

ST. GEORGE'S  
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY.

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

# St. George's PARISH JOURNAL.

No. 11.

NOVEMBER, 1886.

VOL. VI.

## Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAVLEY, M.A., *Rector*, The Rectory, John St.  
" R. J. MOORE, 14 High St.  
" F. M. WEBSTER, 132 Robert St.

For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES. .... S.A.M.: 11 A.M.: 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily ..... 5.30 P.M.</p> <p>HOLY COMMUNION.—Every Sunday ..... 8.00 A.M. Also First and Third Sunday in the month...11.00 A.M.</p> <p>HOLY BAPTISM.—Last Sunday in the month ..... 2.30 P.M. Or otherwise as may be arranged with the Rector.</p> <p>SUNDAY SCHOOL..... 3.00 P.M. " Phoebe Street ..... 9.30 A.M. Young Women's Bible Class ..... 3.00 P.M.</p>	<p>CHURCH ARMY MEETINGS.—Daily..... 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <p>CHOIR PRACTICE.—Saturdays ..... 8.00 P.M.</p> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M. or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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## KALENDAR.

## NOVEMBER.

1. M. All Saints. 11 A.M. Mattins and Holy Communion.
4. Th. 8 P.M. Special Service for Teachers and Workers.
7. S. TWENTIEH AFTER TRINITY. 8 and 11 A.M. Holy Communion. 2.30 P.M. Baptisms.
10. W. 8 P.M. Church Army Service in Church.
14. S. TWENTY-FIRST AFTER TRINITY. 11 A.M. Holy Communion.
17. W. 8 P.M. Church Army Service in Church.
21. S. TWENTY-SECOND AFTER TRINITY. 8 and 11 A.M. Holy Communion.
24. W. 8 P.M. Church Army Service in Church.
28. S. FIRST IN ADVENT. 8 and 11 A.M. Holy Communion.
30. Tu. S. ANDREW. 8 A.M. Holy Communion. 11 A.M. Mattins and Holy Communion.

EVENSONG DAILY AT 5.30 P.M.

## PARISH REGISTER.

## BAPTISMS.

- Sept. 30th.—John-Griffiths, s. of John and Priscilla Rainbow.  
 Oct. 10th.—Florence-Selena-Ethel, d. of Edwin and Florence Franklin.  
 24th.—Frederic-Cumberland, s. of Henry-F. and Fanny-G. Sproule.  
 24th.—Norman-Beverley-Sayers, s. of Thomas-Beverley-Greenhill and Bertha-Maria Heath.

## PARISH NOTES.

—The Rev. F. M. Webster has entered upon his duties as Assistant Curate in the Parish. His address for the present is 132 Robert Street.

—The address of the Church Army officers is 38 Phœbe Street.

OFFERTORY.—October 3rd \$60.48; 10th \$58, and for Widows' and Orphans' Fund \$122.26, and for Miss Gamble's patient in the Sisters Hospital \$6; 17th \$28, and \$35.52, and for Widows' and Orphans' Fund additional amounts \$14.06; 24th \$60.10, and for Parochial Mission Work \$84.66; 31st \$59.25. Total parochial \$301.25; corresponding period last year \$252.13. Amount required weekly \$65.

—It is gratifying to record that this year the Annual Collection for the Widows' and Orphans' Fund came so near the amount of our assessment as a Parish, viz: \$136, that the Wardens were enabled to remit the full amount without a second call being required.

The seating of the Church has been much improved by a change in the position of the font which has made room for four additional pews.

The font, which has undergone a complete renovation, is also much more conveniently placed than it was; it takes up less room, and its new position is such that persons taking part in Baptisms are placed facing the east end of the church instead of being obliged to turn their backs to the altar as formerly.

—The Guild Tea took place on the evening of the 2nd of October, and was most successful. The girls assembled in the Schoolhouse shortly before seven, and soon after that hour sat down to tables "covered with the substantial." After the tables had been cleared the girls enjoyed themselves thoroughly in playing games in the various rooms of the large school-room. Before the close, Mrs. Broughall, of St. Stephen's Church, spoke a few words telling what Guilds could do in helping Church work. A hymn was then sung, the blessing pronounced by the Rector, and all dispersed to their homes satisfied and pleased.

