

MINUTES  
OF THE  
ELEVENTH CONFERENCE  
OF THE  
FREE BAPTISTS  
OF  
NOVA SCOTIA.

HELD AT PORT MEDWAY, QUEEN'S COUNTY,

September 14th, 15th, 16th, 17th, and 18th, 1876.

AND THE  
TREASURER'S ACCOUNT.

MINUTES OF THE SABBATH SCHOOL CONVENTION,

MINUTES OF THE FOREIGN MISSION AND WOMAN'S MISSION  
SOCIETIES, AND THE TREASURER'S ACCOUNTS,

MINUTES OF THE EDUCATION SOCIETY AND THE TREASURER'S  
ACCOUNT.

THE

YARMOUTH AND SHELBURNE HOME MISSION SOCIETIES' TREASURER'S  
ACCOUNTS,

AND HALIFAX MISSION TREASURER'S ACCOUNT.

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SAINT JOHN, N. B.  
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## MINUTES.

The Eleventh Session of the Free Baptist General Conference of Nova Scotia, was held at Port Medway, Queens County, commencing on Thursday, September 14th, 1876, at 10 o'clock, A. M.

Meeting called to order, and the opening exercises conducted by the retiring Moderator, Rev. T. O. DeWitt.

After singing, and prayer by Rev. W. Downey, it was—

*Resolved*, That Rev. J. F. Smith be Moderator.

*Resolved*, That Rev. W. M. Knollin be Assistant Moderator.

*Resolved*, That Rev. J. M. Lowden be Assistant Clerk.

### MEMBERS OF CONFERENCE PRESENT.

Rev. J. F. SMITH, *Moderator*.

Rev. W. M. KNOLLIN, *Assistant Moderator*.

Rev. J. I. PORTER, *Clerk and Treasurer*.

Rev. J. M. LOWDEN, *Assistant*.

Revs. W. Downey, F. Babcock, S. N. Royal, and T. O. DeWitt, *Licentiate*—  
George Lowden.

### DEACONS.

Elisha Dolliver, Samuel Dolliver, T. W. Wilson, B. B. Woodworth, Z. West, and S. Stewart.

### DELEGATES.

I. Minard, B. G. Covell, J. A. Smith, J. H. Philp, C. Crowell, S. Foster, E. E. Stetson, N. Jeffery, E. McPherson, L. Huntly, and E. Morine.

*Corresponding Delegate from the N. E. F. C. B. General Conference.*

Rev. J. T. Parsons.

*Corresponding Delegate from the Maine Central Yearly Meeting.*

Rev. C. B. Peckham.

### VISITORS.

Rev. J. L. Phillips and Miss Julia Phillips, returned Missionaries from India; Rev. T. Brown, from Rhode Island, U. S.; Rev. E. Minard, from Boston, Mass., U. S.

The Constitution and By-Laws of the Conference were read by the Assistant Clerk.

*Resolved*, That the visiting brethren be, and are hereby, invited to a seat with us, subject to the rules of Conference.

*Resolved*, That Rev. W. Downey, Deacon E. Dolliver, and Bro. J. A. Smith, be the Committee to nominate Committees.

The Nominating Committee reported. Report adopted as follows:

Prudential Committee—W. Downey, E. Dolliver, T. Brown.  
 On Temperance—J. Lowdon, C. Crowell, J. H. Philp.  
 On the Sabbath—J. T. Parsons, B. G. Coveil, G. Lowden.  
 On Sabbath Schools—S. N. Royal, E. Morine, B. B. Woodworth.  
 On Missions—T. O. DeWitt, B. Minard, E. E. Stetson.  
 On Education—J. L. Phillips, F. Babcock, S. Dolliver.

Resolved, That we adjourn. Prayer by Rev. J. L. Phillips

2 o'clock, P. M.

Prayer by Rev. T. Brown. This was a reporting meeting.

Rev. J. T. Parsons, Delegate from the New Brunswick F. C. B. General Conference, was called, and gave an interesting report of his Conference:

Connected with their Conference 141 churches, 7 districts; 88 ordained elders, 12 licentiates; 2 ordained during the year; 2 died—Elders Malock and Doucett. About 1,000 added by baptism during the year. About 10,000 communicants constitute the membership of the Free Baptist Churches in New Brunswick. While reporting the good work done in the Sabbath School cause, he said he had baptized fifty or sixty of his own class since he had labored in St. John. Home and Foreign Mission work carried on quite vigorously. Not much done in educational matters, but expecting to do more. They were careful to retain spiritual power in all their work. Requested the continuance of the correspondence.

Rev. S. N. Royal, Delegate to the New Brunswick Conference, was called, and said—

He was cordially received, and favorably impressed by all he witnessed while at the New Brunswick Conference as delegate from this body. He need not say much after Bro. Parsons' report; thanked the Conference for the privilege of going as their delegate.

Rev. C. B. Peckham, from the Maine Central Yearly Meeting of F. W. Baptists, was called, and said—

It afforded him much pleasure to attend this Conference; had desired to do so for several years. Their Yearly Meeting comprised five Quarterly Meetings; six thousand, three hundred communicants. The last had been a year of more than average interest, religiously. Four or five new churches had been organized in one Quarterly Meeting. Educational matters are in a healthy state, going forward vigorously. They desired some more of our young men to come over and attend the schools. He regretted the failure of our delegate, and requested the continuance of the delegation. Many things he said were very encouraging.

The Report of the Yarmouth and Shelburne Quarterly Meeting was called for, when Rev. W. M. Knollin, Clerk, brought forward the following, which was read by the Assistant Clerk of Conference.

My Church permitted to be assembled Christian Encouragements of opportunity to the extent I am unable owing to the information. The Church regularly in his untiring are two good being 220 fine house. The Church outlook for the time. Denominations The Church Bro. W. West were held in the Church attended with The Church the time. Protracted to the church to the church The Church for the future The Church Gram minister church are kept this church. and was an accident The Church has enjoyed a winter, which many of the (50) by baptism is a Union School doing a good work. There is no cause for good interest. good Union School The Church also has the law and communication, which School is working. No report of church a part of

ANNUAL REPORT

Of the Yarmouth and Shelburne Quarterly Meeting.

MY CHRISTIAN FRIENDS:—Since in the providence of Almighty God we are permitted to survive the trials and labours of another ecclesiastical year, and are assembled for the purpose of transacting business in the interests of this Christian Body, I sincerely hope we may be able to sink all personal differences of opinion, and unitedly engage to promote the interests of our "Saviour" to the extent of our power.

I am unable to make a particular, and I fear not very satisfactory report, owing to the fact that quite a number of the churches have forwarded no information.

The Church at Cape Sable Island reports the ordinances of the Gospel as regularly sustained. Bro. Babcock still ministers to this people, and through his untiring labours eleven have been added to the church by baptism. There are two good Sunday Schools working in connection with this Church, numbering 220 scholars. The Clark's Harbour section are building a new and fine house of worship, at a cost of some four or five thousand dollars.

The Church at Port La Tour reports a good interest at present, and the outlook for the future promising. Bro. J. E. Porter is with them one fourth of the time. They have a good Sabbath School, and are much interested in Denominational work.

The Church at Shag Harbour enjoys a good religious interest at present. Bro. W. Weston labours with them a part of the time. A series of meetings were held last February, which resulted in a good revival. Six were added to the Church by baptism, and one by letter. Prayer and Conference meetings attended with good interest. A Sabbath School of forty pupils reported.

The Church at Pubnico enjoys the labours of Bro. W. Weston one half of the time. They hold Conference meetings in each church once a month. Protracted meetings were held last winter with good results. Six were added to the church by baptism. The church was much quickened.

The Church at Wood's Harbour reports no especial interest, but is hopeful for the future. Bro. Porter spends one fourth of his time with this church.

The Church at Glenwood reports religious interest very low. Bro. David Gram ministers to them one fourth of the time. The regular meetings of the church are kept up. The death of Bro. Jonathan Roberts is a great loss to this church. He was a good man, took a large interest in temperance work, and was an active friend to the cause of Christ.

The Church at Beaver River is under the care of the writer. This church has enjoyed a good interest during the year. Especial effort was made last winter, which resulted in the reviving of the work of grace in the hearts of many of the brethren and sisters, and the addition (to the church) of thirty (30) by baptism, and six (6) by letter. Three Sabbath Schools, one of which is a Union School, are held in connection with this church; each of which are doing a good work.

There is no especial interest in the Church at Little River, and yet there is no cause for complaint. A weekly prayer meeting has been attended with good interest. The writer preaches once a day every alternate Sabbath. A good Union Sabbath School is doing its work effectually in this place.

The Church at Plymouth is in an ordinary working condition. This church also has the labours of the writer once a day, or every alternate Sabbath. A new and commodious house of worship is now nearly or quite ready for dedication, which reflects much credit on this small village. A good Sabbath School is working in connection with this church.

No report from the Church at Tusket. Bro. Knowles labours with this church a part of the time. They presume they are going along as usual.

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Quarterly ullivan, Clerk, read by the

The First Barrington Church, and the Church at Lower Argyle make no report. We do not infer from this that they are dead; for if such was the case, we should certainly have heard of the funeral obsequies: for we can scarcely believe that the friends of those churches would fail to give them Christian burial. Bro. Downey is labouring with those churches. We do not doubt but that their religious services and Sabbath Schools are going along efficiently. We know of nothing, however, to the contrary.

A new Church has been organized at Riverdale, but have failed to report their standing since organization.

The Church at Yarmouth Town is struggling for existence. Bro. Munroe was with them three months this summer, but at present they are without a minister. A Sabbath School has been organized, and is working very well. The great want of this Church is a Meeting House and a regular ministry of the Word.

The Church at Brooklyn is small, but holding on despite discouragement.

The Church at Sossion Hill is in a low and discouraged state. The writer held a meeting with them not long since. Bro. Weston also spent a Sabbath at that place, which I think is all the preaching they have had during the year.

The Church at Sanford send no report, but we presume they are in a healthy working state. Bro. Knowles labours with this church three-eighths of the time. The February Session of Quarterly Meeting was held with this church, and a good season was enjoyed.

The Second Barrington Church sends no report. They have the labours of Bro. J. I. Porter one-fourth of the time. A good revival interest was enjoyed last spring—seventeen were added by baptism. Two efficient Sabbath Schools are working in connection with this Church.

The Kemptville Church has been without a minister a part of the year. Bro. G. Lowden was with them three months this summer, and laboured with acceptance. Bro. Knowles is now with them quarter of the time. We have no report, but suppose they are going along as usual.

