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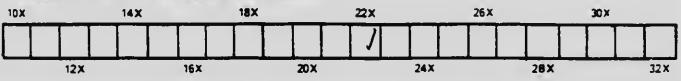
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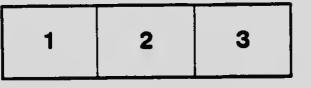
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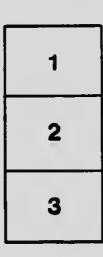
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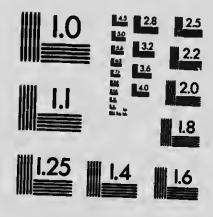




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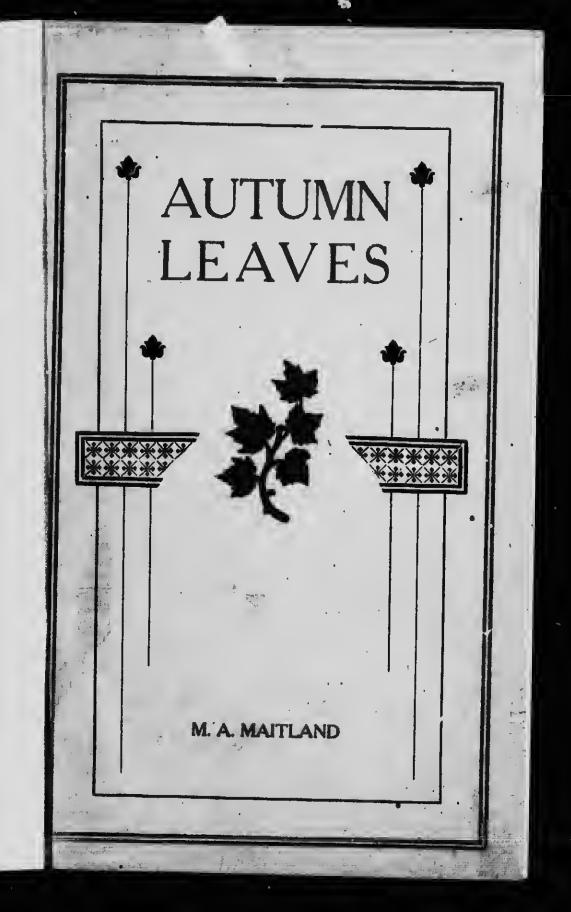


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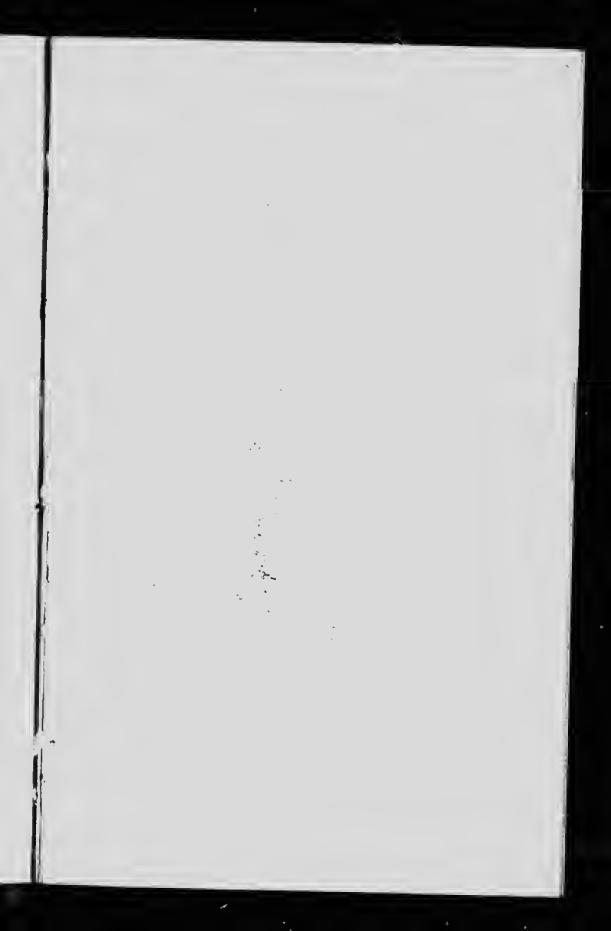


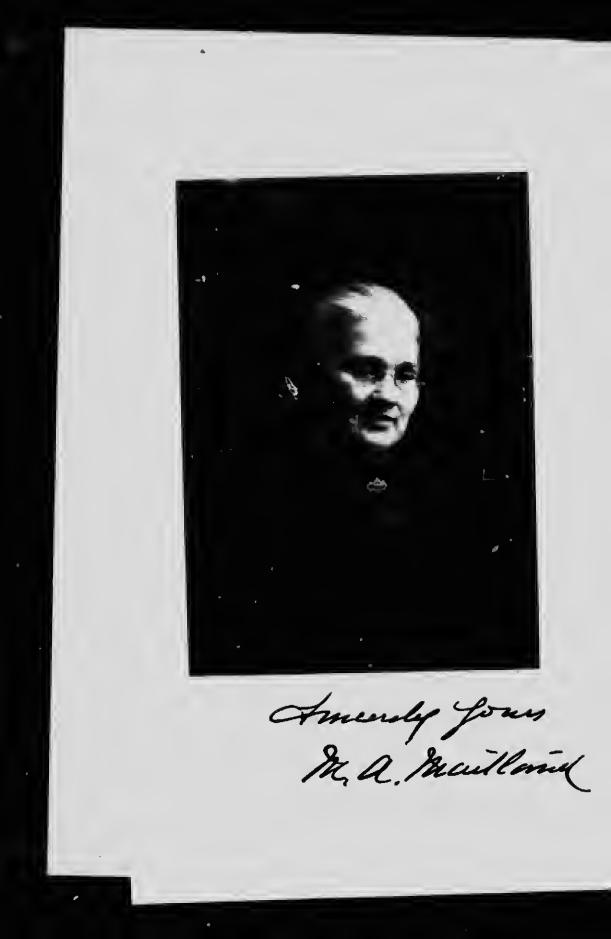
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# NUTUMN LEAVES

# . S MARLAND

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Marine Jours

# AUTUMN LEAVES

# M. A. MAITLAND

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Entered according to Act of the Parliament of Chinada, in the year one thousand nine hundred and seven, by MARY A. MAITLAND, at the Department of Agriculture.