—The Rector and Mrs. Cayley paid a visit to their old Parish of Whitby, last week, the Rector preaching twice on Sunday, 31st, being the Anniversary Services of All Saints' Church, built during his incumbency. They were specially invited to be present at the Annual Festival to be held the following day, All Saints' Day, and thus renew many happy memories with their old parishioners.

## HARVEST FESTIVAL.

The Services of Thanksgiving for a good Harvest were all well attended. There was a large number of Communicants at 8 a.m. The Children's Service attracted many more than children, and the Congregation at Evening Service filled the Church. The Rector had made a special appeal for thank-offerings on behalf of the Mission Work in the Parish, to which a liberal response was given. The total offerings for the day amounted to \$166, which must be considered a very satisfactory amount, as the annual collection for the Widows and Orphans' Fund had been made only two Sundays before. Professor Clark preached at Evening Service and very much strengthened the appeal on behalf of the Mission Work, besides commending the work of the Church Army as a step in the right direction.

### CHURCH HOME.

A meeting was called by the Rector for Monday, 25th ult., for the purpose of considering the steps to be taken to establish a Church Home for aged men and women in the Parish, whom we cannot send to the House of Industry, and who are inadmissible at the Home for Incurables. Eighteen ladies so far have promised to collect one dollar per month towards its maintenance, and a Committee was formed to look after the furnishing. All is in readiness except a building. Here is our chief difficulty. Mrs. Alexander Cameron has just given \$6,000 to build an Industrial Home for Boys, and we hear of many large gifts by men of means in other Christian bodies. Have we none who would give the money to buy or build such a home as we need? A home for aged men and women, whose poverty and helplessness are their claims upon us, would be a truly Christian and philanthropic work. Such a benefaction would be rewarded by the approval of Christ, the satisfaction of one's own conscience, and the thousand prayers and blessings from those who benefit by it.

### THE CHURCH ARMY.

The two officer Evangelists, whom we have been expecting, arrived in Toronto on the 20th ult., after a stormy passage of eighteen days. Capt. Robertson and Capt. Eccleston are single men, who, at a call from headquarters, have left home and friends for the one single purpose of arousing the careless and godless by preaching the Gospel and bringing them to Christ. They began their work last Monday night at the Mission House, and the meetings were continued every night. The weather has been unfortunate, but the attendance has been good each night. The following are the

#### CHURCH ARMY SERVICES.

Every Night.....	8.00 p.m.
(On Wednesdays, in the Church.)	
Sunday—Holy Communion .....	8.00 a.m.
“ In the Church .....	4.00 p.m.
“ In the Mission Hall .....	7.30 p.m.

Contributions are requested for the maintenance of this work.

### THE WHITE CROSS ARMY.

Two meetings were held lately, one a general meeting, which was largely attended, the other a meeting of the Council for the purpose of organizing the work. Another meeting of the Council will be held on Tuesday, 2nd inst. Steps are being taken to form a junior corps of boys, similar to one called “The Boys of the Silver Cross,” lately organized by the Bishop of Central New York, for the purpose of promoting reverence, purity, and temperance among lads.

### ENVELOPE SYSTEM.

The Rector and Churchwardens feel that the time has come for the extending the envelope system of contributing to the offertory as widely as possible over the Congregation. The extent of the work now being done in the Parish, the increased staff, and the varied claims on the Parochial purse, combine to make a larger and less fluctuating income indispensable. There should be no need in a Congregation like St. George's to exercise the barest economy. There is not a single stipend or salary paid that ought not to be increased, while as things are the Wardens are never without anxiety as to how to make both ends meet. They therefore appeal to members of the Congregation to ask without delay for envelopes, and state the amount that they are willing to contribute each Sunday. Mr. Chadwick will give a supply of envelopes to any who apply. *Bis dat qui cito dat.*

