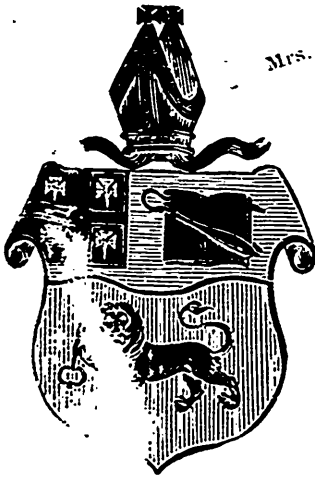


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CONTENTS :

The Bishop's Visit to England.....	117
A Change of Treatment.....	117
Church Depository.....	119
Almanacs for 1900.....	119
Murray Bay.....	119
Some Reasons why I am a Churchman.	120
"Lo, I am with you always".....	120
A Ruined Treasure.....	121

The Bishop's Address to Synod (<i>con-</i> <i>tinued</i>).....	121
Notes.....	124
Our Labrador Mission.....	124
In Memoriam.....	125
District News.....	125
Postscript.....	126

The Bishop's Visit to England.

Our readers will be glad to know that the Bishop and Mrs. Dunn are benefiting greatly by their stay in the Old Country, and at the same time there is no doubt that the Bishop's visit has the effect of retaining old interest and creating new interest in the Church work of our Diocese—an interest which bears fruit both in prayers and offerings. The Bishop expects to sail from England by the SS Dominion leaving Liverpool on October 5th—and should therefore be back in Quebec by Sunday, October 15th.

A Change of Treatment.

A HINT FOR MISSIONARY WORKERS.

"'Old a meetin' sir?" said the verger, when he came into the vestry after evening service, "I can't say as we 'aven't 'ad 'em in the hold Vicar's time. But law bless you, sir, nobody usen't to come to 'em worth mentionin', without it was a few hold parties as gets coal tickets, and such like. I don't see as any good come of 'em, myself."

"They were properly announced," I suppose?" queried the new Vicar.

"Oh, yes, sir," said John Waddell. "Mr. Sloan, 'e used to 'ave bills printed, though I don't know as they was always gev away, and 'e gen'ly—leastways, sometimes—used to give it out in Church the Sunday afore. It

was rather okkard, once or twice, when 'e forgot about the time, and the people was standin' outside in the rain afore anybody come to open the schoolroom door and light up."

The Rev. Ernest Keene smiled sadly at the state of things which old John had unconsciously revealed. He had just come from a diocese whose missionary-hearted Bishop used to say, "Let the Clergy get on fire about Missions, and it won't be long before the people catch fire too." He had learned, like his Bishop, to reverence the great Last Command of the Risen Lord, and to believe that the best thing for the spiritual life of the Church at home is earnest effort for the conversion of the heathen.

"We shall have to make an effort, my dear," he said to his wife at supper that evening, "if we are to make a good start with our missionary meeting on Thursday week. From what John Waddell says, things must have been very slack here. "Now, when my friend Jobson was down in Southwark, he gave out no notices, but plastered the whole parish with bills,—just the word NPWAPWA, in big letters, with the place and time. When anyone asked what it meant, he looked mysterious, and told them to come and see. The room was crammed."

"How like Mr. Jobson!" she exclaimed.

"Still," continued her husband, "I scarcely like that sort of thing. It is a sort of trap. It would only act

once. We want to arouse steady interest in the Missions for Christ's sake, not a flash of excitement. We must get the praying members of the congregation together, to ask God's blessing on all we do about it."

"Prayer brings the best sort of success," she answered softly.

"As for announcements," Mr. Keene continued, "of course we must have the meeting given out in church, in the Sunday Schools and Bible classes, and round at the mission service. Fortunately hand-bills are cheap enough,

"Do let us have some bright hymns," she said. "You haven't an idea how dull it was in old Mr. Sloan's time. Nobody to play the harmonium, hymn-books hunted out at the last moment, no hymns chosen, no anything."

"Very well, Miss Arden," replied the Vicar. "There are some capital hymn sheets published by the Society. You get your friends together and practise them. I daresay," he added, with a twinkle in his eye, "Charlie Burnley will help you to get some tenors and basses."



A RIGHT HEARTY WELCOME.

and I think I have got out an attractive one. We must have some one at each door of the church to give them away as the people come out—set as many people to work as possible, don't you think?"

"Wouldn't it be nice to have a few people to a stand-up tea to meet the speaker?" suggested his wife. "Then we could bring them on to the meeting afterwards."

"And—oh, Mr. Keene!" broke in Miss Arden, Mrs. Keene's great ally, breathlessly, from the other side of the supper table.