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## Autumn Teaves

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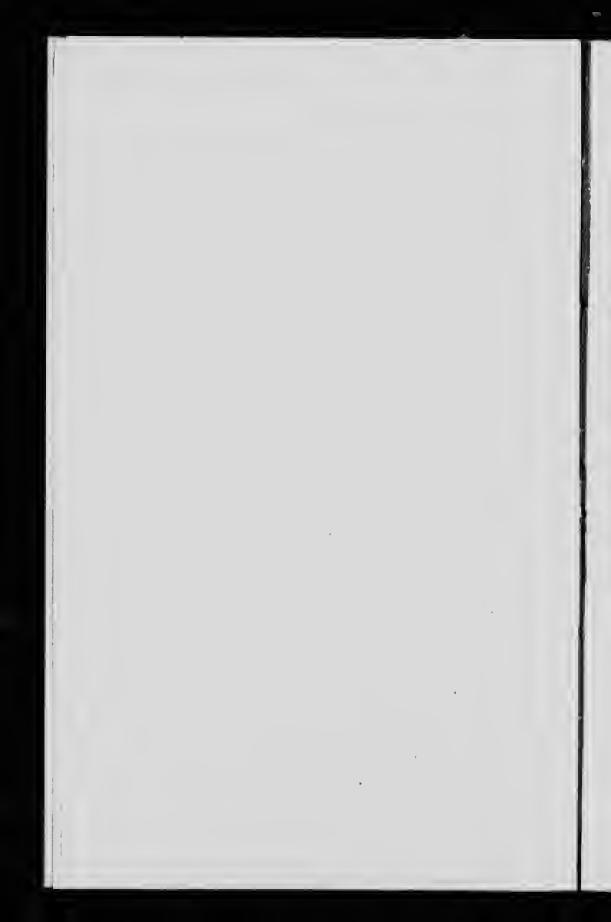
VER the earth they drift to day, Gold and crimson and russet brown, Flecked and spattered, as though in play Nature had thrown her colors down.

Swept and whirled to the miry street, See them in loathsome channels lie. Cleft and trodden by ruthless feet— Careless feet of the passers by.

> Crushed till beauty and form are lost ! Crushed with never a thought of pain ! Yea, with this from a light lip tossed, "Spring and summer will come again !"

> > > While I press them with tender feet, Something whispers amid my pain, Words I heard in the distant street— "Spring and summer will come again !"





## "'Tis Summer all the Year "

#### An Autumn Idyl

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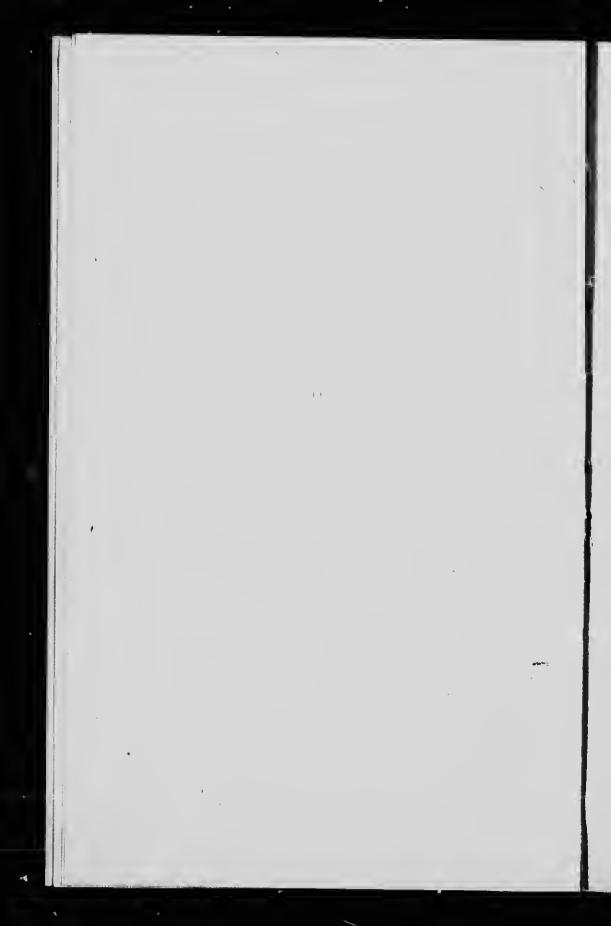
ND n- a maid in russet gown T. o'er the wiry grass; The last lone flowers their heads hang down, Grief-bowed, to see her pass;

The trellised vines dejected swing In tassels brown and sere, Yet there be joyous hearts that sing---""Tis summer all the year !"

> The song birds hear the chilling "hush !" And straight their carols close; And blight falls on the parent bush, That rocked the fragrant rose; The trees their gorgeous tresses fling To deck sweet summer's bier, And yet glad hearts rejoicing sing— "Tis summer all the year!"