The Churches at Carlton and Deerfield make no report. They have been without ministerial aid except for a few months, when supplied by Bro. Lowden, whose labours amongst them were acceptable and profitable. The interest in those places is quite low, and no doubt will suffer materially if not cared for soon.

The Church at Chebogue is enjoying a good interest. The writer preaches once a day every alternate Sabbath, and has had the pleasure of seeing the cause much revived, and added by baptism six. The services for prayer and Sunday School are not neglected.

This Quarterly Meeting has held the usual number of Quarterly Sessions, all of which have been quite interesting, and perhaps useful; and although we cannot report as much success as last year, yet good has been done,—souls gathered unto eternal life. Seventy-seven have been added to the churches of this Quarterly Meeting. Much good has been scattered abroad, which, under the guidance of the Divine Spirit, may soon spring up, bearing a glorious harvest of souls for Christ. Something has been done for Home and Foreign Missionary work, which has not been reported to the Q. M. Clerk. We fear that a great mistake is made by the churches in general in supposing that if they cannot report revival interest and the addition of members, that they have nothing worth mentioning, but such is not the case. Churches that sustained a preached Gospel, Sunday Schools, and contributed for Home and Foreign Missionary work, also for Educational purposes, are doing a good work. A visit from Rev. J. L. Phillips and Sister Miss Julia Phillips did much good in stirring up a missionary spirit, and I hope may result in a more systematic effort for the support of our Missionary in the Foreign field. We sincerely hope that in future our ministers will take a little more interest in

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the sending of the annual reports from the churches. So far as I am informed there are no dissensions among the members of those churches. There is a large degree of friendship and union existing between the ministers of this Quarterly meeting. "How good it is for brethren to dwell together in unity."

We hope that it may please the great and glorious Head of the Church to so direct the deliberations of this Christian Assembly that a higher degree of efficiency and success in the Lord's work may be attained.

WM. M. KNOLLIN, Q. M. Clerk.

**Resolved**, That the Report be adopted, and engrossed in the Minutes.

The Report of the Harmony Quarterly Meeting was called for, when Rev. T. O. DeWitt, Clerk of the Quarterly Meeting, brought forward his Report, which was read by the Assistant Clerk of Conference, as follows:

*The Harmony Quarterly Meeting to the Free Baptist Conference of Nova Scotia, assembled at Port Medway, Queens County, sendeth Christian salutation.*

DEAR BRETHREN—We have reason to praise Almighty God, the Father of all mercies, that while wonderful and important changes have taken place in the world in Church and State, political, commercial, natural, and social, during the short year that has passed since you last assembled, and we last reported, our Denomination has been so preserved from disorder and so prospered; and that though war rages in other lands, with its devastating influence, destroying thousands of our fellow-creatures and desolating so many happy homes, we, in this land, enjoy peace and prosperity. You, the representative body of our much loved, growing, and heaven-honored Denomination, are permitted to assemble in your Annual Meeting under favorable circumstances, and we can report ourselves as enjoying a good degree of prosperity, and still with you in sympathy and labor for the advancement of the cause of Christ.

In order to give you a report of our progress during the year, we will refer first to the Quarterly Meeting seasons, and then to the churches in order.

Owing to the scattered position of our churches, and the seeming lack of denominational interest, we have only been enabled to hold two seasons this year.

The first was held with the Church at Port Matoon, commencing January 7th. There were very few visiting brethren from abroad, and one very discouraging feature was a lack on the part of the Churches to report their standing.

The second was held with the Church at Caledonia, commencing July 7th. The meetings of this session—business and religious—were quite interesting, and we hope something was accomplished for the Master.

We will now make a brief reference to each Church in order, beginning with—

**1st Halifax.**—This Church was organized November 1873. Its membership was six. They have had the earnest labors of Rev. J. M. Lowden during the year. Present membership, 46; males, 19; females, 27; added by baptism, 14; by letter, 4. They have a flourishing and interesting Sabbath School of about 60 scholars. Conference and prayer meetings are regularly sustained; so far as I am able to learn they are doing a good work.

**Canning.**—This Church has been greatly blessed under the efficient labors of Rev. S. N. Royal, who preaches first and third Sabbath mornings, first and second Sabbath evenings. Conference, first Saturday of each month; prayer meeting Wednesday evening of each week; young people's prayer meeting Friday evening of each week. Added by baptism since Yearly Conference, 18; by letter, 2. Decrease since Yearly Conference: removed, 20; by death, 24.

letter, 1. Present membership in good standing: brothers, 29, sisters, 51; total, 100. There is a flourishing Sabbath School in connection with this Church sustained during the year; number of teachers, 7; number of scholars, 80; average, 64; number of volumes in library, 206.

*Hall's Harbor.*—The report from this Church this year, though somewhat discouraging in some respects, yet bearing the signs of life and purpose of heart to do battle for God. Added by baptism, 28; by letter, 2. Decrease: by death, 1; expulsion, 12; suspension, 26; letter, 26. Present membership in good standing: brothers, 49, sisters, 40; total, 89. Our conference is held on the fourth Saturday of each month. Preaching, second and fourth Sabbath mornings, and second and third Sabbath evenings of each month, by Rev. S. N. Royal; young people's prayer meeting every Saturday evening. The Church has been led to thank God and take courage.

Bro. Royal preaches at Centreville and North Billtown—some of those joining Canning and Hall's Harbor Churches, residing in those localities—we learn from the report of Church Clerks, with divine acceptance.

*Black Rock.*—No report.

*Scott's Bay.*—No report during the year.

*Avonport.*—No report during the year.

*Port Medway.*—This Church has the labors of Rev. J. F. Smith three-quarters of his time. Conference on the fourth Saturday of each month; prayer meeting Thursday and Friday evenings of each week. Added since Yearly Conference: by baptism, 4. Decrease: by death, 2; removed, 22; by letter, 1; total, 124. Brothers, 43, sisters, 81; total, 124. A good flourishing Sabbath School is sustained during the year. Number of teachers, 9; number of scholars, 60; average, 50; volumes in library, 130.

*East Port Medway.*—This Church has the labours of Rev. J. F. Smith one-quarter of his time. There has been three (3) added by baptism. Present membership in good standing: Brothers, 17; Sisters, 27; total, 44. Conference first Saturday of each month. Prayer meetings Tuesday and Sabbath evenings of each week. Sabbath School sustained four months of the year. Number teachers, eight; number scholars, seventy-five; average, sixty; vols. in library, eighty. The Church seems ready to every good word and work.

*Port Matoon.*—This Church is still endeavouring to maintain Gospel order, to walk by the same rule, and mind the same things. They have the labour of T. O. DeWitt one quarter of his time. There has been no special revival interest manifest amongst us during the year. Notwithstanding, we have experienced much of the presence of Christ in our midst. No additions; decrease by death, one; expelled, two; present membership, ninety-nine; brothers, sixty-one; sisters, 38; total, ninety-nine. Our Conference is held on the first Saturday evening of each month; prayer meeting Sabbath morning of each month, excepting the first. Sabbath School is sustained eight months of the year, with an average attendance of 50 scholars; number of teachers, 8; scholars registered, 60; number of volumes in library, 180. We are pleased to say they believe in doing as well as saying. The wants of their Pastor is not forgotten. May the great Giver of all good grant ever to bless and prosper them in all their labours of love and holiness.

*Harmony Church.*—is still alive. It has stood many a storm, and has out-riden them all. At present there seems to be a very great lack of spiritual interest manifest on the part of the people. They have had the labours of T. O. De Witt three-fourths of the time during the year. At the close of our last yearly meeting there seemed to be a good influence affecting the hearts of the people, and for some cause the fruits were not all we might be led to desire or expect. Added during the year by baptism, 2; by letter, 2; decrease by death, 1; by letter, 2. Members at present in good standing: brothers, 22; sisters, 48; total, 67. Sabbath School sustained six months

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during the year (Union); number of teachers, 12; number of scholars, 90; average, 80; number of volumes in library, 120. Therefore, while we regret that we have to report so little prosperity and progress on the whole—so small additions to churches, and some spiritual declension, we also feel, considering our position, advantages and circumstances, that we have no reason to complain, but abundant reason to praise God for great goodness to us.

We have appointed to sit with you in Conference the following brethren:—Lewis Minard, E. E. Letson, E. McPherson, J. H. Philp, Leonard Huntly, Welner Cox, G. E. Whitney.

In conclusion, may the Holy Spirit direct, assist, comfort and sanctify in all your deliberations.

T. O. DeWITT, *Harmony Q. M. Clerk.*

Caledonia, Sept. 1876.

*Resolved*, That the Report be received and engrossed in the Minutes.

*Resolved*, That this Conference hereby express its thanks to the Maine Central Yearly Meeting for complying with the request of our Clerk, upon the failure of our delegate to attend their Yearly Meeting, in sending a delegate to this Conference in the person of Rev. C. B. Peekham, whom we gladly welcome.

The recommendation of the last Session of the Yarmouth and Shelburne Quarterly Meeting regarding the Halifax Mission, was presented, and then it was—

*Resolved*, That the consideration of the matter be taken now.

Rev. J. M. Lowden, Pastor of the Church, made some very encouraging remarks. About eleven hundred dollars (\$1100) have been raised by and through the efforts of the Church itself. Stirring remarks were made by Revs. J. I. Porter, J. T. Parsons, J. L. Phillips, W. Downey, S.'N. Royal, T. O. DeWitt, and B. Minard. Also, Bros. Burk, Philp, and Weston.

*Resolved*, That J. I. Porter, J. M. Lowden, W. Downey, B. B. Woodworth, and B. G. Covell, be a Committee to prepare and recommend ways and means to aid the Halifax Church.

*Resolved*, That we adjourn until Friday, at 10 o'clock, A. M.

**EVENING. Preaching.** Sermon by Rev. B. Minard, after which several took part. A very interesting and profitable season was enjoyed.

FRIDAY, 9 o'clock, A. M.

Prayer meeting, well attended; a gracious season enjoyed.

10 o'clock, A. M.

Rev. Wm. M. Knollin, Assistant Moderator, in the Chair.

Prayer by the Rev. T. O. DeWitt.

This meeting devoted to the Reports of Committees.

Report on Temperance called for.

Rev. J. M. Lowden, Chairman of the Committee, read the Report as follows :

We recognize with gratitude the work done, and doing, in the Temperance cause, by different secular organizations, as Good Templars, Sons of Temperance, Total Abstinence Societies, &c.; and tender them our sympathies and co-operation.

