

# Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

VOL 10, NO. 281

WINNIPEG, MANITOBA, WEDNESDAY, JULY 5, 1893.

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### Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.
  1. All Sundays in the year.
  2. Jan. 1st. The Circumcision.
  3. Jan. 6th. The Epiphany.
  4. The Ascension.
  5. Nov. 1st. All Saints.
  6. Dec. 8th. The Immaculate Conception.
  7. Dec. 25th. Christmas.
- II. DAYS OF FAST.
  1. The forty days of Lent.
  2. The Wednesdays and Fridays in Advent.
  3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of:
    - a. The first week in Lent.
    - b. Whitsun Week.
    - c. The third week in September.
    - d. The third week in Advent.
  4. The Vigils of:
    - a. Whitsunday.
    - b. The Solemnity of St. Peter and Paul.
    - c. The Solemnity of the Assumption.
    - d. All Saints.
    - e. Christmas.
- III. DAYS OF ABSTINENCE.
  1. All Fridays in the year.
  2. Wednesdays in Advent.
  3. Wednesdays in Holy week.
  4. Thursdays.
  5. Fridays.
  6. Saturdays.
  7. Ash Wednesday.
  8. The Ember Days.
  9. The Vigils above mentioned.

Do you agree with the Catholic Bishops that: 1. With the Roman Church? 2. St. Ambrose [A. D. 335-397].

### CHURCH NOTICES.

- CATHEDRAL ST. BONIFACE.
  1. Sundays—Masses at 7.30 and 10.30 a. m. Vespers at 3 p. m.
  2. Week Days—Masses at 6.30 and 7.30 a. m.
- ST. MARY'S CHURCH.
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  2. Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.
  3. Sundays—Masses at 8 and 10.30 a. m. Vespers at 7.15 p. m.
  4. Week Days—Masses at 6.30 and 7.30 a. m.
- IMMACULATE CONCEPTION.
  1. Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.
  2. Catechism for boys, who have made their first Communion, at St. Joseph's school, McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.
  3. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.
  4. Week days—Mass at 7.30 a. m.

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### Mother Urged Me

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### RUNNING A NEWSPAPER.

From the "Michigan Catholic."  
Jim Jones, he was an editor; that is, he tried to be; He bought himself a hand press, and he started 'Jes' what there was to editin', but when he'd canvassed round, Some fifteen hundred editors in that same town he found. They all knew more about it than Jones could hope to know; They told him: "You must run her, Jones, 'Jes' so an' so an' so." Be sure and boom the Baptists, they're bound to help you out. An' give the good old Methodists a big salvation shout! "Give every man a notice; be sure an' put it down. Whenever Major Jinks is seen to perambulate the town; Put in a few free locals for all the stores, an' give Each man a free subscription. If you want more they'll tell you how! Well, Jones, he done 'Jes' as they said, for fear they'd make a row; But the more he tried to please 'em all, the more they took his book an' laid it on the shelf; Then run the paper in the ground an' flattered it himself!

### VIVE LA CANADIEN!

The Roman Catholic Societies of Winnipeg Celebrate the Anniversary of Canada's Patron Saint.

The anniversary of St. Jean Baptiste's Day, 1893, will long be remembered as being the most successful demonstration ever held in Manitoba. The different Catholic societies were represented as follows:  
The Winnipeg St. Jean Baptiste association.  
The St. Pierre Joys St. Jean Baptiste association, Winnipeg.  
The St. Vincent de Paul societies of St. Boniface and Winnipeg.  
The St. Boniface and Winnipeg branches of the C. M. B. A.  
The Catholic Order of Foresters of Winnipeg and St. Boniface.  
The St. Boniface contingent mustered early and marched to the city where they joined the Winnipeg Catholic societies, and marched down Main Street to the church of the Immaculate Conception, where High Mass was sung, His Grace Archbishop Tache being accompanied at the throne by the Rev. Fathers Drummond and Maisonneuve, the other clergymen assisting in the services being: Rev. Father Larue, who sang mass; Father Messier, who acted as deacon; and Father Lajeunesse, subdeacon; Father Lavigne, conducting the ceremonies.  
During the service the Rev. Father Cherrier welcomed the visiting societies, and His Grace the Archbishop, expressing the pleasure they must all feel at seeing their beloved bishop amongst them.

