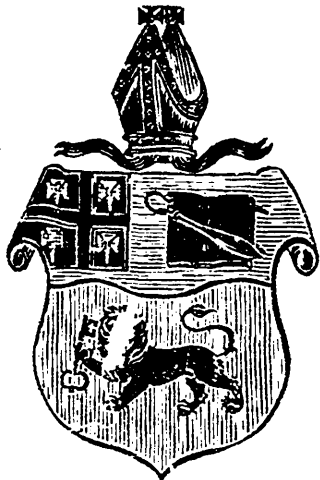


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Quebec
DIOCESAN
GAZETTE

Under the sanction of the Bishop.

A

MONTHLY RECORD

OF

CHURCH WORK

IN THE

DIOCESE.

All communications to be made to the
Rev. E. A. DUNN, B.A.,
BISHOPSTHORPE, QUEBEC CITY.

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EDITORIAL.

With this Number of the DIOCESAN GAZETTE we enter upon our fourth year. We are permitted, therefore, to look back and note the progress of our attempt to provide a paper, that should be interesting and helpful to every Parish in the Diocese; and, as we do so, we are filled with thankfulness and even with a certain amount of legitimate pride. For, each year, there has been more matter, and matter more worth reading, and yet the annual Subscription has been merely nominal, indeed so small, that it is within the reach of every family in the Diocese. This happy result must be attributed to several reasons, viz.: better and more varied contributions, honorary editing, good and cheap printing, and last, though not least, free mailing.

And now, for the year 1897, we are encouraged to launch out upon a new venture: we propose, in fact, to give with each issue a good and interesting picture. And in order that these pictures may be easily detached and preserved all together in a book or folio, or framed for the decoration of the home, we will print them on separate paper and simply place one in each copy of our GAZETTE. But it must be quite clear to even a novice in such matters, that the GAZETTE, accompanied by a picture so well finished as that offered with this month's issue, cannot be produced for two cents per copy. And, therefore, in order that the Annual Subscription may still be only twenty-five cents, a few friends have sent us a special donation to assist in defraying the additional expense. These friends we thank,

and we trust there will be many others, who will like to help in a similar manner, either by contributing a special donation or by themselves offering for their GAZETTE a subscription of fifty cents instead of twenty-five, while others can further the same object by recommending the GAZETTE to their friends and obtaining new subscribers.

There is one little financial change this year, to which we wish to draw attention, and that is, that in future all extra single copies of any particular issue will be charged three cents each instead of two; and we would also mention, that with a view to the special interest, which naturally attaches to this our first picture, we have printed a good many extra copies of both the GAZETTE and the Bishop's Portrait. We shall be glad, therefore, to dispose of them, as long as they last, at three cents each.

Trusting that all our readers will continue to take interest in our efforts and to help us by their co-operation, we leave the matter in their hands and wish to them all a "very Happy New Year."

The Bishop's Engagements for January.

Friday, January 1st (Circumcision and New Year's Day).—Celebrate Holy Communion and preach at S. Paul's Church, Quebec City, 10.30. A.M. Reception at Bishopsthorpe 2.30 to 6 P.M.

Sunday, January 3rd.—Celebrate the Holy Communion and preach at the Cathedral, 11 A.M. Preach at S. Matthew's Church, Quebec, 7 P. M.

Wednesday, January 6th. (The Epiphany).

—Assist at the Consecration of the Reverend Canon Thorneloe, D. D., to be Bishop of Algoma, in the Cathedral, at 11 A. M., and also assist at Festive Evensong, at 8 P.M., and at Reception in Church Hall, at 9.30 P.M.

Tuesday, January 12th—Attend Meeting of Quebec Clerical Society, at S. Michael's Rectory, Bergerville, 6.30 P.M.

Sunday, January 17th—Celebrate the Holy Communion and preach at the Cathedral, 11 A.M.

Tuesday, January 19th—Preside at meeting of the Central Board, 4 P.M.

Sunday, January 31st—Celebrate the Holy Communion and preach at the Cathedral, 11 A.M.

Our Bishop.

The subject of our first Picture is too well known to all our readers to need at our hands many words. Yet there are, no doubt, some, to whom the following particulars will prove interesting. Born at Saffron Walden, Essex, England, on October 16th, 1833, on leaving school our Bishop spent nearly two years in Germany, followed by a year's experience of business life in the City of London. It was now, as a result of his Confirmation, that he first felt drawn towards taking Holy Orders, and so, with this object in view, after a few months of private tuition, he proceeded to Corpus Christi College, Cambridge, where he obtained two Scholarships, and eventually graduated as twenty-ninth Wrangler in January, 1863. After upwards of a year spent in Theological reading, he was ordained Deacon by Bishop Tait, of London, and became Assistant-Curate of S. Mark's, Notting Hill, W., being advanced to the Priesthood by the same Bishop on Trinity Sunday, 1865, and next year he returned to Cambridge to take his M.A.

During the whole time that Mr. Hunter Dunn held his Curacy at Notting Hill, he was also busy in conjunction with the Rev. H. A. D. Surridge, M.A., Scholar of Hertford College, Oxford, in preparing Candidates for the various Departments of the Home Civil Service, until in 1871, at the invitation of the Reverend C. M. Harvey, M.A., Rector of Acton, he went to take charge of the large and rapidly increasing Mission District of South Acton, a work in which he was for seven

years most ably and generously assisted by the Rev. Canon Maclear, D.D., then Head Master of King's College School, London, and now Warden of S. Augustine's Missionary College, Canterbury. Here, at South Acton, Mr. Dunn laboured during twenty-one years to meet the wants of the advancing tide of population, and with this view he promoted the erection of two handsome permanent Churches, and also of one large temporary Church and six Mission Churches, besides Schools and Parsonages. In this way hundreds of children were educated in accordance with the principles of the Church, and large congregations were gathered together to unite in the Holy Communion of the Body and Blood of Christ.

