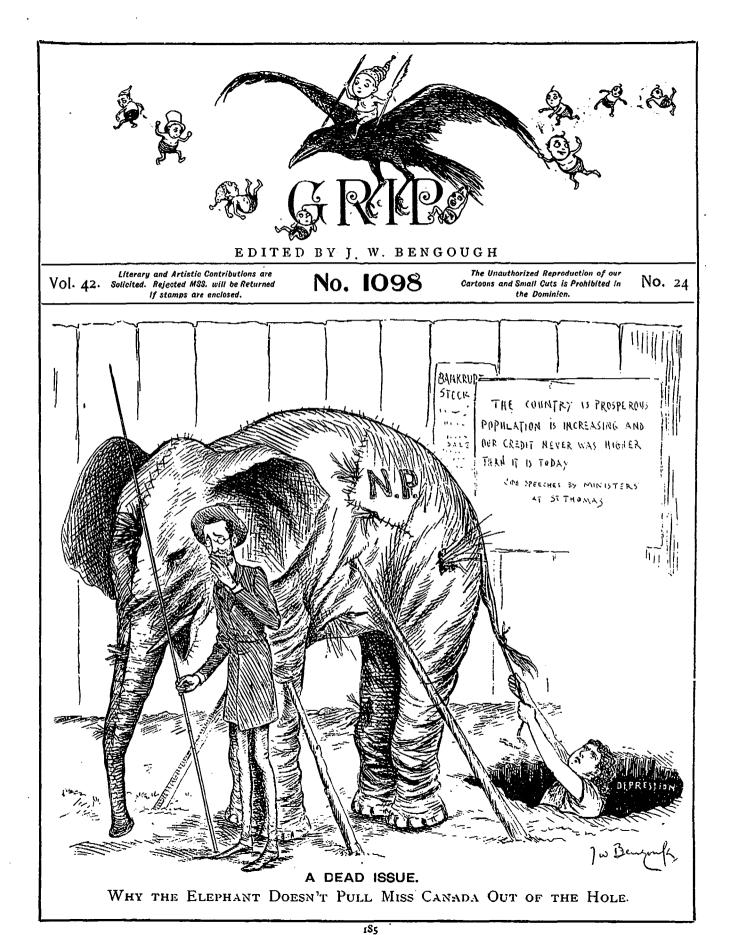




TAURANTS AND CHEMISTS.

H. G. McMICKEN, Gen'l Agent. ing to location.





A FAMILIAR OUTLINE.

THE QUIZZICAL MAX.

O happier thought could have occured to a Celt than that of getting up a comedy-lecture in which he would criticise the Anglo-Saxon in the latter's own language and to his face; and to no more competent Celt could this idea have occurred than to the gentleman now so widely known as Max O'Rell. The inspiration, being acted upon, has resulted in an entertainment which gives unlimited amusement to the English-speaking man all over the world, while at the same time it supplies its clever proprietor with a vast amount of fun, travel and hard cash. The audience which greeted Max O'Rell at Massey Hall on Monday evening had to all appearance as enjoyable a time as it is possible for people to have with any regard to their buttons and other frail fixings. The French humorist was in splendid form, and notwithstanding that many of the good things were said in his former Toronto lecture, everything seemed fresh from start to finish. At the hands of such a genius a bill of fare consisting of chestnuts only would go down with most audiences as a veritable banquet.

THE DETROIT MARVEL.

THERE is a gentleman in Detroit named Owen-Dr. Orville W. Owen. In his house he has a couple of large cylinders placed close together, like panorama rollers, and upon them is fixed a long web of cotton. Upon this cotton are pasted the pages in regular order of the complete works of Francis Bacon, Shakespeare, Spencer, Burton, Greene, Peel and Marlow. By means of a cipher which he claims to have discovered in the Shakespeare plays, Dr. Owen has deciphered from this web a continuous, coherent story in blank verse, written and hidden by Sir Francis Bacon, who claims to be the real author of all the books referred to. Already three volumes of the story have appeared, and the fourth is now announced. Included in the contents of the fourth is a complete tragedy in five Acts entitled, "Mary, Queen of Scots," which is declared by the New York *Herald* to be "surpassed in dramatic fervor by nothing in the Shakespeare plays." The volumes may

be obtained from the Howard Publishing Co., of Detroit, price 50 cents each. That the prodigious claim made on Bacon's behalf can be true is unbelievable, and yet, if untrue, how are these volumes of consecutive, coherent and highly poetical matter to be accounted for? That is the literary question of the day, and a shrug of the shoulders does not answer it satisfactorily.

