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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

JUNE, 1893.

ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

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Toronto Diocese.

DIOCESAN MOTTO—"Whatsoever thy hand findeth to do, do it with thy might."

Subjects for Reading and Prayer. June—New Westminster, B.C., Japan. July—Mackenzie River, the Jews.

AUXILIARY NOTES.

It is very gratifying to hear from time to time of the great interest stirred up in some parochial branches owing to the reports given by the delegates to our recent Annual Meeting. This is as it should be, and year by year we trust that delegates will more fully realize their responsibility to the members of their individual branch. OMEMEE reports interest in mission work gradually increasing, and that a Mission Band has been organized, in which both boys and girls are at work, "they have all taken mite boxes." ALLANDALE reports a change in some of their officers. Through some oversight the large bale prepared by this branch was not reported.

When the Annual Reports for the year are distributed, as we hope they will be during June, it is earnestly hoped that each branch will make a careful study of the contents, and the result be shown in additional sums given by those branches already contributing to our Auxiliary Pledges, and those branches where a long blank line now runs from their name, will resolve that next year, with God's help, they will show a sum under each heading no matter how small to begin, *only* try.

Very many thanks to the friends who have so generously offered coal oil stoves for the Central Room; one is now in use there on Fridays as the Dorcas members are all that day at work. By the first week in July the room will be prepared for our possible missionary guests. One of the ladies of the Dorcas, said to the LEAFLET Editor, "Do please ask for two or three more sheets, we have only five and only one pair of blankets." Having had three pillows and coal oil stove in answer to her request, the LEAFLET Editor does not like to

say too much about sheets, etc., but knows they would be exceedingly useful. Should anyone like to contribute towards either of these wants, the Dorcas room is open every Friday from 10 a.m. to 5 p.m., or a parcel properly addressed can be left in the office on the ground floor.

"The Experiences of two Missionary Sacks as told by themselves," is now ready in booklet form, price 15c. per doz. Apply Miss Osler, 83 Wellesley street, Toronto.

Copies of the Fourth Annual Report of the Elkhorn Homes have been received, the general appearance and illustrations of this report reflect much credit upon the compiler, and the work of the Homes is most satisfactory. The Toronto W.A. also return many thanks to Mr. and Mrs. Wilson, Superintendents of these Homes for two handsome sets of photos of the Elkhorn Buildings.

The Dorcas Report having been lost, is necessarily omitted this month.

SHEGUIANDAH, MANITOULIN ISLANDS,

May 19th, 1893.

From Rev. F. Frost, to Miss Paterson, Dorcas Secretary.

I write to let you know that we returned home to find our home burnt to the ground. Everything is gone except a few pieces of furniture that the Indians saved. It seems, according to their account, that they were awakened, just at dawn on Thursday morning, by a flash of light, and found the house in flames. We have no means of discovering the origin of the fire. No one was in the house, or had been near since the evening before. Everything is burnt, and we have no insurance. I was refused insurance while we lived in the old place, and I did not apply since the few months we have occupied the new one, which was not finished. We have lost all, my books, sermons, clothes, beds, furniture, and even money. Mrs. Frost feels her loss keenly, and it has of course upset her, after I had hoped she was better. Kindly tell the ladies of this catastrophe. We have, I am sure, your sympathy. With kind regards, and many thanks for past kindness.

Anything sent in answer to the appeal, to our Central Dorcas Room, during the month of June, will be forwarded,

L. PATERSON, *Dorcas Sec.-Treas.*

From Rev. A. Young, North Bay, to Mrs. Williamson, Toronto.

I can stand to read and preach without pain, and have taken duty regularly since 12th February, preaching twice a Sunday, addressing the Sunday school, and taking the week day service. I have also been able to get through a large amount of visiting, as my people here are within walking distance. At present I do not go outside North Bay. My principal trouble is weakness, the result of the operation, from which I hope and trust, with God's blessing, I shall in time recover. When I reflect upon the loving kindness of the Toronto W. A. to me last fall, I feel how very hard it is to find words to express my deep gratitude for it all. I firmly believe that had it not been for the largeheartedness and liberality of Toronto Churchwomen I should not be alive to-day. And the kindness at Holy Trinity Rectory, with dear Mr. and Mrs. Pearson, and then of Mrs. Boddy and numerous other friends after I came home, it has been almost overwhelming. I was asked the other day to leave Algoma; my answer was "No, Algoma and I are inseparable." I trust God will spare me to work many years yet in this field, for which I consider I was nursed back to life. Wishing you a happy and successful gathering next week, with kindest regards, in which Mrs. Y. joins.

From Mrs. Saunders, Biscotasing, to All Saints Branch W.A., Toronto.

... The bales of clothing arrived on Saturday, April 1st, everything in good order. How can I thank you all? You can never know what a great encouragement it is to us to know we have such kind friends. For sixteen years we lived in a backwoods mission which was also a Hudson Bay Post, where the Indians came to trade their furs for the necessaries of life. Here we stayed, year in and year out, teaching these Indians, but after the construction of the C.P.R., a change came. The Indians, knowing they could get a better price for their furs, nearly all came to the railway, so we too had to follow, and last June we left our dear old mission and came to

Biscotasing. My husband and son put up a dwelling, which in spite of its unfinished state we found very comfortable. We do need and want a church and schoolhouse very badly. If we could only get money to buy the lumber, we could put one up cheaply, as there is a saw mill just at our door, but, alas! money is lacking. . . I keep school every day, and expect to have many Indians as well as the children, when all come in for the winter. We often wish we could do as the missionaries in the west, and have a home for some of the children, but our hands are tied for the lack of funds. We feel so grateful for the books and pictures, also the curtains, quilt, and pillow-cases for ourselves. We shall be thankful for clothing at any time, as the fur-bearing animals are decreasing rapidly, and our Indians have no treaty money, so have no means of settling down to farm. Hard times are, I fear, in store for them. Mr. Saunders unites with me in thanking you all, over and over for all you have sent to us and our poor Indians. Should you ever again wish to send us anything, some candies for the children would be a great treat, also a few cheap mugs or tin cups and spoons. . . We are keeping the tea for our treat day. May God bless all the dear friends of All Saints' Auxiliary who have ministered to our comfort."

From the Bishop of Zululand, Eshowe, Feb., 1893, to the Diocesan Secretary, W.A., Toronto.

"I have just received your letter with regard to John Ngipo, for which I thank you much. If we can do anything to help forward his wish to come and help in evangelizing his people, we shall be very glad, both for his sake and ours. I am more and more convinced that if his country is to be won for Christ it will be largely through a native ministry. About two years ago we established a Diocesan College here, and have now ten boys and young men in training. The college is designed for natives desirous of becoming teachers. Could John Ngipo come to our college, each student costs about £12 per annum? I feel when a boy has been away from his own country for some time, it is not very easy for him to

return. However, as yet Zululand is reserved for natives. Beyond a few magistrates and store-keepers there are few white people. Mission work in this country is as yet not very far advanced. Polygamy and idleness are our greatest obstacles. Now that the men are no longer allowed to fight, they have nothing to do, their needs are small, and there seems no necessity to them to work. I do not know if there are ships direct from Canada to the Cape, Durban and Natal is our nearest port. Will you please tell John Ngipo from me, we shall gladly receive him into our college if he can come, and will gladly do anything to help forward his wish to come and witness for Christ in his own country, and among his own people."

John Ngipo is a Zulu lad who somehow drifted to this part of the country, and is now being supported, in great measure by the Church of Ascension Sunday School, at the Shingwauk Home. We find on enquiry that John would rather stay where he is, yet is very anxious to return eventually to his own country to tell his people of the Saviour. Meantime we fear he will quite forget the Zulu language.—ED.