> > The autumn winds may rave and shout, Till hoarse their voices he, The frost may chill the world without, And reign o'er wood and lea; But naught of change can seasons bring To Love's immortal sphere, For in the hearts where Love is king "Tis summer all the year !"





# As the Pears are Coing by

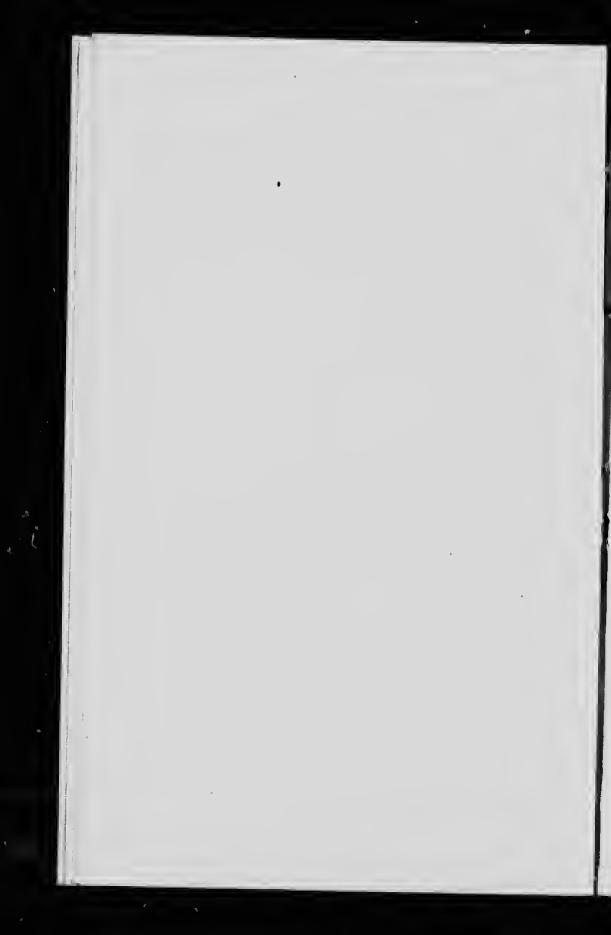
NWARD, like a mighty river, Sweeping, surging to the sea, Time is speeding, hasting ever, Onward to Eternity; Bearing good ships, treasure-laden, Drifting wrecks that shattered lie, Onward to the shore eternal, As the years are going by.

> Bearing hence upon his bosom What for you and what for me? Witness of our care or folly— Flotsam or fair argosy? Are we thinking, planning, toiliag, For the part that cannot die, Or for that which faileth, fadet!., As the years are going by?

> > Are we sowing in life's furrows Precious seed that yet shall yield Golden fruitage for God's garner, When his lab'rers reap the field ? Are we sowing tares, unheeding That the harvest draweth nigh, That our scattered seed increaseth As the years are going by?

> > > On the only sure foundation Are we building true and square? Will our work the subtle testing Of the Master-Builder bear? For the day is surely coming When the fire its worth shall try. Are we building "hay and stubble" As the years are going by?

While we press with eager footsteps Onward to our cherished goal, Will each pause and put these questions, Solemn questions, to his soul? For the prints our feet are leaving In the folded years shall lie, And will bear their silent record When the years no more go by.



# The Voice of Winter

I COME, I come from the frozen North, From the home of the ice and the snow; And I leave my track on the good green earth Wherever my footsteps go. I roam at will over dale and hill, And I care not for high nor low; All hearts I thail with my sceptre chill, For I'm king of the year you know.

> I come and sweep through the forest deep Till the cedars creak and jar; And I rend the rocks on the mountain steep Till the eagles dream of war. But I weave a vesture of silver vines

For the old oak, gnarled and brown : And I fret the plumes of the lofty pines Till each tree hath a crystal crown.

> I come and clasp in a close embrace The last of t e summer flowers;
> But they fold meir leaves when they see my face, With a sigh for the vanished hours;
> And they cower and shrink from my lips away, And they tremble to feel my breath;
> So I leave them prone on their bed of clay, For they know that my kiss is death.

> > I come, I come, and the song-birds flee, To pipe in a sunnier clime,
> > For they fear to carol their joys to me, And they love not the touch of the rime.
> > I hush the rills with a single look, And silent and still they lie,
> > For the only music my ear can brook Is the wild wind's lullaby.

TT THE HALL Mr. W

J.



# To a Wood Thrush

(Binging in the earty morn)

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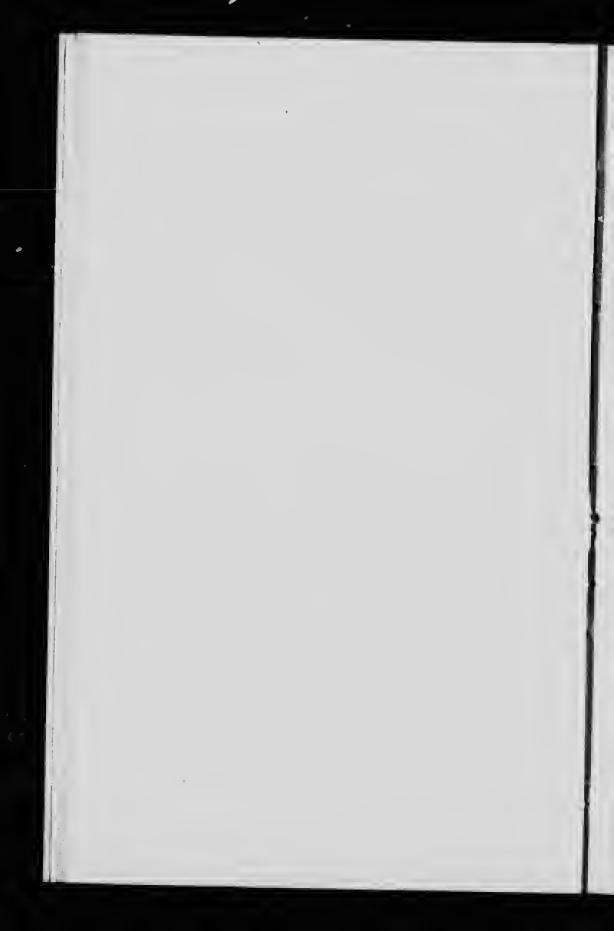
ING on, glad heart, thy matin songs, Sing on, sing on ! Since silence lies on kindred tongues, Since the wide air to thee belongs, Since 'twas thy Maker taught thy art, Sing on, glad heart !

