

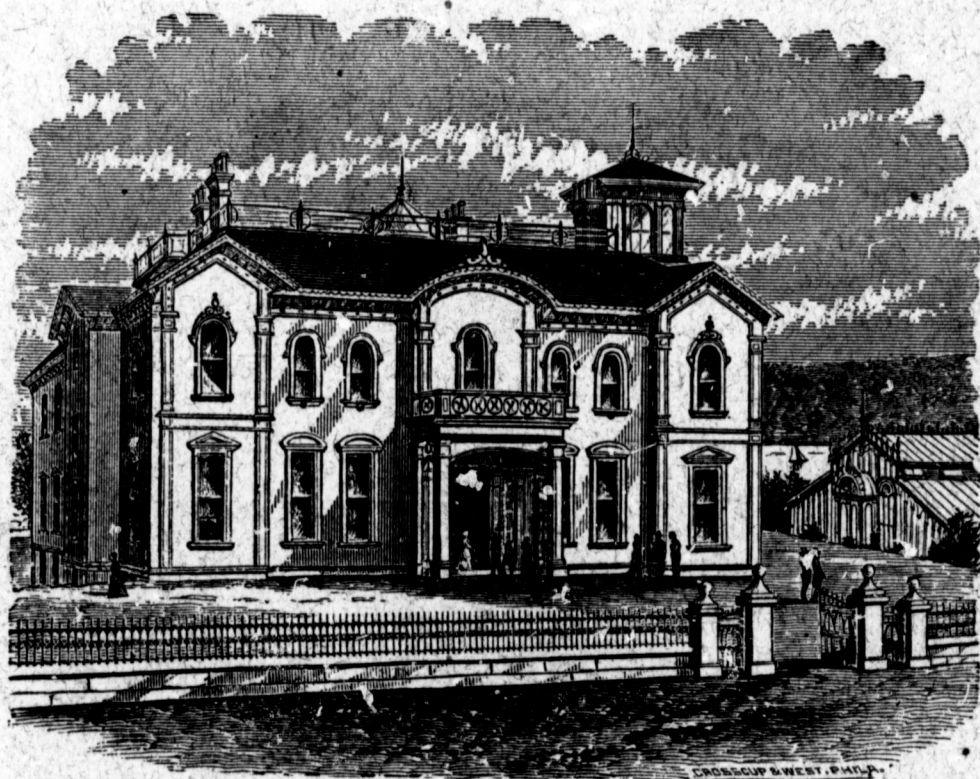
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P92

CALENDAR

OF THE

PRESBYTERIAN COLLEGE,

HALIFAX, N. S.



PRESBYTERIAN COLLEGE, HALIFAX.

CALENDAR

OF THE

Presbyterian College,

HALIFAX, N. S.



SESSION MDCCCLXXXVIII-LXXXIX.

HALIFAX, N. S. :
Nova Scotia Printing Company.
1888.

ACADEMIC YEAR 1888-9.

1888.

- Oct. 27. Students who require to appear before the Committee of Examiners notify the Rev. P. M. Morrison, Convener.
- " " Candidates for Morrison Prize to notify Dr. Currie.
- Nov. 3. Meeting of Committee of Examiners.
- " 7. Meeting of Board of Management at 10 a. m.
- " " Opening lecture by Dr. Currie, at 7½ p. m.
- " 8. Meeting of Senate at 10 a. m. Students are required to present their presbyterial Certificates ; and Report of Committee of Examiners will be received.
- " " Entrance Examination in Hebrew, for Morrison Prize, at 3 p. m.
- " 9. Lectures commence.
- Dec. 22. Christmas holidays.

1889.

- Jan. 8. Lectures resumed.
- " 28. Examination in Theology.
- " 30. Examination in Hebrew.
- Feb. 1. Examination in Church History.
- " " Candidates for B. D. to notify Clerk of Senate.
- April 12. Lectures close.
- " 13. Special Examination for B. D.
- " 15. Examination in Theology.
- " 17. Examination in Hebrew.
- " 19. Examination in Church History.
- " 22. Final Examination for B. D. at 9½ a. m.
- " 24. Competition for Elocution Prize at 9 a. m.
- " " Meeting of Senate at 10 a. m.
- " " Close of the Session. Meeting at 7½ p. m.
- " 25. Meeting of Board of Management at 10 a. m.

BOARD OF MANAGEMENT.

DR. BURNS, *Chairman*,
PRINCIPAL MCKNIGHT, D. D.,
DR. CURRIE,
DR. POLLOK,
DR. MCCULLOCH,
PRESIDENT FORREST, D. D.,
REV. D. MACRAE, D. D.,
" ALLAN SIMPSON,
" J. McMILLAN, B. D.,
" J. S. CARRUTHERS,
" GEO. BRUCE, B. A.,
" T. SEDGEWICK,
" E. SCOTT, M. A.,
" R. LAING, M. A.,
" JAS. McLEAN,
" E. D. MILLER, B. A.,
" L. G. McNEILL, M. A.,
" M. G. HENRY,
" NEIL McKAY,
J. SCOTT HUTTON, Esq.,
D. C. FRASER, "
R. BAXTER, "
J. K. BLAIR, "
R. MURRAY, "
DR. JAS. WALKER, M. D.

SENATE.

PRINCIPAL McKNIGHT, *Chairman*,
DR. CURRIE, *Clerk*,
" POLLOK,
" BURNS,
" MACRAE,
PRESIDENT FORREST, D. D.,
REV. P. M. MORRISON,
" THOS. CUMMING,
" A. SIMPSON,
" H. H. McPHERSON, M. A.,
R. MURRAY, ESQ.,
PROF. LYALL, LL. D.,
" MACDONALD, M. A.

COMMITTEE OF EXAMINERS.

REV. P. M. MORRISON, *Convener*,
" A. SIMPSON,
" PROF. LYALL, LL. D.,
" H. H. McPHERSON, M. A.,
" T. CUMMING,
PRESIDENT FORREST, D. D.,
PROFESSOR MACDONALD, M. A.

PROFESSORS.

The REV. ALEXANDER McKNIGHT, D. D., *Principal and Professor
of Theology.*

The REV. JOHN CURRIE, D. D., *Professor of Hebrew and Biblical
Literature.*

The REV. ALLAN POLLOK, D. D., *Professor of Church History
and Pastoral Theology.*

TIME TABLE.

A. M.

- 8.45.** *Mon., Wed., Fri.* Junior Hebrew—Prof. Currie.
Tues., Thurs. New Testament Greek—Prof. Pollok.
- 9.45.** *Mon., Wed., Fri.* Intermediate Hebrew—Prof. Currie.
Church History—Prof. Pollok.
- 10.45.** Hebrew and Exegetics—Prof. Currie.
Mon., Fri. Hermeneutics and Old Test. Criticism.
Tues., Wed., Thurs. Senior Hebrew.
- 11.45.** Systematic Theology—Prof. McKnight.

P. M.

- 12.35.** *Mon., Wed., Fri.* Christian Evidences—Prof. McKnight.
Tues. Patristic Greek—Prof. McKnight.
Thurs. Natural Theology—Prof. McKnight.
- 2.30.** *Mon., Fri.* Homiletics—Prof. Pollok.
Tues. Lecture on Comparative Religion.
Wed. Gospel History—Prof. Pollok.
Thurs. Elocution.

CURRICULUM.

A.—FOR JUNIORS IN THEOLOGY.

- (a.) **THIRD YEAR IN ARTS.**—New Testament Greek.
Junior Hebrew.

History.
Physics.
Metaphysics.

Natural Theology.
Gospel History.

- (b.) **FOURTH YEAR IN ARTS.**—New Testament Greek.
Intermediate Hebrew.

Ethics.
History.

Christian Evidences.
Gospel History.

- (c.) **NOT IN ARTS.**—New Testament Greek.
Hebrew.

Natural Theology.
Christian Evidences.
Gospel History—two years.

B.—FOR MIDDLE AND SENIOR YEARS.

New Testament Greek.
Church History.
Hebrew and Exegetics.
Systematic Theology.
Patristic Greek—optional.
Homiletics.

GENERAL REGULATIONS.

