALEX. MACFADYEN—MITCHELL AND FULLARTON.

A good year's work has been done by our Missionary in Mitchell. He commenced his labours amid many discouragements and some prophecies of failure. But, by the blessing of God on persevering,

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prayerful toil, a good foundation work has been done, the result of which will best be told in Bro. MacFayden's own words :—

“I have had the privilege of baptizing 7 believers at Mitchell, in the River Thames; 6 have been added by letter and experience, in all, 13 additions during the Conventional year, our present membership being 20. The Church, when organized by Rev. J. Coutts numbered only 7 members.”

The Fullarton Church has wiped off the parsonage debt, and expended a considerable sum on horse sheds. Its members are kind and liberal, and the congregations have somewhat increased during the year. Both there and in Mitchell, good weekly prayer meetings are sustained. The missionary has also conducted a week-night preaching service in Hibbert.

#### REV. CHAS. HAMILTON—HARWICH AND BLENHEIM.

On this field substantial progress has been made during the year. In Blenheim, an important village of some fifteen hundred inhabitants, a neat brick chapel, 36x56 is approaching completion. It is greatly needed, as the church has of late experienced much difficulty and opposition in finding a suitable place in which to meet for worship. During part of the summer, the services were held in a grove or in private houses. Still, with all these drawbacks the congregations have increased, and the cause looks quite promising. In Harwich, too, notwithstanding denominational prejudice and hostility, the refreshing prayer meetings and occasional conversions are hailed as “tokens for good.” The Missionary thus sums up the year's work :—

“We have baptized 10; and these, with two restored, two added by letter, and one dismissed by letter, make an addition to the church of thirteen. We have raised in money for the Convention \$23.70. For Foreign Missions, \$21.50. For Superannuated Ministers, \$2.66. For Building Society, \$5.70. For our own Chapel Fund, Pastor's salary, and Incidental Expenses, \$1,600, making a total of \$1,653.56. Of this amount, about \$200 was raised from friends, not members of the church. The balance, paid by the members themselves, averages \$32.30 per member, for the cause of Christ during the past Conventional year.”

#### REV. ALEX. STEWART—INDIAN MISSION.

Our respected Missionary on the Indian Reservation again reports a year of prosperity. He has preached regularly at Tusca-

rora and Onondaga, and occasionally at Oneida, and other stations. He has specially endeavoured to enforce upon the professing Christians the great importance of studying God's revealed will; and has pleasing evidence that his efforts in this direction have not been in vain. Strong attempts were made to seduce some of the members from their allegiance to Baptist principles, but they have all remained steadfast. Nor have Brother Stewart's labours been less successful in pointing sinners to the Saviour, for seventeen have professed conversion and been added to the churches by baptism. He reports the cause as hopeful on the whole field, and that the Sour Springs Church where Brother Burke has continued to labour with his usual zeal, has erected a new place of worship, which is nearly ready to be occupied. On the Reservation, there are now 214 members of Baptist Churches, of whom, 120 have been baptized during the last six years.

Brother Stewart's health has been failing during the summer months, and feeling that he is hardly able for the work, he proposes to resign and leave the field. Should he do so, the Board, whose senior Missionary he is, will follow him with earnest prayer that he may yet be spared for years of further service in the Master's cause.

#### REV. M. P. CAMPBELL—DRESDEN.

The little church in Dresden has made steady progress during the year under the ministry of Brother M. P. Campbell. Our principles are becoming better understood and more favourably received in the community. A vigorous Sabbath school is maintained; the brethren, notwithstanding the hard times, have punctually met their liabilities, and seven have been baptized on a profession of their faith in Christ. Great care is exercised that the additions to the church shall be of the right material. The debt on the church edifice is still considerable; but it is hoped that with the Divine blessing and some further aid from the Convention, the hardest struggle will soon be over.

#### REV. WM. HILLYARD—GODERICH TOWNSHIP.

This Missionary, notwithstanding opposition, has met with no small encouragement in his labours on this isolated field. The great

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drawback in the past had been the want of regular preaching of the word, the chapel on the Base Line having once and again been closed for months together. But since Brother Hillyard's return to the field, eight have been baptized, making the present membership 29; a good congregation has been collected; a Sabbath school is about to be organized, and several have been awakened, who have not as yet professed their faith in Christ. He reports the members as earnest in their desires to see the cause become self-sustaining; and thinks from present prospects the day is not far distant when it shall be. Besides preaching in the Base Line Chapel, he also preaches in the Union Chapel, travelling 16 miles every Lord's day, and he hopes in this latter place soon to gather fruit unto life eternal.

REV. E. D. SHERMAN—ORILLIA AND ORO.

This Missionary preaches at four stations, to an aggregate congregation of 280 persons. All of his reports speak of depression in business and the consequent removal of a large number of persons from the field. The Orillia Church alone has in this way lost 22 during the year, or about one-third of its membership. Still, the meetings, especially in the country stations, have been well attended; the Lord's presence has been vouchsafed, and 11 converts have been baptized in the likeness of the Saviour's death. The two Sabbath Schools in Orillia and Marchmont are vigorously maintained, and doing a good work. Brother Sherman thus writes:—

"Last year we had hoped to be able to begin the erection of a church home in Orillia before this time. But as it has been with difficulty that we have met current expenses, we must be content to remain in the Music Hall a little longer, hoping and praying that the way may be opened for this ere long."

REV. ROBERT ROSS—GLAMMIS.

The Lord has greatly blessed this field during the year, no fewer than 52 persons having been baptized, or nearly half the membership of the church. There has also been material progress, as witnessed by the seating and painting of a chapel, and the addition of a vestry and baptistry. The Missionary states that the church

is a united working band, "striving together for the faith of the Gospel." He also gives the following interesting item:—

"Of the number baptized by me during the past year, 25 had been sprinkled in infancy. The Pædo-Baptist churches here are perfectly united in opposing us. But greater is He who is with us than all those who can be against us."

REV. G. F. ROBERTSON—ARTHUR AND SOUTH ARTHUR.

A year ago the Baptist cause had scarcely an existence in Arthur village. It is true a church of seven members had been organized, but owing to prejudice and direct opposition, it was impossible to secure a congregation of more than 10 or 12. Now there is a regular attendance of from 30 to 40; an interesting Sabbath school, and the church membership has reached 15. The debt on the building bought from the Presbyterians has also been considerably decreased. In South Arthur, the cause continues hopeful, with large and attentive congregations. Five have been baptized on the field, and special services are at present being held with much promise of good.

REV. HENRY WOODWARD—STAYNER AND CREEMORE.

Besides preaching to the two churches named, our Missionary has regular appointments in Sunnidale and at the School House on the Second Line of Nottawasaga; and his congregations amount in the aggregate to 410 persons. Forty-one baptisms are reported for the year. In Stayner, the cause is in a very flourishing condition; the chapel has been enlarged one-third; a baptistry and vestries have been built, and other improvements made at a cost of fully \$300. In Creemore, there has been some progress, but the village is small, and there are several different denominations. In Nottawasaga, the meetings have been excellent, and, notwithstanding strong opposition to our principles, several conversions and baptisms have taken place. In Sunnidale, a new settlement, the services have as yet been held in a private house; but it is hoped that the new School House just built may be secured for the meetings. Brother Woodward reports the field as widely extended, and needing more than one man to labour on it.

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## REV. T. S. JOHNSON—SARNIA.

The past year has been a most gracious one for the church in Sarnia. Fifty have been baptized, and eighty admitted into the fellowship of the body. The congregations increased so much that the partition between the main audience room and the vestry had to be taken down in order to accommodate them. A new vestry has been built, and the whole edifice has received a complete overhauling. But a new church edifice is one of the chief wants of the cause in Sarnia, and the brethren hope soon to see their way clear to "arise and build." Till this is accomplished, they will probably need for a time a continuance of the sympathy and aid of the Convention. The Missionary reports excellent prayer meetings and a flourishing Sabbath school; and, notwithstanding active opposition, he regards the prospect of the church in Sarnia as never brighter than it is to-day.

## REV. ALEX. WARREN—DURHAM, PRICEVILLE, &amp;c.

On this wide field the Lord has also given a goodly measure of prosperity during the year. In Durham, there have been no additions by baptism, but the congregation has increased, and the interest is fair. In the township of Bentinck, the two churches have united; eight have been added by baptism, and a new church edifice is nearly finished. In Priceville, there has been a gracious revival, resulting in 16 additions, and the chapel, which was much dilapidated, is being thoroughly repaired. In response to a Macedonian cry, Brother Warren has also opened a new station in Glenelg, where a blessing has accompanied the word, and 28 have been baptized, who, together with a few scattered Baptists in the locality have been organized into a church, and are now building a place of worship. The field is too large for one man, but the Missionary hopes in time to get the assistance of a student.

## REV. EZRA TURNER—RIDGETOWN AND ORFORD.

On this field, also, a year of much prosperity has been enjoyed. Forty-five converts have been baptized, of whom 24 have joined the Ridgetown Church, and 21 that at Orford. The new Church edifice at Ridgetown, a neat brick building, 34 x 48, and costing

\$2,500, was completed and dedicated last winter. In addition to the usual Lord's day services, the Missionary reports two vigorous prayer meetings, and an interesting Bible reading every week. Three months ago he resigned his charge in Orford, and as the two Churches ought to be worked by one man, he proposes also to resign in Ridgetown. In sending his last report as Missionary on the field, Brother Turner expresses devout gratitude to God for His sparing mercy during a recent severe family affliction, and also his "sincere thanks to the Board and Secretary for their kindness"

REV. T. G. DENCHFIELD—ELORA.

The Church here was well-nigh destroyed by the Plymouth heresy, when a year ago Brother Denchfield began to build the shattered walls and repair the desolations of Zion. The work has greatly taxed his patience and wisdom, but his labour has not been in vain in the Lord. There is now a church of 40 members, thoroughly united in the faith and fellowship of the Gospel, and a steady congregation of about 60. Nine have been baptized during the year. The members are by no means rich, but they have managed to put their building in a state of good repair, and have assumed a debt rashly incurred by some who went out from them. Considering all the circumstances, gratifying progress has been made, though the field will still need, for some time, the fostering care of the Convention.

REV. JAMES G. CALDER—AILSA CRAIG AND EAST WILLIAMS.

The Lord has again visited this field in mercy, and richly blessed the labours of our Missionary. Forty-eight believers in Jesus have been baptized and added to the two churches during the year. Congregations, prayer-meetings and Sabbath Schools are all well attended, and both churches have grown in liberality, as well as in numbers. In closing his last report, the fourth annual one from Ailsa Craig, and the second from East Williams, Brother Calder writes:

"The brethren of Ailsa Craig and East Williams, and also myself, take this opportunity of expressing our heartfelt gratitude to the Board of the Convention for the aid given us in the past. We hope from this time forward to be self-sustaining."

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## REV. TH. GOUGH—ST. MARY'S.

It is thirteen years since the cause in this town was planted, and during most of that time it has received the fostering care of the Convention, it is still far from being self-sustaining. The present Missionary has laboured faithfully, but in the midst of great discouragements, arising from the exercise of necessary discipline, from financial difficulties, entailed by his predecessors, and from the removal of no fewer than twenty-two members from the town during the year. Still Brother Gough is not without encouraging tokens. Five have been added by baptism, several are in an anxious state of mind, and others are waiting the removal of obstacles before following the Lord in His ordinance. Let us hope that having sown in tears, our Brother, according to the faithful promise, will soon reap in joy.

## REV. E. J. STOBO—BRAMPTON.

When our Missionary commenced his labours in this important town, three years ago, the church numbered only nine members; now there is a membership of nearly 60; and a new house of worship has been completed and opened at a cost of \$6,300. There have been six baptisms during the year. Brother Stobo writes in the highest terms of the liberality of the members and friends of the church, and expects, with the Divine blessing, rapid spiritual growth. He reports that the Church was never in so healthy a condition, nor has he ever enjoyed better opportunities of preaching the Gospel. May God bless His word to the salvation of many souls!

## REV. T. WILLIAMSON—BOBCAYGEON, &amp;C.

The congregations on this field are somewhat small, there being only an average attendance of about 30 to 35, at each of the three stations occupied by the Missionary. Notwithstanding bitter opposition from other denominations, leading to the closing of two school-houses against the few Baptists, and notwithstanding discouragement, arising from difficulties within the little church, Brother Williamson has been earnest and abundant in labours. Several conversions have occurred and two baptisms are reported.

On the Scotch Line the opposition has been overruled for good, for it has resulted in the erection of a neat little brick chapel, at a cost of over a thousand dollars, most of which has been secured. A church edifice is also the great want in Bobcaygeon.

REV. JAMES B. MOORE—STOUFFVILLE AND FIRST MARKHAM.

This Missionary reports a year of hard toil and blessed success. In connection with the two churches named, many have been converted, of whom, 29 have been baptized, and much fruit remains yet to be gathered. Though suffering from the loss by death and removal of some of their best workers and supporters, the churches are greatly encouraged with their future prospects. They are thankful for the aid given during the year, and have decided to ask no further grant from the Convention.

Bro. Moore has also extended his labours to the village of Goodwood, where a church of 39 members has been organized, and a new church edifice is nearly completed. Of the constituent members, 27 were baptized as the result of special services conducted by our Missionary and Rev. E. Bosworth.

REV. K. McDIARMID—YORK MILLS.

Taking all things into consideration there is much on this field for which to be thankful; eight have been baptized during the year, and still others have been brought to the Saviour. During the two years of our Missionary's service the church has gained 30 per cent. to its membership, and the congregations have more than doubled. Bro. McDiarmid has made earnest and repeated attempts to establish preaching stations outside of York Mills, but these have been unsuccessful. He now feels it to be his duty to resign his charge of the church; and in returning thanks to the Board for the kindness shown to him, he commends the church as a devoted band worthy of fostering care.

REV. C. Y. SNELL—ST. THOMAS.

When Brother Snell graduated from the Institute in April last, he at once entered on the pastorate of Zion Church, St. Thomas. Dur-

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ing his six months' labours as our Missionary, his health has been somewhat poor, and there have been other discouragements which he did not anticipate on entering the field. Four have been baptized, but the Missionary writes:—

“The cause has made but little progress. The field has such peculiar difficulties that I fear it will be some time before a self-sustaining interest can be established.”

#### REV. JAMES COUTTS—COLLINGWOOD.

Since the first of January, when Brother Coutts settled as Missionary in this town, there has been one continuous revival, and no fewer than 69 believers have been baptized. His first sermon was preached to a congregation of seventy persons, and now there is an average attendance of about 200 at the services. The church which numbered only 23 last December has now a membership of 112. There has been the usual opposition in the shape of lectures delivered against our principles; but these are silently yet surely extending, not only in the town, but also in the country where Brother Coutts preaches on week evenings as he has opportunity. The members of the church are by no means rich, and like others, feel the prevailing financial depression; but they have already secured a lot for a church edifice, worth \$700, in one of the best locations in the town. Collingwood seems destined to become a centre of Baptist influence to the whole northern country; for seldom, if ever, has the Convention occupied a field, which, in so short a time, yielded such grand results. The Missionary well remarks that to “neglect the cause here, or support it meagerly at the present time would be to dig its grave and bury it alive.”

#### J. C. McDONALD—ARTEMISIA AND PROTON.

The revival enjoyed on this field when Pastor Curry left, was continued during the summer months under the labours of the Student Missionary, Mr. J. C. McDonald. He reports twelve additional baptisms in Artemisia, and many anxious inquirers. In Proton the Missionary has found a good deal of the Methodist element, which he thinks is “rather soft material out of which to

make good Baptists." Still the little church of thirteen members is very active in the Lord's service. The great want of the field, at present, is a zealous, faithful under-shepherd.

#### JOSEPH WILLIAMSON—MOORE.

This young Brother has been "abundant in labours," having preached regularly during his vacation at four stations in the township of Moore. He reports good attention given to the word preached, but congregations somewhat small, owing to the scattered condition of the members, who number only 30. The cause has also suffered from the removal of an influential family, and the active opposition of the leading denomination in the neighbourhood. Until the church can get a pastor, Brother Cuppingham, of Petrolia, has kindly consented to visit the field and preach once a month.

#### R. CLARK—CHESLEY.

Brother Clark is one of the recent graduates of the Institute, who has been spending the summer months in the rapidly growing village of Chesley. His congregations have increased until they are nearly as large as any in the place, and the preaching of the word has not been unblest. The chapel, lately erected, is not yet seated, and the building of sheds and fencing of the grounds are also pressing necessities. In these things, considerable expense must be incurred, so that the church, for a time, will require aid in supporting a pastor. Notwithstanding the stormy discussion of last winter and the strong opposition to our principles, the Missionary regards the future of the cause assured, if the Baptists are only true to themselves. He thus closes his report :—

"Chesley is a very promising field, and I think, with a little aid for a time, there is every prospect of it speedily becoming a self-sustaining church. The population of the village now must be about one thousand, and the country around is excellent."

#### ALEX. BEST—PALMERSTON AND MOOREFIELD.

Last spring there could be found only five or six scattered Baptists in Palmerston, with little prospect of any church being organ-

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ized. Now there is a church of thirteen members, and an eligible site for a church edifice has been secured. The "little flock" are united, hopeful and enterprising, and find favour in the eyes of the community. In Moorefield, also, notwithstanding strong opposition and peculiar difficulties, the cause is in a flourishing condition. In both places the labours of Brother Best have been greatly blessed, seventeen in all having been baptized on the field during his vacation.

WM. T. TAPSCOTT—TEESWATER AND GREENOCK.

The Lord's work has also been greatly blessed on this field under the labours of the student Missionary, Bro. W. T. Tapscott. In Teeswater, 18 have been added to the church by baptism, and in Greenock, 10, with more to follow in both places. In Teeswater the members have been encouraged to "arise and build," and a neat brick edifice, 44x30, is approaching completion. The whole field is white unto the harvest, and a faithful labourer, with the Lord's blessing, would soon reap many sheaves.

GEORGE L. WITTEI—OWEN SOUND.

Before the visit of this Missionary to Owen Sound, the church was in a very low and discouraged condition. On his arrival, however, the greater part of the members at once co-operated with him, and evinced an earnest desire to see the work of the Lord prosper. Brother Wittet reports attentive congregations, liberal support, good prayer meetings, and two or three conversions, but no additions to the church. What the cause really needs in this important town, is not simply occasional supply for a few months, but the regular and continued ministry of the word. The Missionary thinks that with a pastor of the right stamp, a good church might soon be established.

REV. JOHN CURRY—MANILLA, BROCK, &C.

In April last, Brother Curry succeeded Brother Gilmour, as Missionary on this wide field. He preaches at three stations, Manilla, Sunderland and West Line of Brock, every Lord's day, and at Cannington on a week night. He reports the church at

Manilla as being in a healthy united condition ; the brethren in Brock as being kind and considerate, and the cause in Sunderland as weak in every way. Three have been baptized, and others are expected to follow. The Missionary has also done a good work in arranging to take regular collections at each of the stations, for our different denominational societies.

JOHN M. MUNRO—GOBLE'S CORNERS.

During the vacation of this Student Missionary, five were added to the church, four by baptism and one by letter. He reports large congregations, a flourishing Sabbath School, and several anxious inquirers. He also preached occasionally at Wolverton, where he regards the prospects of success as excellent, if regular services could be maintained. The church at Goble's, will be supplied from the Institute during the winter.

CHARLES EEDE—HARRISTON AND CLIFFORD.

Through the efforts of Pastor Cunningham of Mt. Forest, a preaching appointment was established in Harriston last winter, and maintained for several weeks by himself and neighbouring ministers. At the close of his university studies last spring, Bro. Eede was appointed to the field during his vacation, and laboured with earnestness and some success. The congregations were small, averaging only about 20 in each village. God blessed the preached word, and several conversions occurred. Two have been baptized, and at least three others have expressed a wish to follow in the same path of obedience. The friends, though few, are anxious to do all they can to maintain the cause, and it is expected that arrangements will be made for supply at least during the winter months.

REV. JOHN STUART—WATERDOWN AND WELLINGTON SQUARE.

Our Brother began his labours on this field six months ago, and was shortly afterwards ordained to the pastorate of the two churches. In Waterdown, there had been some difficulties, but the church is now in a better condition, and good congregations are

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reported. In Wellington Square, the new church edifice, erected at a cost of over \$3000, was dedicated in June, and since then the congregations have increased threefold. There have been four additions by baptism, and others are expected soon. An additional lot has been secured, on which, driving sheds are now being erected.

#### GEORGE EVERTON—ACTON.

The cause in Acton is somewhat low, the members being few and poor. The Missionary, however, speaks of them as a "godly united band of Christians." Very little seems to have been accomplished by Brother Everton there during his vacation, as he only reports two as received for baptism. But he extended his labours to East Flamboro', where, by a blessing on the joint labours of himself and Pastor D. Wright, a gracious revival was enjoyed. The great want of the cause in Acton is a labourer settled on the field. In the meantime, the pulpit is to be supplied by young brethren from Toronto.

#### H. A. McCONNELL—BROOKE AND ALVINSTON.

This Student Missionary preached in Brooke during the summer months to a congregation of 65; organized a live little church of 15 members in Alvinston, and, in accordance with instructions from the Board, extended his labours to the flourishing village of Watford. Three baptisms are reported. Bro. McConnell regards Watford as affording a fine opening for a devoted labourer. His congregation there reached 100, and he found quite a number of the people attached to Baptist principles. Indeed, his report speaks of Baptists of no less than four different kinds, for he met with three Freewill, three Old School, six regular Baptists, and a few Disciples. For a time, at least, one man could work the whole field.

#### REV. GEORGE DAY.

The field occupied by this Missionary embraces the two churches of Howick and Gorrie, and the two stations of Hughes' Corners and Lakelet. In Howick, he reports the removal of troubles, and a

good Sabbath school, congregation, and prayer meeting. In the rising village of Gorrie, there is some opposition, but the church is earnest, united, and liberal according to its means, and all the services are well sustained. The two out stations are also full of promise. Eleven have been baptized by Bro. Day, on the whole field, during the six months of his appointment.

#### REV. ROBT. M. CUNNINGHAM—PETROLIA.

This Brother, who has recently come among us, and been ordained to the Ministry, was added to the ranks of our Missionaries in April last. The Lord has graciously blessed his labours in Petrolia, and he reports many conversions and 12 baptisms. On week nights, he extends his labours to the surrounding country, and sometimes visits the church in Moore. He reports the members in Petrolia as united and earnest in their efforts to win souls; and notwithstanding strong opposition to Baptist principles, he regards the cause as peculiarly prosperous and hopeful.

#### THE EVANGELIST'S WORK.

From the time of last Annual Meeting till the first of January, Rev. James Coutts continued his valued services as Evangelist of the Convention. He laboured with much success in connection with Bro. Ross in a gracious revival in Glammis, devoted considerable time to Walkerton, and then visited Collingwood, where much good was done, and where he eventually settled as Pastor. During the ten weeks he preached 41 sermons, made 42 visits, conducted 52 conference and prayer meetings, and travelled 900 miles. His year's work, though not showy, was of a really solid character; and had the Board possessed the necessary men and means, there might, to-day, have been more than one vigorous church growing up on the good foundations which he laid.

It may be stated in this connection that the special "Evangelistic Fund" was closed at the January Board Meeting, when the balance on hand, amounting to \$45.62, was equally divided between our Treasury and that of the Manitoba Mission.

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STATE OF THE TREASURY.

From a statement handed in by our respected Treasurer, we learn that the following is the present financial condition of the Board.

Total receipts for the year.....	\$
Expenditure .....	
Balance on hand .....	_____
Liabilities still due to Missionaries .....	

The deficit, though larger than we had hoped, is scarcely to be wondered at in this year of financial depression. Let us hope that not only may some plans be adopted for discharging this debt, but also for enlisting our whole constituency to support the work with larger hearted consecration. It is evident that the subscriptions of the churches must be greatly increased before the Convention can overtake the necessities of our ever-widening field. May He, of whom it is said, "The silver is mine and the gold is mine," incline His people to devote their substance more liberally to this great work than heretofore.

GENERAL SUMMARY OF LABOUR AND RESULTS.

From a careful review of the year's work, it appears that the total number of Missionaries employed has been 46, of whom, 20 have laboured for one year, 3 for nine months, one for 7½ months, 11 for 6 months, 10 for 4½ months, and 1 for 3 months,—the whole being equal to the labours of one Missionary for 32 years and 4½ months. These brethren have preached 4,777 sermons, to congregations, composed in the aggregate of 7,950 persons. They have conducted services at 103 stations, and ministered to churches numbering 2,880 members. They have made 10,289 pastoral visits, travelled 42,873 miles in the performance of their duties, and baptized 584 converts on a profession of their faith in Christ. They have received appropriations from the Board, amounting to \$5577,50; while the churches have raised for them on their fields of labour, the sum of \$10478,25, making the average annual income of each of these self-denying labourers about \$500. The Mission

churches have also contributed \$776,17 to our Treasury, and, as far as reported, they maintain 48 Baptist Sabbath Schools, taught by 266 teachers, and attended by 2219 scholars.

As cheering evidence of the abundant blessing enjoyed by our Missionaries, it deserves to be specially noted that only four out of the forty-six report no additions by baptism, and each of these four laboured under the Board for less than half the year. Seasons of special revival have been enjoyed by no fewer than 19 of the Missionaries, each of whom reports baptisms, ranging in different numbers from 10 up to 69; while the others report from 1 to 9 each. In all, no fewer than 584 converts have been baptized and added to the fellowship of our Mission churches; by far the grandest spiritual results ever achieved by the Convention in any year of its history. Nor is the material progress less encouraging and satisfactory. New church edifices have been dedicated in Tilsonburg, Ridgetown, Florence, St. Thomas, (Zion Church), Forest, Brampton and Wellington Square, costing in the aggregate over \$25,000; and others are in the course of erection in Bentinck, Glenelg, Teeswater, Sour Springs, Scotch Line (near Bobcaygeon), Goodwood, and the village of Blenheim. The chapels in Stayner and Sarnia have been enlarged and otherwise improved, while on several other fields, debts have been liquidated and improvements made. New churches have been organized at Artemisia, Alvinston, Goodwood, and Brooker; and the Oshawa, Ailsa Craig, Stouffville and Ridgetown fields have become self-sustaining. Results like these in a year of financial stringency, must be as surprising as they are encouraging to the friends of the Convention.

Nor can the Board close this QUARTER CENTENNIAL REPORT, and resign their trust into the hands of their successors, without the earnest prayer that "to-morrow may be as this day and much more abundant." If any new plans are adopted in the management of our great work, let them be the result of wise and prayerful counsel, of earnest and united adoption. Never did the Baptists of Ontario need a closer union of heart, and aim, and effort, than they do to-day. Myriads of souls around us are alienated from the life of God, and careless alike of His authority and grace. Every church should co-operate in large hearted and liberal efforts to win

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them over to Christ and His truth. In not a few localities in our fair Province, hitherto unoccupied by our Convention, the entrance of a Baptist minister would be hailed with gladness by a people prepared for the messengers of the Lord. The time is not far off before there cometh harvest. As we lift up our eyes, we look on fields golden with promise, and inviting the hand of the reaper. With such wide and effectual doors opening on every hand, neglect would be folly, and indifference sin. The glorious success of the past year should give us high hope, that in the gracious providence and rapid processes of God, the day may not be far distant when the ploughman shall overtake the reaper, and the treader of grapes him that soweth seed. The happy future of our Dominion, about which philosophical politicians sometimes speculate, will be infallibly secured, when the whole national structure rests on the rock of true religion, and each Christian church goes forth to the work of home evangelization, bearing on its banners the motto—CANADA FOR CHRIST!

Do we plead on bended knee? "Awake, awake, put on strength, O arm of the Lord." Lo, the answer to our prayer,—  
 "Awake, awake, put on *thy* strength, O Zion." Men and brethren, it is high time to awake. "Ye that make mention of the Lord, keep not silence, and give Him no rest, till He establish, and till He make Jerusalem a praise in the earth."

Respectfully submitted,

WILLIAM STEWART,

Hamilton, Oct. 14, 1876.

*Cor. and Rec. Sec.*

AMOUNTS CONTRIBUTED TO THE CONVENTION WEST, BY  
THE SEVERAL CHURCHES, DURING THE YEAR 1875-76.

Acton .....	\$12 00	Eastwood .....	26 00
Ailsa Craig .....	30 75	Eugenia .....	4 00
Aldborough .....	13 40	Eversley .....	3 50
Alvinston .....	2 00	Farlton .....	9 00
Arkona .....	16 00	Fingal .....	20 00
Ancaster .....	15 00	Florence .....	9 13
Arthur (North) .....	3 25	Fonthill .....	5 00
Arthur (South) .....	27 12	Forest .....	12 00
Arthur (Village) .....	13 41	Forestville .....	6 75
Bayham (Second) .....	5 75	Fredericksburg .....	5 86
Beachville .....	13 38	Fullarton .....	22 00
Beamsville .....	36 00	Fenelon Falls .....	16 00
Bentinck .....	21 21	Flamboro' E. ....	14 25
Belfountain .....	26 00	Georgetown .....	26 00
Belle Ewart .....	10 21	Glammis .....	26 00
Bethlehem .....	15 89	Gobles .....	20 25
Beverley .....	22 07	Goderich, B.L. ....	12 50
Binbrook .....	14 00	Goderich .....	5 00
Bloomsburg .....	14 56	Goshen .....	2 00
Bruce .....	5 00	Gorrie .....	14 60
Bobcaygeon .....	24 00	Greenock .....	3 45
Boston .....	56 00	Guelph .....	184 96
Bothwell .....	5 34	Hamilton, P. S. ....	300 00
Brampton .....	30 57	Hamilton, McN. S. ....	3 50
Brantford (First) .....	70 22	Hanover .....	96 00
Brantford, Tabernacle .....	10 00	Haldimand .....	27 00
Brantford, East .....	2 00	Harriston .....	3 00
Brooke .....	2 00	Harwick .....	20 70
Brooker .....	2 56	Herrington Settlement .....	1 75
Burgessville .....	25 61	Hillsburg .....	21 45
Burford .....	10 00	Hillsdale .....	2 15
Bridgenorth .....	2 90	Highgate .....	7 12
Cambra .....	10 00	Hollen .....	9 00
Caistor .....	5 00	Haughton (First) .....	40 00
Charlotteville .....	2 50	Howick .....	17 42
Cheltenham .....	14 00	Ingersoll .....	13 18
Chesley .....	5 07	Keady .....	7 50
Claremont .....	60 00	King (Second) .....	8 50
Courtland .....	4 95	Kingsville .....	10 00
Colchester .....	38 21	Lindsay .....	35 00
Collingwood .....	21 00	Lobo (First) .....	25 74
Daywood .....	5 00	Lobo (Second) .....	35 23
Decewsville .....	5 00	London City .....	25 15
Dresden .....	10 42	London Welsh .....	57 75
Drumbo .....	12 95	Louisville .....	11 75
Durham .....	12 65	Luther .....	6 25
Dundas .....	58 25	Langton .....	1 00
Elma .....	7 02	Leamington .....	5 16
Edmonton .....	10 12	Markham (First) .....	38 50
Elora .....	18 00	Markham (Second) .....	58 50
Embro .....	18 83	Manilla .....	14 25
Erin .....	7 50	Malahide and Aylmer .....	67 55

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Parkhill  
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Peterborou  
Pinkerton  
Port Burw  
Port Colb  
Port Hope  
Port Perry  
Port Rowa  
Port Elgin  
Priceville  
Proton  
Ridgetown  
Rodney  
Rochester  
Ridgeway  
Sarnia Tow  
Sarnia Tow  
Scotland  
Selkirk  
Sidney  
Simcoe  
Southwold  
Southwold  
Sparta  
Springford  
Stayner  
Stephen  
Stratford

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Malahide and Bayham .....	6 00	Strathroy .....	20 00
Malahide Jubilee .....	6 00	Strathallen .....	1 50
Malahide Union .....	11 36	St. Catharines.....	135 00
Middleton .....	1 00	St. George .....	64 07
Midland .....	2 48	St. Mary's .....	50 00
Mitchell .....	8 00	St. Thomas (First).....	33 00
Moore .....	8 00	St. Thomas (Zion) .....	11 00
Moorefield .....	8 24	Stouffville .....	36 50
Mount Elgin .....	33 83	Sturgeon Bay .....	3 00
Mount Forest .....	36 96	Sullivan .....	11 00
Mount Brydges .....	4 00	Sunderland .....	1 00
Marchmount .....	8 07	Sweaburg .....	16 00
Newbury .....	5 00	Sydenham .....	10 00
Onondaga (First).....	36 00	Somerville .....	5 00
Onondaga (Second).....	23 00	Teeswater .....	8 00
Ops .....	21 00	Tilsonburg .....	6 24
Orford .....	24 69	Tiverton .....	17 30
Orillia .....	11 20	Teeterville .....	1 63
Oro (East) .....	8 73	Tollendal .....	17 45
Oro (West) .....	5 25	Toronto, Jarvis Street .....	415 00
Otterville .....	6 00	Toronto, Alexander Street .....	110 00
Paisley .....	11 00	Toronto, Yorkville.....	112 74
Palmerson .....	6 50	Toronto, Parliament Street .....	6 00
Paris .....	21 02	Toronto, Queen Street.....	4 50
Parkhill .....	12 56	Toronto, West End Bap. Mis.	
Petrolia .....	6 50	S. School .....	6 00
Peterborough .....	21 25	Tuscarora.....	4 10
Pinkerton.....	2 00	Union .....	9 24
Port Burwell .....	25 00	Vaughan .....	2 00
Port Colborne.....	28 50	Victoria Harbor .....	1 00
Port Hope .....	190 16	Vittoria .....	55 27
Port Perry .....	6 10	Villa Nova .....	20 00
Port Rowan.....	10 00	Wallaceburgh .....	2 82
Port Elgin .....	13 40	Walsingham .....	5 00
Priceville .....	18 25	Warwick .....	18 28
Proton .....	5 00	Waterford .....	29 16
Ridgetown .....	15 39	Waverley .....	1 10
Rodney.....	2 00	Welland .....	4 00
Rochester.....	20 00	Wellington Square.....	6 28
Ridgeway.....	3 00	Wellesley.....	5 00
Sarnia Town .....	38 25	Whitby, 6th Con. ....	14 00
Sarnia Township.....	50 00	Whitevale .....	31 89
Scotland .....	18 33	West Line, Brock .....	33 00
Selkirk .....	5 00	Wingham .....	43 00
Sidney .....	21 00	Woodstock .....	111 85
Simcoe .....	14 00	Windham.....	4 61
Southwold (First) .....	2 33	Wicklow .....	4 00
Southwold (Second) .....	5 56	Waterdown .....	21 50
Sparta .....	4 00	Yarmouth .....	9 00
Springford .....	21 00	*York Mills.....	4 95
Stayner.....	24 00	Zorra.....	12 00
Stephen .....	24 00	Zone .....	5 25
Stratford .....	45 00		

\* By another return the Treasurer credits York Mills with \$19.01.

