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The Domain of Woman.

TALKS BY "TERESA."

"THEY SAY THAT WOMEN ARE MADE FOR THE HOME."

Are there any of us, I wonder, who can look back upon the past without one keen feeling of regret for things done or left undone that might have been avoided, things that seemed so small at the time, but which have gained in importance with the circling years.

Of the agony of that bitter regret, unbidden in the words, "I wish I had known you, I wish I had shown more love when you parted for the last time!"

And yet it need not make us morbid, human life is uncertain at the best; when we are away from it, we do not know whether we shall be alive at night.

How healing and consoling is the beautiful doctrine of prayer for the dead, to feel that our loved ones are not beyond our reach, that we can still help them by our prayers and by our good thoughts.

"O, it is sweet to think of those that are dead. While murmured Avens sink to silence tenderhearted, And the dead live again in hearts that love is filling."

A correspondent asked my opinion recently on the question of concentration to a particular purpose, versus diffusion of talents for the general good.

Totally Dead.—Mr. S. E. Crandall, Port Perry, writes: "I contracted a severe cold last winter, which resulted in my becoming totally deaf in one ear and partially so in the other."

BENZIGER BROTHERS NEW PUBLICATION

EXPLANATION OF THE SALVE REGINA. By St. ANTHONY LOCANTO. 16mo.

EXPLANATION OF THE OUR FATHER AND THE HAIL MARY. With numerous examples, parables, and interesting anecdotes.

PRAYER. The Great Means of Obtaining Salvation and all the Graces we desire of God.

herself, and a misery to all who have misfortune to be connected with her.

The truly independent woman is the one who, having passed through the hard school of experience, and profited thereby, comes out ready for anything life may have in store.

By all means let our girls find out their talents and cultivate it, remembering that we are not to discharge them as becomes her dignity.

I hope my readers will not forget the Annual Christmas Sale in aid of the Sisters of the Precious Blood, which commences on Friday, Nov. 21st.

"I wonder if 'Teresa' will bethoro?" I hear some reader exclaim. Of course I shall, my dear, I always try to practice what I preach as far as possible.

ANSWERS TO CORRESPONDENTS. Attention to rules is requested. Correspondents will kindly limit number of questions to two.

T. A. FENDELL.—If you are without a certificate of any kind, I fear you will not be able to get a teacher's position that would be worth having.

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Sunlight Soap. At a Glance. anyone can see the difference between the twin-lard of clear, pure Sunlight Soap.

Pure Gold Baking Powder. Your Thanks-giving Dinner will have no unpleasant after effects if the muffins, biscuits, pastry, dough nuts and cakes, are made with this.

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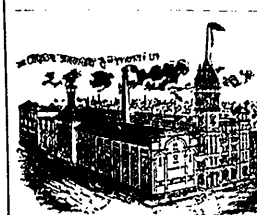
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THE DOMINION BREWERY CO., LTD. BREWERS AND MALTSTERS, QUEEN ST. EAST, TORONTO. White Label Ale, India Pale and Amber Ales, XXX Porter.

THE HOME SAVINGS AND LOAN COMPANY LIMITED. ESTABLISHED UNDER LEGISLATIVE AUTHORITY. CAPITAL, \$2,000,000. Office, No. 78 Church Street, Toronto.

Money loaned in small and large sums at reasonable rates of interest, and on easy terms of repayment, on Mortgages on Real Estate, and on the Collateral Security of Bank and other Stocks, and Government and Municipal Debentures.

E. B. Eddy's Matches. Were known throughout Canada, as they are now, as the best matches made.

THE Excelsior Life Insurance Company of Ontario Limited. HEAD OFFICE—Cor. Adelaide and Victoria Sts., TORONTO.

WESTERN Assurance Company INCORPORATED 1851. CAPITAL, \$2,000,000. Fire and Marine. Head Office, Toronto, Ont.