1. Students may enter on the study of Theology as graduates in Arts, as passmen in subjects of the Arts' Course required by the Church, or as undergraduates of the third or fourth year in Arts.
2. The subjects required of passmen who do not graduate are English Literature, Latin (two sessions), Greek (three sessions), Mathematics, Physics, Logic, Metaphysics and Ethics. When a student fails to produce *pass* certificates in one or more of these subjects he shall be examined therein by the Committee of Examiners, who have power to defer his admission to the Hall, or to require that he shall prosecute further the studies in which he is deficient.
3. Presbyteries are authorized to accept a degree of B. A. (Ethics, Metaphysics and Greek being included in the Course), or *pass* certificates in the subjects above named, as sufficient evidence of literary qualification.
4. Certificates of proficiency in Classics, Mathematics and English literature, from Prince of Wales' College, Charlottetown, will be accepted as equivalent to pass certificates in these branches from other colleges.
5. Cases in which a Presbytery may recommend the admission of a student who cannot satisfy the Committee of Examiners, must be brought before Synod or Assembly.
6. It is prescribed in the Rules of Procedure that ministers pay particular attention to young men who are prosecuting a liberal education with a view to the Christian Ministry, obtain accurate information respecting their natural abilities, prudence and piety, and watch assiduously over their intellectual and spiritual improvement.
7. Applicants for admission to the Hall are nominated to the Presbytery of the bounds by their respective ministers, who shall produce the necessary university certificates, and testimonials of

church membership ; and the Presbytery having examined the applicants specially on their religious knowledge, and motives in studying for the ministry, and being satisfied, shall certify them to the Senate.

8. Students of Divinity are required to appear every year before the Presbyteries within whose bounds they reside, and to give in a written exercise on a subject previously prescribed. A presbyterial certificate should be presented to the Senate by every student at the commencement of the session.

9. Every student is required, at the commencement of his Theological course, to present a certificate of church membership to the minister of some Presbyterian Congregation in Halifax.

10. Each student is required to deliver the following discourses, viz. : in the first year an Apologetical Thesis and a Critical Exercise on a passage of the Greek Testament ; in the second year, a Polemical Thesis and a Lecture ; in the third year, a Critical Exercise on a passage of the Hebrew Bible and a Sermon. Students of the second and third years are expected to prepare these discourses during the recess, and give them in as early in the session as possible :—not later than the 15th January.

11. At the end of the session Professors shall furnish their students with certificates of attendance and conduct. At the close of the curriculum a *pass* diploma may be given in place of separate certificates ; but such diploma shall not be awarded, unless the student has made 35 marks per cent. in each department, and a general average of 40 per cent. Students shall, at the earliest opportunity after the close of the session, present their certificates to the Presbytery within whose bounds they reside.

DEGREE OF BACHELOR OF DIVINITY.

REGULATIONS.

1. Students preparing for the degree of B. D. are required to make an average of at least 50 per cent. in each department, and a general average of at least 70 per cent., at the six regular pass examinations held during the three years' course.

2. Other candidates are required to undergo a *special* examination in lieu of these, and to make at least 50 per cent. on each paper, and an average of at least 70 per cent. on all the papers at such special examination. This examination may be taken in two parts, if the candidate so prefer.

3. Both classes of candidates are required, after fulfilling provisions 1 and 2 respectively, to pass a *final* examination on the various subjects of theological study. Specimens of Patristic Greek and Theological Latin shall be included among the subjects for this examination. The same rule as to percentage of marks shall apply to this examination.

4. Special and final examinations will not necessarily be limited to the contents of particular books; but a list of books will be given in the Calendar as a general guide and help in preparing for them.

5. Special and final examinations will be held, when needful, at the close of the Session; notice to be given by candidates to the Clerk of Senate in the month of January preceding.

6. Fee for B. D., \$10—also \$5 for special examination.

BOOKS RECOMMENDED FOR SPECIAL EXAMINATION.

PART I.

Greek.—Gospels and Acts.

Hebrew.—Genesis.

Exegetics.—Keil's Archæology, Vol. I. Keil's Introduction to the Old Testament.

Church History.—Kurtz, (to A. D. 1517).

Apologetics.—Isaac Taylor's Transmission of Ancient Books. McKnight's Historical Evidence. Chapters on the Internal and Experimental Evidence in Chalmers. Schaff on the Person of Christ. Hodge's Systematic Theology, Vol. I.

PART II.

Greek.—Romans to Revelation.

Hebrew.—Isaiah xl.—end.

Exegetics.—Salmon's Introduction to the New Testament (or Westcott or Reuss on the Canon). Warfield's Textual Criticism of the New Testament.

Church History.—Kurtz, (from the Reformation).

Theology.—Hodge, Vols. II. and III.

SUBJECTS FOR FINAL EXAMINATION.

Greek.—Septuagint, Deuteron.; Hermas, Visions, and Similitudes; Ep. to Diognetus.

Latin.—Vulgate, Deuteron.; Calvini Institutio, Lib. iv., Cap. i.—iv.

Chaldee.—Daniel ii.—vii.

Syriac.—Extracts from the Peshito in Bagster's Reading Book.

LIBRARY.

To the Library, which contains 9,000 volumes, and is furnished with some of the leading reviews and magazines, the students have free access; but they are not allowed to remove any book from the premises without its having been entered in the Librarian's register.

The following contributions to the Library have been received:—

From Rev. G. Shore :

Schaff-Herzog Encyclopædia, 3 vols.

From P. Ross, Esq. :

Smith's Wealth of Nations; Land-surveying; Acta Concilii, Halifax; The Protestant; Diplomatic Correspondence, 4 vols.; Jamieson's Scottish Dictionary; Sinclair on Agriculture; Rattray's Scot in B. N. A.; Barker's Lures and Penates; Barrow on the Pope's Supremacy; Antiquities of Egypt; Tyler's Image Worship of the Church of Rome, 2 copies; Do. Worship of Virgin Mary; Brown's Puseyite Episcopacy; Hammersmith Protestant Discussion; Macphail's Journal, 3 vols., &c., controversial pamphlets; Doddridge's Diary and Correspondence; Kirwan's Letters; Pascal (Jaqueline) or Port Royal; Jenkin's Appeal to the Douay Bible; What is Romanism? Trial of the Pope; How's Mineralogy of Nova Scotia; Combes' Physiology applied to Health and Education; Edinburgh Christian Magazine.

From Roy McGregor McCurdy Memorial Fund :

Patterson on Missions; Do. Life of Dr. Geddie; Pierson's Crisis of Missions; Inglis's "In the New Hebrides"; Dawson's "Bishop Hannington."

From Dr. Burns :

Appleton's Supplement to Cyclopædia, vol. xi.

From Dr. McKnight :

Leslie's Sunday Magazine; Funk's Homiletical Magazine.

From Springhill Congregation, per A. McK. :

Collection, \$18.17, minus \$4 travelling expenses—\$14.17.

RESIDENCE.

The building, which is elegant and commodious, contains accommodation for resident students. The salubrity of the air, the beauty of the scenery, and the vicinity of the Public Park and the North West Arm, make the locality attractive; and the rooms are convenient and comfortable. The charge for board—heating and lighting included—is two dollars per week—payable monthly in advance. No smoking is allowed on the premises. Students who break dishes or furniture must replace the same. Applications for rooms are to be addressed to Principal McKnight, on or before the 10th September.

Morning Bell at 7 a.m.; Prayers at 7 $\frac{3}{4}$; Breakfast at 8; Dinner at 1 $\frac{1}{4}$ p.m.; Tea at 6 $\frac{1}{2}$; Prayer at 7; Gas turned off at 11.

A special service for students, on the second Sabbath of each month, at 3 o'clock, p.m., will be conducted by the Professors in rotation.

STUDENTS, 1887-8.

Senior Year.

THOMAS CORBETT.....Truro.
ANDREW L. GEGGIE.....Scotland.
JOHN D. MCFARLANE.....Cape Breton.
FRED. C. SIMPSON.....England.
DAVID SUTHERLAND.... ..Scotland.

Middle Year.

JOHN CALDER, B. A.....Cape Breton.
JOHN W. CRAWFORD.....Lunenburg Co.
GAVIN HAMILTON.....Restigouche, N. B.
GEORGE A. LECKMusquodoboit.
ABNER W. LEWIS, B. A.....Onslow.
JAMES W. McLENNANScotland.
WILLIAM McLEODTruro.
JAMES F. SMITH, B. A.....Halifax.
DAVID WRIGHT.....Scotland.

Junior—Second Division.

c. ANDREW FULTON JOHNSON, B. A.....Chipman, N. B.
b. DANIEL MCD. CLARK, B. A..... ..Pictou Co.
GEORGE M. JOHNSON, B. A.....Stewiacke.
WM. J. MCKENZIE, B. A.....Cape Breton.
JOHN A. MATHESON, B. A.....Boularderie.
AMBROSE McLEOD, B. A.P. E. Island.

Junior—First Division.

JOHN K. FRASER..... ..Prince Edward Island.
McLEOD HARVEY.....Newport.
CHARLES MCKAYScotland.
FRED. W. MURRAY.....New Brunswick.
ALFRED S. THOMPSON.....Halifax.

Partial.

ALLAN F. SMITHERS, (Heb. and Gr.)...Halifax.
COLIN PITBLADO, M. D.....Truro.