EDITORIAL NOTES.

(From an early issue of the *World*.)

THE latest from the seat of war in the east is that the Japs will not attempt for the present to reach the Chinese capital. The journey is a long one and the roads are bad. It would be a great convenience just now to the invaders if there were Sunday cars, but China happens to be in that respect as far behind the age as Toronto.

WE think we may with all modesty claim for the *World* a good share of the credit for the present boodle investigation, and we hope it will go on until the crooked Aldermen are all exposed and cleaned out. The good name of Toronto is at stake, and to retain that good name before the world we must have honesty and uprightness at the City Hall. There is only one thing more essential, and that is Sunday cars.

The revolution in New York City by which Tammany has been downed, and a new era of purity and good government inaugurated, has been credited chiefly to the patriotic labors of Rev. Dr. Parkhurst. No doubt that gentleman and his allies deserve high credit, but the real reason of the marvellous overturn is just a little below the surface. It was unquestionably the ballots of the common people that did the business, and Dr. Parkhurst no doubt first awakened public opinion on the subject, but all would have come to nought if the people had not met together down town to discuss the questions involved. Most of this discussion was done on Sundays, when the citizens had leisure, and *they got together, be it noted, by means of the Sunday Cars.* If Toronto wants its Tammany upset, let it clearly understand that only by having Sunday Cars can the work be accomplished

RUBENSTEIN, the great pianist, is dead. He ranked as one of the greatest—if not the very greatest—player of his time, and besides being a notable artist he was a man of charitable impulse. The illness from which he died was the result of wear and tear to his constitution occasioned by his frequent trips abroad. He visited Toronto some years ago and if he spent Sunday in this city—a point upon which we have no precise recollection—and over-exerted himself in walking to the distant parks, it is morally certain that his demise was indirectly due to the unreasoning prejudice of those of our citizens who are dead set against Sunday cars.



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ANSWERED.

TEMPERANCE ORATOR-" Friend, you wouldn't be out of work only for the saloon." SOAKE-"But you would."

THE EDISON DOLL.

A FARCICAL TRAGEDY IN ONE ACT.

Dramatised by J. W. B., from a humorous poem by F. Anstey.

DRAMATIS PERSON/E. MR. JINKINS, a Bachelor. MRS MCMURPHY, a Charwoman. FLOSSIE FITZALTAMONT, a Juvenile Patrician. BOODLES, a Shop-boy.

SCENE - A scantily furnished lodging for a single gentleman. Grate, with smouldering fire, R. table, C. Shelf on rear wall with a square parcel in brown paper upon it. A few chairs, pictures, etc.

(CONTINUED.)



R. J.-I will love you, Dolly -I will love you! What V heart could steel itself against such an appeal! It comes from a phonograph I know - but, heaven forbid that I should treat it lightly on that account. It is the voice of my long-lost love, as thou art the image of her ! I will love you, Dolly. Speak to me again. Tell me once more that you love me. See, I touch the little spring. Speak with that voice which thrills my soul.

[The Doll repeats the words again.]

You are my Dolly - and I will

be "always very kind to you." I will pour out for you the burning affection so long pent up in this blighted bosom. I bless the hand-friend's or foe's-that sent you to me. Come, rest, nestle in this desolate bosom next my heart, and let me recall the blissful days of long ago when-

He is standing with the Doll in his arms. Re-enter Mrs. McMurphy. Mr. J. hastily conceals the Doll bencath his coat-tails and puts on an air of claborate indifference.

MRS. McM.-You'll excuse me, Misther Jinkins, sor, for shteppin' in widout knockin', but I thought mebby ye moight be takin' a nap. Sure, me mimory is failin' me, so it is, an' I clane forgot to take me parcel wid me. MR. J.- (much embarrassed and alarmed)-Your parcel?

MRS. McM. — Yis, sor. A bit av a parcel me daughter Norah gev me to lave at Mrs. Bradley's, that kapes the fancy-work shop beyant, bein' that I must pass the dure.

MR. J.-Er-what sort of a parcel was it, Mrs. Mc. Murphy?

[He is nervously concealing the Doll beneath his coat..]