## SPECIAL SUBSCRIPTIONS.

Collections at Association, \$171.56. Collected at Annual and Quarterly Meetings, \$129.90. Seventh Instalment of Brother A. N. Barber, \$25. Other sums, \$9. Half balance Evangelistic Fund, \$22.81.

## General

NUMBER.	N A OF MISSION
1	E. Hoop
2	E. Ches
3	W. D. I
4	J. Gilme
5	P. A. C
6	J. Curry
7	J. A. I
8	Jacob I
9	J. Stuar
10	D. Mull
11	J. A. B
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15	M. P. Ca
16	Wm. Hi
17	E. D. S
18	Robert I
19	G. F. Ro
20	Henry W
21	T. S. Jo
22	Alex. W
23	Ezra Tu
24	T. G. De
25	Jas. G. C
26	Th. Goug
27	E. J. Sto
28	T. Willia
29	James B.
30	K. McDi
31	C. Y. Sn
32	James Co
33	J. C. McI
34	Jos. Will
35	R. Clark
36	Alex. Bes
37	W. T. Ta
38	Geo. L. V
39	John Curr
40	John M. I
41	Charles E
42	John Stua
43	Geo. Ever
44	H. A. M
45	George D
46	R. Cunnin
Total	

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ber, \$25.

General Tabulated

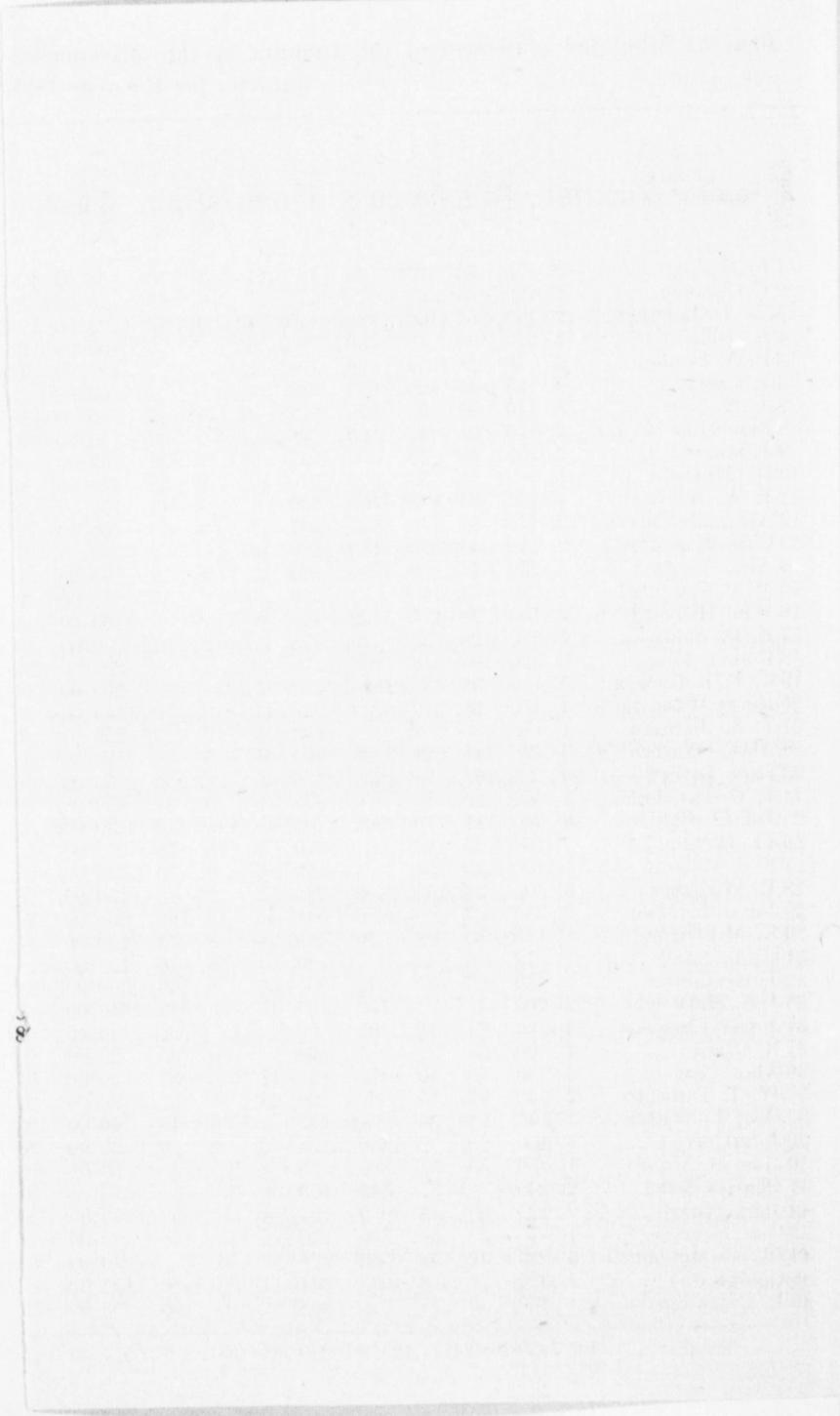
NUMBER.	NAMES OF THE MISSIONARIES.	STATIONS.
1	E. Hooper .....	2
2	E. Chesney.....	1
3	W. D. Lowther...	2
4	J. Gilmour.....	3
5	P. A. Coulon... ..	2
6	J. Curry.....	4
7	J. A. Iler .....	3
8	Jacob Iler .....	2
9	J. Stuart.....	2
10	D. Mulhern.....	1
11	J. A. Baldwin ...	4
12	Alex. McFadyen.	3
13	Chas. Hamilton...	2
14	Alex. Stewart ...	3
15	M. P. Campbell...	1
16	Wm. Hillyard ...	2
17	E. D. Sherman ...	4
18	Robert Ross .....	3
19	G. F. Robertson..	3
20	Henry Woodward	4
21	T. S. Johnson ...	1
22	Alex. Warren ...	5
23	Ezra Turner.....	3
24	T. G. Denchfield.	1
25	Jas. G. Calder ..	2
26	Th. Gough.....	1
27	E. J. Stobo.....	1
28	T. Williamson ...	3
29	James B. Moore..	2
30	K. McDiarmid ...	1
31	C. Y. Snell .....	1
32	James Coutts.....	1
33	J. C. McDonald...	2
34	Jos. Williamson..	4
35	R. Clark .....	1
36	Alex. Best .....	2
37	W. T. Tapscott...	2
38	Geo. L. Wittet...	1
39	John Curry.....	4
40	John M. Munro...	1
41	Charles Eede.....	2
42	John Stuart .....	2
43	Geo. Everton... ..	1
44	H. A. McConnell	3
45	George Day .....	4
46	R. Cunningham...	1
Totals.....		103 7950

General Tabulated

NUMBER.	NAMES OF THE MISSIONARIES.	STATIONS.
1	E. Hooper .....	2
2	E. Chesney .....	1
3	W. D. Lowther...	2
4	J. Gilmour.....	3
5	P. A. Coulon... ..	2
6	J. Curry.....	4
7	J. A. Iler .....	3
8	Jacob Iler .....	2
9	J. Stuart.....	2
10	D. Mulhern.....	1
11	J. A. Baldwin ...	4
12	Alex. McFadyen...	3
13	Chas. Hamilton...	2
14	Alex. Stewart ...	3
15	M. P. Campbell...	1
16	Wm. Hillyard ...	2
17	E. D. Sherman ..	4
18	Robert Ross .....	3
19	G. F. Robertson..	3
20	Henry Woodward	4
21	T. S. Johnson ...	1
22	Alex. Warren ...	5
23	Ezra Turner.....	3
24	T. G. Denchfield.	1
25	Jas. G. Calder ..	2
26	Th. Gough .....	1
27	E. J. Stobo.....	1
28	T. Williamson ...	3
29	James B. Moore..	2
30	K. McDiarmid ...	1
31	C. Y. Snell .....	1
32	James Coutts.....	1
33	J. C. McDonald...	2
34	Jos. Williamson..	4
35	R. Clark.....	1
36	Alex. Best .....	2
37	W. T. Tapscott ..	2
38	Geo. L. Wittet...	1
39	John Curry.....	4
40	John M. Munro...	1
41	Charles Eede.....	2
42	John Stuart .....	2
43	Geo. Everton... ..	1
44	H. A. McConnell	3
45	George Day .....	4
46	R. Cunningham...	1
Totals.....		103 79

**General Tabulated Statement of the Labours of the Missionaries of the Baptist Missionary Convention of Ontario, for the year 1875-76.**

NUMBER.	NAMES OF THE MISSIONARIES.	STATIONS.	AVERAGE ATTEND'CE.	CHURCH MEMBERS.	SERMONS PREACHED.	MILES TRAVELL'D.	PASTORAL VISITS.	NO. BAPT'D.	S. SCHOOL TEACHERS.	S. SCHOOL SCHOLARS.	BOARD GRANT.	SALARY ON FIELD.	COLLECTED FOR CONVENT'N.	TIME EMPLOYED.	STATE OF THE CAUSE.	
1	E. Hooper	2	175	90	95	700	180	11	12	110	\$50 00	\$300 00	...	6 months.	Become self-sustaining.	
2	E. Chesney	1	100	65	85	.....	177	2	8	65	75 00	375 00	\$3 50	9	"	Weakened by removals.
3	W. D. Lowther	2	180	63	100	500	126	4	9	80	125 00	281 25	6 24	7½	"	Chapel secured.
4	J. Gilmour	3	320	60	78	1700	900	6	...	...	100 00	200 00	14 25	6	"	Quite hopeful.
5	P. A. Coulon	2	70	28	56	420	104	1	...	...	137 50	100 00	...	6	"	Not very promising.
6	J. Curry	4	165	49	120	640	380	23	...	...	100 00	149 00	...	6	"	Revival enjoyed.
7	J. A. Iler	3	140	58	93	850	72	9	5	45	50 00	150 00	...	6	"	Declared self-sustaining.
8	Jacob Iler	2	170	95	81	800	240	...	5	30	50 00	150 00	...	6	"	Nothing special.
9	J. Stuart	2	105	46	29	500	47	2	2	30	50 00	50 00	14 47	3	"	New Chapel opened.
10	D. Mulhern	1	80	58	83	600	210	10	8	55	250 00	325 00	12 00	9	"	Some progress.
11	J. A. Baldwin	4	240	65	143	1750	330	7	5	45	150 00	350 00	...	1 year.	Looking up.	
12	Alex. McFadyen	3	175	59	112	1627	357	7	3	30	200 00	300 00	30 00	1	"	New ground occupied.
13	Chas. Hamilton	2	140	45	126	1130	220	10	...	...	150 00	300 00	23 70	1	"	Substantial progress.
14	Alex. Stewart	3	250	70	150	1500	320	17	4	40	190 00	...	5 50	1	"	Encouraging.
15	M. P. Campbell	1	80	32	146	.....	290	7	6	55	250 00	350 00	23 35	1	"	Steady progress.
16	Wm. Hillyard	2	150	29	110	1422	125	8	...	...	100 00	200 00	7 75	1	"	Considerably improved.
17	E. D. Sherman	4	280	123	188	1575	178	11	12	91	250 00	350 00	33 25	1	"	Struggling, yet hopeful.
18	Robert Ross	3	320	108	218	1700	176	52	7	80	200 00	300 00	26 00	1	"	Greatly revived.
19	G. F. Robertson	3	150	53	133	1526	159	5	11	63	200 00	250 00	47 78	1	"	Healthy and hopeful.
20	Henry Woodward	4	410	98	210	3000	340	41	10	70	150 00	300 00	46 19	1	"	Very flourishing.
21	T. S. Johnson	1	180	130	108	.....	190	50	12	120	250 00	400 00	38 25	1	"	Gracious revival.
22	Alex. Warren	5	295	115	228	3080	400	51	5	30	150 00	300 00	52 11	1	"	Great growth.
23	Ezra Turner	3	220	103	190	1260	186	45	8	50	150 00	400 00	30 56	1	"	Much prosperity.
24	T. G. Denchfield	1	60	40	115	870	372	9	5	34	200 00	250 00	13 00	1	"	Weak, but hopeful.
25	Jas. G. Calder	2	340	111	170	1960	205	48	15	110	50 00	550 00	56 75	1	"	Become self-sustaining.
26	Th. Gough	1	100	52	125	.....	320	5	10	70	250 00	350 00	50 00	1	"	Overcoming difficulties.
27	E. J. Stobo	1	100	53	154	.....	180	6	9	70	350 00	250 00	30 57	1	"	Fine new Chapel.
28	T. Williamson	3	100	36	159	2400	305	2	...	...	150 00	250 00	24 00	1	"	New Church edifice.
29	James B. Moore	2	350	127	205	2200	642	56	13	160	200 00	350 00	70 00	1	"	Very flourishing.
30	K. McDiarmid	1	135	30	89	500	160	8	8	76	150 00	400 00	20 05	1	"	Progress made.
31	C. Y. Snell	1	70	46	49	.....	140	4	8	70	125 00	225 00	11 00	6 months.	Slow progress.	
32	James Coutts	1	200	105	101	1244	307	69	8	60	300 00	245 00	21 00	9	"	Remarkable revival.
33	J. C. McDonald	2	200	42	72	750	169	12	3	45	40 00	80 00	4 00	4½	"	Very encouraging.
34	Jos. Williamson	4	170	34	43	190	60	...	U.	S. S.	40 00	80 00	14 00	4½	"	Somewhat weak.
35	R. Clark	1	100	34	37	.....	68	...	6	35	20 00	100 00	...	4½	"	Important field.
36	Alex. Best	2	100	30	40	474	125	17	U.	S. S.	20 00	100 00	13 00	4½	"	Full of promise.
37	W. T. Tapscott	2	140	63	55	632	120	28	5	57	20 00	100 00	...	4½	"	Greatly revived.
38	Geo. L. Wittet	1	40	28	36	.....	143	...	4	40	40 00	100 00	...	4½	"	Looking up.
39	John Curry	4	190	78	72	1450	125	3	2	18	30 00	20 00	1 00	6	"	Tokens for good.
40	John M. Munro	1	150	53	37	300	130	4	U.	S. S.	30 00	40 00	...	4½	"	Healthy and hopeful.
41	Charles Eede	2	40	...	37	440	150	2	...	...	...	1 00	3 00	4½	"	Newly occupied.
42	John Stuart	2	125	60	48	1000	164	4	11	55	40 00	200 00	...	6	"	Steady growth.
43	Geo. Everton	1	70	28	56	800	250	2	6	40	40 00	80 00	...	4½	"	Somewhat weak.
44	H. A. McConnell	3	235	42	48	350	78	3	...	...	30 00	116 00	4 00	4½	"	New ground occupied.
45	George Day	4	390	76	76	1033	221	11	10	90	75 00	175 00	26 52	6	"	Quite promising.
46	R. Cunningham	1	150	50	71	.....	148	12	11	100	50 00	125 00	6 50	6	"	Prosperous.
Totals.....		103	7950	2880	4777	42873	10289	584	266	2219	5577	50 104	8 25	776	17	32 y's, 4½ m's.



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Canada Baptist Missionary Convention, East.

EIGHTEENTH ANNUAL MEETING,

HELD IN

*Olivet Baptist Tabernacle, Montreal,*

COMMENCING

TUESDAY, SEPTEMBER 19<sup>TH</sup>, 1876.

At eight o'clock p.m., a good congregation assembled to hear the opening sermon. After devotional exercises—conducted by Bro. Stewart, of Hamilton; Denovan and Gordon, of Montreal—the Rev. R. Lennie, of Smith's Falls, preached a most appropriate and instructive sermon, from the words of our Lord, as recorded in Matt. xiii. 33:—“*The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal till the whole was leavened.*”

Wednesday, 9 a.m.—A very interesting prayer-meeting was held. Special prayer was offered for all the meetings and missions of the Convention; also, for the recovery of the Rev. James Green, one of the appointed speakers for the evening platform meeting, who had been taken suddenly and seriously ill. Pastor Gordon in the chair.

At 10 a.m. the Convention proper assembled. President Bentley took the chair; and, after praise, called upon Rev. W. G. Goucher to lead in prayer. The following delegates and visiting brethren were enrolled: Rev. Wm. Stewart, D.D., and Rev. C. Goodspeed, M.A., as delegates representing the Western Convention; and Rev. Wm. Muir, of the “CANADIAN BAPTIST,” Rev. C. Hibbard and Rev. John Goadby, D.D., of the Vermont State Convention. Rev.

G. W. Arms, of Minnesota ; Rev. D. Marsh, Quebec ; Rev. A. V. Timpany, our returned Missionary from India ; Rev. Dr. Chamberlain, a returned Missionary of the Dutch Reformed Church.

The chair nominated the following committees, which were confirmed :

*Nomination of Officers* :—Bro. McEwan, Arms, Phillips. *Times and Places of Board Meetings* :—Bro. Gillies, McFarlane, McDiarmid. *Missionary Deputations* :—Bro. Lennie, J. Cameron, Botterill and Goucher.

While these committees retired, the Chairman addressed the visiting brethren, cordially welcoming them to our Convention anniversary. In reply, Bro. Marsh, of Quebec, addressed the Convention, reporting the baptism of fifteen converts, as some fruits of the revival enjoyed last winter. Rev. Dr. Goadby made a brief address. Dr. Stewart and Bro. Goodspeed spoke of the Western interests, Convention and Woodstock Institute. Bro. Muir explained the *status* of the newly enlarged "CANADIAN BAPTIST."

On motion, the Secretary's report (read on the previous day and highly commended by all who heard it), was received as read. The Treasurer's report was, on motion, adopted, subject to the scrutiny of the Auditors, Bro. McLaren and Phillips.

Duncan McFarlane, Esq., one of the appointed delegates to the Western Convention last year, gave a very felicitous account of his visit to Guelph, but warned the Convention against appointing any of their ministers as delegates to the West, as the one sent with him had been captivated, and is now a Western pastor. Pres. Bentley also reported his visit to the Western Convention, and spoke of the cordial manner in which the Eastern brethren were received. On motion, Bro. McFarlane, Bentley, Jas. Coristine and Rev. J. Cameron, were appointed delegates to the Western Convention meeting in Toronto, Oct. 18th, 1876.

The Committee on Nomination reported :

OFFICERS OF THE EXECUTIVE BOARD, CONVENTION EAST,  
FOR THE YEAR 1876-7.

PRESIDENT.—James Coristine, Esq., Montreal

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Aug. 25th  
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VICE-PRESIDENTS.—D. Bentley, A. A. Ayer, J. D. Laflamme, Rev. G. Grafftey, Stephen Tucker, Rev. W. G. Goucher.

CORRESPONDING-SECY.—Rev. Joshua Denovan, Montreal.

RECORDING-SECY.—Rev. John Gordon, Montreal.

TREASURER.—Duncan McFarlane, Esq., Montreal.

BOARD OF DIRECTORS —Abbott's Corners, W. G. Schofield; Almonte, Alex. Scott; Algonquin, W. Clark; Aylmer, Q., T. B. Prentiss; Barnston, Alpheus Parker; Barford, Lyman Martin; Beebe Plains, James Lorimer; Preadalbane, John Stewart and Peter R. McLaurin; Brockville, Thos. Smart and James Simpson; Carleton Place, F. F. McNabb, M.A., Arch. McGregor; Clarence, James Erskine; Cocquerel (St. Eugene), Q. McAdam; Coaticooke, S. Humphrey; Dalesville, P. McArthur; Eaton, Horace Alger; Farmersville, Mr. Brennan; Hull, Q., W. Waters; Inverness, D. McKillop; Kingsey Falls, W. W. Town; Kingston, S. P. White; Leeds, E. C. Sliter; Middleville, J. W. Anderson; Montreal, Rev. J. Green, Messrs. Wm. Muir, E. V. Moseley, A. A. Ayer, G. B. Muir, John McKergow, T. J. Claxton, Jos. Richards, D. K. McLaren, L. H. Packard, S. W. Johnson, Thos. Leeming, Robt. Barlow, John Turnbull, Griffith Davis, W. S. Porteous; North Nation Mills, S. Cole; Ormond, James McDonald, John McArthur, Robert McGregor; Osgoode, Daniel McLaurin, D. McDonald; Ottawa, J. Jamieson, N. Link; Phillippsville, L. M. Stephens; Perth, Wm. Ritchie, J. D. Kellock, M. D.; Riceville, Chris. Metcalf; St. Christophe, Jos. Goodhue; Smith's Falls, J. Washburn, Alex. Stewart; Sherbrooke, Jas. Robertson; Thurso, J. A. Cameron, Geo. Edwards; Wendover, William Lamb; West Winchester, S. Frith; St. Andrews, W. Larmouth; Kenmore, James Taylor; Morrisburg, James Johnstone; Arnprior, James Stewart, C. F. Scheel; Clarenceville, C. H. Scriver; and all the pastors of Regular Baptist Churches within the bounds of the Convention.

TIMES AND PLACES FOR MONTHLY AND QUARTERLY MEETINGS OF THE EXECUTIVE BOARD.

1876.			
Sept. 21st	Thursday	1st Monthly	Montreal.
Oct. 12th	Thursday	Monthly	Montreal.
Nov. 18th	Saturday	Monthly	Montreal.
Dec. 14th	Wednesday	1st Quarterly	Brockville.
1877.			
Jan. 20th	Saturday	Monthly	Montreal.
Feb. 17th	Saturday	Monthly	Montreal.
March 21st	Wednesday	2nd Quarterly	Ottawa.
April 21st	Saturday	Monthly	Montreal.
May 19th	Saturday	Monthly	Montreal.
June 19th	Tuesday	3rd Quarterly	South Gower.
July 14th	Saturday	Monthly	Montreal.
Aug. 25th	Saturday	Monthly	Montreal.
Sept. 4th	Tuesday	4th Quarterly	Montreal.

The first Monthly Meeting of the Board, to be held in the Olivet Tabernacle, at 10 a.m., Sept. 21st; all others to be held at the office of D. McFarlane, Esq., 236 McGill Street, at 3 p.m.

The Fourth Quarterly Meeting to be held at the First Baptist Church, at 2 p.m., Sept. 4th, 1877. The Annual Sermon to be preached by Rev. J. P. McEwen. The Annual Meeting to be held at the same place, on Wednesday, Sept. 5th, at 10 a.m.

#### DISTRICTS AND DEPUTATIONS.

The Committee recommend that the following be the arrangements in this matter for the next twelve months, the Brother named at the head of each deputation to be the convener thereof:

1ST DISTRICT.—Including Spencerville, South Gower, Dalesville, Kemptville, Ottawa, Hull, Buckingham, Clarence, Thurso, Cumberland, Papineauville, St. Andrews.—Deputation: Revs. A. A. Cameron, J. Higgins, A. P. McDiarmid and Bro. P. Grant.

2ND DISTRICT.—Including Breadalbane, Cote St. George, Notfield, Roxborough, Osnabruck, Kenmore, Riceville, West Winchester, Osgoode, Ormond.—Deputation: Revs. P. H. McEwen, W. K. Anderson, John King, E. Rainboth, J. P. McEwen and D. McDiarmid.

3RD DISTRICT.—Including Kingsey Falls, Durham and Inverness.—Deputation: Revs. P. H. McKillop and A. Gillies.

4TH DISTRICT.—Including Eaton, Barnston, Coaticooke, Magog, Beebe Plain and Sherbrooke.—Deputation: Revs. R. Mills, W. G. Goucher, A. Gillies, J. Chandler, E. C. Miller, and A. Parker.

5TH DISTRICT.—Including Abbott's Corners, Clarenceville, Sutton, Potton and Montreal.—Deputation: Revs. J. Denovan, J. Gordon and A. L. Arms.

6TH DISTRICT.—Including Drummond, Middleville, Perth, Smith's Falls, Carleton Place, Almonte, Arnprior and Pembroke.—Deputation: Revs. J. Cameron, R. Lennie, J. Forth, J. Valkenaar, John Stewart and F. F. McNabb.

7TH DISTRICT.—Including Morrisburg, Algonquin, Brockville, Farmersville, Plum Hollow, Kingston and Leeds.—Deputation: Revs. J. H. Hyde, E. M. C. Botterill, G. Grafftey, H. Marcus and E. C. Sliter.

The recommendations of the above committees for Nomination of Officers; for Times and Places for Board meetings, and for Missionary Deputations, were voted upon and carried unanimously.

The retiring Chairman, D. Bentley, Esq., in a few appropriate remarks, welcomed the newly elected President, James Coristine, Esq., to the chair.

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Bro. Coristine returned thanks for the honour conferred upon him by the election to the office of President, and with a few well chosen remarks assumed the responsibilities of the chair.

After the newly elected President had been appointed a delegate to the Western Convention, the Rev. A. V. Timpany asked permission to introduce the Rev. Dr. Chamberlain, a missionary of the Dutch Reformed Church, whom he had formerly known in India. Dr. Chamberlain spoke of the great pleasure of meeting Bro. Timpany in this land, and bore good testimony to our brother's work among the heathen.

It was moved and carried, most unmistakably, that Bro. Lennie be requested to furnish a correct MSS. copy of his sermon, preached before the Convention, for publication in the "CANADIAN BAPTIST."

After complying with the demands of Article VIII. in the Constitution, respecting any proposed alteration, the Rev. Joshua Denovan gave notice as follows:—" (D.V.) At next Convention I shall move, that the Constitution be so amended as to authorize the Executive Board to employ the Conventional funds in any way that it may deem most conducive to the establishment of self-sustaining Churches in our centres of population."

It was moved and carried, that the Constitution of the Convention be printed with this year's minutes. Voted also, that the sum of \$15.25 be paid to Rev. M. McGregor, for expenses to and from Sherbrooke during '75. After singing, the morning session was closed with prayer by Rev. J. Denovan.

#### AFTERNOON SESSION, 2 P.M.

Vice-President Bentley in the chair. After praise and prayer the following topics were discussed: 1st "The relation of the Sunday school to Home Mission work." The Rev. J. Cameron, Almonte, presented a carefully prepared essay on this important question, viewing the Sunday school as an excellent pioneer of the Church, in rural and neglected districts, and showing the great advantages to be obtained by our Churches, in having the young trained in Scripture knowledge in the Sunday school. Also ably noticing

that, if well-managed, the Sunday school will develop the liberality of the rising generation; thus securing for our Home Mission work liberal givers in the future membership of our Churches. Remarks were made by Bro. Denovan, Anderson, Marsh, Tucker, Grant and Gordon.

The second topic, "The relation of Church Building to Home Mission Work," was introduced in a characteristic speech, by the Rev. Joshua Denovan, strongly advocating the necessity of building houses of worship at our Mission Stations. He said, as the day had gone by when people were contented to travel by the old stage or canal boat, so now people would not be easily induced to leave a comfortable Methodist, Presbyterian or Episcopal church, and come to worship in an old school-house or dirty townhall. The building of a neat and inexpensive house of worship is one of the best ways to give stability to any Mission. Rev. Dr. Stewart, of Hamilton, gave utterance to some wise observations and cautions in this matter; while he advocated the building of chapels, he did not think that was the work of a Missionary Convention, but properly belonged to the Church Edifice Society. Bro. G. B. Muir, S. Tucker and others took part in the interesting discussion.

The third topic, "How to retain and develop young Christians after admission to Church Membership," was opened by Rev. D. Marsh, of Quebec, who read a very able and deeply solemn paper bearing on the responsibilities of Christians training the young converts, and presented many valuable hints as to the manner of "retaining and developing" young members of our Churches. Bro. P. H. McEwen, A. A. Ayer, E. V. Moseley and others followed with appropriate remarks.

The fourth topic, "The support of the cause by systematic giving," was discussed by Bro. Gillies, Denovan, Gordon, McEwen, Miller, Bentley, Ayer and Dr. Stewart. It was a discussion full of interest and profit.

During the afternoon a goodly number, not members of the Convention, attended the meeting; and throughout the discussions, the deepest interest prevailed, and the utmost Christian harmony pervaded the entire session.

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After prayer the meeting adjourned until 8 p.m., when, by appointment the Home Missionary Platform meeting was to be held.

Wednesday 8 p.m.—The President, James Coristine, Esq., took the chair. Devotional exercises having been conducted, the Rev. M. McGregor delivered an earnest address on behalf of Home Missions. Rev. Joshua Denovan gave a *resume* of the Missionary work during the year. Rev. W. G. Goucher urged the support of our particular Denominational Missionary Agency, even upon the attention of those not Baptists, as Baptists are *unsectarian*, having no creed or commandment of man to preach, but the simple word of God. The closing address was delivered by the Rev. William Stewart, D.D., of Hamilton, in which he bore the fraternal greetings of the Western Convention, and eloquently advocated the claims of Home Missionary work. After collection and prayer the meeting closed.