From Mr. Wilson, Elkhorn Home, to the W. A. Branch at Lindsay.

Very many thanks for the bale of clothing you sent to us, it was a splendid bale, we value it at \$61. I am putting the nine quilts in stock for our Hospital, that is, if we manage to have one built this summer. The assortment of buttons will be most useful as we have a tailor's shop and make up our own clothing for the children. At present we have 57 children in the Home, and are teaching seven industries, I am sending you one of our Elkhorn papers with a description of the work done at the Home, the boys helped to print the paper.

NOTE by Mrs. Marsh, Lindsay—The buttons spoken of by Mr. Wilson were three boxes full given by a lady whose husband used to have a button factory, we were all charmed that

they proved so useful. Our ladies were very pleased with the annual meeting. Our subscription of \$5 for Temiscamingue did not appear in the printed report. (Possibly too late for the Treasurer's books.)—ED.

Rev. J. Tims writing the W.A. for their Annual Meeting, says:—

In St. John's Home, Mr. and Mrs. Haynes are at work. Miss Garlick fills her place as Matron remarkably well, assisted by Miss Dunlop. Mr Hugh Baker takes the secular teaching, I take the religious instruction. The day school is combined with the boarding school, the Government paying \$3 per head on the average attendance. The school at "Many Shot At's" Camp is taught by Mr. Mahood. "Eagle Rib's" school is taught by Mr. Mills, recently a student in Huron College. Miss Symonds takes the organ at morning and evening prayers, at the Sunday services here, and at Gleichen, also for all the singing lessons. She visits the sick people in Camp, taking them little delicacies. When I think of the year 1883-4 when alone here, I praise God for the band of labourers He has sent to help in this mission. When the Government Inspector of schools visited us he made the following entry in the visitors' book: "Found everything in good order, and an air of comfort pervading the whole establishment. . . One of our difficulties has been the providing of some industrial work for the children, and we are teaching them to make rag mats, which will be very useful in the Homes, of course there is a great deal of manual labour done by the boys, they scrub the rooms weekly, and have chopped up nearly 300 trees. . . I should like the members of the W.A. to know how much we appreciate their many kindnesses, and how impossible it would have been to carry on the work of the Black-foot Homes without their valuable help.

The *Church in the West* quotes the following remarkable example of missionary enterprise from St. Just (Cornwall) Parish Magazine:—"The Rev. C. H. Robinson, Vice-chancellor of Truro Divinity School, hopes to start for Tripoli, in N. Africa, in April. After remaining there three months, learning what he can of the language spoken by the Houssa people, to whom he is being sent, he intends to return to England for four months, chiefly that he may learn some of the simple parts of a doctor's work. Then, in November, he and a doctor, who had volunteered to accompany him in his perilous journey, start for Tripoli again; from whence, as soon as they obtain camels, drivers, and the rest, they leave for the interior, crossing the desert of Sahara, and so-reaching, if God will it, the Houssa country. Mr. Robinson's

elder brother died there a short time ago, after beginning to translate the Bible into the little known Houssa language, which is believed to be spoken by 15,000,000 people. The object of the present mission is to carry on this translation and so to prepare the work for regular mission work. But apart from this, the journey will open out an unknown portion of the world, and may bring to light many strange facts about the countries and the people of the western Soudan. God grant that these brave Christians may be saved in all dangers, and that they may be the means of claiming new lands for Christ! All of us must have a feeling of shame that, after eighteen centuries of Church life, there should yet remain a land so entirely without the light of the Gospel."

LEAFLET SUBSCRIPTION FOR MAY.

Miss Day, England, 50c. ; Lakefield (2 months) 20c. ; Allandale, \$2.10 ; Miss Logan, Vancouver, 15c. ; St. Thomas, (2 months) 20c. ; Bowmanville, \$1.80 ; Richmond Hill, \$1.50.

The Toronto Editor is much indebted to friends who have sent her copies of the April LEAFLET.

Bolton sends for twenty more LEAFLETS. "We want every family in the congregation to take the LEAFLET." This is the true missionary spirit. The Editor of the LEAFLET owes much to the local secretaries of W.A. Branches for their exertions in keeping up old subscribers and in securing new.

Domestic Missions mean Algoma and the North West, and Branches will oblige us very much if they will kindly divide their "Domestic" money between the two.

The Diocesan Pledge of \$1,000 annually has taken the place of the Diocesan Travelling Missionary Fund.

Subscribers to the One of Six Hundred Fund, kindly give the name of the church they attend in order that the money may be credited to the Branch of the W. A.

We shall be very thankful for pledges from the Branches towards the Mission Fund Pledge and the Blackfoot Home.

TREASURER'S REPORT.

RECEIPTS.

Diocesan.*Pledge—*

| | |
|--|--------|
| Dixie | \$1 00 |
| Little girl, "earned by keep- my pinafores clean" | 1 00 |

Algoma.

| | |
|-------------------------------|-------|
| C. M. | 6 00 |
| Brampton, Mrs. Roberts | 1 00 |
| Mrs. Osler, Easter Gift | 15 00 |
| " Rev. A. J. Young | |
| C. M. | 1 00 |

North West.

| | |
|--|--------|
| " <i>Morris Mission.—</i> Donation per Mrs. William- son | 2 00 |
| " <i>Blood Reserve.—Dixie</i> | 2 00 |
| " <i>Matrons's Salary. Blackfoot Home.—</i> St. Peter's, Toronto | 50 00 |
| St. George's " | 12 00 |
| " <i>Piegan Reserve. Rev. F. Hinchliffe's salary 1st. quar. St. James' Cathedral</i> | 100 00 |
| " <i>Piegan Home stove.—</i> St. James' Cathedral | 3 00 |
| Miss Cassels | 50 |
| " <i>Washakada Home.—</i> Mrs. Osler | 5 00 |
| " <i>Mr. Brick's Hospital.—</i> C. M. | 2 00 |

Foreign. Zenana.—

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| Uxbridge, Miss Bagshaw ... | 3 15 |
| Peterboro', St. John's | 10 02 |
| Toronto, St. Peter's | 33 84 |
| " <i>Miss Mitchison.—</i> St. Peter's | 400 00 |
| " <i>Miss Sugden's Hospital.—</i> Thankoffering | 20 |

One of six Hundred.

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|---|-------|
| C. M. | 11 00 |
| Streetsville, Mrs. Pinney ... | 1 00 |
| Uxbridge, Mrs. Carswell ... | 1 00 |
| Per Mrs. Geo. Hagarty, St. George's, Toronto | 1 00 |
| St. Thomas' | 4 00 |
| St. Cyprian's | 1 00 |
| St. Simon's, Mrs. Jas. Hen- derson | 2 00 |
| Miss Foster | 1 00 |

Ramabai Circle.

| | |
|----------------------------|-------|
| St. Peter's, Toronto | 15 00 |
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Japan.