THE Reliance System of Annuity Re-Payments. \$25 per month or \$300 per year—paid for 10 years will thereafter return to shareholder.

YORK COUNTY LOAN & SAVINGS Co. of Toronto. Offers until further notice, its 6 Per Cent. Coupon Stock.

THE TEMPERANCE AND General Life Assurance Co. OFFERS THE Best Plans and Rates And the Most Desirable Forms of Life Insurance Obtainable.

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Water intended for the Editor should be so addressed... All communications should be addressed to the Editor.

THURSDAY, NOVEMBER 19, 1896.

Calendar for the Week.

- Nov. 19—St. Pontianus, P. 20—St. Felix of Valois. 21—Presentation of B.V.M. 22—St. Cecilia, P. 23—St. Clement, P. and M. 24—St. John of the Cross. 25—St. Catharine.

Hon. Clifford Sifton.

The Manitoba question is settled—to the satisfaction of the fanatics.

\$25,000,000 is the Sultan's price for a promise not to kill any more Christians at present.

The Globe's Ottawa correspondence. "Hon Clifford Sifton, the new Minister of Interior, arrived here this afternoon."

We publish to-day an interesting chapter in the history of Parnell's retirement and of the split in the Irish Parliamentary Party.

Rev. Dr. Langtry, a Protestant minister of this city, has made the infamous charge against his Catholic fellow citizens that they are idolaters.

The Archbishop of Kingston had set an example of personal generosity before making an appeal to his clergy and laity for funds in aid of "Hopis College."

There is no doubt that the Manitoba School question is settled as far as Mr. Laurier ever intended to settle it.

It is impossible to imagine a domestic occurrence at once so infinitely sad, and yet so shocking, as the newspapers describe in the Rice family at Long Sault near Downsville.

harmless have here there and everywhere become possessed of in precisely the same way. But the father of the Rice family, the type of semi-bred-minded religionist that is developed in people of morbid tendency by a life of spiritual and social loneliness, was quite as firmly convinced that his son's mission was an infernal one.

There does not appear to have been any hereditary trace of insanity in this family. The terrible affliction which has fallen upon the poor people is, if the newspaper are correct, traced solely to the effects of unrestricted reading of the Bible.

Rev. J. C. Madill Arrives.

Pres. J. C. Madill, who used to be President of the defunct P.P.A., was recently expelled the Western Congregational Association on the charge of telling falsehoods, the formal articles of expulsion describing him as "one unworthy of his position as a minister and public confidence."

"Because," ejaculated the speaker, "you may not know it, but it is a fact, that I have always been a Protestant." (Laughter and applause.)

The Irish Parliamentary Fund.

The Irish Bishops are heading the list of contributions to the Parliamentary Fund subscribed in reply to Mr. Dillon's appeal.

DEAR SIR:—I deem clear that the chances of the present movement for Home Rule depend on our maintaining the Irish Nationalist Party as an organized force, with restored efficiency, up to the next general election.

I estimate that for '97, under present conditions, over 1,000,000 may be reasonably required, while over 7,000 is essential.

The earnest hope that, realizing our heavy responsibility, I may choose not to despair but to save, I beg to enclose my cheque for 1,100 towards the first thousand of the new fund.

The rapidity with which the money is flowing in is a sure sign that the self-reliant spirit encouraged by Mr. Blake is answered in the country.

Diana Vaughan and Freemasonry.

Our contemporary, The Presbyterian Witness, of Halifax, has a long article based on a paper in The Contemporary Review on devil-worship and Freemasonry.

John Morley on Home Rule.

Mr. John Morley, ex-Chief Secretary for Ireland, declared on behalf of the Liberal Party at Glasgow on the 6th that Home Rule for Ireland has only been adjourned till the next election.

The American Madill.

His name is Linton. He was the Congressman from Michigan who gained some considerable notoriety during the past year as a leader of the P.P.A. crusade.

Both these men have made the mistake of assuming that the temporary heat of religious fanaticism is unlimited and may be utilized all the time.