"Well!" said the Vicar, turning to her with a smile.

"Is it going to be a lantern lecture, daddy?" asked Winnie. "I do so like them."

"No, dear, not this time, I am sorry to say," replied her father. "The evenings are getting too light. We must have one as soon as we can next winter. There is nothing like them for interesting the people."

* * * * *

When the Vicarage party found their way into the bright, warm room on the eventful evening, it was already getting full, for loving hearts had been devising all sorts of ways of drawing in the people. Small boys and girls from the schools, who had

been told that they would not be allowed unless they came with a grown-up person, had induced mothers, and even fathers, to bring them, and were proudly escorting their elders to the room. Miss Arden's choir of helpers were singing hymns during the time of waiting. Near the door was a table covered with missionary literature, so that all could have some as they came out. How hearty the singing was! how earnest the opening prayer! Mr. Keene, in the chair, was not lengthy and prosy, but brief and to the point. The visiting speaker was in the midst of praying friends, and it made him address the meeting with unusual power.

I don't know how much the collection amounted to, or how many boxes were taken that evening; but this I know, that from that meeting began a new interest in the parish, which has gone on increasing ever since.

Church Monthly, by special permission.

Church Depository.

The Secretary of the Church Depository (Mr. Balfour) has recently received from England a large supply of Prayer Books and Hymns A. and M.; and also a variety of small, well-bound books of Devotion and Instruction from Mowbray & Co., of London. These latter, which are in small quantities, include the following:

- Prayer and Hymn Book, with Helps to Worship, 45c., \$1.10.
- Communicants' Prayer Book, 90c.
- Brevissima—Meditations for a Year on S. John's Gospel, 50c.
- The Devout Life, 35c.
- Communicants' Guide, 20c.
- The Christian Year, 35c., \$1.25.
- Imitation of Christ, 35c., \$1.25.
- Daily Steps Towards Heaven, 75c.
- The Daily Round, 90c., \$1.75.
- The Sevenfold Gift, 25c.
- The Athanasian Creed, 35c.
- Grammar of Theology (Ewer), 45c.
- Companion to the Daily Services of the Church, 75c.
- The Book of Common Prayer, illustrated, 35c.
- Comforted of God, 50c.
- Words for the Weary, 50c.
- A Friend's Hand, 35c.
- Evening of Life, 65c.
- Hall's Christian Doctrine, 35c.
- Private Devotion for Boys (Crake), 45c.

Private Devotion for Girls (Crake), 45c.

For Days and Years, 45c., 75c.

Before the Throne, 75c.

The Church Catechism, Calvary, S. Paul's series, etc.

Almanacks for 1900.

The Secretary of the Church Society (Rev. A. J. Balfour) desires to call the attention of his brother Clergy to the notice on page 132 of the last Church Society Report, and again to say that if any Clergyman desires to procure, for distribution amongst his people, illustrated sheet Almanacks—either "The Churchman's" or "The Parishioners," (both S.P.C.K.) or "The Church Almanack" published at the Church Monthly Office, London, he will gladly procure such and send the ordered quota to each applicant before Christmas Day, provided that he receives the order for such not later than 30th September. This order should specify the number and the kind of Almanack desired. The price, in quantity, will be 3c each. The first mentioned Almanack contains the daily Lessons; the others, the Sunday Lessons; and on each day of the week a special text from the day's Lesson. Much further information is given in each. The engravings as a rule are soft and beautiful, and serve as a constant object lesson. The Churchman's Almanack, intended more especially for the Clergy, has but one engraving; the others, many.

MURRAY BAY.

The last number of the Diocesan Gazette contained an account of the dedication of a new Church (S. Anne's) at this attractive summer resort. If any proof were wanting of the need which had existed here of a sacred edifice belonging exclusively to the Church of England, where all the religious privileges which the Church has to offer could be obtained, this proof is found in the fact that from the outset the building has proved quite too small. From twenty to fifty extra seats were called into requisition each Sunday; and on some occasions would-be worshippers were unable to gain any admission. One generous

layman offered to bear the expense of immediate enlargement, but it was thought wise not to take this step during the present season. In addition to daily Matins at 10 o'clock, in compliance with the expressed wish of many, the Holy Eucharist was celebrated every morning at 7.30. On one occasion only during the season did the attendance at this latter Service fall short of five. The Priest in charge received much valued assistance from the Rev. Dr. Rainsford, of St. George's Church, New York, the Rev. Father Lobdale, of Philadelphia, and the Rev. J. K. Tibbits, of Concord. The Congregation was fortunate in having, as Organist, Professor Knox, Musician and Composer, of St. Paul's School, Concord. The offerings on Sunday morning, August 20th, amounting to \$71, were given in aid of the Convalescent Home. Speaking of this "Home," your correspondent desires to bear personal testimony to the admirable and most charitable work which it is made to serve, and to the excellency of its management. There appeared, however, to exist a great need of further house accommodation. From the City of Quebec alone no less than twenty-five poor invalids were there recuperating. A wing should be added to the building, or, perhaps, better still the adjoining house secured, where those, unable to bear the noise of children might enjoy greater quietude. Any gifts towards this object would doubtless be most gratefully received by the Committee of Management.