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|--|------|
| " <i>Medical Missionary.—</i> Dixie | 2 00 |
| Weston, Mrs. Harris | 1 00 |
| Toronto, St. Peter's | 5 00 |
| Sale of sponge bags | 50 |

Springhill Mines Hospital.

| | |
|---|------|
| Donation per Mrs. William- son | 5 00 |
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Central Rooms.

| | |
|-------------------|------|
| Mrs. Osler | 2 00 |
| Miss Cosens | 1 00 |

For Literature.

| | |
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| C. M. | 10 00 |
| Extra-Cent-a-Day Fund | 10 87 |
| Collection Monthly Meeting | 3 24 |

\$726 32

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| | |
|--|---------|
| Miss Sugden's Hospital and Dis. | \$50 11 |
| " " Education of girl | 12 00 |
| Miss Mitchison | 400 00 |
| Ramabai Circle | 15 00 |
| Japan Medical Missionary | 124 34 |
| Rev. J. Hinchliffe's salary, 1st quarter | 100 00 |
| Expenses Annual Meeting— Caretaker Holy Trinity School House | 3 00 |
| St. James' School House | 2 00 |
| Car fares | 50 |
| Rent Central Rooms | 10 00 |
| Dudley & Burns, Print'g badges, etc. | 7 15 |
| Miss Tilley, postage | 3 00 |
| " " ribbon badges | 90 |
| Mrs. Forsyth Grant, postage | 3 00 |
| Secretary, postage | 5 00 |
| Treasurer, postage | 2 00 |
| Grant to Provincial Board | 10 00 |

\$748 00

ALICE GRINDLAY, *Dio Treas.*

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

Subjects for Prayer and Reading: June—New Westminster, B.C., Japan. July—Selkirk, Mackenzie River and the Atlantic Islands.

IN MEMORIAM.—Inez Emily, (Birdie) Brooke, aged 28 years. Died at Chatham, April 20th, 1893.

Another break in our ranks, and this time it is a dear young sister—early called home! Our hearts go out in loving sympathy to her sorrowing parents and to her fellow-workers in the Christ Church, Chatham, Branch of the W.A. who miss her so sorely. One of them, Miss Sandys, thus writes of her:—"My thoughts sadly flit back to just about six years ago, when she called a meeting of all our women interested in Mission work, with a view of forming a branch of the Auxiliary. On the day appointed I went to the Sunday School and found Mrs. Falls and Miss Brooke, the sole representatives present. However, there are some things in which numbers do not count for everything. Surely a more fitting testimony to the devotion of Miss Brooke to the cause of Missions, could not be given, than the wonderful growth and progress of the Christ Church Branch of the W.A. to-day, and through it, in voice of encouragement and hope, 'She being dead yet speaketh.'"

The following messages from our President, sent through our Corresponding Secretary to the W. A. of Huron, will be read with much interest.—"Jerusalem, 10th April. I cannot tell you how pleased the Bishop and I were to receive the kind resolution of 'congratulations on our safe arrival at Gibraltar en route for Egypt' from the members of the W.A. of Huron. We received it as we were about to leave Cairo for the Holy Land, and were deeply touched by the loving, comforting words of the resolution. Truly we have great cause for thankfulness that God has watched over us so far in our journeyings, and that my own health is being rapidly restored. We

feel deeply grateful for the many prayers that we know are being offered up for us, especially by the members of the dear Auxiliary. Only hereafter shall we know what we owe to them. The Bishop is wonderfully well and is enjoying, more than words can express, our sojourn in the East. We are at times quite overpowered by the feelings awakened in gazing upon these monuments of antiquity. Especially those associated with the life and death of our Blessed Lord. When I see the Bishop's intense, holy and reverent joy in gazing upon these sacred scenes, I am reconciled to the thought of having been the cause of taking him away from his Diocese for a few months. The kind resolution passed at our Annual Meeting, sympathizing with us 'in the necessity for my seeking change and rest for a season, in order to obtain renewed health,' reached me on the day we arrived in Alexandria, and brought back to me the many loving words spoken at the time of our Annual Meeting. Copies of the M. L. LEAFLET have reached us and are read with the keenest interest. . . It is so delightful in this far-away land to know what each Branch of our noble Auxiliary is doing, and though separated from you by so many thousands of miles to be still in touch with not only our own Auxiliary, but with the whole Diocesan Auxiliary at large. Thank you personally for so kindly conducting the Bible Prayer Unions at Bishopstowe. I always remember you and its members in prayer, and enjoy studying the same lesson so as to be with you in spirit at the same day and hour. The difference in time now is seven hours and a half between London, Ontario and Jerusalem. So that when you are engaged at eleven o'clock on Friday morning in the study of God's Word, with us it is half past six in the evening, the day nearly over. Kindly convey to Mrs. Boomer, the officers and members of our Auxiliary the warmest good wishes of the Bishop and myself, coupled with our united thanks for your loving, prayerful remembrance of us, and the assurance of our constant prayers for you and our grateful appreciation of all you have done in Huron for the great cause of Missions." The Bishop of Sask. and Calgary writes his "warm thanks to the Huron W.A. for its kind help and co-operation in the Mission work of his Diocese, with special reference to Miss Wilson, whom he gladly welcomes, regretting that he missed seeing her as she passed through Calgary. The Bishop adds — "The work on all four reserves is in a most hopeful condition and we may well offer earnest and constant prayer that the Lord may be pleased to bless the efforts now put forth to bring old and young out of darkness into light. May God's richest blessing rest upon all you do for Him." From Miss Wilson herself come cheery words to spur us on to further effort on behalf of Omoksene. After giving some interesting little details of her first few days experiences, she says:—"I want to tell you that I am really fond of the work already. . . On Saturday night I went to bed after twelve o'clock, feeling more tired

than I ever was in my life from work, but I never felt happier or more contented. I have not even had time to feel lonely. I am glad, too, that I came over at once as I did. It seems as if God had just ordered it so, for Mrs. Swainson was quite alone, not even a servant in the kitchen." The following is Miss Wilson's little "Special" for the LEAFLET:—"I am sure the many friends of Omoksene will be pleased to hear of the great advancement in the work here. We have eighteen girls in the Home now and there are seven more waiting to come in, as soon as we get bedding and clothing for them. I find some of the children very bright, and those that have been in the Home some time could be picked out by a stranger at once, they look so much more intelligent, and so much brighter, it is quite wonderful. We have a dear little girl of five years, we call her baby, and she is quite a pet. We have lost a little girl during the past week, May, she died of consumption. She had been in the Home some time. Mr. Swainson went to see her just before she died, (her parents had taken her home when the doctor gave up all hope), and she said she was going to see Jesus, and her mother told Mr. Swainson that very often when her mind was wandering, she was talking of Heaven and Jesus. . . . The work here is most fascinating. I do not know what it is about these poor little children that appeals so to one. But one has only to be with them a short time to feel the greatest interest in them, and to realize how dreadful it is to allow them to live on in their heathenish ways, without an effort, a great effort to save them. The Boys' Home is to be commenced on Monday, May 8th. Fifty boys are waiting to go into that at once. A great deal of help is needed before this Home will be ready, and we hope you will all think of us, when you are sending your bales. One cannot be up here engaged in this work, and not be a beggar. I have hardly written a letter since I came without doing a little begging at the same time."

FRIENDLY GREETINGS TO OUR BRANCHES.

No. 1. Some three or more years ago in a July issue of the LEAFLET, under the Toronto heading, appeared the following mention: "That the members of the Board pledge themselves to do all in their power to advance the objects of our Association during the summer vacation, and that they shall try to interest others in the various funds we have undertaken to raise." This admirable resolution we lovingly commend to the attention of our Huron sisters, remembering that "as for opportunities they come to whomsoever is guided to them by the Master, and that a fresh series of wheat ears are within reach of every gleaner at seaside, woodland, or lake shore home." Space shall be gladly reserved in our pages for any record of work done, or new ideas gained whereby others may be encouraged to a cheerful perseverance. There is still "much land to be possessed." Shall we be content with even the large

measure of success with which God has so far blessed our efforts, whilst our Presbyterian sisters have contributed \$45,287 to missions, and in response to the plea for that *poor, poverty-stricken man, the Pope of Rome, America, including Canada*, sends £40,000 sterling, English Roman Catholics \$75,000, and the poor Irish, 875,000 francs, whilst in an envelope, separately addressed by "an English Roman Catholic the Holy Father," was placed a further sum of £40,000. Let us ponder these things.