MRS. MCM.—A bit av a pase-boord box, I think it was, wid floss an' fancy work in it, to be returned to the shop. It was covered wid paper, so I couldn't say, but it had the feel av a box.

MR. J.-Are you sure you brought it with you this morning?

MRS. McM.-Oh, I'm sartin. Niver a doubt av it. Sure, Norah handit it till me whin I was lavin' home, an' "drop that in at Mrs. Bradley's as you pass," sez she, "an' tell her I'll be in to see her this avenin'," sez she. Have ye happened to notice it in your apartments, Misther Jinkins, sor ?

MR. J. (nervously)-No, Mrs. McMurphy-I'm quite sure I--a-

MRS. McM.- (suddenly seeing the box the Doll came in)-Sure, there it is now. roight forninst me oyes! (She rushes and seizes the box.) But, saints defind us ! Av it isn't open an' impty!

MR. J.-Er-er-are you sure that's-

MRS. McM.-(vehemently) Sure! Av coorse I'm sure! Call the police, Mr. Jinkins. There's thaves in the primises !

MR. J.-Thieves, Mrs. McMurphy?

MRS. McM.-Yis, thaves ! Oh, the blaggards ! Norah'll murther me !

MR. J.-I'm very sorry, Mrs. McMurphy, very. I can't imagine what-

MRS. McM. (suddenly inspired)-Oh, I see it all. It's your little joke, Misther Jinkins-though it's little I wud expect you to play sich a prank.

MR. J.-Me, Mrs. McMurphy?

MRS. MCM. - Yis, you-though whin I left you a whoile ago I thought ye wor feelin' more like weepin' for yer blighted heart nor playin' a lark loike this on a poor lone widdy that never did ye a bad turn.

MR. J.-Me, Mrs. McMurphy? I assure you I-I-

MRS. McM-Oh, it's the straight face ye can kape! But sure, sor, I'm in a hurry, an' don't kape me waitin'. It's choild's play, entoirely. Give me what ye tuk out av the box. Mr. J.-What I took? Do you really believe I

MRS. MCM.—Av coorse ye did, ye shly ould joker! Ye have it in yer hand there behoind yer back.

MR. J.-Mrs. McMurphy, I assure you, you are mistaken.

I haven't even seen your box or fancy work. MRS. MCM.—Worse an' worse! Sure it's carryin' the joke too far whin a dacint gintleman loike you wud tell a barefaced loy-av I may be so bould. Not seen me box, whin it's there on the table forninst ye, an' the contents in yer hand, there? Come, now!

MR. J. (showing a hand)-On my honor, Mrs. Mc-Murphy-see for yourself.

MRS McM-Ah, but let me see the other, you shly fox -av I may be so bould !

MR. J.- (withdrawing his hand after exchanging Doll into the other.) There it is. MRS McM.-Oh, be done wid your foolery-show me

them both at wance, thin !

MR. J.-Er-you'll excuse me-I really-ahem-there are reasons-er-er-



THE BACHELOR'S WOOING!

NICHOLAS FLOOD—" Dearest one, entrust this little hand to me! I have long loved you unbeknownst, and on political issues our two souls have but a single thought, our two hearts beat as one !"

["So far as we can see, their (Patrons') platform contains planks he (Davin) has been advocating right along. As to Taritt Reform he has been one of the foremost protagonists for it in the House of Commons, and out of it too.—*Regina Leader*.]

MRS. MCM.—Well, if annybody tould me ye wor a frisky an' frolicsome bie like that, I wouldn't ha' belaved it. But I see you want to thry me spryness an' me spunk to come an' take it from you. So here's for you! (She takes off her bonnet and jacket.)

MR. J.—For heaven's sake, Mrs. McMurphy—I assure you on my honor, I—

Mrs. McM.—Yis, but fwhat do ye kape yer hand hid for thin? That's fwhat I'm goin' to investigate me funny, larkin' laddy-buck !

[She starts for him and he dodges round and round the room in a frenzy of fear, keeping the Doll concealed. They knock over chairs, etc., in the scrimmage. Jinkins continues to protest frantically that he hasn't seen her wool or bex, and she insists on his showing his hands. At last she catches him, and after a clumsy wrestle he falls on his back, keeping the Doll concealed. Alrs. McMurphy plants a fool on his breast, and raises her arm in triumphant attitude.