PAST SESSION.

THE attendance of students during the past session has been twenty-six or twenty-seven, of whom five were of the Senior Year, nine of the Middle Year, six of the second or advanced Junior Division, and five of the First Division. Twenty-five boarded in the college building, thus taxing its resources to the utmost. The health of the students has, with one or two exceptions, been good.

The class of Natural Theology was attended by six students, five of whom have the standing of third year's men in Arts. The class of Christian Evidences was attended by eight students, five of whom are now graduates in Arts.

The class of Systematic Theology was attended by fourteen students of the middle and senior years in Theology. The subjects discussed were the doctrine concerning Christ as adumbrated in type and prophecy, revealed in the fulness of time, and formulated in the teaching of the Church down to the fourth century; and the history of the revelation of human duty, from the institution of the ceremonial law through Moses down to the moral teaching of Christ and his Apostles, with some notice of the acceptance and observance of that teaching in later times.

The class of Patristic Greek was attended by three students, who made good progress in reading some of the Apostolic Fathers. Seven homilies and polemical theses were read and criticised in the course of the session.

The Junior Hebrew class, which met three times a week, was attended by all the affiliated students of the first division and by several others. The usual amount of work was overtaken. The Intermediate Hebrew class met five days in the week and was composed of the affiliated students of the second division. The work in this class consisted in the reading of selections from Genesis, Joshua, Isaiah and the Psalms, with an occasional exercise in translating English into Hebrew. The class of Senior Hebrew and Exegetics met four times a week and was attended by

students of the second and third years. Twice a week passages from the Prophets and the Psalms were read in the original and subjected to careful exegetical study. These passages were compared throughout with the Septuagint and Vulgate versions and divergences from the masoretic text were marked. Occasionally this class was exercised in reading Hebrew at sight. Towards the close of the term selections from the Chaldee of Daniel and one of the Targums formed the subject of study. Also a few lessons were given in elementary Syriac. Once a week this class used a text book on the Canon of Scripture. And once a week the hour was occupied by a lecture on the criticism of the New Testament text. Members of this class prepared and read Hebrew and Greek critical exercises on subjects which had been previously prescribed.

In the class of Church History the former part of the text-book was reviewed, as far as the close of the third period in the development of the Church in its mediæval form. This exercise occupied two days of the week. Lectures were given during the rest of the week on the history of the Scottish Church from the earliest period down to the close of the reign of Queen Mary. In Pastoral Theology the lectures commenced last session were continued, special attention being given to liturgics. Lectures were given upon Gospel History once a week. In New Testament Greek the Epistle to the Hebrews was read critically as far as the close of the twelfth chapter. Examinations, both oral and written, were held upon all the above subjects during the Session and at the close. These examinations were satisfactory, as shewing that the subjects of study had received a considerable share of attention. Fourteen discourses were delivered and criticised in the class.

The class of Elocution was taught, as in the previous session, by Mr. Waddell; and the result was a perceptible improvement in the reading of discourses and of the Scriptures.

A special course of lectures was given on one day in the week. Dr. Burns gave five lectures, and the course was continued by ministers from various parts of the Church, as per list appended. The Senate thank the lecturers for the time and labor they have given in thus contributing to the interest and instruction of the students.

The degree of B. D. was granted to the Rev. Donald McDonald, B. A., of Port Hastings, after a very satisfactory examination.

LECTURES

*Delivered in Presbyterian College, Halifax, during the Session
1887-88.*

Nov. 9th, 1877.	Resurrection of Christ..	REV. DR. BURNS.
“ 16th, “	Modern Secularism.....	“
“ 30th, “	The Celtic Language....	REV. D. B. BLAIR.
Dec. 7th, “	Some Additional Phases of Modern Infidelity.	REV. DR. BURNS.
“ 14th, “	Canadian Romanism ...	“
“ 21st, “	“ “ “ ...	“

THE HEROES OF THE SCOTTISH REFORMATION.

Jan. 18th, 1888.	Patrick Hamilton.....	REV. ROBERT McCUNN.
Feb. 1st, “	George Wishart.....	REV. EDWIN SMITH.
“ 8th, “	The Life of John Knox..	REV. A. FALCONER.
“ 15th, “	The Writings of John Knox.	REV. A. W. McLEOD, Ph. D.
“ 22nd, “	George Buchanan	REV. T. F. FOTHERINGHAM.
“ 29th, “	The Regent Murray....	REV. W. P. BEGG.
Mar. 7th, “	ANDREW MELVILLE	REV. J. D. MCGILLIVRAY.
“ 14th, “	JAMES MELVILLE	REV. D. MACRAE.

PRIZES.

The following prizes were awarded :—

1. The McMillan Prize of \$25 for highest marks in the Senior year, to Thomas Corbett.
2. The Fort Massey Prize of \$25 for highest marks in the Middle year, to John Calder, B. A.
3. The St. Matthew's Prize of \$25 for highest marks in the second division of the Juniors, to Geo. M. Johnson, B. A.
4. The St. David's S. S. Prize of \$25 for highest marks in the first division of the Juniors, to J. McLeod Harvey.
- 5, 6, 7 and 8. Book Prizes (\$7 each), for Church History, to J. Calder, B. A., and J. F. Smith, B. A. ; for Pastoral Theology, to J. F. Smith, B. A. ; for Gospel History, to A. L. Geggie.
- 9, 10, 11 and 12. Book Prizes for Patristic Greek, to J. F. Smith, B. A., Gavin Hamilton, and A. W. Lewis, B. A. For high marks in second division of Juniors, to D. McD. Clark, B. A.

13. The Wiswell Elocution Prize of \$9 for reading of the Scriptures, to W. J. McKenzie, B. A.

14 and 15. Book Prizes for essays on the Christian Sabbath : Leishman Prize (Hodge), to David Wright ; Lyall Prize (Owen), to A. W. Lewis, B. A.

BURSARIES GRANTED.

Contributed towards boarding of students.....	\$583 00
Three other bursaries (partly loan).....	105 00
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Overdrawn last year.....	\$688 00
	487 56
	<hr/>
	<u>\$1175 56</u>

INCOME.

From Investments (p. 19).....	\$296 53
Congregational Collections.....	291 43
Individual Contributions	116 00
	<hr/>
	\$703 96
Overdrawn	471 60
	<hr/>
	<u>\$1175 56</u>

ANNOUNCEMENTS FOR NEXT SESSION.

WORK OF THE CLASSES.

I.—DEPARTMENT OF THEOLOGY AND APOLOGETICS.

Junior Class.—1st section, Natural Theology.

2nd " Christian Evidences.

Senior Class.—Theology proper, Cosmology, Anthropology.

Patristic Greek.—Subjects named on p. 10.

II.—DEPARTMENT OF HEBREW AND EXEGETICS.

1. Three classes in Hebrew will be taught—a Junior, an Intermediate, and a Senior. The Junior class will commence with the alphabet, the Intermediate will complete the last part of the Elementary Reader and read extracts from the Hebrew Bible, the Senior will study exegetically difficult portions of the Psalms and Prophets. An occasional exercise in the Senior class will be reading Hebrew at sight. This class will also study a part of the Chaldee of Daniel and extracts from the Targums. If required, instruction in elementary Syriac or Arabic will be given as optional work.

2. To the Exegetical class will be delivered two brief courses of lectures,—one on the Criticism of the O. T. text, the other on Hermeneutics. Text books on these books may be used as time may permit.

III.—DEPARTMENT OF CHURCH HISTORY AND HOMILETICS.

The Text-Book in Church History will be studied, beginning with the Reformation. The lectures in Scottish Church History will be continued, beginning with the year 1567. A course of lectures will be given on Homiletics. In the New Testament Greek class the Pastoral Epistles will be read.

IV.—ADDITIONAL WORK.

Elocution will be taught as last Session, by Mr. Waddell; and a course of Lectures will be given on the subject of Comparative Religion.

GENERAL PRIZES.

1. The McMillan Prize of \$25 to the student of the Senior year who has the highest marks.
2. The Fort Massey Prize of \$25 to the student of the Middle year who has the highest marks.
3. The St. Matthew's Prize of \$25 to the Junior student of the second division who has the highest marks.
4. The St. David's S. S. Prize of \$25 to the Junior student of the first division who has the highest marks.

SPECIAL PRIZES.

1. To Junior Students of the second division, Morrison Prizes of \$14 and \$10 for the best and second best examination in Hebrew. Subject:—Green's Elementary Grammar to Pe Nun verb inclusive, with corresponding Lessons in reading; also all the sections on Syntax.
2. Elocution prize of \$15.
3. Book prize for Patristic Greek.
4. The Wiswell Elocution Prize of \$9 to the best reader of the Scriptures, the judges to be the Rev. Messrs. McMillan, Carruthers and Laing.