No. 2. Your editor desires very gratefully to acknowledge the prompt remittances for 1893 LEAFLET subscriptions, which have already reached her from the following branches.—Ailsa Craig, Aylmer, Brussels, Beachville, Blenheim, Brantford (Grace Church and St. Jude's), Burford, Bervie, Chatham, (Christ Church and Holy Trinity), Clinton, Durham, Delaware, Galt, Glanworth, Haysville, Kingsville, Mitchell, Munceytown, Owen Sound, Port Dover, Preston, Petrolia, Princetown, Simcoe Stratford (Home Memorial), St Thomas, Seaforth (St. Mary's), Strathroy, Tyrconnell, Woodstock, (Old and New St. Paul's), Watford, Windsor, Walkerton, Warwick West, Wisbeach, Walkerville, Gorrie, Lambeth, Southampton, Ridgetown, Hensall, Hyde Park, Summerhill, London (St. Paul's Memorial Church, All Saint's, St. James', St. John the Evangelist and St. Anne's H. L. C.), making so far a total of \$155 67. Will those branches not on this list consider it as a friendly reminder? And will they be so kind as to avoid sending postage stamps except for very small sums?

No. 3. Would not the preparation of Indian text cards, such as are beautifully done by Hellmuth College Branch, be nice holiday work? Begin by writing to the Indian Schools for suitable texts.

No. 4. It is proposed to hold shortly at Victoria Hall, London, that beautiful missionary service of song, "Open Doors," so heartily approved of by our Bishop. All the Junior branches will take part, and the Seniors promise to give them hearty encouragement. This little plan has grown partly out of a desire to promote a stronger bond of union between our several parochial branches, and also to enable our W.A. children to lend a hand towards increasing the General Expense Fund, which has had a somewhat heavier drain upon it this year than heretofore. We earnestly desire to reduce the claims now due upon it to the lowest possible sum before the return of our President, when it will be for the consideration of our Board of Management how best to practice an even greater economy than before, without in any degree hampering the work of our, W. A. Dear as individual missionary claims must be to our hearts, yet we cannot overlook the actual and necessary running expenses, without which a large organization such as our cannot be carried on. Only let us look at these just claims squarely in the face and meet them as one would an individual debt. The Treasurer is grateful for several kindly remittances already sent to help her out of her temporary little difficulty.

BRANCH ITEMS.

LONDON.—St. Paul's lately had a pleasant visit at their weekly meeting from Mrs. Matheson, who mentioned several things as suitable for the Onion Lake bales. Amongst them "cast off clothing (repaired) for men and boys, pieces of flannel, shirting and factory cotton to be made up by the sewing class. With regard to groceries, any kind are useful, especially tea, canned goods and fluid beef. We were asked to send black tea, never green, as the Indians will not drink any but black, also it is necessary to label anything that is intended for the missionary or his family, as they feel in duty bound to give away things which are not marked especially for them. Mrs. Matheson brought photographs of the Battleford School, where for a time she was matron. There are 44 girls, and 58 boys, quite a number in a place where the population is only 400. They find them easy to manage. Their chief difficulty is to teach them cleanly, civilized habits." St. Paul's Branch has sent to Onion Lake a very large quantity of clothing, groceries, material unmade, and no less than twelve quilts.

INGERSOLL.—"We are, both senior and junior branches, working with increased diligence since we heard our delegates report of the annual meeting. We sew now at our weekly Bible and prayer union, and already two bales, containing excellent clothing, four heavy coverlets, and a quantity of useful and pleasant reading matter, have gone to Mr. Brick. Only a few weeks ago I received from Mr. Brick the following acknowledgment of the bales sent by us a year and a half since: "I can assure you that I feel deeply grateful to you, and the members of your Auxiliary for every article sent, clothing and groceries; trust me they were acceptable. And those stereoscopic views; these people had never seen anything of the kind before." I pray that the blessing promised in Proverbs xi., 25, may be yours."

CHATHAM.—Christ Church Boys' M. Band, "have sent \$10 towards the mission horses for Omoksene. They have made 24 yards of rag carpet, three quilts, scrap-books, etc., which they intend sending to Rev. Mr. Tietelbaum, Saltcoats. When you consider that their average attendance is 10, you will think this a fair season's work. We hope some of them will subscribe for the LEAFLET, so that they may have more knowledge of the work done." Well done, Chatham boys! We rejoice to hear such good news of you.... The Senior Branch has "received a letter from our new charge at Mr. Burman's School. She closed with 'lots of love and some kisses' and addresses us as 'the ladies of Christ Church, Chatham.'"

WALKERTON writes:—"We decided to work for Rev. Gilbert Cook, and whilst waiting for measurements for three of his children, patched three quilts. Our bale will not be ready till November."

BRANTFORD.—Grace Church, "If our Branch had any doubts as to the wisdom of their promise of \$50 towards the education of a daughter for one of our hard-working missionaries, they have now every reason to be encouraged and thankful, as already towards this object \$32.50 have been received, one lady giving \$10 and another generous friend \$22.50."

SIMCOE.—"We see by *Evangelical Churchman* of 27th April, an appeal for funds to build a parsonage at Thessalon. *We offer to be one of the twenty to send \$5, if the other nineteen can be found to do the same.*"

WATFORD.—"Our Branch has now twenty-two members. We meet for sewing every two weeks and have our monthly meeting the last Tuesday in each month; average attendance at meeting ten. There seems to be a greater interest taken in the Auxiliary every year and our Branch is now in good working order. This year we are going to clothe a boy at Mr. Burman's Schol, his name is Samuel Stevenson, and judging from the nice letter he wrote he is a good and intelligent lad. We are also going to send a bale to Rev. Mr. Wright, Fort a la Corne. We have a Bible and Prayer Union in connection with the Auxiliary and meet every Monday evening. We expect a great blessing from this meeting. Eighteen copies of the LEAFLET are taken and read with great interest."

DELAWARE.—"Our Branch is growing and doing a very successful work. We commenced with thirty-two members and immediately afterwards organized branches at Burwell and Mount Brydges, holding meetings at each place once a fortnight for prayer and work, with the gratifying results that we have a large bale ready to send Rev. A. Chowne, Algoma, another bale nearly completed for an Indian Mission, besides this we intend making a few money grants before the fall. We have now 62 members altogether in our three branches, 35 of whom are subscribers to the LEAFLET. We also have taken 25 missionary boxes. How much can be done if all will do a little. God speed our work."

LAMBETH, lately formed, says.—"We are getting on very nicely, four new members joined at our last meeting, and ten have taken membership cards. BYRON, also a very new Branch asks "for whom shall we work? let us know as soon as possible." LONDON, St. James' reports sending an outfit value \$25 for a boy at the Shingwauk Home.

LONDON.—The M. C. L. Memorial Church, [donates \$8.87, talent money, (chiefly earned by making paper flowers), towards the furniture of the church where Mrs. Fry and her little Muskoka M. C. L. and school scholars, have so long sat upon those hard benches. In addition to this they devote \$5 of their missionary money to the Education Fund, and have sent gifts to missions besides. STRATFORD.—To St. James, sincere apologies are offered for the omission of its branch's generous gift of over \$31, toward the Algoma Thank Offering Fund. The over-

sight is deeply regretted. From our own brave little Diocesan Mission of Lion's Head comes the following. — The Ladies of your W. A. have four quilts ready to send to a mission, we had stockings too, but before the winter was over we found plenty at home who needed them. This has been a long, hard winter, and there are a great many poor around us. These quilts do not seem very much but more than I thought, when we organized, could be done here for outside missions. It shows that our hearts are in the right place, and that our ladies are willing to do all they can."