We believe, however, that the great work of suppressing intemperance is committed to the Christian Church. We deplore the apathy manifested by many in Zion in the past in this movement, yet rejoice that a practical sympathy is awakening. May the time speedily come when every professing Christian may feel himself bound by the bonds of a common brotherhood to the principles of *Total Abstinence*. Two lines of operation may be followed in suppressing intemperance :

1st. By awakening and strengthening moral courage to resist the temptation.

2nd. By removing the temptation.

Under the first we note, particularly let the young be trained to total abstinence principles.

Under the second, let us agitate, and give our influence in bringing into operation a staunch, healthy Prohibitory Law.

J. M. LOWDEN, *Chairman*.

After the reception, adoption, and engrossing of the Report was moved and seconded, stirring speeches were made by several speakers.

Rev. S. N. Royal said: His heart and hand were in the work. Told of a mother's influence. How we can save the drunkard.

Rev. J. L. Phillips said: He liked the Report. The responsibility is with the Church. No one can be a good church-member if they take their bitters. No Church is a good Church unless they have a total temperance pledge. He wouldn't let his daughter put her lips up to those of a young man who took liquor.

Rev. C. B. Peckham, said: He had many things in his heart to say on the subject. Spoke of the rum-selling landlord in Annapolis. Christian men and women don't like to be told they are responsible, and yet if every Christian

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would do their duty, rum would be banished. This he forcibly illustrated by referring to the doings of Christian workers in several different places.

Rev. J. L. Phillips said: If a physician in this day prescribes spirits, he is behind the times. While speaking, some of the ladies sent him a piece of paper with the word *Tobacco* on it. The Dr. then said: Tobacco has a wonderful influence on the health. Almost all drunkards are tobacco users.

The Moderator made same good remarks.

The Report of the Committee on Sabbath Schools was called for, and read by Rev. S. N. Royal, Chairman of the Committee, as follows:

Your Committee on Sabbath Schools feel grateful to the Good Shepherd for the power for good he has made the Sabbath School; for the many in the Church who are engaged in its work and enjoying its benefits; and especially for those who have been brought to Christ from its ranks, and have entered the Church.

We cannot be too careful what we teach. We are thankful that we have a more sure word of prophecy as an infallible text book.

We would commend those adult members of our churches and congregations who, as teachers or students, have entered and remained in the Sabbath School, and would recommend others to "do likewise."

We advise parents, by example, to encourage those "fellow laborers" in their work of love.

To bring a child to Christ, you prevent, by God's grace, their stepping into and walking in the ways of sin. You also develop their better natures as they are brought into communion with Christ and His Word.

"Blest work the youthful mind to win."

Hoping the children may be saved, the youth converted, the faithful laborers encouraged and multiplied, those who are without gathered in to be of one fold and one Shepherd, we remain,

Yours for Christ and the children,

S. NASON ROYAL,  
EDWIN MORINE,  
B. B. WOODWORTH, } Committee on  
Sabbath Schools.

Received and referred to Sabbath School Convention:

The Report on Education called for, and read by Rev. J. L. Phillips, as follows:

Whereas there is a great lack of labourers in our Home and Foreign Mission fields; and whereas the demand for an educated Ministry is becoming more and more imperative in our times: therefore—

1. *Resolved*, That this Conference recommend that each Pastor, preach on this subject at least once a year to each congregation to which he ministers.

2. *Resolved*, That we earnestly request all our brethren and sisters to offer up much prayer in behalf of the young men now studying for the Ministry, and that we recommend our churches to set apart one day of each year for special prayer for the schools and the conversion of the young men and women.

3. *Resolved*, That in order to make our prayers and sympathies more effective, we recommend all our Pastors to take up Quarterly Collections in all their congregations for aiding worthy young men in qualifying themselves for the Christian Ministry.

In behalf of the Committee on Education,

J. L. PHILLIPS, *Chairman*.

*Resolved*, That the Report be referred to the Educational meeting.

The Report on Missions called for, and read by Rev. B. Minard, Chairman of Committee, as follows :

Whereas, The parting words of Christ to His disciples were—"Go ye into all the world and preach the Gospel to every creature," and in compliance with this commission they scattered the seed of divine truth, everywhere preaching the word. And,

Whereas, The early churches were planted and sustained by Mission enterprise, and Christianity to-day is the outgrowth of this mode of operation. Therefore—

*Resolved, 1st.*—That Mission work means something more than passive resistance or the holding of ground already taken, but it implies and inculcates piety and holiness in the hearts of laborers—the consecrated, united, diligent and perpetual advance of the Gospel in the form of aggression upon every system of evil whether at home or abroad.

*Resolved, 2nd.* That we give to our Home and Foreign Missions our fostering care and the hearty co-operation of not only our heads and hearts, but also pocket books, since these enterprises, ordained as they are of God, constitute the right arm of our denomination.

*Resolved, 3rd.* That the Ladies' Foreign Mission Society, inaugurated a year ago in this Province by our esteemed Missionary, Sister Julia Phillips, receive from our pastors and respective churches every form of encouragement and assistance that their time and circumstances may permit.

B. MINARD, *Chairman*.

*Resolved*, That that part of the Report relating to Foreign Missions be referred to the Foreign Mission meeting, and that part relating to Home Missions be taken up.

Rev. S. N. Royal spoke of the great need of missionary work in our home field, and his willingness to labor that destitute Churches may be helped.

D. Weston spoke of the necessity of fuller consecration in Christian work. He thought every minister should be a great stove in the Church, and warm up the whole congregation.

Rev. J. L. Phillips spoke of his interest in Home Missions. He thought the ministers were to blame for not teaching their people to give. The water of life is free, but must pay for the pitcher. The minister may be the big stove, but must have little stoves all a-fire in every pew, all over the house. Why should a Church be dying all the time. It is

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a bad symptom in the case when the patient lacks sensibility; needs help most when he seems to care least about it.

*Resolved*, That the consideration of the subject be the order of the day for to-morrow at 11 o'clock, A. M.

The Report on the Sabbath was called for, and read by Rev. J. T. Parsons, Chairman of the Committee, as follows:

Committee on the Sabbath beg leave to report, that they consider the Christian Sabbath, or Lord's Day, one of the most beneficent institutions bestowed by our Heavenly Father upon the Christian Church, and that our influence, usefulness, and purity, morally and spiritually, depend largely on its faithful observance.

Its importance as a bulwark of the Church may be estimated by the strenuous efforts made by the skeptical and irreligious to destroy its sanctity, and do away with its observance, thus evidently admitting the hopelessness of their cause, while one day in seven is consecrated unto the Lord. We rejoice that the nation, of which we form a part, recognize the superior claims of God's law, and have not only established its observance by statute, but are proud to esteem the honest giving of the first day of the week to God, as one of the foundation stones of their political greatness. Your Committee sincerely regret that in the light of such national glory our Government have deemed it necessary, in the management of their railways, to infringe upon the sacred hours of the Lord's Day in connection with its business, thus depriving its employees the privileges of God's House, setting improper examples, and secularising the Sabbath. And they would earnestly recommend this Conference to give such expression of its feeling in this matter as shall convince our rulers that such desecration of God's holy day is heartily discountenanced by us, as an outrage upon the Christian sentiment of Nova Scotia, dishonoring to God and contrary to the genius of our institutions.

Your Committee also feel that Christians should be careful of their influence. The tendency of the present age is to drift away from the Sabbath, the Bible, and spiritual religion, and should those who have taken upon themselves the vows of Christians, spend the hours of God's Day in visiting, pleasure driving, boating, idleness, or sleeping, incalculable evil may be the result, and that upon those under their influence whom they most dearly love. Pressing the surfeiting cares of a busy week up to the very portals of the Sabbath, and thus disqualifying for the duties and enjoyments of the sanctuary, should be discountenanced and discarded; and we should constantly feel that not only the letter but the spirit of the command, "Remember the Sabbath day, to keep it holy," should find a hearty response, not only as a tenet of our faith, but in the practice of our lives.

Respectively submitted.

J. T. PARSONS,  
GEO. E. LOWDEN, } Committee.  
B. G. COVELL,

*Resolved*, That the Report be received, adopted, and engrossed on the Minutes.

*Resolved*, That we adjourn. Prayer by Rev. J. F. Smith.

## SABBATH SCHOOL CONVENTION.

FRIDAY, 2 o'clock, P. M.

Convention called to order by Vice-President W. Downey. School of the Port Medway F. B. Church sung "Beautiful Shore."

Prayer by Rev. J. T. Parsons.

Minutes of last meeting read and approved.

Constitution read.

Rev. J. M. Lowden moved the following officers for the current year:—Rev. F. Babcock, President; Revs. W. Downey, W. C. Weston, D. Oram, T. O. DeWitt, and J. I. Porter, Vice-Presidents; Rev. S. Nason Royal, Secretary; Revs. J. F. Smith, W. M. Knollin, and J. M. Lowden, Executive Committee.

The reports from the First Free Baptist Sabbath School of Barrington, and the School in connection with the First Argyle Church were read, as follows:

*To the Officers and Members of the Sabbath School Convention in connection with the Free Baptist Conference of Nova Scotia.*

DEAR BROTHERN.—As Superintendent of the Sabbath School in connection with the First Free Baptist Church of Argyle, I would present the following Report:

The School is kept up during a part of the year only. In the cold months it is suspended.

The average attendance is about thirty. This is much smaller than it should be. The School study the International Series of lessons.

The greatest need of the School is efficient, devoted teachers.

As Sabbath School laborers we cannot now know the extent or the importance of what we are doing, so we will not be discouraged through it is the day of small things.

Respectfully yours,

ALBERT GAYTON, Superintendent.

Town Argyle, Sept. 11, 1876.

*Report of the Free Baptist Sabbath School of Barrington, N. S.*

Our School consists of 8 officers, 18 teachers, 180 scholars, making a total of 156. Since the commencement of our Sabbath School year (Feb. 2nd) we find the average attendance to be of officers 7, teachers 16, scholars 104. We have collected since Sept. 1875, the sum of \$15.23 for the benefit of the Foreign Mission. We believe our School is exerting an influence for good in the community, and with the blessing of our Heavenly Father we trust its interest will be deepened and its influence felt and seen in the conversion of precious souls. Trusting his promise, we believe that his blessing will continue to follow us, and in due time we shall reap if we faint not. Soliciting the prayers of your Yearly Meeting, and wishing Heaven's richest blessing on your Conference, we beg you to accept our Report.