Some Reasons Why I am a Churchman.

1. Because I am a Congregationalist. From the days of the first Apostolic Council, the congregations, "the brethren," were represented in all Church works and Conferences. The laity should have a due place in Church affairs.

2. Because I am a Presbyterian. I find the order of Presbyters very clearly appointed and referred to, both in sacred record and in early subsequent Church history.

3. Because I am a Methodist. I believe in methods in all things: "Let all things be done decently and in order"—*τακτι, i. e.*, by a set rule.

4. Because I am a Catholic. Unless the Church is Catholic, what is it?

5. Because I am Episcopal. A Church without an "Episcopos," or Bishop, was unknown in early days.

6. Because I have high views. I could not belong to a Church which I did not think highly of.

7. Because I have low notions. I am taught to think lowly of myself and the best I can of others.

8. Because I am a Protestant. Truth protests against error, whether from Rome or from Geneva. The Church must be a continual "protest" against sin and evil, from whatever quarter it come and what ever guise it wear.

9. Because I am an Adventist. We believe in the first and in the second coming of the Saviour—though we avoid all pert theorizing about his future advent.

10. Because I am a Christian. Made such in Holy Baptism, "wherein I was made a member of Christ, the child of God and an inheritor of the Kingdom of Heaven."

11. Because I am an Evangelist. I love the "Gospel"; and more Gospel is used in our services than in any other.

12. Because I believe in Revivals. Lent, Advent, Easter and other holy seasons of the Church are meant to "revive the work of the Lord."

13. Because the various portions of the truth are all required to make up the whole truth.—*Selected.*

"Lo, I am with you always."

No soul is ever alone to whom this precious promise is verified; but oh, the loneliness of every spirit that does not know the companionship of the Master! I know no truth more saddening than that which sooner or later comes to all who labor or suffer, that so far as earthly fellowship is concerned every human spirit is destined to pass through the world in a certain sense alone. Not even in the closest intimacy known to human life; not even in the bonds of holy wedlock, is the barrier of spiritual individuality removed. "They twain," said the Master, "shall be one flesh;" one spirit they are not. Every man must live his own inner life alone, and the sense of isolation is sometimes

unspeakably oppressive. "The things of the spirit knoweth no man but the spirit that is in him." In those hours and days of longing for sympathetic companionship our dearest friends fail us because they cannot reach us nor can we reach them. Ah, it is then that we need a friend who shall be human, and yet more than human. Such a friend, and only one, we have—a man and yet a free spirit, unseen yet always near, who knows all that is in us and yet loves us, who once died to save us and now lives to strengthen us.—Selected.

A Ruined Treasure.

It is related of the celebrated potter, Josiah Wedgwood, that an English peer once called upon him and desired to see his great pottery factories. With one of his employees, a lad about fifteen years of age, Mr. Wedgwood accompanied the nobleman through his works.

The visitor was a man of somewhat reckless life, and rather vain of his religious unbelief. Possessing great natural wit, he was quite entertaining in conversation, and after a while forgot himself in expressions of "polite" profanity and in occasional jests with sacred names and subjects.

The boy at first was shocked by the nobleman's irreverence, but soon became fascinated by his flow of sceptical drollery and laughed heartily at the witty points made.

When the round of the factory had been made, the boy was dismissed, and Mr. Wedgwood selected a beautiful vase of unique pattern and recalled the long and careful process of its making, as they had just seen it at the vats and ovens. The visitor was charmed with its exquisite shape, its rare coloring, its pictured designs, and reached out his hand to take it. Mr. Wedgwood let it fall on the floor and broke it to atoms. The nobleman uttered an angry oath. "I wanted that for my collection," he said. "No art can restore what you have ruined by your carelessness."

"My lord," replied Mr. Wedgwood, "there are other ruined things more precious than this which can never be restored. You can never give back to the soul of that boy who has just left us, the reverent feeling and simple faith which you have destroyed by

making light of the religion which has been his most sacred memory and inheritance."—Champions of Christianity.