Sing on before away shall pass The grateful dew That gracious Night shook o'er the grass From out her robes like beads of glass : Before it slakes the brazen sun, Sweet heart, sing on !

> Sing on, across the quiet morn, Thy tuneful psalm; Before the carking hours are born, Before the mad wheels grate and turn, Before the clamor of the mart — Sing on, dear heart!

> > > Sing on, that through the fevered day Thy blissful strains In my soul's deepest depths shall stay To chase all sordidness away, And thoughts of purer impulse start ; Sing on, glad heart !





### Cantate Domino

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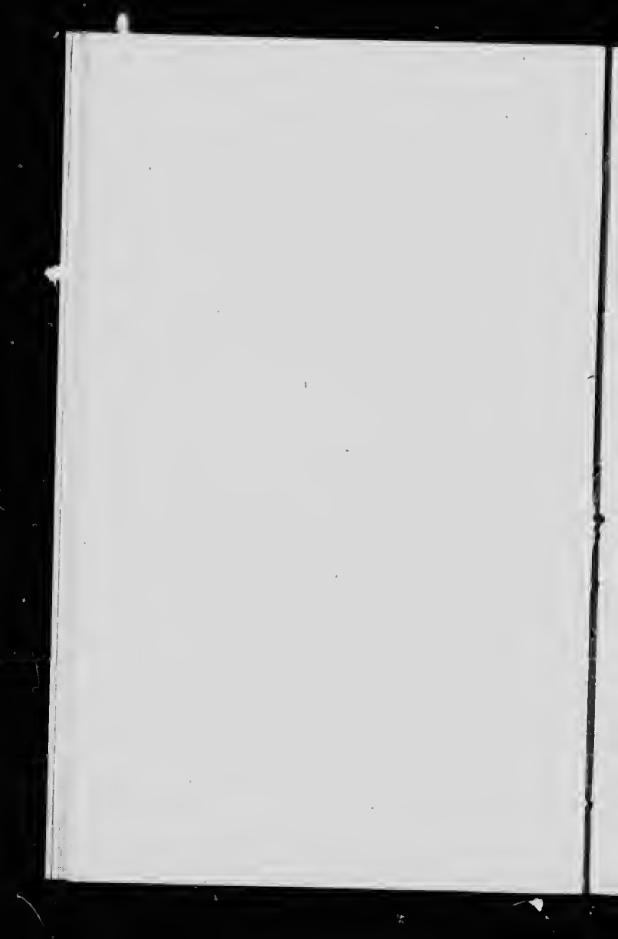
HO should sing it not the Christian? What more gladsome soul can be Than the one from death eternal And the power of sin set free? Great Redeemer, All our joys we owe to thee !

> Who should sing if not the Christian? Heir of glory with his Lord; God-directed, God-encompassed, By the promise of His Word? "Abba, Father," Be thy name for aye adored !

> > Who should sing if not the Christian ? Raised from vale to mountain height, Land of bondage left behind him, Land of promise just in sight, And the City Where the Lamh Himself is light.

> > > Who should sing if not the Christian? Hath the world sublimer strains Than the anthems of a spirit Where the love of Jesus reigns? Blessed spirit Where the love of Jesus reigns !

> > > > Sing, ye saints, your songs triumphant ! Sing with voice and heart and soul ! Let the peans of the ransomed Down through all the ages roll Till the heavens Are "departed as a scroll !"