In order to carry out these plans, which involved the collecting of many thousands of pounds, Mr. Dunn, on several different occasions, declined preferment, and he had only just accomplished his original intention of breaking up the whole District into three manageable Parishes, when he was unanimously elected by the Synod of this Diocese, to be Bishop of Quebec. Receiving therefore for the third time a most handsome testimonial of his people's love and esteem, he came out from England and was consecrated in Christ Church Cathedral, Montreal, on September 18th, 1892, by the Archbishop of Ontario, assisted by the Bishops of Montreal, Toronto, Fredericton, Huron, Niagara and Nova Scotia and also by the Bishop of Milwaukee, of the Church in the United States. From that day forward our Bishop has been busy looking after the interests of the Diocese, and he hopes to continue to do so, as long as he is blessed with health and strength.

In 1892, The University of Bishop's College, Lennoxville, conferred upon him the honorary D.D. degree "*jure dignitatis*," and his own University of Cambridge, England, also conferred upon him an honorary D.D. degree in May, 1893.

The Bishop is a member of both the great English Missionary Societies, the S. P. G., and the S. P. C. K., and while in England he was a member of the London Diocesan Lay Helpers' Association. He is the author of "*Our Church Manual*," a system of suggestions for prayers and devotions at home and in Church; also "*Holy Thoughts for Quiet Moments*," a series of brief meditations, arranged for every day of a month; "*Helps by the Way*" or "*Prayers and Praises for Various*

Occasions," arranged for the use of children; and "*Our Only Hope*" or "*Helps for those who have been Confirmed.*" Of these, the first two are published by Messrs. Sutton & Co., Ludgate Hill, London, and the last three may be procured from the S. P. C. K. Depository, St. John street, Quebec City.

Vestry Prayers.

While on his trip to the West the Bishop met with the following instances of Vestry Prayers, said by the Clergy before and after Service. We give them here, in case any of our Clergy should like to adopt one or more of them for their own use. Or perhaps some of our Communicants may find them helpful before and after the Holy Communion, or at the opening and close of our ordinary Services.

PRAYER IN VERSE BEFORE THE HOLY COMMUNION.

Lord, to Thine Altar we draw near,
O fence us round with holy fear,
And o'er our trembling spirits shed
The feeling of Thy presence dread.

We bow the head, we bend the knee
Before Thine awful Majesty,
Beseeching Thee with favouring eyes
To look upon our Sacrifice.

Our conflict, Lord, Thou know'st it all,—
The thousand foes, that fast enthral
Our captive souls, that would be free
From every taint to worship Thee.

O may Thy new and Risen Life
Within our souls subdue the strife;
And grant us, Lord, that we may see
Thy Presence here, and worship Thee.

AMEN.

PRAYER BEFORE THE HOLY COMMUNION.

Graciously accept us, O Lord, drawing near to plead the Sacrifice of Thy dear Son; and grant us so reverently and worthily to celebrate these holy mysteries, that we may be meet to be heard before the presence of Thy divine majesty, in praise of Thy glory, in thanksgiving for Thy mercies, for the pardon of our sins, and for the obtaining of all things needful for our souls and bodies, for ourselves and others, for the living and the departed; through the same Thy Son Jesus Christ our Lord. AMEN.

PRAYER AFTER THE HOLY COMMUNION.

Pardon, O Lord, we beseech Thee, the imperfections of our Service; and grant that the memorial of the Sacrifice of Thy dear Son, which we have brought before Thee in these holy mysteries, may be acceptable in Thy sight, and profitable for us and for all for whom it has been offered; not according to our unworthiness, but according to His merits, who is Himself both Priest and Victim; not according to our feebleness of intention, but according to that fulness of intention, wherewith the same Sacrifice is ever pleaded in heaven, by Him who liveth and reigneth with Thee and the Holy Ghost, ever, One God, world without end. AMEN.

PRAYER BEFORE ANY OTHER SERVICE.

"Let Thy Holy Spirit, O God, assist my infirmities at this time, and dispose my heart to devotion; that my prayers and praises may be acceptable in Thy sight; through Jesus Christ our Lord." AMEN.

AFTER SERVICE.

"Pardon, O God, the wanderings and imperfections of my services; and make me not only a hearer, but a doer of Thy Holy Word, through Jesus Christ our Lord." AMEN.

Address delivered by the Bishop of Quebec at the Opening of the Montreal Theological College.

Right Reverend President, your Grace, my Lords, Ladies and Gentlemen :

It is, I can assure you, a true joy to me, to be present here to-day, to be the bearer of the sincere and hearty congratulations of the Diocese of Quebec. I may say, indeed, that the auspicious event of this day is a matter, in which we, of the Diocese of Quebec, are very deeply concerned; for we cannot forget, that, until the year 1851, this great and important Diocese of Montreal was included in the Diocese of Quebec, just as all the Dioceses of the vast Province of Ontario were also included in the original Diocese of Quebec, until 1839. And consequently "Old Quebec," by which I understand on this occasion, the Bishop, Clergy and Lay people of our dear Church in the old Diocese, cannot help feeling a deep interest in every sign of Church progress in each and every part of this great Dominion, and especially

when that sign of progress is exhibited in the daughter or sister Diocese of Montreal. It was while the two Dioceses were still one, that the Saintly Bishop Mountain founded Bishop's College, Lennoxville, for the benefit of the Church throughout the whole Province of Quebec, and consequently, ever since the Diocese of Montreal was founded, right down to the present day, Bishop's University has been under the direction of the two Bishops, the Bishop of Montreal, as senior Bishop, being now the President, and the Bishop of Quebec the Vice President of Corporation. It is also under both Synods, for the two Synods nominate an equal number of members of Corporation. And consequently of our University of Bishop's College, I am sure you will all be glad to hear, that now, under the fostering care of its good and able Chancellor, Dr. Heneker, sitting here to-day on my left, and of its energetic and persevering Principal, Dr. Adams, whom I see on my right, it is prospering, thank God, as it never prospered before.