Extraordinary Language of a Judge.

It has never been satisfactorily settled how far contempt of court may be stretched, but it is highly improbable that any judge will ever go into the dock himself for an offence of this kind committed in his own court.

Holiday Preparations.

Gift-givers the world over are realizing that but a few short weeks made up of the shortest days of the year, intervene between this and Christmas.

Home Comforts Down Town.

The Refreshment Rooms in connection with the Christmas Sale to be held next week in the Confederation Life Building will be served on Thanksgiving Day.

Rheumatism Cured in a Day.

South American Bismuth Cure for Rheumatism and Neuralgia, radically cures in 1 to 3 days.

one who occupies a seat on the bench. It is not devoid of people of a particular race and religion. This man who makes public exhibition of race or religious prejudice is a public nuisance; and the nuisance is intensified the more prominent it is.

The Christmas Sale.

A welcome piece of good fortune at this critical period will be the Christmas Sale to be held at the wise system of selling elaborate handmade articles suitable for young and old, for the stern despatch of feminine vanity and the gentle adroitness of still the same art which would otherwise be simply unutilized.

Heart Disease Relieved in 30 Minutes.

Dr. Agnew's Cure for the Heart gives prompt relief in all cases of Organic or Spasmodic Heart Disease, 20 minutes, and speedily effects a cure.

Home Comforts Down Town.

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ST. JOSEPH'S ACADEMY

Entertainment in Honor of the Archbishop.

Production of an Original Drama Before a Brilliant Audience—Excellent Accolades—Compliments of the Archbishop.

On Thursday afternoon, the 12th, the pupils of St. Joseph's Academy, St. Albans street, gave an entertainment in honor of the 20th anniversary of the consecration of His Grace, Most Rev. John Walsh D. D. Archbishop of Toronto.

The stage was beautifully illuminated and decorated. One floral festoon wished the distinguished Archbishop many happy returns. Admittance was free.

- The Human Will.....Miss CASPER Virtue.....Miss DUNN Vanity.....Miss BARRIS Charity.....Miss RATTIE Yea Terro.....Miss WALSH Pleasure.....Miss JOHNSON Beauty.....Miss CONWAY Wealth.....Miss WILSON Power.....Miss WARDE Science.....Miss DAVISON Grace.....Miss HARRIS Justice.....Miss DOWNEY Innocence.....Miss THOMPSON

CHOICE OF ANOELS.

The acting throughout was excellent. The enunciation of all the girls was distinct and leading performers most pleasing.

A CHRISTIAN MISER AND HIS MONEY.

A Striking Instance of Careful Hoarding.

THE CONTROLLING POWER OF GOLD.

to this narration I deem it right to make careful distinction between the proverbial miser who is utterly absorbed with his bags of gold, and that of the prudent, saving Christian gentleman who makes his pile by their closeness of living, dint of hard, honest work and frugal economy in all his methods of expenditure; and yet preserves his integrity, his respectability and pays his honest debts at the rate of a hundred cents on the dollar, and withal is fairly charitable to the deserving poor, and willing to render due support to the pastors of his church.

A man possessing all of these honest personal characteristics hardly deserves to be placed in the miser's column at all, no matter how closely he may be wedded to his hoards. Still when a man regularly is allowed to cross into the border-land of parsimony, it excites the suspicion that the inborn greed of the miser is implanted there, and that the line of sordid gain has secured ascendancy in the heart. And in this respect the miser's hoarding is a very regularity in the miser's life, which forms the subject of this sketch is open to the imputation that attaches to the average miser, or to any individual who misconceives the true use and value of money, and who sets his heart so intensely upon it as to deprive himself of his peace of mind and natural rest and composure.