His Grace, who spoke upon the text, "Behold how good a thing it is to dwell in unity," in the course of his sermon, which was delivered in English, said: "The good king had suffered immensely in his life through wars. He had also suffered greatly from the worst of all forms—civil war. At rest from his enemies, the horrors of civil war having passed away, the good king exclaimed, in his thankfulness for peace, 'Behold, how good a thing it is to dwell together in unity.' A similar feeling animated him to-day. When he looked around he thought he had great cause for thankfulness. He was very much pleased at the action of the members of their order in inviting their sister societies to take part in their celebration. All the Catholic societies in the city were represented. They knew that as their bishop he belonged to the different branches of the church throughout the country. What should he say to them? He said that they should try and act so that they might always feel the truth of the text, what a grand, a noble thing it was for them to dwell together in unity. He invited them all to join the various Catholic associations, for the benefit of themselves and Holy church. The moment a man joined a society it was his duty to look to the progress and welfare of that society. The conclusion to be drawn from this re-union was that their must be unity amongst them. They needed power to recover their own rights and the way to do this was by uniting and putting aside all differences. Because they belonged to the Catholic church that did not prevent them from loving the country to which they belonged. He would despise an Irishman who did not love the land of his birth, an Englishman who did not love England, or a Canadian who did not love his country. They had many enemies—the devil first and they suffered in consequence. The result of this noble gathering should be union. There were those who did not belong to the Holy church. Let them agree to disagree. He referred to French Canadians as loving and kind neighbors. They saw... is vestments. They knew by that he was chosen by the Holy Father as their spiritual guide. As their bishop, he spoke to them as the friend of their different societies. There was nothing in his heart but the best feelings for their welfare, and they knew that he would tell them nothing but good. This was why they could listen to him and obey him. In closing he said that the collection would be in aid of their schools in the city, and hoped that it would be a liberal one. After saying that he would be guilty of great discourtesy if he neglected his French friends, he then proceeded to address the congregation in that language.

At the conclusion of the service His Grace was presented with an address from the St. Jean Baptiste association, of Winnipeg. The address, which was as follows, was read by the president of the association, Mr. Jos. T. Dumouchel:

To His Grace Archbishop A. A. Tache: MY LORD ARCHBISHOP,—There are many reasons why this day's celebration

will mark an epoch in the annals of our young society. Since its foundation this is the first time it has the happiness of giving Your Grace personal proof of its fealty and filial devotion. This agreeable duty we have the good fortune to fulfil in a gathering of all the sister societies, which have come together at our request, both from your metropolitan church and from Winnipeg. In order to make manifest the union of the Catholics of this country. Lastly, this festival is celebrated in a magnificent temple which your fatherly solicitude and the untiring zeal of our reverend chaplain seconded by the inexhaustible generosity of the parishioners of the Immaculate Conception, have just raised to the glory of Jesus Christ and his Blessed Mother, a few steps from the river bank where landed three quarters of a century ago, the first missionaries of this country, your predecessor of holy memory, the late Bishop Provencher and Father Dumoulin.

The history of the French-Canadian people is closely linked with that of its clergy. The clergy have built up the edifice of our nationality. This is true of Manitoba as of all Canada, as of all North America; and it may be said, without fear of mistake, that here is the hallowed spot where our race has taken firm root in this country, and through our missionaries, our history has become that of all the Catholics of the Northwest. To-day, in our vast territory, there is not a spot of earth that the foot of the French missionary has not pressed; not a field of evangelical labor that has not been watered by his sweat or by his blood, the blood of martyrs, seed of Christians, as in the first ages of the church.

But why recall the past when we still have the happiness of possessing in our midst, in the person of Your Grace, one of the most illustrious examples of that arduous and admirable missionary life, which leaves to the rare survivor a legacy of incessant suffering, compensated by the saving of souls, to which that life owes its origin.  
Let us say it out once more quiet loud, the history of the French in the west is the history of their clergy. It is Your Grace's history. Moreover you have made all the Catholics of your vast archdiocese a united flock, while you tried each of us to preserve the distinctive character of his race and his national customs; and thus you have proved to our separated brethren that union depends neither on language or on customs, but rather on Christian charity, without which there is no possible nor lasting union.

We take pride in recalling these facts to the honor of religion and of the French Canadian name; and, with our twofold character of Frenchmen and Catholics, we are also proud to offer to-day to you and to your fellow-workers this evidence of gratitude, and especially to prove to Your Grace by the meeting together of all the Catholic societies of French and English speech, that the union which you have preached abides amongst us. Had it not been for the clergy, the French race in Canada would have been swallowed up, nor have we any fear of being mistaken when we say that the object, as religious as it was patriotic, of the founders of the earliest St. Jean Baptiste societies was to set before us, through the lessons of the past, the source of our strength, in order to make us cling the more closely thereto.

Of all men we, My Lord Archbishop, we cannot forget these lessons. More than ever do we stand in need of union. And where shall we find it coupled with greater strength than under your pastoral guidance? Alas! unfortunate events have destroyed the peace which you so ably won for us. Men have broken in who, being first and foremost destroyers, have wilfully overthrown your favorite work, that work for which, at the cost of the greatest sacrifices, you have raised so many admirable monuments—the instruction of youth. These men have striven to banish from our schools the very name of Him Whom your apostolic zeal sent you to announce to the heathen! Far be it from us to revive your grief on a day which ought to be a day of joy. But if the assurance of unshaken fealty can afford you some comfort, Your Grace can depend on us, we can depend upon all the Catholics of Manitoba in the great struggle which you have undertaken, and if justice is denied us, no one shall fail in his duty, no hardships shall be felt. The author of the Imitation of Christ says somewhere, "It is I who teach man knowledge, and I give to little ones a clearer understanding than can be taught by men." We believe in this saying; we believe in all the teachings of the Church; and never, come what may, shall the Catholics of Manitoba, under the pretense of knowledge, attend institutions that banish the name and worship of the Origin and Source of all knowledge. We said that no hardship would be felt. Our reverend chaplain leads the way; in spite of the heavy burden he has taken upon himself, he generously devotes to-day's collection to the Catholic schools. We are all united; our wishes and our prayers are joined to yours. With you we still hope, and we trust you will yet welcome the thrice blessed day of triumph for the righteous cause.