MRS. MCM.—Now, thin, whin ye deliver up the goods I'll remove this fut, but not before, av I may be so bould, Misther Jinkins, sor.

MR. J.—(*cxhausted*)--Good heavens, woman — Mrs. McMurphy—this is most scandalous—this is a diabolical outrage !

MRS. MCM. Is it, thin? An' whose doin's is it but your own? Give me up fwhat yer concailin', an' I'll lave you get up. That's the fairest I can do. [.1 rop at the door.] MR. J.-Good gracious, woman, there's someone at the door ! Let me up instantly !

(TO BE CONTINUED IN OUR NEXT ISSUE.)

THE CHINAMAN'S IDEA

O'RELL has a high opinion of Sandy, to whom he attributes many noble traits besides thriftiness. *Apropos* of this particular feature of the Scottish character, he related an incident. On his recent visit to New Zealand he was at Dunedin, a town as thoroughly Scotch as Edinborugh. There are in fact hardly any residents of any other nationality, excepting a few Chinese, who are not flourishing as they do in most places. To get along at all, in fact, these Chinamen, whose names are as usual Fing Wing or Jing Bang, are obliged to write on their sign boards, Mac Wing, Mac Bang, etc. One day, passing through the Public Garden O'Rell found a Chinaman sitting on a bench, and taking a place beside him the visitor said, "Well, John, and how are you getting along in Dunedin?" The Chinaman turned a sad and disappointed face to the questioner, and replied in expressive pantomime. Doubling up his right hand he endeavored in vain to open it with his left, and then he said laconically, "Too muchce Scotchee !"

THE Aldermen and ex-Aldermén implicated in the boodling investigation seem to regard the taking of an oath as being about the same as taking a nip at Headquarters.

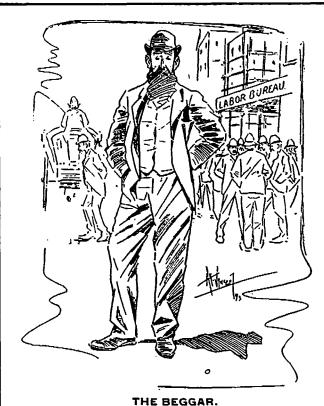


GRIP -

۰.

MARTER-"Here, ma'am, I'll give you full charge of this child ; it's no use to me !"

["Perhaps I was foolish on the Temperance Question. I think it would be foolish in future to trust for success on the temperance people of the Province. Ontario has a Prohibition Sovernment, which will, just as soon as they have the power, give Prohibition."-Marter's Speech at Conservative Conference.]



Day by day he stood, stalwart and strong, Pride and independence writ upon his face Vet begging, his fellow men among Not food, not money—no such disgrace— But only—*Work*.

THE KHAN NODDETH.

RIP is still keeping a paternal eye on Khan, the poet, watching for the dropping of poetic gems in the Saturday *Globe* as vigilantly as commoner crows perched in the trees at Rushdale Farm in spring time watch Khan the farmer for the dropping of golden grains of corn. But since "Morning on the Farm" nothing in the gem line has been forthcoming. It would seem that when the Khan's stuff isn't very good it is exceedingly bad. It is either true poetry or unmitigated bosh. Could there be more drivelling doggrel than this:

> "Oh, fayre ladye, I've pants for thee, I've pants for thee, I've pants for thee, I slaved all night To finish them quite, I hope you'll find the make all right, They're neither too loose nor are they too tight, O, fayre ladye,

I've pants for thee."

and so on for four stanzas! We cannot resist the impulse to parody the metre and say,

O, Khan, dear boy, it's awful rot, It's awful rot, it's awful rot, A:id how you came To write the same, And still expect to keep your fame, And not incur the critics' blame, GRIP knoweth not— It's awful rot.

THE OTHER AUTHORITY.

RADSTREET no rating gives this youth, Yet he must be of Fortune's sons, For where papas would know the truth, His standing 's straightway proved by duns. Smith, Grey & Co.'s Illustrated Monthly

GOOD IDEA.

M R. ROBERT RAE suggests that on New Year's morning at least one million Canadians rise up and sign the total abstinence pledge—and stick to it. The suggestion is greeted as a happy thought, and steps are being taken to give it effect. One idea is that it should be an early function in every household, father, mother and all the boys and girls putting their names to the pledgecard, which may then be framed and hung upon the wall. If only the idea can be made known widely enough, the response by families will, we are sure, be general, but there is no reason why cards should not also be distributed in churches and other public assemblies for signatures on the eve of the New Year.