JAMES KENNY, Secretary,  
JOHN L. SMITH, } Committee.  
MARIA SWIM, }

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The Report of Albert Gayton, M. P. P., delegate to the Maritime Convention, was read as follows:

*To the Officers and Members of the Free Baptist Conference of Nova Scotia.*

DEAR BRETHREN—It becomes my duty to report to you briefly as your delegate to the Sabbath School Convention of the Maritime Provinces, convened at St. John in September last.

It was my privilege to attend this Convention, to represent as best I could the Sabbath School work of our Denomination, and assist those assembled in the promotion of this good work.

There was a very good attendance of delegates from the three Provinces. New Brunswick, as would be expected, was the most largely represented. There were large delegations from Halifax and Yarmouth. The Hon. Judge Young was present from Prince Edward Island, and took an active part in the work from day to day. From abroad we had the presence and able services of the Rev. Mr. Parsons of Boston, and the Rev. Mr. Wood of Toronto. Bro. Parsons is the popular Bible reader, and it afforded us great pleasure to meet him and make his acquaintance. He conducted readings in Yarmouth and St. John, at which we were present.

The Convention was in session three days, viz.: Thursday, Friday, and Saturday. Three meetings were held each day. A number of valuable papers were read on important subjects in connection with Sabbath School work, and discussed at considerable length.

This Annual Convention meeting was considered to be a successful one, and was the means of promoting much interest and zeal in this department of Christian labor.

It is certainly encouraging and inspiring when we see Judges from the bench, lawyers from the bar, merchants from the office, farmers from the plough, and others coming up from all parts of the land, with clergymen from their pastorates and pulpits, to devise more successful means to make the young and rising generation the triumphs of that memorable tragedy on Calvary. The kingdoms of this world shall certainly become the kingdom of our Lord and Saviour, Jesus Christ.

On Sabbath one of the largest Churches in St. John was filled with the children of the various schools of the City, and addressed by the Revs. Messrs. Parsons and Wood. There were more Sabbath School children together than we ever saw before. This was to our Convention the great day of the feast.

The question no doubt will arise, "Will it be proper to continue this delegation?" Our own opinion, after some consideration, is that we should, whenever we can find some brother who will serve us in that capacity. The principal consideration is the expense. The Convention this year meets in Prince Edward Island.

Hoping that your Sabbath School work in connection with your Conference will be interesting and profitable and to God's glory,

I am yours in Christian fellowship,

ALBERT GAYTON.

Lower Argyle, September, 1876.

Voted that the thanks of this Convention and Conference are due, and hereby tendered to Bro. Gayton for his services as delegate.

Recitation by Stella Horne—"Over There."

Bro. Babcock made some remarks, showing the object of Sabbath School instruction was to bring the scholars to Christ, of the need of teachers whose motto shall be "the children for Christ." Was interested with his brethren in the Sabbath School work. Thought there was a mistake in suspending the Schools for a portion of the year.

School sung—"We are going home."  
 Recitations—by Miss Ida Christopher—"Christ blessing little children;"  
 by Anna Atkins—"Our Baby Boy;" by Irene Burk—"Jesus Will."  
 School sung—"Sowing the seed."

Remarks by Rev. Nason Royal on little things.

Recitations—"To-day," by Miss Alice Fancy; "Work," by Rosabella Cahoon; "Child's Prayer," Lena Dolliver.  
 School sung—"Work, for the night is coming."

Remarks by Bro. C. B. Peckham, expressing gratitude for what he heard and saw, and then told them of a Sabbath School boy who, when Chicago was on fire, took a box of valuables, who tried to escape by land, was foiled, and then ran to the river. He cared for it, and delivered it. An illustration that the soul is a brighter jewel.

Recitations—"Little Bessie," by Miss Minnie Hopkins; "Good Bye," by Miss Clara Glesson; "Voices in the Twilight," by Miss Phebe Cahoon.  
 School sung—"Bright Forever."

Bro. Parsons made some remarks on the importance of holding on to the children; and that *everybody* has got something to do, advising the children to get all they can into the Sabbath School; telling of one old brother who used to hang tin dippers by the wayside.

Followed by Bro. J. L. Phillips, deploring that too many deem themselves too large for the Sabbath School, illustrating his remarks with his usual good natured happy hits. Too much unintelligent teaching: gave as a motto, "All our children for Christ."

Bro. Lavers, Pastor of the Baptist church, spoke of the Sabbath School as a feeder to the church.

School sung—"Home of my soul."

Remarks were made by Bro. B. Minard, on the power of example and imitation; the necessity of pious teachers.

Remarks by Bro. Wm. M. Knollin: said it was the most pleasant part of his work, the work in the Sabbath School, wanted them so to live that they with him might meet in glory.

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Bro. J. I. Porter spoke of his interest in the Sabbath School from his boyhood, and the past and present beneficial effects upon him felt it a *privilege* to work for and with Sabbath Schools; hoped all the Sabbath Schools would be evergreen.

Recitation by little Rosa Fancy.

Deacon T. W. Wilson told of the guardian care of parents—that Sabbath School teachers and parents should co-operate.

Bro. J. F. Smith spoke of difficulties of getting children into the Sabbath Schools, and taking interest in the children's pleasure.

Bro. Babcock suggested sending a delegate to Maritime Convention.

School sang "Precious Jewels."

Benediction. Adjourned.

S. N. ROYAL, Secretary.

SATURDAY, 9 o'clock, A. M.

A good prayer meeting. Special prayer for Bro. T. H. Crowell.

10 o'clock.

Business session. Prayer by Rev. C. B. Peckham.

Resolved, That the next annual session of this Conference be held with the Cape Island Church, at Clark's Harbor.

Resolved, That the Rev. W. Downey be delegate to the next session of the New Brunswick Free Christian Baptist General Conference.

Resolved, That Rev. J. M. Loyden be delegate to the next session of the Maine Central Yearly Meeting of Freewill Baptists.

Resolved, That the Clerk of Conference get 1,000 copies of the Minutes printed, and receive \$20 for his services.

Moved by Rev. B. Minard, seconded by Rev. J. I. Porter:

Whereas our Heavenly Father, in his wise providence, has laid his afflictive hand upon our esteemed and beloved brother in Christ, Rev. C. Knowles and family, in the bereavement of a son—

*Therefore Resolved*, That this Conference deeply sympathize with them in their affliction; praying that the great Head of the Church may support them in this hour of bitterness.

Passed by hearty expression.

The Committee appointed to report on the Halifax Mission, having purchased a book and written therein an obligation to be signed by the friends of the cause, recommended by the provisions of the above said obligation, that the amount due on the Halifax Free Baptist Meeting House be taken in shares of twenty dollars (\$20) each, payable in four years, five dollars per year; first payment to be made on the 10th of January, 1877, and interest thereon from the 27th July, 1876; and that the Halifax Church circulate the said book for signatures before the 1st January next.

The recommendations of the Committee were adopted.

Time was given, the book circulated in the meeting, and quite a large number of the shares taken. Much interest was manifested.

*Resolved*, As certain friends have already made pledges toward the liquidation of the debt on the Halifax Meeting House, on the subscription list circulated by Bro. J. B. Norton; and

*Whereas*, This Conference has devised the plan of liquidating said debt by shares;

*Therefore Resolved*, That all parties who shall take and pay shares to the amount, or more, of their subscription on Bro. Norton's paper, shall be relieved from their obligation on said paper.

*Whereas*, Rev. S. N. Royal is undecided as to continuing his labors in connection with this Yearly Meeting;

*Therefore Resolved*, That this Conference hereby approve and appreciate his labors in the past, and earnestly request him to continue his connection and service with us.

*Resolved*, That this Conference continue its approval of the *Religious Intelligencer*, for its outspoken defence of the principles of our Denomination, and of truth; and continue to recommend its circulation to a larger extent among our churches and congregations.

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*Resolved*, The Woman's Mission Society have the privilege of inserting their accounts of work in the Minutes of Conference, at the expense of the Conference.

*Resolved*, That the order of exercises be so changed that the Sabbath School Convention be held on Monday afternoon, instead of Friday afternoon, and that the Woman's Mission Society hold their Annual Meeting on Friday afternoon. Phi

*Resolved*, That we adjourn until Monday morning, at 10 o'clock.

Prayer by Rev. J. T. Parsons.

MONDAY, 9 o'clock, A. M.

Prayer meeting. Much solemnity.

10 o'clock, A. M.

Resumed business, as per adjournment.

The discussion on destitute Churches was resumed.

After many good and profitable remarks by quite a large number of brethren, who seemed to enter into the spirit of the subject, it was

*Resolved*, That this Conference recommend to the Quarterly Meetings to raise all the funds they possibly can for Home Mission purposes, and secure the best evangelical labor in their power, in order to assist our weak and destitute churches.

*Resolved*, That this Conference recommend that each Pastor hold a protracted meeting in each of his fields of labour, at least for one week during the coming year, and that they call on the Pastors of other Churches to assist them, and that the respective churches permit their pastors to render such assistance.

Rev. Mr. Lavers extended the thanks of himself and people for the supply of their pulpits on the Sabbath.

*Resolved*, That this Conference recommend the Quarterly Meetings to encourage the Churches to secure pastoral labour to the extent of their means.

*Resolved*, That the thanks of this Conference are due, and hereby tendered to brethren, sisters and friends of Port Medway, attending Conference.

Voted that this Conference adjourn.

Prayer by Rev. J. L. Phillips.

### THE SABBATH.

9 o'clock, A. M., prayer meeting; 10 o'clock, preaching by Rev. J. T. Parsons; Rev. S. N. Royal at the Baptist Church; Rev. B. Minard at East Port Medway. Afternoon by Rev. Dr. Phillips, missionary; followed by our missionary, Miss Phillips. Evening, by Rev. C. B. Peckham; Baptist Church, by Rev. J. M. Lowden; Mills Village, by Rev. W. Downey; Rev. T. Brown also preached at Vaglar's Cove in the afternoon. At the close of the evening meeting at the Free Baptist Church, the Lord's Supper was greatly enjoyed by a very large number of communicants. Much of the Divine presence was enjoyed throughout the day; the word faithfully dispensed, and great interest and harmony manifested in the work.