Thursday morning, 9 o'clock.—Prayer meeting led by Rev. A. P. McDiarmid, of Clarence. Earnest prayers were offered for Divine guidance in the business meetings of the day, also for the meeting in behalf of

#### FOREIGN MISSIONS,

held in the evening. Addresses were delivered by the Revs. W. K. Anderson, Breadalbane; C. Goodspeed, Woodstock; A. V. Timpany, India; and Geo. W. M. Carey, St. John, N.B. A large assembly and liberal collection made the meeting a most successful one.

The first monthly meeting of the newly elected Board, of the Canada Baptist Convention, East, was held in the Olivet Baptist Tabernacle, Montreal, Sept. 21st, 1876, at 10 a.m. James Coristine, Esq., in the chair.

The session was a long and interesting one: applications for aid being received and considered from 13 fields of labours. Liberal appropriations were made, and the special wants of each field carefully considered, and where necessary, Committees appointed to advise with brethren to help in the removal of difficulties in some places, and to assist in reviving the work in others.

The session continued all day, lunch being partaken of in the building, at which several interesting addresses were delivered.

The following resolutions were moved by the Rev. J. Gordon, seconded by Duncan McFarlane, Esq., and carried unanimously :

WHEREAS, "THE CANADIAN BAPTIST," after a long and successful advocacy of our principles, and filling a sphere of great usefulness in our churches and homes, has, with a view to still greater usefulness, been much enlarged :—Resolved : That we hail with pleasure this "new departure," and express our increasing appreciation of the enlarged and greatly improved paper. Resolved : That we express our thanks to the Editor, and assure him of our deep interest in the prosperity and circulation of the "CANADIAN BAPTIST." And further Resolved : That we heartily commend the paper to all our congregations, and suggest the advisability of our churches providing liberal supplies for free distribution in our Sunday Schools.

#### CHANGE OF TIME FOR ANNUAL MEETING.

Several members spoke of the unfavourable season of the year for our Conventional Anniversary, and suggested a change in order, if possible, to escape the usual rains.

Carried unanimously to meet September 4th, 1877.

Votes of thanks were passed to the Committee of Arrangements; and to the *Witness* and *Star* newspapers, for their full reports of our meetings; and to the Montreal friends for generous entertainment.

After prayer the meeting adjourned.

JOHN GORDON,  
*Rec. Secy.*

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## CONSTITUTION

OF THE

### Canada Baptist Missionary Convention, East.

*(Adopted April 28th, 1858).*

ARTICLE I. This Society shall be called "The Canada Baptist Missionary Convention, East."

II. The object of this Convention shall be the promotion of the Gospel in Central and Eastern Canada, by employing Evangelists, aiding feeble churches, circulating religious publications, and by other suitable means.

III. Annual subscribers of one dollar shall be members of the Convention, also delegates from Baptist churches; it being understood that churches contributing ten dollars annually may send one delegate, and one delegate for every additional twenty dollars so contributed. Subscribers of not less than twenty dollars at one time, or in not more than four annual instalments, shall be entitled to the privilege of life membership.

IV. The business of the Convention shall be managed by an Executive Board, to consist of a President, four Vice-Presidents, a Treasurer, Secretaries, and twelve or more Directors, who shall be elected annually by ballot. The Chairman, Treasurers and Secretaries of Corresponding Committees and Auxiliary Societies shall be members of the Board. Five members to constitute a quorum.

V. The Executive Board shall enact its own By-Laws and Rules of Order, in harmony with the Constitution; shall fill vacancies which may occur among its own members during the year; have power to appoint agents, fix their salaries and direct their labours; call when necessary, special meetings; generally direct and manage

the business of the Convention, and present at each Annual Meeting a full report of their proceedings during the current year.

VI. All the Officers, Board of Directors, Missionaries and Agents of this Convention, shall be members in good standing of Regular Baptist Churches.

VII. The Convention shall meet annually, at such time and place as the Executive Board may appoint, when the Annual Report of the Convention shall be read and Office-bearers appointed.

VIII. No alteration of the Constitution shall be made without an affirmative vote of two-thirds of the members present at an Annual Meeting, nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote at a previous Annual Meeting, or be recommended by the Executive Board.

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EIGHTEENTH ANNUAL REPORT

OF THE

EXECUTIVE BOARD

TO THE

Canada Baptist Missionary Convention, East,

*Held in Montreal, September 20th, 1876.*

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FATHERS AND BRETHREN,—

Delegates to the Eighteenth Canada Home Missionary Convention, East. With hearty thanksgiving to the God of all grace, and with humble confession of much shortcoming and sin, your Executive Board now begs to submit its report of the condition of your conventional field,—its record of

“One more year's work for Jesus,”

Observing the alphabetical order of the places in which your agents have been laboring. We begin with—

ABBOTT'S CORNERS.

Only one year ago the aspect of this Church was so discouraging and its future so hopelessly dark, that at the first Quarterly Board meeting of the year now terminated it was resolved to recommend to the Executive Board of 1876-7 a “serious reconsideration of the propriety of supporting this field any longer.” But, as in many an instance that might be cited from the annals of the Church militant in the past, so in this case, the coldest and darkest part of the night came immediately before the dawn.

As the result of the labours of our devoted Bro. Arms, aided by Brethren Tilson and Hibbard of the United States, nineteen persons, of whom eleven have been baptized, professed conversion to God, and six backsliders were happily reclaimed.

This prosperity has aroused the jealousy and busy opposition of a neighbouring denomination; but, by God's grace, the little Church has struggled through another year, and appears before us to-day with a roll of forty members, and with this cheering news upon its lips, "The additions of this year have nearly doubled our working power," while the envious antagonism manifested by "the religious body" referred to, has been blessed in such a way as to stimulate the Church to greater effort in a decidedly denominational direction.

For this we are heartily thankful, being fully persuaded that, had the baptized believers of Abbott's Corners been throughout their past ecclesiastical history more definitely and uncompromisingly a Baptist Church, their name would not stand on our report as a Mission Church to-day.

#### ALMONTE.

As the result of the dulness of trade, so long protracted, this Church, in each of its quarterly reports, has been mourning over the removal of several of its useful members to distant localities.

While this field has some difficulties peculiar to itself, which patient perseverance in well-doing alone can overcome, the pastor, our esteemed Brother Cameron, reports as follows: "During the year six persons have been united with the Church—four by baptism and two by letter." \* \* \* "All things considered, our congregations are good; the attention given to the preached word very encouraging, our prayer-meetings well attended and deeply interesting. While there are strong prejudices against our principles, shown in various ways by those whose church polity differs from ours; still our principles are gaining ground—their influence is being felt, the leavening of the mass is going forward, so that these prejudices and other obstructions will, we have no doubt, soon give way before God's truth."

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Notwithstanding the diminution of its members, by removal, this Church still reports 65 members; but many of these, thrown out of all employment by the closing of the factories, can do nothing financially to support the cause. Until a revival of business, Conventional aid is much required.

Since the writing of these words by your missionary, the business part of the town of Almonte has been desolated by fire, making the monetary aspect of the Church darker still.

ARNPRIOR AND SEBASTOPOL.—(GERMAN.)

Our indefatigable Brother Valkenaar has spent another year, roaming and toiling over his wide field, through sunshine and storm. Scattered over a diocese of about 170 miles in length, and a breadth undefined, his flock now numbers 155 souls, nineteen having been added, after the apostolic fashion, during the last twelve months. In his last report your Missionary addressed your Board in these words: "The German work is in such a state that you may not leave it to go by itself, unless you want to kill it. It has prospered and is gaining all the time. And we mean to go on. We spare no trouble, or time, or work, to make the cause go faster. We, however, want your help. Our people's hearts are larger than their pockets. They should be glad to do their work alone, without your help, but they cannot do it."

During the summer of the year now closed, a student of the German Theological Seminary, in Rochester, U. S., Graalman, by name, aided your Missionary in his superabounding labors, chiefly in the part named Sebastopol, with apparently good results. For the Church in this region, we rejoice to learn, is now resolved, if possible, to secure the work of a pastor for itself, and to this laudable end the brethren composing it are now devising "liberal things," with the hope that the new Board may extend to them a generous helping hand.

ARNPRIOR.—(ENGLISH.)

[No report of this field.]

## BEEBE PLAINS.

The little Church, planted in this place only one year ago, continues to thrive, although labouring under serious disadvantages, chiefly owing to the vigorous opposition of Methodism, Adventism and Episcopalianism, each of which with an emulation worthy of a better cause, has commenced operations in its own peculiar fashion, in the field cultivated by our Brother Miller within this year; while the Universalists, awakening to the responsibilities of their mission, are now seriously contemplating "the situation," with the hope of soon raising their testimony also.

Notwithstanding all this competition and strife, your Missionary has preached at three stations to congregations averaging about 220 persons, while 19 souls have been added to the Church since its organization; and more, it is expected, will be received at next Church meeting.

Land for the erection of a parsonage has been already secured, and the brethren hope to accomplish something toward building this winter. The want of a suitable meeting house is very much felt, but times are hard.

Fully persuaded that there is no portion of our great Dominion in which the population, in larger proportions, is perishing for lack of saving knowledge, than in our picturesque Eastern townships, the retiring Board would respectfully commend to the new Board the prayer of this little Militant Church of Jesus Christ for further and liberal aid.

## BELLEVILLE.

By the re-adjustment of our Conventional Western boundary line last spring, this promising Church passed into the hands of the Baptist Home Missionary Convention, West. Up to the day of transfer, Bro. Mulhern's pastoral labours were largely blessed in the consolidation and comfort of the Church, and in the marked increase of its influence for good on the general community.

During the first half year of Bro. Mulhern's pastorate, nine persons were baptized on profession of their faith, making (after the

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deduction of some removals from the Church Roll) 55 members in good standing.

Your Board has been much pleased to learn that this Church continues so prosperous that, in spite of the present depressed condition of commerce, (which, of course, must operate severely on a town like Belleville) it has been able to relieve the Convention of \$200 of the annual grant hitherto received.

#### BRISTOL.

In this township, our young Brother D. P. Macpherson, a student from Woodstock, has been spending his vacation preaching and "prospecting" with satisfactory results. From his lengthy report we extract the following. "Our congregations steadily increased in numbers and interest, so that on leaving to resume study, the places in which we met proved too small. Upon no former field have I been so greatly cheered. I believe there never was a place and never a time more ripe and fit for earnest Baptist effort."

#### CARLETON PLACE.

Over this once promising Mission Church, on the fostering of which such a large share of our Conventional funds has been expended, at present there hangs a heavy cloud. Although under the genial and pious pastorate of Bro. W. W. Walker, steady progress was at first promised, and ten persons were added to the membership by baptism, yet during his short ministry, financial embarrassment (arising from a heavy debt on the parsonage, coupled with the effects of the injudicious conduct of Bro. Walker's predecessor) has so crippled the church that Brother Walker has been compelled to resign.

To the extent of their ability, and even beyond it, a few of the devoted brethren, composing this church, have borne and paid and struggled, but now their only hope is that the sale of the parsonage may so reduce the weight of their burden that they shall be able to sustain the public means of grace; when, in the present state of business, such a sale can be effected, it is hard to tell.

This condition of things your retiring Board deeply deploras, and

it would respectfully recommend to its successors in the Executive, the speedy adoption of some policy which, if possible, may obviate the loss of all the care, labour and money bestowed on this field during the past eight years.

## CLARENCEVILLE.

At this place, situated near the line that divides our Dominion from the United States, during the past three years, labour for the Lord (originated by a short visit of Brother John Higgins) has been prosecuted so successfully that now a neat and commodious chapel, costing in all, about \$1,200, stands ready to be formally opened for divine worship and christian work. (Since opened and fully paid for.) It is not yet four years since in this region of country a baptized believer might have been sought for in vain.

In the future of a work so well commenced and so successfully carried forward thus far, every one who wishes the prosperity of Zion must feel deeply interested.

“Pray ye, therefore, the Lord of the Harvest” that He may send into this field a labourer specially adapted to its peculiar wants.

Our young Bro., M. McLaurin, and his coadjutors belonging to this small but enterprising church, deserve great credit for the accomplishment of their self-imposed task of chapel building; and we cannot but commend their example in this particular to other new Mission stations, as we are persuaded that there is nothing material so effectively obstructive to the spread of our principles among the general public, as unsuitable meeting houses, and meeting houses unwisely located.

The membership of this church now numbers . . . There is also a vigorous Sabbath school in operation.

## COATICOOKE.

The membership of the Regular Baptist Church, situated in this important town, now numbers ninety-three; two having, during the year, been added by baptism, six by experience and three by letter. Some of these eleven recent additions rank among its most valuable and active members.

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In all the reports of this year received from Coaticooke, commercial depression and its unfavourable effects on religious enterprise have been lamented; some of the largest contributors to the cause were compelled by unforeseen reverses to succumb to bankruptcy last fall.

Even with this condition of things, we ought not to be unduly discouraged, seeing that a town of such vigorous business habits as Coaticooke must necessarily suffer seriously in every commercial crisis like that through which our continent is now passing.

Between the richness of the country lying around it and the energy of its population, perhaps no rising town in our Dominion still promises better for the future. Let us "Trust and not be afraid."

Our Coaticooke brethren have done nobly in the past, and now is just the time when patience must *have her perfect work*, and when they must "*endure hardness* as good soldiers of Jesus Christ." "The road may be rough, but it cannot be long. Let us smooth it with hope, and cheer it with song." Your Missionary Pastor, Brother W. G. Goucher, pleads for an assistant, in the form of a judicious colporteur, to work throughout the wide country lying north of Coaticooke, in the direction of Eaton and Magog Outlet.

#### COCQUERELL.

For seven weeks, Bro. D. D. McArthur, one of our Woodstock students, laboured here, "in season and out of season," endeavouring to "strengthen the things that remain" of an old Baptist interest, "which was ready to die," and that with results very encouraging.

Not a few persons have believed in the Lord Jesus, twelve of whom have been immersed by Pastor W. K. Anderson, of Breadalbane.

In this region of country, there are now about 30 baptized believers; and surely it cannot but be deplored that this number of our brethren, along with their families and friends, should be left for nine months of the year, surrounded by increasing Roman

Catholic influences, without the ordinary means of grace. Were it not for any other object than to meet the want of cases such as this, there is surely urgent and dominant necessity for our Home Missionary Conventions.

#### EATON.

At three stations in the territory stretching around his mountain home, your veteran Missionary, Bro. A. Gillies, has spent another year's earnest and consecrated labour for the Lord. During the summer months he was aided by Bro. R. W. Killop, for the past three years a student in the University of McGill. He reports four additions by Baptism to his flock.

Although no strongly marked results have followed this season's work, we cannot but be gladdened at the retrospect of the work performed by these two excellent brethren, in a region of country throughout which the gospel of God's free and saving grace is so much required.

However small the apparent fruits of such missionary work may be, when compared with the cost of it, it still seems to be nothing short of a solemn charge, laid on this convention by God himself, to keep beacons of truth steadily burning among those hills and valleys of our Canadian Switzerland, especially at a time like the present, when an audacious and oppressive papacy is concentrating and marching to its conquest.

#### FITZROY AND TORBOLTON.

Over this extensive region of country, during his vacation, our Brother J. C. Dunlop—one of the band of Woodstock student-missionaries—has been working at six different stations, his total audience averaging 440. His report states: "The cause is in a prosperous condition at present. During the summer quite a number professed to find Christ; between 20 and 30."

An intention entertained by the brethren to erect two small meeting houses (one at Fitzroy and another at Torbolton), has not been yet carried out, on account of the present dulness of business and scarcity of the necessary means.

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## PEMBROKE.

From this interesting field of Home Missionary labor we are much disappointed in having received no official report. This much we have gathered from other sources : The new brick church edifice was opened and inaugurated under auspicious circumstances, and your Missionary, (even to the neglect of his educational course in Woodstock institute), has been working for the Church all the year through.

Brother Alex. Grant having now left, Brother Alex. Turnbull, who has recently completed his courses of education and theology, has gone to this town for the purpose of supplying the present lack of gospel service.

Your Board very sincerely and prayerfully trusts, that a wise, able and devoted Pastor will soon be settled over this noble little band, in a town rapidly maturing and expanding into a city.

## POTTON.

Into this old Church, high among the hills of the Eastern townships, loose ideas regarding communion and Godly discipline have, for some time past, been insidiously creeping. The hopes expressed in our last annual report have been blighted.

Some months ago our excellent Missionary, Bro. A. L. Arms, having detected the presence of the evil, did all he could, both in the Church and out of it, to counteract the spread of this pernicious latitudinarianism, but apparently without success.

The sympathies of an uncommonly ignorant and irreligious surrounding community have so supported the efforts of those who have laboured to break down the defences of Zion, that he thinks it his duty to retire from the hopeless contest.

Deplorable as this condition of things is, both your Missionary and your retiring Board have, at all events, the satisfaction of feeling that our Convention stands guiltless of the demoralization of the Baptist Church at Potton, and of the moral and religious desolation that might overwhelm the community, as a consequence,

if thus left to itself—"pure and undefiled religion" being a thing almost unknown throughout the region.

Such events as this (especially in times like these, when every species of religious license passes current for Christian liberty and liberality) ought to confirm our resolution to maintain in their integrity our Baptist Church Creed and Polity, by having the title deeds of the chapels in which the Churches aided by our Convention meet, so expressed as to be *legally* decisive on the subject of our distinctive principles.

#### SHERBROOKE.

Another Conventional year now closes without any effort having been made to resume public worship and regular Gospel preaching in this centre of population, commercial enterprise, popish aggression and ungodliness.

It, however, affords your Board no little pleasure to know that the few brethren resident in Sherbrooke, are addicted to the good habit of meeting together in the name of Jesus, weekly, and to report that a good town lot at the corner of two streets has been purchased for the erection of a chapel, 50 per cent. of the price being already paid.

This, we cannot but believe, after the experience of the past, is "beginning at the right end" in a town of this description; and your retiring Board hope, that with the revival of business, funds may soon be collected for the erection of a suitable house and the vigorous recommencement of the Gospel ministry in connection with a Church possessing "a local habitation and a name."

#### TEMPLETON.

Bro. Jas. McColl, student in Woodstock Institute, has employed his summer vacation in this region; his ministry met with much acceptance. His congregations that at first numbered only 28, numbered at last 150 auditors. No conversions or baptisms are reported.

Morrisburg, St. Andrews and Drummond, have been visited in

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turn by our young Brother, D. A. McGregor, student in Woodstock. The first place, during the absence of your Evangelist, and the other two at the request of the Churches, which are at present pastorless.

Hull station has been regularly supplied with evangelical service by lay brethren from Ottawa Baptist Church.

For Inverness, South Gower, Kemptville and Spencerville, your Board has been able to do nothing.

#### EVANGELISTS.

You senior Evangelist, Peter Grant, on the \_\_\_\_\_ of \_\_\_\_\_ last, fell asleep in Jesus. Of him, it may be said, in a sense peculiarly real, he rests from his labors and his works do follow him; for near to the spot in Cumberland where, for less than three short years, he lived, and where he died in the Lord; and where, before his arrival, there dwelt but a few Baptists—scattered and obscure—there now stands a neat comfortable brick chapel, in which worships a baptized Church of the Lord Jesus Christ; a Church stimulated to "every good word and work," by your deceased Evangelist's eldest son.

Few men have emigrated to Canada so late in life, and lived in it for so short a time, who have succeeded in leaving behind them a monument and a memory like Peter Grant's.

Your Evangelist, Bro. Malcolm McGregor, has concluded another year of patient toil in Morrisburg. His expectations and ours, once so bright, have not yet been realized. Stagnation of trade, commercial reverses, scarcity of employment and money, have combined to drive from the village several of the most valuable members of the infant Church. In the meantime, the project of building a meeting-house—a step essential to the prosperity of the cause—has had to be abandoned; and, as your Evangelist deems it unwise, under the circumstances, to remain any longer in Morrisburg, he has resigned his situation with the intention of accepting pastoral work.

In severing its official connection with Bro. McGregor, your Board would express its devout desire that God's best benediction may ever rest on him and his.

After all that has been already done for it, the Baptist Church of Morrisburg must now be a subject of deep interest to this Convention, and the retiring Board would respectfully suggest to its successors that some course ought immediately to be adopted by which the religious services may be maintained in such a way that we shall not "lose the things we have wrought."

With this record the members of your Board return into your hands the honours and responsibilities of their various offices, and close a year's work of uncommon anxiety. While we have, perhaps, little occasion for mutual congratulation, we have much occasion for thankfulness to the God of all grace: for are not these times when merely to *hold one's own* is a decided success? When a fierce and furious tempest has been for days and nights sweeping the ocean, and driving all the shipping before it onward to an iron-bound coast, the good ship that, with all its anchors out, manages to keep its head to the blast, and to weather the storm, has undoubtedly done good and successful work.

Through the tempest that has swept over all our conventional field, by the grace of God we have done this, and fully more than this. *We have more than held our own*, and that is a decided success for 1876.

In our villages and agricultural communities (the places in which our conventional work is prosecuted), the circulation of cash has been almost unknown; and, in our manufacturing towns, employment has almost ceased, through the entire conventional year now closed. The consequence has been, that many of the most valuable members belonging to our small and struggling Churches—people of energy and liberality, both in local work and contribution of funds—have been forced to seek employment anywhere it could be found, while our conventional treasury has been overdrawn during the entire year, and we still owe a balance of \$667.65. In these unfavorable circumstances, your Board has had to do its work. Our present indebtedness is, we are happy to say, much smaller than that with which we commenced our year's work, viz.: \$1,146, as compared with \$667. This liquidation of debt, accomplished during a season of almost unprecedented financial depression

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and stringency, may well awaken our gratitude, and encourage us still to labour on right hopefully.

As the outcome of several years' experience, and more especially of that which closes to-day, the opinion that the Constitution of our Home Missionary Convention demands one important modification, has become the settled conviction of your retiring Board. Our Constitution should be so altered as to enable the executive to employ the funds *in any way* that may be deemed most conducive to the speedy establishment of self-sustaining churches in our centres of population. If we are ever to secure a hold on our rising towns and villages, it is mistaken policy for us any longer to attempt doing so on the system we have hitherto adopted, viz.: sending a preacher to gather together those units of the community who may be discontented with all existing religious organizations, or who may have some undefined Baptist proclivities, into some private dwelling, some paltry school house, or some uncomfortable townhall, around which linger the vestiges, the aroma and the associations of last week's cheap popular entertainments, with the expectation that from such work a substantial Baptist Church will be soon developed.

By the patient work of our excellent and able Evangelist, we believe we have thoroughly demonstrated this system (viewed as human agency) to be simply impracticable. In every instance of experiment we have made, whether in Eastern or Western centres of population, we have plainly proved that in such circumstances our work is done under immense social and financial disadvantages—disadvantages almost invitingly fatal to success. In several cases, and under very promising appearances, so far as large and regular audiences indicated, we have in the mere salary of our agent, spent on such services as much money as would have erected a substantial house of worship, only to find that after our agent was withdrawn, the congregation dwindled to nothing; while the Church, for want of a home, lost its hope—almost its visibility.

If, therefore, we are ever to stand on an equal footing with our competitors and opponents in the religious world all around us,

our Conventional Constitution must be altered so as to enable the executive to handle this difficulty.

Viewing the entire matter simply as a question of finance, your retiring Board is satisfied that our Home Mission work can be accomplished, not only sooner and better, but also much cheaper, by judicious outlay of funds on the securing of comfortable Church accommodation.

The day of travelling by lumber waggon and river scow is past, and so also is the day for getting the inhabitants of our towns to settle down contentedly every Sabbath in a rough, dirty, school-room, or a comfortless townhall, as their Sabbath home.

And now, what of the immediate future? Approaching winter looms dark and discouraging from its zenith to its horizon.

In our smaller towns and rural villages (in which the work of our Convention mainly lies), business is in a state of almost chronic stagnation; money has ceased to circulate, operatives are anticipating nothing but severe domestic hardship. Be it even so! Straight forward the Church of Christ must march to her work, notwithstanding. Full many a time, since the one hundred and twenty held their ten day's prayer meeting in the "upper room," has the baptized church passed into darkness, denser far than that which now threatens us, aye, and passed out of it, too, "like an army with banners."

Brethren, let us fearlessly face whatever may be coming, in the name of Jesus Christ. Putting on the whole armour of God, let us man the ramparts and the trenches for a long night watch. As the wintry clouds thicken and the shadows settle down, let us brace our souls for patient endurance, with the covenant promises and the covenant sympathies of Almighty God, fully satisfied that, whatever may come of our commerce, the kingdom of Christ must advance (quietly and slowly though it be) like the tide of the ocean on a calm summer's night, and fully persuaded that in Home Missionary work we must ever be right, because Jesus Christ was pre-eminently a Home Missionary, and because He has said to each of His disciples, "Follow me."

These night-shadows will soon disappear before our gracious Master's return in spirit and in power.

Our Master shall come back again,  
Our hearts shall then rejoice;  
His coming like the morn shall be,  
Like morning songs His voice.  
Like warm rains, ushering in the spring,  
Like leaf, and buds, and flowers;  
Like ripening fruits and waving grain,  
And sunshine mixed with showers.  
So shall His presence bless our souls  
And shed a glorious light.  
That joyful day shall chase away  
These sorrows of the night.

Meantime, brethren beloved, let us look one another in the face with a cheerful countenance, let us strengthen each his fellow with the firm, warm grasp of mutual re-assurance that in this work we are determined to stand and fall together. "Once more into the breach."

J. DENOVAN,  
*Corresponding Secretary.*

MONTREAL, Sept. 20, 1876.

## CANADA BAPTIST MISSIONARY CONVENTION, EAST.

### Report of Treasurer for 1875-6.

1875.			
Sept. 23.	To adjusted balance due this date to Missionaries, Evangelist, &c.....		\$1,082 13
1876.			
Sept. 22.	“ Amount of special aid for labour of Students, &c.....		1,399 00
	“ Amount of special aid for Abbott's Corners, per A. A. Ayer.....		125 00
	“ Amount of year's vote favour Abbott's Corners & Potton.....	\$100 00	
	“ Amount of year's vote favour Almonte.....	200 00	
	“ “ Arnprior.....	100 00	
	“ “ Beebe Plains ...	100 00	
	“ “ Belleville.....	150 00	
	“ “ Carlton Place ...	187 50	
	“ “ Coaticooke.....	100 00	
	“ “ Eaton.....	100 00	
	“ “ Evangelist & as't.	658 59	
	“ “ Sebastopol.....	20 00	
	“ Corresponding Secretary's travelling expenses and postages.....	75 00	
		1,791 09	
	“ Sundry expenses for Missionary meetings...	48 68	
	“ “ Baptist Register.....	22 50	
	“ “ Printing, &c. ....	73 50	
		144 68	
		\$4,541 90	
CREDIT.			
	By gross amount of receipts, as per memorandum.....		4,224 71
	To amount due Treasurer and Missionaries.....		\$317 19

Audited and found correct.

D. K. McLAREN,  
CHAS. L. J. PHILLIPS.

DUNCAN MCFARLANE, *Treasurer.*

MONTREAL, Sept. 30th, 1876.

1877]

Amount

Abbott's  
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Inverness  
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Magog ...  
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Platform

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Arnprior,  
Algonquin  
Brockville  
Carlton Pl  
Drummond  
Farmersvil  
Kingston...  
Leeds ...  
Middleville  
Morrisburg  
Perth .....  
Philipville  
Smith's Fal  
White Lake

*Amounts contributed to the Convention, East, by the several Churches,  
 &c., during the year 1875-76 :*

### Eastern District.

Abbott's Corners .....	\$16 75
Barnston .....	20 00
Beebe Plains .....	16 00
Coaticooke and Barford .....	43 00
Danville Association .....	7 50
Eaton .....	32 50
Inverness .....	10 75
Kingsey Falls .....	17 50
Magog .....	15 00
Potton .....	7 00
St. Christophe .....	13 00
	\$199 00

### Montreal.

First Church .....	\$190 00
St. Catharine Street .....	242 45
Olivet Church .....	266 00
" special, Abbott's Corners .....	125 00
Platform Collection, Sept., '75 .....	221 95
Sabbath Schools, 1875 .....	18 46
Platform Collection, 1876 .....	194 88
	1,258 74

### Central District.

Almonte .....	\$51 15
Arnprior, E. & G. ....	32 31
Algonquin .....	25 17
Brockville .....	23 44
Carlton Place .....	60 25
Drummond .....	31 63
Farmersville .....	11 39
Kingston .....	11 00
Leeds .....	5 00
Middleville .....	14 00
Morrisburg .....	4 00
Perth .....	8 86
Philipville .....	12 47
Smith's Falls .....	6 00
White Lake .....	4 00
	300 67
<i>Carried forward</i> .....	\$1,758 41

Brought forward..... \$1,758 41

Ottawa District.

Breadalbane .....	\$78 29	
Clarence .....	53 53	
Cumberland .....	43 09	
Dalesville ..	16 00	
Kemptville.....	10 00	
Kenmore.....	11 50	
Ottawa .....	178 50	
Ormond .....	31 66	
Osgood.....	41 34	
Osnabruck .....	15 00	
Notfield ..	11 88	
North Nation Mills .....	37 31	
Roxborough .....	17 55	
Riceville ..	7 35	
South Gower .....	17 17	
Spencerville .....	10 25	
Thurso.....	44 88	
West Winchester .....	22 00	
		647 30
Stephen Tucker, Esq.....	\$400 00	
"    per Sebastopol .....	20 00	
Special, for Students, &c.....	1,399 00	
		1,819 00
		\$4,224 71

DUNCAN McFARLANE,

*Treasurer.*

MONTREAL, Sept. 30, 1876.

C. Ray  
Anderson  
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Buchan, I  
Barber, E

Rev. D  
Shenston,

THE REGULAR  
**Baptist Foreign Missionary Society**  
 OF  
 ONTARIO AND QUEBEC.

*(Organized 18th October, 1866.)*

OFFICERS FOR 1876-77:

PRESIDENT:

REV. R. A. FYFE, D.D.

VICE-PRESIDENTS:

WM. CRAIG, ESQ.; A. A. AYER, ESQ.

SECRETARY:

REV. J. L. CAMPBELL.

TREASURER:

T. S. SHENSTON, ESQ.

BOARD OF DIRECTORS:

C. Raymond, Esq.; Rev. Wm. Stewart, D.D.; Rev. W. K. Anderson; Rev. J. Cooper, D.D.; Rev. J. Dempsey; Rev. Geo. Richardson; Rev. J. Coutts; Rev. C. Goodspeed, M.A.; H. E. Buchan, Esq., M.D.; E. V. Moseley, Esq.; James Mills, Esq.; A. N. Barber, Esq.; A. T. Wood, Esq., M.P.; T. James Claxton, Esq.

EXECUTIVE COMMITTEE:

Rev. Dr. Fyfe, Rev. Dr. Stewart, Rev. C. Goodspeed, T. S. Shenston, Esq., and Rev. J. L. Campbell.

## Woman's Missionary Auxiliary for the Convent'n, East.

(Organized 27th September, 1876.)

### OFFICERS FOR 1876-77:

PRESIDENT:

MRS. T. J. CLAXTON.

VICE-PRESIDENTS:

MRS. MCPHAIL, Ottawa; MRS. THOS. LEEMING, Montreal.

COR.-SECRETARY:

MISS M. WILSON, 331 St. George Street, Montreal.

RECORDING SECRETARY:

MRS. D. K. McLAREN.

TREASURER:

MISS GREEN.

AUDITORS:

MRS. AYER, MISS HILL, AND MISS McFARLANE.

EXECUTIVE BOARD:

Mrs. A. A. Cameron, Ottawa; Mrs Flint, Brockville; Mrs. Denovan, Mrs Gordon, Mrs Bentley, Mrs. Parker, Mrs. W. S. Porteous, Mrs. Dr. Edwards, Mrs. Herring, Miss Muir, and Mrs. Davies, all of Montreal.

