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A result of the Catholic Truth so-orsy conference at Manchester, Eng., during the last week in September is that next year there will be a new development. The annual gathering will be no longer merely the confe-rence of the Catholic Truth society. A stage has been reached, to which the promoters of the first contrence as Southwark more than twenty years ago looked forward as an ideal that might some day be attained, but was then quite beyond the bound of the practical.

ENGLISH CATH Commons R. R. Dec. 1909

A NEW DEVELOPMENT.

Coming Year.

CONGRESS.

Vol. LIX., No. 17

that might some day be attented, but was then quite beyond the bounds of the practical. In future there will be each year an English Catholic coggress, in which all English Catholic associa-tions will co-operate and which will cover the whole field of Catho-le action, according to an an-nouncement of the archbishop of Wetminster. One of the important papers at the recent conference was by Mr. Hilaire Belloc, one of the few Catholics who secured a seat in Parliament for an English constitu-ery at the recent conference was or Regarding this paper a errespordent of America says: "There was in his analysis of the fallacies and dangers of Socialism the insight of the men who has not merein a Bogland. He showed that its doctrine is economically un-sound, and that the ideals are un-obristian and even anti-Christian. This was confirmed by the argu-ments of the speakers who took part in the discussion of the paper. It has made a great impression on the public, if one may judge from the comments it called forth in the non-Oatholic press. One leading London daily paper called attention to the "markable fact." that even a local meeting of Catholics, like this, spoke out plain and unantmously on the Socialist propaganda, condeming is tendecies as clearly as if it were the Roman Curia making a de-latation or the sight, and adde that such a prorouncement would be always found to be very much what row being one of the great sources of strength and influence of the Catholic body. The writer evidently he Bable of contradictory or diver-gent views usually manifest in non-Catholic gatherings." An outcome of the conference is the study, in which priests and laymer.

An outcome of the conference is the establishment of a new organiza-tion, the Catholic Society of Social Study, in which priests and laymer-will combine for the double pur-pose of gathering and imparting in-formation, and setting on foot pro-paganda, in order to apply Catholic principles to the amelioration of so-elal conditions.

Editor of the "Catholic World" Declares That **PROGRESS TOWARDS ERECTION** Catholic Colleges and Schools Never Need-Proposal to Establish One During the Fitting Tribute to the Imperishable ed Loyal Support so Much as To-Day. Memory of "The Chief."

MONUMENT

This week falls the anxiversary of the death of Charles Stowart Par-passed away. The National monu-ment in his honor and memory has still to be erected. This is scarce-to be creditable to treland and Dublin to be creditable. For prac-tically all that freland and Dublin to be creditable. For prac-tically all that freland and Dublin to the creditable. For prac-tically all that freland and Dublin to the cast it is almost to the cast it is almost to the cast it is almost to the cast of the scare it is almost to the cast of the scare it is almost to the majestic statue by Augustus to the capital of the mation by the pedestal and the great olumn for the majestic statue by Augustus to the capital of the mation by the scatch of the scare in a letter addressed by Mr. Augustine Roches to Mr. T. C. Harrington, M.P., as that het is progress is being made with what we must all for lear that kittle progress is being made with what we must all for bard as the National memorial to the scatter frishman of our own out. BID NOT FORTHCOMINC.

AID NOT FORTHCOMING.

AID NOT FORTHCOMING. "It seems incredible, but it would that the material aid necessary for the progress of the work of the me-morial is not forthcoming. It would be too humiliating to believe that this could be due to any forgethul-ness or lack of gratitude towards the man to whom the farmers and howelers in the cities, which depend of their prosperity on the country, owe their present marvellously dif-ferent status to that which prevail-ed thirty years ago, when Farnell put his hand to the plough. Under his the moment owing to lack of funds it seems a travesty at once of funds it seems a travesty at once of particutions and honor to the glo-rious dead that excursionists should that places to pay cheap and empty-mained at home and subscribed what the visit would cost them to the hope that some sense of their re-sponsibility may dawn on my coun-tions of Cork, I enclose you a cheque from the regarding the erection of a moument in Cork, but I cordially may the presending the erection of how with the moument in the da-partions the moment owing to lack of citol. As is sufficiently well how that some sense of their re-sponsibility may dawn on my coun-sponsibility may dawn on the cou-partitions regarding the erection of how that some sense of their re-sponsibility may dawn on the cou-hope that some sense of the travent hope that some sense of the t "It seems incredible, but it would

GREAT SERVICE TO IRELAND.

GREAT SERVICE TO IRELAND.GREAT SERVICE TO IRELAND.Criticizing Priests.The habit of criticizing our priests.The habit of criticizing sometimesThe habit of criticizing sometimesThe marge of priests in
their arduous and and of priests in
beir arduous responsibility?Oh, in
the arge or blame, let us pray most,
and first, and last, for all our spi-
ritual Fathers in the Church.GREAT SERVICE TO IRELAND.There is no need at this hour to
dwell on the inmems services of
the outlook to-day be better
than it has been since the second of an Irish legislative
assembly, the work of Paramell is a
the origin of the altored prospect
and the hope. This movement he led
with such unerring political acu-
men, must rank amonget the most prese or blame, let us pray most, and first, and last, for all our spi-ritual Fathers in the Church, azd let us remember that if an angel from heaven were to come down visibly to minister to us, we might think we saw something to criticize in him, because-"we should not always understand." This beautiful prayer for priests, frequently said, should do our own souls good as well: 0 Jesus, Eternal Priest, keep Thy Sacred Heart, where none may touch them. with such unerring political acu-men, must rank amongst the most eventful and successful in the his-tory of politics. It affected the country through and through, and to-day all parts and sections of the country are feeling the beneficial re-sults, for, despite what our enemies may say, the results have been in the main beneficial, and are likely to make for permanent good. With far more truth than the great Swift might Parnell have said: "Ireland is my debtor."

Possibly one of the most striking things to the man who stops occa-sionally to get his bearings is the wonderful awakening which has oc-curred during the last four or five years in Catholic circles with respect to Catholic advection.

The True Editness

MONTREAL, THURSDAY, OCTOBER 21, 1909

Catholic education. Conventions of educators have met summer schools have been organized for the members of the religious teaching orders, and serious study has been given to all the modern methods of instruction.

The result of all this has been real The result of all this has been real progress in many ways, not the least of which has been a realization by the Catholic people at large of the vital importance of sound Ca-tholic education, especially in these days when the indexe of sounds days when the tendency of secular education—so-called—has been Rationalistic and away from Christian belief.

education-so-called-has been Ra-tionalistic and away from Christian bellef. A very interesting phase of this widespread educational movement is discovered by an announcement which has just been made by the Catholic World, a monthly ma-gazine of high standing, published by the Paulist Fathers of New York. Through its editor, the Rev. John J. Burke, C.S.P., the Catholic colleges, convents, seminaries and high schools by which it will be able to place deserving boys and girls in Catholic schools through-out the country. It has also es-tablished an education bureau which will be glad to furnish all informa-tion to parents and students. It is announced that the boy or girl who secures a scholarship through the Catholic World will have his or her tuition paid in full by the magazine and that the requirements for se-curing a scholarship will be such as to place this great opportunity within the grasp of every energetic deserving boy and girl. Without question this is one of the mosen notable, undertakines in the cause of Catholic ducation be-gun in recent years, and 'that this great work should be taken up by the Catholic World will seem most appropriate to those who know the high standing of the magazine and

appropriate to those who know the high standing of the magazine and

It is to be hoped that the money still required to proceed with the monument will be soon forthcoming. still required to proceed with the monument will be soon forthcoming. As the anniversary of the death of the patriot statesman comes roun we are naturally reminded with spe-cial strength of his claim upon t'a affection, the gratitude of his peo-ple. It is, therefore, an opportune moment to tell the country of i's duty. Ireland is still, no doubt, a poor and struggling country, bit it can well afford what the Memo-rial Committee require. And if Ire-land be still poor and struggling we wonder what state she would be in just now were it not for the work just now were it not for the work of Parnell and his splendid band of lieutenants thirty years ago.

PLETED.

Much interest attaches to this statement of Father Burke's in view of the recent criticism of Ame-ridan college conditions. The articles

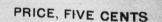
ridan college conditions. The articles in the Cosmopolitan by Harold Bolee drew replices from many quar-ters. Bishop McFaul was heard from in defence of Catholic colleges and in criticism of conditions in non Catholic schools: while in the Au-cust Catholic World Rev. J. Pren-definit, S.J., of Boston, showed the source of unbelief to be modern Ger-man criticism. The Catholic World's Educational Bureau can do spiendid work for both parents and students in the cause of Catholic enucation.

Sudden Death of **Bishop of Nicolet.** Celebrating Jubilee at Rome Was

Overtaken.

Mgr. Proulx, Bishop of Nicolet, who arrived in Rome last week to celebrate his sacerdotal jubilee in St. Peter's, and who was stopping at the Canadian College, was taken of Parnell and his splendid band of lieutenants thirty years ago. THE MONUMENT ABOUT COM-PLETTED COM-

bits



Opens Educational Bureau. **GREAT TEMPERANCE** WHY DO **DEMONSTRATION.** THEY DO IT? CLASSES AND CREEDS UNITE. INCONSISTENCY OF SECTS. Large Delegations March Through Prin- They Name Their Churches After Catholic Saints.

cipal Streets.

its labors for more than forty-five wears in the cause of Catholic liter ature. In an interview given our repre-sentative Father Burké said: "The endeavor on my part has been two-fold; to give deserving, boys and girls a free education and to make the Catholic world better the two great works could be com-bined and carried out together. I have long studied how it would be possible to give our young people, who are, of themselves, unable to secure it, the opportunities to marks of debasing alms-giving, to present the same chance for a Ca-tholic secure and the same chance for a Cather P. Heffernan walked with St. Anthony's Society: Rev. Father Kiernan with St. Michael's: Ald. Carter, president of the Lord's Day Alliance: J. R. Dougall, honorary president; J. H. Carsor, vice-presi-dent; the Rev. Dr. W. G. Young, the Rev. John McKillican, the Uev. W. P. Boshart. Mr. John Cunning-ham and R. L. Werry, acting se-cretary; Mr. W. Patterson, attorney and members of the Alliance execu-tive: Mr. J. H. Roch, D. D. Munro and others representing the Good Cympiars: Mr. J. H. Spicer, William Owers and others' representing the Royal Templars: Messrs. Fred. Ha-milton and T. H. Hodgson. milton and T. H. Hodeson.

LETTER FROM ARCHBISHOP.

When the procession reached the the dathedral the members of each so-ciety were given the pews allotted them, while the officers and invited guests took special seats in front

of the altar railing. The service opened with two ser-mons, one in French and the other in English. Before each sermon the following letter from Archbishop Bruchesi was read:

read: "Were it not for the First Plen-ary Council of Canada, which ne-cossitates my presence at Quebec, gladly would I be with you to-day to bid you a hearty welcome to my cathedral. With the Apostle Saint Paul I may say in all sincerity: "Though I be absent in body, yet in spirit I am with you.' Your prespirit I am with you.' Your pre-sence, in answer to the profferred insence, in answer to the producted in-vitation, is an earnest of your eagerness to take part in our cru-sade against one of the worst foes of individual, domestic and social peace and happiness. You are apospeace and happiness. You are apos-tles of temperance. Heaven has evidently blessed the religious and patriotic work which I inaugurated three years are. You must pursue it with unabated zeal.

SOBRIETY TO BE TAUGHT.

"Parents, unite with your bishops and your priests. Teach your fami-lies sobriety by word and example. Let your homes be a school of vir-

Let your nomes be a school of vir-tue, honor and dignity. "Workingman-Exert your best in-fluences over your fellow workmen. Keep them away from saloons where they ruin their health, squander large sums of money which they could devote to much nöbler pur-poses and where they only learn to contract the most perpicious ha to contract the most pernicious ha

There are far too many saloons in Montreal. There is no reason why hould be any at all in many es. Christian citizens, together, spare no pains in there show localities. localities. Christian critical, league together, spare no pains in order to limit their number. Your league together, spare no pains in order to limit their number. Your zeal will suggest measures which you will think proper to adopt in order to minimize the occasions of evil. Should not all saloons and bars be closed early on week days and particularly on Saturdays? Are not the regulations adopted in other places, and attended with the hap-piest results, most opportune in the city of Montreal? Should not every bar and saloor be closed on Labor Day? Such a regulation would be a protection for the workingmen themselves. Are you not confident that if our mutual benefit societies appealed in a body to the Govern-ment such requests would be readily granted? Brethren, this is the time to be up and doing. Let the faith that is in you and your pariotism prompt you to act. Let no obstacle nor any failure in your first at-tempt dismesy or discouries you. Your effonte are most praiseworthy. With all my heart do I bless you and them, and I beg the Most High to reward you in turn by bestowing upon you heaven's choicest favors and blessings."

Among the many strange things done by our separated brethren of the non-Catholic churches, says the Intermountain Catholic, nothing ap-pears to us more singular than call-ing their ecclesinstical buildings af-ter Catholic saints. The Episcopal Church retains a calendar of saints —not devotion to them-thus hold-ing the shadow without the sub-stance and, as a result, one may not feel so much surprised at the action of the Episcopalians in giving Saints' mames to their churches. But why are these names associated with their temples? Not surely to honor the saints, for one of the thirty-nine articles forbids this compliment —nor can it be for the purpose of making the intercession of meanting.

the saints, for one of the thirty-n'ne articles forbids this compliment —nor can it be for the purpose of asking the intercession of sanctified souls, as the Episcopalians; barring the High Church party, do not be-lieve in prayers to the saints. Then why do they give Saints' names to their churches? It seems to us but another example of the many incon-sistencies to be found in the beliefs and practices of the Protestant Epis-copal Church. But what shall we say of Presby-terian and Methodist churches earry-ing the names of Catholic saints?. Paul's, etc., etc. These holy and apostolic men were canonized by the Church of Rome, which created the rame "Saint." This, is, indeed, most extraordinary: Where did the sects get these saints? And for what end or special purpose is any of their churches named after any Catholic saint?

what end or special purpose is any of their churches named after any Catholic saint? All these saints whose names are thus appropriated without authori-ty and taken, if not "in vain," at least from the Catholic Church, are called so on the authority of the Church of Rome, which Protestants repudiate, and which Church is con-sistent in giving us patron saints whose help we are taught to ask that they may interced for us be-fore the throne of God. Where in the whole range of ec-clesiastical or profane history may one find a Protestant saint? Is it rot a very remarkable fact that not one of the Protestant saint? Is it rot a very remarkable fact that not one of the Protestant denominations has canonized Luther, Calvin, Lati-mer, Ridley, Knox, Wesley, or Do-wie! Why do we not hear of a St. Luther's church, or the church of "Good Queen Bess," queen of Eng-land or of the church of that holy and mortified man, Henry VIII., king of Englard? It is "too amaz-ing for anything" to see how Pro-testant sects lay claim to Catholic Saints in this manner, ignoring their own founders. And what is also strange is that

own founders. And what is also strange is that And what is also strange is that many of the ministers, preaching in churches named after Saints, are particularly careful, when address-ing their congregations, to omit the title "Saint" and quote "Paul," "Mathew," "Andrew," as if they were ashamed to give the Apostles the titles the historic Roman Church benerged them with One might at the titles the historic Roman Church honored them with. One might at least expect them to say Mr. Paul or Mr. Matthew, if they feared to be too "papisiteal" in using the word Saint. Why, then, call their churches after Catholic saints. if they are afraid to speak the word saint to their people?

delivered by Rev. Father Tranche-

After graphically depicting

Borne means must be found, and a means too that would not have any marks of debasing alms-giving, to present the same chance for a Ca-tholic college training. After much thought, I conceived the present plan, which offers an opportunity to boys and girls throughout the land and yet makes them prove the seriousness of their desire before the opportunity can be made use of. There was never a time when ener-getic support of the Catholic col-lege was more needed than now: ne-ver a greater necessity of the Ca-tholic college from a patriotic view alone than now; when the chaotic condition of thought and conduct in our non-Catholic colleges has be-come so manifest. If we can pro-mote the work, we will achieve much in the holy cause."

LORS WELCOME. Wednesday Evening

lent invited. The fin-pay us a visit. 10 a.m. on Sunday. ert on Sunday eve-

ays from 9 a.m. to from 1 p.m. to 19

COMMON STREETS.

ENTS IN STUD Char inary advice free. sent upon netor's Adviser sent upon farion, New York Life Bidg hington, D.C., U.S.A

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BELIS

1

entagion. Bless their labors with abundant buit, and may the souls to whom they minister be their joy and con-colation here, and in heaven their beautiful and evenlasting cown.— Sared Heart, Review.

At the conference of the clargy of the different desneries of the dio-tere of Dewn and Connor held re-muly, it was stated that the Most Rev. Dr. Tohill expected all priests in fature to possess at least an ele-mentary knowledge of Irisk

Keep unstained their amointed hands which daily touch Thy Sacred

Body. Keep unsullied their Hps. daily purpled with Thy Precious Blood. Keep pure and unearthly their hearts sealed with the sublime marks of the priesthood. Let Thy holy love surround them, and shield them from the world's contarion.

DEBT TO HIS MEMORY. Farmers and laborers, and dwel-ters in our difee and towns-all of them own this memory a warm cor-mer in their hearts. Why, then, is it that the pality few thousands mecessary to finish this great me-too and memorial have not been forthcoming long since. It cannot be that the pople are not disinclin-ad to let the memory of Parneli and his mighty deeds for them pass out of mind. That would be the black-est ingratitude. But then we are thousands which would mean so slight a burden spread over the whole country, are still hadding, and consequently St. Gaudens's master-piese running hidden away ad cam-not in brought forth to great the majestic thoroughtare upon which alignedy stands the splendt Batlon-al memorial to the other great shistiam of our new, O'Counsil.

his-the DEBT TO HIS MEMORY.

A pike weighing over two hundred pounds was caught in Lowryle Lake near Armash, on Sept. 21

THE MONUMENT ABOUT COM-PLETED. The monument is, in reality, al-most completed. The chief part of it is, in fact, finished. The great Irish American sculptor, whose star trish American sculptor, whose star trish American sculptor, whose star to a function is one of the great Irish American sculptor, whose star trish American sculptor, whose star set as treasure for the capital of the nation; an art treasure worthy to their artistic wealth, This surely is a consideration which should in fluence the Nationalists of Dublin by taking a hand in the erceiton of the monument, they will not only do honor to the mamory of Min whom they loved to call "the Chief," but they will be adorning their sity with another marteripec of statuary of which any metropo-lis in the work to do their duty, and to of it promply. He is con-of the glories of our nation; let the metron see to it that the splendid memorial to his memory is resetted bore his anniversary comes yound and the weighing over two hundred borde was during the lower of the splendid memorial to his memory is the some of the glories of our nation; let the metron ale to its themory is the splendid borde has anniversary comes yound again. Dublin Weaking Freeman. A prix wing due to Lowry is Lawer borde was during over two hundred borde was during over two hundred borde was during the lower of the splending the splendid to the metrof is in the work to do their duty. A to do it promply. He is one of the glories of our mation; let the metrof is in aniversary comes yound again. Dublin Weaking freeman. the name of the estate of Thomas F. Walsh, near Denver, from Wol-hurst to Clonmel. The latter place was Mr. Walsh's birthplace in Ire-knd. Fart of the ceremony con-sisted of the unveiling of a tablet at the entrance to the house. which reade: "This estate was renamed 'Clonmel' by the President of the United States, William H. Taft, on the occasion of his visit to Mr. and Mrs. Thomas F. Walsh, Sept. 22, 1909." Mr. Taft, in rechristening the Walsh place, spoke as follows: "The hardy-hearted immigrants from Tipperary, and from every part of the Emerald Isle, have come to the front in America as they deserve. There is no element, no strain, in our civilization that has manifested jitself to be stronger, more enter-principles than the Irish who come to this country to make it their own. I have the greatest pleasure in calling this place after that heav-tiful spot in Tipperary. I conse-crate this setute of 'Clonmel.""