We thank Your Grace for having deigned, in spite of your sufferings, to add to the brilliancy of this festival the charm of your presence. Thanks! and may you come again, during many more years, to encourage our society in treading the paths of righteousness, and to teach it to remain ever worthy of its names—Catholic and French. Suffer us also, My Lord Archbishop, to thank Rev. Father Cherrier, our chaplain, who for the sake of our society, spares himself no more than he does for whatever he undertakes. We thank all our sister societies and all who have kindly been our helpers. As a fitting close to this

festival, we beg our chaplain to ask for all Your Grace's blessing,  
(For the Society) Jos. T. Dumouchel.  
President.

In replying to the address presented, His Grace made a brief reply, in which he said that it was forty-eight years on Saturday (the 24th) since he left Montreal for this country, not Manitoba then but the Great Northwest. He had met with many trials and hardships, far from all he loved, and he now thought that he was reaping the enjoyment. He thanked them very heartily for the address, which would be treasured by him.  
The handsome church was rendered more attractive (if such a thing is possible) by the presence of numerous flowers arranged in a most tasteful manner on the three altars.

### HIS MISSION APPRECIATED.

Rev. Father Fox's Visit to Selkirk is Considered a Spiritual Blessing by the Catholics There.

As announced in the Review, Rev. Father Fox, O. M. I., pastor of St. Mary's church, Selkirk, last week. The earnestness of the reverend pastor's remarks, and the good which is expected will be derived is well spoken in the words contained in the address of administration of his services towards having all meditate on the life of Christ. The address was read and presented by Mr. J. M. Russell, of East Selkirk:

Rev. Father Fox, O. M. I.—We, the parishioners of St. Michael's, Selkirk, avail ourselves of this occasion to offer you our heartfelt gratitude for the benefit derived from your Spiritual Instruction during this Holy Mission. Your love for the redemption of souls has been clearly shown by your endeavors to make us better Christians, and to do our duty towards the church of God. Be assured Rev. Father that your spiritual instruction will forever remain in our hearts, and we pray that the ever Blessed Virgin will always keep you in her charge.  
Selkirk, June 2nd, 1893.

The reverend father made a happy reply, in the course of which he said a joyful going abroad often brings forth a sorrowful coming home; and a merry evening makes a sorrow morning.

### Regina Notes.

Dominion Day this year, as for several years, was fitly celebrated at the Barracks and right royally was public and private entertainment and hospitality dispensed to the visitors from down town by those princes of good fellows the members of the N. W. M. P. A long programme of sports occupied nearly the whole day ending with a free concert in the evening.

What other portions of the wheat growing west has experienced this season in the way of rainfall we know not except as we hear or read but as to Regina district there is but one voice and that is we could not have desired better weather or more timely showers mingled with heavy rains.

If the showery weather of the past week continues throughout July this Fall will prove a repetition of '91 and already many farmers are placing orders for binders and engaging extra hands for the anticipated bonanza harvest.

Father Caron preached on Sunday on the doctrine of the Papal Infallibility placing before his hearers in plain but forcible language the teachings of the church on that most important subject. Of course (as one would be apt to remark) we knew all that already. Perhaps we did yet the writer has more than once seen Catholics make silence do duty for wisdom when asked for an explanation of the doctrine and he has blushed for the arguments of some who had not even the merit of keeping silent and is prone to admit that he himself may have figured in one or other—perhaps both—of above classes where matters concerning our Holy Faith were concerned. The large words of a Catechism are not the best missiles for fighting unbelief and it should be remembered not all of us had the privilege of an exclusive Catholic education.

Father Lemieux is at present paying a visit to Wood Mountain the home of the devoted missionary Father St. Germain.

Madame Mr. and Miss Starnes, mother, brother and sister of Inspector Starnes of the N. W. M. P. have been paying an extended visit to the west and to the Regina Barracks in particular.

The matrimonial market still continues to draw goodly supplies from among the adherents to St. Mary's congregation, the latest deals in that direction being successfully piloted from the vicinity of Government House and the Barracks.

The brick work on the new Windsor hotel is almost completed and a portion of the building at least is expected to be habitable in time for the August races. Its rival hotel building on Scarth Street has been at a stand still for some weeks and it is a matter of speculation when or in what shape the next storey will be erected.

### The Great Female Medicine.

The functional irregularities peculiar to the weaker sex are invariably corrected, without pain or inconvenience by the use of Dr. Morse's Indian Root Pills. They are the safest and surest medicine for all the diseases incidental to females of all ages, and the more especially so in this climate. Ladies who wish to enjoy health should always have these Pills. No one who ever uses them once will allow herself to be without them. Dr. Morse's Indian Root Pills are sold by all Medicine Dealers.



GRANTLEY MANOR

A TALE

LADY GEORGINA FULLERTON, Author of "Lady Bird," "Ellen Middleton," etc

CHAPTER IX.

Poor Margaret looked very unhappy, and it was with a real feeling of interest that Maud Vincent took her hand, and looked into her face as she replied—

"My dear girl, do not add to your distress by unnecessary self-reproaches. You have only vaguely discerned in your sister's manner and conduct what must be repugnant to your own sense of right, and what I have known long ago was the case. I have had the most unequivocal evidence of the extraordinary contrasts between her apparent reserve and her real character."