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## Woman's Miss. Auxiliary for the Convent'n of Ontario.

(Organized 24th October, 1876.)

### OFFICERS FOR 1876-77:

PRESIDENT:

MRS. WM. McMASTER.

VICE-PRESIDENTS:

MRS. J. H. CASTLE AND MRS. C. A. MORSE.

COR.-SECRETARY:

MRS. H. H. HUMPHREY.

REC.-SECRETARY;

MISS L. MORSE.

TREASURER:

MISS ERSKINE BUCHAN.

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## DIRECTORS :

Mrs. Dryden, Brooklin ; Mrs Wm. Craig, Jr., Pt. Hope ; Mrs. Thompson, Guelph ; Mrs. P. W. Dayfoot, Hamilton ; Mrs. ———, London ; Mrs. P. Freeland, Mrs. S. A. Dyke, Miss Isabella McCord, Mrs. A. R. McMaster, Miss Hattie Elliot, Mrs. Nunn, Mrs. Wm. Lane, all of Toronto.

## MISSIONARIES OF THE SOCIETY :

Rev. A. V. Timpany and Wife, (at home) ; Rev. J. McLaurin and Wife, at Cocanada, India ; Rev. G. F. Currie, B. A. and Wife, Cocanada, India ; Rev. J. Craig, B. A., (under appointment.)

## ANNUAL MEETING.

The Tenth Annual Meeting of the Baptist Foreign Missionary Society of Ontario and Quebec, assembled in the Jarvis Street Baptist Church edifice, Toronto, on Thursday, the 19th October, 1876, commencing at the hour of four o'clock p.m.

In the unavoidable absence of the President (through illness), the chair was taken by Wm. Craig, Esq., of Port Hope, first vice-President.

The meeting was opened by singing the hymn,

“From Greenland's icy mountains,”

After which the Rev. W. H. Porter, of Brantford, led in prayer.

## REPORT OF THE BOARD.

The annual report of the Board was then read by the Secretary. On motion, it was received and adopted by the Society, and ordered to be printed in the “BAPTIST YEAR BOOK.”

## REPORT OF THE TREASURER.

The financial report of the Society, for the past year, was read by the Treasurer, T. S. Shenston, Esq., of Brantford, Ont.

The Auditors reported that they had examined the Treasurer's accounts and found them all correct.

Moved and seconded that the report of the Treasurer, just read, be received, adopted, and published in the "YEAR BOOK;" Carried.

#### OFFICERS FOR THE ENSUING YEAR.

The Committee on Nominations reported, nominating the Officers and Directors for the Society during the ensuing year.

On motion, the report was received, and the Officers and Directors named were unanimously elected for the year 1876-77. (See p. 75.)

#### NOTICE OF MOTION.

The Secretary gave notice that, at the next Annual Meeting, he would move to change the name of the Society, in Article 1st of the Constitution, from "The Regular Baptist Foreign Missionary Society of Canada" to "The Regular Baptist Foreign Missionary Society of Ontario and Quebec;" and also, that he would move an amendment to Article 5th of the Constitution, so as to empower the Board to fill up any vacancies which might take place among the officers of the Society or members of the Board during the year.

#### INCORPORATION OF THE SOCIETY.

The Secretary was instructed to take the necessary steps towards procuring the incorporation of the Society at the next meeting of the Dominion Parliament.

#### VOTES OF THANKS.

Moved by the Rev. J. Coutts and seconded by the Rev. W. K. Anderson, that the thanks of this Society be given to the Rev. J. L. Campbell, Secretary, and T. S. Shenston, Esq., Treasurer, for the efficient manner in which they have discharged the duties of their respective offices. (Carried.)

On motion of the Rev. J. L. Campbell, seconded by the Rev. W. H. Porter, the cordial thanks of the Society were tendered to the

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Rev. W. S. McKenzie, D.D., of Boston, Mass., for his presence and efficient services at this meeting of our Convention.

Prayer by the Rev. A. H. Munro.

The Society then adjourned.

### ANNUAL PLATFORM MEETING.

The Annual Platform Meeting of the Society was held in the evening of the 19th October, in the Jarvis Street Baptist Church, at 7.45 o'clock.

The Rev. Dr. Fyfe, President, in the chair. The hymn

“From all that dwell beneath the skies  
Let the Creator's praise arise.”

was sung and prayer offered by the Rev. E. Edwards, of Parry Sound, late Missionary in Bombay, under the English Baptist F. M. Society. A brief opening address was delivered by the Chairman, and a summary of the Annual Report read by the Secretary, after which able addresses were delivered by Bro. John Craig, Missionary under appointment of the Board, Rev. A. A. Cameron, of Ottawa, Rev. J. Gordon, of Montreal, Rev. Dr. McKenzie of Boston, Mass., and Rev. A. V. Timpany, recently returned from Ramapatam.

The choir gave valuable aid to the meeting, and a collection was taken up at the close for the funds of the Society. With the benediction ended one of the most successful F. M. meetings which we have ever been privileged to behold.

R. A. FYFE,  
*President.*

J. L. CAMPBELL,  
*Secretary.*

THE REGULAR  
**Baptist Foreign Missionary Society**  
OF  
ONTARIO AND QUEBEC.

TENTH ANNUAL REPORT.

The risen Redeemer commanded His followers,—“Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved, and he that believeth not shall be damned.” An inspired apostle asks the thrilling questions :—“How shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?” The field to be occupied is the world, and the duty is to proclaim the unsearchable riches of Christ “unto the uttermost parts of the earth.” Upon the faithful discharge of this initial duty, pend issues of the most solemn and stupendous character. How appalling the fact that a large proportion of the human family is yet enshrouded in heathen gloom, and, that there are yet, untold millions who have never heard that once upon our earth a Saviour lived and loved and died. The glorious message which we have to proclaim, and the deplorable condition of those nations which are yet “without God and without hope,” should fire the church with an apostolic zeal and quicken her energies with a heavenly fervour. Especially upon us, as a denomination; and upon Christians, in this latter half of the 19th century, do there rest peculiar responsibilities. The Baptists were the first of all denominations, in modern times, to engage in the Foreign Missionary work, and they will be the last to quit the field. In a most wonderful manner God has moved upon the

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nations of the earth ; and, as never before in the history of our race, the world now lies open for the reception of the Gospel.

“ Each breeze that sweeps the ocean,  
Brings tidings from afar,  
Of nations in commotion—  
Prepared for Zion's war.”

The increasing facilities for travel, the comparative security from dangerous persecutions, the multiplying means for acquiring the languages, the Christian literature springing up in foreign tongues and scattered by the press like leaves from the Tree of Life, the great spirit of unrest, disturbing the nations and causing them to hunger for something more ; the Mission Churches, which like stars are beginning to skirt the edge of that dark heathen horizon ; the yearly increasing number of converts, gathered into the fold of Christ abroad, and the quickening of a revived Christendom at home—all attest what is the pre-eminent duty of the hour, and what, with the Divine blessing, is the promise and the earnest of the future.

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#### GENERAL SUMMARY.

In presenting their Tenth Annual Report, the members of your Board would record their gratitude to Almighty God for all the way in which He has led them, and the goodness with which He has crowned the years of the past decade. No higher testimony to the rich reflex blessings of Mission work on the Churches at home need be sought than is exhibited in the growth of our denomination during the past ten years. The first ever-memorable meeting of this Society, at the Convention in Ingersoll, breathed a benediction all over the land, and filled and fired our Churches with a re-consecrated enthusiasm.

According to the *Register*, our membership in Ontario and Quebec, in 1866, was 14,092 ; now, within the same area, our numbers cannot be less than 25,000 communicants, with about 100,000 adherents, while in moral power and influence we have more than doubled our strength. Surely in watering others we have been watered ourselves. There is that giveth abroad and

yet increaseth at home; and there is that withholdeth more than is meet, and it tendeth to poverty. And if we have been favoured here in Canada, even richer blessings have been showered down on our Mission fields, in India. When your first Missionaries reached that country, in the spring of 1868, our denomination had only two Missionary families labouring in the whole Telugu country. Now, including unmarried Missionaries and Missionaries with their wives, the American Baptists have 16 labourers in the southern half of that land. We have two families, or four Missionaries at Cocanada, while two of our Missionaries are for a short time recruiting their strength at home. The Baptists of the Maritime Provinces have three families, or six Missionaries, making a total of 28 Canadian and American Missionaries either now labouring in that important field, or only temporarily absent from it. *Then*, in 1868, there were less than 100 native converts, in connection with our churches, in that land; *now*, there are between four and five thousand. Should the Missions continue to be adequately reinforced and sustained, and the ratio of increase during the next ten years in any way approximate that of the past, the membership of these native Churches, among the Telugus, will, at our next Foreign Missionary decade, be greater than that of all our Churches in Ontario and Quebec, even if our numbers in the meantime are multiplied by two.

Since the founding of this Society, our contributions for Foreign Missions have been as follows, viz.:

1st year, 1867, amount received, . . . . .	\$1,166 27
2nd year, 1868, " " . . . . .	1,544 94
3rd year, 1869, " " . . . . .	3,180 46
4th year, 1870, " " . . . . .	2,353 35
5th year, 1871, " " . . . . .	3,995 09
6th year, 1872, " " . . . . .	2,136 08
7th year, 1873, " " . . . . .	3,341 10
8th year, 1874, " " . . . . .	4,580 88
9th year, 1875, " " . . . . .	6,012 01
10th year, 1876, " " . . . . .	4,914 85
Making an aggregate of . . . . .	\$33,225 03

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Of this amount, \$16,883.92 in gold, were paid over to the Treasurer of the American Baptist Missionary Union, while we continued an auxiliary of that Society.

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#### HOME DEPARTMENT.

The amount contributed for Foreign Missions should be largely increased. Many of our Churches as yet make no annual contribution to this most blessed of all causes. Mere appeals published in our denominational paper, however fervent they may be, are liable soon to be forgotten. We need more than this. Could some general scheme be adopted by which the claims of our Mission would be brought prominently before each of our Churches—could a committee be appointed *e. g.*, in each of our Associations, to co-operate with your Board, and to see that this work is attended to within that area—could a reasonably generous contribution be received from each of our Churches, *Eternity alone can unfold* what, under God, might be accomplished.

Some of our Associations, during the past year, adopted resolutions, recommending their Churches to make the first weekly prayer-meeting in each month a Foreign Missionary one. A number of our Churches have already acted on the the suggestion, with the most happy results. An address is delivered by the pastor on some aspect of the work; special prayer is offered up during the meeting, for those labouring in heathen lands; and, at the close, a collection is taken up for the Mission. These meetings have been found seasons of special refreshing and blessing. We are gratified to learn that others of our Churches are about adopting them, and hope, that before the end of another year, the observance of those monthly meetings of prayer for Foreign Missions may become general.

At the recent Convention in Montreal, with that liberality and enthusiasm which is characteristic of the Churches in that locality, a "Woman's Baptist Missionary Society of Eastern Canada" was organized, with Mrs. T. James Claxton as president.\* The design

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\* See list of Officers, on page 76.

of this organization is to form a Woman's Mission circle in every Church; and, in connection with this Society, to labour for the evangelization of the women of heathendom. It is earnestly hoped that a similar Society may soon be formed for the Churches in the West, where a number of local circles have already been organized. † May the choicest benedictions of Heaven rest upon this noble enterprise. From India's burning strand may multitudes of their "dark-browed sisters," rescued from the awful degradations and vices of heathenism, shine forever as stars in their crown of rejoicing!

### FOREIGN DEPARTMENT.

REV. A. V. TIMPANY.

It is with peculiar gratitude and joy we hail among us, to-night, our own pioneer Missionaries to the Telugus—our beloved and honoured Brother and Sister Timpany. On the 24th October, 1867, bidding farewell to country and to kindred, and followed by the Denomination's prayers, they left our shores for distant India. After an unusually protracted and dangerous voyage, they reached Madras on the 15th of April, and Nellore on the morning of the 9th of May, 1868. On the 20th of the same month they began the study of the language under a native Pundit, and, in about a year after, Bro. Timpany conducted his first service in the Telugu language, in the Chapel at Nellore.

On the 5th February, 1870, they moved to Ramapatam and took possession of this new field, where they continued to labour up to the 27th of February last. When they arrived at Ramapatam there was neither Church nor Missionary before them, and heathenism held full sway. When they returned from Ramapatam, last spring, they left behind them two Churches with between 700 and 800 members, scattered among about eighty villages; also, four ordained native Preachers, with a full staff of Teachers and Colporteurs; a Girls' School, under Miss Peabody,

† A Society was formed the week following the Convention. See names of Officers, page 76.

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two other Schools, with an excellent Compound and Mission premises at the Station; besides ten Chapels and School Houses completed, and about as many more in progress of erection on the field. Bro. Timpany also superintended the erection of the Brownson Theological Seminary, at Ramapatam, opened the School on the 6th April, 1872, and in addition to his pastoral charge, carried on the Seminary, as its first Principal, for two years, until relieved by Bro. Williams. A year ago, last March, he was appointed a member of "The Telugu Bible Revision Committee." He also wrote a "Telugu Compendium of Theology," a book of about 300 pages, which was going through the press in its first edition when he left India.

Worn down and wearied, not *of* the work but *in* it, with his devoted companion and his family, he has sought his native land, for a brief respite from Missionary toils and a much needed rest. We welcome them back to-night. We bless the God of Missions for having mercifully preserved their lives amid all their arduous toils, in that land of burning skies, of dangers and of death. From his own lips we will now be privileged to hear of "The wonderful works of God:"

On the 2nd of the present month Bro. Timpany resigned his connection with the American Baptist Missionary Union; and has now, in the full, direct sense, entered the permanent services of your Board. The Executive of the Union parted with him with much regret, and invoked the Divine blessing on his future career. When he returns to India, he will go to Cocanada, and join Bro. McLaurin and Bro. Currie, in our own Canadian field, on the banks of the Godavery.

Since his return home, on the 22nd of June last, in addition to other work, he has addressed 37 meetings; and, as far as will be compatible with returning health and strength, he will devote himself to working up the Home Department of our Mission.

REV. J. M'LAURIN.

The work at Cocanada, during the past year, has been replete with interest. With that energy which is his characteristic, Bro.

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McLaurin has been laying the foundations of a great work for Christ, in that dusky-peopled and most promising field. The difficulties arising out of the late lamented Bro. Gabriel's financial embarrassment required much wise and patient unravelling. In an interest planted under such peculiar circumstances, and trained simply by native teaching, much faithful instruction was necessary to bring the cause into a proper working condition. Another source of embarrassment arose from the lack of efficient native helpers. These required to be trained for their work, and the Mission is yet so young that there has not been time to do this as fully as is desirable. Your Missionary also, situated 200 miles distant from the aid and friendly counsel of the nearest of his Missionary brethren, occupied but rented premises, wherein the facilities for carrying on his work were necessarily very inadequate.

But, with the blessing of our Heavenly Father, most of these difficulties have passed away during the last year. The affairs of Bro. Gabriel have at length been all adjusted and finally settled. The members scattered through the surrounding district of country have been repeatedly visited, and the Church placed on a much more efficient and satisfactory basis. The Gospel has been preached in scores of native villages. Regular services have been maintained at Cocanada, in Telugu, with one service each Lord's day in English. Josiah, an able native preacher, has been ordained as an Evangelist, and has rendered valuable help in touring and preaching the Word. A Colporteur has been employed during the year, who has been visiting the heathen villages, selling and distributing—with considerable success—religious tracts and portions of the Word of God. A Eurasian Day School has been maintained at Cocanada, and attended by all the Protestant Eurasian children in the city, with the exception of one or two. A Telugu School has been founded, "the primary purpose" of which is "to train pious young men for preachers and teachers." Of these, a beginning has been made with a class of ten, while the School has maintained a daily average attendance of between 40 and 50 pupils. A Eurasian and a Telugu Sabbath School have also been maintained during the year, and attended by nearly all the pupils of both Schools, as well as by others. The former was under the charge

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of Mrs. McLaurin until she was relieved by Bro. Currie ; the latter, under Bro. McLaurin, has had sometimes an attendance of 60 adults and boys gathered to study God's Word. Most of the pupils recite seven verses each week from the New Testament. As soon as possible it is proposed to establish a Girls' School.

On the 1st of January last, the statistics of the Mission for the year then closed, were :—

Membership, up to January, 1875.....	219
Baptized during the year 1875... :	69
Received, on experience .....	6
Excluded .....	11
Restored .....	4
Membership, 1st January, '876 .....	287
Native Preachers .....	4
Teachers.....	4

As the fruit of a series of special services held in Cocanada during part of March and April last a good work was done among the Eurasians, and a number of very valuable accessions were made to the Church. By the 1st of May 42 had already been baptized since the beginning of the new year, and the Missionaries were full of hope. Bro. McLaurin adds, "In one village 14 have written in asking me to baptize them ; another village has asked us to go, without stating how many are ready ;" and our latest communications from the Missionaries speak of baptisms on the field.

A little over a year ago Bro. McLaurin was permitted to welcome to Cocanada and the Telugu country the Missionaries of the Maritime Provinces. On the 12th of September, in company with Brethren Boggs and Churchill, he left Cocanada, on a tour of inspection to the north, which occupied a little over four weeks. They journeyed as far north as the Nagur river, saw a large extent of country, and gained a great amount of valuable information. "Our field," Bro. McLaurin writes, "lies principally in three districts: the Godavery, the Viziagapatam, and the Cunjam. The number of square miles are 6,000 ; 18,000, and 8,000 respectively *i. e.*, about 32,000 square miles in all. In these three dis-

tricts the population is something over 5,272,226, or about 500,000 less than half of the Telugu people." It was during this tour, on the 1st of October, that Bro. McLaurin baptized the celebrated Orya man, and on Friday the 13th October, they were enabled to establish a Church, of 13 members, in Vizianagram—the first Baptist Church in all that vast district of country. This Church is now under the charge of Bro. Sanford, of the Maritime Provinces, whose residence at Bimlipatam is only 15 miles distant. After much anxiety in endeavouring to secure land, on which to erect Mission Premises, by a providential opening, your Missionary was enabled to purchase land and house complete at Cocanada. The place contains a little over twelve acres, surrounded by a hedge, and is described as "one of the best locations in the town." On the 22nd of January last the formal purchase was completed, and on Wednesday the 9th February, your Missionary and his family left their rented premises, where they had lived nearly two years, and moved into our own "Canadian Baptist Mission House." The cost of this property, purchased more cheaply than it could be built, was 9,000 rupees, or nearly \$4,500; of this amount \$2,500 have already been paid, and the balance will be wiped out as soon as the state of our treasury will permit.

Through this purchase the Society is saved a heavy rental; a home is provided in the meantime for Bro. and Sister Currie, free; and about a year of your Missionary's time, which would be occupied in building, has been saved, besides the additional prestige and permanency it will give to the work. Bro. McLaurin has also, during the past year, written a work presenting our views on the subject of Christian Baptism—the first publication of the kind made in Telugu. It became necessary for him to do this in simple defence from the attacks which have been made upon us by the Missionaries of other societies. The work, which will undoubtedly be a valuable addition to the Christian literature of that language, is now going through the press.

In view of the great amount of important work accomplished on this field, during the last year—the seed sown, the harvest reaped, the schools conducted, the premises purchased, the re-inforcements

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arrived—your Board would record their devout thankfulness for the past, and, with the Divine blessing, their confident expectation of yet greater results in the future.

REV. G. F. CURRIE.

This excellent brother, designated for the foreign field at our last Convention, left Brantford on the 26th October, sailed from Halifax, on the Allan steamer "Nova Scotian," on the 2nd, and arrived at Liverpool on the 14th November. Thence he sailed in the steamship "City of Cambridge," of the City Line of Steamers, on the 30th November, and landed safely at Calcutta on the 14th of January last. After remaining there three days he took passage on the steamer "Ava," of the British India Line, and reached Rangoon on the 21st of the same month. Here, on the 1st of February, he was united in marriage, by the Rev. W. H. Sloan, of the A. B. M. Union, to Miss Maria Armstrong, from Henthada, one of the Missionaries under the Board of the Lower Provinces; embarked on the next steamer—the "Asia," of the B. I. Line—on the 6th, and arrived safely at their journey's end, at Cocanada, at noon on Saturday the 12th of February. Here they were welcomed by Bro. and Sister McLaurin, and have ever since occupied a portion of the same Mission house. They have both bent their energies on the study of the language, and with such success that we find Bro. Currie, in four months and a half, able to read his Telugu Testament with very little difficulty, able to understand considerable of what he hears in Telugu preaching and conversation, and venturing to talk a little in the vernacular. Brother McLaurin speaks of his proficiency in the language, during the short time that he has been engaged in its study, as "simply extraordinary," and adds, "He" (Bro. Currie) "can make himself understood by pure Telugu speaking natives with a facility which I do not think I have seen equalled in India for the time." "Already," Brother Currie writes, "the barrier of our ignorance of the language is beginning to melt away, and we are hoping for a good time bye-and-bye, when, with tongue and ear trained to the use of the vernacular, we shall be able to tell 'the old, old story' to the multitudes of human beings all about us who are still in dark-

ness." Describing a scene which took place in a native village during a preaching tour made last July, with Bro. McLaurin—the first tour of the kind on which Bro. Currie had ever gone—he writes, "We were soon surrounded by a purely heathen audience. The scene and the impression will never be forgotten. A more eager and attentive hearing could scarcely be desired. The people seemed to drink in the truth as though longing for something to satisfy the wants of their poor dark souls. In their interest and wonder they came up close to the preacher, and were ready with their questions the moment an opportunity offered—questions, not for controversy, but, for information. And the look of approval and pleasure which some of their countenances wore, after the subject was explained to them, was worth travelling a long distance to see. The thought came to me, 'can this be a fair sample of heathen audiences generally?' If so, how delightful it must be to spend our life in preaching to them. Closing that service, we went to another part of the village, and stopping at a suitable place, Bro. McLaurin again began to preach. Soon a large number of people gathered, and listened with great interest and attention, as before. We then returned to the bungalow, but had not been there long when some five or six enquirers, from the village, came to the door, with whom we had a long and encouraging conversation." May God grant that the fullest desires of your Missionary's heart may be more than realized, and that he and his companion may long be spared to years of abundant usefulness in the blessed work to which they have given their lives.

Tuni, an important town of 7,000 inhabitants, pleasantly situated on the bank of a small river, among the hills, 45 miles north of Cocanada and eight miles from the sea, has been selected as the Station to be occupied by Bro. Currie. An appropriation is asked for the erection of a building here during the next year, to be temporarily occupied as a Mission House, and ultimately as a Chapel and School House.

Your board would record its devout gratitude that another beloved young brother has been enabled to carry out a long slumbering conviction; and, in response to the Macedonian cry, "Come over and help us," has answered: "Here am I, send me." As

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soon as the financial position of the Society will enable it to assume the additional responsibility (we hope in a year from now), our Bro. JOHN CRAIG will go hence to proclaim the unsearchable riches of Christ among the Telugus. May God grant him the desire of his heart, and a life of abundant usefulness and blessing.

During the next year the sum of twelve thousand dollars should be raised to meet the claims and necessities of the Mission, while a much larger sum could be most profitably expended. May God put it into the hearts of His people to devise liberal things.

In closing this Report, we may well exclaim—"What hath God wrought!" Guided by indications of Providence, distinct as "the pillar of cloud and of fire," we have been led to occupy this wonderful land. May we prove worthy of our trust. No Society has ever been honoured with a more inviting field—no Board has ever had the direction of more consecrated Missionaries—no people have ever been entrusted with a more blessed work. In that ancient home of the Veda and the Shaster, the eager questions are going up, from jungle and from temple, from Brahmin and from Pariah, "What think ye of Christ? Whose Son is He?" Our own lone-star Mission, at Cocanada, has become a Bethlehem Star, "seen in the East," which is leading multitudes to the feet of Him who was "born King of the Jews." No longer now "a lost Pleiad," away from her sister spheres, this Mission is bursting forth into a constellation of surpassing brilliancy, which will fill that dark land with the "light of the glorious Gospel of Christ.

"Shine on 'lone star,' thy radiance bright  
Shall spread o'er all the Eastern sky;  
Morn breaks apace, from gloom and night—  
Shine on, and bless the pilgrim's eye.

Shine on 'lone star!' till earth redeemed,  
In dust shall bid its idols fall;  
And thousands, where thy radiance beamed,  
Shall crown the Saviour Lord of all."

Respectfully submitted,

J. L. CAMPBELL, *Secretary.*

19th October, 1876.

TREASURER'S ACCOUNTS FOR THE YEAR 1875-76.

	Dr.	
Total since last audit.....	\$4,914 85	
Balance in hand at last audit.....	1,194 65	
Balance due Treasurer.....	333 73	
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	\$6,443 23	
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Paid Rev. G. F. Currie :—		
Balance of disbursements.....	\$40 00	
Expenses to Halifax.....	30 00	
Six months' salary, up to 1st September, 1875.....	500 00	
Passage money .....	500 00	
Outfit .....	191 24	
Expenses moving .....	20 00	
Carriage of box from Montreal to India.....	16 07	
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	\$1,297 31	
Paid 300 3cts. P. O. stamps .....	\$9 00	
“ CANADIAN BAPTIST Office .....	\$27 00	
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Paid Rev. J. L. Campbell, disbursement .....	\$43 52	
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	65 31	
Paid Bank Commissions .....	2 90	
“ Interest on discounts .....	78 71	
“ Refunded, paid by mistake .....	\$10 25	
“ “ “ .....	300 00	
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Paid Rev. A. V. Timpany's order .....	20 10	
“ Disbursements, per Mr. McEwen ..	0 65	
“ Rev. John McLaurin ..	\$2,000 00	
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TORONTO, Oct., 19th, 1876.

“ We hereby certify that we have examined the foregoing accounts, with vouchers for disbursements, and find them correct.”

(Signed,)

T. DIXON CRAIG, }  
JAMES MILLS. } *Auditors.*

President :  
Vice-President :  
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## SUPERANNUATED MINISTERS' SOCIETY.

### OFFICERS AND DIRECTORS FOR 1876-7.

*President* :—Hon. Wm. McMaster, Toronto.

*Vice-Presidents* :—Stephen Tucker, Clarence ; T. J. Claxton, Montreal ; T. S. Shenston, Brantford ; R. Kilborn, Beamsville ; C. Raymond, Guelph ; and A. Rowland, London.

*Secretary* :—Rev. J. Dempsey, Ingersoll.

*Treasurer* :—William Craig, Port Hope.

*Directors* :—1ST CLASS—Rev. G. Richardson, Port Hope ; Rev. W. Stewart, D.D., Hamilton ; J. Miles, St. Catharines ; J. J. Wellsteed, London ; and Reed Baker, Waterdown. 2ND CLASS—Rev. T. L. Davidson, D.D., Guelph ; Rev. J. Alexander, Brantford ; B. Bell, St. George ; Rev. S. A. Dyke, Toronto ; and Rev. T. Henderson, St. George. 3RD CLASS—Rev. J. Cooper, D.D., London ; Rev. C. Walker, Stratford ; A. R. McMaster, Toronto ; Rev. C. Perren, St. Catharines ; and Rev. R. B. Montgomery, London.

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ig, } Auditors.

### TWELFTH ANNUAL REPORT

*Of the Society for the Relief of Regular Baptist Ministers, and the Widows and Orphans of Baptist Ministers.*

Another year has been added to the history of the Society, and it is still able to do the benevolent work for which it has been called into existence. Though the past has been a year of considerable financial depression, affecting unfavourably nearly every department of business and benevolence ; through the blessing of God, and the liberality of His people, the funds to meet necessary expenditure have been secured, and the Society closes the year free from debt, and with a small addition to the capital fund.

The income of the Society for the year just closing is less than it was the previous year. Year before last it was \$2,218.20 ; last year \$2,040.63 : a deficiency of \$177.57.

There has been a falling off in the amount received from churches and Associations. This does not seem to result from a diminished interest in the

Society and its operations. On the contrary, the Society seems to be getting a stronger hold on the churches. The feeling manifest in its favour at Associations where its claims are presented, and the strong terms in which it is recommended to the prayers and liberality of the churches by the assembled delegates, are evidence of the favourable verdict it has secured. But the stringency of money, and the urgent claims of other parts of our denominational work, fully account for the decline in the revenue from this source, a decline which it is hoped will be only temporary. In the year ending October, 1875, these collections were \$488.65; last year they fell to \$312.84, a difference of \$175.81.

The amount received for membership last year was more than what was received for that purpose the year preceding. Year before last it was \$300.25; last year \$378.55. In favour of last year, \$78.30.

Had the amount paid to annuitants last year been equal to that of the preceding year, the surplus of increase over expenditure would have been reduced to a very small sum. Year before last annuitants received \$1,800. Last year \$1,690, or \$190 less. A larger amount will be required for the coming year.

The profits of the Canadian Hymn Book do good service to the Society. Year before last it contributed \$200. Last year \$130. In all \$330.

After paying all demands the past year, \$300 have been carried to the capital fund, and a small balance of \$21.78 left in the hands of the Treasurer.

The receipts of the Society from all sources for the year, from membership, collections, interest on invested capital, bank interest, and profits of Hymn Book, are \$2,040.63, and the net expenditure \$1,728.63.

While the demands on the funds of the Society the coming year will considerably exceed those made on it the past year, we have less money on hand to meet them. Last October the Treasurer had in his hands a balance of \$142.09; now he has only \$21.78, less \$120.31. Last year the accrued interest on capital available for distribution, was \$1,204.44, for the opening year \$1,148.60, less \$55.84. With the prospect, we may say certainly, of a greater outlay, we begin the year with \$176.15 short of what was on hand at the opening of last year. It is evident the churches must contribute more liberally to the funds than they did last year, to enable the Society to meet the claims which will be made on it.

A few months ago the Rev. R. B. Smith was called away from this life, its labours, and its sufferings. He was a faithful servant of the Lord Jesus, an earnest indefatigable worker in the ministry of the Gospel: one of the brethren the denomination can ill spare. But in the exercise of a wisdom we cannot impeach, God has seen fit to call him home to his rest. His work had been prosecuted for some years in increasing infirmity and pain. Nearly a year ago he had to make an almost total surrender of the work he loved

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so well, and which he was reluctant to resign. His nervous system was so disturbed that the excitement of public speaking threw him into fits of epilepsy. About eight months ago he applied to the Secretary to be placed on the list of annuitants. Between the date of his application and the time of the semi-annual meeting in April, he removed from Eden to Newbury, and a notice of his change of residence, in the *Baptist*, was so worded that it gave the impression he was filling the place of pastor there. The impression was incorrect, but the Board had no means of knowing this, and acting on it the grant was not made. He is now where such helps are not needed: where they hunger no more, neither thirst any more. "Where the Lamb in the midst of the throne shall feed them, and shall lead them unto fountains of living waters." But he has left behind him to the care of the Society a widow, and children unprovided with the means of support. Of the children three are under fifteen years of age.

An application from Rev. J. J. Rice, of Beverly, was presented at the semi-annual meeting, and laid over for consideration till now. The case has peculiar features, which will require careful attention: for the action taken may be used as a precedent, should similar cases occur. Through the kindness of one of the most liberal contributors to the Society, he was made a member, and in April of 1870 received his first annuity. He continued to receive an annuity for two years and a half, amounting in all to \$300. In 1871 he was filling the place of a pastor, and the grant from this Society was discontinued. Since that time he has allowed his annual payments to fall behind, till his membership is forfeited. He has again applied for aid, and the case will have to be decided at this meeting, or that of the Board which immediately follows.