FATHER O'HARE .SPEAKS.

Rev. Father O'Hare, who is at-tached to the Cathedral of Newry, Irehand, preached the English ser-mon, the French estmon having been

ravages caused by liquor in the house and in society, in the huts of the poor as well as in the marsions of the rich, Father O'Hare thunderthe poor as well as in the marsions of the rich, Father O'Hare thunder-ed out his warning to young girls never to marry men addicted to li-quor. 'I am a stranger to you all,'' he said. 'we have not met be-fore and shall not meet again, but take this warning home; never, ne-ver allow your daughter to marry a young man addicted to liquor. Nei-ther let fluttery, subtle promise, vi-sions of wealth and social distinc-tion entice a young lady to marry a drunkard, for his promises are as see as water. A maiden's heart and a maiden's hand will, as sure as the sum rises, find shame, miserv and de-generation in the home of that young man. "The presence in the Cathedral of those who profess other creeds than ours.'' said Father O'Hare, 'i's a public testimony of the fitness of what we are firsting for, which should he a matter of public re-ioring." "After the sermon there was sol-eramet. His Lordship Bishop Ra-cicot officiating.

"The scope of such publications is to permade the faithful that the Hely Father has no need of the gen group aid of his children in the man-metcastics of his apostolic ministry

THE TRUE WITNESS AND CATHOLM CHPONICLE.



No soul was even lost beits fresh beginnings broke down; but thousands of souls have been lost cause they would not make fresh beginnings.

+ + + Have a Program.

There are twenty-four hours in the day. Give eight to sleep and eight to work. How about the other eight 1

ight? You keep an account of your ex-enses; did you ever keep an ac-ount of your time?--more particu-rily of those eight hours not given ver to work or sleep? What was doing '

Reading. Out-door sport. A long valk. A visit. At church. Society walk walk. A vist. At church. Society meetings. Lectures, theaters, musi-cales. Drinking, banqueting, carous-Ang. Merely idling, etc., etc. How much time to each ? The an-swer will indicate where you are related to an endower incoment.

going up or down—improving or re-trograding. One's associations have much to

with the profitableness or waste of one's spare time. Your friends and familiars should be chosen with

care. Don't merely drift. Have a program.

ram. Can you not— Devote an hour a day to reading? Hear a good lecture once a month? Visit a church daily for five min-

utes? Do some helpful kindness once a week towards a fellow-Christian? Your eight hours of spare time daily should enrich your life and daily should enrich your life and broaden your character and help to save your soul.—Catholic Cutizen.

+ + +

How to Revive Fading Roses.

Bouquets of wilted roses, seeming-ly fit only for the rubbish heap, may be completely revived and fresh-ened by a method which, in its ro-sults, is identical to that of a heasuits, is identical to that of a hea-vy dew. The life of a rose bouquet can easily de increased or lengthened to twice what it would ordinarily be by this simple method, says the Housekeeper. Put the stems of the roses in a tumbler of water and then place the tumbler and roses in a vessel of sufficient size to allow the mire bouquet to be covered A vessel of sufficient size to allow the entire bouquet to be covered. A large pail or boiler is very good for the purpose, or, if a large number of roses are to be revived, a bath or washtub will fulfil all requirements. Cover the vessel tightly and leave undisturbed for twenty-four hours. By that time the roses will be found are becutivally freek and invigonated By that time the roses will be found as beautifully fresh and invigorated as if just plucked from the bushes and with every petal covered with the artificial dew. Wilted lettuce may also be freshened and kept in order end accellate condition for crisp and excellent condition for weeks if treated in the same way. for crisp

+ + +

Beware of the man or woman who is always finding fault. The flaw-picker is, always, an individual full of envy, conceit, prejudice, narrow-ness and suspicion. Bishop Spald-ing, one of America's greatest think-ers, says very truly, 'It is easy to find fault; appreciation requires in-telligence and character.'' A maligtelligence and character." A malig-nant mind is an ulcer thut blights effort in those that come in contact with it, and ultimately destroys the one that possesses it.

+ + + The Good Will Habit.

sant as home-make a home the dearest spot on earth to it. Don't think time is thrown away that is spent in making home a place of delight for the little ones and the big ones. One good home is worth all the past-time clubs in the mealth. the world. Don't forget that wise maxim-

-"as bon't forget that where making as the ywig is bent"-etc. If you train the child in the way he should go he will never depart from it. Don't make your boy a molly-cod-dle, or your girl a suffragist. Spend all your days making them good men ard women

nd women. Don't allow a child to exaggerate Teach him that truth is beautiful and sacred.

Don't be a "donter." Give a child a few fundamental 'rules, see that he observes them, and shut your eyes to Don't es to trifles

t scold when Johnny comes with a big tear in his trou-Remember to correct moral to you "breaks" and that accidents will happen.

+ + +

The Ideal Woman.

Very interesing was the lecture given by Very Rev. Father Michael, superior of the Passionists of Nor-wood Park, on a recent Sunday af-ternoon at. the Illinois theatre. The lecture was entitled "The Ideal Wo-man," and was given under the auspices of the Daughters of Isa-bello for the head the Carbon State bella, for the benefit of the new Pas-

beila, for the benefit of the new Pas-sionist monastery. Suffragettes, suffragists and other varieties of women aspiring to 'ac-tivities outside the home, were dealt with in terms of withering scorn by with in terms of withering soorn by the Reverend lecturer. Women were declared to be by nature absolutely unfitted for the right of suffrage. Father Michael drew a sad picture of the suffragist's neglected husband, who remains at home caring for the lap dog which takes the place of childrem in his wife's affections

in his wife's affections, children while his wife is out "complaining,

while ms whe is out complaining, lecturing and voting." The reverend father turned his at-tention to the fashions in dress and asserted that tight-fitting gowns are deserving the rebuke because of their

unwomanly appearance. Women who parade about in large hats, apparently with their souls in the hat feathers, Father Michael

classed as worm-eaten leaves of the foliage of the social tree. "The crowning height of woman's elevation can only be attained within her own sphere, and never in that of man," said Father Michael. "Any attempt, therefore, on the part of woman to overlap the boun-daries of her sex and to become mannish is as absurd as an attempt by man to become girlish or woman-

'Woman's ability and usefulnes "Woman's ability and usefulness does not consist in turning politi-cian nor working for equal suffrage nor seeking office. The logic of these people who are called suffra-gettes is utterly untenable. "Anyone can readily conceive that womán was never intended by the Divine Master to cast herself into the mide turmoil of the political

Drvine master to cast nersell into the rude turmoil of the political arena. Neither woman's body nor her mind is adapted for masculine, occupations. Her feet were never made for the march of the soldler or policeman. Her voice, symphonic and melodious, was never meant to pronounce stern sentences. Much pronounce pronounce stern sentences. Much less are her mental faculties adapted

The same are ner merical factures adapted to administer government. "Is there a woman in all the world without the circle of suffragists who would be willing to pronounce a death sorterce? If there is, would any of you be willing to call her worther?"

mother A habit of holding a kindly atti-tude of mind towards everybody has a powerful influence upon the cha-racter. It lifts the mind above the Father Michael. "While she divides her time between shopping and poll-tics and is complaining and lecturin and voting he is at home tending the baby. Or, rather, it will be a Teddy Bear or a lap dog, for this sort of woman will have little love for domestic virtue, less for wife-hood and none for motherhood. "The true, ideal woman must not ape man's nature nor aspire to poli-tical preferment, but must think like a woman, love like a woman, dress

e cess in reasonably healthy individ-uals is usually carried out in from four to six days, anything which happens to be given in that time stands a fair chance of gotting a reputation as a cure. "The only sure cure for oolds and coughs is to avoid the infections and the foul air of 11-ventilated rooms and buildings in which they breed; to keep the body toned up to fight-ing pitch, by cold baths and an abundance of fresh air, especially in the bedroom; and if the infection does get a foothold to assist Nature in her fight against it by rest in the open air, and promoting elimination open air, and promoting elimination through the skin, bowels and kid-

"In fine, don't tinker with symp-toms; look for the cause, and re-move it. Don't try to lock the sta-ble door after the horse is stoler, but train your horse to bite strang-ers. Attack is the best defense. Keep ers. hour at good fighting weight. ers. Attack is the best defense. Keep your body at good fighting weight, and you can defy disease. Sunlight food, fresh air and exercise are the only cure-alls known. Don't worry about disease and what to take when you're sick, but work for health."

+ + + Near-Possum.

This is a tried and tested Dixie recipe for "near possum." Into a pound slice of pork steak place a stuffing made as follows: Boil and peel two good-sized sweet potatoes, press through a colander, season with two tablespoonfuls of brown sucar, the same quantity of dark sugar, the same quantity of dark molasses, and mix in one egg. The steak can be held around the stuffing withthreads. Rub salt and pepper over the completed "possum," and place in a baking-pan with one pint of water. Bake for one hear and water. Dake for one hour and fifteen minutes, basting frequently Remove the threads, and serve on a platter garnished with small baked apples.—Fannie Merritt Farmer in September Woman's Home Compan-

· · · · · ∃wo Breakfast Dishes.

CURRIED EGG CUTLETS.

Put a teaspoorful of fine-minced onion into a small stewpan contain-ing one ounce of butter, add two teaspoonfuls of curry powder and for a few minutes until cook for a few minutes until onion begins to turn a pale brown, then stir in two teaspoonfuls of flour and, when it is smoothly mix-ed with the butter, add gradually a quarter of a pint of boiled milk; season with salt and pepper, and continue to stir until the sauce is units thick that down the same is quite thick, then draw the pan to the side of the stove and let the

contents simmer for e quarter of an hour. Remove the shells from four hard-boiled eggs and mince them coarsely with a sharp knife; add a desertspoonful of tomato catsup to dessertspoonful of tomato catsup to the curry sauce and a squeeze of le-mon juice, then remove it from the stove and stir in a tablespoonful of chopped ham, the same quantity of bread crumbs and the minced egg and spread the mixture out on a plate to get cold. Then turn it or. to a floured board and roll it (with the hands) into the shape of a same to a floured board and roll it (with the hands) into the shape of a sau-sage, and with a sharp knife cut this into eight pieces of equal size; form these into the shape of cut-lets, put a short piece of straight macaroni into the end of each cut-let, to represent the bone, and, af-ter mastive them with beaten are "Is there a woman in all the world without the circle of suffragists who could be willing to pronounce a eath sortherc? If there is, would up of you be willing to call her tother? "What will become of the honest usbaad of the suffragist?" asked

some other delicate tish, and sea-son well with salt, pepper, cayenne and nutmeg. Have ready a round tin (of suitable size) which has been liberally buttered; nearly fill it with the fish and bake in a fairly quick oven for about half an hour; serve the fish cake turned out of the mould and surrounded with shrimp sauce. auce.

VIENNA STEAKS.

sauce. VIENNA STEAKS. Pass one pound of tender rump steak through a fine mincer, with a large teaspoonful of minced onior-and a slice of bacon; put the meat into a basin, season it with salt., pepper, cayonne and nutmeg and add a dessertspoonful of chooped parsley and an unbeaton egg. Work the meat with a wooden spoon until it is thoroughly blended with the egg and turn it on to a floured board : take about a tablespoonful at a time and form it into little rounds cakes (the same size and thickness as fillets of beef); when a sufficient number have been made fry them quickly in a small quantity of boil-ing beef dripping until they are nice-ly browned on both sides. Serve the steaks on a border of mashed, potatoes, with half of a fried to-mato (sprinkled with powdered parsley) on each.

parsley) on each. For a Stimulant.

For the woman who is tired out For the woman who is tired out there has been prescribed something new. This is a mixture of grape juice and olive oil. One tablespoon ful of the latter to four of grape juice is taken after each meal. If the taste of oil is too strong for some stomachs, two more table-spoonfuls of the grape juice may be added. It is claimed that \leftarrow both serve as an excellent medicine. The serve as an excellent medicine. dose becomes very palatable a awhile. It should be always in Builds up the appetite, and the lubricates the stomach in a m iced oil beneficial way. most

Mrs. Marconi Wife of Great Inventer,

is Irish.

Mrs. Guglielmo Marconi, wife of the inventor of the wireless tele-graph, was Miss Beatrice O'Brien, daughter. of Barcon Inchiquin, before her marriage to Marconi.

her marriage to Marconi. Mrs. Marconi, a noted beauty, is Irish to the backbone, Marconi him-self claims Irish blood—his mothe came from the ould sod. He and came from the ould sod. He and Miss O'Brien were married in Lon-don, where they now make their don, where the home, in 1905.

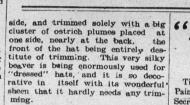
home, in 1905. She is a wonderful horsewoman, is Mrs. Marconi. No fox-and-hounds that royal society undertakes is complete without her, and it is she who always leads the chase. Of late, Mrs. Marconi had been in-temating how of in her.

or late, ars. Marconi had been in-teresting herself in her husband's work and his experiments. Together they spend long hours in his labora-tory, and, like a true scientist, Mrs. Marconi has gotten into the habit of missing meals. Her charities are legion.

What is Worn in London

sum, is Generally Used for Toques. Hairdressing Not at All. Attractive.

London, Oct. 5.—The most dis-tinctive point in the new fashiors in hats is not so much the shape of the hat as the way it is set upon the head. Our eyes will no longer be afflicted with the coal-heaver ef-fort of the het dramadiantic the be afflicted with the coal-heaver ef-fect of the hat descending at the back and hiding the lino of neck and shoulders. It is one of the most beautiful lines possessed by either woman or man; and a well-poised head even viewed from the back gives more distinction than anything else. This line is to be restored to us. All the newest models, no mat-ter how big they may be, are poised erect upon the head, so that the hair is seen all round and the line of the neck rises from the shoul-ders. It is true that the big toques It is true that the big toques still come well down over the head, but not so much as they did last year: and anyway, as they habe no brims they cannot give the terrible coal-heaver effect which makes the back or side view of women wearing "cartwheels" so grotesquely ungrace-ful and dowdy. Many of the wide-brimmed hats emphasize this fact by having the brim turning up sharply over the crown at the back. We have been for so long deprived of the sight of any hair under fashion-able hats that the spectacle of a pretty nuque thrown into relief by the contrasting color of the hat pois-ed above it, comes as a delightful supprise. 'cartwheels' so grotesquely ungrace-



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Surprise

What will probably be a most po what will probably be a most po pular shape to accompany tailor-mades this autumn is, comparative-ly small in size, with the brim turn-ed up sharply on the left, the trim-ming consisting of a mass of shaded wings. Another one which pro-mises to be one of the most fashion-miles to be one of the most fashion-

Inises to be one of the most fashion-able of all the autumn hats, is the small black velvet tricorne, which is being revived in Paris in its many varieties, from the tiny felt lampion worn by the Duchesse d'Uzès and many other ladies when hunting to the decorative marguis in black vel-vet with its paragraphs of which is the later of the decorative margues of the later of the decorative margues of the later of the decorative margues of the later of the decorative margues in black vel-

vet with its panache of ostrich fea thers. The curious red Renaissance thers. and narrow circular brins, trimmed with a band of jewelled passementerie and single small upstanding fea-thers, are also among the novelties: they certainly are smart and origi they certainly are smart and origi-nal, but are by no means becoming to all faces. The brim question is still a moot point among the arbi-ters of fashion. Some hats con-tinue to have very large brims, though, as I have said before, they are not permitted to hang down at the back; others have hardly any brim at all, like the velvét ones with full crowns, of which the brim is generally but the gathered edge of the velvet. In all, however, the small amount of trimming is a dis-

down with enormous flowers and huge bows of ribbon: and the new hats gain a note of distinction from this lack of exaggeration as regards adornment

The mode of hair-dressing for the moment is not one on which the majority of women can be congratu-lated. The "whirlwind" style of coiffure, when the hair is wisped flatly round and round the head, is curjously using and unbecomen

actical Plumbers, "Bronchitis." THE SYMPTOMS ARE Lawren Tightness across the Chest, Sharp Pains and a Difficulty in Breathing, a in and Ornamenta kinds promptly atte 15 Paris Street,

Secretion of Thick Phlegm, at first white, but later of a greenish or yellowish color coming from the bronchial tubes when coughing, especially the first thing in the morning.

THURSDAY, OCTOBER 21, 1909.

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Hall, 92 St. Al Monday of the meets last W Rev. Chaplain, Shane, P.P.; Pr Kavanagh, K. C dent, Mr. J. C. President, W. Tonseuror Mr.

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aterers and

Bronchitis is generally the result of a cold caused by exposure to wet and inclement weather and when neglected will become chronic.

Chronic Bronchitis is one of the general causes of Consumption. Cure the first symptoms of Bronchitis by the use of Dr. Wood's Norway Pine Syrup

Bronchitis Cured. Bronchitis Que, writes: Cured. spring I wa poorly, had cough, sick a che, c sleep, and was tired all the tim sulted two doctors, and both had bronchitis, and advised me had bronchits, and advised me te teaching. I tried almost everyti none of the medicines gave me an One of my friends advised me to Wood's Norway Pine Symp, scarcely taken the first bottle began to get better and when I in the fourth bottle I feit as well as cough had left me and I could slee Do Work's the scarce of the start of the source of the Do Work's the scarce of the source of the source of the Do Work's the source of the source of the source of the Do Work's the source of the source of the source of the source of the Do Work's the source of the sour

cough had let me and I could sleep well." Dr. Wood's is the original Pine Synp. It is put up in a yellow wrapper, three pine trees the trade mark, and the price 25 cents. There are many imitiations of "Dr. Wood's" so be sure you receive the genuine when you ask for it. Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

Synopsis of Cana The sleeves are cut in one with the corsage, while the up-standing col-lar is of Roumanian or cordelière embroidery. The rasant terre skirt is pleated, quite the newest idea be-ing to decorate it at the hem with mitred points of the material. Cor-duroy, velvet and diagonal faced cloth are employed for matine these HOMESTEAD

ANY even number mon Land in Ma wan and Alberta, not reserved, may any person who is family, or any ma any person who is immily, or any ma age, to the extent tion of 160 acres. Entry must be r he local land off in which the land Entry by proxy made on certain a holder. mother, so ther or sister of a steader.

The The homesta der erm the condition with under one

plans: (1) At least six upon and sultivat such year for thre (2) If the faith the father is doese vicinity of the last requirements as to mutified by such

with the father of (3) If the sett (c) If the series asent residence upc owneed by hima in homestead the red residence may be dence upon said is Six momths' m should be given ti Dominica Lands

The Autumn Hat Well Poised. Opos-

of the velvet. In all, however, the small amount of trimming is a dis-tinctive feature. Some of the drap-ed velvet hats have for trimming a single rose, or a 'gold or silver or-nament, holding the folds at one side. A simple felt hat will have a couple of quilts of gold tinsel edged with narrow gold lace, held by a cockade of ribbor, and nothing else in the way of trimming. This certainly is a change after the sum-

certainly is a change after the sum-mer hats that were so weighted

flatly round and round the head, is curiously ugly and unbecoming, and it shows off neither the beauty of the hair nor that of its owner. The latest mania is to part the hair in the middle, smoothing it in a loop over each eye, and gathering it into a knot at the back, out of which emerges the plait that no one pre-tends is her own by any other right than that of purchase. This plait is taken round the head as low as possible, and is even supplemented sometimes by a ribbon which en-circles the head below the plait and hides the roots of the hair on the forethead. Such a coiffure would make Venus herself as hideous as From the London Catholic Times.) M. Paul Leroy-Beaulieu, director of (From the London Catholic Times.) M. Paul Leroy-Beaulieu, director of the Economiste Francaise, is any-thing but a clerical. Yet he openly affirms that owing to the abadom-ment of Catholic moralit -, French-

cloth are employed for making these costumes. In Paris, Vienna and oth-er fashion centres it is believed that tight-fitting, long coats will be worn by a few extremists this win-ter, and, that later on their place will be usurped by those of the Louis XV character will done become will be usurped by those of the Louis XV. character with deep basques and large pockets

Jortruse

The Morality of French Pagans.