But, considering that the Bishops of Quebec have hitherto been able to find employment for almost all the men who, besides taking their B. A., have received at Lennoxville their two years' training in Divinity, it is no wonder, that years ago the then Bishop of Montreal, not being able to obtain from Lennoxville the supply of men he needed to meet the wants of his fast growing work, was consequently led to found this Theological College.

I am aware, at least I have been told, that, in the past, there were certain misunderstandings and strained relations between the supporters of Bishop's College and the supporters of the College here. But I am thankful to know that the last vestige of these misunderstandings and strained relations has been absolutely and utterly cleared away, and that, without any loss of truth, honor or dignity on either side, so that now our mutual relations are most cordial, and each rejoices at and would be glad to contribute towards the other's welfare.

And I can assure you, moreover, that this most desirable condition of things must and will continue so long as it shall please God to spare the life of him, whom we all delight to see presiding with so much apparent strength to-day, and whose very name is quite a household word amongst us, I mean Bishop Bond; and, indeed, things will also go on happily, so long as I and those who help me at

Bishop's College, are permitted to cultivate the friendship of the good and able men who are working for the prosperity of *this* College here in Montreal.

Nay more! my Lord, I would desire to take this opportunity of bearing my testimony in all candour to the value of all the men, who have come to help me from this place. It is not that I would suggest that all, who have come to me, have been as fully equipped, as either you or I would have desired, for all the manifold difficulties of their sacred calling. I could not say as much as this with regard to our Lennoxville men, nor could I assert it with regard to the graduates of Oxford and Cambridge or of any other University. But what I do mean is just this, viz: that all the men, who have come to help me in the Diocese of Quebec from this College, are good, promising, religious men, who are doing their duty to the very best of the ability which God giveth. And this, it seems to me, is very high praise. I have e. g. at the present moment, the Reverend Messrs. Curran, Harte, Hunter and Prout, and they are all four doing good and useful work. During this last Summer, moreover, I had the privilege of being helped by your Professor of Classics, the Reverend Cameron Waller, who, besides undertaking a ten days' Mission among the Lake St. John Indians, spent *himself*, I am afraid, in one of our rural Parishes, instead of spending a holiday.

Now all this, I feel assured, is only a fair specimen of what is being done by the Alumni of the Montreal Theological College, here in your own Diocese and in many other directions besides; and therefore I should hope that it was a true source of comfort to your late dear lamented Principal Henderson, as he lay upon his bed of death, to know that his life's work was already bringing forth so much good fruit.

And I also feel able to say, from my own personal knowledge of the work, that is being done, that Mr. Gault, by his generous and self-denying munificence is helping a noble and useful Institution, and that he is helping it in the very best way. For we have, my Lord, very high authority indeed for saying that the man, who gives to a useful Institution a suitable habitation, an efficient Home, does a very great deal towards ensuring for that Institution its permanent success. His Grace the Archbishop of Rupertsland has already most happily illustrated this point from the Book of Books, from the

Bible. Let me say then, in addition, that we can quote also, amongst many others, the high authority of the Venerable Bede, the great Historian of the Anglo-Saxon Church, who says, he has observed that those missions, for which their original Founders provided good and suitable buildings, continued to be useful long after their first Founders were removed, but that, in cases, in which there were no such buildings, or in other words, no good tools, with which to work, so soon as the Founder, the leading spirit was, taken away, the work began to dwindle, and was, in fact, ephemeral and transient and soon passed entirely out of sight.

I desire, therefore, my Lord, to join with you and with all here present, in cordially thanking Mr. Gault for his munificent gift, and I desire also to compliment him upon the fact, that he has thus done much to ensure the permanent prosperity of a work, whose welfare he has long had very much at heart. And I will only add, that I trust and pray, that this College will always be so managed, and that this grand Habitation will always be so used, that it shall prove to be an inestimable benefit to thousands of our people, and consequently redound greatly to the honor and glory of God.

Consecration of the Rev. Canon Thorneloe, D D.

By the time this Number of the DIOCESAN GAZETTE is in the hands of our more distant readers, the eventful day of the Consecration of the Bishop-elect of Algoma, the Festival of the Epiphany, Wednesday, January 6th, will be a thing of the past. We hope to be able to give a full account of the proceedings in our February issue. At the time of writing the Bishop has received intimation that the following Bishops will be present to assist in the Consecration, viz.: the Lord Bishop of Montreal (acting under a Commission from His Grace, the Lord Archbishop of Ontario, who is in England) Consecrator, with the Bishops of Fredericton, Ottawa, Nova Scotia and the Right Rev. Dr. Sullivan, the late Bishop of Algoma, who has most kindly consented to preach the Consecration Sermon.

There will be, besides the Consecration Service at 11 a.m., Festival Evensong at the Cathedral at 8 p.m., at which the Right Rev. Dr. Thorneloe will preach the Sermon.

Including our own Bishop there will be seven Bishops present at these Services, and no doubt many Clergy and Laymen also, who, by the kindness of the Railway Companies, will be able to come for the occasion at a cheap rate. After the Evening Service there will be a Special Reception in the Church Hall at 9.30 p.m., most kindly arranged for by the ladies of the Quebec Church Helpers' Association, when we trust that many Quebec friends and others will muster to make the new Bishop's acquaintance.

A New Rector for Sherbrooke.