BURSARY FUNDS (INVESTED).

Hunter Fund.....	\$2000
Mrs. Matheson's Legacy.....	1000
George Kerr's do.	800
Logan do.	606
City Debentures.....	1000

In addition to the revenue from these investments, contributions are received from congregations and individuals.

Bursars must (1) be members of the Presbyterian Church in full communion; (2) attend Institutions within the bounds of the Synod; (3) present satisfactory testimonials; and (4) labor at least two years after they have finished their College course, within the bounds of the Presbyterian Church in Canada. Those who fail to implement this engagement are expected to return the money. The Convener of the Committee on Bursaries is the Rev. John McMillan, B. D., Halifax, to whom application should be made before the commencement of the Session.

MISSIONARY ASSOCIATION.

OFFICERS :

<i>Honorary President</i>	DR. MCKNIGHT.
<i>President</i>	T. CORBETT.
<i>Vice-President</i>	F. C. SIMPSON.
<i>Secretary-Treasurer</i>	MCL. HARVEY.
<i>Assistant Secretary</i>	J. A. MATHESON.
<i>Secretary Com. Labrador Mission</i> ...	GAVIN HAMILTON.

DEBATING SOCIETY.

OFFICERS :

<i>President</i>	J. CALDER.
<i>Vice-President</i>	A. MCLEOD.
<i>Secretary</i>	D. MCD. CLARK.
<i>Executive Committee</i>	F. W. MURRAY.
	G. A. LECK.
	MCL. HARVEY.

ALUMNI ASSOCIATION.

<i>President</i>	REV. N. MCKAY, Chatham, N. B.
<i>Vice-Presidents</i>	REV. JAMES MCLEAN, Great Village. REV. PRESIDENT FORREST, D. D., Halifax.
<i>Secretary-Treasurer</i>	REV. A. W. MAHON.
<i>Executive Committee</i>	REV. ROBERT MURRAY, " J. M. ROBINSON, " W. P. ARCHIBALD, B. D. " D. MCGREGOR, " THOMAS STEWART, B. D.

The Executive Committee, together with the officers, form the Council.
The Association will meet during next meeting of Synod.

EXAMINATION PAPERS.

NATURAL THEOLOGY.—JANUARY 12, 1888.

State and criticise Spinoza's *à priori* argument for the Being of a God.

NATURAL THEOLOGY.—APRIL 16, 1888.

1. How are the belief in God and in a future life connected, as regards the source from which they spring?

2. Does the etymological meaning of words used to designate the soul afford any proof of materialism on the part of those who first introduced them? Give instances of such words, and explain the *rationale* of their use.

3. How does conscience attest the existence of God?

4. Give a summary of the teleological argument.

5. Show that heathen systems of nature-worship corroborate the argument for theism.

CHRISTIAN EVIDENCES.—DECEMBER 7, 1887.

1. Shew that the history of the propagation of christianity affords a presumption in favor of its truth.

2. Shew that the higher type of civilization that has sprung from christianity is an evidence in its favor.

3. Shew that the christian belief, life and worship towards the end of the second century were substantially the same as in modern christendom.

CHRISTIAN EVIDENCES.—JANUARY 23, 1888.

Select and illustrate three or four points of comparison in respect to which the books of Scripture are better authenticated than the Greek or Roman Classics.

CHRISTIAN EVIDENCES.—APRIL 16, 1888.

1. Describe the christian life and worship, as represented in Pliny's letter to Trajan.

2. Criticise the theory which assigns a legendary character to the supernatural elements in the Gospel history.

3. State the internal evidence for christianity from its representation of the character of God.

4. And from its suitability to our needs.

5. State the experimental evidence.

SYSTEMATIC THEOLOGY.—DECEMBER 2, 1887.

Sketch the progressive revelation of Christ in Old Testament prophecy.

SYSTEMATIC THEOLOGY.—JANUARY 9, 1888.

Explain the doctrine of Christ's person as set forth in Phil. ii. 6-11.

SYSTEMATIC THEOLOGY.—JANUARY 23, 1888.

Sketch the work of Christ—its nature, immediate effect and further aim—as set forth (1) by the Apostle Peter; (2) by the Apostle Paul.

SYSTEMATIC THEOLOGY.—APRIL 16, 1888.

1. Explain and criticise the Logos doctrine of Justin Martyr.
2. What was Origen's most important contribution to the doctrine respecting the divine nature of Christ?
3. On what points did the Nicene fathers condemn Arianism?
4. What was the heresy of Apollinaris? Discuss its merits.
5. Describe the principal parts of a full sacrificial service, under the Mosaic economy.
6. Discuss the question whether the Hebrews were required to give one-tenth of their produce for religious purposes, or two-tenths, or three.
7. Wherein consisted the Theocratical character of the Hebrew commonwealth?
8. Shew that Christ fulfilled the Law and the Prophets.
9. Trace the three leading forms assumed by Asceticism in successive periods in the history of the Church.
10. State the evils resulting from the ascetic life, and from its enforcement on the clergy.

HEBREW. JUNIOR CLASS.—JANUARY 25, 1888.

1. Transliterate, dividing into syllables and giving the rules for the quantity:—

וַיֹּאמֶר אֱלֹהִים יִקְוּ הַיָּמִים מִתַּחַת הַשָּׁמַיִם :

2. Distinguish between kametz and kametz-hhatuph. What is an intermediate syllable? What is the use of methegh? Where is it employed?

3. Write the 3rd per. plur. com. pret. of the different species of קָטַל.

4. Parse and translate קָטַל, נִקְטַל, קָטַל, הִקְטִיל, הִקְטִיל, קָטַל.

5. Translate into Hebrew:—Who? To whom? From whom? The house in which. The house to which. The house from which.

6. Translate:—

וּבֵעֵת הַהִיא פְּלִשְׁתִּים מִשְׁלִים בְּיִשְׂרָאֵל :

Analyze וּבֵעֵת and הַהִיא. What is the force of *beth* in בְּיִשְׂרָאֵל?

7. Translate :—

הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְשֹׁכְנֵי אֲתָנְכֶם בָּהּ :

Analyze the third and fourth words. With what does אֲשֶׁר connect? Write בָּהּ in its uncontracted form.

8. Translate :—

שְׁמַרְתֶּם אֶת־הַשַּׁבָּת כִּי קֹדֶשׁ הִיא לָכֶם :

Analyze the first word. What is the literal meaning of הִיא, and what is its force here?

9. Translate into Hebrew :—These waters which are from the sea. We have a brother; he is still living. Bread was cut off from the house.

10. Translate into Hebrew :—A little gold. They caused the work to cease. Thou didst separate Israel from all the nations which are in all the earth.

HEBREW. JUNIOR CLASS.—APRIL 18, 1888.

1. Write the plural of מֶלֶךְ, דָּבָר, מַעֲשֵׂה. What is the construct singular of מוֹת, גְּנָה, כּוֹכַב?

2. Write the 3rd per. mas. sing. pret. hiphil of גָּאַל, שָׁלַח and נָגַשׁ. Account for divergences from the normal form.

3. Append the first per. pron. sing. to מֶלֶךְ, דָּבָר and מַעֲשֵׂה. Suffix the 1st per. pron. plural to the 3rd per. sing. future kal of שָׁלַח. Translate יִשְׁלַחוּ, יִשְׁלַחוּם and יִשְׁלַחוּ.

4. How is a paragogic future formed, and what is its force? A jussive? How is the vocative in Hebrew expressed? The negative imperative? What is the position of an adjective qualifying a noun in the construct case? Write in Hebrew :—A good man of God. The good man of God.

5. Translate :—

וַיִּשְׁכֵּן בְּבֶקֶר וַיִּשְׁלַח :

Analyze the first word. Why tsere instead of the normal vowel? What is the root meaning of the word? Why is daghesh forte omitted from yodh in the last word?

6. Translate :—

וְעַתָּה יְהוָה קָח־נָא אֶת־נַפְשִׁי מִמֶּנִּי כִּי טוֹב מוֹתִי מִחַיִּי :

Analyze נַפְשִׁי, מִמֶּנִּי and מִחַיִּי.

7. Translate :—

אֶל תִּשְׁכֵּן עִמָּךְ רַע :

Translate the sentence with לֹא instead of אֶל, and effect the necessary change in the vocalization of the verb.

8. Translate :—

נִפְלְה־נָא בִיד יְהוָה כִּי רַבִּים רַחֲמוּ וּבִיד אָדָם אֶל אֶפְלָה :

Explain the masoretic note רַחֲמוּ קָרִי . What is the ordinary form of אֶפְלָה ? Why is רַבִּים without the article ?

HEBREW. INTERMEDIATE CLASS.—JANUARY 25, 1888.