FROM THE MISSION FIELD,

To Walkerton comes the following from Rev. D. Mac donald, Thunder Child's Reserve. "How much we esteem your kind assistance. You are doing for this part of God's vineyard more than you can imagine, and while you make many hearts glad, you are helping to bring their souls home to the Father. The people here are *very destitute*, and it will be some time before they can be brought to a saving knowledge of Christ. We have had a very hard winter, and deep snow, which delayed your bale, the groceries you sent came when we were in great need of them. My work includes three Reserves, Thunder Child's, Sweet Grass, and Little Pines. I visit them monthly in winter, fortnightly in summer. I wish some kind ladies could get me a bell, it is so hard to get the Indians to service on time. I hope your branch will continue to work for us. Summer is the best time to send bales."

To St. Anne's Branch, Mrs. Canham writes most gratefully of the safe arrival of the "long lost bale," containing not only usefuls, but "dainties," a great treat, also photographs, "by which we seem to know you all personally." [A good idea for bale-senders elsewhere. Ed.] . . . "We are still very unsettled, as we arrived too late for building. . . At first we had to put up with a miner's cabin, then the trader let us run up a partition in a store he had just built, one half serving us for an Indian room for school, services, etc, and the other half as kitchen with a portion curtained off for a tiny bedroom. The winter on the whole has been mild, but during one fortnight the thermometer some days stood between fifty and sixty below zero. The Indians are very uncivilized, and will need very patient teaching. Their minds are so dark, the influence of their medicine men so great, that the work must be very 'up-hill,' but we must hope and pray. . . We are anxious to add a school room to the mission house this summer, and then to have a church." Who will help? [What a noble lesson is the above modest little record of a self-denying life. Ed.]

To Grace Church, Brantford, Mr. Johnston, of Jack Head River, writes, full of appreciation of the generous gifts especially the surplice for me, and the curtains for my wife." . . . "We do prefer getting clothing in the fall, so that the Indians may have something warm for winter. The dolls were a great boon to the children. Our school

teacher met them returning from the mission with sparkling eyes, each with a little bundle under its arm, the girls, long before they reached him calling out, 'See what we got from the preacher!' I am thankful to say the services are well attended. They join fervently in the prayers, and heartily in the hymns. There is much to be done here, but no other clergyman within 100 miles. . . . This winter I travelled 1,400 miles by dog train, visiting out places along the lake."

To the Strathroy Branch, Rev. Mr. Magnan of Bruce Mines, and Thessalon, Algoma, [see Simcoe's offer amongst Branch Notices,—Ed.] writes: "Accept my very hearty thanks for the two bales, all in good order, and every article of service, gladdening many hearts in the many needy homes of my mission, especially one family which had the misfortune to be burnt out; the rheumatic father, not being able to move out quickly enough, is now a cripple for life from frozen feet. . . God speed you in your labours of love." Of Mr. Hinchliffe, a friend writes: "Do help him and his excellent wife, a young English couple only out three years, but speaking the Indian language, and *giving up their all* to the support of the mission, never complaining. . . They do so need a cow for their little baby's sake."

Who will think of that cow for the Piegan Reserve; that bell for Thunder Child Reserve, and who will earn the price of a beautiful Communion Service (which your Editor holds in trust for a very moderate sum, until claimed), by a little self denial during holiday time? Also, who will, whilst enjoying their own vacation, bear in mind the effort being made to procure a healthful rest for those who have so richly earned it, in the newly established "Clergy House of Rest at Cacouna"? What boon to the worn out Missionaries of Algoma! Write for particulars to Mrs. Bell Irvine, Quebec.

TREASURER'S STATMENT.

RECEIPTS.

General Fund, Membership fees—Walkerville, \$1.35; Southampton, \$2; Warwick, \$2.40; London (Memorial) \$5.80; Summerhill, \$1 20; Middleton, 80c.; Seaforth, \$1; Brantford, \$3.60; per Mrs. B., 50c. Lady Missionary, N. W.—Brantford, \$5; Algoma—Beachville, \$5; Walkerville, 45c. Education Fund,—Brantford, St. Judes, H. M. W., \$2; M. Perley, \$1; Lion's Head, Brantford, \$5. Literature Fund, Membership cards—London, St. Paul's, 10c.; Woodstock, New St. Paul's 20c.; Lambeth, \$1; Chatham, Holy Trinity, 45c.; Southampton, \$1.40; Walkerville, 10c.; For Rev. G. Cook, C. M., \$2.

DISBURSEMENTS.

Education Fund, \$25. Lady Missionary, Japan, \$3; Literature, \$5; Mrs. Jewell, \$2.93. Postage, \$1.21.

Montreal Diocese.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

Moving time, rain and a cold west wind, diminished the attendance at our closing meeting, May 4th, a fact much to be regretted, as some very important matters were under discussion; notably the grant to Japan and the Medical Scholarship for Women. The former, it was decided to continue to Miss Jennie Smith, who has been appointed by the Board of D. and F. Missions to replace Miss Sherlock resigned, and who will, it is believed, give satisfaction. A circular on the latter question was submitted to the meeting, and, after considerable discussion, distributed amongst those present, and the secretary authorized to send copies to the branches, town and country. We reserve comment on this important subject until a general expression of opinion is received from our members. Meantime commending it to their prayerful consideration and practical sympathy.

Mrs. Mills' essay, on “The World's Missionary Outlook,” was a most elaborate, comprehensive, and instructive paper, and general satisfaction was expressed when the President requested that it should be read a second time to a larger audience after the holidays, and also to be given to the library in type-written form for use of members.

With pride and pleasure we direct attention to the fact recorded in Mrs. Wilson's letter on another page. The incident comes straight home to the hearts of us Canadians, and we in Montreal in particular may well feel gratified that so distinguished an honor has been conferred upon the special institution which for nearly four years we have helped to support.

Toronto and Niagara will please accept our sincere congratulations on their happy and successful Annual Meetings. And Quebec and Ontario our best wishes for their approaching meetings.

We would again remind our LEAFLET subscribers that Miss Hanson, 26 St. Louis Square, is the Montreal LEAFLET Treasurer and that all orders or enquiries should be sent to her direct. When sent to the Editor there is unnecessary delay and a mixing up of the duties of two different departments.

AMONG THE BRANCHES.

(St. John xv., 4-8.)