PEDLAR People of Or solution, Topony Rating, St. John, Winston

racter. It lifts the mind above the petty jeglousies and meannesses; it encircles and enlarges the whole life. Where we meet people, no matter if they are strangers, we feel a certain kinship, with the friendliness for them, if we have acquired the good will habit. In oth-er words, the kindly habit, the good will habit makes us test more symthe good will moti. In our-er words, the kindly habit, the good will habit, makes us reel more sym-pathy for everybody. And if we ra-diate this helpful, friendly feeling others will reflect it back to us. On the other hand, if we go through life with a cold, selfish, mental atti-tude, caring only for our own, al-ways looking for the main chance, only thinking of what will further our own interest, our own comfort totall- indifferent to others, this attitude will after a while harden the feelings and the affections, and we shall become dry, pessimistic and uninteresting. **habits**

Don'ts.

Don't push your child away from you when it comes to you for love and sympathy. Its griefs are as real and great to it as yours are to you. Don't fail to notice that the chil-drem that spent all their time on the street are had children. Don't let a child have a chance to find out there is a place so plea-

CROUTES OF MUSHROOM AND TONGUE.

TONGUE. Mielt half an ounce of butter in a small saucepan and stir in half an ounce of flour, then moisten gradu-ally with a quarter of a pint of nicely flavored brown stock. Mince four ounces of cooked torgue and season it with 'sait, pepper, cay-wrage and putmer and stir it into

Sometimes by a ribbon which en-tircles the head below the plait and hides the roots of the hair on the hides the roots of the hair on the forchead. Such a colffure would make Venus hereelf as hideous as a Hottentot; and it is typical of the wave of ugliness which in many ways is threatening to engulf the parely beautiful fashions we have been able to select for the hast two years. Nothing ages or hardens the face so much as to hide the roots of the hair round the forehead or temples to the ears; and one rea-son of the lasting beauty and charm of expression in the portait of the hair round the forehead (no matter how monstrous the superstructure of hair might be), which restores at once the proper proportions to the face. When the forehead is covered up most, undue and ualovely promi-nence is giv, a to the jaws and nose, and this at once lessens the size and value of the eyes, which, after "U, are the most unbcooming and spells dowdiness. Every woman when dressing her hair or trying on a hat should remember that if is her, own face she should try to suit and not that of her neighbor. The semi-fitting coat has come to be rogarded as a very important is the should remember that if is her, own face she should try to suit and not that of her neighbor. The semi-fitting coat has come to be rogarded as a very important is the world of dress. It will, however, before the next few week are over have to divide the week are over have to divide the twent them. Event the in the world of dress. It will, however, before the next few week are over have to divide the the internet them. Event the internet the world of dress. It will, however, before the next few week are over have to divide the twent them. Event the internet the more the outport the sector the them. Event them. Event the internet the set for the sector the proper the sector the more the sector the sector the sector the sector the the sector the sect

and not that of her neighbor: The semi-fitting coat has come to be regarded as a very important feature in the world of dress. It will, however, before the next few week are over have to divide the homors with the Russian coat, which in its intest guise is arranged with deep bagques. It is fastened on the left side or down the centre of the tront; in either case only a very lift-tie funces, permissible the waist-band being of a contrasting fubric. Oshawa You to as put bying for an Fireproof provide Balling Materia a But (1 d in g Exterior and Interior, For Materials Castigue for the same testion to apply

Deputy Ministe N.B.—Unauthoriz this advertisement for.

Could N In The Doctor Said Nerves We

There is many an ing night after night Their eyes do not cl refreshing repose ti whose heart and neer constitutional distu disease has so debil the nervous system quieted.

SDAY, OCTOBER 21, 1909.



onchitis."

SYMPTOMS ARE

a Difficulty in Breathing, a f Thick Phlegm, at first white, f a greenish or yellowish color om the bronchial tubes when especially the first thing in the

is is generally the result of a d by exposure to wet and weather and when neglected e chronic. Bronchitis is one of the most ses of Consumption. Cure th oma of Bronchitis by the use d's Norway Pine Syrup

Miss Martha Bour-get, Little Falos, Que, writes: "Last d. spring I was very poorly, had a lad cough, sick head-a ch c, could not was tired all the time. I con-doctors and both cut.

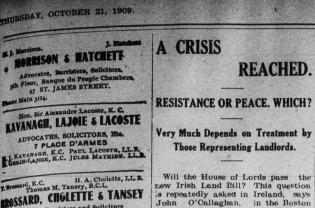
doctors, and both told tis, and advised me to μ I tried almost everythin mediate an advised me to μ medicines gave me an friends advised me to ken the first bottle v. t better and when I had ottle I felt as well eft me and I could s It me and I could sleep well." Ps is the original Pine Symp. p in a yellow wrapper, three he trade mark, and the price Chere are many imitations of 's" so be sure you receive the en you ask for it. ured only by The T. Milburn I, Toronto, Ont.

are cut in one with the hile the up-standing col-fournarian or cordelière The rasant terre skirt quite the newest idea be-orate it at the hem with its of the material. Cor-tet and diagonal faced publowed for mations there et and diagonal faced mployed for making these In Paris, Vienna and oth-centres it is believed that s, long coats will be few extremists this win-mat later on their place oped by those of the Louis er with deep basques and ts.

lity of French Pagans.

London Catholic Times.) London Catholic Times.) eroy-Beaulieu, director of iste Francaise, is any-clerical. Yet he openly owing to the abandon-holic moralit. -, French-

mid under one of the following plans:
(1) At least six months remdense upon and cultivation of the land is seal year for three years.
(2) If the father (or mother, if the father is descarded) of the hecan-steader resides upon a farm in the winity of the land entered for, the requirements as to residence may be estimated by such person resulting with the father mother.
(3) If the settler has his permonation of the hecan-steader residence in a start and category of the hecan-steader residence may be mating in the start endoares upon farming lande owned by him in the visinity of he's homestend the requirements as to residence in writing found be given the Commissions of beenies land. is rapidly tending to-A lecture which he ad-is fellow-countrymen is Dominion Lands at Othewa of he-bestion to apply for patent. Deputy Minister of the Inderior. N.B.-Unauthorized publication of this advertisement will not be paid by. education in that control was very back from the Imperial Exchequer. Equi-valent grants were made to Scot-land and Ireland. The Scotch grant was devoted to the improvement of primary education. In Ireland it was admitted that the system of primary education. In Ireland it was admitted that the system of primary enucation was more back-ward than in either England or Scotland; that it needed funds much more than either of the other coun-tries, but the Unionist Chief Secre-tary of the day, George Wyndham, declared that though the whole of the money and much more was need-ed for education in Ireland it could not be usefully applied owing to the lack of proper machizery. Accordingly he diverted it to other and vaguely defined purposes under the title of the Irish Development Grant and when passing his Land Act in the following year he made this fund \$925,000 per annum the first part of what he called the guarantee fund. This was the source from which was to come the money needed to pay the discount on the lead loans. Already the whole of the development fund has been ab-sorbed in paying off interest and sinking fund on \$24,500,000, being the amount of the discount on the loans already issued. THE IRISH PARTY HAS FOUGHT



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Will the House of Lords pass the rew Irieh Land Bill? This question is repeatedly asked in Ireland, suys John O'Callaghan, in the Boston Globe. It is heard much oftener than is the query as to the fate of the Budget in the House of heredit-ary legislators, which fills the minds of British politicians. For Ireland a great deal depends on the treat-ment which , this oill will receive from the body which represents the landlords and is responsible to no one. Whether agrarian agitation of

landlords and is responsible to no one. Whether agrarian agitation of an acute form is to be continued, or whether there shall be for a large portion of the country a quiet and peaceable and immediate settlement of the differences between landlords and tenants is at stake in the issue which now rests with one of these classes to decide.

THE ISSUE TO BE DECIDED.

The bill has gone through all its stages in the House of Commons, and its consideration in the Lords is about to be entered upon in the has about the observed of the possible that before this letter reaches the United States there may be an acute ontroversy between the two Houses of Parliament over the measure. Therefore, it is not inopportune to examine briefly into the issue to be decided and the chances one way or

facturers of the Famous D. H. W. Caramels and Everton Toffee. the other. tets, Wedding Suppers, etc. Personal

the other. It is proposed in this bill to amend many of the provisions of the Act of 1903 under which it was in-tended that landlordism in the old foudal sense would be completely tended that innuforusm in due our feudal sense would be completely abolished under a system of volun-tary purchase of their holdings by the tenants occupiers with the aid of public money. The hand question has been complicated by the clear-ances carried out by landlords ever sizes the famine days. Holdings ated 1868; Meets in St. Patrick's ated 1868; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee mets last Wednesday. Officers: Rev. Ohaplain, Rev. Gerald. Mc. Shane, P.F.; Presieent, Mr. H. J. Kavangh, K. C.; 1st Vice-Presi-dent, Mr. J. C. Walsh; 2nd Vice-President, W. G. Kennedy; Treasurer, Mr. W. Durack; Corres-ponding Scretary, Mr. T. C. Ber-mingham; Recording Secretary, Mr. T. P. Tansey; Asst.-Recording Sc-retary, Mr. M. E. Tennsey; Mar-shel, Mr. B. Campbell; Asst. Mar-shal, Mr. P. Conzolly. ances carried out by landlords ever since the famine days. Holdings were amalgamated and large grazing tracts were thus brought into ex-istence. The effort of the agrarian reformers has been not merely to make the tenants the owners of the land, but where their holdings are too small to be economic to have land, but where their holdings are too small to be economic to have them enlarged. This was to be ac-complished by the acquisition of those untenanted grazing ranches in the possession of landlords.

THE AMENDING OF THE ACT OF 1903.

The Act of 1903 conferred on the Congested Districts Board and the Estates Commissioners certain pow-Synopsis of Canadian North-West ers for the purchase and redistribu-tion of these lands. In this respect and in the matter of direct sale from landhord to tenant, the operations have been on a large scale, but the problem is urgent and delay is danave been on the problem is urgent and delay in gerous to the best interests of the mation. For the last couple of year manifest that the opeany person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter sec-tion of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is stutated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, bro-ther or sister of an intending home-ricador. it had become manifest that the operations could not be accelerated, nor indeed even the existing progress maintained, unless an amending Act was passed. The machine created was not large nor strong enough for the load it had to carry. In addition unforseen changes in the money market made the raising

the money market made the raising of funds at the prices set forth in the Act of 1903 impossible without serious loss. The morey was ad-vanced to the tenants at 2.3-4 per cent. With a sinking fund of 1-2 per cent. At this rate of interest it has become impossible to borrow money become impossible to borrow money become impossible to borrow honey in the market without a serious loss. The average loss on the several is-sues of land stock up to the present is more than thirteen per cent. So far this loss fell on a fund known as the Irish Development grant.

THE VAGARIES OF BRITISH FI-NANCING FOR IRELAND.

Here can be seen the vagaries of British financing for Ireland. Under the Education Act of 1902 relating to England a large grant in aid ation in that country was voted

THE TRUE WITNESS ... ND CATHOLIC CHRONICLE

the rate payers a burden too great to be borne by them and Mr. Wynd-ham states that though it is where as plain as possible in his Act it was never intended to be operative. The Irish Party has been struggling to have the rate-payers relieved of this burden. The bill introduced by Mr. Birrell does not relieve the rate-payers from all liability in this re-spect. The Act of 1903 placed no limit to the amount to be advanced by way of loan, but it was estimat-ed that the amount would be about \$500,000,000. On this basis \$60,-000,000 was voted by Parliament as a free gift to assist in greasing the wheels of the machine. This was called a bonus and was payable to the landlords who would sell during the first five years at the rate of twelve per cent. on the purchase money they were receiving from their temants. The first quinquemial period exr tenants.

The first quinquennial period ex-The first quinquennial period ex-pired on Nov. 1, 1908. As it was expected that the bonus would be reduced on that day there was a rush on the part of landlords to get their agreements with their tenants lodged with the Commissioners be-fore such a reduction would take place. In the week preceding Nov. I, the staff of the Estates Com-missioners was taxed beyond its ut-most capacity in receiving and re-gistering these agreements. Land-lords who sternly refused even to consider the question of sale all

fords who sternly refused even to corsider the question of sale all through the preceding five years seemed to have become panic-strick-en and entered into burgains with their tegants. The value of the agreements lodged during this one week was \$532,500,000. This rush brought the value of the brought the value of the agreements lodged to Nov. 1, in the five years to almost \$400,000,000, but the Commissioners had been able to in-vestigate and clear off only a lit-tle over \$125,000,000 worth of these agreements, leaving consider-ably over \$250,000,000 worth still to be dealt with. The reason for the scramble before the end of Octofor was to secure the bonus at. twelve per cent. rate. It was im-mediately reduced to three per cent for all future agreements

TECHNICALITIES AS TO TIME LIMIT OF RATE.

Now here comes in an important consideration as to the chances of the present bill. It appears that ac-cording to the legal advisers of the government the bonus is payable, not at the rate which prevails when the agreements are lodged, but at that which exists when these agree-ments have reached a certain stage iz the office of the Commissioners. That is in fact when they are tech-nically declared to relate to an 'es-tate,'' the definition of which rests solely in the discretion of the Com-missioners. The exact figures in this matter are not available. but it's estimated that about \$220,000,-000 worth of agreements had * not Now here comes in an important 000 worth of agreements had • been so defined on Nov. 1. The bill proposes to remove not

The bill proposes to remove doubt on the point and to pay bonus or the rate that preva all the when they were lodged. Thus if the bill passes the landlords will get twelve per cent. on \$220,000,000 in-stead of three per cent. on a difference of nine per cent. on a total sum of about \$220,000,000. This is an amount which, should the bill not go through, will be lost forever to the landlords who have sold but are not yet paid off. Then as to future agreements the bo-us is to be paid for here as to future agreements the po-nus is to be paid on a sliding scale, being at a high rate for a low num-ber of years' purchase and vice versa. This scale is calculated to work out on ar average of eight per cent., being an increase from three per cent. on all future trans-actions actions

FREE GIFT OF \$45,000,000 TO THE LANDLORDS.

As the estimate of Wyndham of \$500,000,000 was grossiy inadequate this means a much higher bonus than was ever contemplated by Par-liament. With their greater kenow-ledge and experience, the Estates Commissioners calculate that the whole transaction will cost \$900,-000,000, leaving after Nov. 1 prac-tically \$500,000,000 to be expended. Five ner cent. of an extra bonus on As the estimate of Wyndham Five per cent. of an extra bonus on this gives \$25,000,000, which added

to the \$20,000,000 already mention-ed brings it to a total of \$45,000,-000, which the landlords will get as a free gift should this bill become law. This is a large and weighty argument in favor of the passage of the bill. arguthe rgument in favor of the passage of he bill. In addition there are several pro-

In addition there are several pro-visions in the measure which in-crease the power and capacity of the administrative machine, so that the output from the office may be doubl-ed, thus giving the landlords their cash more quickly than under the present arrangement. On the other hand there are new joins in the bill present arrangement. On the other hand there are provisions in the bill which Mr. Redmond and the Irish Party insist must remain if the bill is to go through. To these the landlords object. They feel very strong effection to the compulsory powers to purchase land conferred on the Estates Commissioners and the the Estates Commissioners and the Congested Districts Board, and to the representative element to be add-ed to the latter body, the members ed to the latter of which now ar the government. to the latter body, the institute which now are all nominated by

WHAT WILL THE LORDS DO?

It is said the House of Lords will refuse to pass these proposals, and that the Nationalists attach such importance to them that it is pos-sible that unless they are maintain-ed the bill will be rejected by them. It has now resolution to the statements where it is expected it will be alter-where it is expected it. ed very considerably. When it turns to the House of Commons is likely' the Government and Nationalists will restore it to its original shape, and then it will depend on the action of the Lords whether Ireland is to have a winter of keen agrarian agitation or one of perfect peace. Most people the writer has met are of opinion that for the sake of

the the large monetary advantages which the bill contains for the landwhich the bill contains for the land-lords it is pretty certain to become law. Compulsion has the authority of a Royal Commission to recom-mend it. The Commission over which the Earl of Dudley presided for two years, after hearing for two years, after hearing evi-dence from all parties concerned, re-commended compulsion, and certain-ly the bill would be shorn of much of its value to the people if it should not be included in it when it becomes how evi

it becomes kaw. It is interesting to note that the It is interesting to note that the latest figures show that over \$150,-000,000 has been actually paid to the landlords under the Act of 1903 and that over \$115,000,000 worth of land had been already transferred from the landlords to the tenants under preceding acts. Thus it will be seen that much more than half be seen that much more than half be seen that much more than ball the land of Ireland has been actual-ly or virtually transferred to the occupies and that in the present ge-neration is being undone the work of a series of confiscations which took the soil of Ireland from its Celtic owners and handed it over to the representatives of the foreign-er whose hold on the land and or, that country is at last being loosenover

La Civilta Cattolica concludes in a very recent number an extra concludes in haustive study of "Progressive De-population in Civilized Countries." Beginning in France, where its mark-ed presence first attracted the at-tention of sociologists and caused genuine alarm, it has crossed the channel to Ergeland and has invaded channel to England and has invaded Eastern portion of the United

After discussing the matter in all its various phases, the writer is forced to conclude with a celebrated Frenchman that France is suffering

Frenchman that France is suffering from progressive depopulation be-cause so the people will. There is no better, in fact no other reason. The traditional conservatism of England has prevented a more rapid decline in the birth-rate, but the debecline is there and promises to

come more pronounced. the United States the condi-In In the United States the condi-tions are so unique that it cannot be fairly compared on an even foot-ing with any other great country. Everything is so recent and so full of youthful energy that tradition has hardly a foothold and the days of yore are yesterday. Yet here the birth-rate is not kept up by the des-candants of the early Puritan colon-ists of New England.