1. Write the construct infia. kal of נָגַשׁ and נָתַן , and explain how the forms arise.

2. Parse and translate תִּסְבְּנָה , תִּסְכְּנָה , תִּסְבִּינָה , יִסְבוּ , יִסְבוּ , הוֹסֵב , הוֹסֵב . Explain the cause of divergence from the normal form.

3. Translate into Hebrew :—He shall return. Let him return. And he returned (vav conver.) He shall cause to return. Let him cause to return. And he caused to return (vav convers.) Causing to return (mas. sing.) Caused to return (mas. sing.)

4. Write the 3rd. per. sing. mas. apoc. fut. kal of הָיָה , גָּלָה , הִיא , עָשָׂה . Write the 2nd per. sing. fem. pret. of all the species of גָּלָה .

5. Translate :—

בָּרַךְ יְבָרְכֶךָ יְהוָה בְּאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ :

Parse the first and second words. What peculiar idiom in the first part of the sentence ?

6. Translate :

תִּדַע כִּי אֵין כְּמִנֵּי כְּבִל־הָאָרֶץ

Parse תִּדַע accounting for its vocalization.

7. Translate :—

בְּשָׁנֹת שֶׁתִּים בַּחֲדָשׁ הַשְּׁשִׁי בְיוֹם אַחַד לַחֲדָשׁ :

In stating dates what kind of numerals are commonly employed for year, day and month ? Give the rule for the position and state of the cardinals.

8. Translate :—

וַיְבִן שָׁם דוֹר מִזְבַּח לַיהוָה וַיַּעַל עֹלוֹת :

Write the unapocopated form of the first word. Parse וַיַּעַל and state what determines its species in this case.

9. Translate :—

וַיִּקְרָא אֱלֹהִים לַיְבֹשֶׁת אֶרֶץ וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים וַיִּרְא אֱלֹהִים כִּי־טוֹב :

Name the accents, dividing into classes and sections and giving the rules for consecution.

10. In what various ways may the fourth and fifth verses of the second chapter of Genesis be translated ?

HEBREW. INTERMEDIATE CLASS.—APRIL 20, 1888.

1. Translate Josh. i. 5. Analyze **חֵיִךְ**, **אֲרַפְךָ** and **אֶעֱזָבְךָ**.
2. Translate Josh. ii. 4. Parse **וַתִּקַּח**. How have the revisors translated **כֵּן**?
3. Translate Ps. xxv. 11. Parse **וְסִלַּחַת**. Why is the accent upon the ult?
4. Translate Ps. xxv. 17. Parse **הִרְחִיבוּ**. Give the various renderings with the arguments which support them.
5. Translate Gen. iv. 13, 14. What is the meaning of **עֹנִי** as found here? Give reasons. Parse **גִּרְשָׁת**.
6. Translate Is. xl. 3, 4. According to the accents what is the relation of the words in the first part of the verse? What is the root meaning of **עֲרֵבָה**? Distinguish between **גִּבְעָה** and **הָר**.
7. Translate Is. xl. 19, 20. What is the ordinary meaning of **פָּסַל**? What is its signification here? What is the literal meaning of **צִרְף**? What is the construction of **הַרְוִמָה**?
8. Translate Is. xl. 28. Is **יְהוָה** the predicate of the preceding phrase, or is it in apposition? Assign reasons for your view. Distinguish between **יַעַר** and **יַעַרְךָ**.
9. Translate:—Ex. ii. 1; I Sam. vii. 15; II Kings xxii. 11; Jer. i. 9; Ps. cxix. 25; Is. ii. 5.*

SENIOR HEBREW AND EXEGETICS.—JANUARY 25, 1888.

1. Give a brief analysis of the book of Haggai. Characterize the style.
2. Translate **חֲמַדַּת הַגּוֹיִם** in Haggai ii. 7. Give reasons for not accepting the rendering of the authorized version. How do the LXX translate? Remark upon the fulfilment of the prophecy.
3. In Psalm i. 3, with what does **וְהָיָה** connect? What is the force of the preterites in the first verse? What is the force of the futures in the third verse?
4. Analyze Psalm ii. What different views have been held regarding its import? Urge objections against the naturalistic mode of exposition. Translate the seventh verse. What is the meaning of **הַיּוֹם**? What is the force of vav in **וַיֵּאֱמַר**, verse sixth. How do the LXX and Vulgate point and render **תִּרְעַם**, verse ninth? Show that
5. In Psalm viii. 2, in what various ways has the phrase **אִשֶׁר תִּנְהַ** been translated? Account for vav before the first word in verse sixth. How is the second verb in the future? Show how the Psalm has a messianic reference.

* Translation at sight.

6. Translate Psalm cx. 3. How have the LXX and Vulgate read and translated the last word of the verse? Give the leading views regarding the signification of טַל יִלְרַחֵק. What is the subject of יָרִים in verse seventh? Show that this Psalm is strictly messianic.

7. Give the general evidence for the genuineness of the N. T. canon? Write a note on the Muratorian Fragment, stating the nature of its evidence.

9. Show how in the course of transmission errors have been introduced into the N. T. text.

10. Describe the Complutensian edition of the N. T. On what was it based? Sketch the history of the edition of Erasmus. On what authorities was its text constructed?

SENIOR HEBREW AND EXEGETICS.—APRIL 18, 1888.

1. Briefly state the leading arguments in favor of (a) the typical, and (b) the directly prophetic character of Psalm xxii.

2. Reply to the objection urged on psychological grounds against the typical view that if it is the Psalmist who speaks there must be an overflow of his consciousness to that of the antitype.

3. Analyze the Psalm, giving the leading divisions and subdivisions.

4. In Psalm xlv. 2, what connection according to the accents has אָמַר אֲנִי with the following words? In verse 6th how has the expression כִּסְאֲךָ אֱלֹהִים been translated by those who reject a vocative sense? What is the force of פְּנִימָה in verse 14th.

5. Translate the Chaldee of Daniel ii. 8. Parse יָדַע, זָבֵנִין, and חֲזִיתוֹן. What is the absolute state of מִלְחָמָה? What views are held regarding the meaning of the word as it occurs here?

6. Of the Targum of Onkelos translate:—

וְאָמַר יִתְקַל־מִמְרֹךְ שְׁמַעִית בְּגִנְתָּא וְדַחֲלִית אַרְי עֲרֻטְלָאִי
אֲנָא וְאַמְמַרִית:

Analyze שְׁמַעִית, וְדַחֲלִית, and וְאַמְמַרִית. What peculiar inflection is illustrated by דַּחֲלִית?

7. What are the three views historically possible regarding the origin of our canonical Greek Matthew? State Vischer's recent theory regarding the composition of the Apocalypse. Criticize it.

8. How does Hort classify the witnesses for the N. T. text? What does he mean by the pre-Syrian text? How does he characterize the Western text? The Alexandrine? Describe briefly the method by which he would reach the true text. What is the character of Codex \mathfrak{A} as a witness? Of the Vatican Codex? Of Codex Alexandrinus? Explain the symbols B¹, B², B₃, 33, am., fuld., a, b, c, d.

CHURCH HISTORY.—JANUARY 27, 1888.

1. Mention the heretical tendencies of the Apostolic Age and the Epistles occasioned by each of them?
2. What was the object sought in New-platonism?
3. State the principles of Ebionism.
4. State the stages of development from government by presbyters to a hierarchy.
5. Explain the Church theories of Ignatius, Cyprian, and the Roman primacy.
6. Explain the three modes of observing Easter in the Ante-Nicene Church.
7. Name the Ante-Nicene patristic schools and their representatives.
8. What were the opinions of Sabellius as to the Trinity?
9. State the stages of development in Romish pretensions till the close of the pontificate of Leo the *First*.
10. Compare the New Alexandrian and the Antiochian Schools.
11. Define the terms: hypostasianism, subordinationism, monarchianism, modalism, dynamistic monarchianism, modalistic monarchianism, homoousian hypostasianism.
12. Give the names of the *parties* in the Council of Nicaea and their principles.
13. Define Homoeism and state when it obtained ascendancy.
14. What events led to the final victory of the Nicene creed in the East and West?
15. Who denied the homoousia of the Holy Spirit and what Council sanctioned it?
16. Give the dates marking the development of the Schism of the Eastern and Western Churches.
17. What were the views of Apollinaris and when were they condemned?
18. Give the substance of the decree of Chalcedon with reference to the two natures.
19. Which Roman bishops in the Post-Nicene period favored heretical opinions?

CHURCH HISTORY.—APRIL 20, 1888.