CITY. *Grace Church*.—Members 45, Meetings 18. Receipts: offerings and mite boxes, \$77.86; Zenanas, \$19.30; Algoma special, \$5.00; LEAFLETS \$1.35; Badges, \$3.50. \$105.01. Disbursements: Boy at Sabrevois School, \$5.00; Miss Sherlock, \$5.00; dress for wife of missionary, \$8.00; Collection for Zenanas. Algoma, \$10.00; Washakada, \$5.00; Japan, \$5.00; Materials, \$12.56; Blankets, \$2 30; Freight, \$2.43; Thorne Church, \$4.00; book rest for Grace Church, \$15.00; members' fees, \$2.40. Although, the congregation has been paying towards the new church during the year. the income of the W.A. shows a considerable increase over that of former years. A very successful meeting for Miss Sugden was held in November, and in June a bale of ready-made clothing was sent to Rev. Owen Owens of Touchwood Hills, Qu'Appelle. *St. George's Branch*.—Meetings 20; average attendance 21. Missionary papers read monthly; 309 pieces of work sent out; six bales to missionaries in the Diocese; one to Rural Dean Lloyd, Huntsville, Muskoka, for Indians. Box sent at Christmas to St. Francis Indian School. Communion linen and covers made and sent to St. Simon's Church in suburbs. Algoma assisted. Additions made to Hospital Library. . . *St. Luke's Branch*.—Meetings 15, average attendance 9; two special meetings, one for Miss Sugden, largely attended and interest aroused. Bale of clothing sent to Rev. R. Renison, Port Arthur, Ontario. Receipts, \$30.79; disbursements, \$29.38. *St. Martin's Branch*—Marked increase in number of members, and ever-deepening interest in "labour that proceedeth of love." Sent to Missions in Diocese three boxes, two at Christmas, one at Easter. Also by Children's Branch, bale to Rev. E. Matheson, Battleford, Saskatche-

wan ; and Christmas box to S. S. at Birk's Fall's, Ontario ; Rev. Charles Piercy. *St. John Evangelist Branch*.—Members 39, meetings 24. Life member, one. Average attendance seven ; LEAFLET subscribers 11 ; sent to the All Hallow's Mission School, Yale, B.C., two bales ; Bp. Newfoundland for sufferers from fire of '92, one bale clothing ; Mr. Harold Dee, lay reader, St. Andrew's Mission, Fort Pelly, for Indians and half-breeds one bale clothing. Rev. W. King, Portland Mission, Le Pierre and Gatineau Rivers, two alms plates and Altar cloth. This branch continues to show vigorous progress in every department of mission work. Hopes to increase LEAFLET subscribers. Special service of intercession for mission work held for members Feb. 1st by Rev. A. French. Receipts \$161.56. Disbursements \$84.00.

COUNTRY. *Grenville*.—Good results reported. With proceeds of April sale have carpeted church, vestry and partly paid for sewing machine. In October sent barrel of clothing to Rev. F. Swainson, Fort MacLeod. In December had a visit from Miss Sugden. Two affiliated branches in the parish, Busy Bees, (children's branch), and Woman's aid at Calumet. Both doing good work. Former raised \$10 for font at St. Matthew's Church, Grenville, and gives tenth of all made to Missions, remainder to parish. Receipts, \$155. Disbursements, \$122.62. *Havelock Branch*.—Members 36 ; meetings 8 ; missionary literature and letters read ; sent box to Rev. E. F. Wilson, Sault St. Marie, and \$4 to Washakada Home. *Huntingdon Branch*.—Members 24, increased from 17 ; meetings for work 20. Barrel and bale sent Rev. F. Swainson, Blood Reserve. Collection cards for Indian Homes, \$15. Sufferers from fire assisted. Collected after visit from Miss Sugden, \$22.26, and \$7 for Dispensary. Receipts, \$70.21. Disbursements, \$69.65. *Lachine*.—Organized October 4th. Members 26. Attendance good, interest increasing. Missionary literature read. Eleven LEAFLETS taken. Bale sent to Rev. Geo. Pruver, Wabigon Mission, Ont. Receipts, \$66. *Onslow Branch*.—Members 16. Meetings all year except July and August. Bale sent in November to Rev. E. F. Wil-

son, Shingwauk and Wawanosh Homes. *Mission News* and LEAFLET read at meetings. Juvenile Branch formed in August. Meets monthly. Box for offerings at door. Has raised \$9, which, with \$16 from Sunday School at Easter, was sent to Shingwauk Home for partial support of boys. Is now working on quilt. Receipts, \$21.82. *Papineauville Branch*.—Members 19. Meetings 10. Sent F. M. \$4; D. M. \$2 Members' fees, \$4. Box to Indian Homes, useful articles contributed by Avoca. *St. John's, P. Q., Branch*.—Members 25. Meetings 18. Average attendance 10. Sent box of clothing to clergyman's family at Arundel. Bale to Rev. J. W. Tims, Gleichen, N. W. T., also at Christmas, box to Bristol in diocese. Receipts, \$33.62. Before closing for summer, sent bale of summer clothing to Indian Schools, Sault St. Marie, and \$5 to Algoma. Report of Juniors received and sent to Annual Diocesan Report.

Reported by Mrs. Dawson, Dorcas Secretary, April 27th : bale sent Rev. G. Holmes, Lesser Slave Lake., N.W.T., for distribution among Indians ; to Rev. J. Coffin, Leslie Mission, for lumbermen, 150 books, magazines, Bibles. May 3rd, from Trinity Branch, 20 Minutes Society, (children's), to Mrs. Wilson, Washakada, bale of new articles, carpet, quilts, etc. ; from Miss Dunnford, music ; from Mrs. Robert Law, 50 Nos. *Infants' Magazine*, and several pictures.

Extract of letter from Mrs. Wilson, Elkhorn, Man., April 29, 1893, to Mrs. Holden :—

"I must tell you of the honour that has been conferred on our Homes. Last fall we received a letter from the Indian Commissioner, saying he intended presenting a large Canadian flag to the best Industrial School in Manitoba, and the N.W.T. On Wednesday morning we received a letter saying it 'had been decided, after a careful consideration of the information obtained from reports sent in by the different agents, to award the flag to the school under our charge. The Commissioner has, therefore, much pleasure in forwarding you the flag.' So you see that the Washakada Home is considered the best by the Department. We are, of course, perfectly delighted. We will soon have our full number, I hope. There are only 12 more children to get. There are now 68."

ERRATUM.—Line 16, page 211, of May number, for "St. John, N. B." read "St. John the Evangelist Branch."

Niagara Diocese.

Motto:—" *Lo I am with you alway.*"

Our monthly Board Meeting was held in the bright, new school-room of All Saints, preceded by a Celebration in the church. Rev. G. Forneret, celebrant. There was a large attendance.

Mrs. McLaren, as an inaugural, gave us a short address full of practical suggestions which it was unanimously voted be put on record in the LEAFLET.

The various reports read were most satisfactory, and the new Board must feel encouraged in their work.

Much regret was expressed at the continued ill health of our Organizing Secretary, and much sympathy was also felt for dear Mrs. Roper, of Caledonia, who has just lost her husband. The Secretary was asked to convey to her the expression of our sorrow for one who has ever been so thoroughly alive to every good work, especially in the time of Algoma's need.

The vote to continue the Missionary Daughters' Fund was carried.

Mrs. Mills, whom we are sorry to lose, not being able to continue as Secretary-Treasurer Literature Committee, Mrs. Newcombe was elected to fill her place, and will prove a valuable addition to our committee we are sure.

After hearing Miss Sugden's address, how can we shirk the awful responsibility resting on us. Think, "Not one Canadian Church-woman has yet been drawn to consecrate her life to His service as a Missionary in India." "Two thousand girl babies," was the Government return of the number "destroyed by wild beasts last year." "Fifty thousand natives to one missionary. Twenty-three thousand Hindu widows."

Our Dorcas Secretary gives us a capitably prepared list of the missionaries in each diocese whom it is our blessed privilege to work for. This list should be kept for reference:

ALGOMA DIOCESE.—Rev. K. P. Lowe, Aspden. Rev. J. Boydell, Bracebridge. Rev. C. Cobb, Dufferin Bridge. Rev. C. Cobb, Seguin Falls. Rev. A. Chowne, Emsdale. Rev. H. Aylwin, Ilfracombe. Rev. A. J. Young, North Bay. Rev. J. Frost, Sheguiandah, Man., Shingwauk Home. Rev. A. Allman, Uffington. Mr. Markham, Maple Island.