At a meeting of the Board of Concurrence, held at Sherbrooke, on Monday, December 28th, at 3.30 p.m., and elected by the Vestry of St. Peter's Church, Sherbrooke, to meet the Bishop of Quebec with regard to the appointment of a new Rector in the place of the Reverend Canon Thorneloe, Bishop-elect of Algoma, resigned, His Lordship nominated two of the leading Clergy of the diocese, and also the Rev. George W. Dumbell, D.D., of Harvard University, the Rector of St. Mary's Parish, West New Brighton, New York, U.S.A., and the Board concurred in the nomination of the latter, who has consequently been appointed by the Bishop to the vacant position. The new Rector is well known to many of our Quebec City readers, for it will be remembered that he ministered most acceptably at the Cathedral during the summer of 1895, and also made many friends. The following leading points in Dr. Dumbell's past career will, no doubt, be of interest. An Englishman, educated at Rugby and Trinity College, Cambridge, Dr. Dumbell turned his attention for a time to secular pursuits. At length he took Holy Orders, and served with distinction as a Clergyman of the Protestant Episcopal Church in the Southern States, where he built, besides rectory and schools, three Churches, one of them St. Paul's, Chattanooga, a truly handsome edifice in the Diocese of Tennessee. During this period Dr. Dumbell was several times elected to represent his Diocese in the General Convention of the American Church, and he has since labored with success and acceptance in the Diocese of New York. There is every reason, therefore, to hope and believe that, by God's blessing, he will

now do equally well at Sherbrooke, building upon the true and solid foundations, which have been so well and wisely laid during the last twelve years by Dr. Thorneloe, and on these grounds we tender to our readers in the Eastern Townships our hearty congratulations upon their choice.

Church Society.

CENTRAL BOARD.

A Stated Meeting of the Central Board was held in the Cathedral Church Hall on the 15th of December, under the presidency of the Lord Bishop. Nineteen members were present. After the ordinary preliminaries, the Committee on "Cookshire Endowment" presented its Report.

The question of mutual protection against loss of revenue from Parochial Investments was discussed at length, and it was resolved to bring the matter before the Church Society at its Annual Meeting in February next, for the consideration of that body, and its action upon the subject. Letters of thanks were read from the Reverends H. A. Brooke, J. B. Debnage and T. Blaylock, for grants promised to Schools and towards erection of new Churches. A retiring pension was granted to Reverend H. J. Petry, whose first work in this Diocese dates from June, 1858. The Reverend L. W. Williams, the Reverend A. J. Balfour and Mr. John Hamilton were re-appointed a committee to make arrangements for the Anniversary Meeting of the Church Society.

English Church Papers.

We have been asked by Archdeacon Roe to publish the following letter, which he has received from Miss Gore Currie, on the subject of English Church Papers, which, through her kindness, are sent regularly to many of our Clergy :

50 High Street, Fareham, Hants,
November 26th, 1896.

DEAR MR. ARCHDEACON,

I have put down the names of the new applicants for Church Papers, but I am sorry to say I have had very few offers of papers lately. I have sent the names to the Editor of Church Bells, who has often supplied the Clergy with that paper, so I

hope some may be sent in time. I get a Guardian sent to me, and I now send it to Dr. as you said he would like to have it. Canon VonIffland sent me the Quebec Diocesan Synod Journal last year and the year before, I think, with the account of the Synod and list of the Clergy. I have made the changes in the addresses of those you mentioned. I do not think I need send you another list, for, as far as I know, the same papers are continued, but people often leave off sending without telling me.

I heard last year from Mr. Sykes and Mr. Harding, and this year from Canon Thorneloe and Canon VonIffland, but I do not think any others have written. Just a card of acknowledgment now and then helps to keep up the interest of the senders, as I always forward the thanks, but I am afraid I have not been a very good correspondent myself this year.

With every good wish.

Believe me,

Yours sincerely,

G. GORE CURRIE.

P. S.—I am sending you a little life of Archbishop Benson, which I think you may like to have.

University Intelligence.

BISHOP'S COLLEGE, LENNOXVILLE.

The Michaelmas Term has just closed. In the College it has been remarkable for the large increase of Students. The following table illustrates this point forcibly:

1893.....	31 Students.
1894.....	40 "
1895.....	44 "
1896.....	60 "

Fifty-nine Students have been in attendance, and the sixtieth entered this month by matriculation. The increase has been not so much in clerical students as in the lay element. The question of increased accommodation is occupying the attention of the Corporation: it is probable that for the ensuing Term, following the example of Oxford and Cambridge, rooms outside in properly supervised lodgings may be provided for new students, of whom several have signified their intention of entering, but it is hoped before long the way to permanent enlargement of the College may be made open.

Another Lecturer is very much required in the College, steps are being taken to meet this want; as also the want of a per-

manent Organist and Choir-Master. There is still needed at least \$5,000 for the Jubilee Fund, in order to meet the conditions upon which the S. P. C. K. grant of \$5,000 has been promised.

The results of the Christmas Examination are satisfactory as a whole.

The School has also considerably increased in numbers since June, 1896: there being now 81 boys as compared with 67.

During the Term Lectures have been delivered by

(1.) Dr. Parkin, Upper Canada College, on "The Empire." The next day Dr. Parkin addressed a meeting of the St. Andrew's Brotherhood in Montreal.

(2.) Principal Adams, illustrated Lecture on Cambridge.

(3.) Dr. Wesley Mills on, "Animal Intelligence."

(4.) Prof. John Cox, (illustrated) on the Colours of a Soap Bubble; experiments very brilliant, scientific teaching of the highest interest.

(5.) Very Reverend The Dean of Quebec, on "The Play of Julius Cesar." The Dean on the day following his lecture here, gave another of his Shakespearean Lectures at the Ladies' College, Compton.

The Lectures will be continued during the winter.

Further subscriptions from those of our friends who have not yet subscribed are solicited for the increase of the Jubilee Fund, so as to render it possible at an early date to secure the S. P. C. K. grant.

SPECIAL MEETING OF CONVOCATION.

On the 10th of December a special meeting of Convocation was held at 3 p.m., when the Degree of Doctor of Divinity (*jure dignitatis*) was conferred upon the Reverend George Thorneloe, M.A., D. C. L., Bishop-elect of Algoma. In a few kind and well-chosen words the Chancellor granted the Degree. Speeches were made by the Bishop and the Principal. The latter shewed how, by diligence and nobility of character. Dr. Thorneloe had risen, step by step, from the School, through the University, to a Bishopric. Dr. Thorneloe was received with a storm of applause. His reply, as might be expected, was modest, thoughtful and heartfelt, endearing him more than ever to those who already hold in high esteem the Bishop-elect of Algoma.