J. I. PORTER, *Clerk.*

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Mrs. Natha  
Mrs. John  
Mrs. Ann C  
Josiah Crow  
Mr. Seth W  
Charlie Hop  
Mrs. Micha  
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St. W. Crow  
Joseph Hop  
Frank Hop  
Wilhelmina  
Archibald B  
Samuel Hop  
Nathan Hop  
Rhoda A. B  
Mrs. Isaac  
Emma Crow  
Debbie Crow  
W. H. Will  
Judah Crow  
Joseph Hen  
Athalia Hen  
Warren Smi  
Leonard Kn  
Mrs. Beverly  
Sarah Smith  
Adella Porte  
Effe Porter  
Douglas T. I







Mrs. Matilda Smith,  
Mrs. Lydia Kenney,  
Mrs. James Kenny,  
Mrs. James Kenny,  
Mrs. Henry Brown,  
B. F. Kenry and wife,  
Rev. F. Babcock,

\$0 05	Elkanah Porter and wife,	\$0 18
5	B. Hurlburt and wife,	18
12	Eliak Porter and wife,	18
5	W. H. Tedford and wife,	18
5	James Pierce and wife,	18
25	Abijah Ellis and wife,	18
25	Eliza Durkee,	6
	Mrs. Eliza Pierce,	6
\$12 80	Mrs. Maggie Pierce,	6
	Grace Moses,	6
	Mrs. Isabella Moses,	6

## BEAVER RIVER CHURCH, FOR 1876.

Dea. D. P. Corning,  
Mrs. M. J. Corning,  
Francis Corning,  
Dea. Jacob Tedford,  
Mrs. J. Tedford,  
Alma Tedford,  
J. B. Gullison,  
Mrs. Gullison,  
George Piper and wife,  
Mrs. A. Nesbit,  
John Saunders,  
Mrs. J. Saunders,  
Mrs. Elias Doty,  
Mrs. Elias Piper,  
George H. Jenkins,  
Thomas Corning and wife,  
D. N. Weyman and wife,  
Newton Weyman,  
Henry Goldfinch and wife,  
Carrie Goldfinch,  
Hettie Perry,  
Dea. W. Sollows and wife,  
C. P. Sollows and wife,  
William Perry and wife,  
Mrs. A. Sollows,  
Mrs. M. E. Saunders,  
Mrs. H. Peters,  
Edgar Porter and wife,  
Mrs. J. C. Moses,  
Harry H. Perry,  
W. S. Perry and wife,  
Helen Perry,  
Emma Perry,  
Norman Perry,  
Frank C. Burns,  
Mrs. Maria Burns,  
T. W. Curry and wife,  
Mrs. Maria Raymond,  
Charles Cann and wife,  
Miss Ann Perry,  
Mrs. Susan Sollows,  
E. Raymond and wife,  
Mrs. A. McHenry,  
D. B. Porter and wife,

\$0 25	John K. Perry and wife,	18
12	Godfrey Bethune and wife,	18
12	Mrs. A. Scovil,	6
25	B. B. Porter and wife,	18
12	Oretia Porter,	6
12	Lydia Porter,	6
25	Harvey Durkee and wife,	12
12	Clement Perry,	46
37	John Jeffery and wife,	25
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## PORT MEDWAY CHURCH FOR 1876.

10	John Haughan and wife,	\$0 35
25	Samuel Dolliver and wife,	35
37	Ella Cohoon,	10
37	Dora Cohoon,	10
12	Rosie Cohoon,	10
37	Phebe Cohoon,	10
10	Lois Morine,	10
10	Eliza Morine,	10
40	Mary Atkins,	10
37	Freeman Cohoon and wife,	35
30	Mrs. Spencer Cohoon,	10
12	Asa Morine,	25
10	Edwin Morine and wife,	35
10	Mrs. Joseph Atkins,	10
30	Mrs. A. Manthorne,	10
25	Joseph Hopkins,	25
10	Elisha Dolliver and wife,	35
37	Matilda Dolliver,	10
10	Bella Cohoon,	10
12	Dorcas Cohoon,	15
12	Eliza Cohoon,	15
12	Eldred Cohoon,	25
12	Spencer Cohoon,	25
37	Samuel Foster,	25
10	Ferguson Foster,	25
50	Mrs. Samuel Foster,	10
10	Joseph Letson and wife,	30
10	Azuba Letson,	10
30	Mrs. W. Morine,	15
10	E. E. Letson,	35
31		\$5 66

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Samuel C  
Mrs. 'Seld  
Mrs. Kem  
Mrs. Cha  
Mrs. Jam  
Susie Smi  
Charles C  
George M

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James F.  
Julia Cros  
Mrs. Jane  
Bessie Hat  
Frank Hat  
Jos. Jeffre  
Thomas K  
Mrs. C. Kr  
John A. H  
Calvin Hur  
Norman Jo  
William H  
Asa Robbin  
Hannah Ro  
William Je  
Steven Jeff  
Mrs. Mary

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Silvanus W  
William Pa  
Joseph Mar  
Ansley Stro  
John Steele  
H. Borden  
George W.  
Zachariah V  
Mrs. and M  
Owen Rosco

CHEBogue

Ira Robbins  
Mrs. John  
Alexander  
Mrs. A. Hal  
Mrs. C. Gra  
Mrs. Stillson  
Walter Cool

## HARMONY CHURCH, FOR 1876.

	James Cushing,	\$0 25
	Samuel Cushing,	25
	Mrs. Seldon,	12
	Mrs. Kempton,	12
	Mrs. Charles Cushing, sen.,	12
	Mrs. James Cushing,	12
	Susie Smith,	12
	Charles Cushing,	25
	George Middlemas,	25

	Mary Hilton,	\$0 10
	Charles Robbins,	25
	Mary Robbins,	10
	Widow Robbins,	10
	E. Robbins,	10
	E. Robbins,	25
	Joseph Killam,	25
	M. Fenton and wife,	35

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## WOOD'S HARBOR CHURCH FOR 1876.

## TUSKET CHURCH FOR 1876.

	James F. Crosby and wife,	\$0 35
	Julia Crosby,	10
	Mrs. Jane Hatfield,	10
	Bessie Hatfield,	10
	Frank Hatfield,	25
	Jos. Jeffrey and wife,	50
	Thomas Knowles,	28
	Mrs. C. Knowles,	10
	John A. Hatfield and wife,	30
	Calvin Hurlburt and wife,	35
	Norman Jeffrey and wife,	25
	William Hatfield,	25
	Asa Robbins and wife,	35
	Hannah Robbins,	10
	William Jeffrey,	25
	Steven Jeffrey,	25
	Mrs. Mary Servant,	10

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## HALL'S HARBOR CHURCH FOR 1876.

	Silvanns Whitney,	\$0 50
	William Parks,	25
	Joseph Martin,	25
	Ansley Strong,	25
	John Steele,	25
	H. Borden Steele,	25
	George W. Whitney and wife,	35
	Zachariah West and wife,	35
	Mrs. and Miss Whitney,	25
	Owen Roscoe,	25

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## CHENOGUE POINT CHURCH, FOR 1876.

	Ira Robbins,	\$0 25
	Mrs. John McKinnon,	10
	Alexander Haley,	25
	Mrs. A. Haley,	10
	Mrs. C. Grant,	10
	Mrs. Stillson Hilton,	10
	Walter Cook and wife,	35

## PUBLICO CHURCH FOR 1876.

	James A. Goodwin,	\$0 20
	Mahala Goodwin,	10
	Mrs. John Daley,	11
	Heman Goodwin and wife,	25
	Ardella Varenburg,	12
	Eliza J. Goodwin,	12
	Owen Daley and wife,	25
	Joanna Daley,	12

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Abigail Goodwin,	
Moses Goodwin and wife,	
Mary Blades,	
Hallet Goodwin, jr., and wife,	
Deborah Goodwin,	
Levi Goodwin,	
Manasseh Larkin and wife,	
Barak Larkin,	
Steven Larkin and wife,	
William Seeley,	
Moses Larkin and wife,	
Hannah Rodolphe,	
Benjamin Goodwin and wife,	
Jones Larkin and wife,	
Sarah Goodwin,	
Dorcas A. Goodwin,	
Jeremiah Goodwin and wife,	
David Larkin,	
A friend,	
Meric Hipson and wife,	
Matilda Larkin,	
Joseph Larkin,	
Shurben Lowell and wife,	
Edward Goodwin,	
John Larkin and wife,	
Maria Hines,	
Mrs. Herbert Hines,	
William Hines and wife,	
Mrs. Sarah J. Murphy,	
Mrs. Priscilla Hamilton,	
Barbara Goodwin,	
Joseph Goodwin and wife,	
Henry Lennox,	
Mrs. Hezekiah Smith,	
Mrs. Michael Lennox,	
Mrs. G. W. Goodwin,	
Mrs. Thos. Montague,	
Abigail Goodwin,	
Jeremiah Goodwin,	
Mrs. Rebecca Goodwin,	
Mrs. Whitfield Goodwin,	

Overplus,

\$0 12	Nathaniel Cohoon and wife,	\$0 35
30	Mrs. Clarissa Cohoon,	10
10	Mrs. Triphena Vogler,	10
30	A. Armstrong and wife,	35
10	Solomon Dolliver and wife,	35
10	Arthur Dolliver,	25
30	Mrs. Anna Dolliver,	10
20	Mrs. Elizabeth Cohoon,	10
30	Mrs. Henrietta Park,	10
30	Jacob Bower and wife,	35
		<hr/>
		\$3 25
	PORT LA TOUR CHURCH FOR 1876.	
80	Nathan Snow,	\$0 25
5	Seth Snow and wife,	32
10	Mrs. Sarah Swaine,	10
30	Matilda Swaine,	10
25	Mrs. Mercy Swaine,	10
12	Mrs. Wealthy Snow,	10
25	William Smith and wife,	37
12	Nancy Smith,	12
37	Hezekiah Huskins and wife,	35
25	William P. Snow and wife,	37
15	David Smith,	25
25	Mary A. Swaine,	12
18	Thomas D. Smith,	25
5	Joseph A. Smith and wife,	37
20	Joel Wirthing and wife,	40
14	E. J. Griswold,	30
10	Jane Maurice,	10
28	Sarah J. Crowell,	12
25	Nathan Salisbury and wife,	35
12	Matilda Crowell,	5
12	Sarah Snow,	10
10	Mrs. Sarah Snow,	10
12	Mrs. Jemima Swaine,	10
12	Jas. Crowell and wife,	35
25	Deacon William Snow,	25
		<hr/>
	Handed in since,	\$5 37
		74
		<hr/>
\$9 00		\$6 11

EAST MEDWAY CHURCH FOR 1876.