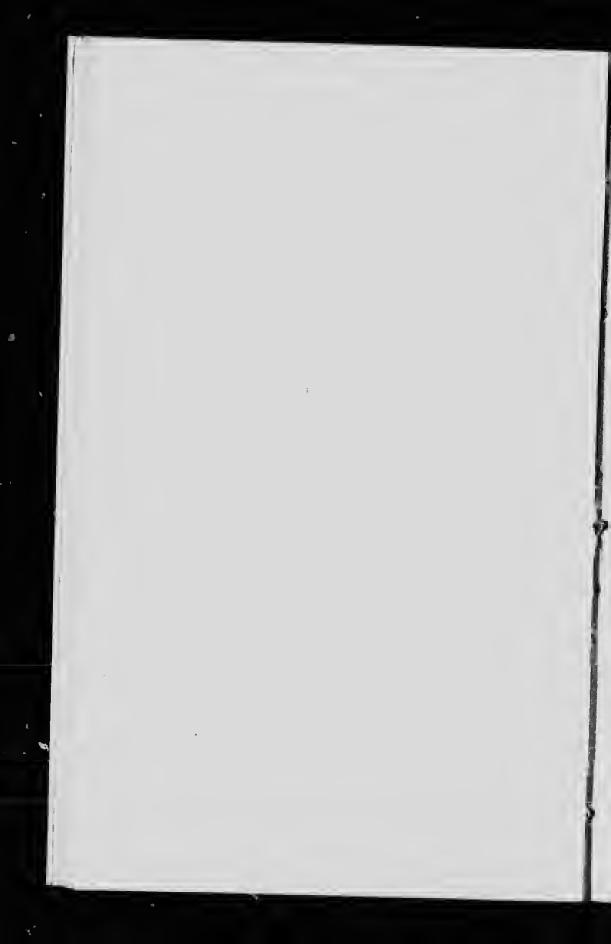
## Cradle Dong

EY-A-DAY | Ho-a-day ! What shall I sing? Baby is weary of everything — Weary of "Black Sheep" and "Little Boy Blue," Weary of " Ding Dong" and "Caper and Crow," Weary of "Pretty Maids ail in a Row." Though I have sung to her ditties a score, Little blue eyes are as while as before.

> Hey-a-day! Ho-a-day! What shall I sing Sleep to the eyes of my bahy to bring? Sing her a song of her own little self? Mystical, whimsical, comical elf! Sing of the hands that undo with their might More in a day than my own can set right? Sing of the feet ever ready to go Into the places no baby should know?

> > Hey-a-day! Ho-a-day! Thus will I sing While in her cradle my baby I swing : Sing of the treases that toss to and fro, Shading pink cheeks on a pillow of snow : Sing of the cherry lips guarding for me Treasures as rare as the pearls of the sea ; Sing of the wonder and marvellous light Hid in the blue eyes now blinking good-night !

> > > Hey-a-day ! Ho-a-day ! Joy makes me sing : Who would have thought that a baby could bring Into my bosom a love so divine, Into my heart all this music of mine, Into my home such a halo of light, Unto my hands such a magical might, Unto my feet all the fleetness of wings, Into my being such wonderful things !



## The Unattained

A

AIT till for aye beyond the hand of clay Has slipped the bridle of the wingèd steed, Then we will mourn the bard in life forlorn, And span the fabled bourne to grant him meed.

Wait till his feet have faltered in their beat Amid the windings of the mountain road, Then we will hear it told above his bier How very, very near Fame's peak they trod.

> Wait till the fire is quenched on lip and lyre, Till the last strain has died upon his tongue, Then we will tell in "tones so like a knetl" How sweetly and how well his song was sung.

> > Wait till the thrill of the poor heart is still — Still its vain longings and its bootless strife, Then we will say what we might speak to-day While yet its pulses play the march of life.

> > > Wait till he's dead and we will wreathe his head With chaplet fair of amaranthine bloom; And we will raise a pillar to his praise, Chiselled from crown to base above his tomb.



# Awake and Amay!



WAKE ! my dull soul, from thy dreams in the valley, And plume thy long indolent pinions for flight ;
No more at the shrine of thy broken gods dally, No longer abide where the rime lieth white.

Away! break ay from the flesh and its thraldom, An era of loftier purpose begin ; Arise in the might of thy God-given freedom And cleave every fetter without and within !

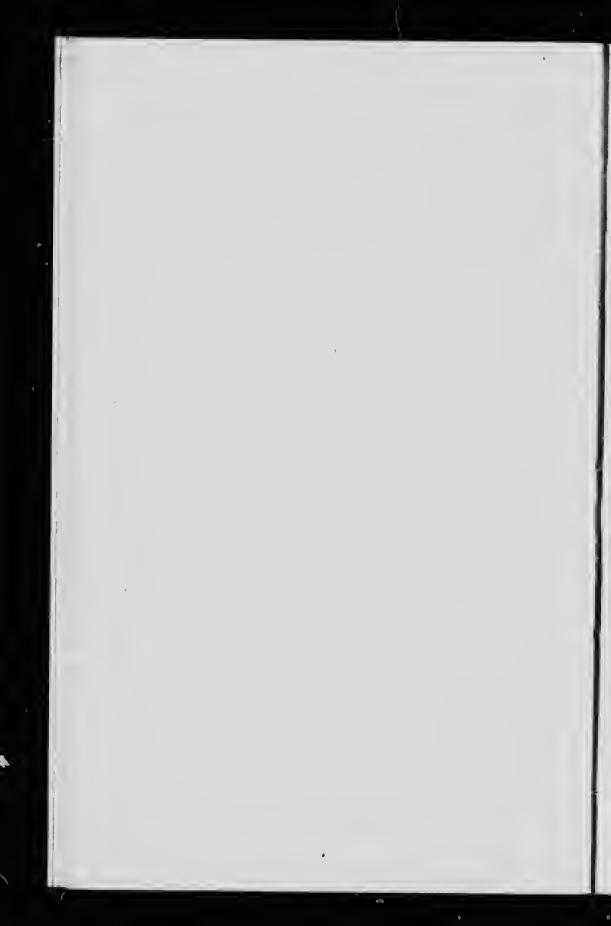
Who walketh with God treadeth not in the valley, 'Mid trophies of battle and bones of the slain, 'Mid ruins of glor;' and relics of folly, And echoes of footsteps that come not again.

Who walketh with God hath his feet on the mountain, His eye on the lode-star that pointeth the way, His hand on the chalice that hangs at the fountain, His heart on the treasures that cannot decay.

Away to the uplands ! Perchance on the morrow Some mountain may there prove a Nebo to thee, On whose sacred summit thy vision may borrow A glimpse of the bliss and the glory to he ;---

A glance at the country where summer supernal Folds valley and hill to her evergreen breast; Where billows are hushed to a slumber eternal, Where tempests break not the sweet "rapture of rest."