The man of whom I now speak belongs to the unscrupulous class of men who have fallen under the dominion of wealth, and who are bound down with the slavish desire of greedily accumulating that which cannot come from any actual manual labor even in his old declining years, and at a time when the bare interest of his capital would far more than suffice for his comfortable support. This is one of the ruinous effects that spring from a too fond nursing of the delusive idea that happiness can be extracted from the possession of riches. The best energies of youth and mature life are devoted to its gathering, and at the very period when nature calls for repose the unhappy mind of the gold-seeker is so wearied and vitiated that it is not fit to enjoy the legitimate comforts of life or glean happiness from the higher ideals that belong to civilized existence.

It is historically known that the pronounced miser takes a sort of fictitious pleasure in counting and recounting his hoard of gold. This shows that his mind and affection are centered upon it and that he derives more apparent joy from the useless hoarding of his treasure than from its profitable employment. Again it is related of a money-lender whose exactness on the part of his stricken borrowers amounted almost to usury—that during his doubtful financial transactions he always covered the face of a picture, in the room, that represented either a revered deceased relative or that of his nation saint. This demonstrated that a moral horror still lingered in the bosom of the actor, but it also proved that the alluring thirst of gain had got the mastery in his heart and that the adjusting principle of honesty that holds over the balance between man and man, had been weighed down and crushed.

Instances of this kind of perverted morality and unscrupulousness could only take place among men who have lost all notion of religious equity and whose consciences were still intact. The inborn instincts of honesty would cry out in virtuous protest against the perpetration of wrongdoing. Something of an illustration in his respect was given by an imbecile who held a mock court to test the merits and worth of his friends and according to their worthiness or otherwise he consigned them to abodes of light or darkness.

To the place of brightness he promoted many varied offenders who had valid excuses to offer, but when it came to the case of the wretched miser who had taken mean advantage of the distress of his fellow-men, the self-constituted judge had no place of torture severe enough for the culprit.

But we must give more attention to the immediate case of the miser who is alluded to in the opening paragraph. He is held up to view not on account of his financial delinquencies, but to show what patient labor, extreme saving habits and level-headedness can do in the laud of the stranger, and that too without the aid of scholastic training, for the individual in question came from a poor but honest Ulster Catholic parents who had it in their power to give to their son the moderate quota of schooling common to the children of the impoverished peasantry of Ireland in years gone by. It therefore fell to the lot of the hero of our story to leave the parental roof at a tender age, and to earn something for the family exchequer. His first service with the stranger was for a term of six months and it brought him the magnificent sum of 30 shillings sterling. This did not satisfy the aspiring youth, nor were the prospects of improvement at home of an encouraging character, so that he determined to try his fortune in the new world and in pursuance of this he left London in the fall, and in due course of time was safely landed in Ontario, Canada. But his scant store of clothing and cash was sadly depleted, for according to his own solemn avowal he had but 25 cents left after his long journey, and his raiment was of the threadbare sort. But to counterbalance these adverse circumstances and the deplorable defect of non-education, he possessed Irish pluck, industry, frugality in extreme degree, sobriety and sterling honesty.

These were his sole possessions and equipment with which to face the world and its unceasing turmoil, but he set bravely to work to carve a living and

an independence, in which pursuit he honestly succeeded. He had to do his counts by the money by the thousands which run up to the fifth figures. Let it be understood, however, that this achievement is not spoken of by way of boast, but rather as an example of what good results can come out of honest effort, industry and good conduct, and above all, the stern and fixed determination never to spend a cent needlessly. The first Canadian money earned by the individual in question was hoarded with scrupulous care and as soon as he had a surplus of \$10 it was set out at the bank, and the modest capital grew apace because it was being continually supplemented by the hoardings and savings. When it had grown to a thousand dollars and over it seemed to increase with unusual speed, and thenceforward it needed less nursing and watching, but the vigilant eye of its owner was never withdrawn.

Having given close attention to this precise case and watched with some curiosity the effect produced by superabundant wealth upon a money working man, the conclusion was reached upon my mind that every condition of life in an inordinate greed of gold mars the happiness of man, and is likely to give him a perverted idea of the true value and use of money, and it causes a disturbing spirit over the whole tenor of his life. It is a temptation to get caught by a selfish desire, or if he is broken-hearted at the loss, and if he is successful in his ventures he grows because he has not more to invest.