While the offertory shows a gratifying increase as compared with last year, it is still far less than is necessary for the maintenance of due efficiency in all departments of Church and Parish. And although we are now happily, with our increased staff and the help of a number of earnest laymen and women, accomplishing more work than has ever before been done in our Parish, we have not nearly reached a point where either clergy or lay workers can feel that their work is fully done. The work being and to be done is a grave responsibility upon us all, and while the clergy have their share of this responsibility to bear, it rests upon the laity to at least furnish the means. The offertory is looked upon as our main source of income, not merely because it is the largest item, but also, and chiefly, because it is without doubt the true scriptural means of support for the Church and its ministry.

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**OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO**


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**CHURCHWARDENS.**

E. M. CHADWICK, 44 St. George Street.  
H. W. M. MURRAY, 207 Spadina Avenue.

**SIDESMEN.**

ROBERT SPRATT.	ELMES HENDERSON.
ROBERT L. COWAN.	ALEX. M. BROWNE.
FRANK CAYLEY.	BRUCE HARMAN.
ALBERT HARVARD.	A. J. BURROWES-CLOSE.
CHARLES FOSTER.	INGLIS LOUGH, M.D.
RICHARD B. STREET.	HARRY HAYES.
BEVERLEY JONES.	WM. KIRKPATRICK.
JOHN MARTLAND.	GEORGE F. HARMAN.
W. P. BURROWES-CLOSE.	B. CUMBERLAND.

**CHOIR.**

*Pr. centor.*—THE RECTOR, *ex officio.*  
*Organist and Choir Master.*—E. W. PHILLIPS, 71 McCaul St.

**SUNDAY SCHOOL.**

*Superintendent.*—J. R. CARTWRIGHT.  
*Treasurer.*—MISS CAYLEY.

**PHOEBE STREET SUNDAY SCHOOL.**

*Superintendent.*—DAVID BURNS.

**REPRESENTATIVES IN SYNOD.**

HUSON W. M. MURRAY. EDWARD M. CHADWICK.  
ELMES HENDERSON.

**PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD.**  
THE RECTOR AND CHURCHWARDENS *ex officio.*

RICHARD SNELLING, LL.D. D'ALFON MCCARTHY, Q.C.

**PAROCHIAL ASSOCIATION.**

*President.*—THE RECTOR.

*Members.*—All Parish Officers and Workers.

**GUILD OF THE GOOD SHEPHERD.**

*President.*—MRS. CAYLEY.

*Vice-Presidents.*—REV. R. J. MOORE, REV. F. M. WEBSTER.

*Band Mistresses.*—MISS WOOD, MISS TULLY, MISS VAN-

*Secretary.*—MISS CAYLEY.

[KOUGHNET.

*Treasurer.*—MRS. HARVARD.

**VESTRY CLERK.**

WILLIAM H. SYMS.

**SEXTON.**

ROBERT CRASHLEY, 50 Dufferin Place.

On business connected with the *Parish Journal*, address  
MRS. R. D. GAMBLE, 84 McCaul St.


Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

**PAROCHIAL NEEDS.**—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission.
5. Donations and bequests towards an endowment, of which there is at present a sum of \$312 only.