The increasing numbers uniting with the Society, are an urgent reason for enlarging the capital fund. \$300 have been added to it the past year, making it at present \$15,300. Very little difficulty has thus far been experienced in raising money to meet current demands, but an increased membership ensures an increased demand on the funds. As the interest of the amount invested forms the largest, as well as the surest part of the distribution fund, an increase of the capital fund will be an increase of power and stability to the Society, and will to a great extent save it from the fluctuations which, from the nature of the case, attend annual contributions from the churches. The accrued interest on capital furnished about three-fifths of the revenue of the past year, and nearly three-fourths of the expenditure of the Society. The whole amount paid in annuities since October, 1869, is \$12,874, and of this about \$8,000, or nearly two-thirds, was obtained from interest on capital, and bank interest.

Relief for the poverty of aged ministers, as also for those who are permanently disabled by sickness, and their dependent families, is at the present time attracting considerable attention, and calling forth the liberality of the thoughtful and benevolent among God's people. All the larger

bodies of Christians give it a place among other parts of their denominational work. Our brethren in England are in earnest about it, and are prosecuting it with great energy. Indeed, as the work of the Gospel ministry becomes completely divorced from all secular occupations, a provision which will at least mitigate the poverty of the men who have worn out their strength in the service of the Lord and His churches, becomes indispensable. While a few of our brethren serve churches able and willing to give a salary, which allows a margin beyond current expenses of the minister, most of them do not give more, and many cannot give more than a bare subsistence for the present, and many cannot give even that; yet the complete absorption of the minister's time and talent in the work, leaves no opportunity for any business, by which he might lay up for infirmity and age. Hence the need of the help this Society affords to give some relief from the intolerable poverty which, in not a few cases, would attend on the infirmities and age of God's servants.

The capital fund of the Society should be raised as speedily as possible to at least \$20,000. The Lord has wonderfully blessed it thus far, and the Directors pray He may continue to prosper and make it a great blessing to the churches, and to those for whose relief it was instituted.

Respectfully submitted,

J. DEMPSEY, *Secretary.*

TREASURER'S STATEMENT.

RECEIPTS AND EXPENDITURES OF THE SUPERANNUATED MINISTERS' SOCIETY,  
FROM OCT. 21ST, 1875, TO OCT. 16TH, 1876.

RECEIPTS.		EXPENDITURES.	
To Membership .....	\$378 55	By paid Annuityants.....	\$1690 00
Collections .....	312 84	Secretary for Salary.....	25 00
Interest on Capital.....	1204 44	Com. on Post Office Orders	3 85
Bank Interest.....	14 80	President for Investment.	300 00
Proceeds of Hymn Book ...	130 00	Balance carried forward...	21 78
	<u>\$2040 63</u>		<u>\$2040 63</u>
Invested Capital .....			\$15,300 00
Interest Available .....			1,148 60

Port Hope, Oct. 16th, 1876.

WILLIAM CRAIG, *Treasurer.*

Examined with vouchers and found correct.

JAMES MILLS, }  
JOHN DRYDEN, } *Auditors.*

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Auditors.

## BAPTIST CHURCH EDIFICE SOCIETY

FOR THE

PROVINCES OF ONTARIO AND QUEBEC.

### OFFICERS FOR 1876-7.

PRESIDENT :

W. J. COPP, Esq.

VICE-PRESIDENTS :

H. MOYLE, Esq. ; S. TAPSCOTT, Esq.

SECRETARY :

REV. THOMAS HENDERSON, St. George.

TREASURER :

WM. BUCK, Esq., Brantford.

LIFE DIRECTORS :

D. BUCHAN, Esq., A. N. BARBER, Esq., WM. CRAIG, Esq.

DIRECTORS :

A. A. AYER, Montreal,

B. BELL, St. George,

W. D. BOOKER, Hamilton,

ALFRED COX, Brantford,

JOHN HARRIS, Brantford,

JOHN HATCH, Woodstock,

T. LAILEY, Toronto,

ROBERT LAWSON, Toronto,

JAMES MILLS, St. Catharines,

E. RANDALL, Paris,

C. RAYMOND, Guelph,

JOHN D. SMITH, Townsend Centre,

J. J. WELLSTEED, London.

AUDITORS :

WM. MOYLE, Esq., T. S. SHENSTON, Esq.

SOLICITOR :

J. A. BOYD, Esq., Q.C., Toronto.

### CONSTITUTION.

I. NAME.—This Society shall be known as the "Baptist Church Edifice Society for the Provinces of Ontario and Quebec."

II. OBJECT.—The object of this Society shall be to aid Regular Baptist Churches to build, repair, or purchase Meeting Houses, by loan or grant from its funds.

III. MEMBERS.—Contributors to the funds of this Society, of not less than One Dollar, annually, shall be members. The payment of Twenty-five

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Dollars shall constitute a Life Member ; and of Two Hundred Dollars a Life Director.

IV. OFFICE BEARERS.—The Office Bearers shall consist of a President, two Vice-Presidents ; twelve or more Directors, a Secretary, and Treasurer. All of whom shall be members of Regular Baptist Churches. Pastors of Churches which make annual collections for the Society, shall be members of the Board. Five elected members shall form a quorum. The Directors shall meet at least half-yearly for the transaction of business.

V. ANNUAL MEETING.—The Society shall hold an Annual Meeting in the month of October, when a report of the year's proceedings shall be read, Office Bearers elected, and other business transacted.

VI. ALTERATION OF CONSTITUTION.—This Constitution may be altered or amended at any Annual Meeting of the Society by a two-third vote of the members present ; *provided* one year's notice has been given of the proposed alteration.

#### NINTH ANNUAL REPORT, 1875-6.

In presenting the Ninth Annual Report of the Baptist Church Edifice Society for the Provinces of Ontario and Quebec, the Directors desire to express their gratitude for the measure of good which has been accomplished through its instrumentality, while they deeply regret the inadequacy of the funds which have been placed at its disposal.

The Great Head of the Church has signally blessed the labours of Baptist ministers and missionaries in these Provinces : new churches are springing up, while older churches are enlarging their borders ; and, in order to efficiency and permanent success, they require suitable places of worship. The pecuniary circumstances of some churches are such that for them to will the erection of even costly buildings is enough, as they possess the means whereby the end may be gained. There are, however, many churches which cannot, without external aid, secure for themselves the much needed ecclesiastical homes. They require and ought to have the assistance of their more favoured brethren.

It has been usual for pastors of churches whose members were too few and feeble to arise and build, to undertake collecting tours which have frequently involved much fruitless toil and great expense, and have also diverted the time and energies of ministers from greatly needed service in their own proper work. In many cases where churches cannot unaided erect edifices, they could accomplish the end if assisted by such benevolent loans as are provided by this Society. While, by payment of semi-annual instalments, (amounting to little more than the ordinary rate of interest) the debt would, in course of a few years, be liquidated.

In the month of June a circular, calling attention to this Society and its claims, was sent to the pastors and deacons of the churches in Ontario and

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Quebec. Some churches, which had not previously contributed, responded to the call; but it is to be regretted that very few of the wealthier churches have ever contributed to its funds.

THE LOANS

issued during the year amount to \$1200. These have been made to the following churches :—

COATICOOK, QUE.—(Rev. W. G. Goucher, pastor.) This church, which was organized in 1874, came into possession of a meeting-house formerly held by a Free Will Baptist Church, and valued at upwards of \$4,000. By payment of the sum borrowed from this Society, the church secured a deed of this desirable property. A parsonage has recently been erected at a cost of about \$2,000. Loan issued \$3,000.

CHATHAM, William Street Church.—(Rev. F. N. Barlow, pastor.) In 1873 a highly desirable site was secured in the central street of the town, on which a handsome and commodious brick building has been erected, the basement of which was opened for worship on the first Sabbath in January, 1875. The Church had contributed liberally. Loan issued \$500.

BRAMPTON.—(Rev. E. J. Stobo, pastor.) The erection of the new Baptist chapel on a most desirable site, in this important town, has been carried forward with great energy. The estimated cost was \$5,500. The friends in Brampton contributed towards this amount \$3,030. Through this liberality, the aid of brethren in other parts, and the self-denied labours of the pastor, the edifice was opened for worship in December last. Loan voted \$600. Of this sum \$400 have been issued.

In all, since the commencement of the Society's operations, twenty-two churches have been assisted by loans amounting to \$7,040; or, on the average for each, \$320.

THE WHOLE RECEIPTS

for the year are :—

Subscriptions and Donations.....	\$84 50
Church Contributions.....	157 79
Association Collection .....	2 34
Loans Repaid .....	526 50
	\$771 13

The contributions to the funds from all sources since the formation of the Society amount to \$5,250.52. The amount now on loan and in the hands of the Treasurer is \$5,330.48. In order to meet the present claims on the Society in respect to approved cases the sum of \$1,000 is required.

IN CONCLUSION,

the Directors desire to record their very deep sense of the importance of this Society, and, while thanking the friends who have sympathized with their

efforts to promote its efficiency, they cordially recommend it to the greatly enlarged liberality of all the Baptist Churches in Ontario and Quebec. Were the

## PERMANENT FUND

increased to the extent of \$20,000, immediate good, on a large scale, would be accomplished, while a strong foundation would be laid for ever widening benefit to the denomination in future years.

The Directors respectfully urge upon the members of the Society the great importance of adopting, at this Annual Meeting, such measures as may seem most likely to secure a large increase of funds, so that cases now approved may be at once met, and provision be secured for supplying wants which are likely to arise should the desired blessing of God accompany the future labours of His servants, and the hearts of His people be made glad through enlarged prosperity.

## STATEMENT OF LOAN CAPITAL

Showing the amount originally lent, with 10 per cent. added in each case, and the balance now due and in course of payment :

Date of Loan.	Church.	Sum originally lent, with 10 per cent. added.	Amount due Society, Oct. 13th, 1876.
1869	Seaforth	\$220	\$110
1870	Carleton Place	220	90
"	Tiverton	220	100
"	Elora	220	100
1871	Park Hill	440	240
"	Paris	330	180
"	St. Mary's	440	260
1872	Ottawa	440	297
1873	Sparta	440	300
"	Almonte	264	192
"	Oshawa	605	485
"	Arnprior	220	160
"	Dresden	550	400
1874	Chesley	220	178
"	Belleville	550	500
"	Orillia	275	225
"	Midland	220	180
1875	Coaticook	330	315
"	Chatham	550	535
1876	Brampton	660	660

Oct. 18, '75  
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ABSTRACT OF TREASURER'S ACCOUNT, 1875-6.

INCOME.	EXPENDITURE.
Oct. 18, '75, balance on hand \$554 30	Loans issued .....\$1200 00
Subscriptions and Donations. 84 50	Printing Reports & Circulars 6 50
Church Contributions ..... 157 79	Secretary's Salary ..... 50 00
Association Collections ..... 2 34	Secretary's travelling and expenses ..... 8 70
Repayment of Loans ..... 526 50	Postages, Commission, Telegram ..... 5 75
	Stationery ..... 1 00
	Oct. 13, '76, balance on hand 53 48
\$1325 43	\$1325 43

We have examined the accounts, with vouchers, of which the above is an abstract, and found them correct.

WM. MOYLE, }  
F. ELLIS. } *Auditors.*

BRANTFORD, Oct. 13th, 1876.

LIFE DIRECTORS.

David Buchan, Esq., Toronto.....	\$200 00
Wm. Craig, Esq., Port Hope .....	500 00

LIFE MEMBERS.

Read Baker, Esq., Waterdown.....	\$ 25 00
A. N. Barber, Esq., Waterford.....	175 00
Wm. Buck, Esq., Brantford .....	25 00
John Clump, Esq., Paris .....	25 00
W. J. Copp, Esq., Hamilton .....	50 00
F. Ellis, Esq., Brantford.....	25 00
Wm. Hewitt, Esq., Toronto .....	25 00
R. Kilborn Esq., Beamsville .....	25 00
Thomas Lailey, Esq., Toronto .....	110 00
Robert Lawson, Esq., " .....	25 00
A. T. McCord, Esq., " .....	25 00
Hon. Wm. McMaster, " .....	100 00
J. Mills, Esq., St. Catharines.....	25 00
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Wm. Moyle, Esq., Paris .....	25 00
Henry E. Parson, Esq., Toronto .....	25 00
Wm. Peirce, Esq., Brantford.....	25 00
T. B. Prentiss, Esq., Aylmer, Que.....	25 00
E. Randall, Esq., Paris .....	25 00
Miss M. Jane Randall, Paris .....	25 00
Wm. Ritchie, Esq., Perth .....	25 00
D. E. Roberts, Esq., Hamilton.....	25 00
W. J. Robertson, Esq., Thorold .....	25 00
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## CONTRIBUTIONS,

18TH OCTOBER, 1875, TILL 13TH OCTOBER, 1876.

Beachville Church.....		\$5 42
Beamsville Church .....	\$ 5 00	
“ R. Kilborn .....	5 00	
	—	10 00
Brant Association.....		2 34
Brantford, First Church .....	12 16	
“ East Ward Church .....	3 00	
“ George Foster.....	5 00	
“ John Harris .....	5 00	
“ T. S. Shenston .....	5 00	
“ Alfred Cox.....	2 00	
“ George Winter .....	1 25	
“ J. Y. Morton.....	1 00	
“ S. G. Read.....	1 00	
	—	\$35 41
Chesley Church.....		2 00
Decewsville Church.....		2 05
Denfield Church .....		2 00
Dorchester, J. A. Iler .....		2 00
Dundas Church.....		5 00
East Zorra Church .....		3 00
Florence Church .....		1 00
Hamilton, W. J. Copp.....	25 00	
“ W. D. Booker.....	5 00	
	—	30 00
Hillsburg Church .....		2 65
Harwich “ .....		2 50
London “ .....		15 00
Manilla “ .....		1 00
Paris Church .....	\$8 00	
“ Miss Randall .....	5 00	
	—	13 00
Phillipville Church .....		2 00
Port Hope Church, collected .....	\$11 00	
“ “ “ .....	12 00	
	—	\$23 00
Port Rowan Church .....		3 50
St. Andrew Church, collection .....		3 25
St. George Church, collection .....	\$3 57	
“ “ “ .....	3 39	
“ C. Clump.....	5 00	
“ Thos. Henderson .....	5 00	

St. George, J.

“ N

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Selkirk Church

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Selkirk Church .....		1 65
Scotland “ .....		3 00
South Gower Church.....		7 40
Sunderland Church.....		1 00
Wellington Square Church .....	\$3 00	
“ J. C. Bent .....	2 00	
	<hr/>	5 00
West Line, Brock .....		1 00
Whitevale.....		1 50
Woodstock Church.....		11 25
Yorkville Church .....	\$6 50	
“ Mrs. W. P. Henderson .....	2 00	
“ Mrs. King .....	1 00	
“ T. Beel .....	25	
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REV. JOHN DEMPSEY.

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REV. R. A. FYFE, D.D., Principal.  
 Dogmatic and Christian Theology.

REV. JOHN CRAWFORD, D.D.,  
 Old Testament Interpretation and Church History.

REV. JOHN TORRANCE, M.A.,  
 New Testament Interpretation and Evidences.

J. E. WELLS, M.A., Associate Principal,  
 Greek and Metaphysics.

JABEZ MONTGOMERY, M.S.,  
 Natural Science.

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S. J. MCKEE, B.A.,  
Mathematics.

M. S. CLARK, B.A., Resident Teacher in Charge,  
Latin.

HUGH MCQUARRIE, ROBERT FERGUSON,  
Assistants in Latin, English and Mathematics.

MRS. SARAH L. NOTT, Governess,  
English History and Literature.

MISS JOSEPHINE E. SMITH,  
Assistant in English.

MISS LAURA E. MCNEAL,  
Music.

MISS OTTIE A. SMITH,  
Drawing and Painting.

MISS MARIA E. REVELL,  
Assistant in Music.

REV. ROBT. PICKARD, B.A., MRS. ROBT. PICKARD,  
Steward and Matron.

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### EXPENSES.

Board, tuition, (extras excepted) room-rent and washing (eight pieces per week) for students of either sex, \$38, per term of 10 weeks.

All lady students whose parents do not reside in Woodstock must board in the Institute.

Male students who prefer it may obtain board in private families approved by the Faculty. The tuition fees for such, and for pupils whose parents reside in Woodstock, will be \$8 per term, with an additional charge of 50 cents per term for incidental expenses.

Tuition fees and board bills must be paid per term in advance. The first two days of each term will be set apart for this purpose by the Receiver. No allowance is made for short absences, or for absence during the last two weeks of a term, and no board money or tuition fees will be refunded unless the student is excused for reasons satisfactory to the Faculty; and the refunding of money will be entirely at the option of the Receiver should a student in any case be required to leave on account of ill-conduct.

It is recommended that parents furnish their children with no more money than sufficient for necessary and reasonable expenses, and that they be not allowed to open accounts in town unless by the written permission of parents

## EXTRA STUDIES AND EXPENSES.

## INSTRUMENTAL MUSIC.

	Per Term.
Piano or Melodeon .....	\$6 50
Use of Instrument .....	1 50

## DRAWING AND PAINTING.

Penciling, or Crayon Drawing .....	3 00
Painting, Water Colours.....	4 50
Painting, Oil.....	6 00

Use of Patterns, 50 cents to \$1 per term.

Two lessons are given in Instrumental Music weekly, with use of Instrument daily.

Two boarders occupy one room in the Institute. Bedsteads, double mattresses, two tables, three chairs, a wash-stand and a broom, are furnished to them. Such additional articles as they may require—bedclothes, pillows, towels, lamps, &c.—they provide for themselves. The requirements are the same, in these respects, for ladies as for gentlemen. We have accommodations for 100 male boarders, and 64 female boarders, besides those of both sexes, who, under the regulations of the School, may come as day pupils.

We are now able to give free tuition to as many as twenty students for the Ministry. Besides this, \$60 a year are given to aid poor, but deserving students, who have the Ministry in view. This aid, both in free tuition and money, is ministered by the Ministerial Committee, appointed by the Board of Trustees.

Directions containing full particulars, can be obtained on application to Dr. Fyfe, or any of the teachers.

## CALENDAR FOR 1876-7.

## LITERARY DEPARTMENT.

1876.

- September 5—First Term begins.  
 September 5, Evening—Opening Address. Distribution of Prizes of previous year.  
 October 9 and 10—Written Examinations.  
 November 13 and 14—Terminal Written Examinations.  
 November 15—Second Term begins.  
 December 19 and 20—Written Examinations.  
 December 21—Christmas Vacation begins.

1877.

- January 3—Re-assembling of School.  
 February 5, 6 and 7—Public Half-yearly Examinations.  
 February 8—Third Term begins.  
 March 12 and 13—Written Examinations.  
 April 16 and 17—Terminal Written Examinations.  
 April 23—Fourth Term begins.  
 May 25 and 26—Written Examinations.  
 June 27, 28 and 29—Public Half-yearly Examinations.  
 June 29—End of School Year.

September  
December

January 5—  
April 16 and

GRADUA  
MEN

C. J. Shri  
 \*George F  
 J. S. Ross  
 W. Muir.  
 Frederick  
 S. Cunnin  
 Robert B.  
 Robert Pi  
 \*E. M. Ri  
 J. W. Cla  
 Elijah Ch  
 Charles N  
 H. P. Fit  
 \*Charles  
 John Hig  
 Alex. Mc  
 James Cou  
 Peter G. F  
 Americus  
 Donald M  
 A. A. Can  
 \*W. H. C  
 John McL  
 John L. C  
 James B.

## THEOLOGICAL DEPARTMENT.

1876.

September 5—First Term begins.

December 19 and 20—Terminal Written Examinations.

1877.

January 5—Second Term begins.

April 16 and 17—Annual Public Examinations.

GRADUATES FROM THE THEOLOGICAL DEPARTMENT  
SINCE THE ORGANIZATION OF THE  
SCHOOL.

C. J. Shrimpton.	Malcolm McGregor.
*George Reeks.	Christopher Perren.
J. S. Ross.	James G. Calder.
W. Muir.	Daniel Baldwin.
Frederick Ratcliffe.	E. D. Sherman.
S. Cunningham.	Charles W. Haycock.
Robert B. Montgomery.	David Baird.
Robert Pickard, B.A.	James Samis.
*E. M. Rice.	Alfred C. Baker.
J. W. Clark.	*R. H. Cameron.
Elijah Chesney.	Thomas S. Johnson.
Charles Northrop.	J. P. McEwen.
H. P. Fitch.	P. H. McEwen.
*Charles Brierly.	John McLagan.
John Higgins.	George F. Robertson.
Alex. McDonald.	Thomas Williamson.
James Coutts.	Frank Dann.
Peter G. Robertson.	Ebenezer Hooper.
Americus V. Timpany.	Alexander W. Turnbull, B.A.
Donald McNeil.	M. P. Campbell.
A. A. Cameron.	James Anderson.
*W. H. Cameron.	Robert Clark.
John McLaurin.	E. W. Dadson, B.A.
John L. Campbell.	C. Y. Snell.
James B. Moore.	

\*Deceased.

LIST OF FORMER STUDENTS, WITH THE COLLEGES  
INTO WHICH THEY HAVE MATRICULATED, &c.

NAME OF STUDENT.	NAME OF COLLEGE, ETC.
H. N. Chute .....	Ann Arbor, B. S., 1872.
R. McArthur.....	Rochester University.
O. C. Edwards .....	McGill (Montreal) M.D., 1873.
J. C. Hunt.....	" " 1869.
J. T. More .....	" " 1873.
E. F. Patton .....	Victoria Medical College, M.D., 1868.
F. I. Patton .....	" " " 1869.
C. F. Patton .....	" " " 1873.
E. E. Kitchen .....	Toronto University (Medicine) M.B., 1865, Silver Medallist.
Malcolm McKenzie .....	Toronto University (Medicine), killed at Ridgeway.
D. H. Kitchen .....	Toronto University (Medicine.)
Chester Carey.....	Trinity Medical College, M.D.
L. D. Haley .....	" " " 1874.
D. Nelles.....	Ontario Medical Council.
C. J. Jamieson .. .. .	" "
E. B. Wilkinson .....	" "
H. A. Eberley .....	McGill, Montreal (Medicine.)
J. A. Wilson.....	Toronto University, Civil Engineering.
B. J. Palmer .....	" " Agriculture, Diploma, 1870.
F. B. Palmer .....	" " "
J. W. Nesbitt .....	Law Society, Toronto.
Isaac Campbell .....	" "
J. V. Teetzell.....	" "
Elgin Shoff.....	" "
Wallace Nesbitt .....	" "

N. B.—This List is probably incomplete. Any omissions discovered will be supplied in subsequent years.

LADIES WHO HAVE TAKEN THE FULL COURSE AND RECEIVED  
OUR DIPLOMA.

- Miss J. E. Shearer, (Mrs. Cocks).
- " Mary E. Bell.
- " Adelia D. McConnell, (Mrs. T. Johnston).
- " Agnes J. Shearer.
- " Isabella Sinclair.
- " Emily A. Philp, (Mrs. Dayfoot).
- " Martha Head.
- " Barbara C. Yule.
- " Margaret Sinclair.
- " Emily A. Crawford.

## SUMMARY

## I. WIT

Western ...  
Middlesex ...  
Elgin ...  
Grand River ...  
Brant ...  
Midland Co ...  
Huron ...  
Niagara ...  
Toronto ...  
East Ontario ...  
\*Amherstbu

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COLLEGES  
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## SUMMARY OF STATISTICS IN ONTARIO AND QUEBEC.

### I. WITHIN THE BOUNDS OF THE WESTERN CONVENTION.

ASSOCIATIONS	INCREASE.			DECREASE.			PRESENT NO.
	BAPTISM.	LETTER.	EXPERIENCE OR RESTORATION.	LETTER.	EXCLUDED OR DROPPED.	DEATH.	
Western .....	170	34	27	61	21	15	1338
Middlesex and Lambton.....	312	67	34	55	46	18	1557
Elgin .....	88	51	14	70	2	17	1982
Grand River .....	472	91	53	210	114	47	4108
Brant .....	269	146	14	179	34	18	1971
Midland Counties.....	83	49	24	50	42	10	1347
Huron.....	303	79	70	64	37	18	1911
Niagara .....	240	34	25	49	43	19	1530
Toronto .....	273	86	31	92	18	23	2068
East Ontario .....	181	45	17	45	36	8	1306
*Amherstburgh.....	55	8	17	5	15	21	681
	2446	690	326	880	408	214	19799

\* This is principally, if not entirely, composed of Coloured Churches.

Unassociated Churches, 34 in number. Membership, principally  
from last Register..... 1020

Total Membership within Western Convention..... 20,819

II. WITHIN THE BOUNDS OF THE EASTERN CONVENTION.

ASSOCIATIONS.	INCREASE.			DECREASE.			PRESENT NO.
	BAPTISM.	LETTER.	EXPERIENCE OR RESTORATION.	LETTER.	EXCLUDED OR DROPPED.	DEATH.	
Canada Central.....	125	35	16	41	21	11	901
Ottawa .....	304	80	35	66	10	20	2608
Danville, 7 Ch's. (A Vermont Ass'n.)	21	5	5	0	0	1	328
	450	120	56	107	31	32	3837
Unassociated Churches, 14 in number.	Membership, from last Register .....						490
Total Membership within Eastern Convention.....							4327
“ “ “ Western “ .....							20819
Total Membership of Regular Baptist Churches in Ontario and Quebec 25,146							

III. GRANDE LIGNE MISSION CHURCHES.

Baptisms 25 ; by Experience 2 ; Dropped 14 ; Died 12 ; Present Number .....	356
Total, including Grande Ligne Membership .. .. .	25,502

REGULA

NAMES  
P. O. ADDR

- Acton ..
- Ailsa Crai
- Aldboroug
- Amherstb
- Ancaster (
- Arkona
- Arthur, N
- Arthur, S
- Arthur V
- Aylmer
- Barrie .
- Bayham
- Bayham 2
- Beachville
- Beamsvill
- Belfountai
- Belle Ewa
- Belleville
- Bentinck,
- Berlin ..
- Beverley,
- Bethlehen
- Binbrook
- Blenheim
- Bloomsbu
- Bobcaygeo
- Boston ..
- Bothwell
- Brampton
- Brantford,
- Brantford,
- Brantford,

VENTION.

EASE.		PRESENT NO.
DROPPED.	DEATH.	
21	11	901
10	20	2608
0	1	328
31	32	3837
from last		490
		4327
		20819
1 Quebec		25,146
ES.		
Present		356
		25,502

REGULAR BAPTIST CHURCHES WITHIN THE BOUNDS  
OF THE WESTERN CONVENTION.

NAMES OF CHURCHES AND P. O. ADDRESSES OF PASTORS	MEMBER- SHIP.	ASSOCIA- TION.	PASTORS.
Acton .....	28	Midland	
Ailsa Craig .....	70	Middlesex	J. G. Calder.
Aldborough, .....	47	Western	
Amherstburgh, ( <i>Coloured</i> )	122	Amhertsb'g	J. O. Bonner.
Ancaster (Jerseyville)....	128	Brant	H. Story.
Arkona .....	100	Middlesex	H. Richmond.
Arthur, N., (Mt. Forest)..	16	Huron	Walter Millar.
Arthur, South.....	31	Huron	G. F. Robertson.
Arthur Village .....	15	Huron	G. F. Robertson.
Aylmer .....			G. T. Stansbury.
Barrie .....	17	Toronto	H. F. Griffin.
Bayham Union .....	39		
Bayham 2nd, .....	97		
Beachville .....	214	Grand Riv'r	J. W. A. Stewart, B.A
Beamsville .....	262	Niagara	E. Hooper.
Belfountain .....	53	Midland	H. Reid.
Belle Ewart.....	12	Toronto	
Belleville .....	55	E. Ontario	Alex. Turnbull, B.A.
Bentinck, (Durham) ....	29	Huron	A. Warren.
Berlin .....	83	Midland	H. Tellman.
Beverley, (Westover)....	35	Brant	I. J. Rice.
Bethlehem .....	54	Western	P. Carey.
Binbrook .....	39	Niagara	S. G. Harris.
Blenheim Township ....	13	Brant	
Bloomsburgh (Waterford)	97	Grand Riv'r	W. H. Haviland.
Bobcaygeon .....	37	E. Ontario	T. Williamson.
Boston .....	235	Grand Riv'r	M. P. Campbell.
Bothwell .....	18	Western	C. Herrington.
Brampton .....	53	Midland	E. J. Stobo.
Brantford, 1st Church....	448	Brant	W. H. Porter, M.A.
Brantford, Tabernacle....	201	Brant	R. Cameron, M.A.
Brantford, East Ward....	136	Brant	John Alexander.

Brant .....	6	Huron	
Brant, <i>German</i> , (Hanover) .....	59	Huron	J. Stumpf.
Brockport .....	19	.....	J. Stilwell.
Brooker .....	12	.....	J. A. Iler.
Brock, West Line .....	22	E. Ontario	J. Curry.
Bronte .....	14	.....	T. Wheeler, <i>Supply</i> .
Brooke .....	21	Middlesex	Also rept'd in West'n.
Burford (Scotland).....	47	Brant	W. S. Walker.
Burgessville .....	135	Grand Riv'r	
Burtch .....	105	Brant	
Buxton ( <i>Coloured</i> ) .....	50	Amherstb'g	
Buxton 2nd ( <i>Coloured</i> ) ..	37	Amherstb'g	
Caistor .....	21	Niagara	S. G. Harris.
Canboro' .....	33	Niagara	
Cape Rich .....	27	Huron	
Caradoc, Zion .....	57	Middlesex	T. Collins.
Carrick ( <i>German</i> ) .....	110	Huron	T. Clinker.
Cayuga, North.....	31	Niagara	
Cayuga, South.....	27	Niagara	John Smith.
Charlotteville Centre ....	94	Grand Riv'r	W. T. Osborne.
Chatham .....	254	Western	F. N. Barlow.
Chatham ( <i>Coloured</i> ) ....	132	Amherstb'g	T. C. Johnson.
Cheltenham .....	74	Midland	D. Baird.
Chesley .....	34	Huron	
Claremont .....	120	E. Ontario	T. Booker.
Colchester .....	102	Western	A. C. Baker.
Colchester ( <i>Coloured</i> )....	12	Amherstb'g	
Collingwood .....	112	Toronto	J. Coutts.
Courtland .....	45	Grand Riv'r	C. W. Haycock.
Cramahe, 1st Church ....	45	E. Ontario	W. Ainsworth.
Cramahe, 2nd Church....	35	E. Ontario	W. Ainsworth.
Creemore (Stayner).....	22	Toronto	H. Woodward.
Daywood (Leith).....	54	Huron	W. D. Rees.
Decewsville (Selkirk)....	63	Grand Riv'r	
Denfield .....	65	Middlesex	E. W. Dadson, B.A.
Dorchester, North .....	48	Elgin	
Dorchester, South .....	65	Elgin	
Dresden ( <i>Coloured</i> ).....	61	Amherstb'g	S. H. Davies.
Dresden .....	35	Western	
Drumbo .....	127	Brant	W. P. Hazelton.
Drummondville .....	28	Niagara	John Roberts.
Dundas .....	116	Brant	J. L. Campbell.
Durham .....	9	Huron	Alex. Warren.
Dunnville ..	19	Niagara	

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Edmonton  
Elma ..  
Elora ..  
Erin (Bris  
Euphemia  
Euphrasia  
Eversley  
Farlton  
Fenelon F  
Fingal (M  
Florence (  
Fonthill  
Forest ..  
Forestvill  
Frederick  
Fullarton  
Galt ....  
Georgetow  
Glanmis  
Goble's C  
Goderich  
Gorrie ..  
Goodwood  
Gosfield (  
Goshen..  
Greenock  
Guelph..  
Hamilton  
Hamilton  
Haldimar  
Hanover  
Harriston  
Hartford  
Harwich  
Hillsburg  
Holland  
Houghto  
Houghto  
Howick

East Flamboro .....	40	Midland	
East Oxford .....	32	Grand Riv'r	
East Williams (Ailsa Craig)	32	Middlesex	J. G. Calder.
Eden .....	89	Grand Riv'r	C. W. Haycock.
Edmonton (Cheltenham) ..	22	Middlesex	D. Baird.
Elma .....	33	Huron	W. H. Cline.
Elora .....	38	Midland	T. G. Denchfield.
Erin (Brisbane) .....	37	Midland	H. Reid.
Euphemia .....	128	Western	Elijah Chesney.
Euphrasia (Eugenia) .....	39	Huron	
Eversley .....	36	Toronto	W. Grant.
Farlton .....	34	Midland	M. McGregor.
Fenelon Falls .....	92	E. Ontario	
Fingal (Mem. f'm. '76 Reg)	100	Elgin	J. W. Thorne.
Florence (Bothwell) .....	29	Western	S. G. Anderson.
Fonthill .....	75	Niagara	S. C. Keetch.
Forest .....	34	Middlesex	J. A. Baldwin.
Forestville .....	232	Grand Riv'r	H. Smith, <i>Lic.</i>
Fredericksburgh (Delhi) ..	93	Grand Riv'r	W. R. Morden.
Fullarton .....	32	.....	A. McFadyen.
Galt .....	25	Midland	T. Baldwin.
Georgetown .....	101	Midland	M. McGregor.
Glanmis .....	109	Huron	R. Ross.
Goble's Corners .....	49	Brant	
Goderich Tp. (Auburn) ..	24	.....	W. Hillyard.
Gorrie .....	32	Huron	Geo. Day.
Goodwood .....	42	E Ontario	J. B. Moore.
Gosfield ( <i>Coloured</i> ) .....	32	Amherstb'g	
Goshen .....	22	Grand Riv'r	C. W. Haycock.
Greenock (Teeswater) .....	15	Huron	S. Tapscott.
Guelph .....	230	Midland	T. L. Davidson, D.D.
Hamilton, Park Street ..	264	Niagara	W. Stewart, D.D.
Hamilton, McN. St. ( <i>C'd.</i> )	42	Niagara	R. N. Fairfield.
Haldimand (Wicklow) ..	100	E. Ontario	
Hanover .....	16	Huron	
Hanover ( <i>German</i> ) .....	32	Huron	J. Stumpf.
Harriston .....	10	.....	P. McKillop, <i>Lic.</i>
Hartford .....	152	Grand Riv'r	R. J. Lobb.
Harwich (Rondeau) .....	43	Western	C. Hamilton.
Hillsburgh .....	90	Midland	J. Anderson.
Holland .....	25	Huron	
Houghton 1st .....	284	Elgin	
Houghton 2nd .....	86	Elgin	S. Jackson.
Howick (Gorrie) .....	46	Huron	G. Day.