The Bishop's Address to Synod

(Continued.)

III.—CHURCH PROPERTY AND ITS REGISTRATION, ANNUAL RETURNS, RURAL DEANERIES, FINANCIAL POSITION, SEE-HOUSE AND EPISCOPAL ENDOWMENT, PAROCHIAL MISSIONS, AND LENNOXVILLE UNIVERSITY.

I feel obliged to repeat that, by Canon XVI of this Diocesan Synod, the Clergy are expected, before attempting to build Churches or Parsonages, and before accepting or erecting any new Ornaments for their Churches, to exhibit the designs for approval to the Bishop, or to the Archdeacon or Rural Dean, whom the Bishop may appoint.

I would also impress upon the Clergy and Lay Delegates their grave responsibility in the matter of dilapidations. Those, who allow Churches or Parsonages to fall out of repair, instead of keeping them, year by year, well up to the mark, are preparing a harvest of trouble and difficulty for those who come after them, which would better be avoided. It would also be well that Canon XVI, which calls for audited accounts of every new building, and expects them to be forwarded to the Bishop, should be observed.

I am glad, moreover, to know that Mr. E. G. Meredith, our Hony. Registrar, is now on the way towards obtaining a full and proper Diocesan account of all our Church property, and I trust that Clergy and Wardens and others will render him all the assistance in their power. I believe, in fact, that certain forms will be handed during Synod to the Clergy to fill, with the request that they will send them to Quebec, to be entered upon a Central Roll, after which they will be returned, to be kept on record in their own Parishes, with the understanding that when any addition is made to Parish property it will be added to the Parish Book, and the Book will be brought to the next Synod, so that the addition may be duly made to the Central Roll.

And now, as to annual Returns; since we met in Synod, we have, of course, received from the Clergy two

sets of Easter Returns. The details and general results of the first will be found on pages 216-223 of our last Church Society Report, issued three or four months ago, while the Returns made up to this Easter have only lately come into my hands. Hence I am now able to lay before you the general results of annual Returns made up to the last five Easters, and I propose to have these results printed in the Journal of Synod immediately after my Address, so as to afford an interesting and helpful opportunity of comparison. These Returns exhibit, to my mind, much cause for thankfulness, but, at the same time, they afford a strong call for serious and careful reflection.

Added to this, we have Reports, as required by Synod, with regard to the last two years, from five of our seven Rural Deans, and since these Reports were all framed on like forms, comparison is easy, as well as a general result, which is full of suggestion and profit. The full summary of these five Reports will, I hope, be read to us by the Rural Dean of St. Francis, our Senior Dean.

At our last Synod, you may remember I told you that, out of the Deanery of St. Francis, we had formed four manageable Deaneries. I have now to report that, out of the Rural Deanery of Quebec, which has hitherto embraced a number of Parishes, both on the North and South of the River St. Lawrence, around the City of Quebec, we have formed two Deaneries, the one, which is now called the Rural Deanery of Quebec, including the City Parishes and also the Country Parishes on this side of the river, and the other, the Rural Deanery of Levis, embracing the Parishes on the other side. These two Deaneries, with the four in the District of St. Francis, and one consisting of the Parishes on the Gaspé Coast, with the Magdalen Islands and the Labrador, make up the whole number to seven. At the same time, I am glad to inform you, that just as the four Deaneries in the District of St. Francis unite and form a single Deanery Board, embracing the Clergy and Wardens and Lay Delegates of the whole District, so have the two new Deaneries of Quebec and Levis agreed to form also one Deanery Board; and these Deanery Boards make arrangements for at least one meeting every year.

There is no need that I should say much upon this occasion concerning the improved position of our Quebec Church Society. The munificence of the late Mr. Robert Hamilton has become a great blessing to us; for, in a day when we are losing the last portion of the S. P. G. block grant, and are also suffering much shrinkage in our income owing to the lowering of the rate of interest on our invested capital, this noble benefactor has given to the Mission Fund of our Church Society upwards of \$50,000. It is also during these last two years that the endowment of St. Ursule has been made up to \$10,000 by the kindness of the late Mr. T. H. Dunn. Indeed each time we meet in Synod we have much to be thankful for, and yet our endowments are not more than barely enough to enable us efficiently to carry on our widespread work. But even this, my Brethren, is a blessing in disguise; for wherever endowments are over plentiful, such is the selfishness of the human heart, that people cease to do their duty, and give up that continual exercise of a constant and earnest self-sacrifice for the support of God's Church, which is indeed more blessed to those who give than to those who receive. Nay more, it is almost always found that, when a Parish is well endowed, the worshippers recognize the fact, and fancy that, because they have an endowment, they have a right to their ministrations, without offering what they can well afford towards their support; a terrible fallacy; for, if in any Parish the endowment were entirely and amply sufficient for the support of its Clergyman, it would still be the duty of every worshipper to give as God prospers him, and to take care that the money raised or collected should be used for the benefit of some other Parish less fortunate than his own. The support of God's Church is not limited in its idea to the maintenance of the Clergyman of one's own Congregation, but reaches out even to the carrying of the Gospel Message to the very ends of the earth.