1. At what dates did the Crusades begin and terminate?
2. Define the three tendencies in Scholasticism.
3. Describe the origin of the Universities.
4. Who is considered to have been the founder of the University of Paris, and about what date did he teach there?
5. What were the views of Berengar as to the Lord's Supper?
6. State briefly the principle of Anselm's ontological and *a priori* argument for the being of God.
7. What was the subject of speculative inquiry which produced Nominalism and Realism?
8. State the views of the Nominalists and Realists.
9. When was transubstantiation formally sanctioned, and to what practices in the administration of the Eucharist has this dogma led?
10. Explain the Romish doctrine of Indulgences.
11. How is the question as to the antiquity of the Waldenses determined?

12. *When, where and by whom* were the Albigenses persecuted to extermination?
13. What proofs may be given that Knox did not derive his views of Church polity from Geneva?
14. What was the great church-building period in Scotland, and how long was it interrupted?
15. Give the date of the first meeting of the General Assembly in Scotland, and the whole number present.
16. How can it be proved that the Superintendents were not bishops?
17. What character does Knox claim for the Scottish Reformation?

PASTORAL THEOLOGY.—APRIL 6, 1888.

1. What are the two great divisions of Public Worship, the distinctive characteristics of each, and the Greek terms employed to designate each division?
2. Name the two writers who in the second century describe christian worship, and give the substance of their testimony.
3. What is the opinion of Whately concerning the absence of any form of worship having apostolic authority?
4. At what dates were the Book of Common Order composed, published and enjoined by the General Assembly?
5. Mention the Acts of Church and State whereby the Westminster Directory has become our only legalised form of public worship.
6. How may it be shown that the clause in the Directory under the head of the Assembling of the Congregation, which enjoins that the people are to take their places without adoration, does not refer to private devotion?
7. What public transaction proves that those features in the Book of Common Prayer to which the Puritans objected, were also objectionable to a majority of the leading reformers of the English Church?
8. What was the period of the official existence of the first Scottish Psalter?
9. What facts prove that the use of the Psalms is an essential part of our public worship?
10. Who was the author of our present metrical version of the Psalms, and of which version did he make extensive use?

NEW TESTAMENT GREEK.—APRIL 3, 1888.

1. Explain why the Article is omitted in the phrase *εν υιω*, Heb. I. 1.
2. Translate *παρῆρνώμεν* in II. 1.
3. Translate and explain IV. 2, according to each of the readings *συγκεκραμενος* and *συγκεκρασμενος*.
4. Give two possible renderings of the clause beginning *παλιω*, &c., in v. 12.
5. Translate the parenthesis in VII. 11, according to the two readings, *νενομοθετητο* and *νενομοθετηται*.
6. Adopting the reading *δεσμοις* in X. 34, explain its bearing upon the question of the Pauline authorship of the epistle.
7. Of the two meanings of *υποστασις* in XI. 1, give the one which is to be preferred, with reasons.

8. Of the two meanings of *ελεγχος* in XI. 1, give the one which is to be preferred, with reasons.
9. How may the clause, *μη φοβηθεις, &c.*, be reconciled with historical fact?
10. What is the *μετανοιας τοπον* in XII. 17?
11. Parse *τεθωσιν, διαθησομαι, αποβαλητε, υποστειληται, μετετεθη, ελομενος, κατεποθησαν, αποθεμενοι, εκλελησθε, παραρρυνωμεν.*
12. Mention such passages as furnish evidence of the time about which the epistle to the Hebrews was written.
13. Mention such passages as indicate that the temple was still standing.
14. Translate VI. 16.
15. How may the doctrine of VI. 4-6 be explained by another part of this chapter?
16. Translate IX. 15. and explain the meaning.
17. What is the force of the preposition *κατα* in XI. 13.

GOSPEL HISTORY.—APRIL 12, 1888.

1. State the definitions which have been given of the terms *authentic* and *genuine*, the etymology of these terms and the definitions which are to be preferred.
2. What is the difference between the Synoptical gospels and the Epistles with respect to the claim of authority, explaining the propriety of this difference?
3. Enumerate the non-biblical testimonies of the *first* century to the facts of the Gospel history, and state briefly the amount of their testimony.
4. Mention two groups of non-canonical gospels and the difference between the two.
5. Who is the first great christian writer who gives extensively the substance of the gospel history, and what is the peculiarity of his quotations from the Gospels?
6. How have the theories as to the origin of the Gospels been summarily stated?
7. State the principal parts of the Johannine problem.

FINAL EXAMINATION FOR B. D.—APRIL 23, 1888.

LATIN.

CALVINI INSTIT. LIB. IV. CAP. I—IV.

- I. Translate the following passages :—
 1. Caeterum ad amplexandam eo modo ecclesiae unitatem, nihil (ut diximu-) opus est ecclesiam ipsam oculis cernere, vel manibus palpate : quin potius eo quod in fide sita est, admonemur nihilominus cogitandum esse, dum intelligentiam nostram praeterit, quam si palam appareat.

2. Nec alio spectant magnifici illi tituli, ubi templum vocatur requies Dei, sanctuarium ejus domicilium, ubi dicitur sedere inter Cherubim: quam ut pretium, amorem, reverentiam ac dignitatem coelestis doctrinae ministerio concilient: quibus alioqui non parum derogaret mortalis et contempti hominis aspectus.

3. Quodsi religio sanctis Prophetis fuit, ob plurima et maxima scelera non unius aut alterius hominis, sed propemodum totius populi, se ab ecclesia alienare: nimium nobis arrogamus, si protinus audemus ab ecclesiae communione deficere, ubi non omnium mores vel nostro iudicio vel christianae etiam professioni satisfaciunt.

4. Hoc quum ubique sine exceptione fieret, paulatim mos diversus inolevit, ut metropolim ad petendam ordinationem electi concederent.

II. How are ordinary members of the Church to contribute to its edification?

III. How does Calvin draw the line between fundamental doctrines and those in respect to which christians may differ without disturbing the unity of the Church?

IV. How does he distinguish the two grades of the diaconate?

V. What higher orders of the permanent christian ministry does he recognize as sanctioned by apostolic authority?

GREEK.

Martyrium Polyc. Ign. in Mag. Trall. Philad. Smyr. Hermae Visiones.

Translate:—I. 'Ο δε ανθυπατος ειπε· θηρια εχω, τουτοις σε παραβαλω, εαν μη μετανοησῃς. ο δε ειπεν· καλει· αμεταθετος γαρ ημιν η απο των κρειττωνων επι τα χειρω μετανοια· καλον δε μετατιθεσθαι απο των χαλεπων επι τα δικαια.

II. καταξιωθεις γαρ ονοματος θεοπρεπεστατου, εν οἷς περιφερω δεσμοις ιδων (or αδω) τας εκκλησιας, εν αις ενωσιν ευχομαι σαρκος και πνευματος Ιησου Χριστου, του διαπαντος ημας ζην, πιστεως τε και αγαπης, ης ουδεν προκεκριται, το δε κυριωτερον Ιησου και πατρος.

III. οι εαντοις παρεμπλεκουσιν Ιησουν Χριστον, καταξιοπιστενομενοι, ωσπερ θανασιμον φαρμακον διδοντες μετα οινομελιτος, οπερ ο αγνων ηδεως λαμβανει εν ηδονη κακη το αποθανειν.

IV. πρεπον εστιν υμιν ως εκκλησια Θεου, χειροτονησαι διακονον εις το πρεσβευσαι εκει θεου πρεσβειαν, εις το συγχαρησαι αυτοις επι το αυτο γενομενοις και δοξασαι το ονομα ως και αι εγγιστα εκκλησιαι επεμψαν επισκοπους, αι δε πρεσβυτεροις και διακονοις.

V. κατα θελημα δε κατηξιωθην, ουκ εκ συνειδοτος, αλλ' εκ χαριτος θεου·

VI. εις τινα τοπον του αγρου αναχωρησας μετεγραψαμην παντα προς γραμμα· ουχ ηνρισκον γαρ τας συλλαβας.

SEPTUAGINT.

Gen. xv. : 9—17.
 " xvi. : 13—19.
 " xlix. : 5—7.
 " xlix. : 22—33.

CHALDEE.

1. Translate Daniel ii. 36. What is the absolute case of **דִּלְמָא**? Write in Hebrew the word that corresponds with **מַלְכָּא**. Parse **נֹאמֵר**.
2. Translate Daniel iii. 17. Account for yodh after shin in **לְשִׁיבוֹתָנָא**. Parse the word. What is peculiar in the vocalization of **יְכַל**?
3. Translate Daniel v. 17. Parse **לְהוּיִן**, and state the force of **ל**. What is abnormal in **אַהוּרַעְנֵיה**?
4. Translate Daniel vii. 28. What is the absolute case of **מַלְתָּא**? Give the rule for the formation of the emphatic state singular of this word. Parse **יִשְׁתַּנּוּן**.

SYRIAC.