RUPERTS LAND DIOCESE.—Rev. J. Anderson, Dynevor, Man. Rev. G. Bruce, Fairford Lakes, Manitoba. Mr. J. Johnstone, Jack Head, c/o Ven. Archdeacon Phair. Rev. R. Coats, Brokenhead River, Lake Winnipeg. Rev. T. H. Pritchard, Lac Seul. Rev. W. A. Burman, Rupert's Land Indian School.

CALGARY DIOCESE.—Rev. H. B. Brashen, Red Deer. Rev. H. Hinchliffe, Peigan Reserve. Rev. E. G. Stocken, Sarcee Reserve.

SASKATCHEWAN DIOCESE.—Rev. V. Inkster, Battleford. Rev. J. Hines, Devon Mission. Rev. J. Sinclair, Cedar Lake, c/o Archdeacon Mackay. Rev. C. J. Pritchard, Grand Rapids, c/o Archdeacon Mackay.

Q'APPELLE DIOCESE.—Rev. L. Dawson, Touchwood Hills. Rev. O. Owens, Gordon School, Touchwood.

ATHABASCA DIOCESE.—Rev. G. Holmes, Lesser Slave Lake. Rev. J. G. Brick, Peace River District. Making a total of ten in Algoma, six in Rupert's Land, three in Calgary, five in Saskatchewan, two in Q'Appelle, two in Athabasca, or a grand total of twenty-eight missionaries who need our special help this year.

And now for a treat which has long been denied us for want of room, letters from missionaries. And first an extract from Mr. Stocken's letter to Miss E. Counsell, Hamilton. . . "Your kind gifts have been much appreciated. We have felt the need of a hospital this winter. We have had two patients under our care, one a young man of 22, the other Mrs. Crow-chief, a woman who used to nurse my dear wife, and through grief at the loss of her two youngest sons contracted consumption and died. . . We nursed them faithfully and rejoiced in this opportunity of dealing with them spiritually. As a result the young man, upon his own profession of faith, was baptized by the name of John, and four days after we laid him away to rest in the Mission House burial ground. I hoped the poor woman would seek baptism, but just before her death she called me to her, and said, 'Pity me, but I cannot bring myself to be baptized. I like all you have told me; it is very good; but I do not think any of my friends will be in Heaven. I want to see them.' Poor soul, how I longed to help her to see in Christ the one centre of attraction." Thinking of this heathen women's love for her own, so touchingly expressed, how can we withhold our hand and not be accountable?

From Sheguiandah, Mr. Frost writes the St. James W.A.: "We lost no time in examining the contents and found them good and are heartily grateful. In one place the Indians have built a place of worship. Our bishop has confirmed a considerable number of Indians, and we have quite a few communicants. They were all heathen a few years ago."

Mrs. Thompson has a letter from Jack Head Mission. Rev. J. Johnstone writes. "I thank you very sincerely for the good bale of clothing sent us by your branch. We were indeed glad to get it as we got only one bale last winter and we gave all that away at once. . . This mission is an out-of-the-way place. If goods are not sent in time to come by steamers then we have to wait for a chance during the winter, and also it costs us double on prices of freight. This is rather a new mission; more than half are still heathens, but we hope and pray ere long they may be brought into the fold of Christ's flock."

MRS. HINES.

From St. Peter's Parsonage, Rev. J. G. Anderson writes Mrs. McLaren: "January 26, 1893, Our last Christmas tree was held at Clandeboye. Permit me to thank you for your kind and generous help. You cannot tell the good done in Indian missions by these nice gifts, and Christmas is such a suitable time to press home the meaning of Christian love and fellowship. Your gifts, with those from Toronto and Port Hope, enabled us to have three Christmas trees, the third one at Clandeboye where we never held one before. There are twelve Indian and seven white families. As there is no church for the latter they attend the Indian Chapel. The white settlers supplied the buns, etc., for the treat, and all enjoyed themselves. I pray God to bless abundantly your labors of love, which you have undertaken in His Name and in obedience to His command, 'Go ye into all the world and preach the Gospel to every creature.'"

From Peace River, February 4th, Rev. G. Brick writes Mrs. Champ: "We are having frightfully cold weather. I never experienced anything like it before. . . Just think of seventy-four degrees below zero, or one hundred degrees of frost. The inside walls of our mission house in places are covered with 'frost lime' one half to two inches thick, and we had to cover our stable doors with blankets and quilts to keep our poor animals from freezing, and yet from such a climate as this we are sending out samples of wheat that weigh from 68 to 70 lbs. a bushel. Three samples are going to the 'World's Fair.'"

Montreal's reference to the Scholarship suggests the action of the Domestic and Foreign Mission Board, and their resolution passed at the time of our Triennial as to the inadvisability of such a step. See page 20 Triennial Report for 1892. When able to undertake this let us give a Church of England University the preference.

Every tender tie that can touch a mother's heart, every call of God that can awaken a Christian conscience, sweeps over the chords of the Bishop of Calgary's urgent appeal for an increase in the number of clergy, and for additional funds. It is estimated no less than 10,000 have settled in this part last year, and large numbers are coming every week. We are responsible for the adequate religious provisions of this new west, and our W. A. should send up her prayer that we may repent and do our duty with the liberal completeness that England does through her C. M. S. in the Canadian regions where the Hudson Bay Company's trade creates her special obligation.

The *Aurora*, printed and published at Rupert's Land Indian School, speaks for itself of the enlightening power of the Gospel among the Indians. The School Children's Letters on last page are most interesting, and compare favourably with those of the ordinary pale face.

We are sorry so many errors crept into our report of Algoma Relief Fund, and will correct it later on.

DIOCESAN TREASURER'S REPORTS.

From March 1st to May 11th, 1893.

RECEIPTS.—*Cathedral, Hamilton*—Tax on fees, \$3.45; *Rupert's Land T. F.*, \$6.76; *Miss. Daughters' Fund*, \$6.25. *St. Thomas', Hamilton*—*Zenana Fund*, \$2 50; *Algoma, S. F.*, \$1; *Japan Medical Missionary*, \$6.50. *All Saints', Hamilton*—*Algoma S. F.*, 50c. *St. Mark's, Oranville*—Tax on fees, 15c. *St. John's, Thorold*—*Algoma S. F.*, \$11. *St. John's, Cayuga*—Tax on fees, \$1 75. *St. Saviour's, Queens-ton*—Tax on fees, 75c. *Grace Church, Milton*—*Algoma S. F.*, 50c. *St. John's, Elora*—Tax on fees, \$1.20. *St. Thomas, St. Catharines*—Tax on fees, \$1.20; *Rupert's Land S. F.*, \$5; *Zenana Missions*, 69c.; *Algoma Missions*, \$3; *Missionary Daughters' Fund*, \$5; *Extra-Cent-a-Week*, \$1.03. *St. James', Guelph*—Tax on fees, \$1.30; *Extra-Cent-a-Week Fund*, \$4.50; *Offertory at Cathedral*, \$1; *collection Diocesan Board Meeting*, \$2.30; *A Friend, Algoma Missions*, \$1; *Offertory Cathedral*, \$12.55; *Offertory St. Thomas*, \$7.55; *Episcopal Endowment Fund*, \$11; *collection at Annual Meeting*, \$3 74 and \$7.55; *Diocesan Board, members' fees*, \$8.40; *interest from bank*, \$2.45; *surplus Lunch Committee*, \$16.82.