It is just because, dear Brethren, we have the blessing of possessing, through the goodness of Mr. Robert Hamilton, and others who have gone before him, a certain amount of endowment, and yet only such an amount that we are literally obliged

to expect in every Mission and Parish as much self-support as it is at all possible to render, that our people, who only number a little more than 20,000, are able to have working among them, without counting University Professors or pensioned men, the very large number of sixty Clergy. And it is only under these particular circumstances that these people actually raise for religious purposes, outside of special bequests, about \$75,000 per annum, of which about \$60,000 are for their own ministrations, and about \$15,000 are, about two-thirds for Diocesan or Home Missions, and the remaining third for Domestic and Foreign Missions, i.e., for Missionary work outside our own Diocese. And it is this independent, self-sacrificing spirit of self-support, which leads, I am convinced, with God's blessing, to far higher results still, to large numbers, e.g., annually baptized and confirmed, to a very large proportion of Communicants, and to a very high average of earnest and continuous Lay help. May our dear Heavenly Father grant unto us His Holy Spirit so that we may be enabled still to grow and press onward and upward, in all these most important respects, and, through Jesus Christ our Lord, be permitted to shine here as lights in the world, and to shine forth hereafter as stars, even for ever and ever.

At this Synod you will hear how your design of furnishing a See-House for the Bishops of Quebec has been successfully accomplished, and although I do not derive and do not wish to derive any personal benefit from the purchase, yet I rejoice with you at the accomplishment of so good a purpose, and I desire here publicly to thank all who have assisted and contributed, and especially I would thank the Ven. Archdeacon of Quebec, without whose earnest and self-sacrificing labors, I am afraid that, with all our efforts, our attempt would not have been brought to a successful issue. At the same time I think the Synod ought to realize that the Episcopal Endowment Fund no longer produces the amount that this Diocese has been accustomed to give to its Bishop. I do not know that any plan can be adopted, whereby the deficiency can be made up, and I am not anxious about it on my own account, but only because I believe it would

be, in the long run, most detrimental to the best interests of the Diocese, if the income of the Bishop cannot be so maintained as to enable him to do all that is expected of one filling his peculiar position.

We shall be glad to hear, besides the See-House Report, amongst the rest, two others, the one offering us some information, so that we may be able to judge, whether we could with prudence attempt in any way to insure our own Ecclesiastical Buildings, turning over any profit there might be, as they do in the Old Country, to our Diocesan Funds, and the other making suggestions as to the possibility of our undertaking any Diocesan Boarding-School or Schools, whose character shall be well within the means of the great body of our people.

These are, both of them, important subjects, and so is the revision of the By-Laws of our Church Society, which took place rather more than a year ago. Great pains were taken, not merely to alter, but to improve these By-Laws, and I hope and believe that we have succeeded to a very considerable extent.

In a Diocese like ours we have especial reason to lament the Church's broken unity. For, first of all, we, English-speaking people, when we are all counted, are only a very small minority of the population of the Diocese, and even this minority is, alas! divided, as regards religion, into several parts. It is therefore plainly our duty to pray and to labor, that we may not cause, but rather be the healers of divisions, to the getting rid of the extravagant cost of ministering to our sparse population, and to the uniting, in accordance with our dear Lord's High Priestly Prayer, of the whole City of God.

In this connection, my dear Brethren, I am glad indeed to be able to announce to you that we have now a considerable Fund, from which the Bishop and the Diocesan Board are able to make grants to meet the necessary expenses of holding Parochial Missions. It may well be that, now and then, there will be a Parish whose Clergyman will desire that a new voice shall be heard pleading with his people. And if, by careful preparation, there is created beforehand an earnest expectation, and if when the Mission is over, it is diligently followed up by the Parish

Priest, so that those who are reached by the Missioner, are shepherded and assisted, until it becomes natural to them to live at a higher level, there can be no doubt that such Missions are fraught with the most blessed results. I shall be glad, therefore, to receive applications from any of the Clergy who may desire to have a Mission held in their Parishes; and it will be to me a great pleasure to help to the full extent of my power.