A Crayon Enlargement, 18 by 24 inches, of one of the best photographs of the A Crayon Enlargement, 15 by 24 inches, or one of the best photographs of the late Rev. Father Morriscy, the renowed priest-physician, has been prepared for admirers of the priest himself or of his wonderful prescriptions. Better even than the small reproduction above, it is a very handsome picture, worthy of framing. The Father Morriscy Medecine Co., Ltd., of Chatham, N.B., will be glad to send an enlargement, absolutely free, to each one who writes for it. 73

was so begutiful that people forgot where they were, and turned about to stare at him. And when the spiendid music began, the child's delicate, sensitive face became sim-ply glorified, and many there failed to even here the wonderful sound soaring away to the vaulted roof, so fascinated were they by the rapt countements before them

Through the entire service the Through the entire service the boy never moved, but sat like a statue. On and on sang the match-less voices, as though inspired. And on and on listened the encaptured child his years and shining in bits on and on listened the enraptured child, his very soul shining in his radiant face, his hands clasped be-fore him, his whole being absorbed in listening

That night the elder Mozart retir-ed after paying a good-aight visit to the boy in his little white bed. The blue eyes smiled happily up at him, and the father went his way, after giving the golden topnot a loving farewell pat. The great, busy city findly became silent. And then from his bed slipped a little figure in a white night-gown. A car-dle was quickly lighted, and with pen and paper the child sat down by an open window. Hour after by an open window. Hour after hour passed, and still he bent over

The Father Morrisey Medecine Co., Lid., of Chatham, N. B., will be glad to send an enlargement, absolutely free, to each one who writes for it. The most remarks be feat wolf. The most remarks bie feat Wolf and $\Phi + \Phi$ **Mozart's Wonderful Feat of Mem Ory.** The most remarks bie feat Wolf gang Mozart even accomplished on the back and the second and carried away its image in any mind. And now listen. Two mights ago, while 1 lay here sleep-ing mindred male voices, the sing ers being brought from all over Fun-they may be trained in the great and found none. I never forgot that is st. Peter's. It is composed of three hundred male voices, the sing ers being brought from all over Fun-alty for allowing even a single sheat to find its way into the hands of anyone outside the members of the folioir. So strictly were the pre-tious manuscripts guarded that there were never but four copies made of the famious Miserre of Allegii. On of these was given by the Pope to find the wise mater. Padre Martini The fourth copy was made by small boy, without permission from anyone, for genius has a way of dio the famises, thinking the alterwards with small boy, without setting of por-tugal, and the third was for the famises mailed for the King of Por-tugal, and the third was for the famises mailed for the King of Por-tugal, and the third was for the famises without asking for per-mission from even the Pope to, wasking by his side. The hand by was so bequifful that people forgot was so bequifful tha

Used according to directions, Dr. J. D. Kellogg's Dysentery Cordial will afford relief in the most acute J. will afford relief in the most acute form of summer complaint. Whenev-er the attack manifests itself no time should be lost in seeking the aid of the Cordial. It will act im-mediately on the stomach and intes-tines and allay the irritation and pain. A trial of it will convince, anyone of the truth of these asser-tions tions.

Dreams of Jules Verne.

The finding of the North Pole by Dr. Cook serves to verify one more of the remarkable predictions of Jules Verne. When that writer, gifted as he was with a wonderful imagination, wrote his books of adventure and discovery, few of his modes were willing to helice that readers were willing to believe that the extraordinary creations of his vivid imagination could ever be du-plicated in real life. But one by one we have seen the things Jules Verne wrote about verified by mo-dern machines and modern achieve-mente

Encerything is so recent and so full paper the child set down and exercised and set in the units.
 Prename was the first country to be descandants of the early Puritan color ists of New England.
 Trance was the first country to or ists of New England.
 Trance was the first country to on the chair, and retings to his bed and nesting down happil called. Why should not France be to show the principle of anti-Christian "alaicism." as the first count of the early should not France be and suffer from its of New State of a proposal set of the state of a proposal set of the state of a particle discover, "Adventures of Dr. Cook in his bed and nesting down happil called. Why should not France be anong the pillows, was soon fast as alsep.
 J. Bertillon makes proposal set of the the room, he found the boy rare to see and suffer from its of the early correst or reacting should be and nesting down happil called. Why should not France be anong the pillows, was soon fast as alsep.
 J. Bertillon makes proposal set of a proposal set of the infinit, was the variet soor of Allegrifs great Missere, alto a the barracks areorption by the State of a part of the submattime boats of the fasher does not be averned to the loading scientists of the submattine boats of verne's imagenet the outparing boats of verne's imagenet the outparing boats of verne's imagenet the outparing boats of verne's imagenet the submattine boats at the time the submattine boats at the time the submattine boats at the submattine boats of verne's imagenet the submattine boats at the submattine boats of verne's imagenet boats at the time the submattine boats at the submattine boats of verne's imagenet boats at the time the submattine boats of verne's imagenet boats at the time the submattine boats of verne's imagenet boats at the time the submattine boats of verne's imagenet boats at the time the submattine boats of verne's imagenet boats at the time the submattine boats of verne's imagenet bo

ed forever. Depopulation in Civilized Countries.

A lecture which he ad-is fellow-countryme is note. He points out les within the space of twenty years-in 1890, 1895, 1900 and 1907-of births in France has an the number of deaths, absolutely unique in the reputed primitive, those reserved traditional be-ity. Vendee and some have a satisfactory but in the departments be most modern-Ga-ndy. Lot-et-Garome and the rate has fallen very "Euroy-Begulieu predicts ourse of these present con-will lose five million of and that two centuries country will not have on inhabitants of French the decay of Christian actice and the return of lon of the population to panismi, and suggests as acticable remedy the re-t of the accient belies ont morality. Unhappily to destroy the founda-onality than to recon-

C. You use gain buying from a of overything is the line of Fire proof Building Haterials in Extensors and Interiors. For Catalogue for the same People of Oshawa

Could Not Sleep In The Dark. Doctor Said Heart and Nerves Were Responsible.

There is many a man and woman toes-ing night after night upon a sleepless bed. Their eyes do not close in the sweet and mirshing repose that comes to those whose heart and nerves are right. Some constitutional disturbance, worry or disease has so debilitated and irritated the nervous system, that it cannot be quieted.

Marcous system, that it cannot be quieted. Mrs. Calvin Stark, Bossmore, Ont., to be troubled with a smothering sensa-tion at night, when I would lie down. I get as bad I could not aleep in the dark, and would have to ait up and rub my linbs, they would become so numb. My doctor said my heart and nerves were resonable. The divertised and got a box to ty them. I took three boxes and can be ile down and aleep without the light burning and can rest well. I can recom-mont then highly to all nervous and run down women.¹⁰

nn normen.¹⁷ Price 50 cents per box or 3 for \$1.25 all dealers, or mailed direct on receipt price, by the T. Milburn Co., Limited, ronto, Ont.

Eye Strain Headache

> Manitoba lady tells how head aches disapyeared with the use of Dr. A. W. Chase's Nerve Food.

Nerve Food. Women who use ther eyes much for reading or fine needlework are sure to find eye-strain and nervous, sick headaches among the first symptoms when the nervous system gets run down. As a positive cure for headaches, not merely relief but cure, Dr. A. W. Chase's Nerve Food stands without a rival because it gets at the cause of the trouble and builds up the nervous system to health and strength. Mrs. Geo. Fuller Lakeland, Man., writes: - 'Dr. Chase's Nerve Food cured me of Nervous headache, from which I was a great sufferer, and I am no longer troubled with twitch-lings of the Nerves in the arms and legs.'' The portrait and signature of A.

The portrait and signature of A. W. Chase, M.D., the famous Receipt Book author, are on every box 50 rents at all dealers, or Edmanson, & Co., Toronto. THE IRISH PARTY HAS FOUGHT TO HAVE THE RATE-PAY-ERS RELIEVED.

The second portion of the guaran tee fund is to place the losses on th rate payers of the country through their County Coundils. It is ad mitted that this would impose upon Dr. A W. Chase's Nerve Food.

Prof. Richet. of the Academy of Medicine. advocates pecuniary awards, as \$100 at the birth of the second child, and \$200 at the birth of each succeeding child. The fund for these awards should be rathered from the inheritance of collateral heirs and only children of testators. Other thinkers propose other ex-pedients. But, as La Givita fre-marks, some of the suggestions are of secondary inhoritance, while others. If seriously promosed for award, the French know that their country is being depopulated and

Simple and Sure.-Dr. Thomas' Delectric Oil is so simple in applica-tion that a child can understand the instructions. Used as a limiment the only direction is to rub, and when used as a dressing to apply. The directions are so plain and unmin-takable that they are readily un-derstood by young or old.

THE TRUE WITNESS AND CATHOLIC CHRONICLE.

THOSE PROSELYTISERS!

The True Witness

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er and letter. TH WELL.-Matter intended for put cation should reach us NOT L RR than 5 o'clock Wednesday after-

Lorrespondence intended for publica-tion must have name of writer enclosed, not necessarily for publication but as a mark of good faith, otherwise it will not be published.

TTEMS OF LOCAL INTEREST SOL-

TN vain will you build churches, give missions, found schoolsall your works, all your efforts will be descroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X. Episcopal Approbation.

If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS cne of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work. " PAUL,

Archlishop of Montreal.

THURSDAY, OCTOBER 21, 1909.

WHO WILL TAKE JUDGE CUR-RAN'S PLACE?

Were it not that we see a for it, we should not ask the question above. But, as place-hunters are at work, 'we have to overlook the demands of propriety, and squarely ask the Government if they mean to turn down English-speaking Catholic candidates. The True Witness is not in the pay of any one gentleman, nor are we bound by the shackles of any group or clique. We are simply the defenders of our own rights. A little high-handed work called for a fitting rebuke some time ago, and the account of the happening is not a part and parcel of the Jewish Antiquities either. A lot of talk is going on; so much, in fact, that one would think nine hundred aldermen were in hard straits instead of a dozen. Such debating, such tripping about, such arguing and explaining and beseech-Now, we English-speaking Catholics have rights as well 8.5 others, and we want them recognized. The people in power will have to remember that we are not "fish. We want a man of Judge Curran's creed and standards to take his place. Of course, we feel sure nobody is better inclined towards giving us honest treatment than is Sin Wilfrid Laurier. There may be one or two influences in the way, but we shall deal with them in due time if we are forced to the issue. Nobody can or will make us believe that the late Judge Curran's suc-

cessor must not be an English-

ight-veined ditty. But interest, hu man interest, must be aroused! The nore numerous our union the stronger and richer, if only quantity prove the host of quality. There not in all America a man more fit, willing, or determined to give us a Choral Union than is Profes sor P J. Shea, the devoted organist of St. Patrick's Church.

WHO FOR THE BOARD OF CON-TROL?

Our readers must have read the suggestion made by a member of one of our thriving societies of young men as to the advisability for English-speaking Catholics of seeing that they be represented on the new Board of Control we are going to have, thank God, here in Montreal. It is clear that while many of Montreal's best citizens are fast asleep. being tired since voting day. the committees of plunderers and the sub-committees of codgers are hard at work trying to fill in the 'new gaps to be. Now, there are many honest men ir. Montreal to be overlooked that even the shadow of a thief could have anything in common with the coming board; and there are too many English-speaking Catholics in the city and of the city. that we may afford to sit quietly in the calm shades of the rear. understand that we are not the majority, but we are willing to believe that we constitute a very respectable minority. The only thing we lack is a proper public spirit doubled with thorough organization. Not that honest men may not be found, and easily, outside of our ranks, do

claim acknowledgment, but we simply because we have plenty of honest and honestly competent men to offer. So, then, our shoulders to the wheel, and out of the rut! God forbid, however, that any thief or clown come forth as our prophet. We want recognition, but we want decency as well.

WHAT THE SULPICIANS HAVE DONE.

Lately we came across the hiss of a snake translated into black and white, and printed in a Toronto daily rag-sheet. The snake meant to bite the Sulpicians, but if that. snake bit an ordinary snake. the ordinary snake would die. In spite of the reptile, we, Montrealers, are willing to confess that we can never repay the Sulpicians for what they have done for the city. Schools, churches,, chapels, asylums, hospitals, colleges, seminaries, university schools, etc., etc., were built with money out of their pockets. They have donated hundreds of city acres for charitable purposes. They have educated generations of scholars and have given thousands of priests to Canada and the United States. And it is an especial pleasure for us Irish blood to express our gratitude to the Sulpician priests, who, for years, have directed St. Patrick's Church, Reverend Fathers Dowd, Quinlivan, Martin Callaghan and McShane, to name but the pastors they have nobly done their duty, to gether with the other good and holy priests who have shared their work We do not know what school is responsible for the "frenk" from . the Fool's Paradise in the West; in all probability he is a probationer for a post-graduate course in the peniten It was only a hiss; but that tiary. is all a snake can offer. It does not matter whether you tell the truth in Toronto or not. The more

lies about the Catholic Church. the better the dailies will sell! The Catholic Register, however, will soon work a wonderful transformation.

TIMELY WARNING.

Els where we publish a stro

torial from the great Irish Catholic weekly,-we have named the Irish World,--denunciatory of those birds of the battlefield with long eyes and a potato dish painted black for a hat. They have them in Boston; they are all not engaged perverting and poisoning the Ruthenians. The Most Reverend William O'Connell, Archbishop, has denounced them and Mr. Ford's paper stands loyally by the great prelate. The prosely tisers cannot keep their congrega tions together; they are willing. to look even for rubbish. As soon a difficulty arises in some parish or another, in our own province, the birds of the battlefields get the fa miliar scent, and they hasten for their fill. They do not care whe ther the proselytes themselves are as mean and as contemptible as Barabbas, for nothing is mean enough to beat themselves. Their pulpits welcome our cast-offs! ror and heresy are best propagated by liars and holy (?) rogues; so they can never get sufficient weeds! Their meanest trick consists in robbing the faith from children. They are taught and encouraged to he soul-kidnappers, unscrupulous babycatchers. The sole motive that ex plains their zeal is hatred of the truth and of the Catholic Church A vampire and a scorpion are enough, but what must an honest man think of thieves who rob 8 child of its conscience?

AROUSE THE PUBLIC INTEREST

We are glad the dailies are getting a number of short letters dealing with city management. Happily public spirit is awakening, and, indeed, is aroused! Keep it up, how ever! Let Catholics be in the vanguard! Our Archbishop expects every one of us to do his duty! He has struggled for righteousness, and it must be a consolation for him to see that his teachings are being heard! Yet let us urge matters on

till the end! Keep the Holy Fire burning!

ANOTHER CRANK LOST OR STO-LEN!

The following has gone through the daily press

the daily press: London, October 8.—In the course of a remarkable editorial article, the object of which is to restrain Irish people from emigrating to Canada, the Freeman's Journal says: "The reason Canada requires emi-grants is that it must got inhabit-prior at any cost in suffering to the

ants at any cost in suffering to the newcomers. When the wolves howl round the cowbyres there is need of foreign the use of the second newcomers. When the wolves howl round the cowbyres there is need of foreign thousands if only to act as a sort of vermin killers. Many of the newcomers will go mad with the despération of the loneliness and bitter hardships of the life; many will fall in utter misery by the way-side, but some will live through it all. The vermin killing will one day all be done, and the dreary empty spaces begin to be really ha newcomers empty spaces begin to be really ha bitable by a normal human being. "This is Canada's need: First bands of victims romantically called pioneers; then, afterwards, on the ruins of these, happier throngs who will reap in joy where others sowed in accrow?

The Freeman's Journal also re marks that the free farms are situ ate in a dreary neighborhood of Na-ture's wildest freaks.

Now, the crank who wrote the editorial for The Dublin Freeman's Journal ought to be eligible to senatorial seat in the Limbo. Rejected Humbugs. We are ready to open a subscription list towards procuring a collar and chain of best brass for him.

OUR RIFF-RAFF SUNDAY.

It is generally conceded that the native element of Montreal is disthe Catholics and the Protestants, shoulder the wheel! We are able to show the scum from any rat-hole of Europe that we are Montrealers, Canadians, Christians, and that we mean business. The True Witness will do its share fearlessly and tho-roughly. Give us the Sunday our Archbishop wants!

WHY NOT HIGH MASS?

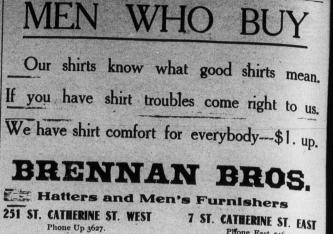
Many of our young men are de veloping extremely well along the lines of perdition. High Mass for a good number of them is as dead a ssue as the sense they should have. They believe in Low Mass. The doctrine is summed up in the word 'The Least Possible." Given the lives some of them lead. sern not seem necessary at all. In fact, sermons might prove injurious their health; for would it be pru dent to preach at all to young men who are too intelligent to bother with such worn-out fads as the Ten Commandments? And yet, although they do not seem to know it, they, like any other poor benighted bar barian, have a soul to save. They are bound to know their religion And so, do we ask, is it by keeping themselves everlastingly shadowed from sermons that they are going to reach heaven? Must they not learn and try to know what the Church teaches? They are often asked questions concerning the teaching of the Church. Invariably they can never give a satisfactory ans wer. They can give you the detailed account of the latest baseball game, of the last horse race, and of how Sing Gong had his queue stolen in the last raid on Chinatown. They can name you a host of most popular reading trash; they can tell what cigarettes are the best and what some crazy professor or other had to say about the Middle Ages in one of Willie Hearst's rags; but answer an objection against what is supposed to be their belief, they cannot, and they are even strangely proud about informing you that they do not know much about their reli-

gion. Of course, Low Mass on Sunday is not to be frowned at; but if the negligent young men we complain of had the salvation of their souls truly and properly at heart, Sunday should prove a different Sunday from what it has ever been

ED?

think that birds were among their greatest enemies, and they frightened them away from their fields or But when the birds b came fewer it was found that they had really been friends, and not enethe all the coddling moth, The National Associathe to

The only of those who suffer directly through the attacks of insects, but of the public generally. Our readers must have remarked that apple-trees all over, and amore especially on the island, were well patronized by moths and insects of all kinds during the past summer. Moreover new species of tree and fruit de stroyers are constantly taking up their abode in our orchards. We had better be sure that the sparrows,



the Anglican Church is Christ's. It would be a hopeless case, something like having to prove that twice two is three. True, we readily admit the individual's sincerity, even we do abominate the system. We are ready to grant that there are hundreds of honest and devout and cultured Anglican clergymen; but that they belong to the Catholic Church is as true as the Man in the Moon is a Salvationist.

THE FOOLISH LORDS.

Mr. Lloyd George is making it hot for the Lords and lordlings nowadays. In fact, he emphatically declares that they are forcing a re volution on the people, by their doltish opposition to the Budget. A fully equipped duke, he declares, costs the country more than a Dreadnought. "So long as Dukes were content to be mere idols and preserved that kind of stately sience which became their rank and intelligence, all went well. When the Budget came, however, they stepped down from their perches because the measure knocked a little gilt off their stage-coaches." in his Newcastle speech. The Duke of Bedford, who earns (gets) two millions of dollars a year for posing, is going to be too poor to give a one-hundred-dollar dinner, if the Budget goes through. The Victorian Colorist tells his tale of woe, follows: "The Duke of Bedford is anothe

"The Duke of Bedford is another peer who seems bent on inviting the lightning to strike him. His income is \$2,000,000 a year, and he has said that he cannot possibly afford to entertain his tenants at the com-ing of age of his son because of the budget. The British peerage has an honored place in British history, and it now numbers in its ranks many men of the highest possible character. The whole peerage must not be judged from a few exceptions. But unfortunately it is the few who get written about, and the public is apt to forget the others. A so-cial class is likely to be judged by get withen the others. A so-cial class is likely to be judged by those of its members who manage to get, themselves in "the limelight." The folly of such a course as that taken by the Duke of Bedford is that taken by the Duke of Bedford is that it is too utterly transparent, for no one will believe that a man with an income of such magnitude ca afford to give a party to his ten ants, and there are many thousands of people who will look upon his refusal as an attempt at coercion and will resent it. The abolition of the House of Lords would, to our way of thinking, be a very great in take, but some of the dukes s bent on bringing it about.

WONDERFUL CIVILIZATION!

British and American scribbler are fond of sickening us with their prose as to how backward the Latin nations are, when compared . with those privileged sons and daughters better be sure that the sparrows, of Adam and Eve, whose boon it is for instance, are as bad as we are to live in countries that are

7 ST. CATHERINE ST. EAST Pifone East 246 ********************* Dominton Edition of Payson, Dunton and Seribner's System of Penmanship 20 SPECIAL FEATURES

THURSDAY, OCTOBER 21, 1909.