1. Of the Syriac Peshito, translate Psalm cx. 6. Parse the first word. What is the singular of the fourth word? Write in Hebrew the word corresponding with the last word.
2. Translate Proverbs v. 6. How is comparison expressed in this verse? What is the force of *Dolath* before the last word? Point out the pleonasm.
3. Translate John ii. 23. What is meant by the mark under the letter *He* in the first and second words? What species is *haimen*? Translate the word into Hebrew. Parse *dakhrau*.

LIST OF GRADUATES.

(Names of Ministers who received the *greater part* of their education in the Institutions of the Church, but completed it elsewhere, are marked with an asterisk).

Allan, Rev G. S.	1884.	
*Annand, Rev Edward	Deceased.	
Annand, Rev Joseph	1872.	Espiritu Santo, New Hebrides.
Archibald, Edward	1865.	
Archibald, Rev Howard	1866.	Australia.
*Archibald, Rev Samuel	1868.	Minneapolis, U. S.
Archibald, Rev Wm. P, B D.	1875.	Cavendish, P. E. I.
Baxter, Rev John I.	1832.	Deceased.
*Bearisto, Rev John K.	1869.	Glassville.
*Bernard, Rev Samuel	Deceased.	
Bethune, Rev Neil	Deceased.	
Blaikie, Rev Alex., D D	Deceased.	
Blair, Rev J. T.	1887.	
*Boyd, Rev John	1879.	Deceased.
Bruce, Rev Wm. T., M D.	1875.	Coldstream, Colchester Co.
Bryden, Rev Charles W.	1879.	Selkirk.
*Burgess, Rev Joshua	1870.	San Francisco.
*Byers, Rev James	Deceased.	
Cahill, Rev J. A.	1886.	Economy.
Calder, Rev Wm. C.	1886.	
*Cameron, Rev Alex.	1857.	Portaupique.
Cameron, Rev John	1844.	Bridgetown.
Cameron, Rev John H.	1882.	Bass River, N. B.
Campbell, Alexander, Esq.	1854.	(Annapolis).
Campbell, Rev Alexander	1887.	Noel.
Campbell, Rev John	Deceased.	
Campbell, Rev Laughlin	Australia.	
Campbell, Rev Malcolm	1881.	Woodville, P. E. I.
Campbell, William L.	1863.	(Yarmouth).
Carr, Rev Arthur F.	1871.	Alberton, P. E. I.
Carruthers, Rev. James S.	1878.	Charlottetown.
*Chase, Rev J. H.	1869.	Onslow.
Christie, Rev George	1842.	Bedford.
Christie, Oliphant	1866.	Deceased.
*Christie, Rev T. M.	1873.	Deceased.
Clarke, Rev George	1853.	New Edinburgh, Ont.
Clarke, Rev Wm., M D.	(Paris, O.)	
Coffin, Rev J. R.	1887.	
Corbett, Thomas	1888.	
Crawford, Rev H.	1853.	New Dublin, Lunenburg.
Creelman, Rev. David F.	1876.	Deceased.
Crowe, Rev George C.	United States.	
*Cumming, Rev R.	1869.	Westville.
Cumming, Rev Thomas	1863.	Truro.
*Currie, Prof. John, D D.	1857.	Halifax.
Dawson, Rev, Rev Wm., B D.	1883.	Canard, Kings Co.
Dickie, Rev Alfred B.	1869.	Milford, Hauts Co.
Dill, Rev E. M., B D.	1887.	Parrsboro'.
Dunbar, Rev Hugh	Deceased.	
*Falconer, Rev Alexander	1862.	Pictou.
Farquharson, Rev Alexander	1861.	Sydney, C. B.
Ferry, Rev. John	1884.	Bridgewater
Fisher, Rev George	1884.	Tignish, P. E. I.
Fiske, Rev Dan.	1885.	New Kincardine, N. B.
Fitzpatrick, Rev J. R.	1882.	(Saltsprings).

Forbes, Rev Adam.....	1859..	Ontario.
Forbes, Rev James A.....	1881..	Glace Bay, C. B.
Forbes, Rev Wm. Gordon.....	1851..	Deceased.
Forrest, Pres. John, D D.....	1865..	Halifax.
Fowler, Prof. James.....	1855..	Kingston, Ontario.
Frame, Rev Wm. R.....	1862..	(Charlottetown).
Fraser, Rev Allan.....		Deceased.
Fraser, Rev Charles.....	1870..	Deceased.
Fraser, Rev Daniel Stiles.....	1877..	Mahone Bay, Lunenburg Co.
Fraser, David.....		Deceased.
Fraser, Rev Simon.....	1865..	
Fraser, Rev Wm., D D.....	1834..	(Bondhead, O.)
Furneau, Hugh J.....	1886..	California.
Garvie, Rev. Alex R.....	1866..	Deceased.
Garvie, Hon Wm.....	1862..	Deceased.
Geddie, Rev John D D.....		Deceased.
Geggie, And. L.....	1888..	
Gillies, Rev Ewen.....	1880..	Dundas, P. E. I.
Glendinning, Rev Archibald.....	1866..	Deceased.
*Gordon, Rev Donald S.....		Deceased.
Gordon, Rev George.....	1855..	Killed in Eromonga.
Gordon, Rev George L.....	1879..	River John.
Gordon, Rev. James D.....	1863..	Killed in Eromonga.
Grant, Rev Edward.....	1869..	Upper Stewiacke.
*Grant, Rev Kenneth.....	1863..	Trinidad.
*Grant, Robert.....		(Londonderry).
Grant, Rev Wm.....	1868..	Cow Bay, C. B.
Gray, Rev Andrew.....	1879..	
Gray, Rev Wm. H.....	1878..	Australia.
*Gunn, Rev Adam.....	1876..	Kennetcook.
Gunn, Rev Archibald.....	1878..	St. Andrew's, N. B.
Gunn, Rev Samuel.....	1870..	Boston.
Hawley, Rev John.....	1887..	
Henry, Rev Matthew G.....	1863..	Shubenacadie.
Herdman, Wm. C.....	1877..	(Pictou).
Hogg, Rev Joseph.....	1866..	Moncton.
Jack, Rev T. Chalmers.....	1879..	Maitland.
Johnson, Rev Jas. A., B D.....	1887..	
Johnson, Rev Samuel.....	1856..	Chipman, N. B.
Johnston, Rev Samuel F.....	1857..	Deceased.
Johnston, Rev Thomas G.....	1854..	Blackville, N. B.
Kier, William, M D.....		(P. E. I.)
Laird, Rev R.....	1860..	(Fisher's Grant, Pictou Co.)
Lamont, John.....	1862..	
Lawson, Rev Stephen.....	1867..	(Charlottetown).
Layton, Rev Jacob.....	1869..	Elmsdale.
Leishman, Rev. John.....	1872..	Angus, Ont.
Logan, Rev A. P.....	1887..	Waterville.
Logan, Rev John A.....	1877..	Acadia, Londonderry Mines.
Logan, Rev Richmond.....	1880..	Santa Monica, California.
Lord, Rev C. S., B D.....	1883..	
McCabe, Rev Anthony.....		Deceased.
McCulloch, Michael.....		Deceased.
McCulloch, Rev Wm., D D.....	1839..	(Truro.)
*McCully, Samuel.....		(Halifax.)
McCurdy, Rev Daniel.....		Deceased.
*McCurdy, Rev Edward A.....	1866..	New Glasgow.
McCurdy, Rev John, D D.....		Deceased.
McDonald, Rev Donald, B D.....	1887..	Port Hastings, C. B.
McDonald, Duncan.....		Deceased.
McDonald, Rev Willard.....	1886..	
McDougall, Rev Archibald, B D.....	1879..	St. John, N. B.
McDougall, Rev Donald.....	1865..	West Bay, C. B.
McElmon, Rev B. K.....	1877..	Washington Territory, U. S.
McFarlane, John D.....	1888..	
McGillivray, Rev Angus.....	1824..	Deceased.
McGillivray, Rev. J. D.....	1858..	Clifton, Colchester Co.