And now, turning to matters of Education, I have to report that Bishop's College, Lennoxville, which, when we met last in Synod, had been so much improved in position by its Jubilee Fund, has since received a large and generous bequest of \$25,000 under the will of Robert Hamilton, Esq., to whom we are now engaged in erecting a suitable Memorial. This Memorial is to take the form of a much needed extension and improvement of our University Buildings, in a manner that will be extremely beneficial to both College and School. In order to carry out these improvements we shall require \$20,000, towards which we have already raised about \$7,550. Of this about \$1,063 has been raised by the Students of Bishop's College, while, out of true gratitude to the late Mr. Robert Hamilton, one small, poor country Mission has sent us the large sum of \$75. One heavy cloud has fallen upon us, however, in the serious illness of the Rev. Canon Adams, our too hard-working Principal, whose loss we have greatly felt in many ways. At the same time, we cannot be too thankful, that the great God has raised up for us, in our Vice-Principal, the Rev. Professor Allnatt, one who has done marvels for the good cause, so that, from the point of view of esprit de corps, discipline and learning, we have not suffered, but have been able quite to hold our own.

(To be continued.)

NOTES.

Apologies are due for the late issue of this number of the *Gazette*. The delay may partly be accounted for by the Editor's absence from home, for three weeks in the latter part of August, at S. John, N.B., where he assisted in the Services at S. Paul's Church.

We omitted to mention in our last issue that the Ven. Archdeacon Roe has removed from Windsor Mills to Richmond, P.Q.

All friends of Bishop's College, Lennoxville will be grieved to hear that the Rev. Principal Adams, who had been making great progress in the recovery of his health, is once more very seriously ill in England.

There have been some changes made in the staff at Bishop's College, and Bishop's College School. For the latter there are two new Masters, Mr. J. F. Crowdy, of Harrow School and Trinity College, Cambridge, and Mr. A. Cecil Smith, B.A., London University. And at the College, Mr. G. Oswald Smith, B.A., Oxon., has been appointed Lecturer to assist Professors Parrock and Holme.

We should gladly welcome from our Clergy or others more items of news and accounts of Parochial events in order that the *Gazette* may indeed be, as our title sets forth, "a monthly record of Church Work in the Diocese."

According to our usual custom, Sunday, October 1st, is appointed as Lay Helpers' Sunday. The Bishop desires the Clergy to invite all Lay Helpers to receive the Holy Communion on that or the following Sunday and he also trusts that they will bring the subject of Lay Help before their different congregations in their sermons on one of these days.

On Sunday, October 1st, special collection should be taken up in all our Churches in behalf of the Mission Fund of our Church Society. For many reasons the needs of this fund grow larger, as time passes. We therefore hope that this year's offerings will leave all previous contributions far behind.

Doubts are often dallied with, and still worse, they are often affected. It is strange that the hypocrisy of scepticism should be looked upon as less repulsive than the affectation of belief.—Bishop Westcott.

What men want is not talent, it is purpose; in other words, not the power to achieve, but the will to labor.

OUR LABRADOR MISSION.

The Rev. G. P. Pye, Missionary on the Labrador, has been spending the last few days of his holidays at "Bishopsthorpe," Quebec, before returning to his work on the Coast. Mr. Pye expects to winter at S. Paul's River, where the School Building, lately used for School and Church by the Presbyterians, has just been transferred by the Home Mission Committee of the Presbytery at Halifax, N.S., to the Church of England, as a free gift, conditional upon its being used for religious purposes. Mr. G. W. Willis returns to work at Bradore and Mr. Percy Boyle is to be stationed at Harrington, where a new school is being completed this fall. Besides these old friends, Mr. Charles Rothera's place is to be filled by Mr. J. E. Cogswell, the son of a Clergyman in England, but who has been out in Canada for two or three years, and who comes to us with very good recommendations. Mr. Cogswell will teach school and act as Lay Reader at Mutton Bay. The prayers of the faithful are asked in behalf of these men, who are devoting themselves to the work of the Church in this desolate far off Mission field.

IN MEMORIAM.

EVAN JOHN PRICE.

The whole Diocese of Quebec is deeply mourning the loss of one of the greatest friends and benefactors, that the Church has ever possessed. The Hon. E. J. Price, after an illness of only a few weeks, passed away at Wolfestfield, on Thursday, August 31st. We hope to be able to give some account from the pen of our Archdeacon next month, of the life and devotion of this noble son of the Church. For the present we would simply tender to all his sorrowing relations and friends our most sincere and respectful sympathy.

DISTRICT NEWS.

MONTMORENCY AND LAKE BEAUPORT.