\$0 25	Stephen Park and wife,
10	Isabella Park,
10	John Leneton,
25	Anna S. Leneton,
10	Sarah A. Bower,
10	Mrs. Hannah Dagley,
10	Sophia Leneton,

	BEAR POINT CHURCH FOR 1876.	
\$9 12	Gideon Smith and wife,	\$0 84
	Annie Swim,	10
	Jessie Smith and wife,	37
	James Smith and wife,	37
	Reuben Stoddart and wife,	37
	Joseph Stoddart and wife,	37
	Isaac Stoddart and wife,	37
	David Nickerson and wife,	37
	Mrs. Eliza Hopkins,	12

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Mrs. Isaac
Mrs. Moses
Edmund S
David Smi
Jacob Smi
Joseph Sm
John Shole
Mrs. Jere
Wm. H. Go
Sarah E. S
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William K
Crowell S
Susan Swi
Mercy Snc
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Hannah W
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Charles Sw
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Judah Cro
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Isaac Atwo
Caleb Stod
Elizabeth
Seth Hopk

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Mrs. Hann
Mrs. Lucy
Mrs. Isabe
Althia S. I
Matilda E.
Mrs. Charl
Wm. Thur
Anna Thur
Frances T
Howard T
Bethia Foc
Matilda Ch
Mrs. E. Ro

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Ensign Hopkins and wife,  
Levi Hopkins,  
Mrs. Isaac Hopkins,  
Mrs. Moses Smith,  
Edmund Smith and wife,  
David Smith,  
Jacob Smith,  
Joseph Smith,  
John Sholes,  
Mrs. Jeremiah Stoddart,  
Wm. H. Goodwin and wife,  
Sarah E. Smith,  
Isabella Atwood,  
Jeremiah Stoddart,  
William Kenry and wife,  
Crowell Swim,  
Susan Swim,  
Mercy Snow,  
Samson Swim,  
Hannah Swim,  
Rosille Swim,  
Charles Swim,  
William Swim and wife,  
Judah Crowell and wife,  
Isaac Crowell and wife,  
Abijah Crowell,  
Elizabeth Atwood,  
Ella Atwood,  
Jeremiah Atwood,  
William Atwood,  
Isaac Atwood,  
Caleb Stoddart and wife,  
Elizabeth J. Atwood,  
Seth Hopkins and wife,

Loss of American Currency,

\$5 37  
74  
\$6 11  
FOR 1876.  
\$0 84  
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SANFORD CHURCH for 1876.  
Aaron Harris and wife, \$0 35  
Mrs. Hannah Wyman, 10  
Mrs. Lucy Crowell, 10  
Mrs. Isabella Robinson, 10  
Althia S. Porter, 12  
Matilda E. Harris, 12  
Mrs. Charlotte Rodney, 12  
Wm. Thurston and wife, 37  
Anna Thurston, 12  
Frances Thurston, 12  
Howard Thurston, 35  
Bethia Foote, 12  
Matilda Churchill, 12  
Mrs. E. Rodney, 12

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\$5 39

SHAG HARBOR CHURCH FOR 1876.

12 Samuel L. Kendrick, \$0 25  
12 Elizabeth Kendrick, 10  
37 Judah Crowell, 25  
12 Abigail Nickerson, 12  
12 Susannah Nickerson, 12  
25 Susannah Kendrick, 12  
37 Edward Kendrick, 23  
35 Warren Crowell, 25  
37 Grizelle Walt, 12  
25 Samuel Nickerson, 37  
12 Philip Crowell, 25  
12 Zeruah Kendrick, 12  
25 Mary J. Nickerson, 12  
10 Ann Crowell, 12  
20 Seth Kendrick and wife, 37  
37 Daniel Nickerson and wife, 37  
12 Martha Nickerson, 12  
35 Matilda Nickerson, 12  
Mary Crowell, 12  
Mary E. Banks, 12  
79 Daniel Stoddart, 25  
Eldora Nickerson, 13  
\$9 90 Edward H. Kendrick and wife, 37  
Heppzabeth Kendrick, 12  
Hulda Smith, 12  
Laura Banks, 12  
Lucy Stoddart, 12  
Matilda Sholes, 12

PLYMOUTH CHURCH FOR 1876.

37 Joseph Johnson and wife, \$0 30  
12 Wentworth Johnson and wife, 30  
12 Jotham Johnson and wife, 30  
35 Lucy Johnson, 10  
12 Byron Sims, 25  
12 Robert A. Sims, 25  
12 Elizabeth M. Sims, 10

\$5 12

Camilla Sims, \$0 10  
 Freeman Johnson and wife, 30  
 Emma Hemeon, 30  
 Ellen White, 10  
 Edward White, 20  
 Herbert Gray, 25  
 Charles Johnson, 25  
 Walter Scott, 25  
 Ebenezer Sims, 25  
 Zilpha Sims, 10  
 George Sims, 25  
 Lucy McKay, 25  
 Wilson Sims, 10  
 Jeremiah Sims and wife, 35  
 Nathaniel Sims and wife, 35  
 Samson Baker, 10  
 Rebecca Baker, 10

YARMOUTH CHURCH FOR 1876.

Zilpha Hall, \$0 10  
 Benjamin Allen and wife, 35  
 Abigail McGill, 10  
 Crocker Hemeon, 24  
 Nettie Stanton, 10  
 Eriscilla J. Smith, 10  
 Elizabeth Smith, 10  
 Mrs. Freeman Middleton, 10  
 Henrietta Larkin, 10  
 Lois Jones, 12  
 A. friend, 10  
 Mrs. S. Cook, 10  
 Albert Cook, 10  
 Susanna Porter, 10  
 Harriet Johnson, 10  
 Mrs. Elizabeth Allen, 10  
 Sarah Morris, 10  
 F. W. Bain, 48  
 Catherine Watt, 25  
 Charles Dowley, 25  
 Isabella Dowley, 25  
 Reuben Vanhorn, 19  
 Solomon Stanton, 25

ARVILLE CHURCH FOR 1876.

Caleb Spinney and wife, \$0 37  
 Stephen Spinney, 25  
 Carrie Rankin, 10  
 Elvira Montague, 10  
 Mrs. Chas. Hamilton, 12  
 Frank Frost and wife, 37  
 Nelson Goodwin and wife, 37  
 Mrs. Abigail Goodwin, 12

Mrs. James Pennington, \$0 12  
 Alice Goodwin, 12  
 Harvey Spinney and wife, 37  
 Jeremiah Harding and wife, 37  
 James Gayton and wife, 37  
 Eunice Gayton, 12  
 James A. McLaren and wife, 37  
 James Spinney and wife, 37  
 Eugenia Spinney, 12  
 Calvin Spinney and wife, 37  
 Mrs. John Burrell, 10  
 James Frost, 25  
 Lydia Seeley, 10  
 Henry Ryder and wife, 35  
 Wm. Ryder and wife, 35  
 John Ryder, 25  
 Minor Spinney and wife, 35  
 Benjamin McLaren and wife, 35  
 Harvey Gayton and wife, 35  
 Albert Gayton and wife, 35  
 Mrs. Levi Richan, 10  
 Mrs. Jonathan Goodwin, 10  
 William Goodwin, 25  
 Mrs. Rebecca Goodwin, 10  
 Mrs. Maria Goodwin, 10  
 Elizabeth Goodwin, 10  
 David M. Spinney and wife, 35  
 Benjamin Spinney and wife, 35  
 Jeremiah Spinney and wife, 35  
 Mrs. Ebenezer Spinney, 10  
 Eliza A. Spinney, 10  
 Mrs. Mary Spinney, 10  
 Whitman Spinney and wife, 35  
 Deborah Spinney, 10  
 Isaac Hamilton and wife, 35  
 Mrs. Warren Goodwin, 10  
 Crowell Harding and wife, 35  
 Jeremiah Harding and wife, 35  
 Eliza J. Harding, 10  
 Daniel Gayton and wife, 35  
 James F. Harding, 24  
 Mrs. Ann Goodwin, 10  
 Lydia Spinney, 10  
 Mr. Solomon Ryder and wife, 35  
 Maria Ryder, 10  
 Cyrena Ryder, 10  
 Caroline Spinney, 10  
 Ezra Spinney, 10  
 Mrs. Hannah Spinney, 10  
 Mr. Freeman Spinney and wife, 35  
 Alfred Spinney and wife, 35  
 Mrs. Robert Maxwell, 10  
 Isaac Ryder and wife, 35  
 Lucinda Ryder, 10  
 William Ryder, 10

Wilson R.  
 Mrs. Anth.  
 Estella Sp  
 Alva Spin  
 Ed. Ryder  
 Lyman Sp  
 Alfretta S

GLENN

Sarah Rob  
 Andrew Ri  
 Elisha Wh  
 Paul Rick  
 James Rob  
 Nathaniel  
 Abraham  
 Sophia Cro  
 Reuben Co  
 Melvin Co  
 Warren Co  
 Wentworth  
 Mrs. Darius  
 James Ken  
 John White  
 B. J. White  
 Edward Wh  
 Mrs. Daniel  
 Mrs. A. Wa  
 Elizabeth G  
 Maxwell Sa  
 Daniel Sarg  
 Uriah Crow  
 Benjamin G  
 Andrew Sar  
 Freeman J  
 Charles Jeff  
 Ida J. Whit  
 John Hayes  
 A. W. Frost  
 George Fro  
 Isadora Rob  
 Andrew Fro  
 Martha Rob  
 Ekanah Gra  
 Daniel Crow  
 Maurice Rob

2ND BARRI

Mrs. Mercy J

Wilson Ryder,	\$0 25
Mrs. Arthur Seeley,	10
Estella Spinney,	10
Alva Spinney,	10
Ed. Ryder and wife,	25
Lyman Spinney, sr.,	25
Lyman Spinney, jr.,	25
Alfretta Spinney,	10

Thomas L. Banks and wife,	\$0 26
Heman Kenney and wife,	25
Mrs. Crowell Smith,	10
Issac Nickerson and wife,	25
Mrs. Parker Nickerson,	10
Judah Crowell and wife,	25
B. L. Banks and wife,	25
O. N. Banks,	25
Joseph Banks,	25
Drusilla Nickerson,	10

GLENWOOD CHURCH FOR 1876.