Our Labrador Mission

In the fall of last year the Reverend C. E. Bishop returned to his work on the Labrador, this time unaccompanied by Mrs. Bishop, who, with her little child, is spending the winter in Ohio with her father and mother. He sent us last October a most interesting account of his work, but, owing to want of space, we have been unable to publish it before.

Mr Bishop writes as follows:

"It may not be uninteresting to the readers of our valuable *Gazette*—as so many kind friends take such an interest in the Church work in Labrador—to hear a little about the extreme Western and new part of St. Clement's Mission.

Sheldrake is the first place in the Western limit, being 363 miles from Quebec. It extends to Esquimaux Point, a distance of over 60 miles, including ten places. In these ten places, or fishing ports, we have altogether, counting the agents of the fishing firms, only about 40 souls—including men, women and children. All the rest are Roman Catholics. The people are not as poor as in the Eastern part of the Mission, where we have over 500, and some of them very badly off and destitute. In fact they have a great many advantages which it is impossible for the people of the Eastern part to have. The fishing is generally much better, and the fish brings a better price. They nearly all cultivate a little land and raise their own vegetables or a part of them. A few keep cows and make their own butter—also fatten their own pork. I have seen a few sheep in one place, and there are also a few oxen and horses. They have the mail once in two weeks during the summer months and once a month in the winter season. Now that the fishing season is over, they are just finishing also their haying and harvesting.

How much the few people of the Church here appreciate the Church Services, and a visit from the two Missionaries even twice a year, is shown by their readiness to contribute over \$50.00 towards the Assessment necessary to pay the stipend of a second Missionary and school teacher in St. Clement's Mission, and a very important item, as it would be hard work indeed for the poor people in the Eastern part to make it up, especially when the fishing is as much a failure as it has been in some parts the past two years.

It greatly delighted the people of this part of the Mission to receive last summer a visit from the Bishop, for it was the first time that an Anglican Bishop had been to see them.

Leaving Quebec on September 23rd, I arrived at Sheldrake in the evening of the 25th, and met, as we always do, with a hearty welcome from our old friend Mr. Philip Touzel. I had an early Celebration the next morning, with three Communicants, Mr and Mrs. Touzel and Mr. Le Cocq, the only three who belong to the Church. As there was too heavy a sea to go on by boat, Mr. Touzel sent a guide with me and I walked to Thunder River. On my arrival I was most warmly received by Mr and Mrs. LeBrun, the only Church family in this place. I stayed over Sunday with them. In the morning I had an early Celebration, when they gladly partook of the Holy Communion. In the evening one of their daughters, Mrs. Vibert, from Long Point, arrived on the S. S. "Otter." She asked me to have the Holy Communion for her on Monday morning. This I did, holding Service at 5 a. m. and then left by boat at 6, for Magpie. Here I met our second Missionary, Mr. Almond, who had come across from Gaspé by S. S. "La Canadienne," on the 15th of September, and had worked up from Mingan, having walked 15 miles of the way. At Magpie we have only the agents for C. R. C. & Co., and B. B., and their assistants. It happened however that two other agents, Mr. LeGresley, of Thunder River, and Mr. De LePesselle, of the Dock, were there also. We had a very nice Service in the evening, at which Mr. LeBouthillier accompanied the Chants and Hymns on his violin. The next morning we had an early Celebration with two Communicants, Mr. LeGresley and Mr. LeBouthillier, and then the sea being too heavy to go on by boat, we took our grips (which grew rather heavy) and with good courage set out to walk to St. John's River—a distance of 9 miles, though it seemed more like 15. When we were within about 2 miles of our destination, the bad walking led me to say something about the "Slough" in "Pilgrim's Progress," whereupon Mr. Almond, who had a copy with him, at once got it out of his grip and read an extract from "Goodness" and "Christian" to keep up our courage, and said he preferred such a tramp to "Sweating Hebrew."

At length we arrived at St. John's River—after a heavy trudge of five hours and a half, and were gladly received by the new agent of this place, and Mr. Chambers. We had Service in the evening and an early Celebration next morning with four Communicants.

Then, as the sea had gone down, we came on to Long Point by boat, where we were greeted by Mrs. Hamilton and the Viberts. Again we had a Service in the evening and an early Celebration the next morning with four Communicants—and another Service at 10.30 a.m.

Mrs. Hamilton gave us over sixty Sunday School books, and is going to send us on some Sunday School papers and cards, later. And, as Mr. Hepburn has already sent down two good boxes of reading matter, we shall get along very well in furnishing the Eastern part of St. Clement's Mission with considerable reading matter for the winter.

In the evening we proceeded to Mingan, whence the Packet will take us to Natashquan, where we shall take our own Mission boat, the "Evangeline," and visit all the places as we go, till we get to our winter quarters. The Reverend I. N. Kerr, who has done good faithful work in the Mission for the past four years, has now left to take charge of the Mission of Shigawake. Between Mr. Almond and myself we hope to continue the work here, confident that it will require all the power of two ordinary men to fill his place in many ways.

After visiting the different places from Natashquan and administering the Holy Communion, till we get to our winter quarters, Mr. Almond will work between Mutton Bay and Harrington Harbour and its vicinity, and our new School teacher and Lay Reader, will reside at Red Bay and Mutton Bay. Since we are going down the Coast rather later than usual, I shall not make another trip all the way through the Mission till early in the spring and summer. Mr. Willis—our old standby—will teach at St. Paul's River, where Mrs. Bishop taught last winter. I shall also remain there, as it is a place where the work of a Missionary is needed quite as much as in any other part of the Mission, though I shall indeed miss the most helpful assistance and happy companionship of my dear wife.

Such are the proposed arrangements for the coming long winter.

I trust that we may be remembered in the prayers of the many friends, interested in our Mission, and that the work of the Church may grow and prosper to the honor and glory of God, the benefit of Christ's Church and the Spiritual welfare of each and every soul in St. Clement's Mission.

IN MEMORIAM.

WILLIAM RAE.