The person we are immediately discussing manages his money with extreme industry and prudence, and yet it is the idol of his heart and his very existence seems bound up with it. He often gets those who are expert at figures to take up the sum total of his notes and mortgages and his balance at the bank, and from this total he deducts the amount he needs to derive pleasure. It is a clear proof that man likes to find enjoyment in the object of his love. Some years ago he returned to his kindred in Ireland, but he could not rest there, because he was continually haunted by the memory and desire to return to the place where he had made his pile, and he did come back to Canada and he still persists in his old age, in working for a monthly wage for fear that his capital should be impaired. Truly the honest, sober-minded working man who has \$500 in the bank, and enough floating cash to provide for the legitimate wants of his family, is happier than any of the great moneyed kings who are surfeited with wealth, or the avaricious misers who live under continual dread that somebody is going to rob them of their hoarded gold. Wm. Elliottson.

Ladies' Aid Society, St. Mary's.

Thanksgiving Day Nov. 26th will be celebrated by the Ladies' Aid Society of St. Mary's parish by a concert in the evening in St. Andrew's hall for the benefit of the poor. No efforts is being made to make one of the enjoyable and merry moments of the season. Besides music, songs and declamation there will be recited a most artistic "Fancy March and Drill," and 4 exquisite tableaux of Virginia. Let us encourage the good ladies in their noble effort to relieve the poor.

MONEY SAVED and pain relieved by the leading remedy for Dr. Thomas' Electric Oil—a small quantity of which usually suffices to cure a cough, heal a sore, cut, bruise or sprain, relieve lumbago, rheumatism, neuralgia, excoriated nipples, or inflamed breast.

MUNSON—It is odd that all the fast sets should be so fond of such a slow animal as the pig.

JUNIPERO—Not slow in our case, my boy. He is the first to get here.

You may eat cheap food and not be seriously hurt by it; but you cannot take medicines without positive injury. If you used any substitute for Ayer's Sarsaparilla, you do so at the peril of your health, perhaps of your life. Insist on having Ayer's, and no other.

DUMBLETON—I observe that you have made very shrewd observations—that is, you have not divided into nets.

Flasher—There was no need of it. Dumbleton—No need of it? What do you mean by that?

Flasher—Why, we only intend to play it in prohibition towns.

Piles Cured in 3 or 4 Nights.—Dr. Agnew's Ointment will cure itching Piles in from 3 to 4 nights. One application brings comfort. For Bleeding and Bleeding Piles it is needless. Also cures Tetter, Salt Rheum, Eczema, Scabies, Itch, and all eruptions of the skin. 25 cents.

Sue—I don't see how you ever had the nerve to have your tooth pulled before a whole class of dental students. Did you scream?

Mayno—I don't know whether I did or not. As soon as the professor tackled the tooth my college yell and scared me so that I don't even know whether it hurt.

Hay Fever and Catarrh Relieved in 10 to 60 Minutes.—One short puff of the breath through the Blower, supplied with each bottle of Dr. Agnew's Catarrh Powder, will relieve you over the surface of the nasal passages. Painless and delightful to use. It relieves instantly, and permanently cures Catarrh, Hay Fever, Colds, Sneezing, Sore Throat, Toothache, and Hoarseness.

Catholic University Education.

Considerable difficulty is being experienced by the Catholic University Education Board in finding a suitable ecclesiastical to undertake the duties of chaplain at Oxford. A house has long ago been provided, but up to the present all those to whom the post has been offered have refused to accept it. An appeal will, writes The Westminster Gazette, shortly be made to the Catholic laity for funds to set on foot the projected house for Catholic undergraduates and for the establishment of lectureships to be held by Catholic professors.

CHEERFUL LETTER.