THE LEAGUE.

THE Toronto Art Students' League is composed of fellows who differ from the average artistic fellow in this – that they work as well as talk. They are an independent-spirited, manly set—we are not now particularly specifying C. Macdonald Manly who is one of 'em who for years have stuck together through many vicissitudes and worked generously for the love of Art. Every year they remind the outer world of their existence by issuing a beautifully illustrated calendar—a verit ble gem of typographic and pictorial art. That for ninety-five has just made its appearance, and fully sustains the high standard already set, though as a practical work of reference in the average kitchen it is distinctly inferior to the common or garden Almanac, because the consulter would be sure to get so interested in the drawings that he or she would forget all about looking for the date. The contributors this year are Messrs. A. H. Howard, C. W. Jefferys. G. A. Reid, J. Jephcott, J. A. Kelly, R. Holmes, J. Willson, F. H. Brigden, C. M. Manly, D. A. McKellar, H. Hancock, G. E. Spurt, J. H. F. Adams, D. F. Thomson and R. Weir Crouch.



THE MISSING WORD.

STREET PREACHER: "What does St. Paul say on this pint—? I repeat, me brethren, what does St. Paul say— (with a yell)—What are the words of St. Paul?"— POLICEMAN (interrupting):—"Sorr, I'd have you remember that missing word competitions is illaygal."



SUPERSEDED.

MR. SISSY-But why don't you play with your pretty dolly, Ethel?

ÉTHEL-I don't care for the wax baby any more, 'cause we've got a real meat baby now.

PEOPLE ONE DOESN'T LIKE.

NO. VIII.

THE PERSON WHO IS NEVER IN A HURRY.

E does 't believe in modern rush, he made up his mind long ago that it's slow and sure that wins the day, and no matter how little time there is he's quite certain he'll get there.

The house may be on fire or your train ready to start, but that does not quicken his movements. There is always plenty of time in his calendar, insurance on houses, and more than one train a day. He doesn't believe in taking time by the forelock; he prefers waiting for it, to running the risk of injuring his nerves by doing things hastily. You can't disturb his equanimity by telling him you see moss growing upon him, because he says "it looks venerable, peaceful and well-to-do, and that you are merely a rolling stone that does not gather any."

He likes to do things deliberately, and to take time to think about them, and naturally it is of no consequence, if he happens to take your time too. What if the hours and minutes are your only available assets, he feels perfectly at liberty to draw upon you for any amount. whether he presents you with an equivalent or not. He is firmly convinced that hurry always rhymes with worry, and he will none of it. You may argue that need frequently requires speed, but he doesn't see it. Nothing will induce him to make a racehorse of himself, he is afraid of the pace that kills, he is generally of the opinion that he'll end up all right, while you'll probably be prematurely 'broken up.' Of course all the human hares fall asleep midway in the race, and are passed by the tortoise who is dead sure of walking off with the first prize. He certainly has the same outward hard shell as that plodding animal, so why expect him to understand the wild delight, the exhiliration of one throbbing with life and energy. If you insist on trying to take him with you, you'll find that you have only put a drag on the carriage, and have to do double pulling, while he'll keep the reins in his own hands.

For all you can say or do, the more you hurry the less he does. If you find him irritating, he thinks you and your rapid ways idiotic, but while he annoys you, his equilibrium is not upset, and that's why you hate him, and long to shove

him along and introduce a little of your electricity into him. You can't do it, he is essentially a non-conductor, a slow moving unsensitive body that won't be moved by your strongest battery. He reserves all his nervous energy to himself, and lets the other people do all the rushing and pushing for him, and grows aggravatingly fat, while they wear themselves out waiting for him. If you like to make a trolley car of yourself, he'll ride you, but you needn't expect anything more from "the person who is never in a hurry." J. M. Locs.

CANADIAN PATRIOTISM.

T has been said of Canadians that they are lacking in

patriotism and national pride. If the charge is true, the reason is not obscure. From our stage of "long clothes," we have dutifully looked up to our illustrious mother with adoring affection, so content with the reflected glory of her achievements as to be unconscious of our transition through "shortening" and "first trousers" and of our ability to use our limbs in lusty self-defence in every other direction.