#### Regret

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THEY planted lilies o'er her breast, And watered them with faithful hand, They hailed at length each snowy crest, And watched the graceful leaves expand.

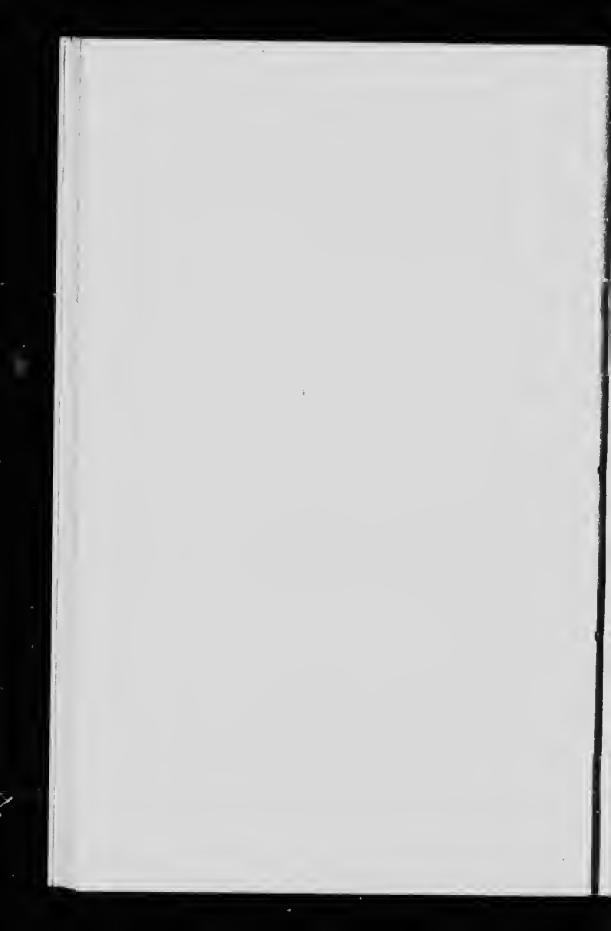
"She loved the lilies so," they said, And wept, poor souls, their honest tears The while fleet-footed Mem'ry sped Across the bridge that spanned the years."

> <sup>14</sup> Too harsh was fate with one so pure,— We might have seen, we might have known, And yet we left her to endure The blight of broken faith alone."

> > Contrite the words, as were the tears That rained o'er lily cup and sheath, Yet reached they not those deafened ears, Nor moved that flood the breast beneath.

> > > Alas that our blind eyes should need Anointing at so stern a hand ! Alas that human hearts should bleed Ere they can fully understand !





# The Little Auld Man.

يلع

HE little auld man's awa', Wi' his pech an' his hoast an' a', Wi' his bouk sae jimp an' his locks sae scrimp An' his voice sae thin an' sma', Wi' his dowless step an' his feckless grip

An' his fourscore years an' twa.

The little auld man's awa'

Frae his hame an' his houff an' a' ;

Frae the hairts aye leal whether guid or ill The luif o' the years let fa', Frae the mist an' rime o' the gloamin' time

An' the warstlin' win's that blaw.

The little auld man's awa', Ile was wept, he was sung, an' a': Though he left nae name in the buik o' Fame, Nor ocht that was gran' or braw,— Vet his name was named hus han' unburged

Yet his name was penned by a han' unkenned Whar only the Maister saw.

> The little auld man's awa', To his Lord an' his lo'ed an' a', To he seen and see wi' a fautless e'e, To a bield in his Faither's ha'; To behauld His face at the trystin' place Wha washed him as white as snaw.



# The Girl Who Helps Her Muther

HEV talk to me of maidens fair In glowing words and flowery, They tell me of the graces rare Of maidens dark as houri ; But though for maids of beauty's mould My love I would not smother, Far higher in my heart I hold The girl who helps her mother !

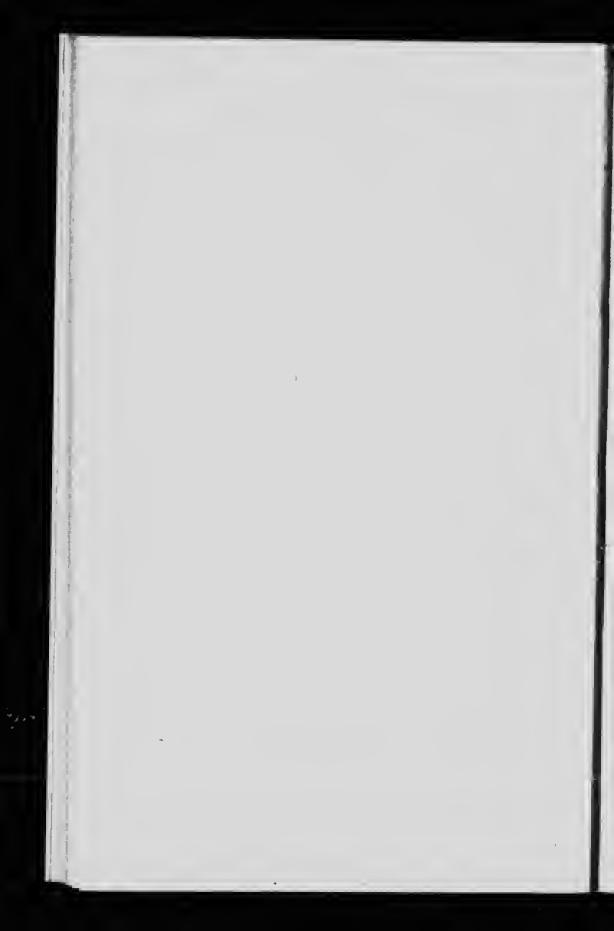
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The girl whose hand is quick to aid When sore the hurden presses, And like a benison is laid To soothe the home distresses ; Whose gentle voice can calm the strife Of sister and of brother ; Whose loudest chiding is her life — The girl who helps her mother !