Ingersoll . . . . .	144	Grand Riv'r	John Dempsey.
Innisfil . . . . .	17	Toronto	
King 1st (No returns) . . . . .		Toronto	
King 2nd . . . . .	33	Toronto	W. Grant.
Kingsville . . . . .	39	Western	J. A. Iler.
Langton . . . . .	41	Grand Riv'r	W. Hulbert.
Leamington . . . . .	106	Western	J. B. Huff.
Lindsay . . . . .	73	E. Ontario	W. Prosser.
Listowel . . . . .	10		
Little River ( <i>Coloured</i> ) . . . . .	4	Amherstb'g	
Lobo 1st (Komoka) . . . . .	82	Middlesex	H. J. Foshay.
Lobo 2nd . . . . .	87	Middlesex	
Logan . . . . .	33	Midland	John Millar.
London City . . . . .	293	Middlesex	J. Cooper, D.D., and R. B. Montgomery.
London City ( <i>Coloured</i> ) . . . . .	34	Amherstb'g	S. Jones.
London Tp., (Denfield) . . . . .	64		Eben Dadson, B.A.
Louisville . . . . .	112	Western	P. Carey.
Lutterworth . . . . .	15		
Malahide Union . . . . .	60	Elgin	
Malahide and Bayham . . . . .	58	Elgin	
Do. and Aylmer (Ayl'r) . . . . .	301	Elgin	G. T. Stansbury.
Do. Jubilee (Pt. Burw'l) . . . . .	109	Elgin	Shook McConnell.
Do. Berean . . . . .	77	Elgin	
Manilla . . . . .	44	E. Ontario	J. Curry.
Markham 1st (Stouffville) . . . . .	82	Toronto	J. B. Moore.
Markham 2nd (Ringwood) . . . . .	129	Toronto	W. Carey.
McGillivray . . . . .	34	Midland	
Middleton . . . . .	58	Grand Riv'r	W. Hulbert.
Midland City . . . . .	10		W. Lambert.
Moorefield . . . . .	39	Huron	J. L. Denchfield.
Mount Elgin . . . . .	44	Grand Riv'r	W. Murden.
Mount Brydges . . . . .	57	Middlesex	W. P. Hazleton.
Mount Forest . . . . .	97	Huron	S. Cunningham.
Mohawk ( <i>Indian</i> ) . . . . .	30	Grand Riv'r	J. Longfish.
Mount Pleasant ( <i>Coloured</i> ) . . . . .	27	Amherstb'g	W. M. Johnson.
Moore . . . . .	38	Western	
Newbury . . . . .	78	Western	E. Chesney.
Niagara ( <i>Coloured</i> ) . . . . .	10		
Nissouri East . . . . .	26		
Nissouri West (Thorndale) . . . . .	22		S. Vining.
Oneida <i>Indian</i> (Muncy't'n) . . . . .	25	Middlesex	John Hill.
Onondaga 1st . . . . .	64	Brant	N. Wolverton.
Onondaga 2nd . . . . .	68	Brant	N. Wolverton.

Onondaga  
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Owen So  
Paisley . .  
Palmersto  
Parkhead  
Parkhill  
Paris . . .  
Peel (*Co*  
Peterboro  
Petrolia  
Pickering  
Pine Gro  
Pine Hil  
Plympton  
Port Bur  
Port Dov  
Port Elg  
Port Hop  
Port Rov  
Port Col  
Port Per  
Pricevill  
Puce Riv  
Queensto  
Rainham  
Raleigh  
Ridgetov  
Rockpor  
Rocheste  
Rockwo  
Rodney  
Roundpl  
Sandwic  
Sarnia T  
Sarnia T

Onondaga <i>Indian</i> (Oshwe'n)	57	.....	A. Stewart.
Ops (Lindsay)	33	E. Ontario	W. Prosser.
Orangeville	26	.....	
Orford (Palmyra)	46	Western	E. Turner.
Orillia	62	Toronto	E. D. Sherman.
Oro East (Orillia)	33	Toronto	E. D. Sherman.
Oro West	26	Toronto	E. D. Sherman.
Osborne (Forest)	23	.....	J. A. Baldwin.
Oshawa	63	E. Ontario	
Otterville	21	Grand Riv'r	P. G. Robertson.
Owen Sound	28	Huron	
Paisley	302	Huron	D. McNeil.
Palmerston	12	.....	J. L. Denchfield, <i>Lic.</i>
Parkhead	10	.....	E. Spencer.
Parkhill	37	Middlesex	
Paris	114	Brant	James Grant.
Peel ( <i>Coloured</i> )	18	.....	John Lawson.
Peterborough	130	.....	D. Mulhern.
Petrolia	43	Middlesex	R. M. Cunningham.
Pickering (Whitevale)	76	E. Ontario	John Finch.
Pine Grove	22	Grand Riv'r	W. T. Osborne.
Pine Hill	93	Middlesex	H. Richmond.
Plympton	19	.....	F. Dann.
Port Burwell	260	Elgin	
Port Dover	26	Grand Riv'r	H. P. Fitch.
Port Elgin	33	Huron	
Port Hope	133	E. Ontario	George Richardson.
Port Rowan	181	Grand Riv'r	
Port Colborne	106	Niagara	James Mackie.
Port Perry	70	E. Ontario	
Priceville	40	Huron	R. McIntyre.
Puce River ( <i>Coloured</i> )	26	Amherstb'g	J. W. Faulkner.
Queenston	18	Niagara	E. Bosworth.
Rainham (Cheapside)	52	Niagara	J. Pugsley.
Raleigh ( <i>Coloured</i> )	11	.....	J. Washington.
Ridgetown	57	Western	E. Turner.
Rockport	16	Niagara	
Rochester	37	Western	J. A. Her.
Rockwood	10	Amherstb'g	
Rodney	23	Western	
Roundplains (Waterford)	23	Grand Riv'r	A. Slaght.
Sandwich ( <i>Coloured</i> )	32	Amherstb'g	George Wilson.
Sarnia Town	131	Middlesex	T. S. Johnson.
Sarnia Township	75	Middlesex	F. Dann.

St. Catharines.....	300	Niagara	C. Perren.
St. Catharines ( <i>Coloured</i> )	21	Niagara	
St. George .....	139	Brant	J. Gilchrist.
St. Marys.....	54	Midland	T. Gough.
St. Thomas, 1st Church ..	101	Elgin	E. Harris.
St. Thomas, Zion Church	43	Elgin	C. Y. Snell.
Seaforth .....	24	Midland	
Selkirk.....	102	Grand Riv'r	
Seymour (No returns)....	....	E. Ontario	
Shiloh ( <i>Coloured</i> ) .....	22	.....	J. Johnson.
Sherbrooke .....	89	Niagara	F. Hodder.
Shrewsbury <i>C'd</i> (No letter)		Amherstb'g	
Simcoe .....	187	Grand Riv'r	H. P. Fitch.
Scotland .....	130	Grand Riv'r	W. S. Walker.
Sidney .....	43	E. Ontario	W. Lacey.
Sombra .....	37	Western	R. Hooper.
Somerville (Fenelon Falls)	12	E. Ontario	
Sour Springs ( <i>Indian</i> )....	121	Grand Riv'r	J. Burke.
Southwold 1st (Iona)....	42	Elgin	L. M. Randall.
Southwold 2nd (Iona)....	41	Elgin	L. M. Randall.
South East Hope (Han'v'r)	38	.....	
Springford .....	114	Grand Riv'r	P. G. Robertson.
Sparta .....	33	Elgin	
Stayner .....	72	Toronto	H. Woodward.
Stephen (Elmville) .....	52	Middlesex	George Hind.
Stephen ( <i>French</i> ).....	28	.....	
Stouffville .....	43	Toronto	J. B. Moore.
Stratford .....	115	Midland	C. Walker.
Strathallan .....	35	Grand Riv'r	G. Burns.
Strathroy .....	96	Middlesex	D. Baldwin.
Stirling .....	53	E Ontario	W. H. Walker.
Sullivan East .....	27	Huron	A. McIntyre.
Sullivan West.....	37	Huron	A. McIntyre.
Sydenham .....	29	Huron	A. McIntyre.
Sylvan .....	36	Middlesex	W. Lyman.
Tavistock.....	48	Midland	S. Becker.
Teeswater .....	20	Huron	S. Tapscott.
Teeterville .....	46	Grand Riv'r	S. W. Folger.
Theford (Arkona) .....	86	.....	H. Richmond.
Tilsonburgh .....	55	Grand Riv'r	
Tiverton .....	474	Huron	
Tollendal (Barrie) .....	13	Toronto	H. F. Griffin.
Toronto, Jarvis Street....	559	"	J. H. Castle, D.D.
" Alexander Street	248	"	A. H. Munro.

Toronto,  
 " F  
 " C  
 " Q  
 Turnbury  
 Tuscarora  
 Tyrell ..  
 Uxbridge  
 Union (C  
 Venison C  
 Villa Nov  
 Virgil (Q  
 Vittoria  
 Walpole  
 Walsingh  
 Walsingh  
 Wallaceb  
 Warwick  
 Waterdov  
 Waterfor  
 Welland  
 Wellesley  
 Wellingt  
 Windham  
 Wingham  
 Whitby,  
 Whitby T  
 Whiteval  
 Wilmot  
 Windsor  
 Wolverto  
 Woodsto  
 Woodfor  
 Woodvill  
 Woolwicl  
 Yarmout  
 Yarmout  
 York Mil  
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Tot

Toronto, Yorkville . . . . .	107	Toronto	Jos. D. King.
“ Parliament Street	200	“	E. M. C. Botterill.
“ College Street . .	109	“	S. A. Dyke.
“ Queen Street ( <i>C'd</i> )	105	“	J. W. Mitchell.
Turnbury (Wingham) . . . . .	11		William Galloway.
Tuscarora ( <i>Indian</i> ) . . . . .	59		A. Stewart.
Tyrell . . . . .	65	Grand Riv'r	H. Cocks.
Uxbridge . . . . .	62	E. Ontario	J. T. Dowling.
Union (Governor's Road)	57	Brant	H. Story.
Venison Creek . . . . .	31	Grand Riv'r	W. Hulbert.
Villa Nova . . . . .	147	Grand Riv'r	H. Cocks.
Virgil (Queenston) . . . . .	17	Niagara	E. Bosworth.
Vittoria . . . . .	241	Grand Riv'r	T. Sinclair.
Walpole (Cheapside) . . . . .	120	Grand Riv'r	J. W. Silcox.
Walsingham . . . . .	41		W. Hulbert.
Walsingham Centre . . . . .	14	Grand Riv'r	
Wallaceburgh . . . . .	40	Western	W. A. Rupert.
Warwick (Forest) . . . . .	37	Middlesex	J. A. Baldwin.
Waterdown . . . . .	49	Brant	John Stuart.
Waterford . . . . .	261	Grand Riv'r	Aaron Slaght.
Welland . . . . .	70	Niagara	S. C. Keetch.
Wellesley . . . . .	46	Midland	
Wellington Square . . . . .	8	Brant	John Stuart.
Windham . . . . .	30	Grand Riv'r	S. W. Folger.
Wingham . . . . .	24	Huron	Wm. Galloway.
Whitby, 6th Con . . . . .	31	E. Ontario	
Whitby Town . . . . .	15		John Craig, B.A.
Whitevale . . . . .	65	E. Ontario	J. B. Moore.
Wilmot ( <i>German</i> ) . . . . .	81	Midland	Thos. Poehlman.
Windsor ( <i>Coloured</i> ) . . . . .	102	Amherstb'g	
Wolverton . . . . .	32	Brant	
Woodstock . . . . .	316	Grand Riv'r	C. Goodspeed, M.A.
Woodford . . . . .	25	Huron	W. D. Rees.
Woodville . . . . .	10		
Woolwich . . . . .	38	Midland	W. Kroesch.
Yarmouth 1st . . . . .	85	Elgin	
Yarmouth 2nd . . . . .	189	Elgin	W. P. Tomkins, <i>Lic.</i>
York Mills . . . . .	31	Toronto	K. D. McDiarmid
Zone . . . . .	16	Western	S. Anderson.
Zorra East, 16th Con . . . . .	35	Brant	

Total Membership, 20,821 in 291 Churches.

REGULAR BAPTIST CHURCHES WITHIN THE BOUNDS  
OF THE EASTERN CONVENTION.

NAMES OF CHURCHES AND THE P.O. ADDRESSES OF PASTORS.	MEMBER- SHIP.	ASSOCIA- TION.	PASTORS.
Abbott's Cor.(Richford V.)		.....	A. L. Arms.
Algonquin .....	74	Central	J. H. Hyde.
Almonte .....	65	Central	John Cameron.
Arnprior ( <i>English</i> ) .....	31	Ottawa	P. A. McEwen, <i>Lic.</i>
Arnprior ( <i>German</i> ).....	74	Ottawa	J. I. Valkenaar.
Augmentation, Que.....	27	.....	
Barnston, Que.....	41	Danville	
Beebe Plain, Que .....	36	Danville	E. C. Miller.
Breadalbane.....	207	Ottawa	Wm. K. Anderson.
Brockville .....	101	Central	
Buckingham .....	10	Ottawa	J. Higgins.
Carleton Place.....	59	Central	
Clarence .....	124	Ottawa	A. P. McDiarmid, B.A
Clarenceville .....	18	Ottawa	C. C. McLaren, <i>Lic.</i>
Coaticook & Barford, Que	93	Danville	W. G. Goucher.
Cote St. George .....	11	Ottawa	
Crosby, North.....	15	.....	
Crosby, South .....	16	.....	
Cumberland .....	21	Ottawa	
Dalesville, Que .....	76	Ottawa	A. Burwash.
Drummond .....	21	Central	John Stewart.
Eaton (Sawyersville) Que.	65	Danville	A. Gillies.
Farmersville .....	24	Central	
Georgeville, Que.....	19	.....	E. Mitchell.
Gower, South .....	60	Ottawa	W. McGregor, <i>Lic.</i>
Grenville .....	10	.....	
Huntington, Que.....	27	.....	
Inverness, Que .....	40	Danville	James Marsh.
Kemptville .....	94	.....	
Kenmore .....	33	Ottawa	D. McDiarmid.
Kingsley & Warwick, Que	53	Danville	P. S. McKillop.
Kingsley & Durham, Que..	20	Danville	
Kingston .....	102	Central	G. Graftey.
Kitley .....	37	.....	

Leeds (Mor  
McNab  
Middleville  
Montreal (I  
Montreal (S  
Montreal (C  
Morrisburg  
North Nati  
Notfield  
Ormond  
Osgoode  
Osnabrock  
Ottawa City  
Papineauvi  
Pembroke  
Perth  
Phillipsvill  
Plum Holl  
Potton, Qu  
Riceville  
Roxboroug  
St. Andrew  
St. Armand  
Sebastopol  
Sherbrooke  
Smith's Fa  
South Indi  
Storrington  
Stanbridge  
Sutton (Ri  
Thurso, Qu  
West Win

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*Note.—This  
compilin*

BAPT  
Rev R. A.  
" John C  
" John  
" Willia  
" J. Gre  
" W. A.  
" Thoma

Leeds (Morton) . . . . .	27	Central	S. P. Sliter.
McNab . . . . .	60	Ottawa	
Middleville . . . . .	92	Central	John Stewart.
Montreal (First Church) . .	224	Ottawa	A. H. Munro (p. elect)
Montreal (St. Catharine St)	218	Ottawa	J. Denovan.
Montreal (Olivet) . . . . .	172	Ottawa	John Gordon, M.A.
Morrisburg . . . . .	38	Ottawa	
North Nation Mills . . . . .	30	Ottawa	J. Higgins.
Notfield . . . . .	91	Ottawa	John King.
Ormond . . . . .	202	Ottawa	P. H. McEwen.
Osgoode . . . . .	193	Ottawa	J. P. McEwen.
Osnabruk . . . . .	80	Ottawa	E. Rainboth.
Ottawa City . . . . .	231	Ottawa	A. A. Cameron.
Papineauville, Que . . . . .	75		
Pembroke . . . . .	50	Ottawa	Alexander Grant.
Perth . . . . .	120	Central	J. Forth.
Phillippsville . . . . .	96	Central	H. Marcus.
Plum Hollow (No returns) . . .		Central	
Potton, Que . . . . .	52	Danville	A. L. Arms.
Riceville . . . . .	28	Ottawa	John King.
Roxborough . . . . .	36	Ottawa	John King.
St. Andrews, Que . . . . .	50	Ottawa	D. Laing, <i>Lic.</i>
St. Armand, Que . . . . .	31		A. L. Arms.
Sebastopol . . . . .	56	Ottawa	J. I. Valkenaar.
Sherbrooke, Que . . . . .	16	Danville	
Smith's Falls . . . . .	120	Central	R. Lennie.
South Indian . . . . .	16	Ottawa	
Storrington . . . . .	14		S. M. Bresen.
Stanbridge, Que . . . . .	27		
Sutton (Richford, Vt.) . . . .	46		A. L. Arms.
Thurso, Que . . . . .	139	Ottawa	J. Higgins.
West Winchester . . . . .	29	Ottawa	P. H. McEwen.

Total Membership, 4,327 in 64 Churches.

*Note.*—This total does not include Beebe Plain, by oversight omitted in first compiling the list.

#### BAPTIST MINISTERS WITHOUT PASTORAL CHARGE.

Rev R. A. Fyfe, D.D., Principal C. L. Institute . . . . .	Woodstock
“ John Crawford, D.D., Professor C. L. Institute . . . . .	Woodstock
“ John Torrance, M.A., Professor C. L. Institute . . . . .	Woodstock
“ William Muir, Editor <i>Canadian Baptist</i> . . . . .	Toronto
“ J. Green, <i>Bible Society Agent</i> . . . . .	Montreal
“ W. A. Caldwell, <i>Bible Union Agent</i> . . . . .	Dundas
“ Thomas Gales . . . . .	Montreal

Rev. W. C. Beardsall .....	Ingersoll
" D. Currie .....	Wolverton
" J. W. Manning .....	Almonte
" William Hooper .....	Mt. Healey
" Thomas Bone, <i>Missionary</i> .....	St. Catharines
" F. F. McNab, M.A., Lic. ....	Carleton Place
" E. Mudge .....	Delhi
" John Gerrie .....	Peterboro'
" Peter McDonald .....	St. Mary's
" E. Topping .....	Woodstock
" C. Northrop, <i>Evangelist</i> .....	Aylmer
" John Roberts .....	Drummondville
" W. Smith .....	Owen Sound
" A. Scott .....	Port Rowan
" William Pickard .....	Guelph
" Robert Pickard, B.A. ....	Woodstock
" M. Gold .....	Kinsale
" A. M. Facey .....	Kent Bridge
" L. Halcroft .....	Carleton Place
" Ephraim Smith .....	Vienna
" J. Baird .....	Port Hope
" B. P. Brown .....	Brownsville
" W. H. Landon .....	Woodstock
" E. Roberts, <i>Missionary to Indians</i> .....	Selwyn
" H. Bolton .....	Brantford
" A. Austin .....	Simcoe
" G. Curtis .....	Silver Hill
" J. T. Smith .....	Simcoe
" S. A. H. Freshney .....	Selkirk
" W. Pugsley .....	Cheapside
" J. Vanloon .....	Delhi
" H. Lloyd, A.M., <i>Agent, Grand Ligne Mission</i> .....	Toronto

MINISTERS FROM OTHER COUNTRIES.

NAME.	WHENCE.	WHERE SETTLED.
William Galloway .....	United States	Wingham
G. T. Stansbury .....	Delaware, Ohio	Aylmer, Ont

MINISTERS ORDAINED.

NAME.	PLACE.	DATE.
R. M. Cunningham .....	Petrolia	Dec. 28, 1875.
Thos. Williamson .....	Bobcaygeon	Feb. 21, 1876.
S. G. Anderson .....	Florence	May 17, "
W. A. Rupert .....	Wallaceburgh	Feb. 9, "
Jas. Anderson .....	Hillsburgh	May 25, "
Ebenezer Dadson, B.A. ....	Denfield	May 25, "
J. W. A. Stewart, B.A. ....	Beachville	June 28, "
A. P. McDiarmid, B.A. ....	Clarence	June 20, "
John Stuart .....	Waterdown	June 13, "
Elsmore Harris .....	St. Thomas	July 18, "
N. Wolverton .....	Onondaga	Sep. 14, "
W. Kroesch .....	Woolwich	Sep. 21, "
Rudolph Machholy .....	Carrick	Oct. 4, "
John Craig, B.A. ....	Whitby	Nov. 17, "

NAME.  
 Arthur Vil  
 Gorrie ...  
 Zurich ...  
 Rodney ...  
 Pine Grov  
 Charlotte  
 Alvinston  
 Goodwood  
 Dutton ...  
 Brooker's  
 Emerson,  
 Whitby T  
 Palmersto  
 Harriston  
 Grimsby  
  
 Guelph ...  
 Tilsonbur  
 Ridgetow  
 Florence  
 Arthur V  
 St. Thom  
 Thedford  
 Harrow ...  
 Gorrie ...  
 Forest ...  
 Wellingt  
 Brampton  
 Stark's C  
 Bloomfiel  
 Euphemi  
 Cumberla  
 Mersea,  
 Clarence  
 South V  
 Newry ...  
 Simcoe ...  
 Wingham  
 Goodwo  
 Teeswat

CHURCHES RECOGNIZED.

NAME.	DATE.
Arthur Village.....	Jan. 3, 1876.
Gorrie .....	Feb. 22, "
Zurich .....	Mar. 31, "
Rodney.....	April 14, "
Pine Grove .....	May 23, "
Charlottesville Centre.....	" 30, "
Alvinston .....	June 4, "
Goodwood .....	" 8, "
Dutton .....	Aug. 1, "
Brooker's Settlement .....	Oct. 4, "
Emerson, Manitoba .....	" 18, "
Whitby Town.....	Nov. 17, "
Palmerston (organized) .....	Aug. 3, "
Harriston .....	Oct. 13, "
Grimsby .....	Jan. 5, 1877

CHAPELS DEDICATED.

Guelph .....	Oct. 17, 1875.
Tilsonburg .....	Nov. 14, "
Ridgetown .....	Dec. 26, "
Florence .....	Jan. 2, 1876.
Arthur Village .....	" 2, "
St. Thomas (2nd) .....	" 12, "
Theford .....	" 16, "
Harrow .....	Feb. 1, "
Gorrie .....	" 20, "
Forest .....	" 26, "
Wellington Square.....	June 4, "
Brampton .....	" 15, "
Stark's Corners .....	July 9, "
Bloomfield .....	" 14, "
Euphemia .....	Aug. 27, "
Cumberland .....	" 29, "
Mersea, 10th Con .....	Sept. 7, "
Clarenceville .....	" 26, "
South Vernlam .....	Oct. 1, "
Newry .....	" 29, "
Simcoe (enlarged) .....	Nov. 22, "
Wingham .....	Dec. 17, "
Goodwood.....	" 21, "
Teeswater.....	" 31, "

.....Ingersoll  
 .....Wolverton  
 .....Almonte  
 .....Mt. Healey  
 .....t. Catharines  
 .....arleton Place  
 .....Delhi  
 .....Peterboro'  
 .....St. Mary's  
 .....Woodstock  
 .....Aylmer  
 .....rummondville  
 .....Owen Sound  
 .....Port Rowan  
 .....Guelph  
 .....Woodstock  
 .....Kinsale  
 .....Kent Bridge  
 .....arleton Place  
 .....Vienna  
 .....Port Hope  
 .....Brownsville  
 .....Woodstock  
 .....Selwyn  
 .....Brantford  
 .....Simcoe  
 .....Silver Hill  
 .....Simcoe  
 .....Selkirk  
 .....Cheapside  
 .....Delhi  
 .....Toronto

HERE SETTLED.  
 .....Wingham  
 .....Aylmer, Ont

DATE.  
 Dec. 28, 1875.  
 Feb. 21, 1876.  
 May 17, "  
 Feb. 9, "  
 May 25, "  
 May 25, "  
 June 28, "  
 June 20, "  
 June 13, "  
 July 18, "  
 Sep. 14, "  
 Sep. 21, "  
 Oct. 4, "  
 Nov. 17, "

GRAND LIGNE MISSION AMONG THE FRENCH-CANADIANS OF  
THE PROVINCE OF QUEBEC.

*Missionaries*—Revs. Louis Rousey, T. Lafleur, T. Riendeau—Brouillet,  
and—Jousre, with three Evangelists.

The churches and their statistics for last year are as follows :—

CHURCHES.	Increase.		Decrease.		Present No.
	Baptisms.	Experience.	Erasure.	Death.	
Grand Ligne .....	...	...	..	1	35
Montreal .....	13	2	..	..	42
St. Constant .....	..	..	..	1	29
St. Pie .....	..	..	13	2	30
Roxton Pond .....	7	..	..	8	44
St. Marie .....	2	..	1	..	38
Montgomery .....	3	..	..	..	70
South Ely .....	..	..	..	..	44
Leslie .....	..	..	..	..	24
Totals .....	25	2	14	12	356

With about 1,000 adherents, and four mission stations without churches.

There are two Educational Institutions. One at Grand Ligne, for males ; the other at Longeuil, opposite Montreal, called the Feller Institute, for females. In each of these about 110 pupils receive education and board at a moderate rate. There are three male, and two—sometimes three—female teachers. Attached to the Grand Ligne school is a moderate-sized farm, which is worked for the benefit of the Institution.

The results of the Mission, including the schools, are, that since 1840, there have been not less than 4,000 converts from Romanism to a knowledge of the Gospel ; and about 1,000 pupils have passed through the schools ; but as there is a constant emigration to other parts of Canada, and to the United States, and as many of the converts join English-speaking churches, the numbers actually associated with the Mission churches are kept very low.

MEETINGS OF ASSOCIATIONS, 1877.  
WESTERN CONVENTION.

ASSOCIATION.	PLACE OF MEETING.	TIME OF MEETING.	PREACHER.	ALTERNATE.	WRITER OF CIRCULAR LETTER.	ALTERNATE.
Western .....	Orford .....	Last Friday in May .....	Rev. F. N. Barlow .....	Rev. A. C. Baker .....	Rev. C. Hamilton .....	Rev. P. Carey.
Middlesex & Lambton .....	Pine Hill .....	2nd Friday in June .....	" T. S. Johnson .....	Pastor D. Baldwin .....	" Pastor Dadson .....	Dr. Cooper.
Elgin .....	Port Burwell .....	1st Friday in June .....	" J. W. Thorne .....	Rev. C. Y. Snell .....	" H. F. Griffin .....	Rev. J. Lince.
Grand River .....	Simcoe .....	2nd Friday in June .....	" J. Dempsey .....	Rev. J. Grant .....	Peter Maybee, Esq. ....	" T. Baldwin.
Brant .....	Dundas .....	1st Friday in June .....	" R. Cameron .....	" T. G. Denchfield .....	Rev. J. Alexander .....	" T. Henderson.
Midland Counties .....	Erin Village .....	3rd Friday in June .....	" E. J. Stobo .....	Eld. G. F. Robertson .....	" Dr. Davidson .....	" J. Anderson.
Huron .....	Tiverton .....	1st Friday in July .....	Elder Cunningham .....	Rev. Dr. Stewart .....	Elder G. Day .....	Elder Rees.
Niagara .....	Rainham Centre .....	1st Wednesday in June .....	Rev. J. Gilchrist .....	Rev. A. H. Munro .....	Rev. J. Mackie .....	Rev. S. G. Harris.
Toronto .....	Stouffville .....	2nd Tuesday in June .....	" J. D. King .....	Rev. H. Lloyd .....	Rev. A. H. Munro .....	Bro. Jos. Holman.
East Ontario .....	Belleville .....	Last Tuesday in June .....	" G. Richardson .....	Rev. J. Finch .....	Rev. W. Ainsworth .....	
Amherstburg .....	Chatham .....	2nd Thursday in Sept. ....	" J. O. Bonner .....	" S. Lynn .....		

EASTERN CONVENTION.

ASSOCIATION.	PLACE OF MEETING.	TIME OF MEETING.	PREACHER.	ALTERNATE.	WRITER OF CIRCULAR LETTER.	ALTERNATE.
Canada Central .....	Smith's Falls .....	4th Wednesday in June .....	Rev. J. Cameron .....	Rev. J. H. Hyde .....	Rev. H. Hareus .....	Rev. R. Lennie.
Ottawa .....	South Gower .....	3rd Wednesday in June .....	Pastor J. Gordon .....	Pastor J. Higgins .....	Rev. M. McGregor .....	Rev. A. P. McDiarmid.
Danville .....	Lowell, Vt. ....	3rd Tuesday in June .....	Rev. A. Gillies .....	Rev. E. T. Sanford .....		

# MARITIME PROVINCES.

## EDUCATIONAL INSTITUTIONS.

### THE UNIVERSITY OF ACADIA COLLEGE.

INSTITUTED A.D. 1838.

#### BOARD OF GOVERNORS.

REV. A. W. SAWYER, D.D., President of the College, *ex officio*.

*Secretary*—REV. S. W. de Blois, A.M.

*Treasurer*—A. DeW. Barss, Esq., M.D.

#### FACULTY.

##### DEPARTMENT OF ARTS.

REV. A. W. SAWYER, D.D., *President*, and Professor of Moral Philosophy and Evidences of Christianity.