This filial sentiment, no doubt, does us honor, but unlike most good things we may have too much-such a mischievous amount of it as to draw off the loyalty required for home use in subverting many of the accepted notions about this "Canada of Ours," among foreigners.

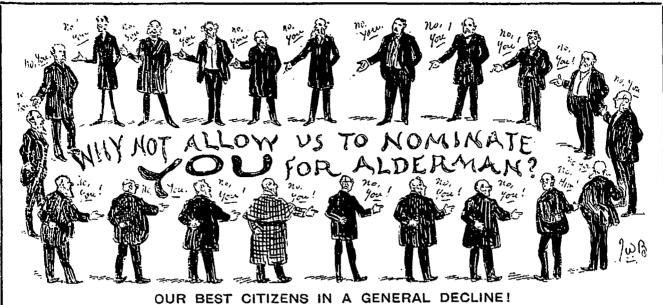
It would seem from many of their observations that we are the progeny of a cross between the Crow-foot and the Esquimaux. And if not actually living in wigwams of skins and bark, these superseded edifices are still to be seen in some utilized shape on the premises. Our climate is a continuous Arctic winter, our children disporting themselves on the glaciers and playing leap-frog round the icc-bergs on the milder days, and we may expect to be met with an incredulous look when we affirm that there is an intermission during the year when the earth is visible, and they can make the traditional mud-pie and even swing in the open air with ears and noses intact. How much of this may be due to our zeal in writing up and illustrating carnivals and ice palaces,



MRS. PARVEY-NEWE (to the doctor)-"You needn't come

here any more, sir. I will secure a medical man who knows something of good manners !" DOCTOR-" Indeed, madam? In what way have I

offended you? MRS. PARVEV-NEWE .- " In what way? Good gracious ! Haven't you had the audacity to say that my husband's blood is impoverished?



until they seem to be the special and abiding features of the country, we will not pretend to say.

A popular foreign novelist in an eloquent burst says: 'I'd rather be a green savage in Formosa or a drunken Indian at Ottawa than,'' etc. Formosans may speak for themselves but we protest against the implication that the society of our capital has a dusky element in war-paint and feathers, and that our legislation is carried on under the inspiration of "fire water," and wholesome fear of the tomahawk.

In the Canadian Building at the Chicago Fair, two gods occupied a place of prominence, much to the perplexity of many visitors, notably a party of females who stood before them in wide eyed wonder. "Land sakes !" exclaimed one, "I never knew before that Canadians worshipped idols," "I didn't, either." said another, but anxious not to judge us too harshly, added, as if in sudden illumination, "well, they *all* don't. I'm certain, they all don't, for I saw a Canadian family in Colorado and I'm su re *ther* were Christians, for they went to church like other people !"

Cassel Purt.

" UP TO DATE " VERSES.

DEAR GRIP:

I'VE observed with admiration amounting to awe, a species of poetry which seems to have infested our periodical literature for some time back. Its writers and admirers, who are generally antiquated maidens who seem trying to write and talk like young men, and tough experienced matrons who have long since deposited their spouses "where the wicked cease from troubling and the weary are at rest," say that this sort of poetry is too "recondite," too deep - too altogether subtile, for the comprehension of ordinary vulgar minds. Through the kindness of my venerable aunt. Mrs Seraphina Slogger, (a shining light of this peculiar cult), I am enabled to present to your notice, three little gems of poesy, written by her shortly before her removal to Toronto, where she is now under treatment for some brain trouble or other. The first gem is of a pastoral nature. It is entitled

> NOVEMBER NOODLINGS, (my weakly poem), "Autumnal evening hurries o'er the town, I notice all the leaves are getting sorter brown. On Tomkin's barn the last rays of the sun, Light up the roosting turkeys one by one. Red are the leaves upon the Maple tree, Red as the nose of any drunk can be ! November's night expands its ebon wing,

Cataleptic chickens to their perches cling. At Scroggin's har the chief ones of the town Now lift their spirits up by pouring spirits down. Now shines the moon upon the shinmering streets, On lovers sipping surreptitious sweets, Their shadows fall across my lonely room, I'd like to be behind them with a broom ! And midnight's hear draws near with solenn tread, 'Tis time to take some beer, and go to bed."

With your permission the other specimens next week. Reginald Gourley.



NOT TO BE DENIED.

MISTRESS—"You've been eating onions, Norah!" NORAH—"Sure, ma'am, it's a moind reader you are, entirely!"

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