Margaret started, and looked anxiously at her companion.

"You know already," continued Maud, "that we were at Genoa at the same time she was, and that we saw a great deal of her. I never liked her from the first; there was something so cold and uncertain in her manner, and she never seemed at her ease with me; but Lucy took one of her violent enforcements for her, and I never heard anything from morning to night but praises of Genevra Leslie, and exclamations about her beauty, her goodness, and her talents. They used to read together, and walk together, and Lucy, who had always had rather a fancy for Catholicism, was quite taken up with her new friend, and went with her to convents and hospitals, and churches, and found out, accidentally all sorts of beautiful traits of charity and self-denial which this wonderful model of perfection practiced in secret. I hid my diminished head, and began to feel rather ashamed of my prejudice against her; when, alas! for Lucy and her idol, I too made a discovery of secret doings of a very different character. One morning that Frederic and I had walked out before breakfast, we passed before the church of the Capuchins, and, attracted by the music, we went in, and standing near a column, watched the service for a few minutes. Among the poorer people who were kneeling before the altar, was your sister; and certainly, I never saw any one appear more devout than she did. She seemed to pray with her whole heart and soul, and while the beads glided through her fingers, her eyes were fixed with an intensity of supplication I never saw in any eyes before, on the crucifix over the altar. I could not take my eyes off her, and I observed her do a very kind thing during the service. There was a little girl kneeling by her on the cold marble, for their were neither chairs nor benches within reach, who looked very ill and weak, and leaned against her for support; I felt touched, I own, when I saw your sister, instead of shrieking from the dirty little creature, take her in her arms, and hold her there during the rest of the mass, while she remained kneeling herself; and her attitude was so beautiful, that I was not surprised when Frederic touched my arm, and pointed to her and to a picture of the Virgin and Child, which hung near us, and whispered, "How like!" As we came out, Frederic said to me, "Do let us ask Miss Leslie to breakfast with us; it will please Lucy so much." I made no objection and we accordingly went up to her as she was coming down the steps, and proposed that she should return home with us. She thanked me, but declined with that gentle manner, and that peculiar smile which you know so well, and which is always to me so suspicious.

"Well, my dear Margaret, if you have seen nothing in your sister's manners and conduct which you dislike or disapprove, 'Mettez que je n'ai rien dit,' as French people say. I do not wish to force you to concur in my unalterable opinion on the subject; of course, if Genevra is attached to an Italian lover, there can be no fear of her endeavoring to gain the affections of any one else."

"But," exclaimed Margaret with impatience, (for she felt the full force of Maud's insinuations,) "but can she really be a miserable hypocrite? Does she fail to serve God, to love goodness, to honor virtue? Is there no reality in her faith, in her piety, in her affections? O, Maud, she cannot be so disgustingly wicked!"

"My dear child, it does not follow because your sister is a coquette, and, as I sometimes think, more than a coquette, that she absolutely feigns the sentiments she seems at times to possess. I dare say she has a sort of half-scenic, half-romantic religion, which is very common among Catholics, and which has nothing to do with morality, and I have no doubt that she is very good to the poor, and all that sort of thing; but her religion teaches that you can make up for every kind of sin by good works of an easy description, and that if you confess and get absolution, you may feel quite satisfied, and go on just as before; so you see that Catholics can be very religious and very immoral at the same time, without being exactly hypocrites."

"I see," said Margaret, thoughtfully; "that accounts for it all." "There he goes. Reckless and headstrong as ever! Ah, Signora, your pretty little sister will have much ado to keep her captive in order, ever if she succeeds in bringing him to her feet!"

"Are you in earnest?" said his companion, suddenly turning towards him and looking him full in the face. "I am—but I do not think he is, though he certainly said something like it yesterday."

"It is impossible," said Genevra, and there was a tremulous movement in her hands, as she rapidly pushed her needle through the canvas.

"It is very undesirable he should marry so young," continued Mr. Warren, "but by no means impossible that he is thinking of it. My agent told me that it was reported all over the country that he believed it myself, but they say he will believe very ill to her if he does not, and between ourselves, Signorina, I must say that she looks head over ears in love with him already."

"No, no," exclaimed his companion in a hurried manner. "No, you must be wrong. It cannot be; but—but, you should speak to your nephew; you should tell him what people say. You will not let this go on; you can save much misery by speaking to him at once."

"Oh, so I suppose Miss Margaret has confided to you her inclination for my too captivating nephew."

"You are quite mistaken," replied Genevra coldly, but in an instant returning to the charge, she added, "you promise, don't you, to speak to your nephew?"

"But perhaps he really does mean to marry your sister, and, if so, would it not be a pity to interfere and spoil such a match?"

Genevra was silent, and Mr. Warren continued,—

"My nephew would do well to marry an heiress, for, rich as he will be, his means will never equal his extravagance. I happen to know that he is deeply involved in debt already."

"Has he not a kind father?" asked Genevra, without raising her eyes.