Sarah Robert,	\$0 10
Andrew Ricker and wife,	35
Elisha Whitehouse and wife,	35
Paul Ricker and wife,	35
James Roberts,	25
Nathaniel Crowell and wife,	35
Abraham Crowell and wife,	35
Sophia Crowell,	10
Reuben Goodwin,	25
Melvin Crowell and wife,	35
Warren Goodwin and wife,	35
Wentworth Goodwin,	25
Mrs. Darius Kenney,	10
James Kenney,	25
John Whitehouse,	25
B. J. Whitehouse and wife,	35
Edward Whitehouse,	10
Mrs. Daniel Ricker,	10
Mrs. A. Watson,	10
Elizabeth Crowell,	10
Maxwell Sargent,	25
Daniel Sargent and wife,	35
Uriah Crowell and wife,	35
Benjamin Crowell and wife,	35
Andrew Sargent,	25
Watson Frost and wife,	35
Freeman Jeffrey and wife,	35
Charles Jeffrey and wife,	35
Ida J. Whitehouse,	10
John Hayes,	25
A. W. Frost,	25
George Frost and wife,	35
Isadora Roberts,	10
Andrew Frost and wife,	35
Martha Roberts,	10
Elkanah Graves and wife,	35
Daniel Crowell and wife,	35
Maurice Robbins,	25

Overplus,	10
	\$2 35

PORT MOUTON CHURCH FOR 1876.

Mrs. Jane Smith,	\$0 12
Addie Stuart,	12
Mrs. Nancy Stuart,	12
Mr. Solomon Stuart, sr.,	25
Mrs. Charlotte Verge,	12
Joseph Verge, sr.,	25
William Verge,	25
Mrs. Hannah Stuart,	12
Franklin Mallman,	35
Mrs. Mary Herrington,	12
Thomas Verge,	25
Thomas Wagner and wife,	37
Solomon Stuart and wife,	35
Lizzie DeLazays,	12
Henry Wagner and wife,	37
Mrs. Maria Shambles,	12
Willard Leslie,	25
Mrs. Robert Leslie,	12
Linda Leslie,	12
Mrs. Hugh McClearn,	12
William Lloyd,	25
Gamaliel Gardner and wife,	37
Ellie G. McPherson,	12
Mrs. William Coupl,	12
Mrs. Amy Pierce,	12
Desiah McPherson,	12
Mrs. Sarah L. Gardner,	12
Moses Abbott and wife,	37
Edward McPherson and wife,	37
Ebenezer Pierce and wife,	37

\$6 24

CANNING CHURCH.

David W. Lowden and wife,	\$0 35
Jacob Lockhart and wife,	35
George Lockhart,	25
W. H. Nacomb and wife,	35
Henry Potter and wife,	35

2ND BARRINGTON CHURCH FOR 1876.

Mrs. Mercy Nickerson,	\$0 10
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Isaac Ellis,	\$0 25	Mrs. E. Cox,	\$0 10
Jesse Tooker and wife,	35	Mrs. George Cox,	10
Daniel Cox and wife,	35	Rebecca A. Cox,	10
Mrs. J. Wathal,	10	Mrs. W. Ross,	10
Mrs. B. Cox,	12	Miss B. Bishop,	10
Mrs. H. Coffin,	12	Henry A. Coffin,	25
Mrs. W. Coffield,	25	Mosella Cox,	15
Leander Cox,	37		36 08
James Green and wife,	49		
B. B. Woodworth, wife & daughter,	25	Hallfax Church, by Rev. J. M.	2 00
Munson Cox,	25	Lowden,	
Everet Cox,	25		
Fred. Roscoe,	20		

Total amount of credit, \$254 61

To Barnes & Co.'s bill for printing Minutes,	\$36 00
" Postage on Minutes sent to the churches,	30
" Freight on Minutes from St. John to Barrington,	1 21
" Paid Rev. S. N. Royal, delegate to N. B. Conference	59
" Mr. Lawson's bill for printing a notice of the Conference for 1876,	10 00
" Paid Rev. W. Downey's expenses as delegate to the N. B. Conference, 1876,	80
" One book for subscription, Halifax church,	25 00
" Amount voted the Clerk for preparing manuscript for Minutes, &c.,	25
" Stationery and postage used by the Clerk during the year in the business of Conference,	30 00
" Stationary at the time of Conference, and for making out Minutes, &c.,	1 17
	50
	\$95 78

Amount in the fund, \$158 08

J. I. PORTER, Treasurer.

October 7th, 1876.

Mrs. H. Coffin  
 Mrs. W. Coffield  
 Mrs. J. Wathal  
 Mrs. E. Cox  
 Mrs. George Cox  
 Rebecca A. Cox  
 Mrs. W. Ross  
 Miss B. Bishop  
 Henry A. Coffin  
 Mosella Cox  
 Leander Cox  
 James Green and wife  
 B. B. Woodworth, wife & daughter  
 Munson Cox  
 Everet Cox  
 Fred. Roscoe  
 David W. Lowden  
 Jacob Lockhart  
 George Lockhart  
 W. H. Richmond  
 Henry Porter

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 \$158 08

Treasurer,  
 John Rogers,  
 George Frost,  
 Robert Roberts,  
 Andrew Rogers,  
 Mark Roberts,  
 Edmund Graves,  
 Daniel Brown,  
 William Robbins

in the Church on the subject of Missions and have been

# MINUTES

OF THE

## NINTH ANNUAL MEETING

OF THE

### NOVA SCOTIA FREE BAPTIST FOREIGN MISSION SOCIETY,

*Held at Port Medway, Friday Evening, Sept. 15th, 1876.*

The President, Rev. W. Downey, in the Chair.  
 The Recording Secretary, Rev. J. I. Porter, in his seat.  
 Rev. T. H. Crowell, who was not able to attend, because of ill-health and absence from the Province, sent his resignation as Corresponding Secretary and Treasurer of the Society. Bro. Crowell's resignation was written in words of tenderness, love, and trust, touching every heart, and causing all to feel and fear they were parting words. It was then resolved that the resignation of Bro. Crowell, who had so long and well served the Society, be received. It was then voted that the following brethren be the Officers and Committee of the Foreign Mission Society for the ensuing year, viz.:

X Rev. W. Downey, *President*,  
 Revs. J. F. Smith, W. M. Knollin, and D. Oram, *Vice-Presidents*.

Rev. J. I. Porter, *Recording Secretary*.  
 Rev. J. M. Lowden, *Corresponding Secretary and Treasurer*.

*Executive Committee*.—J. M. Lowden, F. Babcock, J. I. Porter, D. Oram, S. W. Wilson, M. G. McGray, W. M. Knollin, W. Downey, A. Gayton, B. B. Woodworth, and J. A. Smith.

The Report of Committee of Conference on Missions was read, when it was moved and seconded that it be received, adopted, and engrossed on the Minutes. (*See Report*.)

— Rev. J. L. Phillips was called to the stand, and said: He was very much pleased with the Report. Bro. Phillips seemed very much encouraged with the increasing interest

in the Churches on the subject of Missions, and gave much good advice and counsel how to increase it.

Miss Phillips called; and spoke to good effect, said: She was most happy to meet this Conference and Society again. Most heartily thanked her friends for the interest they had taken in the work. Especially did the sisters encourage her; they had done nobly. Spoke of what the ladies of America did in the dark days of India; how God blessed the Societies they organized at that time.

Good remarks were made by Revs. C. B. Peckham, J. T. Parsons, F. Babcock, and others.

The attendance at this meeting was large, the interest good, and success cheering. For the collection and subscription paid, see Treasurer's Account. About \$40 subscribed, not paid. The meeting adjourned, singing and benediction.

J. I. PORTER, *Recording Secretary.*

The Report of the Corresponding Secretary and Treasurer was not prepared as usual, because of his illness, and therefore is not published in its place this year. The Treasurer's book and accounts sent in to the Conference, shew the moneys received up to that time, all rightly disbursed. As the book is in the hands of the newly appointed Treasurer and I have not access to it, I cannot give the items of the past year, as I and others have handed in to the late Treasurer.

J. I. PORTER.

*Nova Scotia*

1876.

Received  
Miss  
1st Barrin  
Rev. J. I.  
Mrs. Wm  
T. W. W  
Mrs. Ania  
Rev. J. A  
Rev. J. M  
Miss Johr  
Mrs. Jame  
Mrs. C. A  
James Cu  
Mrs. R. H.  
L. Minard  
Nathan Sr  
J. J. Letc  
Rev. B. M  
Samuel Cu  
Rebecca C  
Collection  
Mina Smid  
L. D. Chri  
Emma Por  
Mrs. White  
Rev. W. D  
Corning Cr  
Collection  
CENTRE SECT  
B. L. Bank  
Joseph Bar



**FIRST ANNUAL MEETING**  
OF THE  
**FREE BAPTIST WOMANS' FOREIGN MISSION SOCIETY,**  
**HELD AT PORT MEDWAY, SEPT. 15th, 1876.**

Meeting opened at 1 1/2 P. M., President, Mrs. R. Crowell, in Chair. Singing and Scripture reading. Prayer by Mrs. Uniac. Minutes of last meeting read and approved. Constitution of this organization, called the Womens' Foreign Mission Society of Nova Scotia, was read by the President and accepted; after which the Corresponding Secretary read a very favorable Report, also communications from seven Auxiliary Societies: one at Port Medway, Barrington, Centreville, C. I., Lower Argyle, Barrington Passage, Sandford, and Shag Harbor. The funds contributed by the Auxiliary Societies (numbering fourteen), amounting to one hundred and eighty dollars and thirty-seven cents (\$180.37), was by vote of the Society to be appropriated to womans' work in India, through the Treasurer of the Foreign Mission Society of Nova Scotia. Then followed the election of officers for the ensuing year, who are as follows: Mrs. J. F. Smith, *President*. Mrs. M. Woodworth, Emma Porter, and Rhoda Hopkins, *Vice-Presidents*. Miss P. Cohoon, *Recording Secretary*. Mrs. Rufus Crowell, Mrs. M. Woodworth, Mrs. S. Smith, Miss Letson, and Emma Porter, *District Secretaries*. Mrs. J. Cushing, *Corresponding Secretary*. Miss Phillips then favored us with some very interesting remarks.

Moved and passed we adjourn.

Saturday morning, President in Chair. Half hour devoted to prayer and social exercises, commencing at 9 o'clock. Then proceeded to business. Moved and passed, that Mrs. James Cushing and Emma Porter be appointed a Committee to wait on the members of Conference in reference to securing space in their Minutes to publish the Minutes of the Womens' Mission Society.

Moved and passed that we adjourn.

E. PORTER, *Recording Secretary*.

*Names of the*

Caledonia,  
Maitland,  
Sandford,  
Yarmouth,  
Tusket,  
Argyle,  
~~Port Medway,~~  
B. Passage,

Names of the Auxiliary Societies, showing number of Members, and money paid by each Society in 1876.