REV. J. M. CRAMP, D.D., Professor Emeritus.

REV. E. A. CRAWLEY, D.D., Professor of Mental Philosophy and Political Economy.

D. F. HIGGINS, A.M., Professor of Mathematics.

R. V. JONES, A. M., Professor of the Greek and Latin Languages.

REV. D. M. WELTON, A.M., Professor of Rhetoric.

J. F. TUFTS, A.M., Professor of History.

G. F. KENNEDY, A.M., Professor of Natural Science.

##### DEPARTMENT OF THEOLOGY.

REV. E. A. CRAWLEY, D.D., *Principal*, and Professor of Hebrew, New Testament Greek, and Exegesis.

REV. A. W. SAWYER, D.D., Professor of Evidences of Christianity.

REV. D. M. WELTON, A.M., Professor of Christian Doctrines and Pastoral Duties.

J. F. ...  
ALBER ...  
F. H. ...  
MISS M ...  
MISS A ...  
MRS. V ...

Mortgages ...  
Toronto Deber ...  
Provincial Deb ...  
Yarmouth Deb ...  
Cash in Hand ...

Notes of hand ...

ACADIA C ...

1876.  
Aug. 1. To ...  
" " ...  
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1876.  
Aug. 1. By ...  
" " ...  
" " ...  
" " ...  
" " ...

HORTON COLLEGIATE ACADEMY.  
(Established A.D., 1828.)

TEACHERS.

- J. F. TUFTS, A.M., *Principal*, Teacher of Latin.
- ALBERT COLDWELL, A.M., Teacher of Mathematics.
- F. H. EATON, A.M., Teacher of Greek and English.
- MISS MARIE WOODWORTH, Preceptress.
- MISS ANNIE WOODWORTH, Teacher of Painting and Drawing.
- MRS. VAN BUSKIRK, Teacher of Music.

ACADIA COLLEGE ENDOWMENT FUND.

COMPRISES

Mortgages .....	\$31,741 01
Toronto Debentures .....	4,000 00
Provincial Debentures .....	6,813 33
Yarmouth Debentures .....	5,700 00
Cash in Hand .....	953 76
	<hr/>
	\$49,208 10
Notes of hand and pledges .....	\$17,500 00
	<hr/>
	\$66,708 10

ACADIA COLLEGE IN GENERAL ACCOUNT WITH A. D. W.  
BARSS, TREASURER.

1876.		Dr.	
Aug. 1.	To balance due Treasurer, August 1st, 1875.....	\$	6 07
	“ paid for Professors' salaries .....		5,584 00
	“ “ Insurance .....		25 00
	“ “ Incidentals, viz.: Librarian, fuel, postage, stationery, Janitor, printing, &c .....		290 35
	“ “ Treasurer ..		150 00
	“ “ Repairs .....		22 88
	“ “ Interest on borrowed money.....		98 30
			<hr/>
			\$6,176 60

1876.		Cr.	
Aug. 1.	By received from Churches on appeal .....	\$	590 25
	“ “ “ rents, buildings, rooms and taxes .....		499 03
	“ “ donations to current expenses.....		130 80
	“ “ for diplomas and honour certificates.		40 00
	“ “ for interest .....		3,400 92
	“ “ from Provincial Grant .....		900 00
	“ cash borrowed to pay salaries.....		425 00
	“ balance due Treasurer, carried down.....		190 60
			<hr/>
			\$6,176 60

**FOREIGN MISSIONS.**

**BOARD OF FOREIGN MISSIONS.**

HON. A. McL. SEELY, *Chairman.*  
 Rev. J. M. CRAMP, D.D., *Secretary of Foreign Department.*  
 " W. P. EVERETT, *Secretary of Home Department.*  
 THOMAS P. DAVIES, Esq., *Treasurer.*

**WOMEN'S MISSIONARY AID SOCIETIES.**

CENTRAL BOARD FOR NOVA SCOTIA—HEADQUARTERS AT HALIFAX.

Mrs. J. F. Parsons, *President.*  
 Mrs. M. R. Selden, *Secretary & Treasurer.*

CENTRAL BOARD FOR NEW BRUNSWICK—HEADQUARTERS AT ST. JOHN.

Mrs. Jas. Pettingell, *President.*  
 " Wm. Allwood, *Treasurer.*  
 " John March, *Secretary.*  
 " George Dunham, *Auditor.*

CENTRAL BOARD FOR P. E. ISLAND—HEAD-QUARTERS AT BEDEQUE.

Mrs. A. Chipman, *President.*  
 " J. Schurman, *Vice-President.*  
 Miss Ada Hooper, *Secretary.*  
 Mrs. J. Bradshaw, *Treasurer.*

Four Missionaries—brethren Sanford and Armstrong, and their wives, constitute at present the actual working staff of the Board.

**FOREIGN MISSION FINANCES.**

**NEW BRUNSWICK.**

**EASTERN ASSOCIATION.**

Of the 68 Churches, 28 contributed.....	\$603 22	
Collections at Association.....	19 75	
Legacy of late Deacon Benjamin Hopewell.....	200 00	
		\$822 97

**WESTERN ASSOCIATION.**

Of the 74 Churches, 15 contributed.....	\$780 88	
Two private donors whose Church relationship is unknown.....	6 75	
Collection at Association.....	21 19	
		\$808 82

Total for New Brunswick..... \$1,631 79

Of the 49 Churches  
 Private donors,  
 Legacy of the la

Of 63 Churches  
 Private donors,  
 Collections at A  
 Legacy of the  
 Church

Of 68 Churches  
 Private donors,  
 Legacy of the l

Of 17 Churches  
 Donation from  
 Balance of col

Donation to  
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## NOVA SCOTIA.

## CENTRAL ASSOCIATION.

Of the 49 Churches, 34 contributed.....	\$1,354 44	
Private donors, Church relation unknown .....	11 00	
Legacy of the late Senator C. R. Bill .....	1,000 00	
		<u>\$2,365 44</u>

## EASTERN ASSOCIATION.

Of 63 Churches, 37 contributed.....	\$765 16	
Private donors, Church relation unknown.....	58 00	
Collections at Association .....	11 84	
Legacy of the late Mr. D. B. Lyons, paid by Truro Church .....	114 36	
		<u>\$949 36</u>

## WESTERN ASSOCIATION.

Of 68 Churches, 49 contributed.....	\$1,231 50	
Private donors, Church relation unknown .....	26 00	
Legacy of the late B. Bowlby.....	15 00	
		<u>\$1,272 50</u>

Total for Nova Scotia..... \$4,621 15

## P. E. ISLAND.

Of 17 Churches, 12 contributed .....	\$266 36	
Donation from Miss A. Reid.....	5 00	
Balance of collection at Association, 1875.....	0 47	
		<u>\$271 83</u>

Total for P. E. Island..... \$271 83

## UNITED STATES OF AMERICA.

Donation to W. M. A. Society by Mrs. I. E. Bill, Jr., Caribou, Maine .....	\$4 40
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## INTEREST.

On Bank deposits to 31st Dec., 1875 ..	\$379 16	
On Permanent Fund (Legacies).....	194 23	
		<u>\$573 39</u>

3 22  
9 75  
0 00  
— \$822 97  
0 88  
6 75  
1 19  
\$808 82  
..... \$1,631 79

ACCOUNT OF TREASURER OF THE BAPTIST F. M. BOARD OF  
N. S., N. B. AND P. E. I., AUG., 1876.

		CR.	
1875.	Aug. 10.	By balance .....	\$ 9,379 97
	"	" interest .....	379 16
1876.	Aug. 10.	Amount received from N. S. ....	3,160 80
"	"	" " N. B. ....	985 96
"	"	" " P. E. I. ....	113 84
		From W. M. A. Societies, N. S. ..	1,242 45
		" " N. B. ....	751 84
		" " P. E. I. ....	157 99
		Sundries.....	189 31
			\$16,361 32
		DR.	
1875.		Salaries of Missionaries, &c .....	\$2,357 41
1876.		" " .....	4,522 56
		Balance .....	9,481 33
			\$16,361 32

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England ...  
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1867 .....  
1868 .....  
1869 .....  
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BOARD OF

\$ 9,379 97  
 379 16  
 3,160 80  
 985 96  
 113 84  
 1,242 45  
 751 84  
 157 99  
 189 31

\$16,361 32

\$2,357 41  
 4,522 56  
 9,481 33

\$16,361 32

# GREAT BRITAIN AND IRELAND.

STATISTICS FOR THE UNITED KINGDOM, 1875.

	CHURCHES.	CHAPELS.	PASTORS IN CHARGE.	MEMBERS.	SUNDAY SCHOLARS.
England .....	1,947	2,625	1,400	191,743	293,997
Wales .....	544	592	367	62,221	70,695
Scotland .....	95	97	78	8,155	6,169
Ireland .....	34	40	22	1,610	1,381
Grand Total .....	2,620	3,354	1,867	263,729	372,242

COMPARATIVE TABLE, 1867-75.

A.D.	CHURCHES.	CHAPELS.	PASTORS IN CHARGE.	MEMBERS.	SUNDAY SCHOLARS.
1867 .....	2,411	2,642	...	221,524	192,334
1868 .....	2,447	2,707	...	231,506	267,396
1869 .....	2,563	2,840	...	235,435	294,400
1870 .....	2,568	3,093	...	233,675	307,159
1871 .....	2,602	3,044	...	243,395	315,080
1872 .....	2,639	3,189	1,779	241,766	325,725
1873 .....	2,606	3,172	1,856	244,416	337,327
1874 .....	2,612	3,321	1,916	254,998	351,924
1875 .....	2,620	3,354	1,867	263,729	372,242

## SOCIETIES AND INSTITUTIONS.

### BAPTIST UNION OF GREAT BRITAIN AND IRELAND.

OFFICERS—1875-76.

*President*—Rev. A. M'LAREN, B.A.

*Vice-President*—Rev. W. LANDELS, D.D.

*Secretaries*—Rev. EDWARD STEANE, D.D., New House Park, Rickmansworth; Rev. JAMES HENRY MILLARD, B.A., Huntingdon.

*Treasurer*—JOHN SANDS, Esq., Highbury Crescent, London.

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BAPTIST UNION OF SCOTLAND.

Formed October, 1869. The "Baptist Association of Scotland," formed in 1856, has been dissolved. Its place is now occupied by "The Baptist Union of Scotland," formed as above. It consists of Churches and individuals holding evangelical sentiments, and its objects are—1. To strengthen and extend home missionary operations in Scotland. 2. To give pecuniary aid to weak Churches, and to encourage the origination of new Churches in the larger towns. 3. To aid approved young men in preparing for the work of the ministry. 4. To assist aged and infirm Ministers and Missionaries, and the Widows of deceased Ministers and Missionaries. 5. To collect and disseminate information relative to the progress of the denomination, and to cultivate brotherly co-operation among the associated Churches.

President—HUGH ROSE, Esq., Edinburgh.

Treasurer—HOWARD BOWSER, Esq., 22 Canning Place, Glasgow.

Secretary—Rev. WM. TULLOCH, Portobello.

THE BAPTIST UNION OF WALES.

Formed 1867. OBJECTS:—The same as those of the Baptist Union of Great Britain and Ireland.

Income, year ending August, 1874 ..... £46 10 6  
 Expenditure ..... 17 7 2

Chairman—LI. JENKINS, Esq., Maesycwmwr.

Treasurers—RD. WILLIAMS, Esq., Garn Dolbenmaen, Carnarvon, and Rev. J. G. JONES, Portmadoc, N. W.

Secretary—Rev. EVAN JONES, Glynceiriog, Llangollen.

BAPTIST COLLEGES IN GREAT BRITAIN.

	Professors.	Present number of Students.
Bristol (1770).....	3	23
Chilwell, Nottingham (1797).....	2	21
Rawdon, Bradford (1804) .....	2	19
Pontypool (1807) .....	2	28
Regent's Park, Stepney (1810) .....	2	31
Harverfordwest (1839) .....	2	21
Scottish Theological Institution (1856)	4	5
Pastors' College (1856) .....	7	...
North Wales, Llangollen (1862) .....	2	17
Manchester (Bury 1866).....	2	12

MISSIONARY SOCIETIES.

BAPTIST MISSIONARY SOCIETY.

(Mission House, 19, Castle Street, Holborn, E. C.)

Formed 1792. Object:—"The great object of this Society is the diffusion of the knowledge of the religion of Jesus Christ throughout the whole

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 schools."

Receipts, year  
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 Expenditure  
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 Balance due t

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Income, year  
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world beyond the British Isles, by the preaching of the Gospel, the translation and publication of the Holy Scriptures, and the establishment of schools."

Receipts, year ending March 31, 1875. (including amounts raised at mission stations, as far as known) .....	£52,871 10 1
Expenditure (including amounts raised and spent at mission stations, so far as known .....	51,560 4 0
Balance due to Treasurer March 31st, 1875 ..	1,311 6 1

COMMITTEE AND OFFICERS—1875-76.

*Treasurer*—MR. JOSEPH TRITTON,

*Secretary*—EDW. BEAN UNDERHILL, LL.D.

#### GENERAL BAPTIST MISSIONARY SOCIETY.

*Formed* 1816. OBJECT.—"The object of this Society shall be the extension of the Kingdom of Christ in the Heathen world."

Income, year ending May 31st, 1875.....	£9,471 8 0
Expenditure .....	9,027 17 0
Balance in hand .....	443 11 0

*Treasurer*—THOMAS HILL, Esq., Nottingham.

*Secretary*—REV. J. C. PIKE, Leicester.

#### BRITISH AND IRISH BAPTIST HOME MISSION.

*Formed* 1865, by the union of the "Baptist Home Missionary Society," (1779) and the "Baptist Irish Society," (1814).

OBJECT.—"The diffusion of the Gospel of Christ in Great Britain and Ireland; by employing Ministers and Evangelists; by establishing Christian churches; by forming Sunday Schools; by distributing the Scriptures and religious tracts; and by adopting and using such other methods as the Committee shall deem advisable.

To provide for the previously separate constitution and action of the two societies, accounts of the Funds, including Legacies, are kept under three separate heads or divisions, viz :—*a.* Funds for Great Britain (Baptist Home Mission); *b.* Funds for Ireland (Baptist Irish Society); *c.* Funds of the Mission. The moneys of the third division may be appropriated at the discretion of the Committee. No legacy or other fixed funds or investments, bequeathed and belonging, or hereafter to be bequeathed and to belong, to either Society, shall be applied in any other way than has been, or may be, specified by the Donors or Testators of such funds respectively.

Income, year ending March, 1875 .....	£5,248 16 7
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*Treasurer*—J. P. BACON, Esq., 69 Fleet Street, E.C.

*Secretary*—J. BIGWOOD, Grange Road, Sutton, Surrey.

BAPTIST HOME MISSIONARY SOCIETY FOR SCOTLAND.

CHIEFLY FOR THE HIGHLANDS AND ISLANDS.

Formed 1816. OBJECT :—"The dissemination of the Gospel of Christ in Scotland."

Income—From Subscriptions and Donations .....	£1,767 1 9
Expenditure—Salaries, Superintendent's and Missionaries' Travelling Expenses, &c .....	2,231 9 8
Income—From Legacy Fund .....	462 0 11

Hon. Treasurer—CHARLES ANDERSON, Esq., 21, Royal Terrace, Edinburgh.

Hon. Secretary—HENRY D. DICKIE, Esq., 22, Mayfield Terrace, Edinburgh.

Superintendent and Evangelist—Rev. W. TULLOCH, 5, St. Andrew's Place, Grange, Edinburgh.

Collector—H. W. HUNTER, Broomie Knowe, Lasswade, Edinburgh.

The General Committee consists of members of churches in the principal towns of Scotland.

\* \* \* A Superintendent and twenty-seven missionaries are supported, in whole or in part, by this Society. They are distributed as follows :—In the Shetland Isles, 4 ; Orkney Isles, 2 ; Caithness, 3 ; Morayshire, 2 ; Banffshire, 1 ; Aberdeenshire, 1 ; Perthshire, 4 ; Hebrides, 5 ; Argyllshire, 1 ; Clackmannanshire, 1 ; Forfarshire, 1 ; Ayrshire, 1 ; Lanarkshire, 1.

YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST MISSIONARY SOCIETY.

Founded 1848. OBJECTS :—"To diffuse a missionary spirit, especially among the young, by the dissemination of missionary information, the establishment of missionary libraries, and the delivery of lectures ; to form and encourage Sunday school and other juvenile missionary auxiliaries ; and to promote systematic efforts on behalf of missions."

Income, year ending March 31, 1875.. .. .	£333 16 2
Expenditure.....	337 1 5

President—J. E. TRESIDDER, Esq.

Vice-Presidents—Rev. JOSEPH ANGUS, D.D. E. B. UNDERHILL, Esq., LL.D.

Treasurer—J. P. BACON, Esq.

Auditors—Mr. H. H. BIRT, Mr. W. D. HOWIESON, and Mr. T. F. SIMMONS.

Secretary—Mr. HENRY CAPERN, 19, Castle Street, Holborn, E.C.

COMMITTEE.

Air, Dr. Cummings.	Freer, Mr. F. A.	Roberts, Mr. J. E.
Appleyard, Mr. W.	Goulden, Mr. W.	Simmonds, Mr. W. R.
Bailhache, Rev. C.	Haddon, Mr. J. S.	Smith, Mr. E. H.
Benham, Mr. W. J., B.A.	Lucas, Mr. J.	Spurgeon, Mr. J.
Birt, Mr. H. H.	Patton, Mr. H. C.	Tucker, Mr. F. E.
Comber, Mr. T. J.	Pensam, Mr. A. C.	Wellings, Mr. A. T.
Cotton, Mr. A. F.	Rixon, Mr. A. G.	

And two Representatives from each Young Men's and Juvenile Auxiliary.

Formed 1840  
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## BIBLE TRANSLATION SOCIETY.

*Formed 1840.* OBJECT :—It shall be the object of this Society to aid in printing and circulating those translations of the Holy Scriptures from which the British and Foreign Bible Society has withdrawn its assistance, on the ground that the words relating to the ordinance of Baptism have been translated by terms signifying immersion; and further to aid in producing and circulating other versions of the word of God similarly faithful and complete.

*Treasurer*—Rev. EDWARD STEANE, D.D., Newhouse. Richmansworth Herts.  
*Secretary and Collector*—Rev. A. PARNELL, 19 Centre Street, Holborn, E.C., London.

## METROPOLITAN TABERNACLE COLPORTAGE ASSOCIATION.

*President*—Rev. C. H. SPURGEON.

*Treasurer*—Mr. E. BOUSTEAD.

*Hon. Secretary*, Mr. FREDERICK A. JONES.

*General Secretary*—Rev. W. CORDEN JONES.

The object of this Association—the increased circulation of religious literature—is carried out in a twofold manner :

1st. By means of colporteurs, whose whole time is devoted to the work, and who are paid a fixed salary.

2nd. By book agents, who canvass for orders for periodicals, and supply them month by month; these receive a liberal percentage on the sales, to remunerate them for their trouble.

## GERMAN MISSION IN LONDON.

*Treasurer*—Mr. M. H. WILKIN, Hampstead, N.W.

*Hon. Secretary*—Mr. J. M. BELL, 491, Oxford Street, W.C.

*Pastor*—HERR BECKMAN, Maldon Road, N.W.

*Mission Hall*—Osborne Street, Brick Lane, E.

## THE LADIES' ASSOCIATION FOR THE SUPPORT OF ZENANA WORK IN INDIA.

(*In connection with the Baptist Missionary Society.*)

*President*—LADY PETO.

*Treasurer*—LADY LUSH.

*Hon. Secretaries*—Mrs. ANGUS, Mrs. F. SMITH.

The object of this Society is to send the Gospel to the women of India. The work is carried on under the kind superintendence of the missionaries' wives. Zenanas are visited in Calcutta and its suburbs,—Baraset, Kidderpore, Dum-Dum, &c.,—in Delhi, Benares, Allahabad, Soorie, Serampore, Dacca, and Barisal. The staff consists of about 12 European lady visitors to the Zenanas, and about 33 native Bible women and teachers. More than 600 women are under instruction, and there are nine girls' schools, where about 270 children are taught.

## CHINA INLAND MISSION.

*Hon. Director*—Rev. J. HUDSON TAYLOR.

*Hon. Secretary*—RICHARD HARRIS HILL, Esq.

*Office*—6, Pyrland Road, Newington Green, N.

**OBJECTS** :—By the help of God, to carry into the whole of the interior of China the glad tidings of His love in giving His only-begotten Son to be the Saviour of the world.

*Present Staff of the Mission* :—120 labourers, viz., missionaries and their wives, 44 ; native male assistants, 70 ; and 6 native Bible women.

Monthly record of information, "China's Missions." Price One Penny. Published by Morgan & Scott, 12 Paternoster Buildings.

## PALESTINE MISSION.

*Established* 1870.

*Central Station* :—NABLOUS.

*Sub-Station* :—RAFEDIA, GAZA.

*Missionaries* :—YOUHANNA EL KAREY and Mrs. EL KAREY.

## BAPTIST TRACT SOCIETY.

*Formed* 1841. **OBJECT** :—"To disseminate the truths of the Gospel by means of small treatises or tracts, in accordance with our views as Calvinists and Strict Communion Baptists."

Income, year ending December 31, 1872, with balance .....	£1,233	1	0
Expenditure .....	1,122	17	4
Balance in hand .....	110	3	8

*Treasurer*—E. J. OLIVER, Esq., *Editor*—Rev. H. DOWSON.

*Secretary*—Rev. J. T. BRISCOE, 16, Chepstow Place, Bayswater, W.

Depository, 3, Bolt Court, Fleet Street, E.C.

\* \* The catalogue of this Society comprises 727 publications, chiefly tracts, besides translations, &c., in foreign languages. The number of tracts and handbills printed since the formation of the Society is reported to be 10,565,012. The free grants in the last year amounted to £729 19s. 7d., and comprised 756,181 tracts and handbills, including £189 9s. 7d. votes of money in foreign grants.

## BAPTIST PERIODICALS.

YEARLY.

THE BAPTIST HAND-BOOK. Eighteen pence. Yates and Alexander.

THE BAPTIST ALMANAC. Twopence. R. Banks, Ludgate Hill.

THE BAPTIST YEAR BOOK AND ALMANAC. One Penny. J. Paul, Chapter-house Court.

THE QUARTERLY  
Elliot Stock

BAPTIST MAGAZINE  
MESSENGER

THE CHURCH.  
GENERAL BAPTIST  
EARTHEN VESSEL  
GOSPEL HERALD  
MISSIONARY HERALD  
JUVENILE MISSIONARY  
SWORD AND TRIDENT  
CHRISTIAN DIACONY  
YOUNG MEN'S SOCIETY

THE FREEMAN  
Alexander  
THE BAPTIST.  
Stock.

THE WELSH BAPTIST  
Howell, A.

THE SCOTTISH BAPTIST  
Princes Street

## QUARTERLY.

THE QUARTERLY REPORTER OF THE GERMAN BAPTIST MISSION. Twopence.  
Elliot Stock.

## MONTHLY.

BAPTIST MAGAZINE. Fourpence. Yates and Alexander.  
 ——— MESSENGER. One Penny. James Paul.  
 THE CHURCH. One Penny. Elliot Stock.  
 GENERAL BAPTIST MAGAZINE. Twopence. Marlborough and Co.  
 EARTHEN VESSEL. Twopence. G. J. Stevenson.  
 GOSPEL HERALD AND VOICE OF TRUTH. Twopence. Elliot Stock.  
 MISSIONARY HERALD. One Penny. Yates and Alexander.  
 JUVENILE MISSIONARY HERALD. One Halfpenny. Yates and Alexander.  
 SWORD AND TROWEL. Threepence. Passmore and Alabaster.  
 CHRISTIAN DIAL. Three Half-pence. James Paul.  
 YOUNG MEN'S MISSIONARY ADVOCATE. Elliot Stock.

## WEEKLY.

THE FREEMAN. Twopence ; per annum, Ten and Sixpence. Yates and  
Alexander.  
 THE BAPTIST. One penny ; per annum, post free, Six and Sixpence. Elliot  
Stock.

## WELSH.

THE WELSH BAPTIST HAND-BOOK. 1s. 6d., 1s., and 6d. Yearly. J.  
Howell, Aberdare.

## SCOTCH.

THE SCOTTISH BAPTIST MAGAZINE. Monthly. One Penny. A. Elliot, 17,  
Princes Street, Edinburgh.

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# UNITED STATES OF AMERICA.

PROGRESS OF THE BAPTISTS (U. S.) SINCE A. D., 1770.

A. D.	Churches	Ministers	Members
1770	77	424	35,101
1784	471	1,156	63,345
1792	891	1,605	172,972
1812	2,164	3,618	384,926
1832	5,320	7,393	571,291
1840	7,771	7,773	770,839
1851	9,552	12,013	1,016,134
1860	12,279	13,354	1,489,191
1871	18,397	13,117	1,761,171
1874	21,510		1,761,171
1875	21,255		*1,815,300

\*From American Baptist Year Book for 1876.

AMERICAN BAPTIST MISSIONARY UNION, Boston.—Supports wholly, or in part, missions to the Burmans, the Karens, the Shans, the Assamese, the Telogoos, and the Chinese, the Japanese, to the French, the Germans, and the Swedes in Europe; and to various tribes in Western Africa. Secretaries, Rev. John N. Murdock, D.D., and Rev. G. W. Gardiner, D.D.

THE AMERICAN BAPTIST HOME MISSIONARY SOCIETY, New York, had last year an income of \$190,653, which it expended in building churches, in promoting the education of coloured people, in missions to Mexico, California, and in ordinary home mission work in spiritually destitute districts in the States. Acting Secretary, Dr. Nathan, Bishop. Corresponding Secretary, Dr. E. X. Hiscox.

THE SOUTHERN BAPTIST CONVENTION, Richmond, employed during the past year 163 missionaries in the Domestic department, and among the Indians. Its Foreign missions are carried on in China, Africa, Italy and Spain. Expenditure, \$40,054. Secretary, Rev. Dr. Tupper.

AMERICAN BIBLE UNION, New York. Secretary, Wm. H. Wyckoff, LL.D. Income, \$64,217.

AMERICAN BAPTIST HISTORICAL SOCIETY, Philadelphia. The Society began its operations in 1861, and has collected 7,185 volumes and 15,000 pamphlets, consisting of or relating to the history and literature of the Baptist denomination. President, Rev. Howard Malcolm, D.D., LL.D. Secretary, Howard Osgood, D.D.

BAF

NAME.

Hamilton Theol.  
 Newton Theol.  
 Western Bap. T.  
 Rochester The.  
 Bethel Cd. The.  
 South'n Bap. T.  
 Bap. Union Th.  
 Crozer Theol.  
 Yardeman Sch.

Total num

Year.	Associations.	Churches.
1875	925	21,
1874	943	21,

## UNITED STATES BAPTIST THEOLOGICAL INSTITUTIONS.

NAME.	When Founded.	PRESIDENT.	LOCATION.	INSTRUCTORS			STUDENTS.
				M	F.	Total.	
Hamilton Theol. Sem.	1820	E. Dodge, D.D., LL.D.	Hamilton, N.Y.	5	5	42	
Newton Theol. Instit'n	1825	Alvah Hovey, D.D.	Newton Centre, Mass	6	6	67	
Western Bap. Theo. In.	1840	B. Manly, D.D., LL.D.	Georgetown, Ky	2	2	22	
Rochester Theol. Sem.	1851	A. H. Strong, D.D.	Rochester, N.Y.	7	7	76	
Bethel Cd. Theol. Sch.	1856	W. W. Gardner, D.D.	Russelville, Ky	1	1	31	
South'n Bap. Theo. Sem.	1859	J. P. Boyce, D.D., LL.D	Greenville, S.C.	6	6	66	
Bap. Union Theo. Sem.	1867	G. W. Northrup, D.D.	Chicago, Ill	6	6	65	
Crozer Theol. Sem	1868	H. G. Weston, D.D.	Upland, Pa	5	5	46	
Vardeman Sch. of Theol	1869	W. R. Rothwell, D.D.	Liberty, Mo	5	5	45	
Total number	9			43	43	460	

## UNITED STATES GENERAL STATISTICS, 1875.

Year.	Associations.	Churches.	Ordained Ministers.	Additions by				Diminution by				Total Membership.
				Baptism.	Letter.	Experience.	Restoration.	Death.	Letter.	Exclusion.	Erasure.	
1875	925	21,255	13,117	87,874	32,515	4,660	8,076	12,768	34,517	17,561	3,719	1,153,300
1874	943	21,510	13,354	102,496	36,528	6,425	7,040	12,740	39,805	17,401	3,917	1,761,171

# TORONTO BAPTIST MISSIONARY UNION.

*Organized 1872. Incorporated 1873.*

OBJECTS:—"To cultivate a fraternal feeling among the Churches ; to secure harmony in denominational effort ; and, while in no way encroaching on the independency and working of the individual Churches, to give sympathy, advice, and assistance in City Mission work."

## OFFICERS, 1877:

PRESIDENT :

DAVID BUCHAN.

TREASURER :

WILLIAM BOOZ.

SECRETARY :

H. E. BUCHAN, M.D.

## MEMBERS OF THE BOARD, 1877:

ALEXANDER ST. CHURCH.—Rev. A. H. Munro, Thos. Lailey, Wm. Davies, C. A. Morse, J. B. McArthur.

YORKVILLE CHURCH.—Rev. Joseph D. King, David Buchan, J. A. Boyd, Wm. Austin.

PARLIAMENT ST. CHURCH.—Rev. E. M. C. Botterill, Wm. Booz, Wm. Cullin, Joseph Lewis, F. W. Weston.

COLLEGE ST. CHURCH.—Rev. S. A. Dyke, S. W. Potts, John Leamen, W. J. Home.

QUEEN ST. CHURCH.—Rev. J. W. Mitchell, David Hollin, Nathaniel Warren.

JARVIS ST. MEMBERS (as provided by Art. 6 of Const.)—R. W. Laird, H. E. Buchan.

The Union has built the College Street Baptist Chapel, and the Lewis Street Mission Chapel, and assists in supporting the cause at both these places.

B A

Ainsworth  
Alexande  
Anderson  
Anderson  
Anderson  
Anderson  
Argo, W  
Arms, A.  
Austin A  
Baird, D  
Baker, A  
Baldwin,  
Baldwin,  
Baldwin,  
Barlow,  
Barry, F  
Beardsal  
Becker,  
Bedell, A  
Binga, A  
Bolton,  
Bonner,  
Bone, T  
Booker,  
Boswort  
Botteril  
Bresea,  
Burke,  
Burns,  
Burwas  
Bush, I  
Calder,  
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Buchan,

m. Booz,

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# ALPHABETICAL LIST

OF

## BAPTIST MINISTERS

IN ONTARIO AND QUEBEC.