"Kind enough when he is not thwarted, but intractable in some cases; full of crochets, and prejudiced to excess. He had a great antipathy to me at one time, but I won his heart when I was last in England by attending the meetings at Exeter Hall."

"What is Exeter Hall?" asked Genevra, who had heard of Exeter Change, and supposed one of Mr. Neville's peculiarities might be a taste for wild beasts.

"A place, my fair signora, where we thank God that we are not as other men are—that is, deluded papists like yourself. Do not be angry—you know well I am no fierce Protestant like my brother-in-law, but it was necessary to convince him that I had not fallen a prey to Popery, the phantom that haunts him by day and by night. By the way, you will be a sad obstacle to Edmund's marriage with your sister. A Catholic sister-in-law! the very idea will make his hair stand on end!"

(To be continued.)

A SOFT, FAIR SKIN is the result of pure blood and a healthy liver, to secure which Ayer's Sarsaparilla is the Superior Medicine. Ladies who rely upon cosmetics to beautify their complexions should make a note of this, bearing in mind that they can't improve upon nature.

In old times it seemed to be thought that a medicine must be nauseating to be effective. Ayer's Sarsaparilla, one of the most powerful alteratives, is agreeable to the palate, the flavor being by no means medicinal.

The Law Regarding Newspapers

1. Any person who takes a paper regularly from the post office, whether in his name or another's, or whether he has subscribed or not, is responsible for payment.

2. If a person orders his paper discontinued, he must pay up all arrears, or the publisher may continue to send it until payment is made and then collect the whole amount whether the paper is taken from the office or not.

3. In suits for subscriptions, the suit may be instituted in the place where the paper is published, although the subscriber may reside hundreds of miles away.

4. The courts have decided that refusing newspapers or periodicals from the post office, or removing and leaving them uncollected for a while unpaid, is prima facie evidence of intentional fraud.

HILLIARD'S HOTEL

RAT PORTAGE.

Accommodation largely increasing. The home of the excursionists. A safe retreat from business cares—The rendezvous of the sportsmen.

The fashionable resort for all pleasure seekers visiting "the Saratoga of the West." This hotel has been recently largely increased, completely renovated and luxuriantly furnished. No expense has been saved in making it the most comfortable, attractive and home like residence for the public. The pleasure and comfort of our guests are our constant and studious consideration and no trouble is spared to secure this object. We have just completed arrangements with a band of musicians who are now coming from the east to furnish music during the lunch and dinner hours and in the evening for our guests.

Once a week the band will supply dance music in the large and comfortable hall of the hotel for those of our guests who like dancing. The proprietor has secured a steamer of sufficient size to accommodate parties wishing to make excursions on the lake and view its charming scenery, and enjoy its cool and health-giving breezes. The hotel is beautifully situated, overlooking the lake and the balconies being wide, make a pleasant resort for guests in the cool of the evening.

Hot and cold baths, large, airy bed-rooms and elegant parlors, double rooms for families. The dining room, offices and commercial sample rooms are perfect.

All parties from tourists or camping parties, no rates, camping grounds, etc., promptly answered.

The bar supplied with choicest liquors and cigars. Camping parties supplied with everything needed on short notice.

LOUIS HILLIARD, Proprietor

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Flower, Garden and Field SEEDS,

of all varieties. Illustrated catalogue free to intending purchasers.

KEITH & Co.

P. O. Box 333. 500 Main Street.

A SIMPLE WAY TO HELP POOR CATHOLIC MISSIONS.

Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Borral, Hammoncton, New Jersey. Give at once your address, and you will receive with the necessary explanation a nice Souvenir of Hammoncton Mission.

Down with High Prices For Electric Belts.

\$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid belts—mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

TELL ME

how to stop my hair from falling out. Yes; keep the head clean and free from dandruff by using a remedy that will do so. It promotes the growth and restores its gray to its natural color, beauty and softness. What remedy is it?

LUBY'S

Parisian Hair Renewer, At all chemists 50 cents a bottle

Important Announcement.

C. A. GAREAU

Has just received a choice assortment of English, French, Scotch and Canadian Tweeds, Suitable for Men's, Youth's and Boy's Suits, which will be MADE TO MEASURE at the phenomenal low prices as underquoted, and which you will find as low as any Eastern House can supply for.

Suits in Canadian Tweed	\$14.00
" Blue Summer Serge	16.00
" Good Imitation Scotch Tweed	17.00
" Real Scotch Tweed	\$20, \$22, \$24.00
" The very best quality of Black Serge Coat and Vest with Pants to choice	30.00
" Good Black Serge Coat and Vest with Pants to choice	23.00

A Beautiful Worsted Suit at \$23, \$25, \$27 and \$28.

We have a splendid assortment of Pantings, which we can make to order at \$4, 5, 6, 7, 8, and \$9.

These are excellent goods and it will pay you to inspect them. We have secured the services of a First-class Cutter.

In READY-MADES WE have the latest styles, of the best Material, and bought of the best Manufacturers and at the lowest possible prices.

We have a full stock of GENT'S FURNISHINGS, in the shape of Natural Wool Underwear, Negligé Shirts, Cuffs, Collars and Ties of all description.

We have a good line in HATS of the very best makers and latest styles.

In your own interest call and see our goods and prices before going elsewhere.