SPECIAL PEATURES Simple is method, practical in plan perfect Classification of letters according to similarity of formation. Uniformation and improved style of Capital letters Clear descriptions of the formation on the similarity of the formation on the similarity of the formation on the similarity of the similarity of the similarity of the similarity of and distinct ruling. Graecial sind sing and distinct ruling. Graecial sind sing and elistication to School use, bein method the similarity of the similarity and control of the similarity of the similarity and the similarity of the similarity and control of the similarity of the similarity and the similarity of the similarity of the similarity and the similarity of the similarity of the similarity and the similarity of the similarity of the similarity and the similarity of the si Published by

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countries where ninety-nine percent of the crazy religions have been started, France excepted again, for its rulers are in the pay of Hell and Lucifer. Civilization! Tell that to the Turks, and they'll hold their noses! If Roosevelt had done little more along ethical lines for the good of his country, he should have deserved the praise and admiration of honest men all the more. The United States will have change its divorce legislation, pity help the Republic! It will have to do without God's blessing, and even the United States needs that! Each year is alarmingly beating down its predecessor! There a yearly increase in United States divorces that is sufficient to disgust the Czar of Frogland!

Why They Don't Go To Church.

The September American Magazine The Soptember American Magazine prints the following from Thomas F. Woodlock, formerly editor of the Wall Street Journal, addressed to Ray Stanard Baker, upon the sub-ject of Mr. Baker's articles on the Spiritual Unrest." "People do not go to church-to the Protestant churches—because the churches have could be due them.

the rotestant churches because the churches have ceased to teach them religious truth with authority, and because Christendom, so-called, out-side the Roman Catholic Church, has ceased to believe in the funda-

How long is t stand for anti-R put up with "S Until hundreds Most likely. It is simply a

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THURSDAY, O

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The Anglican tawa, Dr. Hami important char throughout Cana necessity of relig the children, and it in the day s and elsewhere.

A Kansas prea pulpit (?) for t the point of vie ours, the preache minished his resp bad enough to 1 heresy-preaching together. Our

The Bishop of course of a paper could find a law national church o accustomed, he phrase "The Chu by law establishe such law. If thi is the culprit?

The good Angli met in St. John neral Synod. It be nominally a t in real earnest. Henson's bishop, drop, is subject orders. There is among Anglicans.

They have thre the small town o editors are contin ously in open w weekly says they through the night other. There ar elsewhere whose ing to air upon t bad English and t It is a crime age to look upon ther They are generall norance is their o

Maurice Constan the Combes schoo countryman of Major Dreyfus, wa French schools What he needs ve rate, is a little se think he is living public now. Son be poorer hands ness than was Zo tional failing with

A Constantine d bishop Langevin : const const in Ce are ty

for them. ARE THE BIRDS TO BE BLAM-

In years past farmers used killed them. mies, as they had kept down destructive work of insects of

dolfars from which is readily destroyed by tain birds. tion of Audubon Societies of

have laws for the protection of birds made more stringent. movement deserves the support, not

kinds. It is said that Pennsylvania apple growers alone will, this year, suffer a loss of fully one million

United States is endeavoring

speaking Oatholic. THE NEW CHORAL UNION. "Mr. Dooley" lately remarked that if people thought the theatres were educating them, they would stays at home. We can never have too many organizations of a proper kind, and the sooner we have a great Irish-	It is ever a pleasure to read the solidly bright editorials and edi- torial notes of the Montreal Daily Star. The right note is struck in the following from the parlor-col- umns of that daily: "Cases of attempted robbery with violence are becoming alarmingly frequent again in this city. It is possible that the close of the sum-	same of the classes that come to us from God knows where. When Chief Campeau's special squad reported at headquarters some time ago, they must have had interesting informa- tion concerning. Gradie	ANGLICANS IN DISTRESS.	wicked Italians may use a stillette with too much case at times, but they do not, in any sense, share the	mertal truths of religion. "The Protestant churches started in business, so to speak, on the ba- sis of 'faith, not works,' and now have drifted to the absolute oppo- site of that position, viz., 'works, not faith.' Dogma is a thing ab- horred, creeds are 'outworn,' all truth is relative, man is not failen. Christ is not God, atonement is a flotion, and an unnecessary fiction at that, everything is explained	a hobe lecturing , And then Cons mitoban, says we potism here in Oc our bishops are to the fellow forgets a citizen of a co unlawful to breat to be a nun. takes up his pen
of a man possessed of Professor P. J. Shea's ability to work and suc- ceed, the better! Ways and means were placed before our readers, offi- cially and thoroughly, some short time ago, in fact, only a few days ago; the benefactors are ready, if the ones going to benefit are pre- pared to listen and follow. Let us have the greadest choral union in America. There is nothing in the way to hinder us, and we have all to gain. We have music in our souls and hearts: our harp-strings wibrate under the spell of the ze- phyr, and are swakened even by a sigh. Irish men and women love music in spite of themselves. Our mational meiodies are the sweetest hym-roloings, the most pathetic soul-sodgs of any nation. Our	they are found guilty of assault with intent to rob. The reckless highwayman who puts his wichin's life or sanity in danger in order that he may possess himself of the loose change in his pocket or the money in his till, should not be allowed to escape with any amount of free board at the expense of the com- munity. He should be given a form of punishment he will feel." With the new Board of Control, for which the Star fought so ear- neetly, we may soon be able to	over to us with their ideals of liv- ing, with their different concepts of what the Sabbath is, and defy us and our police? Are we seeking to live under the sway of the Syna- gogue? Is modern France our model? Or are we too lazy, too weak, to act? Are we willing to see Montreal of twenty years ago become a Ghetto? Must it be a Constantinople? Are we bound to fill the pockets of bearded buzzards	Bishop Grafton, of Fond du Lac, Wis- consin, while the Láving Church of Milwaukee, and The Lamp, of Gar- rison, N.Y.,both Anglican journals each in its own way,not co.tent with "knooking" each other, are trying to frighten us a whit, too, if you please. Now, we prefer An- glicanism, with all its weakness, to the joke-sects all added togother and multiplied by thirteen and a half. In this we are faithful to Cardinal Newman's finding. The better class of Anglicans stand for a fuller be- lief in the Revelation, than do even the preachers of any joke-sect, such as the Baptists, the Holy Rollers.	tistics that do not lie, a million di- vorces have been granted in the United States! In other words, every tenth marriage is a stomach- turning failure! Yet we shall con- tinue to hear of how unfortunate the Spaniards are, and how differ- ent American ideals are from the morals of the Turk! We are no enemies of Uncle Sam; yet that old gentleman will soon need a clean shave! With the exception of crazy France, the English-speaking coun- tries control nine-tenths of the black- guard divorce trade, with the Unit- ed States at the North Pole again in success. Ontholic Ireland has no diverce court, and has never needed one. That country, according to	no hell to fear-why should people go to church? "Protestant Christendom has al- ready lost faith in the Incarnation, a large part of it no longer be- lieves in original sin, and a great many who call themselves Ohristians do not even believe in a personal God. What is religion if it be not that groups of truth which express man's relations with and duty to his Creator? What are these truths but dogmas's How can there be an undogmatic religion? "There is no Christianity properly so valled in the world to-day-that is, Christianity as a religion-out- side of the Roman Catholic Church. Protestantism in all its forms is an empty shell now, and even the shell is raphily disintegrating. The gene- ration now growing up will demon- strate that to you and ms if we live our allotted space according to the pealmist. And not even 'refined wanderille' will them suffice to keep	him be told that custom of admiri- he does not like so back to Cleme Jaurès! Our a pardon us having Out in Saskatel tholic people of a sd a theological practical way. Rive local warring ad bands, brough a sixth, and star The Church of Em charge of the di put about, as ar but, as the peopl in acts and all o dogma and do words, they has
hearts are attuned to the babtle- hymn as well as to the lyric or the	carry them while on our streets at	ter. 'The longer we adhere to the Sunday ideals of our grandelizes the better. Let all our citizens, both	have imposed upon us would be the		the churches open. "But you won't find the Catholic churches closing!"	along without bh ach sect builds prayer. It is m

, OCTOBER 21, 1909.



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where ninety-nine perazy religions have been ce excepted again, for in the pay of Hell and lization! Tell that to d they'll hold their ong ethical lines for

his country, he should the praise and admist men all the more. States will have vorce legislation, or Republic! It will thout God's blessing United States needs year is alarmingly its predecessor! There increase in United s that is sufficient to ar of Frogland!

on't Go To Church.

or American Magazine llowing from Thomas ormerly editor of the purnal, addressed to Baker, upon the sub-ker's articles on the t." not go to church-to churches-because the churches because the seased to teach them with authority, and mdom, so-called, out-an Catholic Church, believe in the funda-

THAT FEELING OF Abbey's Salt Lassitude and general debility, that "played-out" feeling is the result of a slug-

gish liver. Abbeys' Effervescent Salt affords imme. diate relief, stirs the liver to proper action, and gives new life and ambition. It is a most efficacious remedy for all troubles caused by over-eating or drinking. People of sedentary habits particularly, should not be without it. 25 cts. ALL DRUGGISTS. 60 cts.

Their pastor's conscience must be

many acres in extent. He is a cheer-

what, having gone into the funny

work of writing objectionable lite-

indeed, to see a poor woman wil-

any religion to spare. Perhaps, too

at one time in her career, she was

made too much of. It is no service

to render a person when they are

works they are conferring a favor on God. A distinguished convert

and lecturer was so spoiled at sum-

mer schools, etc., some years ago,

we must now write pathetically when dealing with him.

It is no tribute to our city that

the distinguished pastor of one of

omit evening services at his church.

on account of the lack of any light-

ing system in some parts of his pa-

one-thousandth part of the money

that has been going astray down in the City Hall were now avail-

whole island, and put money in the

rish. Wouldn't it be consoling

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helped believe that by their

lingly die without spiritual aid comfort. Most likely the Marchio-

ful man, evidently,

laughing-stock of Christianity to see Echoes and Remarks. people calling themselves Christians followers of the Redeemer, and yet How long is the A.O.H. going to believing what they have a mind to.

stand for anti-Redmonite ruling, and put up with "Shinn-Fane" officers? Until hundreds will have to retire? Most likely.

THURSDAY, OCTOBER 21, 1909.

The other day an unfortunate American lady married into Euro-It is simply a disgrace to civilization that new streets here in Monpean nobility of some kind or other died a sceptic, according to her phytreal be left lightless in the night sician. She had once been a Cathe darkest. There has been too much vaudeville at the City Hall. too tholic of some prominence, but both she and her sister grew to know The Anglican Archbishop of Otmore than the Pope. The latter is tawa, Dr. Hamilton, has issued an of the Miss Maude Petre class some-

charge to his clergy important throughout Canada, pointing out the necessity of religious instruction for the children, and the great lack of it in the day schools of Manitoba and elsewhere.

A Kansas preacher lately left the pulpit (?) for the street car. From the point of view that must be ours, the preacher has certainly diwished his responsibilities. It is had enough to be a heretic. but heresy-preaching is another thing altogether. Our felicitations! The Bishop of Bristol, in the

course of a paper, said that no one could find a law that established the national church of England. We are accustomed, he said, to hear the phrase "The Church of England as by law established." There was no such law. If this be the case, who is the culprit?

The good Anglican prelates have met in St. John, N.B., for the General Synod. It must be hard to be nominally a bishop and not such in real earnest. Canon Hensley-Henson's bishop, over the Big Raindrop, is subject to his subaltern's orders. There is culture, at least, among Anglicans.

evening services on Sunday, They have three daily papers in ditions must be, at least, the small town of Juneau and the worthy. And, then, if you can't see editors are continually and continulighted streets, how may you ously in open warfare. A Dakota weekly says they all three lie awake through the night to hate one another. There are towns and cities hitherto been living under is on the elsewhere whose editors have notheve of a vacation, and that the vaing to air upon the people but their cation shall last until some of the bad English and two-penny quarrels. present aldermen shall have deserv-ed to be re-elected. Any man who It is a crime against good manners to look upon them as editors at all. is not sick of things as they They are generally wind-bags. Igmust have the stomach of an norance is their chief belonging.

trich! HALLOW E'EN. My heart, my love, is thire, dear land, Though wide seas intervene, Between thine exiled server. Maurice Constantin, a graduate of the Combes school of virtue and a countryman of the distinguished Major Dreyfus, wants no religion in Between thine exiled son and thee, This lonely Hallowe'en. French schools out in Manitoba. What he needs very badly, at any Fu' brichtly glints the firelicht, rate, is a little sense. He need not At monie an ingleside, In dear Auld Scotland, far awa', Ayont the restless tide. At think he is living in a farcical re-

public now. Some Canadians may Ayont the restless tide. And weary is my heart the noo, An' brinr wi tearfu' pain, As memory paints, in colors true, The cottar's humble hame. be poorer hands at defining politeness than was Zola, but it is a national failing with us to practice it. Constantine dictating to Arch-'Twas no' a mansion, bigget, grand, bishop Langevin is something like And then Constantin (e) the Manitoban, says we are victims of despotism here in Canada. It appears ur bishops are tyrants. Of course, the fellow forgets that he was once a citizen of a country where it is ualawful to breathe, if you happen to be a nun. Before Constantin takes up his pen another time to scribble letters ,or the papers, let him be told that we are not in the custom of admiring tomfoolery. If he does not like Manitoba, let him

go back to Clemenceau, Combes, and

Jaurès! Our readers will kindly pardon us having unearthed him. Out in Saskatchewan, the non-Catholic people of a small town settl-ed a theological difficulty in a very practical way. The members of

ed a theological difficulty in a very practical way. The members of five local warring sects simply join-ed hands, brought in a preacher of a sixth, and started for themselves. The Church of England minister in tharge of the district is somewhat put shout, as are other preachers: but, as the people have been taught in each and all of their sects that

FREOUENT

COMMUNION.

What is required to be worthy to communicate frequently? Many peo-ple have mistaken ideas in regard to this important query. They show remarkable shyness in the matter of frequent Communion. A great num-ber of good Christians, and especial-ly men cling to the idea that they are not worthy to receive Holy Communion more than two or three times a year. They overlook the fact that the Holy Father, Plus X., invites and urges the faithful at large to communicate, not only a few times a year or several times a month, but frequently, even every day. They loudly proclaim their unworthiness of going to Commumonth, but frequently, even every day. They loudly proclaim their unworthiness of going to Commu-nion frequently, yet-strange to say, --believe they are worthy enough to receive Communion several times a

BUT TWO REQUIREMENTS

year.

They overlook the fact that the same dispositions are required for the reception of Holy Communion once or twice a year as are prescrib-ed for the frequent communicant. The necessary requirements to re-ceive Holy Communion worthily may be reduced to two-the state of grace and a right intention. Where one of these is missing there can be no question of a worthy Communicor. rature. All jokes aside, it is sad, one of these is missing there can be no question of a worthy Communior. To be in the state of grace means to be free from mortal sin. Since, however, every sacrament worthily received brings an increase of grace, it stands to reason that he who communicates frequently will more easily remain in the state of grace or make up his mind to acquire it again, if lost, than he who receives ness, for such she was, never had or make up his mind to acquire it again, if lost, than he who receives the Holy Eurharist only a few times a year. This, then, is the first dis-position required. ihe second dis position or condition necessary is a right intention. To have a right intention means to place before us some laudable metica or good nurthat he is now half an infidel, and intention means to place before us some laudable motive or good pur-pose, which induces us to approach the holy table. These motives may be differently formulated, i.e., we may be led on to Holy Communion by various causes, for different rea-sons. If the cause or reason which induces us to communicate is a bad induces us to communicate is a bad one, e.g., vain glory, and awe ex-clude every good motive, we have no right intention and cannot worthily receive the Sacrament of the Holy Eucharist: We may arouse this right intention within us through variance motions various motives.

LOVE OF GOD INCENTIVE.

To go to Holy Communion out of pure love to the good God would be the best and most perfect mo-tive. Then your motive might be load for His many benefits, to pro-tree relief from some affliction, trouble or trial, to obtain some special favor from the author of all good; to intercede for one of our friends; to help the poor souls in for ourselves a right intention, the second requisite for a worthy Com-munion. Let us then cast aside all heavenly banquet frequently. Even ithough a slight irreverence might to St. Thomas, "a light fault com-munion diminishes only the fruit of it." When worried because of your own unwoorbliness recall to mind that only i two conditions are necessary for the fruitful reception of this graces and a good intention, both bank. When a pastor is conscien-To go to Holy Communion out of with connotea policeman on some of our most pect to find one in the dark? Let us hope the corrupt system we have OS-

it." When worried because of your own unworthiness recall to mind that only \land two conditions are necessary for the fruitful reception of this greatest of sacraments—the state of for the fruitul reception of this gractest of sacraments—the state of gractest of sacraments—the state of of which can be easily acquired. The of which can be easily acquired. The first can be gained by the Sacra-ment of Penance, the second by an determined effort of the will. Ac-quire these, and henceforth let no vain fears prevent you from groing to tholy Communion frequently, and thus fulfil the wish of our Holy Father, who has expressed this de-sire, that the faithful approach the ble, every day.—St. Anthony's Mes-ble, every day.—St. Anthony's Mes-to the faith of the state of the faith of the state of the faith of the state of the state of transformation of the state of transformation of the state of transformation of the state of the faith of the state of the faith of the state of the faith of the state of the state of the faith of the state of the faith of the state of the state of transformation of the state of the faith of the state of the state of the faith of the state of the state of the faith of the state of the faith of the state of the state of the faith of the state of the state of the faith of the state of the state of the faith of the state of the state of the faith of the state of the state of the faith of the state of the state of the faith of the state of the state of the faith of the state of the state of the faith of the state of the state of the state of the state of the faith of the state of the faith of the state of the senger.

PROSELYTIZING. COUNTERACTING WORK BEGUN. Archbishop of Boston Issues Strong Appeal to Wa're Up. The Archbishop of Boston has is-sued a circular to all the pastors of his archdiocese, calling attention to the manner in which a system of proselytizing destitute Catholic children is carried on systematically by the Protestant sects. It is not to-day nor yesterday that this me-thod of swelling the ranks of Pro-testantism has been employed. Six-ty odd years ago, when Irish fami-lies were seeking refuge on these shores from English made famines, they were met on their landing in the new .world by agents of Pro-testant churches, who held out to them certain worldly advantages if

the new .world by agents of Pro-testant churches, who held out to them certain worldly advantages if they would consent to apostalize from the faith of their fathers. To the eternal credit of these Irish im-migrants be it said that they did not hesistate for a moment between loyalty to their religion and the bribes offered to them. They in-dignantly rejected the latter and clung to the one thing that in their exile cheered their lives and lighten-ed the heavy burdens to which they were subjected. But steadfast as the Irish fathers and -mothers were to the Church they could not always safeguard their children against the insidious wiles of the proselytizers. In the days we, speak of, the Catholic Church did not possess the means of caring for Catholic children which she now commands. Catholic priests were comparatively few in number, Catholic schools were virtually non-existent, Catholic orphan asylums and other charitable institutions Catholic schools were virtually non-existent, Catholic orphan asylums and other charitable institutions were yet to be organized. If Catho-lic parents in destitute circum-stances died, their orphaned children were sent to public institutions which were veritable anti-Catholic hotbeds. From the moment a Ca-tholic orphan crossed their thresh-olds every meak were moleculated tholic orphan crossed their thresh-olds, every means were employed to rob them of the priceless gift of faith for the preservation of which their forefathers had suffered so much brawing even death rather than part with what was dearer to them than life itself.

THOUSANDS LOST.

From these public institutions Ca From these public institutions Ca-tholic orphans were sert to the homes of Protestant farmers in dif-ferent parts of the country. The work of Protestantizing begun in public institutions was continued. The result was that the children of devout Catholic parents became Pro-testants. How many thousands were thus lost to the Church will never be known. Archbiehop O'Comwill O'Connever be known. Archbishop O'Con-nell; in calling upon the Catholics of the Archdiocese of Boston to put



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States. Great as that advance has been, how much greater would it have been if the losses to which Archbishop O'Connell refers had nev-er occurred. There are thousands af Americans with Catholic and Irish ancestry who are not aware of that fact. Due to the causes we have been dealing with, either they or their parents or grancdparents drift-ed away from the Catholic Church. Archbishop O'Connell is determined that henceforth this drifting, so far as the Archdiocese of Boston is con-cerned, shall either coase altogether or be reduced to a minimum. He has set his hand to a very necessary or be reduced to a minimum. He has set his hand to a very necessary work in which, it is to be hoped, he will meet with every success.—Irish World

Book Review.