McGregor, Rev Daniel.....	1877..	Amherst.
MacGregor, Rev P. G., D D.....	1841..	Deceased.
McIntosh, Rev Abraham.....	1865..	St. Ann's, C. B.
McKay, Rev Adam.....	1861..	Deceased.
McKay, Rev Alex. W.....	1855..	Deceased.
McKay, Rev Hector.....	1854..	Wallace.
McKay, Rev Isaac.....	1861..	Australia.
McKay, Rev James McG.....	1855..	Shediac, N. B.
McKay, Rev Neil.....	1855..	Chatham, N. B.
*McKeen, Rev James A.....	1879..	
McKenzie, Rev Alex.....		Deceased.
McKenzie, Rev James.....	1882..	Pugwash.
McKenzie, Rev John W.....	1871..	Efate, New Hebrides.
McKenzie, Rev Kenneth.....	1855..	Baddeck, C. B.
McKinnon, Rev Duncan.....	1860..	Lockeport.
McKinnon, Rev John.....	1858..	Nigg, Scotland.
*McLaren, Rev Chas. D.....	1882..	Deceased.
McLean, Rev Allan.....	1861..	Tryon, P. E. I.
McLean, Rev H. K.....	1887..	Lochaber.
McLean, Rev James.....	1855..	Great Village.
McLean, Rev James A.....	1879..	
McLean, Rev John.....	1825..	Deceased.
McLellan, Rev Jacob.....		(Maitland.)
McLennan, Rev J. W., B D.....	1886..	
McLeod, Rev A. B.....	1882..	Mt. Stewart, P. E. I.
McLeod, Rev Donald.....	1877..	Priceville, Ont.
McLeod, Rev J. M.....	1853..	Charlottetown.
McLeod, Rev John W.....	1880..	Deceased.
McLeod, Rev Malcolm.....	1874..	Ontario.
McLeod, Rev Rod.....	1886..	Strathlorne, C. B.
McMillan, Rev Angus.....	1881..	River Dennis, C. B.
McMillan, Rev Donald.....	1861..	Sydney Mines.
McMillan, Rev Hugh.....	1860..	(Elmsdale).
McNab, Rev Ebenezer.....	1863..	Newport, Hants Co.
McNaughton, Rev. Samuel.....	1874..	Preston, England.
McNeil, Rev. Donald.....	1857..	(Charlottetown).
Macrae, Rev W. L.....	1886..	Princetown, Trinidad.
Mahon, Rev A. W.....	1883..	St. Peter's Road, P. E. I.
Mason, Rev Wm. A.....	1880..	
Matheson, Rev John W.....		Deceased.
Meek, Rev John C.....	1872..	Deceased.
Miller, Duncan R.....	1865..	Deceased.
*Miller, Rev Eben. D.....	1873..	Lunenburg.
*Morris, Rev R.....		
Morrison, Rev Donald.....	1860..	Deceased.
Morrison, D. S.....		
Morrison, Rev Peter M.....	1865..	(Dartmouth.)
Morton, Rev John.....	1861..	Trinidad.
Munro, George, Esq.....	1854..	(New York).
Mowatt, Rev Andrew J.....	1866..	Fredericton, N. B.
Murdoch, Rev John L.....	1825..	Deceased.
*Murray, Rev. Isaac, D D.....		North Sydney.
Murray, Rev James A.....	1857..	London, Ontario.
Murray, Rev James Daniel.....	1867..	Australia.
Murray, Rev John David.....	1864..	Buctouche, N. B.
Murray, Robert.....	1857..	Halifax.
Murray, Rev Thomas H.....	1876..	Meagher's Grant, Hx.
Murray, Rev William.....	1854..	Deceased.
Nairn, Rev Robert.....	1882..	Manitoba.
Nelson, Rev John W.....	1865..	(Freestone, California).
*Patterson, Rev G., D D.....		(New Glasgow).
Patterson, Rev R. S.....	1824..	Deceased.
Pitblado, Rev. C. B.....	1865..	San Francisco.
Quinn, Rev. R. S.....	1883..	New Annan.
Robertson, Rev H. A.....	1873..	Erromanga.
Robinson, Rev. J. M.....	1883..	Spring Hill, Cumberland Co.
*Roddick, Rev George.....		New Brandon, N. W. Territory.

Rogers, Rev Anderson.....	1881..	Yarmouth.
Rosborough, Rev S.....	1883..	Sheet Harbor.
Ross, Rev Alexander.....	1854..	(Truro.)
Ross, Chas. L.....	1857..	
*Ross, Rev Eben.....		(Truro.)
Ross, Rev Hugh.....		Deceased.
Ross, Rev James, D D.....	1835..	Deceased.
Ross, Rev James.....	1886..	Kirkland, Carleton, N. B.!
Ross, Rev John Alex.....	1854..	Belfast, Maine, U. S.
Ross, Rev R. D.....	1883..	Wolfville.
Ross, Rev William.....	1876..	Prince William, N. B.
*Scott, Rev. Ephraim.....	1875..	New Glasgow.
*Scott, Prof. H. McD., D D.....	1873..	Chicago, U. S.
*Sedgewick, Rev. Thomas.....	1858..	Tatamagouche.
Sillars, Rev. Angus.....	1881..	
Simpson, Rev Allan.....	1866..	Halifax.
Simpson, Fred. C.....	1888..	
Sinclair, Rev Alex. McL.....	1866..	Belfast, P. E. I.
Sinclair, Rev James.....	1866..	Upper Londonderry, Colchester Co.
Sinclair, Rev. William.....	1862..	Deceased.
Smith, Rev Alexander.....	1854..	United States.
Spencer, Rev W. H.....	1884..	Georgetown, P. E. I.
Steele, Rev Howard D.....	1856..	Ontario.
Stewart, Rev Alex.....	1878..	West River, P. E. I.
Stewart, Rev Donald.....	1864..	Ontario.
Stewart, Rev Thomas, B. D.....	1884..	St. George, N. B.
Stewart, Rev William.....	1862..	Carleton, N. B.
Sutherland, David.....	1888..	
Sutherland, Rev Donald.....	1857..	Gabarus, C. B.
Sutherland, Rev. George.....	1852..	Sydney, New South Wales.
Sutherland, Rev John A. F.....	1862..	St. James, N. B.
Thompson, Rev Alex. F.....	1872..	Bathurst, N. B.
Thompson, Rev James.....		(West River.)
Thorpe, Rev Edward.....	1880..	
Valentine, Rev John.....	1887..	
Waddell, Rev James.....		Deceased.
*Wallace Rev John.....	1873..	(Gridley, California.)
Whittier, Rev William S.....	1880..	

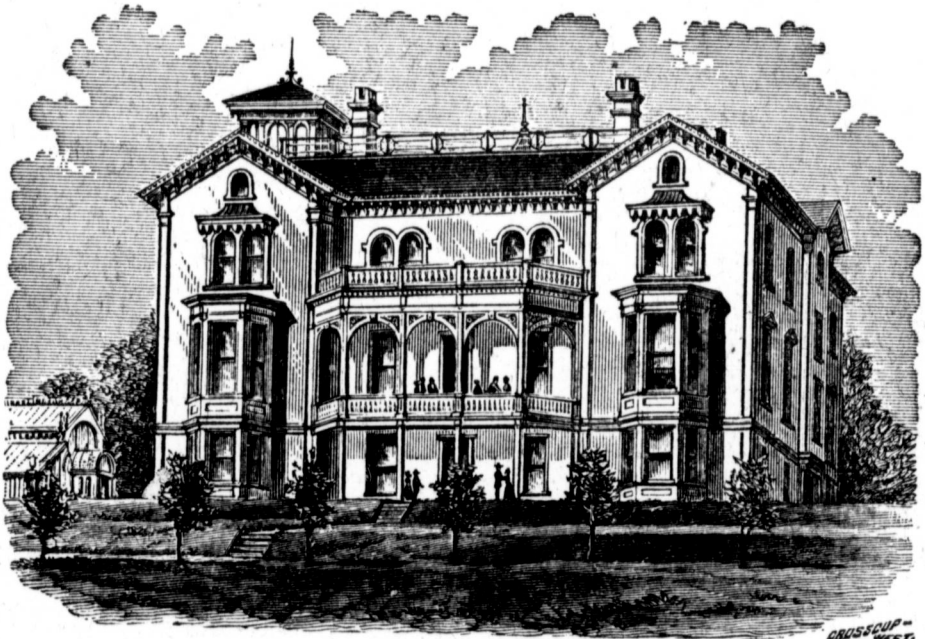
STATE OF THE ENDOWMENT FUND.

Fund of the Presbyterian Church of Nova Scotia.....	\$ 36,000
Free Church Professorial Fund.....	26,000
Church of Scotland Dalhousie Professorship.....	20,000
New Investments.....	38,000
	<hr/>
	\$120,000

FORM OF BEQUEST.

I devise and bequeath to the Board of the Presbyterian College, Halifax, the sum of _____ dollars for the use of said College.

N. B.—When the object for which a bequest is made is more specific— as the endowment of a Chair, the founding of a Bursary, or the purchase of books for the Library,—it should be defined ; *e. g.*, ‘ to found a Bursary.’ to be called the _____ Bursary, in connection with said College. Legacies for other Church purposes, as Home or Foreign Missions, may also be left to this Board, as it is a body corporate. Care should be taken, in such cases, to describe the purpose with sufficient accuracy.



REAR VIEW, FACING THE NORTH-WEST ARM.