Ainsworth, W. . . . .	Brighton	Cameron, A. A. . . . .	Ottawa
Alexander, John . . . . .	Brantford	Cameron, R., M.A. . . . .	Brantford
Anderson, G. . . . .	Aldershot	Cameron, J. . . . .	Almonte
Anderson J. . . . .	Hillsburg	Campbell, A. . . . .	Lochaber
Anderson, S. G. . . . .	Bothwell	Campbell, J. L. . . . .	Dundas
Anderson, W. K. . . . .	Dalkieth	Campbell, M. P. . . . .	Boston, Ont
Argo, W. . . . .	Berlin	Carey, P. R. . . . .	Louisville
Arms, A. L. . . . .	Richford, Vt	Carey, W. . . . .	Ringwood
Austin A. . . . .	Simcoe	Carnes, W. . . . .	Victoria, B. C
Baird, D. . . . .	Cheltenham	Carroll, C. . . . .	Peterborough
Baker, A.C. . . . .	Colchester	Castle, J. H., D.D. . . . .	Toronto
Baldwin, D. . . . .	Strathroy	Cheetham, Wm . . . . .	Montreal
Baldwin, J. A. . . . .	Forest	Chesney, Elijah. . . . .	Newbury
Baldwin, T. . . . .	Galt	Claus, S. ( <i>Indian pr.</i> ) . . . . .	Mohawk
Barlow, F. N. . . . .	Chatham	Cline, W. H. . . . .	Newry Station
Barry, R. . . . .	East Bolton	Clinker, T. . . . .	Tavistock
Beardsall, W. C. . . . .	Ingersoll	Clutton, Jos. ( <i>Retired</i> ) . . . . .	Aylmer
Becker, S. . . . .	Tavistock	Cocks, H. . . . .	Villa Nova
Bedell, A. . . . .	St. Armand	Collins, T. . . . .	Caradoc
Binga, A. . . . .	Amherstburg	Converse, N. . . . .	Hereford
Bolton, H. . . . .	Brantford	Cooper, James, D.D. . . . .	London
Bonner, J. O. . . . .	Amherstburgh	Coulon, P. A. ( <i>Fr. Mis.</i> ) . . . . .	Detroit
Bone, T. . . . .	St. Catharines	Coutts, James. . . . .	Collingwood
Booker, Theoph. . . . .	Claremont	Crawford, John, D.D., Woodstock	Woodstock
Bosworth E. . . . .	Queenston	Craig, John, B.A. . . . .	Whitby
Botterill, E. M. C. . . . .	Toronto	Cunningham, R. M. . . . .	Petrolia
Bresea, J. M. . . . .	Storrington	Cunningham, S. . . . .	Mount Forest
Burke, J. . . . .	Hartford	Curry, D. ( <i>Retired</i> ) . . . . .	Wolverton
Burns, G. . . . .	Strathallan	Currie, G. F., Missionary to India	
Burwash, A. . . . .	Dalesville, Que	Curry, J. . . . .	Sunderland
Bush, F. ( <i>Retired</i> ) . . . . .	Chatham	Curtis, George. . . . .	Silver Hill
Calder, J. G. . . . .	Ailsa Craig	Dadson, E. W., B.A. . . . .	Denfield
Caldwell, W. A. . . . .	Dundas	Davidson, T. L. (D.D.) . . . . .	Guelph

Davis, S. H . . . . .	Dresden	Halcroft, L . . . . .	Carleton Place
Day, George . . . . .	Gorrie	Hamilton, Charles . . . . .	Rondeau
Dempsey, John . . . . .	Ingersoll	Hansboro, J . . . . .	Chatham
Denchfield T. G. . . . .	Elora	Harcus, H . . . . .	Philippsville
Denchfield, L. J., <i>Lic.</i>	Palmerston	Harris, E. . . . .	St. Thomas
Denovan, J . . . . .	Montreal	Harris, S. G . . . . .	Binbrook
Dann, F . . . . .	Sarnia	Hastings, E. ( <i>Lic.</i> ) . . . . .	Westport
Dougharty, G. A., <i>M.A.</i> ,	Leamingt'n	Haviland, Wm. H. . . . .	Boston, Ont
Dowling, J. T. . . . .	Uxbridge	Haycock, C. W . . . . .	Eden
Dunnett, S . . . . .	Tyrrell	Hazleton, W. P . . . . .	Drumbo
Durling, R. M. . . . .	Amherstburg	Henderson, Thos . . . . .	St. George
Dyke, S. A . . . . .	Toronto	Herrington, C. S. . . . .	Bothwell
Eisenmenger, J . . . . .	Hanover	Herrington, R. H. . . . .	Kingsville
Facey, A. M . . . . .	Elmville	Higgins, John . . . . .	Thurso
Fairfield, R. N . . . . .	Hamilton	Hill, J. ( <i>Indian Pr.</i> ) . . . . .	Muncey
Fellman, J . . . . .	Brant	Hillyard, W . . . . .	Auburn
Ferguson, J. F. . . . .	Barnston	Hind, G. . . . .	Elimville
Finch, John . . . . .	Whitevale	Hodder, F . . . . .	Stromness
Fitch, H . . . . .	Kingsville	Hooper, E. . . . .	Beamsville
Fitch, H. P. . . . .	Simcoe	Hooper, Wm. ( <i>Retired</i> )	Mt. Healy
Folger, S. W . . . . .	Port Rowan	Hooper, W . . . . .	Wilkesport
Forsyth, W . . . . .	Harrisburg	Hubbs, John . . . . .	Sandwich
Forth, J. . . . .	Perth	Huff, J. B . . . . .	Leamington
Foshay, H. J . . . . .	Komoka	Hulbert, W . . . . .	Langton
Fraser, W . . . . .	Collingwood	Hyde, J. H . . . . .	Algonquin
Freshney, S. A. H. . . . .	Selkirk	Iler, J. A . . . . .	Kingsville
Fyfe, R. A., <i>D.D.</i> . . . . .	Woodstock	Jackson, P. ( <i>Lic.</i> ) . . . . .	Shrewsbury
Gales, Thomas . . . . .	Montreal	Jackson, S. . . . .	Eden
Galloway, William . . . . .	Wingham	Johnson, J. . . . .	Brookfield
Gerrie, J. ( <i>Retired</i> ) . . . . .	Peterboro'	Johnson, J. C . . . . .	Palmerston
Gilchrist, J . . . . .	St. George	Johnson, T. ( <i>Lic.</i> ) . . . . .	Colchester
Gillies, A . . . . .	Sawyersville, Que	Johnson, T. S . . . . .	Sarnia
Gilmour J. ( <i>Evangelist</i> )	Doe Lake	Johnson, T. C . . . . .	Chatham
Gold, M. . . . .	Kinsale	Jones, R. . . . .	Hamilton
Goodspeed, C., <i>M.A.</i> . . . . .	Woodstock	Jones, S. B. . . . .	Buxton
Gordon, John, <i>M.A.</i> . . . . .	Montreal	Keetch, S. C. . . . .	Welland
Goucher, W. G . . . . .	Coaticook	King, John . . . . .	Dalesville, Que
Gough, T . . . . .	St. Mary's	King, Joseph D. . . . .	Yorkville
Graffey, George . . . . .	Kingston	Kroesch, W . . . . .	Woolwich
Grant, Alex . . . . .	Pembroke	Lacey, W . . . . .	Brighton
Grant, James . . . . .	Paris	Lacy, F . . . . .	Buxton
Grant, W . . . . .	Eversly	Lambert, W. . . . .	Midland
Gray, John . . . . .	Rogerville	Laing, D., <i>Lic.</i> , St. Andrews, Q.	
Green, J., <i>Bible Scty.</i> . . . .	Montreal	Lawson, J . . . . .	Glenallan
Griffin, H. F . . . . .	Barrie	Lennie, R. . . . .	Smith's Falls

Lince, J  
 Lloyd, H., M  
 Lobb, R. J  
 Longfish, J.  
 Lorimer, J.  
 Lowther, W  
 Lyman, W  
 Lyman, S  
 Mackie, Jan  
 Manning, J.  
 Marsh, Jam  
 Masecar, N  
 McCaul, D  
 McClelland,  
 McConnell,  
 McDonald,  
 McDonald,  
 McDonald,  
 McDonald,  
 McDonald,  
 McDiarmid  
 McDiarmid  
 McEachran  
 McEwen, J  
 McEwen, I  
 McFadyen,  
 McGregor,  
 McGregor,  
 McGregor,  
 McIntyre,  
 McIntyre,  
 McKillop,  
 McLaren,  
 McLaurin,  
 McLean, I  
 McNab, J  
 McNabb, I  
 McNeil, I  
 Miller, J  
 Miller, W  
 Mills, R  
 Mitchell,  
 Montgom  
 Moore, J.  
 Morden,

ton Place	Lince, J . . . . . Komoka	Moyk, W., <i>Lic</i> . . . . . Tavistock
. Rondeau	Lloyd, H., <i>M. A.</i> . . . . . Toronto	Mudge, E . . . . . Forestville
. Chatham	Lobb, R. J . . . . . Hartford	Muir, Wm. ( <i>Can. Bap.</i> ) . . . . . Toronto
hilippsville	Longfish, J. ( <i>Indian pr.</i> ) . . . . . Tusc'r'a	Mulhern, D . . . . . Peterboro
. Thomas	Lorimer, J. G., <i>A.M.</i> . . . . . Beebe Plain	Munro, A. H. . . . . Toronto
Binbrook	Lowther, W. D. . . . . Tilsonburg	Murdin, Wm. . . . . Mount Elgin
Westport	Lyman, W . . . . . Sylvan	Nichols, H. . . . . Harlem
oston, Ont	Lyman, S . . . . . Dresden	Northrup, C. ( <i>Evangelist</i> ) . . . . . Aylmer
. . . . . Eden	Mackie, James . . . . . Port Colborne	Ohlgart, M. . . . . Wilmot
. Drumbo	Manning, J. W . . . . . Almonte	Osborne, W. T . . . . . Forestville
St. George	Marsh, James . . . . . Inverness	Parker, A. . . . . Drew's Mills, Q
. Bothwell	Masecar, N . . . . . Silver Hill	Patterson, W. S. . . . . Oshawa
Kingsville	McCaul, D . . . . . West Lynne, Man.	Perren, Chris . . . . . St. Catharines
. . . . . Thurso	McClelland, R . . . . . Port Bruce	Pickard, Robt., <i>B.A.</i> . . . . . Woodstock
. . . . . Muncey	McConnell, S . . . . . Port Burwell	Pickard, Wm . . . . . Guelph
. . . . . Auburn	McDonald, A . . . . . MacIntyre	Poehlman, Thos . . . . . Berlin
. . . . . Elimville	McDonald, Alex . . . . . Winnipeg	Porter, W. H., <i>M.A.</i> . . . . . Brantford
Stromness	McDonald, Niel . . . . . Wallaceburgh	Proctor, B . . . . . Little River
Beamsville	McDonald, P. . . . . St. Mary's	Prosser, W . . . . . Lindsay
Mt. Healy	McDiarmid, A. P. . . . . Clarence	Pugsley, W . . . . . Cheapside
Vilkesport	McDiarmid, D . . . . . Kenmore	Rainboth, E. . . . . Osnabruck Centre
Sandwich	McDiarmid, K. . . . . York Mills	Randall, L. M. . . . . Iona
eamington	McEachran, S. . . . . Westport	Ratcliff, Frederick. . . . . Peterborough
. Langton	McEwen, J. P. . . . . Osgoode	Rees, W. D . . . . . Leith
Algonquin	McEwen, P. H. . . . . Ormond	Reid, H . . . . . Brisbane
Kingsville	McFadyen, A. . . . . Fullarton	Rice, Isaac J . . . . . Westover
rewsbury	McGregor, George ? . . . . . Warwick	Richardson, George . . . . . Port Hope
. . . . . Eden	McGregor, M . . . . . Georgetown	Richmond, H . . . . . Arkona
Brookfield	McGregor, W., <i>Lic.</i> . . . . . S. Gower	Riendeau, T. St. Marie de Monnoir
Palmerston	McIntyre, A . . . . . Sullivan	Roberts, J. . . . . Drummondville
Colchester	McIntyre, Robert . . . . . Priceville	Roberts, A., <i>B.A.</i> . . . . . Abingdon
. . . . . Sarnia	McKillop, P. C., <i>Lic.</i> . . . . . Harriston	Robertson, G F . . . . . Arthur
. Chatham	McLaren, C. C., <i>Lic.</i> . . . . . Clarenceville	Robertson, P. G . . . . . Springford
Hamilton	McLaurin, J. <i>Missionary to India</i>	Ross, Robert . . . . . Glamis
. . . . . Buxton	McLean, H. . . . . Ottawa	Rowland, D. W . . . . . St. Thomas
. Welland	McNab, J. D . . . . . Massie	Rupert, W. A. . . . . Wallaceburgh
ville, Que	McNabb, F. F., <i>A.M.</i> , Carl't'n Place	Ryserse, G. J. ( <i>Retired</i> ) . . . . . Pt. Ryerse
Yorkville	McNeil, D . . . . . Paisley	Scott, A . . . . . Port Rowan
Woolwich	Miller, J . . . . . Zurich	Scott, T. F. . . . . London
. Brighton	Miller, Walter . . . . . Mt. Forest	Seaborn, John . . . . . Sheffield, Ont
. . . . . Buxton	Mills, R . . . . . Barnston	Sherman, E. D. . . . . Orillia
. Midland	Mitchell, J. W . . . . . Toronto	Slaght, A . . . . . Waterford
ndrews, Q.	Montgomery, R. B. . . . . London	Silcox, J. W . . . . . Cheapside
Glenallan	Moore, J. B . . . . . Stouffville	Sliter, S. P. . . . . Morton
ith's Falls	Morden, W. H. . . . . Delhi	Sinclair, Neil . . . . . West Arran

Sinclair, Thomas	..... Vittoria	Timpany, A. V	..... Vienna
Smith, A	..... New Sarum	Topping, Edward	..... Woodstock
Smith, Eph. ( <i>Retired</i> )	.. Norwich	Torrance, John, <i>M.A.</i>	Woodstock
Smith, J	..... Stirling	Treadwell, W. H	..... Clear Creek
Smith, John	..... Tyrell	Troy, W	..... Windsor
Smith, J. T	..... Port Dover	Turnbull, Alex., <i>B.A.</i>	Belleville
Smith, R. J., <i>Lic</i>	..... Elora	Turner, Ezra	..... Highgate
Smith, Wm	..... Owen Sound	Valkenaar, J. J	..... Arnprior
Snell, C. Y	..... St. Thomas	Vanloon, J	..... Delhi
Spencer, Ed	..... Parkhead	Vining, S	..... Thorndale
Stansbury, G. T	..... Aylmer	Wait, Daniel	..... Grafton
Stevens, R	..... Kitley	Walker, Charles	..... Stratford
Stewart, A	..... Oshweken	Walker, Charles	..... Canfield
Stewart, J. W. A., <i>B.A.</i>	Beachville	Walker, W. H	..... Stirling
Stewart, John	..... Middleville	Walker, Wm. S	..... Scotland
Stewart, John	..... Windsor	Warren, A	..... Durham
Stewart, W., <i>D.D</i>	..... Hamilton	Washington, J. H	..... Buxton
Stillwell, Thos	..... Cheapside	Watson, E	..... Sarnia
Stobo, E. J	..... Brampton	Williams, H. H.	Amherstburgh
Stone, Joseph W	..... Queenston	Williams, John	..... Vienna
Story, Henry	..... Jerseyville	Williamson, T	..... Bobcaygeon
Stumpf, J	..... Hanover	Wilson, George	..... Sandwich
Stuart, John	..... Waterdown	Woolverton, N. W	..... Onondaga
Tapscott, S	..... Teeswater	Woodward, Henry	..... Stayner
Tellman, H	..... Berlin	Wright, D	..... Minesing
Thorne, J. W	..... Fingal		

MA

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Rev. Achil  
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 " Bleak  
 " Bleak  
 " Burge  
 " Bancr  
 " Clark  
 " Coho  
 " Cogsv  
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 " Cox,  
 " Day,  
 " Durk  
 " Foste  
 " Galla  
 " Gate  
 " Gate  
 " Higg  
 " Hall  
 " Mor  
 " Mur  
 " McK  
 " Nor  
 " Parl  
 " Parl  
 " Parl  
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 " Ran  
 " Rich  
 " Row  
 " Rea  
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. . . . Vienna  
 . Woodstock  
 . Woodstock  
 . Clear Creek  
 . . . Windsor  
 . . . Belleville  
 . . . Highgate  
 . . . Arnprior  
 . . . . . Delhi  
 . . . Thorndale  
 . . . . Grafton  
 . . . Stratford  
 . . . . Canfield  
 . . . . Stirling  
 . . . Scotland  
 . . . Durham  
 . . . Buxton  
 . . . . Sarnia  
 mherstburgh  
 . . . Vienna  
 . Bobcaygeon  
 . . . Sandwich  
 . . . Onondaga  
 . . . Stayner  
 . . . Minesing

**BAPTIST MINISTERS**  
 IN THE  
**MARITIME PROVINCES.**

**NOVA SCOTIA WESTERN ASSOCIATION.**

NAME.	PRESENT RESIDENCE.
Rev. Achilles, H. . . . .	Parker's Cove.
" Archibald, E. N. . . . .	Shelburne,
" Bleakney, W. A. J. . . . .	Nictaux.
" Bleakney, J. C. . . . .	Pt. Williams, An. C.
" Burgess, R. D. . . . .	Hebron.
" Bancroft, J. W. . . . .	Weymouth.
" Clark, John . . . . .	Bridgetown.
" Cohoon, A. . . . .	Paradise.
" Cogswell, A. . . . .	St. Mary's Bay.
" Cogswell, A. J. . . . .	Greenfield, Q. Co.
" Cox, G. D. . . . .	Hillsburg.
" Day, G. E., M.D. . . . .	Yarmouth.
" Durkee, J. A. . . . .	Milton.
" Foster, P. R. . . . .	Lower Granville.
" Gallaher, P. . . . .	Milton, Yarm. Co.
" Gates, L. B. . . . .	Westport.
" Gates, G. O. . . . .	Liverpool.
" Higgins, T. A. . . . .	Annapolis.
" Hall, W. E. . . . .	Melvern.
" Morse, J. C. . . . .	Digby Neck.
" Murray, P. F. . . . .	Gegogen, Yarm. Co.
" McKenne, J. F. . . . .	Ragged Islands.
" Normondy, M. . . . .	Saulnierville.
" Parker, W. G. . . . .	Lawrencetown.
" Parker, Obed . . . . .	Melvern Square.
" Parker, W. L. . . . .	Freeport.
" Parker, J. M. . . . .	Clementsport.
" Randall, C. . . . .	Weymouth.
" Richan, W. H. . . . .	Barrington.
" Rowe, John . . . . .	Arcadia, Yarm. Co.
" Read, E. O. . . . .	Tremont.
" Shields, P. A. . . . .	Tusket.

- “ Saunder, J. H. . . . . Digby.
- “ Stubbert, J. A. . . . . Deerfield.
- “ Skinner, J. D . . . . . Beaver River.
- “ Tupper, Charles, D.D . . . . . Aylesford.
- “ Titus, G. B . . . . . Beaver River.
- “ Warren, W. H . . . . . Yarmouth.
- “ Whitman, E. . . . . Lockeport.

**NOVA SCOTIA CENTRAL ASSOCIATION.**

	NAME.	PRESENT RESIDENCE.
Rev.	Avery, J. F. . . . .	Halifax.
“	Bancroft, Jeremiah . . . . .	Walton.
“	Bleakney, J. C. . . . .	Hantsport.
“	Chase, John . . . . .	Wolfville.
“	Clay, Edw., M.D. . . . .	Halifax.
“	Cramp, J. M., D.D. . . . .	Wolfville.
“	Crawley, E. A., D.D . . . . .	Wolfville.
“	deBlois, S. W., A.M . . . . .	Wolfville.
“	Dimock, D. W. C., A.M. . . . .	Billtown.
“	Delong, T. C . . . . .	Tancook.
“	Freeman, D., A. M. . . . .	Canning.
“	Hunt, A. S., A.M . . . . .	Dartmouth.
“	Ingram, A. E . . . . .	Newport.
“	Kempton, S. B., A.M. . . . .	Canard.
“	Kelly, E. W., A.B . . . . .	Windsor.
“	Lucas, Wallace . . . . .	Hammond's Plains.
“	Meadows, Jas . . . . .	Lower Stewiacke.
“	Miller, John . . . . .	Halifax.
“	Neily, S. J., A.M . . . . .	Canning
“	Philip, R. R., A.B . . . . .	Hantsport.
“	Pineo, D . . . . .	Long Point.
“	Read, J. L . . . . .	Upper Aylesford.
“	Roberts, E . . . . .	Bridgewater.
“	Robbins, J. H. . . . .	Cambridge.
“	Saunders, E. M., A.M . . . . .	Halifax.
“	Sawyer, A. W., D.D . . . . .	Wolfville.
“	Shaw, D. G . . . . .	Halifax.
“	Skinner, I. J., A.B. . . . .	Chester.
“	Spencer, Wm . . . . .	Pereaux.
“	Stevens, Jas . . . . .	Gaspereaux.
“	Stevens, A. J., A.B . . . . .	Kentville.
“	Vidito, N. . . . .	Windsor.
“	Wallace, Isa, A.M . . . . .	Berwick.
“	Welton, D. M., A.M . . . . .	Wolfville.
“	Weathers, George . . . . .	Kempton.
“	Williams, John . . . . .	Mahone Bay.

**NOV**

- Rev. Arm
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	NAME.	PRESENT RESIDENCE.
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"	Crandall, D. W . . . . .	Pugwash.
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"	Eagles, Henry . . . . .	St. Mary's.
"	Freeman, M. P . . . . .	Great Village.
"	Freeman, David . . . . .	Parrsboro'.
"	Goucher, J. E . . . . .	Truro.
"	Layton, T. B . . . . .	
"	March, Stephen . . . . .	Central Onslow.
"	McKeen, David . . . . .	Athol.
"	McDonald, J. B., M.D . . . . .	North Sydney.
"	McLeod, Daniel . . . . .	St. Ann's C. B.
"	McQuillin, J. B . . . . .	Antigonish.
"	Richardson, George . . . . .	Sydney.
"	Steel, D. A . . . . .	Amherst.
"	Thompson, Samuel . . . . .	Little River, Cum'd.
"	Thomas, G. W . . . . .	Canso.
"	Weeks, L. M . . . . .	Hawkesbury.

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"	Burt, Samuel . . . . .	Jacksonville.
"	Cahill, Joseph . . . . .	Bristol, Y. C.
"	Campbell, G. R . . . . .	Eel River.
"	Carey, G. M. W., A.M . . . . .	St. John.
"	Charlton, H. A . . . . .	Jacksontown.
"	Coombes, John . . . . .	Sheffield.
"	Coy, Henry J . . . . .	Nashwaak.
"	Crawley, T. W . . . . .	St. Andrews.
"	Eatman, J. D . . . . .	L. Hainesville.
"	Edwards, W. M . . . . .	Blissfield.
"	Estabrooks, G. . . . .	Simonds.
"	Everett, W. P., A.M . . . . .	St. John.
"	Haines, Henry . . . . .	Hainesville, S.C.
"	Harvey, J. G . . . . .	Centreville.

Rev. Hickson, Edward, A.M	Carleton, St. John.
" Howard, George	Jacksonville.
" Hughes, B. N	St. Mary's, Y. C.
" Jewett, Benjamin	Hartland.
" Knight, Peter R.	New Maryland.
" Manzer, W. D.	St. Mary's, Y. C.
" McClellan, D	Portland, St. John.
" Munro, T. M	Macknaquack.
" Pope, J. D., A.B.	St. John.
" Porter, T. H	Fredericton.
" Reece, P. O	Keswick.
" Rideout, W. C.	Saint David.
" Rigby, 'George.	Jacksontown.
" Saunders, T. W	Prince William.
" Seely, George	Woodstock.
" Spencer, James	St. John.
" Stewart, W. J.	Musquash.
" Tozer, James	Ludlow.
" Troop, W. A	Newcastle, G. L.
" Tupper, J. H	Queensbury.
" Vickery, W. E.	Saint George.
" Walker, James	Mascareen.
" Young, J. W. S	Canterbury.

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	NAME.	PRESENT RESIDENCE.
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"	Blackadar, T. A	Harvey, A. C.
"	Crandall, David	Springfield, K. C.
"	Coleman, W. A	Sackville.
"	Corey, W. A	Springfield.
"	Corey, W. W	Salisbury, W. C.
"	Corey, W. T	Hillsboro, A. C.
"	Corey, E. C	Penobsquis.
"	Curry, J. M.	Petitcodiac.
"	Carpenter, D. L	Point Midgie.
"	Carpenter, J. W	Bay Side, A. C.
"	Duffy, Patrick	Hillsboro.
"	Filmore, J. E	Turtle Creek.
"	Goldrup, James	Coverdale.
"	Herritt, James	Havelock, K. C.
"	Herritt, B. R	Shediac.
"	Harris, Hezekiah	

Rev. Howe,  
 " Hoop  
 " Hugh  
 " Irving  
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 " Keith  
 " Kemp  
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Rev. Howe, E H	Johnston, Q. C.
" Hooper, E	Cove dale.
" Hughes, J. H	Havelock.
" Irving, James	Baltimore.
" Kierstead, Elias	Collina Corner.
" Kierstead, Seth	
" Keith, O	Belyea's Cove.
" Kempton, J. F.	Sussex.
" Lewis, Millege	Corn Ridge.
" Miles, G. F	Amherst.
" McDonald, A. B	Narrows, Q. C.
" McPhail, D.	Buctouche.
" Mutch, Robert	Roshea.
" Smith, J. A	St. Martins.
" Spragg, Peter	
" Springer, G. W	Jemseg.
" Steadman, J. C	
" Smith, Solomon	Mapleton, Elgin.
" Todd, Thomas	Moncton.
" Washburn, A	St. Martins,
" Welton, Sydney	Cumberland Bay, G. L.

### PRINCE EDWARD ISLAND ASSOCIATION.

(The Minutes of 1876 give no list of Ministers.)

	NAME.	PRESENT RESIDENCE.
Rev.	Burgess, C. C	North River.
"	Chipman, Alfred	Bedeque.
"	DeWolfe, James I	
"	Gordon, John A	
"	Murray, Joseph	Summerside.
"	McDonald, Donald	Charlottetown.
"	Ross, Malcolm	West River.

### NOVA SCOTIA AFRICAN ASSOCIATION.

	NAME.	PRESENT RESIDENCE.
Rev.	Bailey, Alexander	Beach Hill.
"	Carvery, George	Preston.
"	Thomas, James	Halifax.
"	Thomas, John R	Halifax.
"	Walls, Samuel R.	Cornwallis.
"	Wilmot, James	Bear River.

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Rev. E. M. SAUNDERS, Rev. W. G. PARKER.

*Secretaries*—Rev. A. COHOON, Rev. J. A. DURKEE.

Missionary work was carried on in various parts of Nova Scotia, Prince Edward Island and Newfoundland.

The following is a summary of the year's operations: 45 missionaries and agents have been in commission during the year, several of whom have been re-appointed. Together they have travelled 39,142 miles; preached 2,465 sermons; attended 1,643 other meetings; made 10,116 family visits; distributed 29,090 pages of tracts; 20,000 pages of books; received 13 subscribers to the *Christian Messenger*; baptized 211; built or carried to completion 1 meeting-house; organized 3 churches and 9 Sabbath Schools; and performed 801 weeks' labour. Collected on the field, \$5,225.36.

The French Mission was continued during the year without any very encouraging results.

One colporteur was employed most of the year. About 3,000 volumes of pure Baptist literature were put in circulation, and thousands of pages of tracts, in English, French, German, Swedish and Norwegian were distributed.

## NEW BRUNSWICK HOME MISSIONARY SOCIETY.

## OFFICERS FOR 1876-77.

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*Vice-Presidents*—Hon. A. McL. SEELY, Hon. JOHN FERRIS, M.P.,  
D. V. ROBERTS, Wm. VAUGHAN, M. McDONALD,  
M.D., C. F. CLINCH, Wm. SWIM, M.P.P., A. F.  
RANDOLPH, J. H. MORAN, H. C. STUBBS.

*Corresponding Secretaries*—JOHN F. MARSTERS, Rev. E. HICKSON.

*Recording Secretary*—JAMES E. MASTERS.

*Treasurer*—JOHN H. HARDING.

*Auditor*—Hon. A. McL. SEELY.

1877]

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The Treasurer's account shews the balance on hand	
July 10, 1875, to have been .....	\$503 88
Receipts during the year .....	780 36
Total .....	\$1,284 24
Expenditure .....	1,039 77
Balance on hand 27th June, 1876 .....	244 47

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### PERIODICALS.

1. The *Christian Messenger*, a weekly newspaper, established in 1837, is published every Wednesday, at 69 and 71 Granville Street, Halifax, Nova Scotia Stephen Selden, Editor and Proprietor.  
Price \$2.50, or \$2.00 a year when paid in advance.

2. The *Christian Visitor*, a weekly newspaper, established in 1847, is published every Wednesday, at 58 and 60 Prince William Street, St. John, N. B. Rev. George Armstrong, Editor and Proprietor.  
Price \$2.00 a year, paid in advance.

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### ORDINATIONS, 1875-76.

	DATE.	NAME.	PLACE.
1875,	Sept. 1	J. A. Gordon	Cape Wolfe, P.E.I.
"	" 2	S. Welton	Second Grd Lake, N.B.
"	Oct. 13	A. J. Stevens	Kentville, N.S.
1876,	Feb. 8	J. W. S. Young	L. Woodstock, N.B.
"	" 24	E. Howe	Johnston, N.B.
"	April 13	E. T. Carbonell	River John, N.S.
"	May 21	W. J. Stewart	Carleton, N.B.
"	June 22	S. W. Kierstead	Hammond Vale, N.B.
"	" 23	E. Kelley	Windsor, N.S.
"	July 14	M. W. Brown	Ellershouse, N.S.
"	" 20	I. R. Skinner	Andover, N.B.
"	Aug. 20	J. T. Eaton	St. Stephen, N.B.

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### NEW CHURCHES.

N. S. 6; N. B. 4; P. E. I. 3. Total, 13.

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### NEW PLACES OF WORSHIP.

N. S. 2; N. B. 2; P. E. I. 1; C. B. 1. Total, 6.

## GENERAL HOME AND FOREIGN STATISTICS.

COUNTRIES.	CHURCHES.	MEMBERSHIP.	COUNTRIES.	CHURCHES.	MEMBERSHIP.
NORTH AMERICA.			ASIA.*		
Ontario and Quebec.....		25,146	Ceylon .....	25	
Grand Ligne Mission ...	9	356	and 60 sub-stations ...		
New Brunswick .....	145	12,554	Bengal .....	22	
Nova Scotia .....	184	21,731	Southern India.....	4	
Prince Edward Island.	17	1,250	Northern India.. ...	13	
United States .....	21,255	1,815,300	Orina ... ..	17	
Mexico .....	8	151	Telogoo District .....	5	
WEST INDIES.			<i>The following is from</i>		
Bahamas .....	18	3,017	<i>the American Year</i>		
Hayti.....	6		<i>Book, 1876.</i>		
Jamaica .....	110	21,396	Assam.....	4	676
Trinidad .....	8	539	Burmah .....	20	1,200
EUROPE.			Ceylon .....	3	127
England .....	1,917	191,743	China .....	18	865
Wales .....	544	62,221	Hindustan .....	1	8
Scotland .....	95	8,155	Japan .....	2	15
Ireland .....	34	1,610	Karsus .....	350	18,102
Denmark .....	17	1,869	Sham .....	1	20
Finland .....	3	65	Siam .....	4	154
France .....	26	868	Telogoo .....	8	3,626
Germany .....	103	20,335	AFRICA.		
Greece .....	1	7	Cape Colony ; Cam'rms		
Holland.....	13	339	Liberia and St. Helena	42	1,987
Italy .....	16	350	AUSTRALASIA.		
Norway.....	17	385	New South Wales.....	19	794
Poland .....	3	1,510	Queensland .....	10	764
Russia .....	5	1,519	South Australia.....	44	2,154
Spain .....	6	244	New Zealand.....	11	946
Sweden .....	225	10,160	Tasmania .....	3	120
Switzerland .....	9	390	Victoria .....	50	1,700
Turkey .....	1	110			

\*These items are gathered from the English Baptist Hand Book. The membership as there given is so defective there would be no advantage in abstracting it.

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Price, neatly b

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25	
22	
4	
13	
17	
5	
4	676
20	1,200
3	127
18	865
1	8
2	15
350	18,102
1	20
4	154
8	3,626
42	1,987
19	794
10	764
44	2,154
11	946
3	120
50	1,700

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