CONTINUED FROM PAGE ONE.

In fine, I wish you to recall to mind that this is the only appeal I have made through out all the years of my episcopate for a general collection in aid of "honest work," except that made in my first year for the liquidation of the large debt that had been long pressing upon the credit of Kingston diocese and paralyzing its activity by the constant payments to the bank for the annual interest. At that time you behaved most editably by contributing in the space of a few months nearly \$20,000.00, thereby restoring us to our just independence. No one has ever felt poorer because of the generosity displayed on that occasion. Neither will you suffer now by responding with like generosity to the present call made upon you by me, in God's name and in His name and in the name of the priestly staff for the work of our missions and the moral, intellectual and social elevation of our youth, who are the hope of our future. I have no doubt as to your own fair judgment and upright conscience, and your Catholic sense of what is due to the great and venerable Archdiocese of Kingston, and your personal acquaintance with its noble traditions in the eyes of the generations that are to follow us. The stability and successful working of our Regiopolis has very close to my heart. I have long been allowed to see the day of its establishment. I rejoice in the prospect of its abundant fruitfulness. May the good God, who has promised that He will repay your bounty a hundred fold, as who has pledged His word that He will even a cup of cold water given in His name shall be without its reward, enlarge your heart and quicken your soul with lively feelings and sympathy of the heart for the doing of His holy purposes and His objects of mercy in this great undertaking to which He has just put our hands. My own part, let me say, in the fulness of my heart, is to be ready to be sent as a personal kindness to myself, for which I shall be grateful.

The clergy shall read this Circular Letter to their congregations next Sunday, the 15th inst., at the Communion of the Mass, and the collection shall be taken up the following Sunday in all the churches.

I wish a complete list of the contributions, with the names of the contributors, to be recorded in the Parochial Register of every parish and sent to the priest to be sent by the priest to me for registration in the archives of this Palace, as a perpetual memorial of the religious spirit and goodness of the priests and people of Kingston unto ages.

The peace of our Lord Jesus Christ, be with you all.

Your devoted servant in Christ, JAMES VINCENT O'LEARY, Archbishop of Kingston and Metropolitan.

THE PALACE, Kingston, 12th November, 1896

MR. JOHN MORLEY

Declares That Irish Home Rule Must Come up at the Next Meeting.

Mr. John Morley addressed a great meeting of Liberals in Glasgow on the 14th inst. He was the first to mention Home Rule in St. Andrew's hall. Speaking on the Irish question he said:—I had the honour upon two occasions before of being upon this platform. One was when I was Chief Secretary for Ireland in 1880 (loud cheers), and the other was I think in the year 1889—1890, when the Irish question was very acute. I am going to say a word upon that tonight (cheers). A very interesting correspondence has been going on, the point of which is this—That if you will throw your support to the Liberal Party, you will come into a very comfortable port (laughter). The moment is opportune, say these gentlemen for the Liberal Party reconsidering its attitude to Home Rule. The Irish members ought to be told that Home Rule is assured indefinitely unless there is unity in the Irish Party (hear, hear). Well, I presume my friend who applauds that sentiment means what I am sure you all accept, that we fervently desire there should be unity in that party. I should like to see unity in all parties. Don't forget this—the only thing which Englishmen and Scotchmen ought to remember is that there is one thing as to which the Irish Party is absolutely agreed and the Irish voters are agreed, at least the vast majority. That they are in favour of some form of self-government (cheers). There is no quarrelling about that (cheers). I will remark also that if the Irish members and Irishmen elsewhere strike you sometimes as unreasonable and as impatient, remember it is because of the government which has made Irish men what they are (cheers). I am here tonight to say that I will never appear on any platform in this island and say anything else than that the demand for Home Rule arises from the necessities of the country (cheers). You cannot effect reforms in Irish administration which everybody admits to be desired unless you make administration responsible as in England and Scotland, to Irish opinion. You cannot give Irishmen a sense of political responsibility unless you give them what is the correlative, responsible power (cheers), and more, you cannot touch that National sentiment which you in Scotland, above all others, ought to respect and do respect (hear, hear, and cheer) except you touch it by touch, or pacify that sentiment in Ireland, and, more than in Ireland, in the ten or twelve millions of Irishmen who are scattered over the surface of the earth, unless you break with the old tradition, and make a great cut in the life of healthy, national, social, political life through Ireland, and you can only do that by extending to them the same principles of free self-government which have made the people of this island in its three national departments in our colonies over the sea, which have made them healthy and sound members of a great body politic (cheers). I will make no admission to our Liberal Unionist friends who write these letters, and it is an admission that I only do so because I can't help it (laughter). The question of Home Rule is certainly adjourned—till the next election (hear, hear, and laughter), and I will put one humble and respectful question to our Liberal Unionist friends. I will say to you, look back to the years 1880 to 1889—some of your leaders have got the highest places in the Cabinet—who did not in 1880 admit the necessity of administrative reform, of county government reform, of