> The girl who yields with ready will Her own for others' pleasure ; Who is, another's cup to fill, Content with stinted measure ; Who guards the wayward feet that roam, Nor deems her watching *bather* ; Oh, she's an angel in the home — The girl that helps her mother !

> > God speed them who, with helping hand, Are daily pouring blessing Throughout this great and goodly land; May they go on increasing ! Let those who will *the beauty* praise, But I will laud the other, Who on the dear home altar lays Her best to help her mother !





### Looking Backward

H, the pleasant haunts of childhood ! What fond mem'ries ebb and flow As the daisies lift their faces From the fields of long ago; As the bluebells nod and beckon From the steep and rugged fell, And a thousand graceful censers Waft their incense from the dell !

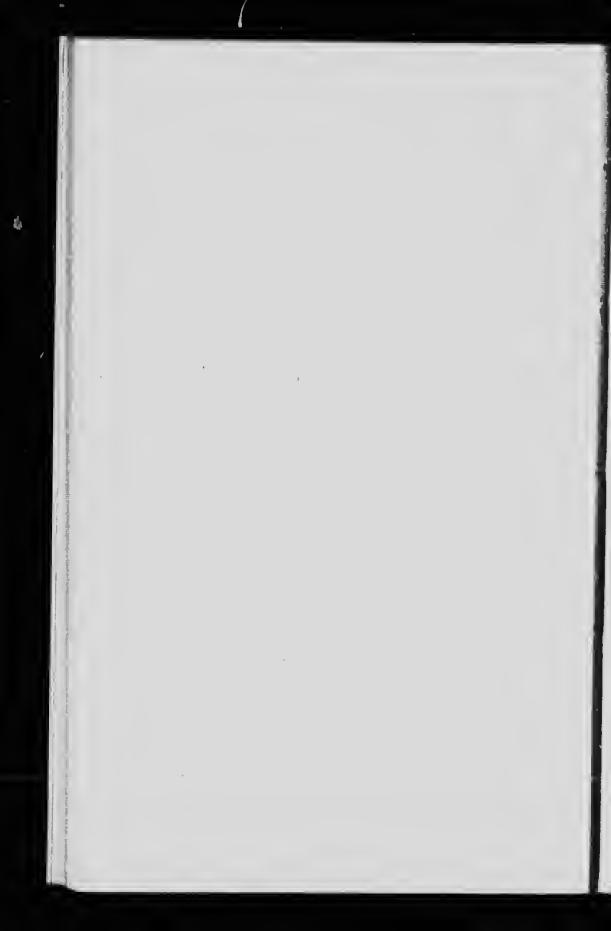
> As the chorus of the linties, With the burnie's chant between, Floats across the barren reaches From the groves of evergreen, And the praying of the fir trees, And the hymning of the bees, Stir the fount of recollection Till the soul is on its knees.

> > Never yet hath Nature painted For these eyes a fairer spot Than that mountain guarded valley In her rarest colors wrought; Where the wayward river wimples By the braes of yellow broom, And in spring-time strays and rambles Where the primrose loves to bloom.

> > > How the hills in somber silence Watched the children of the vale ! And their stanch hearts keep forever Many a sweet, unwritten tale — Still the echoes of lost voices May be lingering in their caves — Where the brownies hush their bairnies When the wintry tempest raves.

> > > > Oh, the pleasant years of childhood, When we sang for very glee, When our world our vision bounded, And 'twas gladness just to be ! 'Tis no marvel that the Master. Holy, meek and undefiled, As the standard of His kingdon Set a guileless little child.





# The Ills of Pesterday

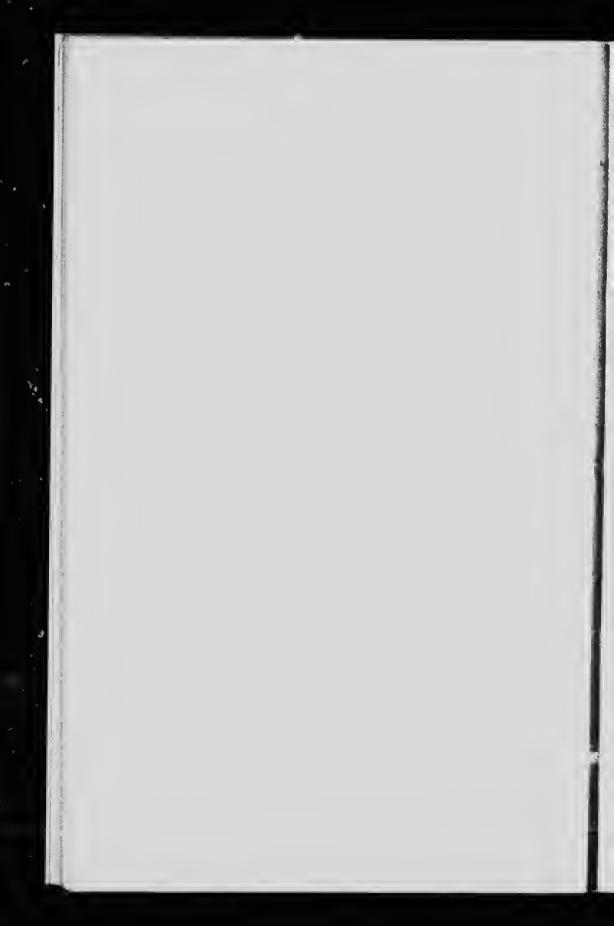
ES, let them pass, the ills of yesterday, — The deed unlovely and the speech unjust, The whispered hint, betrayal of our trust, That struck Faith's challee from our lips away, And thailed her graceful garments in the dust ; Our own default, —the good we might have done, The battles lost that patience might have won, The "word in season" that we did not say ! But let them pass, the things that grieved us sore : Behind His back God casts the sins of men Repented of, remembering them no more. And shall not we who have been born again, And by His wondrous grace to Him brought nigh, Hold fast the good, and let the evil die ?