	Members.	Paid.		Members.	Paid.
Caledonia,	20		Shag Harbor,	22	\$12 57
Maitland,	31	\$18 00	Centreville,	65	15 21
Sandford,	47	5 85	Clark's Harbor,	60	10 00
Yarmouth,	16	20 92	Port Latour,	30	8 65
Tusket,	13		Port Medway,	31	29 59
Argyle,	29		Donations by two little girls,		
Patience, <i>Christington</i>	83	51 33	Martha and Lucy Wyle,		00
B. Passage,	20	7 25			
					<u>\$180 37</u>

SOCIETY,

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MINUTES  
OF THE  
NINTH ANNUAL MEETING  
OF THE  
NOVA SCOTIA F. B. E. SOCIETY,

HELD AT PORT MEDWAY, SEPT. 16th, 1876.

Meeting called to order by the President, Rev. F. Babcock.  
After singing and reading Scriptures, prayer was offered  
by Rev. B. Minard.

Minutes of last meeting were read and approved.

After reading Constitution, the Secretary's Report was  
called and read.

At the call of the President the Report of the Committee  
on Education was read by Rev. J. L. Phillips, M. D.

*Resolved*, That the Report of the Secretary, and the  
Report of the Committee on Education, be adopted and  
engrossed in the Minutes.

Speeches were then made by Rev. B. Minard, Rev. J. L.  
Phillips, Rev. Wm. Downey, Rev. John Lowden, Rev. James  
Smith, and others.

*Resolved*, That the Society appropriate \$80 to aid Bro.  
G. Lowden to pursue his studies, and the quarterly collec-  
tions be divided among our other young men at school.

Subscriptions were then received to the amount of \$29,  
collection amounting to \$21.50. At this stage of the meet-  
ing it was suggested by Rev. B. Minard that he would be  
one of ten persons who would pledge \$8 annually, for four  
years, to be paid Bro. G. Lowden, to aid him in prosecuting  
his studies. The names of seven persons were immediately  
passed to the Secretary, some of whom paid first instalment.  
(*See Treas. Acct.*)

This was one of the most enthusiastic and successfu-  
meetings ever held by the Society.

W. M. KNOLLIN, *Secretary.*

REPO

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Nov. 1876

To subscri  
Rev. S. N.  
Dr. J. L. F  
Rev. R. B  
John B. D  
Rev. J. T.  
Edwin Mor  
James Gus  
Deacon Jai  
Mrs. James  
L. Morine,  
D. C. West  
Mrs. D. C.  
Rev. T. O.  
Rev. Wm.

By cash pa  
" sen  
" pai

### REPORT OF THE SECRETARY AND TREASURER OF THE EDUCATIONAL SOCIETY.

*Mr. President, Brethren and Friends of this Society.*—With regard to the necessity of this Society's existence there cannot be a rational doubt. Its object is one of our pressing needs as a Christian Body. But the Society hitherto has been greatly crippled for want of funds. During the last year only five dollars has been paid into the Treasury, which has been disbursed as directed by the Executive Committee.

Several causes may be assigned for the failure of this Society. Our people are a young body, and not until recently have the higher and finer parts of true benevolence been brought to their notice. The old Ministers of the Denomination were possessed of a strong love for souls; and in seeking to win those for Christ, they have a noble record for zeal, self-denial and large success; but they never cherished the true idea of benevolence, and consequently neglected to instruct the people in this necessary attainment. The consequence is that most of our people do not feel obligated beyond the local interests of their own Churches. Another reason is the want of systematic effort to collect funds. We hope the time is not far distant when a deeper interest and more effectual effort may place this Society on a better financial basis.

WM. M. KNOLLIN, *Secretary and Treasurer.*

### TREASURER'S ACCOUNT.

N. S. F. B. K. Society in account with Wm. M. Knollin, Treasurer.

Nov. 1876.		Dr.	
To subscription widow Durkee,	\$5 00	Mrs. B. Whitehouse,	\$1 00
Rev. S. N. Royal,	1 00	Samuel Deliver,	1 00
Dr. J. L. Phillips,	1 00	R. H. Crowell,	1 00
Rev. R. Brown,	1 00	A friend,	1 00
John B. Doliver,	1 00	Rev. James Smith,	1 00
Rev. J. T. Porter,	1 00	Miss S. Atkinson,	3 00
Edwin Morine,	1 00	Mr. Jas. Cushing (Educat. share),	8 00
James Cushing,	1 00	Mrs. Jas. Cushing,	8 00
Deacon James Cushing,	1 00	A Lady Friend,	8 00
Mrs. James Cushing,	1 00	Miss Emma Porter, half	4 00
L. Morine,	1 05		
D. C. Weston,	3 00		
Mrs. D. C. Weston,	1 00	Collection,	\$56 00
Rev. T. O. DeWitt,	1 00	Collected on old subs.,	21 50
Rev. Wm. Downey,	1 00		1 00
			<hr/>
			\$78 50

By cash paid Bro. Munroe, <th colspan="2">Cr.</th>		Cr.	
.....	.....	.....	\$2 50
“ “ Bro. G. Lowden,	.....	.....	2 50
“ sent Bro. H. Lockhart,	.....	.....	20 00
“ paid G. Lowden,	.....	.....	50 50
			<hr/>
			\$75 50

By balance on hand,  $\begin{matrix} 21 \\ 8 \\ \hline 13 \end{matrix}$  \$75 50  
 3 00  
 ————— \$78 50

Secretary.

## HALIFAX MISSION

In Account with J. I. Porter, Treasurer.

1876.

		Ca.	
	\$4 00	B. L. Banks,	\$2 00
Rev. J. Phillips,	1 00	Rufus Crowell,	1 00
Annis G. Hendry,	10 00	Miss Dorcas Call,	2 00
Martin McGray,	8 00	Mrs. W. E. Sponagle,	4 00
Rev. S. N. Royal,	2 00	Mrs. Joseph Atkins,	4 00
William Foote,	1 00	Caleb Spinney,	1 50
David Smith,	10 00	Edwin Goodwin,	1 00
Rev. F. Babcock,	2 00	W. H. Seely,	2 00
Dea. Solomon Hendrick,	10 00	Seltman Goodwin,	1 00
Dea. T. W. Wilson,	10 00	Moses Larkin, jr.,	1 00
Rev. W. Downey,	2 00	Jethro Goodwin,	50
Rev. W. M. Knollin,	2 00	Jones Larkin,	2 50
Mrs. J. J. Letson,	2 00	Stilman Goodwin,	1 00
Mrs. J. Atkins,	2 00	Miner H. Spinney,	5 00
Mrs. S. T. Foster,	10 00	Joseph A. Smith,	4 87
Dea. B. B. Woodworth,	4 00	Rev. J. I. Porter,	14 00
Dea. J. Lockhart,	4 00		
Isaac Ellis,	1 00	Total,	\$140 37
Deborah Stanley,			

Dr.

To amount due the Treasurer on last year's account, . . . . .	\$19 33
Difference in amount from the Yarmouth and Shelburne Q. M., . . . . .	4 64
Cash sent to the Treasurer of the Halifax Church, . . . . .	115 00
Postal Orders, . . . . .	60
Postage and Stationery, . . . . .	53
Trouble and expense collecting at Yarmouth, Argyle, Pubnico, &c., . . . . .	2 50
Total, . . . . .	<u>\$142 60</u>

Amount due the Treasurer, \$2.23.

Rev. J. L. Phillips and sister paid up *one share* under new arrangement, in the hands of the Treasurer, \$20.

J. I. PORTER, Treasurer.

Nathaniel  
William I  
Della C. T  
Julia Port  
Mrs. Pita  
Charles H  
Mrs. Susa  
Lewis Ted  
Robert Pr  
E. E. Ring  
Mrs. Rank  
W. Everet  
John Whi  
Thomas W  
Sophia Me  
Cash,  
Cash,  
Cash,  
Matthew R  
Calvin Hun  
Cash,  
Edgar Port  
Cash,  
Cash,  
D. P. Corn  
R. A. Denn  
A. M. Gray  
Collection  
J. W. Mars  
Mrs. Rober  
Emeline Pr  
George Bov  
Dea. James  
Jacob Tedf  
George Bro  
A friend,  
Joseph L. A

## YARMOUTH AND SHELBURNE Q. M. MISSION SOCIETY

*In Account with F. Babcock, Sec.-Treasurer.*

	Nathaniel Travis, sen.,	\$0 48	Mrs. Staley Porter,	\$0 50
	William Read,	25	Collection M. M. at Sanford,	4 50
	Delia C. Travis,	25	William Hurlburt,	1 00
	Julia Porter,	50	Emma Porter,	1 00
	Mrs. Pitman,	10	Collection at annual meeting,	11 86
	Charles H. Smith,	1 00	Eliza A. Ross,	50
	Mrs. Susan Durkee,	1 00	Annie Smith,	27
	Lewis Tedford,	24	Aurilla Smith,	25
	Robert Prossor,	20	Irene Knowles,	1 00
	E. E. Ring,	25	Maria Knowles,	1 00
	Mrs. Rankine,	25	Joseph L. Atwood,	50
	W. Everett,	48	Benjamin Banks,	1 00
	John Whitehouse,	48	J. M. Crowell, jr.,	50
	Thomas West,	50	William Spinney,	1 00
	Sophia McKinnon,	24	Edwin Crowell,	40
	Cash,	10	Asa McGray, Kempt,	1 00
	Cash,	5	Jacob Smith,	1 00
	Cash,	2	W. W. Kenney,	1 00
	Matthew Roberts,	24	George E. Lowden,	2 00
	Calvin Hurlburt,	25	Delict C. Travis,	1 00
	Cash,	13	Sabina Travis,	50
	Edgar Porter,	20	Mrs. Capt. E. Saunders,	3 00
	Cash,	46	Corning Crowell,	2 00
	Cash,	10	Mrs. Maria Doane,	3 00
	D. P. Corning,	50	Mrs. S. A. Hamilton,	1 00
	R. A. Dennis,	1 00		
	A. M. Gray, (bal. old sub.)	50		\$57 16
	Collection at Kempt,	2 77	By Elder Knowles, per J. I. Porter.	
	J. W. Marshall,	50		
	Mrs. Robert Crowell,	50	Jesse Eldredge,	\$0 50
	Emeline Prossor,	50	Mrs. Martha Eldredge,	50
	George Bowen,	1 00		
	Dea. James Rollins,	50		\$58 16
	Jacob Tedford,	50	By cash sent to Elder David	
	George Brown,	1 00	Oram,	10 00
	A friend,	25		
	Joseph L. Atwood,	24	-Cash on hand,	\$48 16