Literary Notes.

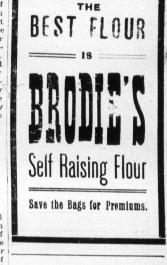
All lovers of religious poetry will be interested in the facsimile edition of Cardinal Newman's 'Dream of Gerontius,' which Messrs. Longmans Gerontius,' which Messrs. Longmans & Co. announce as nearly ready for publication. This will consist of a complete facsimile of the original fair copy and of portions of the first rough draft. With this is giv-on a biographical sketch, by Mr. E. Bellasis, of the Rev. John Gordon, Newman's friend, to whom the poem is inscribed and an experience. is inscribed, and an appreciation of bim by the Cardinal. The edition is restricted to 525 copies, of which 500 are for sale.

The history of the Catholic Church-in England, during the eighteenth century will be fairly complete when the rew book on the Life and Times of Bishop Challoner (1691-1781) is published. This has been written by Dr. Edwin H. Burton, the Vice-President of St. Edmund's College, Ware, and will be published by Messrs. Longmans & Co., very shortly. The book will be uniform with Mgr. Ward's recently publish-ed work, "The Dawn of the Catho-lic Revival in England, 1781-1803."

ed work, "The Dawn of the Catho-lic Revival in England, 1781-1803," which takes up the story from the death of Bishop Challoner. The following book, which Messrs. Longmans & Co. announce for publi-cation on October 4 will doubtless be of interest to many of our read-ers. The title is 'Memoirs of Scot-tish Catholics during the XVIIth ers. tish ers. The title is memory of Scot-tish Catholics during the XVIIth and XVIIIth Centuries,' by William Forbes Leith, S.J. The doings of the Scottish Catho-lics during the seventeenth and eighteenth centuries have hitherto been uitacly correspondent by the

The doings of the Scottish Catho-lics during the seventeenth and eighteenth centuries have hitherto been utterly overshadowed by the famous conflicts between Crown, Covenant, and Parliament : so much so, that the history of this section of the Scottish people remains ex-tremely obscure even to the most erudite, which is the more to bere-gretted, as it treats of many an homored name, and records deeds of any creed, and esoecially no Scotch-man, can now read without a feeling of admiration. The research work of Father Forbes Leith, for an earlier period of this history, is already widely known. Following the same line, he has again gone to first-hand sources for his historical material, and has discovered at Stonyhurst. Blairs, and in other ancient Catholic ar-chives a number of inedited papers of considerable importance, compris-ing, for instance, the reports of the chaplains to the Highlandners who

known. Following the same line, he has again gone to first-hand sources for his historical material, and has discovered at Stonyhurst. Blairs, and in other ancient Catholic ar-chives a number of inedited papers of considerable importance, compris-ing, for instance, the reports of the chaplasins to the Highlanders who fought under Montrose. It is hoped therefore, that his book will be found to have not only the charm of original memoirs, but also the permanent value of genuine history.



The different organizations com-mittees of this great enterprise are almost all formed, and are prepar-ter to officially inaugurate their almost all formed, and are prepar-ing to officially inaugurate their work upon the return of His Grace from, Quebec, by a solemn ceremony at the Cathedral. Needless to say that the Cathedral. Needless to say that the Cathedral of Montreal will gather in large numbers at this first ceremony, which will be a fore-runner of most brilliant assemblages in Soutember naxt.

runner of most brilliant assemblages in September next. The number of delegates is very large who propose coming to Cana-da from France, England, Belgium, Holland, Germany and Italy. Daily enquiries are received about trans-portation. Our national pride is aroused with the thought that our dear country is holding the atten-tion of the most distinguished per-sonages of Europe.

tion of the most distinguished per-sonages of Europe. The railway companies of Eastern Canada have already promised great reductions on their lines to all con-gressionists who will visit the coungressionists who will visit the coun-try on this occasion. Steps inve been taken to secure the same con-sideration from the Western com-panies, also those in the United States. Everything points to the belief that they will grant it. These advantages will enable numberlese crowds from all over this country and the United States to assist at the great Eucharistic demonstra-tion. tion

That which enhances the

THE TRUE WITNESS AND CATHOLIC CHRONICLE.

TO STOP

HOLY FATHER URGES IT. Requirements So Simple and So Few.

believe in the funda-of religion. ant churches started to speak, on the ba-ot works, 'and now the absolute oppo-pation, viz., 'works, gma is a thing ab-are 'outworn.' all e, man is not fallen. od, atonement is a n unnecessary fiction othing is explained il grounds, there is -why should people

-why should people Christendom has al-in the Incarnation, it no longer be-al sin, and a great themselves Christians construction of the beat religion if it be not truth which express with and duty to how can there be an construct to day-that as a religion-out-an Oathokic Church. all its forms is an and even the shell wing up will demon-um and me if we live the and even 'me inver-tion and me if we live the and even 'me inver-tion and me if we live the and even 'me inver-tion and me if we live the and even 'me inver-tion and me if we live the and even 'me inver-tion and me if we live the and even 'me inver-tion and me if we live the and even 'me inver-tion and me if we live the and the and the shell

't find the Catholic

Wi' goud and goar inside, But a cosey canty "but a bin." The cottar's gentle pride. Oot bye the heather bells and broom Made perfumie sweet and rare, And the Lawrock's kit, frae mornin' light, Wi' music filled the air.

Mi' mither gangs aboot her wark. While the teardrap dims her ee', For weel I ken her prayer gangs up For Ronald, ower the sea. Mi' father grieves in silence deep, His haftots, white wi' care, An' whiles his eer, rests sadly. On Ronald's empty chair.

Afore the door, Doon's bonnie

Afore the door, Doon's connie stream Rins whimpling day lang, Its banks and brace our Robbie Burns Gied tae th' warld in sang. He sang o' thee, dear Heatherland, Wi' tongue and pen aflame. But wi' all the poet in his soul, He sang the cottar's hame. AGNES BURT.

Things Worth Knowing.

put about, as are other preachers: but, as the people have been taught in each and all of their sects that dogma and doctrine are empty words, they have decided to get add sect builds up a new house of may result to make a

the size, as their beauty cannot be

the size, as their beauty cannot be thus measured. A rapid decrease in the use of ryc flour for bread in recent years is noted in Germany. Because the enormous rats of Uganda are so voracious mission-aries are using books bound in tin. The first grain devator in Rus-sian Asia soon will be built at Tohalabinsk, along the Siberian railroad.

railroad. Spun glass as a substitute for hu-man hair in wigs and other tonso-rial adornment is said to be a suc-

The automatical is used to be an end of the requests for a patent office of Germany was for a device for making one's own matches. With the ald of it, any one can, by five hours' work, save 6 or 7 cents! A feature of a new German system of telephotographs is that the wire used to transmit a picture may be used for telephoning at the same time.

According to Government experts, the great Salton see, although in places fifteen miles wide and forty miles long. will despipe by eva-vertion by 1925.

other American cities large sums are expended annually in the shape of bribes to win over Catholic children to Protestantism. The persons en-gaged in this disgracful propaganda seem incapable of appreciating the shameful part they are enacting in trying to entice children to abaadon the faith of their parents in exchange for material gain. Archbishop O'Con-nell in denouncing them voices the indignation of those who are ac-quainted with the sneaking and dis-honorable methods employed by these kidnappers of Catholic children. We quote from the Archbishop's circu-lar:

kidnappers of Charlos and a scheme set of the sc deception are carried to the very ex-treme. The time for submitting pa-tiently to these iniquitous methods has passed and I lay it upon the con-sciences of every true Catholic of this diocese to unmask this systema-tic and only half concealed method of attack upon the poor destitute Catholic children."

SAVE THE CHILDREN.

This appeal in behalf of Catholic children who are in danger of losing their faith should evoke a response cot only in the Archilornee of Bos-ton, but in every Architocse throuchout the country. We bear much of the great advance ise Church has made in the United

A Subject for Clemency.

herefore, that his book will be form to have not only the charm of original memoirs, but also this permanent value of genuine history. **International Eu-bard in Quebee of the Congression** The splendid meetings which arrow of the first Plenary Council, frequencies in the first Plenary Council, frequencies in the first International Eucharis. We are hangy to inform our read-ing which each other for the ultimate ing webs of this work. "in which ing webs ach other for the ultimate ing webs of this work. "in which ing webs of this work, "in which ing webs ach other for the ultimate ind webs webs ach other for the ultimate ing webs ach other for the ultimate indiverse the vitality of its faith." The Lady—Yes, but he weam't a physical wreak acade is the indiverse the vitality of its faith."

THE TRUE WITNESS AND CATHOLIC CHRONICLE.



Ten Little Smiles.

One little smile ran off alone play, Conquered a pout it found on way.

Two little smiles, instead of one Overtook the second pout-my, what fun!

Three little smiles said, "Come along with us," Meeting a wee frown in a needless

Four little smiles at a merry pace Whisked off a bay frown from an anxious face.

Five little smiles—a very jolly mix ! Overtook another pout; smiles now ook another pout;

Six little smiles (over half eleven Enticed away another frown; now the smiles are seven.

Seven little smiles-what a lucky fate

Met a tiny woe-begone little band of eight.

Eight little smiles all in a Hne Surrounded a pucker—sec, the sm are nine! smiles

Nine smiles now in all-courageous

Took a stray pout prisoner, and swelled the ranks to ten.

Isn't it amazing (yet it's really What a single little smile all by

itself can do! + + +

Politeness.

Do not answer questions that are Do not answer questions that he put to others. Do not whisper in company, or talk harshly to any one. If two or more are talking together, do not this they above you that

join them unless they show you that it will be agreeable intellectual persons are Older and

not expected to hold long conversa-tions with those who are different in thoughts and tastes. Keep from helping others to tell

their stories. Never speak of yourself unless com-

pelled to do so. It is very rude to quiz simple-minded people, or to smile or wink in a sly way, when others are talk-Keep from nudging others

tender, with the bashful, gentle with the absurd.

Never gossip

Never gossip. Never give others pain. Do not be positive in your sayings. You may be mistaken. Let no one know that you have been slighted, or have taken offence

at what has been said. It is a greater mistake to call at-tention to a mistake unless it be tention to a mistake unless it be your duty, than it is to let it go unnoticed

+ + +

About Secrets.

Agnes was home from a visit and Agnes was nome from a visit and was eager to tell everything that had happened while she was away. It was her first visit away from home alone, for she was on'y twelve years old, so it was an important event in her short life. It seemed as if her terms evend eart for fact the set her short life. It seemed as if her tongue could not fly fast enough in bongue could not ly fast enough in her engerness to tell everything, for so much pleasure had been crowded into one little week, by the mother of the little hostess. "Did Mrs. C- tell you that,

and hear some things that told me, all about it. I wasn't listening, nor watching, but I couldn't help know-ing." "And do you think Mrs "And do you think Mrs would like to have you tell? Mrs. C.-

would like to have you tell?" "Why-why mother, I don't see why she would care. She d.dr.'t ask me not to mention it.

me not to mention it." "But, my dear, she didn't think it was necessary to ask a ladv not to mention things not intended for her ear. In every home there are little family secrets, perhaps unpleasant happenings, that accidentally come wit when grasts are present, and it out when guests are present, and it is a dreadful thing for the guests to even hint that they saw and heard. Would you like to have the story told if it had been about your broth-er, instead of Laura C-s!"

er, instead of Laura C-s !" They had a long, serious tal gether, and Agnes learned how serious talk tothe secrets that are conred are fined to any one, or discovered by accident. She learned that a boy of girl very soon loses the esteem. only of grown people, but of other boys and girls, by publishing broad-cast the things that should not be

mentioned. Wouldn't people enjoy having

wouldn't people enjoy maving guests, old and young, a great deal more if they always felt sure that only the pleasant things would be told? Every boy and every girl who goes visiting, or who overhears on the street, or in any way finds out setted a not intended for his core out secrets not intended for his ears, out secrets not intended for his ears should seal his lips henceforth or the subject. In no other way car young people make themselves popu-lar and well liked, more than by be-ing well bred in regard to secrets.ing Sel.

+ + + Guard Your Lips.

You are old enough to know what it means to be "guarded in speech." Set a guard upon yoar lips, keep back the bad words, the angry keep God pass the words. the idle words. pleasing to (words pleasing guard. Have you read carefully the pray-

which the priest says at Mass fore he begins the gospel ?

'Cleanse my heart and my lips. O Almighty God, who didst cleans the Almighty God, who didst cleanse the lips of the prophet Isaiah with a burning coal: and vouchsafe through Thy gracious mercy, so to purify me, that I may worthis-tend to Thy holy Gospel." Pure thoughts, pure speech, and oure acts make pure, holy lives. Our

thoughts must be pure, holy lives. Our thoughts must be pure and pleasing to God. if we wish to lead holy lives. If thoughts of God fill our minds, and our hearts have

love for Him, our speech will be ever pleasing to Him + + +

Is Courtesy Declining.

"It was not so in my days," we "It was not so in my days," we are constantly reminded by our grandmother or some other aged re-lative: and she also reminds us that girls and boys made courtesies and bows to those who were older than themselves. "Yes, ma'am," and "No, sir," were their respect-ful replies when a remark was ad-dressed to them; but though we do not require such overwhelming no ing. man liteness in these days, we think there is much room for improvement

in this matter If we look at the root of it, it vill be found that good sense and onsideration of others is the soul of will consideration of others is the soul of of good manners, while stupidity is opti-the source of bad manners. Realiz-to k ing this, no one will push her way past her neighbors, putting there to inconvenience in order to obtain some supposed advantage for her-self or speak hasty or impolitely to any one, no matter who they may be. Good manners cost us nothing, but they purchase much. good manners,

He looked up with a laugh, in in-stant recognition of his own picture "But a girl came along and sewed it on properly; just as a boy came in time to save enough of his board to make a stake," he laughed as they put the finished article in

in plac There are right and wrong ways of going at most things; easy, skill-ful ways, and clumsy, bungling ways that fail to the end desired. For every task there is the right tool, one that will do the work in best way, with the least amount of

energy. Is it a sharp lesson? Use the sharp well-tempered tools of perseverance, ambition and determination. These three will help to put the hardest lesson into its proper place ir, your it a sharp lesson? Use the sharp

Whatever the task, first find the right tool. Then use it, with care and skill, and the task will surely be well done.

+ + + The Judge and Tim.

Judge Lindsey, the famous "childen's judge'' of Denver, does not be-lieve that there are bad boys "Boys do bad things," he has been heard to say, "but they aren't real by bad themselves. There is a loo of good in the worst of them, and we can usually find it if we try." f good in the worst of them, and ve can usually find it if we try." erhaps of all public men interested in the wellfare of the so-called bac

boy, he has beer, the most succ optimistically. There are cases, however, that are baffling even to his patience. One of

baffing even to his patience. One of these, as recorded in a current ma-gazine article on the "Children's Judge," was that of a thirteen-year old boy who was brought into the juversle court on a charge of tru-ancy. Tim was a bright-looking chap, and the judge expected that his kindly admonition would bear immediate results but he was dis immediate, results, but he was dis appointed, for at the end of the fort appointed, for at the end of the fort-night, when Tim was ordered to bring his teacher's report, in ac-cordance with the system organized by Judge Lindsey, he presented a sud record of almost continual absences from school

'You must do better than this."

said the judge. "Yes, sir," was the answer. at the next report day there w But was no improvement. 'Tim will stay out of school to

our with ing across the table, where he al-ways sits with cozy informality among the boys brought into court for varying degrees of delinquancy, "don't row know that if row more 'don't you know that if your mo-ther was living she would want you to go to school? Your aunt is good to you and gives you a home, and you don't have to work. Now's the time when you ought to be study-ing. You can work when you're a You car, work when you're a

"My father's a man and he work!" blurted out Tim. "He off and left mother an' me. I that's what killed her." The 'He went gulped down a sob, and the indge said, gently. "Your mother wished you to be a good man, and you must begin by obeying the law and going to school." boy

going to school Tim's reports still continued from school, and to one report the teacher added opinion that it was hopeless to tr to keep Tim at his studies. Stil the judge was not discouraged, and he spoke again to the boy, urging

And mightier, far, for woe and for POET'S CORNER Were it not well in this brief little journey. On over the isthmus, down into We give him a fish, instead of a ser Ere folding the hards to be and

tide,

Look

Man.

and pain

-Joaquin Miller

down on the plain

Shamed

sight

strike

we!

heavy breath

might Eve

sands?

Mind'st

Thy

One

For ever and aye; in dust at his

other; Look at the herds all at peace on

the plain-, and man only makes war on his brother,

by the brutes that go

And dotes in his heart on his peril

* * *

Ave.

Mother of the Fair Delight Thou handmaid perfect in God's

Now sitting fourth beside the Three,

Thyself a woman-Trinity,-Being a daughter borne to God, Mother of Christ from stall to rood, And wife unto the Holy Ghost:-Oh, when our need is uppermost. Think that to such as death may strike

flowers some drink that

faint night more amid

sands? Far off the trees were as pale wands Against the fervid sky: the sea Sighed further off eternally As human sorrow sighs in sleep, Then suddenly the awe grew deep, As of a day to which all days Ware feetters in Gal's external seat

Were footsteps in God's secret ways Were footsteps in God's secret ways, Until a folding sense, like prayer, Which is, as God is, everywhere, Gathered about thee: and a voice Spake to thee without any noise, Being of the silence: "Hail," it said,

'Thou that art highly favored;

Blessed among all women thou."

Ah ! knew'st thou of the end, when

Or when he tottered round thy knew

Did thy great sorrow dawn on thee? And through his boyhood, year by

Eating with him the passover.

Did'st thou discern confusedly

The bitter cup about to quaff.

Or came not yet the knowledge,

Till on some day forecast in heaven His feet passed through thy door to

Upon His Father's business?— Or still was God's high secret kept?

Nay, but I think the whisper crept Like growth through childhood Work and play, Things common to the course of day.

Awed thee with meaning unfulfilled: And all through girlhood, something

still'd Thy senses like the birth of light. Wher, thou hast trimmed thy lamp

stream; To whose white bed had come the

dream That He was thine and thou wast

at night Or washed thy garments in

Who feeds among the field-lilies.

O solem shadow of the end In the wise spirit long contain'd! O awful end! And those unsaid

Long years when it was finished!

Mind'st thou not (when the twi

Should break the bread

thereof?

pres

His

That holier sacrament, when He

The Lord is with thee here

thou not (when June's

they

the

and

and eat

the

tic waters.

at the roses saluting each

Hail and Farewell.