#### The Missing Faces

HE missing face that fared with us of old, Whose smile was as familiar as the light And as the light esteemed, e'en as our right, Grows not obscurer as the months are told, But clearer outlined and of finer mould; Yea, much we marvel that its comeliness Won not more favor erc it passed from us To wider vantage, or the streets of gold.



The missing faces that have one by one Slipped from their dome to star some alien sky Still light the homeways; for her galaxy The mother keeps intact her heart within; And love endows with all the olden grace, Unmarred by stress of years, each missing face.



# "On the Mon e Btreich "

N the home stretch '"-thoughts of the nearing view The flagging powers revive. The torpid heart Leaps to its office, and its pulses start A lusty drum-beat at the impulse new;
The dull eyes clear, and pierce the dust-clouds through;
The burden lightens, and the stinging smart Of the galled shoulders feels the healer's art;
The feet take on the huoyancy they knew Before they trod the desert's blistering sand;
The memory freshens, faded faces rise— Their grace renewed, the old light in their eyes;

And One, whose shadow in the weary land The pilgrin sought, appears in human guise

To guide him homeward with His pierced hand !

# The Old Gardener

"Through Death to Tife "

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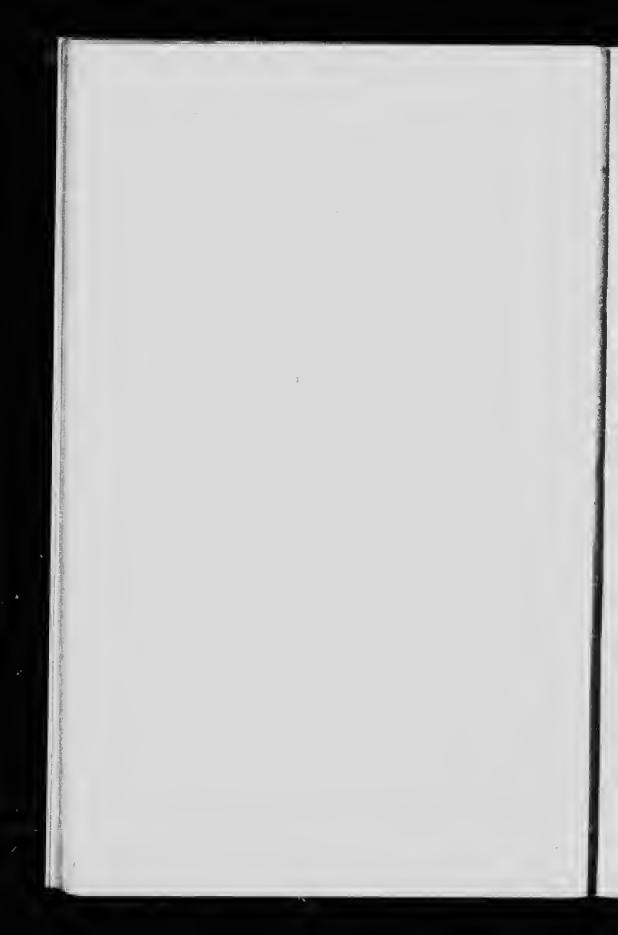
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EFT of her smile, yet toiled he as of old With spade and rake and hoe, the arms wherewith He fought earth's fecund curse unto the death, And fiercer waxed his fight an hundredfold.

Only the flowers that, ere the locks of gold Slipped from his hreast, e'en ecstasy could wake, Were hut to him as those that women make From gaudy tissue,—scentless, stiff and cold.



And while, without, sin's brood at bay he held, With mattock of God's might he cleft the clod Of his hard heart, till from the depths there welled Thoughts that soared upward to the baneless sod Where bloomed anew the Mayflower of his eld,— The little child that led him up to God !



## At Christmas Time

A

HO would not be merry at Christmas time, And banish all worry at Christmas time ! A well-spring of cheer From the heart of the year, When earth lieth sere, is the Christmas time !

'Tis wise to be merry at Christmas time, All malice to bury at Christmas time: All envy and strife To put out of each life,
That joy may be rife at the Christmas time !

'Tis well to he merry at Christmas time, To open our hearts at the Christmas time : That love and good-will Every corner may fill, And vanquish all ill at the Christmas time !

> Tis good to be merry at Christmas time, To open our hands at the Christmas time ; That some who are sad May by us he made glad,
> And glorify God at the Christmas time !

'Tis meet to be merry at Christmas time, In a Christian land at the Christmas time : When gladness and mirth, Since that wonderful birth, Have ruled o'er the hearth at the Christmas time !

And while we rejoice at the Christmas time, Let this with the peal of our glad bells chime : "All glory to God For the love that He showed, In the Gift He bestowed at the Christmas time !"