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Sign of the Golden shear, Opposite the Manitoba Hotel, Winnipeg.



HE HAS A BIG HEAD.

And no mistake, but we can fit it, or any other head for that matter. It's a matter of importance to you to look at our stock of Spring hats before you make a purchase. Know what to buy before you do so. You can't half appreciate the new styles until you look over our collection. When you've done that, it'll be as easy as falling down to make up your mind what your new hat will be. It'll be a daisy, if bought at our store.

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IN MANITOBA or the NORTHWEST.

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\* THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.

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Write for Particulars of the Company's system of accepting shares instead of Cash in payment of Lands, by which a considerable saving is effected.

TOWN LOTS for sale in all the Towns and Villages on Main Line of the Canadian Pacific Railway, BETWEEN BRANDON AND THE ROCKIES.

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Maps and all other information can be obtained at the office of the Company.

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London Office: 90 Cannon St., E. JOHN R. NESBITT, Secretary.

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CONDUCTED BY THE SISTERS OF CHARITY, Under the patronage of His GRACE THE ARCHBISHOP OF ST. BONIFACE.

—TERMS—

Payable Quarterly in Advance

Board and Tuition	\$100 00
Tuition	15 00
Music Lessons and use of Piano	35 00
Drawing and Painting (Water Colors)	15 00
Bed and Bedding	10 00
Washing	25 00
Entrance Fee	00 00

Address, SISTER SUPERIOR, St. Mary's Academy, WINNIPEG, MANITOBA.

Entrance Fee—once for all \$5 00

Board and Tuition, per month	10 00
Music and use of Piano	3 00
Drawing	1 00
Bed and Bedding	1 00
Washing	2 00

Payments to be made every two months in advance.

For particulars or uniform, etc., enquire at Academy.

MRS. LUCIER'S Wonderful Cough Syrup

Will not only cure Colds and Coughs, La-Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you feel uneasy. Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada hotel.

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G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED:

The Guardian Assurance Co.,	total funds, \$31,700,000
Royal Insurance Co.,	" " 51,000,000
City of London Fire Ins. Co.,	total funds, 10,000,000
The Northwest Fire Ins. Co.,	authorized capital, 500,000
Insurance Co. of North America,	total assets, 8,700
Reliance Marine Insurance Co., Ltd.	

All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879.

NO DISPUTED CLAIMS.

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A. D. McDONALD, Carpenter and Builder.

Estimates given on all classes of work. Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country.

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IF YOU WANT A Good Reliable Boot — GO TO — J. BRENNAN, 242 MAIN STREET, WINNIPEG REPAIRING NEATLY DONE.

FISH! FISH! FISH!

I have a most complete and splendid assortment of Fresh Fish, over 40,000 pounds Choice stock still on hand. My large freezing capacity enables me to supply you when all other sources fail.

Finest Oysters in the city. I have also Choice Collections of Poultry, including Turkeys, Geese, Duck and Chickens. Prices are right, send me your Eastern orders

J. H. DAVIS, 207 Portage Ave. Telephone 155.

Advertise Now.

WANTED.

A GOOD LIVE CATHOLIC CORRESPONDENT to the NORTHWEST REVIEW in every town of importance in Manitoba and the Northwest. A liberal offer will be made to applicants. Address P. O. Box 508.



\$4 and \$5 Fine Calf Waukenphast

BOOTS are world beaters. Children's Patent Leather Tip and plain Tu Boots and Shoes for dress wear and perfection. A. G. MORGAN, 412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE.

If you are afraid in the dark, do more praying when the sun is shining.

MR. GERALD BROPHY returned last week from a trip to New York.

JUDGE WALKER and Mrs. Walker, of Brandon, paid a visit to the city last week.

Begin to use Ayer's Hair Vigor now, and by the next Fourth of July your hair will be "a thing of beauty."

It is stated that Missouri, one of the greatest coal states in the Union, has no coal on exhibition at the World's Fair.

Oh! I love the golden splendor that enfolds the evening sky; As it floats along in beauty Where the dreamy waters lie.

Miss MARY REDMOND, the Irish sculptress, whose colossal statue of Father Mathew was recently unveiled in Dublin, is only twenty years of age.

It is again with regret that we announce the illness of Mr. McDonagh, of McDonagh & Shea, who has been confined to his room for some time past.

The Dominion Coal Company have removed their office from 400, Main street, to 407, Main Street, next door north of the post office.

The daily average number of patients treated in the hospital for the last week was sixty-nine, of which forty-five were males and twenty-four females. Twenty out-patients were also treated during the week.

DURING the last year France was, as usual, the largest contributor to the work of the Propagation of the Faith, the amount being 3,913,560 francs. North America comes next with 440,446 francs.

The humble butter maker is hardly appreciated in this country. In Iowa, for instance, the value of the butter product last year was \$31,122,937. The earnings of all the railroads in the State only amounted to \$27,405,171.

"He was out of sight!" Was absent from the reciprocity convention. Was absent from the Liberal convention held at Ottawa. Was absent from the farmers' convention at Brandon. Was in Chicago—the hotel enterprise requiring a curiosity.

God is the source of all truth and of all right knowledge. To know truth and not connect it with Him is to know the wheels of a watch scattered and separated without understanding why they were constructed, or what end they are to serve. It is not true knowledge.