(H. Rea Woodman in New York Tribune.) The meadows bloomed the samethe same-

Mer. lived in mirth and sorrow-Trieved over nieved over broken Yesterday And builded firm To-morrow and

They joyed in work and food care-The routine of the human; They went to war, they dreamed of God,

They roofed homes for their wo-men;

counted stars, and weighed the Thev light, And measured space from sphere to

ways So dear, so dear, so human dear ! But there was time beneath the sun When in earth's ways I walked not

one I was not Here

No one has loved life more than I In sin and good, in mirth and sor

Thou once wert sister-like! row ; Nor laughed more gay None wept sincerer tears the night, Nor laughed more gay the morrow Thou headstone of numarity, Groundstone of the great Mystery Fashioned like us, yet more that

row ! kiss of lover, hand of friend, le forthright thrust of foeman' The

Warmed the long days in Nazareth) That eve thou did'st go forth to blade, The dusty highway of a noon. The brooding walk in mi midnigh

glade glade; he body's sheer delight in work, The comfort of the evening dusk When some worn heart has found

its leal

This blessed life neath the sun worth while, I sav, for Has been

I've loved it Here

For you the carmine in the east Will faithful dawn to-morrow, And ancient habit guide your day Through sin and joy and sorrow : For you the little leaves will fringe Their wavering shadows down. Their wavering shadows down, The goldenrod be starlike set In dreamland fields of autu

autum brown :

For yon the shine of cryptic stars, The voice of man, the laugh The odors, sights and sounds of

first That babe was on thy bosom nurs'd? carth The myriad. precious Human ! All living things will bask in sun

Yet will there be no light for one I'll not be Here.

I am not weary, but night is come, The night of no to-morrow, The night that closes, once for all, Earth joy and sin and sorrow : Secure I lay me down to sleep As on a bed of daffodils. wing for me no morn will touch ith workday call, the purpling Know. With

hills rene I stretch me for the night

All decently the white sheets fall— bim voices seem to thread the dark Of distant corridor and hall Dim To-morrow when you greet the sun Give thought to one-give thought

to one Who is not Here.

Waiting.

I am waiting For the Master of the Vineyard here

I am waiting Though the labor is unfinished an

undone And my helpers of the harvest are

scattered and have gone

I am waiting In the darkness, I am weary with I am waiting

My tired spirit with sorrow long oppressed

light gone Left darkhees in the house of John) Between the naked window-bars That spacious vigil of the stars?— Craves the haven of the peaceful and the blessed-

I am waiting He nears me shall He whisper thou art Mine ? For thou, a watcher, e'en as they, Would'st rise from where through When I am waiting For that answer of the

out the day Thou wroughtest raiment for His Christ who

Agnes	?''	asked her		mother in			the
midst		someth					
"No		mother	, I	happened		to	see

Troubled With Constipation For Years.

Any irregularity of the bowels is always dangerous to your health and should be corrected at once for if this is not done constipation and all sorts of ases are liable to attack you.

Milburn's Laxa-Liver Pills cure Constipation and all Stomach, Liver and el complaints.

Bowel complaints. Mr. Henry Pearce, 49 Standish Ave., Owen Sound, Ont., writes: — "Having been troubled for years with constipation, and trying various so-called remedies which did me no good whatever, I was persuided to try Millburn's Laxa-Liver Phila. I have found them most been-tical; they are, indeed, a splendid pil, and Ican cartily recommend them to al these was suffer for a constigation." "Are 25 cents a yill or 5 for \$1.00" at all deales or bed ducit on receipt product of the second constigation."

* * * The Right Tool.

The boy thought he had a good joke on his sister when he discov-ered her with hatchet, making a hopeless effort to cut a strip from a long board. Instead of coming cff in a straight piece, as she wunted it to do, so that she could use it for a flower sick, it split with the grain of the wood and resulted in bits of broken board, fit only for kindlings.

bits of broken board, fit only for kindlings. "That is not the way to go at. it," the boy explained, after he had poked good-natured fun at her ef-forts. "You are not using uhe right tool. A saw is what you need to do that, and a boy to work it." Then he took the remainder of the board and proceeded to make the stake for her.

her. She thanked fhim for his advice and assistance , but added with a smile and a twinkle as she stood

aside: "My mistake and failure remind me of a boy whom I saw the other day trying to saw a button on his coat. Instead of using a thimble, he was pushing the needle through assund, his knee. It did not seem to work very well."

him to mend his ways, and was answered only by an almost sullen stolidity of expression, which did not seem to promise well. But at the end of the next two weeks Tim appeared with a happy face and a much improved report card. He pulled a solied and crumpled paper from his pocket and handed it to the indge. him to I nd his wave, and WAS

The plated a solice and control of the paper from his pocket and handed it to the judge. "I'm going to remember all the things you told me, and I'm goin' to school regular, now I got that done." he said, with some pride. Judge Lindsey examined the paper, which proved to be a receipted bill, and found that little by little Tim had paid fifty dollars for a head-stone at his mother's grave. "My boy is that what you've been doing all these months?" "I wanted her to have a monument, judge." Tim furtively wiped away the moisture in his eyes. "She done' a lot for me, that's all I could do for her now."

Do it Now.-Disorders of the di-gestive apparatus should be dealt with at once before complications arise that may be difficult to cope with. The surest remedy to this end and one that is within reach of all, is Parmelee's Vegetable Pills, the best laxative and seclative on the market. Do not delay, but try them now. One trial will convince anyone that they are the best stom-ach regulator that can be got.

garden and the vine. I am waiting around me nocturnal anthems fall, Lo !

is divine

fall, I am waiting Dearest Saviour I have tried and done my all the sweet voice of Thy Mother breathe forth my heav'bly call. Let

I am waiting Thy great kingdom for this dear Lord I pray For the evening when life's shadows melt away To awake in lands celestial with the never ending day. -San Pietro, in the Monitor. ++++

Is it Worth While.

Is it worth while that we jostle a Bearing his load on the rough road of life ? is it worth while that we jeer at,

and other In blackness of heart ?--that we war to the knife ? God pity us all in our pitiful strife.

God pity us all in our pitiful God pardon us all for the triumph we feel When a fellow goes down: poor heartbroken brother. Pierced to the heart, words are keener than steel,

poor; d, finding the fixed terms endure day and night which rever Of brought Sounds of his coming chariot, Would'st lift through cloud-waste unexplored Those eyes which said, "How long, O Lord?"

O Lord?" Then that disciple whom He loved, Well heeding, haply would be moved To ask thy blessing in His name; And that one thought in both, the same

Though silent, then would clasp ye

To weep together-tears long bound Sick tears of patience, dumb and

show, Yet., "Surely I come quickly."-so He said, from life and death gone home, Amen: even so, Lord Jesus, come.

Amen: even so, Lord Jesus, come: But oh! what human tongue can speak That day when Michael came to break From that tir'd spirit, like a veil, its covenant with Gabriel Endured at length unto the end? What human thought can apprehend That mystery of motherhood When thy Beloved at length renew'd The sweet communion severed,— His keft hand underneath thy head And His right hand embracing thee? Lot. He was thine, and this is He!

Soul, is it Faith, or Love, or Hope That lets me see her standing up Where the light of the throne is bright?

a Lesson for You.

Athabasca Landing, Alta., Oct. 18. (Special).—That Kidney Disease, neglected in its earlier stages, leads to the most terrible suffering, if not death itself, and that the one sure cure for it in all stages is Dodd's Kidney Pills, is the experience of Mr. James E. Brant, a farmer residing near here.

THURSDAY, OCTOBER 21, 1909.

Unto the left, unto the right, The cherubim, arrayed, conjoint, Float inward to a golden point, And from between the seraphim The glory issues for a hymn, O Mary Mother, be not loath To kisten,-thou whom the s

clothe, Who seest and mayst not be seen Hear us at last, O Mary Queen! Into our shadow bend thy face, Bowing thee from the secret plat O Mary Virgin, full of grace! —Dante Gabriel Rossetti

Faith and Discovery.

The Finders of the North Pole De

parted From the Usages of

Early Explorers.

Was it the spirit of prophecy which was on the writer when he penned these words, which appeared in The Catholic World:

Catholic World: "And one may be forgiven for doubting to-day whether the discov-erer of the North Pole will fall upon big brace water possession of big

erer of the North Pole will fall upon his knees, take possession of his country, cross his hands, and dedi-cate the spot to Our Lady of the Snows." Scarcely had these words appeared

in print when the world was as-tounded by the unexpected announce-ment that an American, Cook, had discovered the North Pole. And hard upon Cook's announcement of his discovery came the tidings from Peary, the experienced and persever-ing hero of the Artic

rearry, the experienced and persever-ing hero of the Arctic regions, that he also had trod the mysterious realm, from whose apex every land is southward.

And how did they take possession of the land of their yearning and of

their discovery? Every era has its peculiar characteristics; every age has its

Every era has its peculiar charac-teristics: every age has its own ideals. The age of the great navi-gator. Columbus, and of those who followed him across the trackless seas was an age of faith. Was it surprising, then, that these early explorers always landed with solemn religious ceremony? That Mase was celebrated? That a name. inspired by the faith with which their souls were on fire, was given to the land upon which their happy eyes rested after weary seas or to the safe water which harbored their tiny crafts?

the safe water which harbored their tiny crafts? Cook and Perry both report that

Cook and Perry both report that they planted the glorious flag of our country and took possession of the North Pole in the name of the United States. So far it is well. We are proud of our daring explor-gers, despite their quarrels and recri-minations, and we rejoice that the Stars and Stripes float over the Arc-tic waters.

But our age is not an age of strong faith; our ideals are not those which faith inspires. Ours rather is a cold, critical age, as arctic as the seas of floating ice which the hurry-ing fort of Och

ing feet of Cook and Peary trod. It is above all else, a commercial age, -an age when the dreams of gold overlays our life and thought. It is a material age, and its inspirations and ideals know none of the warmth of faith.

Hence there was no religious cha

racter attaching to the act of dis-covery of the North Pole, nor pray-ers, nor adoration, nor cross, nor trembling lips consecrating the land of the Arctic mystery to the truths

and mysteries of religion, to

triune God, to her, the Mother

the Son of God, to her, the Mohner the Son of God, spotless and pu as the driven snows which glisten the northern skies. . . Glory a patriotism will be satisfied, bt faith will know . no recognition The Monitor, Newark.

WHAT NEGLECT

Jas. E. Brant Suffered Torments

from Kidney Disease.

Then He Used Dodd's Kidney Pills and

Became a Well Man-His Experience

DID FOR HIM

which the hurry-

the

and pure glisten to

Glory and

stars

TRSDAY, O

How to Care

Note.-The D

public regardin mouth and t

mouth and t statement has distribution, in among parents likely to benefi

It has been

It has been health depends condition of the order to cause rally appreciate giene Council aj in our schools, children, to aurses and all

children, to nurses and all the physical we to assist in the knowledge. Be are painful to swallowed with

swallowed with indigestion resu not be properly food is not pro eased teeth giv acute or chronic ly mistaken for per cent. of the

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ralgias are caus Suffering from ohild can study adult attend pr ness. Ears and fected by diseas the ears and eye time before the trouble is found diseased teeth.

diseased teeth, into the mouth. and may poise Pus added to hi

tend to make a disease. His st

tend to make a disease. His si will be lowered be able to resis .Nearly all dise body by way of cannot avoid ta teeth are decaye it masses of foo

if masses of foo cavities, between

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plants (not an. need soil to grouplants need ea in neglected too: the necessary so food and you w ber of bacteria disease. It is b son for the ray gious diseases a that their mouth Decay of the too ria. The bacter

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resistant to deco will do muc strengthen the v At two and child should hav

ver more. The are almost alwa

need the same ca teeth, and the r they are painful eat properly; imp mutrition has a

adult. All the

adult. All the for the adult's ti care of the temp the child is five four permanent i do not push any but come in behi

ry molars. The

Massachuset

Teeth

near here. Mr. Brant contracted Kidney Disease, when a young man, from a strain, and, like hosts of others, ne-glected it, expecting it to go away itself.

gletch it, expecting it to go away isel. But it kept gradually growing worse, till after thirty years of in-and he found himself so crippled that at times he could not turn in bed, and for two weeks at a time it was impossible for him to rise from a one of the second not turn in bed, and for two weeks at a time it was impossible for him to rise from a one of the second not turn in bed, and for two weeks at a time it was in the second not button his clothes. Gravel and Bactache, and tried me dicines for each and all of them with-out getting relief, till good luck turned him to Dodd's Kidney Pills. Dodd's Kidney Fills started at the Kidneys. With cured Kidneys his one to-day he is a well me. If you cure your Kidneys with Dodd's Kidney Pills you will never have Lumbayo, Rhoumatim, Reart Disease, Dropsy of Bright's Disease.

sixth-year molars. The sixth-year molar often mistaken f and are sadly neg have special care ly the most valu Had W Would Often Days, Scar Turn

Mrs. Arch. Schmin wites' For year wak back. Ofter bed for days, being myself, and I ha aufferer while try household dutiss. In me without av and plasters, but i by Dan's Kidney two boxes I am no my work. I tan you work. I tan you to da dvise all kit en a sig rial." DAN'S KIDNE maant relief, without a metione that will be and I forma o Danse. Price, 50 cents to Price, 50 centa ne Price, 50 centa ne tall desters or The ted Toronto. Ont. In ordering speci



Man-His Experience

QU.

nding, Alta., Oct. 18. tt Kidney Disease. earlier stages, leads rible sufferiag, if not d that the one sure all stores is Dodd's d that the one sure all stages is Dodd's the experience of Mr. , a farmer residing

ntracted Kidney Dis-oung man, from a hosts of others, ne-cting it to go away

t gradually growing thirty years of in-g the climax came, need so crippled that led not turn in bed. sks at a time it was im to rise from a utting his hands on

button his clothes. led with Lumbago, tache, and tried me-and all of them with-did's Kidney Pills. Pills started at the ubles, and cured his cured Kidneys his poodily disappeared. a well man-bur Kidneys with never Rheumatian, Heart. of Bright's Discuse.

have special care, for they are real-ly the most valuable teeth in the

Had Weak Back. Would Often Lie in Bed For Days, Scarcely Able To Turn Herself.

Mrs. Arch. Schnare, Black Point, N.B., writes — For years I was troubled with weak back. Oftentimes I have lain in bed for days, being scarcely able to turn myself, and I have also been a great unforer while trying to perform my household duties. I had doctors attend-ing me without avail and tried limit.ent-and plasters, but nothing scenned to do meany good. I was about to give uv in despair when my husband induced a c to ty Doan's Kidney Pills, and after using two baces I am now well and alle to do put a straight that you claim for them, and you davise all kidney sufficients to give then a tirtal." DAN'S KIDNEY PILLS are a purely meaned wells, with any all efforts.

manant relief, without any after ill effects A medicine that will alsolutely cure Back-ache and all forms of Kidney and Bladder Discuse

Price, 50 cents ner hox, or 3 for \$1.35, all desters or The T. Millatim Co., Lim-ed Toronto, Ont. In ordering specify "Donn's."

habit of eating rapidly. Give them a chance, and don't let them wash down their food with water. Insist that they eat slowly, and in time they will acquire or return to the habit. The teeth and the jaws need exercise for their perfect development just as much as the arms, and the polishing the teeth receive when the food is masticated thoroughly helps to keep them clean and prevent de-cay. When irregularities of the teeth exist, it is generally wise to have

cay. When irregularities of the teeth exist, it is generally wise to have them corrected, for not only is the appearance of the child improved, but he is better able to masticate his food when his teeth are in their right position.

Better Stick to the Bench.

A colored man was brought be-fore a police judge charged with stealing chickens. He pleaded guil-ty and received sentence, when the judge asked how it was he managed to lift those chickens right under the window of the owner's house when there was a dog loose in the yard.

Yard. "Hit wouldn't be no use, judge," add the man, "to trv to 'splain dis thing to yo' all. Ef you was to try it you like as not would get yer hide full of shot an' get no obiekens, nuther. Ef you want to en-gage in any rascality, judge, yo' better stick to de bench, whar yo' am familiar."-Ladies' Home Jour-

"The next time I do it, mon, give a cough by way of hint." Next Sunday he gave a discourse or Samson, and in describing the ty-

or. Samson, and in describing the ty-ing together by Samson of the fox-es' tails said : "The foxes in those days were larger than ours, their tails measur-ing twenty feet." "Ahem !" coughed the clerk.

ing twenty feet." "Ahem !" coughed the clerk. "That is," continued the preacher, "according to their measurements, but by ours they were 15 feet long." "Ahem !" coughed the clerk, loud-

"Ahem !" coughed the clerk, loud-er than before, "But as you may think this exag-gerated, we'll just say ten feet." 'Ahem ! Ahem !" The parson leaned over the pulpit and shaking his finger at the clerk, said : "You may cough there all night, mon; I'll mae tak off a fut more. Would you have the foxes with nae tails at all ?" $\pm \pm \pm$ Wanted the Drink Anyway.

Tommy, after going to bed, be-came thirsty, or thought he did. He called out: "Ma, I want a drink." The mother's voice answered back: "Tommy, you go to skep." Tommy grunted, turned over and "as silent for ten minutes. They again:

gain : "Ma, I want a drink." "Tommy, you go right be sleep," was the reply.

Catholics Inert Towards Apostolate

of the Press.

Catholics have been credited by Dr. Horton with possessing an ima-ginary society going under the name of "The Apostolate of the Press," writes the Very Rev. Prior Gibbert Higgins, in the Catholic Press, writes the very feet. From Gilbert Higgins, in the Catholic Herald. "The pity is that such a society should only be the figment of an adversary's imagination. What the press can do has lately been ed churches and convents. In Eng-

the press can do has lately been ed churches and convents. In Eng-land. In Barcelona it was used in the interests of godlessness and an-archy; it has covered a Catholic city with the smoking ruins of descenat-ed churches and conveots. In Eng-land, by maliciously collecting and retailing every vile calumny, every of minds corrupt and fanatical, the press has succeeded in stifling the ery of horror and sympathy which these appalling and satamic out-rages on religion. Justice, humanity and civilization would naturally draw from every normally constitut-ed Englishman. In the case of both France and Spain the non-Catholic press of this country, with a few honorable exceptions, has deliberate-ity adopted and maintained a policy of silence or of misrepresentation

School children in Greater New York were required some time ago to bring to their teachers vaccina-tion and birth certificates. Frequent certificates must be there on a cer-tain morning. On that daw an arx-ious little girl raised her hand the moment school opened, and, on be-ing told to speak, said tremblingly: "Pleake, teacher, don't get mad at me, I've forgot my excuse for being

No matter how deep-rooted the corn or wart may be, it must yield to Holloway's Corn Cure if used as directed.

Uncle Jim.

"Pa, is it true that the good al-ways die young ?" "Oh, no, not always. I was a ve-ry good little boy." "Didn't you ever disobey your pa-

"No." "No." "No." light with your little broth-er?" "No; I was always very kind to

him. "And didn't you ever tell lies or

play hookey ?" "Certainly not." "Nor steal jam nor cookies out of your mother's pantry?"

As a vermicide there is no p ration that equals Mother G Worm Exterminator. It has tha lives of countless childron.



Send for our new -Iree.

National Drug & Chemical Co. of Canada, Limited, Montreal.

Well," she said, looking up over "Well," she said, rowing up of her glasses in pained surprise, dor't know anything about the sa ty of Gatun, but I think a fami newspaper oughtn't to use su language in print."

THE TRUE WITNESS AND CATHOLIC CHRONICLE.

General News.

The Catholics of the diocese of ambrai, France, have reopened 340 hools to take the place of the 443 imary schools closed by the Reli-ous Congregations' law.

In the Church of the Sacred Heart Edizburg, Scotland, there is a sta-tue of the Madonna and Child, the only pre-Reformation statue of its kind in Scotland. It is looked upon as one of the greatest treasures of the Church.

With the closing of the convents of the Ladies of the Sacred Heart in France, the houses in the United States become the oldest founda-tions of the order. Of these the one located at St. Charles, Mo., which cated at St. Charles, Mo., which ras founded by the saintly Madame uchesne, heads the list.

The rather unusual ceremony of blessing a newspaper plant was per-formed a few days ago by Bishop Forest, of San Antonio, Tex. The plant so blessed is that of the Sou-thern Messenger. Messenger, a paper which has good work for the Catholic

The memorial placed by the Rate-ayers' Association on the wall of payers Etloe House, London, to commemo-rate the fact that Cardinal Wiseman resided there for some years, was re-cently unveiled by the Archbishop of Westminster in the presence of a large assemb lage.