During the absence of the Rev. E. A. Dunn at S. John, N.B., the services in these Missions for Ureec Sundays were most kindly conducted by Messrs. J. W. Aytoun and W. A. Dunn, Members of the Bishop's College Brotherhood of Readers. Their work was

greatly appreciated and we offer them our heartfelt thanks. On Aug. 9th a second entertainment was held at Lake Beauport, of which the principal part was contributed by Mr. Ashmead of Quebec. The whole result was most successful.

WATERVILLE.

The Rev. R. C. Tambs writes :—

Waterville. The efforts of the Guild on May 24th were attended, as usual, with success, the financial result being \$75.00

A general Sunday School Pic-Nic from Waterville was held in the Victoria Park, Sherbrooke, on July 27th. Owing possibly to the threatening weather it was not as largely joined in as was expected. Nevertheless it proved a very happy outing.

On July 28th a Missionary movement in the Parish was inaugurated by an address to a good audience on the Life and Labours of Bishop Bompas, by Mrs. Bengough, his sister-in-law. The discourse, replete as it was with graphic detail from family letters, was intensely interesting.

On August 15th a company of talented volunteers kindly came over from North Hatley and gave a charming Concert under the auspices of St. John's Guild. The proceeds, \$25.00, are to be devoted to the building of a Parsonage, towards which object strenuous efforts are now being made. Donations will be very gratefully acknowledged in the Gazette.

North Hatley On July 27th a grand amateur concert was given, the net proceeds of which, amounting to \$85, go in part towards a fund for furnishing the Church with proper seats in place of the present chairs. The promoter of this and the concert at Waterville was Mrs. Turner, of St. John's Church, Montreal, and the resultant \$110 are a substantial proof of what one earnest person possessed of a little courage of initiation can be the means of accomplishing.

On Sunday, August 6th, we had two Celebrations of the Holy Communion and the Communicants reached the unprecedented number of 98. At the mid-day Service the Rev. A. C. Powell, of Baltimore, officiated, assisted at the Celebration by the Rev. Dr. Perry, of Philadelphia. The 11 o'clock Service on the previous Sun-

day was taken by the latter gentleman. By this kind assistance I was enabled to have Holy Communion Services at Waterville and Eustis, and it was a great privilege for the North Hatley congregation to have the opportunity of listening to these two eminent Clergymen.

On August 11th, Mrs. Bengough, by request, kindly repeated at North Hatley her Lecture on Bishop Bompas to a highly appreciative audience.

Some slight improvements have been made in the appearance of the grounds and of the Church. We have also received a very beautiful gift to the Church for use at the Holy Communion from an American lady. Mrs. Elizabeth Walton Allen, in the form of a Veil and Burse in figured satin, richly embroidered.

Eustis.—Through the efforts of Miss Alice Year and Miss Lizzie Kinder a very nice carpet of ecclesiastical pattern has been purchased for the Chancel of the Church.

The exigencies occasioned by Mr. C. N. Martin's change of residence have happily brought forward a valuable helper in the person of Miss Mary McDonald, of Capelton, who has kindly accepted the positions of Superintendent of the Sunday School and Deputy Church Organist.

The annual Pic-Nic of our Sunday School here took place at North Hatley on Regatta Day. It was joined in by the two other Sunday Schools of the Mission. It was a day of abounding enjoyment. Particularly noticeable among the thronging vehicles was our cheery Mr. Bernard, of Waterville, with his great hay-rack packed with between thirty or forty hurrahing juveniles.

RIVIERE-DE-LOUP.

The Rev. G. T. Hardine reports:—

In the month of July we had a very successful gathering at the Parsonage to secure funds for repairs to the Church and Parsonage. The method of raising the money was the suggestion of Miss Jones, of Quebec, and she and her sister, Miss Ethel Jones, took upon themselves the responsibility of the enterprise. Their plan was to have what is called a "Birthday Party." About two hundred invitation cards were sent out among the summer visitors of St. Patrick, the

Point, Cacouna, and the Portage, asking them to attend an "At Home" at the Parsonage in honour of their birthday; and accompanying each card were little colored cotton sacks for all members of the family invited, which they were requested to send back, or bring with them, containing a sum of money equal, in cents, to the number of the years of their age. Tea, etc., was provided for the guests by a Committee of ladies, and quite a good number came to the party; which, of itself, was a very enjoyable reunion. Most of those, too, who were invited sent their money, whether they came or not, thus showing hearty good will towards the project.

Altogether, the sum of \$104 was realized—much more than we had hoped to get by such simple means.