One of the little inner circle of Quebec City Churchmen—a loving, earnest friend—a true and honourable citizen, respected and beloved by all who knew him—William Rae, the Quebec head of the great Shipping Firm of Allans, Rae & Co., has been suddenly taken from our midst. On Sunday night, the 27th of December, at the house of his son-in-law, Hugh A. Allan, Esq., in Montreal at the time for retiring to sleep, this good and noble hearted man was taken quietly to his rest in the world beyond. The deceased was one who occupied a unique position in our English-speaking community; and, as far as man can judge, his place cannot be filled. He was Chairman of the Quebec Exchange and also a Harbour Commissioner. He was a regular, thoughtful and earnest member of the Congregation worshipping in our Cathedral, and was a valuable and popular member of the Select Vestry. The loss to the community will only be realized with the march of time, and the loss sustained by the Cathedral Congregation in particular is quite irreparable. We commend his widow and daughter, and indeed the whole of the little inner circle of his dear friends and relatives to the prayers of our readers from one end of the Diocese to the other. For, our lamented friend, while he strove after peace, and loved to defend the right, cared for the Diocese, and was always ready to offer a helping hand. The Diocese therefore will surely remember him and all his.

DONALD S. WOOD.

On the 17th of December, Donald S. Wood, of Maddington Falls, Arthabaska Co., passed away after an illness of one week. He

was an example of patience and fortitude under trying circumstances and discouragements, which of late have been especially severe. Now that God has taken him, may this memorial be long kept fresh and green by those who had the blessing of witnessing the devotedness of his life.

NOTES.

Some subscriptions for 1896 still remain unpaid. We are, therefore, again issuing notices to the delinquents, requesting them to send them in as soon as possible, and we trust that these notices will receive attention. The present also is the right time for remitting Renewals for the New Year, and consequently we hope that all, who have not yet paid their subscription for this year, will do so at once.

Our subscribers in England should remit their subscriptions (eighteen pence) to Mrs. Furnivall, Wykeham, Shaa Road, Acton, W., who has most kindly consented to receive and forward them to the Editor. We also beg to announce that, just as single copies of this number of the GAZETTE can be had in Canada for three cents, so any of our English friends can obtain extra copies with the Bishop of Quebec's portrait, by ordering them through Mrs. Furnivall, for two pence each (post free).

The Bishop will be glad to hear at once from any of the Clergy, who wish to make engagements with him for a visit in the month of February.

By order of the House of Bishops of our Province, a special appeal in behalf of Foreign Missionary work is appointed to be read on Sunday, January 3rd, in all our Churches. It is to be hoped that there will be a very hearty response to this appeal throughout the Diocese, and that our Offerings on Sunday, January 10th, will be self-denying and generous.

On Sunday, December 27th, (St. John the Evangelist's Day) a united Sunday School Service, for the City, was held at the Cathedral in connection with the Ministering Children's League. A large body of chil-

dron and their friends were present, and an excellent address was given by the Reverend F. G. Scott. The Children's Offering's were devoted to the Algoma Missionary Fund.

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DISTRICT NEWS.

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The Reverend H. A. Brooke reports:

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The occasion was the Consecration of Christ's Church, which has been built during the past six months to the glory of God and for the convenience of reverent worship.

A bright and beautiful morning ushered in the day, and owing to the good roads a large congregation assembled at the Church at eleven o'clock, to witness the ceremony of Consecration, and to join in the Service of thanksgiving.

The Lord Bishop of the Diocese preached an able sermon on the text, "*Faint yet pursuing.*"

The Clergy who took part in the Service were the Reverends C. B. Washer, of Bury, E. K. Wilson, of Marbleton, J. N. Hunter, of Agnes and the Incumbent.

After the Consecration Service was over, about one hundred people sat down at a

sumptuous repast which was provided by the ladies of the congregation in the School House adjoining, where most of the afternoon was spent listening to speeches made both by the Clergy and laity. At seven o'clock in the evening, a Confirmation Service was held, when ten persons received the Apostolic Rite of the "Laying on of Hands."

Thus a bright and happy day was brought to a close. The Church has cost about \$1130, and of that sum about \$500 was collected outside the Mission. It would be almost impossible to build our country Churches, if it were not for the generosity and liberality of our good Churchpeople in the City of Quebec, in Sherbrooke, and in other parts, and, through the columns of the DIOCESAN GAZETTE, I wish to thank, on behalf of the Church people at Canterbury, all those who have by their contributions assisted us in building Christ's Church.

DANVILLE.

On the 6th December, St. Augustine's Church, Danville, was dedicated to the service of Almighty God.

This Church replaces the one destroyed by fire on the Feast of Epiphany, 1895.

H. Stavely, Esq., of Quebec, was the architect, and the plans he furnished resulted in a most satisfactory building. The Church is fifty-six feet long, by twenty-eight wide, and the Chancel eighteen by eighteen, and has seating accommodation for about two hundred and twenty-five. The pews, which are very comfortable, are of well finished oak, and were made by the Globe Furniture Company, Walkerville, who also designed the handsome carved oak Altar and Reredos. The roof is open Gothic finished in the natural wood, — narrow pine two and a half inches wide. All the windows are Memorials furnished by Spence & Son, of Montreal, and given by various members of the congregation. The East and West windows are particularly fine, in fact, all of them are beautiful and artistic and give perfect satisfaction. The Church is brilliantly lit throughout with electric light.

There is a detached tower eighty feet high and of graceful proportions, connected with the nave by a short vestibule, which forms the main entrance to the Church. The basement, which is roomy

and as well finished off as the Church itself, is seated for one hundred and twenty-five, and will be used as Chapel and School-Room. The seats, which are of ash, were made and presented by Mr. C. Boutelle, of Danville. Here also is the furnace room and large Vestry.