A press despatch from Barcelong alls of a fatal riot at Castro or eptember 22. A religious process tells of a latar r.ot at Castro on September 22. A religious proces-sion, with the local priest at its head, was about to enter the church at Castro, when it was attacked by an armed mob. The priest and an-other man were killed instantly, and fifty-six others were injured.

The Rev. William F. Rigge, S.J., professor of astronomy in Creighton University, Omaha, Neb., has beer, honored with a fellowship in the Royal Astronomical Society of Eng-land, because of his contributions to various astronomical and other scientific publications dealing with his researches.

The "Osservatore Romano" publishes the following official note: "Newspapers hostile to the Holy See announce that the Holy Father during his pontificate has received numerous and important legacies amounting to several millions. It is necessary to make known once all that they are absolutely and without foundation. to make known once false

The German Catholic Journey-men's Society, is one of the most prosperous in the world. It is divid-ed into diocesan groups. That of Rottenburg has 2800 members and Noteenburg has 2000 infinites that owns property to the amount of \$200,000. Its 52 local branches have established libraries which ag-gregate in all twenty thousand books, with \$40,000 deposited in their services backs their savings banks.

A press despatch from Rome, dat-

A press despatch from Rome, dat-ed October 11, says: "Now rules affecting the Bishops throughout the world were made known at the Vatioan to-day. These prescribe that the Bishops shall be allowed two years following their appointment in which to arrange the canonical visitations in their dio-ceses. Five years after that they must satisfy the obligation of visi-ting the Pope, such visits to be re-peated once in every five years.

There has been a Catholic daily paper published in Manilla for the past ten years. Libertas is the title of our Manila contemporary, and it celebrated recently its tenth anniver-sary with a special edition which contained congratulatory letters and articles from 26 members of the lo-cal clergy, including Archbishop Har-ty, canons of the Cathedral Chapter, mastors of the city churches and gupastors of the city churches and su-periors of the religious orders.

A press clipping bureau has been installed at the Vatican at Rome. The Holy Father reads only two newspapers, the Osservatore Rom-ano, the official organ of the Holy See, and the Diress, of Venice. All other Italian newspapers are read by a young journalist, who cuts out all the news of interest and sends the

thing else, we regard him simply as a Beligious Founder, and have trac-ed down to the present day the three mighty rivers of Franciscan in-fluence, which beer respectively the names of the First, second and Third Orders of St. Francis, let us not suppose that we have arrived at any adequate estimate of our saint. "We must also take into account that a great majority of the other notable religious founders, who have arisen since the days of St. Francis, have sprung from the Franciscan stock and were proud to number themselves among the sons and daughters of the Foor Man of As-sisi.

"For example, the following gr 'riends of God,' were members the Franciscan Third Order: St. natius, founder of the Jesuits, St. Ighis two famous associates, St. Fran-cis Xavier and St. Francis Borgia; St. Charles Borromeo, founder of the Oblates; St. Vincent de Paul, St. Charles Borromeo, rounder of the Oblates; St. Vincent de Paul, founder of the Lazarists and of the Sisters of Charity; St. Philip Neri, founder of the Oratorians; St. Fran-cis de Sales, and St. Francis de Chantal, joint founders of the Sis-ters of the Visitation; St. Paul of the Cross, founder of the Passion-iste; St. Alphonsus Ligouri, founder of the Redemptorists; St. Angela, founder of the Ursulines; Blessed John Baptist de la Salle, founder of the Christian Brochers; Father John Baptist of the Chris Christian Brothers; Father Olier, founder of the Sulpicians: Dom Bosco, founder of the Salesian Fathers and Sisters, and Frederick Ozanam, founder of the St. Vincent de Paul Society.

INNUMERABLE FOLLOWERS.

"At the present time there are in various parts of the world in round numbers some twenty-five thousand Franciscans Friars, one hundred thousand Franciscan Sisters and one million Franciscan Tertiaries

"This is a splendid showing after seven hundred years and best of all the family of St. Francis manifests no sign of decay, on the contrary the close of the nineteenth and the beginning of the twentieth century have been marked by an unprece-dented revival of Franciscanism and an extraordinary feature of this vival is the remarkable way which the cultus of St. Francis re is spreading among Anglicans and Protestants

"The other day in Washington - a Protestant minister said to us: 'Francis of Assisi is the Saint of us 'Francis of Assisi is the Saint of us Protestants,' and certainly he voic-ed the sentiments of a vast number of his fellow religionists. The Sal-vation Army has published a short life of the Saint, which has been read by many thousands of the pro-letariat, and a Socialist writer and lecturer of increasing distinction was heard to say in the company of other socialists some weeks ago: 'I consider Se. Francis of Assisi the most perfect follower of Jesus that ever lived.'' Briefly reviewing the work of the

Briefly reviewing the work of the saint, the writer suggests that from the signs of the times, it would ap-pear that God 's contemplating sending another St. Francis of As-He then continues sisi.

LIBERTY OF CHOICE.

"As of old St. Francis gives his condition and state of life; first, there is his great religious order for men, those who in the present age as did his original followers seven hundred years ago, 'follow the Gos-pel of our Lord Jesus Christ' and keep the Rule of the Friars Minor, which Francis declared he received, not from man, but from God. Then for women who would forsake the world altogether and serve God in seclusion, strictest poverty and ceaseless prayer, St. Francis' Second Order, the 'Poor Chares' as its mem-bers are commonly called, still of-fers a refuge and retreat. But for those who would serve God in Holy as did his original followers Ders are commonly called, still of-fers a refuge and retreat. But for those who would serve God in Holy Religion, and yet after a less strin-gent rule and in the way of the ac-tive life, by teaching youth or min-istering to Christ in the person of his poor, the sick, the fallen and the outcast, the doors of convents and religious houses of the Third and religious houses of the Third Order Regular almost without num-ber stand ready to be opened, if ber stand ready to be opened any, as a postulant, will but km THIRD ORDER HOPE OF THE

WORLD.

NEWS BY THE IRISH MAIL

The farmers of County Down in-terested in the growing and market-ing of flax are being organized with a view to establishing open markets for the sale of flax and joining the newly-formed Belfast Co-operative Flax Growers' Society. Meetings for these objects have been held in the Holywood and Killineby dis-tricts, addressed by Richanond No-ble, Samuel Boyd, James Marshall, and others. At the meeting of Cas-tlebleyney Board of Guardians a resolution was adopted calling on millowners to have flax sold in open market, and the matter was also discussed at a meeting of the Joint Committee of the Armagh City Council and Armagh Rural Council. Council and Armagh Rural Council

Atby, Kildare, supporters of the Atby-Castlecomer proposed railway are quite sanguine as to the pros-pects of the project. Last week the Atby Committee completed their collection in aid of the costs of the Bill, and have now lodged their co Bill, and have now lodged their con-tribution, amounting to over £600. The response in Castlecomer has, it is said, been equally satisfactory, and the Kilkenny men have also practically subscribed their portion of the guarantee. Ar, Athy gentle-man who has taken a leading part in the promotion of the great scheme stated that he had not the least doubt but the contal necessary for doubt but the capital necessary for the construction of the line would be forthcoming in due time.--Leins-ter Leader.

Speaking in the Cathedral, Cavan, on Sunday, his Lordship Most Rev. Dr. Boylan said that Cavan should take up the lace industry as well as the surrounding counties. By doirig so they were encouraging Irish. in-dustries, and also making plenty of money for themselves. If the indus-try were taken up non-net plenty inoney for themselves. If the indus-itry were taken up properly, plenty of money could be made out of it, as it was well known that in small places where it was taken up as much as £700 per annum could be realized. He advised those who could do so to attend regularly the lace classes which were chose to be lace classes which were about to be established in the district.

Over eighty tenants on the Wand-esforde, Kilkenoy, property, having petitioned the Estates Commission-ers to have their farms inspected be-fore the sale is sanctioned, the Com-missioners have declared their in textion of acceding to the request. That is but fair to all parties, and will tend to safisfy the claimants, while it will also show that all that is wanted on the part of the peti-tioners is value for the money which they and their descendants will, have to pay for the purchase of the they and their descendants will have to pay for the purchase of the lands

The picturesque mansion of Ra-ensdale, County Louth, which some ronedal vensdale, County Louth, which some years ago was purchased from the De Vesci family by the late Sir Daniel Dixon, Bart., M.P., who was seven times Mayor and Lord Mayor of Belfast, has been sold to the Earl of Arran by Sir Thomas Dixon the deceased Baronet's sos, who has taken a long leage off Hillsborough Castle, County Down, from Lord Downshire. The Earl and Countess of Aran have already taken up their of Aran have already taken up their residence at Ravensdale. The man-sion was for generations in posses-sion of the Fortsque family, one of whom fought at Waterloo.

The sixth annual show of the Oldable sixth annual show of the Old-castle, Meath, Agricultural and In-dustrial Society was held in exten-sive fields in the vicinity of that progressive town. Each year since its inception has been marked by continuous children in the dist. its inception has been marked by continuous strides in the direction of public appreciation. This year's ex-hibition, however, eclipsed its prede-cessors in this respect. The atten-dance totalled several thousand peo-ple more than last year, whilst the entries were 1700, as against 1600.

It was but natural that the revi-It was but natural that the revi-val of interest in that fine game, handball, should have caught on in Athy, whose exponents of the pas-time once were of national repute. That interest in sport should have been allowed to decline is, perhaps, due to the absence of proper facili-ties for practice. Now, however, that the town is provided with a really fine court, we may hope for a revival that may result in great things being done. The match played



The Old Age Pension law has been a good thing for old Ireland. It may be socialistic and all that, but Ireland is not afraid of a bugaboo which enables her to draw \$7,500,-000 annually from the British trea-sury. And for that matter, the

(By order)

at Blue Bonnets

Local and

Sun. " Mon. " Tues " Wed. " Thurs." Fri. "

ing at 7.45.

Fri.

when the best of the set of the s mote the chances of a long says the London Tablet.

THE STATISTICS. .

Mr. Lloyd-George published some interesting figures as to the total payments in respect of old-age pen-sions from January 1 to September 2: England and Wales£3.270.000

Ireland 1,541,000 Scotland 593,000 ...£5,404,000 The number of pensioners in three countries was as follows the June 30 England and Wales nd Wales 410,000 184,000 78,000 Ineland Scotland 667.000 Total The population of the three countries is:

4,374,000 4,877,000 Scotland out at: England and Wales11 per 1000

MOST HEALTHY COUNTRY.

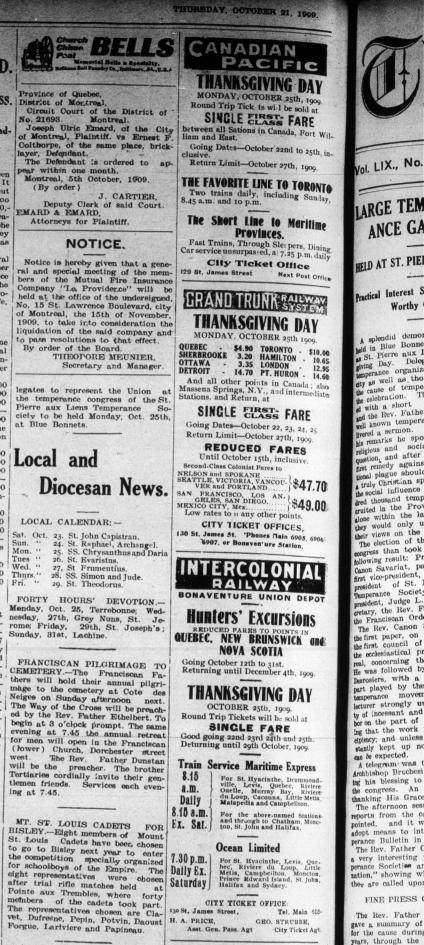
The Daily Mail points out that the total calculated number of per-sons aged seventy and over in Ire-land was placed officially in 1907 at 173,000. But of these many would be disqualified as paupers and persons with incomes above the li-mit. Yet there are 11,000 more Irish persons ov seventy, as calculated. So Ireland must be ad-mitted to be one of the most healcalculated. So Ireland must be ad-mitted to be one of the most heal-thy countries in the world. The ex-penditure per head of the population on pensions in the three countries in the first eight months works out at:

Ireland Ireland ... Scotland

£6,000,000.

Important Meeting of

That the sincere thanks of this Union, with its affiliated societies, be extended to His Grace Archbishop Bruchesi for having given our tem-perance demonstration his patron-age, his kindness in placing his Ca-thedral at our disposal, and for his kind words of encouracement, and perance demonstration his patron-age, his kindness in placing his Ca-thedral at our disposal, and for his kind words of encouragement and advice given in his letter, which is thardizer proof of his interest in the cause. We fully concur with His Grace as regards the early closing of saloons, a matter in which we are already engaged in combating, and the various other suggestions con-tained in his letter will prove good and effective work for the future. We assure His Grace of our loyal and hearty support at all times in the work he has so well inaugurat-ed, and which we, as total abstain-ers, love to see prosper. We feel that the demonstration inter held is the various other support. We feel



7.30 p.m.

For St. Hyacinthe, Levis, Que-bec, Riviere du Loup, Little Metis, Campbellton, Moncton, Prince Rdward Island, St. John, Halifax and Sydney. Daily Ex. Saturday CITY TICKET OFFICE: 130 St. James Street, Tel. Main 615-

H. A. PRICH, Asst. Gen. Pass. Agt GEO. STRUBBE, City Ticket Agt

Catholic Sailors' Club.

ADJOURNMENT OF PLENARY COUNCIL COMMITTEES. - There was no truth in the despatch from Quebec stating that the Fathers of the Plenary Council had adjourned till Tuesday and that several of those attending would in the mean-time visit Montreal. The arch-bishops and bishops are in session every day, but the various commit-tees were so far ahead of the Gene-ral Council that they did not meet till Tuesday. **ALL SAILORS WELCOME. Concert Every Wednesday Evening**

All Local Talent invited. The fin-MASS at 9.30 a.m. on Sunday. Sacred Concert on Sunday e eve

Open week days from 9 a.m. to 10 p.m. On Sundays from 1 p.m. to 10

demonstration, while page was covered viscement of a well Judge Sicotte folloper on the legal me posal of the elector existing laws. Dr. Ste. Marie ba mously appointed central committee,

tion was passed to vigorous efforts to vent the granting of

vent the granting of every place where th ed, and that steps cure the closing of löons from 10 p.m.. ordinary days, and Saturdays to 7 a.m. was also resolved to closing of hotels an Labor Day and on days.

SCHOOLS MUST

FINE PRESS

The Rev. Father

gave a summary of for the cause during

for the cause during years, through the platform, and from made special mention did campaign made

general, but express gret at the illogica

gret at the inlogical by certain newspape earnest appeal or t perance is often foll ing advertisements of of liquor, and he en nal in which appear tive report of the ri-demonstration while

stration, whil

Worthy

C. T. A. U. of Canada.

A special meeting of the Catholic Total Abstinence Union of Canada was held Tuesday evening, President P. Polan presiding. The following resolution, moved by Mr. W. P. Doyle, seconded by Mr. J. Easton, was unanimously adopt-ed and directed to be forwarded to His Grace Archbishop Bruchesi at Guebec: Quebec; That the sincere thanks of this

the news of interest and sould be elippings daily to Cardinal Merry del Val. All the clippings are bound generately, divided according to separately, countries, and sub-divided according to newspapers and carefully indexed for future references.

Best Beloved Saint.

Eloquent Tribute in Episcopalian Organ.

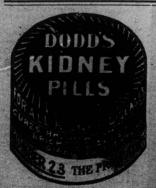
The seven hundredth anniversary desire of his First Order was cele-brated recently by the various Fran-celebrations in most cases lasted three days, beginning October 8. The Lamp, the Episcopaliae organ edited by Rev. Paul, a paper that sealled forth some Protestants of the by Rev. Paul, a paper that indisticisms for leaning too much too wards the old Church, prints a hor-gation to the saint whom it als 'the Saint of the Protestants' Under the caption. 'The Call of St. Prens'.' The Lamp says. "The intervaning conturies and thy of the intervaning conturies and thy on the Octobolic Church owes to aver the Casholic Church owes to aver the time being to every."

"As for those who find themselves bound by the ties of family life, they, too, may hear the call of Francis to take up, in their state of life, the Cross, and as true disciples life, the Cross, and as true disciples of the Crucified to strive in the midst of the world to live a life of entire consecration to God, cultivat-ing the virtues of St. Elizabeth of Hungary, of St. Louis of France, and of the Blessed Luchese, who was the first to be clothed by St. Fran-cls in the Tertiary habit. The Third Order Sevuen of the Samethic Pas

the first to be clothed by St. Fran-cles in the Tertiary habit. The Third Order Secular of the Seraphic Pa-triarch invites all such to embrace its rule and to be girded with the white cord of St. Francis. Pope Leo XIII., of blessed memory, declared the Third Order of St. Francis to be the hope of the world in the face of the advancing tide of material-istic socialism and unbelief. Recall to mind how St. Francis, as a true Social Reformer, emancipated the earload of Feudalism and justly acrued the title of the Father of Christian Democracy, which posteri-ty more recercly has accorded him. Especially here in America, which Franciscans first discovered and evangelized, we need a countless multitude of Franciscan Tertiaries, obedient to the rule and teaching of Jesus Christ, bent on carrying out politically as well as religiously the Christian democracy of St. Francis of Assisi, to offset the soul-less feudalism of incorporated greed. He that hah cars to hear the call of St. Francis let him hear."

things being done. The match played recently attracted the greatest in-terest, and, though the result was not unexpected, it was, nevertheless, disappointing.

The centenary of the Presentation Order in Dungarven was celebrated on September 14 with impressive Order in Dungarven was delebrated on September 14 with impressive religious ceremonics, in presence of the Most Rev. Dr. Sheeban, Bishop of Waterford and Lismore, and a large number of clergy. The sermon on the occasion was preached by the Rev. Father Gwynn, S.J. Sub-sequently addresses were presented to the nuns by the local Urban Council and religious societies.



ed, and which we, as total abstain-ers, love to see prosper. We feel that the demonstration just held is a mighty stride forward for the thmperance cause in our city, and that with the combined action of the English and French Catholic so-cieties, which we look forward to in the near future, practical results, which, after all, is what is requir-ed, must follow. A vote of thanks mas also ten-dered Rev. Dr. Luke Callaghan, Vice Chancellor, who was appointed by His Grace to deal with the members of the Union in his absence, in ar-ranging the celebration in the Ca-thedral, also to the Rev. Father O'Hare and the Rev. Father Tranche-montagne, preachers of the occa-ison. dieties, which, whe look forward ta in the near future, practical results, which, after all, is what is requir-deved Rev. Dr. Luke Callaghan. Vice chancellor, who was appointed by His Grace to deal with the members of the Union in his absence, in ar-ranging the celebration in the Ca-thedral, also to the Rev. Father O'Hare and the Rev. Father Trancher of Mare and the Rev. Father Trancher of St. Ann's brass band and the juvenile Fife and Drum Band who turnished music for the parade. Dommittees were appointed at this wes to their joining the Daion. Treesident P. Peaksn, W. P. Doyle and J. Baston were appointed de-

ST. PETER & COMMON STREETS.

OBITUARY.

MRS. HUGH HOLT.

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SCHOOLS MUST The last paper sub y the Rev. Father y the Rev. Father isomortance of havin teaching included in gramme of studies is and it was resolved denand to the Coun-struction. It was then decide more resolutions of the copy of the resolution passed, concerning e as to get their sup titon in that direct mitted to the count The Kev. Father H form of pledge w oners signed, bit is to support any without consulting it is mee practice in eve to freely distribute passes.