control over the county cess, and all those other matters. Was not that admitted? Was not reform in those matters promised? You cannot say that Ireland is not quiet. All those admissions, promises, and pledges were surely not—I do not believe they were more hypocritical subtleties, or pretexts to hold you up. They were, we are bound to suppose, the convictions and the views of the gentlemen who uttered them. Now, this is our position—during this Parliament let us see your alternative policy in operation (hear, hear). Let us see how it is taken by the Irish members and all those who would Irish members to the House of Commons, and then when you bring in those measures, and when you show us how they are taken by the Irish people will you not think that the Home Rule is adjourned indefinitely or not (cheers).

CATHOLIC SOCIETIES.

St. Basil's Catholic Union.

The debates at the Catholic Union this year have been very instructive and entertaining and it has received an accession to its ranks of so many new members with the result of making its proceedings that the annual small attendance seemed length to have been passed.

The question debated on Wednesday Nov. 14th was "Resolved that a mass meeting be held on the 15th inst. at 8 o'clock, P. M. in St. Basil's Church, on the subject of the proposed resolution and Messrs. L. F. Murphy, J. E. Day, and V. J. Murphy the negative. The speeches on both sides were clear, logical and well delivered, showing careful preparation and no lack of ability. The speakers on the affirmative side, acting on the principle, that, in a question of this kind, facts would be better arguments than theoretical reasoning, quoted largely from the lives of men who by their energy had risen far above the rank of ordinary men, and who were born, and become wealthy and powerful. The lives of these they asserted proved that he who is not successful, if he is not successful, is not successful. The negative on the other hand argued that circumstances make the man, and that all successful men owed their success to circumstances over which they had little or no control; that from his birth to his death a man is the mere creature of circumstance; finally, that every incident of a man's life is controlled by a higher power, which the ancients called fate but which we Christians call Divine Providence.

The president briefly summed up the arguments on both sides and decided in favour of the negative. Messrs. F. J. Loo and W. T. J. Lee were proposed for membership by the Secretary and reported the G.L.A. had accepted the subject which the Union had suggested, taking the affirmative side, and that the debate would take place about Jan. 5th. The vote on the names, suggested by the Executive Committee, resulted in the election of M. J. Kenny, and F. J. Thompson, who will therefore represent the Catholic Union at Peterborough. It was decided that the programme for two weeks hence should consist of essays, readings, recitations, etc.

C. O. F.

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Yours very truly, ANNIE CLUNE.

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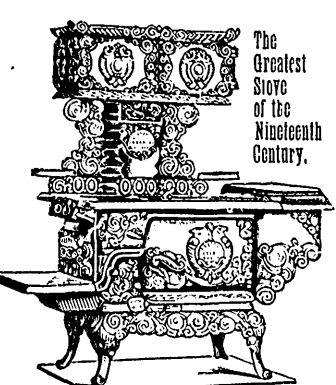
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