DURING the last four months forty thousand Catholics, headed by their Bishops, have laid their testimony of obedience and affection at the feet of the Pontiff. The Patriarchs, Archbishops, and Bishops who took part in these edifying proceedings are estimated at two hundred.

ALL members of St. Joseph's Friendly Union are most earnestly requested to attend a meeting to be held in their hall, McDermott Street, on Monday, the 10th inst., at 8-30 o'clock p.m. It is of necessity that this meeting should be largely attended, as the business to be transacted is of great importance.

Many persons, and even Catholics themselves, says the "New World" have no idea of the number of the conversions to the Church in the Home Missions every year. The report of the Chancellor of the Archdiocese of Baltimore shows that during the year 1892 there were 775 persons baptised and received into the Church.

ON FRIDAY last the Very Rev. Father Langevin, O.M.J., the newly appointed Vicar of the Oblates of Mary Immaculate in Manitoba, accompanied by Father Lacombe, arrived in Winnipeg. He will reside at St. Mary's, while his venerated predecessor, Father Camper, will devote himself to his Indian missions around Lake Manitoba.

MANY of the readers of the REVIEW are now enjoying their summer vacation. The schools are closed, and they are scattered far and wide, in their homes or in the homes of their friends, in order to have a resting and playtime during the warm weather, that they may be able to study better in the coming school-year. How interesting it would be to hear from you how you are all spending the vacation, and how much you are enjoying it!

A VERY successful mission was preached in St. Michael's Church, in Selkirk, by the Rev. Father Fox, of St. Mary's, Winnipeg. The congregation is not large, and many of those who belong to it live at considerable distances from the church. Many of the young men are absent on the fishing business at this time of the year, yet the church was well filled, both morning and evening, during the week, and on Sunday every seat in the sacred building was occupied. The Very Rev. Father Allard, V.G., of St. Boniface, who is the pastor of this mission, as well as of the Indian Mission of St. Peter's, at Peguis, had a class of children every forenoon and afternoon, to prepare them for Holy Communion and confirmation. Several of these made their first Communion on

Sunday, the 25th of June, and others made their second Communion on the same day. They are all anxiously expecting his Grace the Archbishop of St. Boniface to administer to them the sacrament of confirmation on the 9th of July, if he be well enough to go to them.

REV. FATHER DRUMMOND, S.J., of St. Boniface College, preached at St. Mary's on Sunday evening last. It is unnecessary to say that standing room was acceptable. The Rev. Father took for his subject "The Factors and Fruits of Faith."

BENSIZER BROTHERS, of New York, have put on the market, at 50 cts a copy, a beautiful picture of the Holy Family. It is a crayon, 22 by 28 inches in size. Every Catholic family could afford to enrich their home with one of these beautiful pictures of Jesus, Mary, and Joseph. If Catholic parents would place before the eyes of their children something that would remind them of their duty to God and their parents, instead of trashy literature and the daily press filled with abominations, there would not be so many renegades from their religion as there are. For which parents are themselves responsible.

Pointers to Some Church Goers.

Don't bring a crying baby. Don't forget your prayer book or rosary. Don't fail to pay your pew rent in time. Don't fail to pay attention to the sermon.

Don't stand on the sidewalk after mass is over. Don't complain that the services were too long. Don't take up a whole pew, but move to the farthest end.

Don't turn round to see who is there or what that noise was.

Don't come too late to mass. Be in church before the holy sacrifice begins.

Don't talk in church. Don't leave before mass is over unless absolutely compelled to do so.

Don't be constantly taking out your watch, but remember that the time given to God is never lost.

Don't refuse a portion of your pew because he or she is poorly dressed. That is not Christian charity.

Don't become over pious and bury your face in your hands just as the contribution box comes around.

Don't take a stove-pipe hat to church if you can help it. Such a hat is generally in the owner's and everybody else's way.

Don't forget to take along extra money on Sundays when a collection is taken up for the orphans or some benevolent society.

Don't answer the prayers after mass as though you were afraid God would hear you, but raise up your heart and voice, and answer in a manner that will show that you are not ashamed of your religion.

THE FIRST OF ITS KIND.

The World Renowned Indian Missionary, Father Lacombe, Opens the First Indian Hospital in America.

In the history of the Northwest Territories, there is no name more deserving of honor, no man more justly and universally loved and revered than the great Catholic missionary Father Lacombe. Nor is that love and veneration confined within the extensive limits of those territories. From the Atlantic to the Pacific, throughout the length and breadth of this great Dominion, he is known, respected, loved and venerated by the great and influential as well as by the poorest and most abandoned among whom, and for whom he has unflinchingly labored. When the clouds of civil war darkened our sky and the horrors of an Indian uprising threatened us, all eyes turned for protection to the Venerable Father Lacombe—and they were not disappointed—for to him was due the fact that the Blackfeet and other tribes remained loyal to the government. This is history. Who then more worthy of being the founder of the first Indian Hospital in the history of Indian evangelization in North America. Who more fitted to undertake such a mission than he who spent his life in good works among the Indians.