<p><b>CALDWELL &amp; HODGINS,</b> COR. JOHN AND QUEEN STS.</p> <p>IMPORTERS OF TEAS, COFFEES, WINES, AND CHOICE GROCERIES.</p>	<p><b>VINCENT HUMPHREY,</b> 309 YONGE STREET.</p> <p>FUNERALS FURNISHED At Moderate Charges.</p>	<p><b>MRS. J. GATES,</b> 228 QUEEN STREET.</p> <p><i>Milk of the Purest Quality.</i> Iced Milk always on hand.</p>
<p><b>J. &amp; J. WOOLLINGS,</b> WHOLESALE AND RETAIL BUTCHERS, MCCAUL ST. MARKET, (Corner Caer Howell Street.)</p> <p>All kinds of Fresh and Salt Meats, Tongues, Poultry, and Vegetables.</p>	<p><b>JOHN McKEOWN,</b> Ladies and Gentlemen's BOOTS, SHOES, AND SLIPPERS, TRUNKS AND VALISES, 322 QUEEN STREET WEST.</p> <p>Repairs Neatly and Promptly Executed.</p>	<p><b>JOLIFFE &amp; CO.'S</b> COMPLETE FURNITURE WAREROOMS, 467 to 471 Queen Street West, TORONTO.</p>
<p><b>FAIRBAIRN, THE GROCER,</b> Cor. D'Arcy and McCaul Sts.</p> <p>AGENT FOR THE PURE HIMALAYAN TEA.</p> <p><i>Camel Goods a Specialty.</i></p>	<p><b>S. CRANE &amp; CO.,</b> IMPORTERS AND DEALERS IN COAL AND WOOD, Wharf, foot of Simcoe St., and Office: 113 Queen Street West. Yard: 57 Richmond Street West, TORONTO. TELEPHONE.</p>	<p>SPECIAL MANUFACTURES: Spring Beds, Mattresses, Lounges, and Upholstery.</p>
<p><b>WHEELER &amp; BAIN,</b> STOVES, TINWARE, AND GENERAL HOUSE FURNISHINGS. 278 QUEEN STREET WEST.</p>	<p><b>CREALOCK &amp; BROWN,</b> WHOLESALE AND RETAIL BUTCHERS, 7, 9 AND 10 ST. PATRICK'S MARKET.</p>	 <p><b>ARTISTIC PRINTING,</b> of every description, required for the Church, Sunday School, Office, Warehouse, Store, and for Weddings, Socials, Entertain- ments, &amp;c. Send for estimate. <b>TIMMS, MOOR &amp; CO.</b> 23 ADELAIDE ST. EAST, TORONTO.</p>
<p><b>ROWSSELL &amp; HUTCHISON,</b> BOOKSELLERS &amp; STATIONERS, 76 KING STREET EAST.</p> <p>The Church Hymn Books used in St. George's, in a variety of sizes and Bindings.</p>	<p><b>HUBBARD BROS.,</b> STOVES, RANGES, FURNACES, HOUSE FURNISHINGS, 300 QUEEN STREET WEST, Corner of Soho Street.</p>	<p><b>R. G. DOHERTY,</b> WATCH AND CHRONOMETER MAKER JEWELLER AND OPTICIAN. (Member of the British Horological Institute, London, England.) 360 QUEEN STREET WEST, 8 doors East of Spadina Avenue, North Side. Acknowledged to be the best House in the City for Watch repairs.</p>
<p><b>W. BARBER,</b> POULTRY &amp; PROVISION DEALER, 244 Queen Street West.</p> <p>EGGS, BUTTER, POULTRY, &amp;c. ALWAYS ON HAND.</p>	<p><b>WINSOR &amp; WOODLEY,</b> CARPENTERS AND JOINERS.</p> <p>Jobbing promptly attended to.</p> <p>JOHN STREET, NEAR QUEEN.</p>	<p><b>DRINK BETHESDA WATER</b> KEPT BY ALL DRUGGISTS. Sole Agents for Canada: QUETTON ST. GEORGE &amp; CO.</p>
	<p><b>THOMAS CRASHLEY,</b> EXPRESS DOUBLE AND SINGLE FURNITURE VANS. Carpets Cleaned and Re-laid. OFFICE.—23 BEVERLEY STREET. Telephone, No. 1070.</p>	<p><b>MRS. DOHERTY,</b> REGISTRY OFFICE For Governesses and First-Class Servants only. 360 QUEEN STREET, WEST.</p>
		<p><b>W. H. McKEOWN,</b> DEALER IN GENERAL HOUSEFURNISHINGS, 320 QUEEN ST. WEST. <b>HOT AIR FURNACES A SPECIALTY.</b> Estimates given on all kinds of Tin, Copper, and Sheet-Iron Work ALL ORDERS PROMPTLY ATTENDED TO</p>