With a portion of the money we have already put two iron rods through the Church, to strengthen the building, at a cost of \$19; and the balance, as far as it will go, we propose to use in building a new chimney for the Parsonage, levelling some of the flooring, renewing the plaster—which is in rather a bad condition—and papering some of the rooms.

We feel very grateful to the kind friends—our summer visitors and others—who have helped us so materially by their money, and on behalf of the Mission, I beg to thank them all most heartily. Our thanks and congratulations are certainly due, also, to the Misses Jones, for their happy idea and its successful realization.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1899:—

Rev. B. Watson, Mrs. T. Morrill, Quebec, Rev. G. P. Pye (3), Rev. J. W. Wayman, Ven. Archdeacon Lindsay, Waterton, Mr. P. Boyle, Harrington, Mrs. Wright, Montreal, Rev. G. W. Racey, Comber, Ont.

Also for 1898:—Rev. G. P. Pye (2), Ven. Archdeacon Lindsay.

Also for 1900:—Mr. P. Boyle, Mrs. E. Pope, South-West Point, Anticosti (to Sept. 1901), Rev. G. W. Racey.

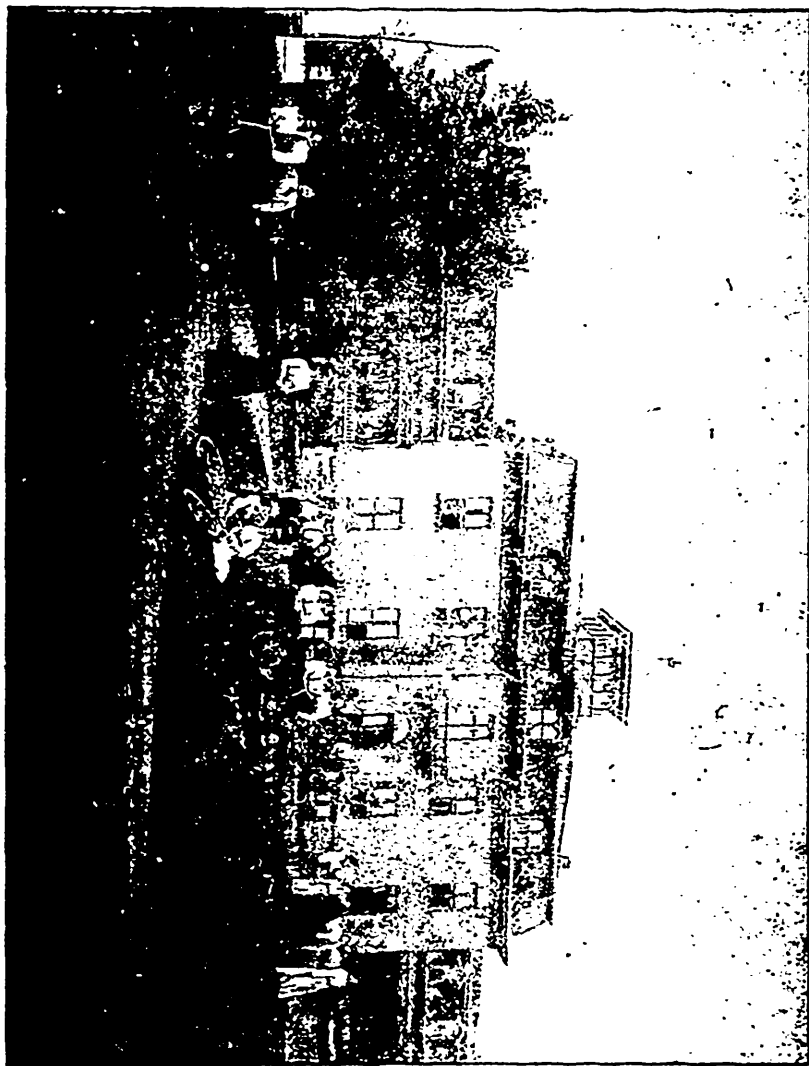
All items of news, etc., intended for the September Number, should reach us on or before September 20th.

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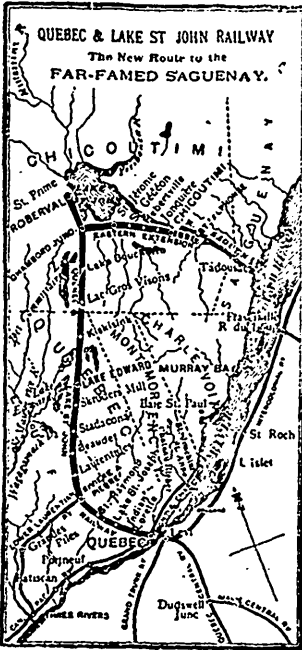
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