Years ago, the good father thought of this work and labored for its accomplishment, but like all good and holy works it met at first with but poor encouragement. At last the government, recognizing the need of such an institution, and no doubt feeling that Father Lacombe's services to the state and unselfish labors among the Indians deserved recognition, voted a sum for the good work. With this small sum Father Lacombe set about the work and to-day the hospital is an accomplished reality. But after it was built, nurses were required. Where were they to be got? Again the good father was to meet disappointments. For who wanted to go out to that Indian hospital to nurse the poor Indians? After meeting with many refusals and about despairing of success, the Venerable Father, through the kindness of Mgr. Gravel, of Nicolet, succeeded in obtaining four holy and devoted sisters of charity (Grey Nuns) to accompany him to the far Northwest, as nurses for his new Indian Hospital. These "Princesses of charity"—for by this name does Father Lacombe speak of them—have left their quiet convent home on the shores of their own lovely river, and have come to minister to the wants of those poor suffering members of Jesus Christ in the Northwest. Such heroines of charity are the joy and the glory, the pride and consolation of the Catholic church.

This hospital will be devoted especially to the Indians of Treaty No. 7. Father Lacombe is loud in his praises of the Hon. T. Mayne Daly and expects to have the honor of having Mr. Daly open his new hospital towards the end of this month.

The NORTHWEST REVIEW congratulates the good Father Lacombe on the success which has attended his arduous labors in bringing this hospital to so happy a completion.

THE BLUE STORE, SIGN OF THE BLUE STAR, 434 MAIN STREET.

To the Public :

Having over-bought ourselves, expecting a big spring's trade, we must now sell the whole of our large stock of Clothing at astonishingly low prices.

- Beautiful French Tweed Suits at \$ 13 75
Splendid Scotch Tweed Suits at 13 75
Very Best English Whip Cord Suits at 13 50
Fine Canadian All-Wool Suits at 7 50
Fine Canadian All-Wool Suits at 6 00
Fine Canadian All-Wool Suits at 5 00
Union Tweed Suits at 4 50
Pants for the million from \$1.00 Upwards.
Youths', Boys' and Children's Suits equally cheap.

Come in and see for yourselves. Again remember the spot—

THE : BLUE : STORE, SIGN OF THE BLUE STAR, 434 MAIN STREET.

Clearing Sale, Great Reduction In Prices.

Mr. Despars having decided to retire from the Hardware trade offers his Well Selected Stock of General Hardware,

Fine Ware, Building Material, House Furniture, &c. &c., &c., at Extremely LOW PRICES. A saving of 25 to 50 per cent. can be made by buying at his place.

278 Main Street, Winnipeg, Opp. Manitoba Hotel.

N.B.—The entire stock can be purchased on easy terms of payment, and at a reduced price.

DEEGAN'S CHEAP CLOTHING HOUSE.

Now is the opportunity to buy Clothing and Furnishings AT YOUR OWN PRICE.

Mens', Boys', Childrens' STRAW HATS—A large selection from 25c upwards.

SPECIAL—First Communion Suits in FINE BLACK SERGE, also sizes—see them at

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E. GALBRAITH & CO., 172 PRINCESS STREET.

Groceries Produce and Provisions. Fresh butter and eggs always on hand. Clearing sale of Teas now on 50 cent teas 3 lbs for \$1.00. 40 cent teas 2 1/2 lbs for \$1.00. Nice strong fresh Ceylons and Japans. Remember the place. Cor. of Princess & Jemima.

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Ambretch, Coca Wine, Ambretch Coca Wine, Ambretch Coca Wine.

A most wonderful restorative of vocal, mental and physical powers.

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A CHOICE lot of Cigars containing the Leading Brands at cost price. 513 Main St. Telephone 241.

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AN IMMENSE ASSORTMENT. Nothing Missing. Everything The Best. The quality will tell it. The Prices will sell it, and that is the reason you should come early to get BARGAINS from our SPLENDID LINE of

BOOTS AND SHOES. We show all the Latest Novelties in great profusion. We keep the very Finest selections in all Standard Styles. We make it a point to have EVERY ARTICLE in STOCK the BEST of its kind.

The DOLLAR you Spend with us Goes Farther, Lasts Longer, Gets More Style, Gets More Quantity, Gets More Quality, and Does You More Good in Service, worth and wear, than any Money you Spend.

Our Goods and Prices now Waiting for Your Inspection will prove this. REMEMBER! It is an Established Fact!

ALL PRICES. ALL STYLES. IT PAYS TO TRADE WITH RICHARD BOURBEAU, 360 MAIN STREET, WINNIPEG, MAN. We pay strict attention to orders by mail.

NORTHERN PACIFIC R.R. Time Card taking effect on Sunday 20th, 1892. (Central or 90th Meridian time). Table with columns for North Bound, South Bound, STATIONS, and times.

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West-bound passenger trains stop at Belmont for meals. PORTAGE LA PRAIRIE BRANCH. Table with columns for East Bound, West Bound, STATIONS, and times.

Passengers will be carried on all regular freight trains. Pullman Palace Sleepers and Dining Cars on St. Paul and Minneapolis Express daily. Connection at Winnipeg Junction with trains for all points in Montana, Washington, Oregon, British Columbia and California; also close connection at Chicago with eastern lines.

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And all points in EASTERN CANADA, via St. Paul and Chicago.

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