The building itself is of stone and brick, with slated roof, and was built by J. Samson, of Windsor Mills, contractor, under the superintendence of the building committee, namely, Messrs. C. C. Cleveland G. K. Foster, and C. Boutelle, to whom great credit is due for the successful issue of the work,—a Church, pronounced by all, who have seen it, a model of its kind, and as near perfect as may be in its appointments. Its estimated value is eight thousand six hundred dollars.

The opening Services were as follows:

At 10.30, the Church being crowded by a large congregation, the Clergy entered in procession to the well known strains of "The Church's one Foundation." The Archdeacon of Quebec accompanied the Incumbent, the Bishop followed, being preceded by his Chaplain, the Reverend E. A. Dunn, bearing the Pastoral Staff. On reaching the Sanctuary, the Bishop made a short address in explanation of the Service about to be conducted, and then offered the prayers of Dedication. Morning Prayer followed, which was taken by the Incumbent, the Lessons being read by the Reverend E. A. Dunn and Mr. Wayman. The Bishop then preached a lucid and instructive sermon, befitting the occasion, from the text: "The glory of this latter house shall exceed the glory of the former house saith the Lord of Hosts." At the conclusion of the sermon, the Holy Communion was administered to a very large number, the Bishop being Celebrant, the Archdeacon assisting. This most interesting Service, which lasted for two hours and a half, was brought to a close by the Apostolic Benediction.

Again, at 3 p.m., the Church was filled for Evensong, and the Archdeacon of Quebec preached a telling sermon on "Reverence of conduct in the House of God", from the text: "What mean ye, by this Service?" He showed how, from the earliest days, places had been set apart as holy, and that men were bidden to take even the shoes from off their feet as they stood on sacred ground, and the spirit of Christians now should be that of the Patriarchs of old in

the treatment of their Churches, as expressed by the words: "How awful is this place, this is none other than the House of God and this the gate of Heaven."

At 7 o'clock in the evening there was a third Service and the largest congregation of the day gathered, the Church being filled to its utmost capacity, many being unable to get in. After the opening hymn, there was a solemn administration of Adult Baptism, followed by the administration of the Holy Rite of Confirmation. The Bishop fully explained, in a clear and simple way, easily understood by the people, the Scriptural authority of the Rite, and traced its constant use, from apostolic days until the fifteenth century, by the entire Christian Church, and its retention by all the great historic Churches until the present day. The musical Services of the day were admirably rendered and showed careful preparation under the conductorship of Mr. Wright, Mrs. Wright presiding most efficiently at the organ. The *Te Deum*, *Magnificat*, *Nunc Dimittis* and *Anthem* were especially noticeable, as were also the solos sung at the Offertories by Miss Ballantyne, from Montreal. The Offertories throughout the day amounted to over seventy-five dollars.

About 750 people were present at the three Services.

LENNOXVILLE.

Thursday, the 10th December, was a Red Letter day in the history of Lennoxville, for on that day the Church was rededicated after being renovated and enlarged.

The records of the early history of the Parish are very meagre. From an old register, we gather that the Reverend Mr. Burwell was Missionary in charge from 1827 to 1830. He was succeeded by the father of the late Reverend E. C. Parkin, the Reverend E. Parkin, who signs himself "Rector of Lennoxville." The Reverend L. Doolittle was transferred from the Gaspé Coast to the Mission of Ascot and Orford in 1833. The Church in Lennoxville, at that time, was an ungainly, wooden building, erected through the instrumentality of Bishop Stuart. I believe there are one or two of a similar style of architecture still to be found in the Townships. It was, according to our advanced ideas, a wretched structure, and miserably cold. People

dren and their friends were present, and an excellent address was given by the Reverend F. G. Scott. The Children's Offering's were devoted to the Algoma Missionary Fund.

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The Recessional Hymn was 601, A. and M., and, as the congregation dispersed, the chimes rang out a joyous peal of thanksgiving.

RIVIÈRE DU LOUP.

The Rev. G. D. Nicolls writes:—

"I have deferred sending my usual notice of work done during the Summer, in the hope of being able to announce that we had completely rid ourselves of the debt upon the "Mission Church" here, which has been such a weight around our necks for the past three years. It is a considerable disappointment to me that I am not able, even now, to make this announcement; but I think I may safely say that we are "within sight" of the desired end, and confidently hope to see its accomplishment very early in 1897, or possibly even within the few remaining days of the present year. For this hopeful and gratifying state of affairs, we are of course indebted to the kindness and generosity of the friends, who pass the Summer months with us, and who have exceeded even the usual measure of their kind helpfulness. It would be only fair, and no more than is due in common justice, were I to mention names; but, on the other hand, I am not authorized to give the names of those who deserve mention, and will therefore content myself with saying that to two ladies from Ottawa, and two from Montreal, we owe a debt of gratitude incalculable, for their zeal, hard work, energy and devotion in assisting us "in the premises." I feel in duty bound to add that the ladies from Montreal above alluded to, though they attend the Summer Services at Notre Dame du Portage, are not members of the Church of England; which of course greatly enhances the measure of their kindness and of our thankfulness. Through the instrumentality of these true friends, with even larger assistance than in the past two years from our ever-thoughtful little lady friends in Cacouna, whose names must by this time be familiar to all your readers, no less a sum than \$250 was gathered together; while the help, which, for years past, the visitors have given us in meeting our assessment, was not diminished, but on the contrary increased.

In addition to all this, our friends at the Point gave a concert which realized the handsome sum of \$75, after paying all expenses; which amount has, by their express

desire, been expended in painting the exterior of the Parsonage,—a work which was urgently needed, not so much for the sake of appearance (though the improvement in this respect is most notable and pleasing) as in order to preserve the building from damage from the weather."

RICHMOND.

The Rev. James Hepburn reports:—

The Ladies of St. Anne's Parish, of Richmond, gave their Annual Harvest Home Supper in the Town Hall, on November 19th, under very happy circumstances. The year before it was given in the basement of the Church, and was very successful; but, owing to the presence of so large a number of friends from other congregations, the room was uncomfortably crowded. Looking forward to many friends coming again this year, they secured the Town Hall. Here first there was a sale of useful and fancy articles, which had been contributed by one and another, in addition to the furnishing of food, and the tables were centres of great activity and delight until the hour for Supper had arrived.

By six o'clock an eager company filled the Hall. Much work had been done in advance by many ladies of the congregation, and willing assistance in arranging various details of the evening had been rendered by the Wardens, Messrs. Mappin and Spier, and by Messrs. Bradley and Burrill. There were four tables beautifully arranged and adorned, accommodating sixteen each, and the desire to get to them was of course very strong. All the Ministers of the town and vicinity were invited, and likewise the Roman Priest, and most of them were able to attend. The Bishop-elect of Algoma was also invited; but it was impossible for him to appear. However we had the pleasure of having with us a former Rector, the Venerable Archdeacon Roe, who gave a happy address before the evening closed. It was a happy sight to see the Ministers, present from all the Churches of the town, sitting together for a common meal, and indulging in lively conversation.

When I say that at least 400 sat at table, it is evident that many must have been obliged to wait. The people were invited to keep the young back until the older ones had been served, and especially the friends from without. It was very gratifying to see how well this invitation was observed.

The young waiters acted beautifully, never leaving their posts for a moment; and the carvers who stood at their tables and plied their knives for two hours and a half, certainly manifested the powers of soldiers. The workers had no chance to sit down to table till nine o'clock was approaching.

The programme of the evening, which had to be shortened owing to the non-appearance of some of the performers, proved very interesting. The Foresters' Brass Band were in attendance from an early hour, playing outside for a while, and then entering and playing from the gallery in softened tones, to the great delight of all.

St. Francis College favored us with a bright hearty chorus conducted by Prof. Messenger; there was a very lively trio by three young ladies,—and this, with a few songs and selections on the piano, closed the evening, the multitude rising and singing heartily "God Save the Queen."

The profits of the evening were \$130.00.

SANDY BEACH.

The Rev. G. T. Harding writes:

Our Thanksgiving Service was a very bright and cheerful one. There was nothing elaborate in the way of music, and excepting the singing of the Responses after the Commandments, a Hymn after the Consecration Prayer at the Celebration and a Processional and a Recessional Hymn, there was nothing different from what we usually have. But there seemed to be much heartiness throughout the Service, as if it was thoroughly enjoyed by the worshippers; and this makes all the difference. The congregation was unusually large for a week-day Service, of which the number of Communicants—over forty—is an evidence, as well as the amount of the Offertory Collection, which was \$3.50, more than we usually get at the three Services on Sunday. We are much indebted to the Reverend N. M. Bayne, for valuable assistance in the Service, and for his excellent sermon on the duty of thankfulness.

I earnestly hope that our people will continue, every year, to manifest as good a spirit about public thanksgiving for God's mercies as they have shewn this year; it must be for their own good.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1897:—

Miss E. Patton, Mrs. Light, Miss McFarland, Rev. Canon Richardson (2), Mrs. Machin, Mrs. Warner, Mr. Geo. Lampson (2), Mr. Wm. Corcoran (2), Mr. J. G. Billett, Mrs. Rae, Mrs. Stavely, Rev. H. J. Petry, Miss Newton (26), Capt. Carter, Mr. E. T. Dunn, Mrs. Rickaby, Rev. G. F. Hibbard, Quebec, Rev. J. S. Sykes (15), Rev. R. W. E. Wright (15), Rev. W. A. Adcock (19), Rev. F. Boyle (10), Mr. A. S. Anderson, Levis (9), Rev. J. B. Debbage (11), Rev. L. C. Wurtele (3), Rev. A. C. Scarth (8), Mr. F. R. Ross, Richmond Station, Venerable Archdeacon Lindsay, Waterloo, Mrs. Brooks, Sherbrooke, Rev. N. M. Bayne, Rev. Canon von Iffland (24), Rev. J. C. Cox, Falmouth, Rev. H. E. Wright (36), Mr. W. J. Ward, Clapham, Megantic (2), Rev. T. Fyles (2), Mrs. Van, Springhill, Mr. Carpenter, Roberval, Mrs. Cummins, Mrs. Geo. Simpson, S. Prime, Mr. Wm. Smith sr., Mr. Wm. Smith jr., Mr. T. Billing, Mr. Curtis Billing, Miss Proctor, Mrs. John Thompson, Mr. Chas. Wolff, Mr. John Hicks, Valcartier, Mr. Eckhardt, Montreal (2), Rev. Canon Foster (19), Miss E. Stockwell, Danville (23), Rev. T. Blaylock, Rev. I. X. Kerr (14), Rev. T. Rudd, England, Rev. Canon Thorneloe (5), Miss E. M. Atkinson, Etchemin (7), Mrs. James Stevens, Windsor Mills (14), Venerable Archdeacon Roe (9), Mr. John Lowe, Bishop's College, Rev. Geo. Racey, Belmont, Ont., Mrs. Jess. Turner, S. Ursule, Rev. T. Ball (4), Mr. G. T. Annett, Peninsula, Rev. J. Prout (6), Rev. J. P. Richmond (5).

Also the following for 1896:—

Miss H. Healey, Mrs. Light, Mrs. Ellis, Mrs. Machin, Mrs. Ernest Benson, Mrs. Rae, Mrs. Stain, Mr. Geo. Duncan, Miss Newton (2), Mr. E. T. Dunn, Mrs. Rickaby (2), Rev. G. F. Hibbard, Quebec, Rev. W. A. Adcock (12), Rev. F. Boyle (2), Rev. W. J. Curran (15), Venerable Archdeacon Lindsay, Rev. J. C. Cox, Rev. H. E. Wright, Mr. W. J. Ward (3), Mr. Carpenter, Mrs. Cummins, Mr. Eckhardt, Rev. Canon Thorneloe (38), Rev. J. Rothera (20).

Extra copies of this Number with the Bishop's Portrait can be obtained from the Editor, price three cents per copy.

All items of news, etc., intended for the February Number, should reach us on or before January 15th.

THE
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