EXPEN. TURE.—By J. J. Mason from *St. Thomas', Hamilton, Zenana*, \$2 50; *St. Thomas', St. Catharines', Zenana*, 69c.; *All Saints, Hamilton, Algoma*, 50c., *St. Thomas', Hamilton* \$1, *St. Thomas', St. Catharines, Algoma*, \$3, *Grace Church, Milton, Algoma*, \$50c., *St. John's, Thorold*, \$11; *a friend*, \$1, *Algoma Episcopal Endowment Fund*, \$11; *Japan Medical Miss.*, \$125, *Rev. W. Burman, Rupert's Land T. F.*, \$75; *stationery paper for reports*, 61c., *bill for 300 programmes* \$3; *sexton St. Thomas' Church*, \$4, *printer's account*, \$20; *draft on orders*, 30c., *Rev. Mr. Swainson*, \$12.55; *Mrs. Irvine, Gen. Treas.*, for assessment, *Niagara*, \$10.

List of subscriptions to the Algoma Special Fund, from November 17th to February 25th.

| | | | |
|----------------------------------|--------|------------------------------|----------|
| HAMILTON, Cathedral | \$8 50 | DUNDAS, St. James'..... | 5 00 |
| Church of Ascension | 30 00 | MILTON, Grace Church..... | 4 75 |
| St. Thomas' | 6 25 | ORANGEVILLE, Churchman | 5 00 |
| St. Mark's | 6 50 | CAYUGA, St. John's..... | 10 00 |
| All Saints | 5 00 | A member of W. A..... | 25 00 |
| ST. CATHERINE'S, St. George's... | 30 55 | Mrs. C. Ambrose..... | 1 00 |
| St. Thomas' | 10 00 | Mrs. H. McLaren..... | 50 |
| CALEDONIA, Per Mrs. Roper..... | 27 50 | Mrs. Champ | 50 |
| NIAGARA-ON-THE-LAKE | | Mrs. C. Hamilton | 50 |
| St. Mark's | 21 50 | Mrs. J. M. Stewart..... | 50 |
| GRIMSBY, St. Andrew's..... | 14 15 | Miss Gaviller | 50 |
| MERRITON, St. James'..... | 6 50 | | |
| ANCASTER, St. John's..... | 6 00 | | |
| | | | \$226 70 |

March, 1893.

FRANCES L. H. HAMILTON, *Dio. Pres.*

Ontario Diocese.

DIOCESAN MOTTO:—“*She hath done what she could.*”

Subjects for Prayer and Reading : June—New Westminster, B.C. and Japan. July—Selkirk, Mackenzie River and the Atlantic Islands.

Selkirk, as most of us have learned, is a new diocese set off from the Diocese of Mackenzie River and lying between the Rocky Mountains and Alaska. Bishop Bompas, with his usual spirit of self-sacrifice, left Mackenzie River, as being better organized, for a new Bishop, and himself took up the new work in Selkirk. There he has been working for nearly two years, and last summer he was joined by his wife, from whom many interesting letters have been received. The last, dated 31st January, says. “We have a most welcome and un-looked for opportunity of sending letters by a man who is going to the Chicago Fair, and with such an object, thinks nothing of travelling 600 miles by dog-train! I hope to write to you more fully in the spring, when, with open water, comes the first steamer. The long dearth of letters is the hardest trial of our life here. In Mackenzie River we could generally reckon on a packet four times a year—here we must resign ourselves to one yearly, and even the May steamer will only take out, not bring in, letters. It makes one's life very serious, for one knows not what great changes are taking place in the world outside, or who among our dearest may have already entered into Paradise. Our chief daily news is the register of our temperature, which to-day is 50° below zero. We have a neat little mission house, on the right bank of the great Zukon, a good-sized school-house close to us where is held daily school, and evensong, for whites and Indians, also three services on Sunday (one of these for the miners). These miners are chiefly Americans, and on Christmas day they gave me a gold nugget (value, \$49) in honor of my being the first white lady wintering here. My nearest white neighbour is Mrs. Canham, about 500 miles away. We did not see the sun for several weeks, it was a long ‘gloaming.’”

From Kingston we have enthusiastic accounts of a presentation and farewell given to Miss Smith, our lady missionary, who, after a most creditable two years' course in Kingston General Hospital, has now started for Kiobe in Japan, where she has pledged herself to work for a term of years. On the 9th May there was a large gathering in St. George's Hall, where clergy and laity united to do honour to Miss Smith. Music and refreshments brightened the evening, speeches were made by the Dean, two of the clergy, and two laymen, and a handsome travelling bag was presented to our missionary. The next morning, at 10 o'clock, a special Celebration of Holy Communion was held in the Cathedral, and prayers asked for a blessing on the work about to be undertaken. Truly our sister starts under the happiest auspices.

It is cheering to have four new branches to report this month, Wales, Jellyby, North Augusta and Bancroft, and two of the J.W.A. at Cornwall and Wales. Such a delightful addition to our ranks! A hearty welcome to all!

A letter from Miss Brown, dated May 5th, speaks of her thankfulness for her recovery from a severe cold on her lungs, and from a blood poisoned hand which, however, had the result of bringing out the latent usefulness of her Indian charges. She has asked and obtained from the Board, a three-months' leave of absence, and hopes to come East in June. They are much in need of a "missionary housemaid," strong and zealous.

KINGSTON had a large attendance at its annual meeting, and the reports read showed a steady growth. The total membership is 186 including 100 for St. George's, 70 St. James', and 16 for St. Paul's. Offerings—Total \$652.32; St. George's \$297.32, St. James' \$246.95; St. Paul's \$83.05; special \$25.00. Increase over last year \$126.49. Ten bales valued at \$146.31. Leaflets 128.

OTTAWA.—Holy Communion was celebrated in the morning, and the business meeting was held in the afternoon, followed by addresses from the Rev. H. H. Tudor, from Winnipeg, who hopes to be sent as a missionary from England to Japan, and the Rev. F. R. Smith, of Hull. The Archdeacon of Ottawa was the chairman. Reports showed membership of W.A. 263, J.W.A. 32; C.C.M.G., Grace Church 40, St. John's 35, St. Bartholomews' 24, St. Alban's 14. (St. George's J.W.A. and C.C.M.G. through some mistake did not report.) Offerings: W.A. \$232.34, C.C.M.G. \$293.56. Bales 13, value \$133.76 and one each from the C.C.M.G. of St. Alban's and St. John's.

CORNWALL much enjoyed the presence of the Diocesan President at their "Annual." They have 74 members and the reports were satisfactory in every way. A missionary meeting held in the evening was addressed by Mrs. Tilton and Mrs. Killaly, the Organizing Secretary of Stormont,

LANARK and MERRICKVILLE are both hard at work, holding weekly meetings, the former working for St. Paul's School, Middlechurch, and the latter for the Shingwauk Homes.

BELLEVILLE has not yet heard of the safe arrival of a large bale sent in December, to Saskatchewan, but has another bale in course of preparation.

BELLEVILLE J.W.A., thinking that getting up entertainments is not the best way of raising money for church purposes, has adopted the plan of making a special offering by means of envelopes, at their Monthly Corporate Communion. Miss Caswell is Superintendent and Miss Milburn, Secretary.

DORCAS REPORT.

OTTAWA. S Alban's, C.C.M.G.—A font, valued at \$35.00, to Mattawa, Diocese Ontario.

BROCKVILLE. S. Paul's.—A bale to Archdeacon Phair, Diocese Rupert's Land, for distribution, containing 54 new garments and a few second hand, soap, sheeting, linen, thread, paper and cards. Value of material and freight, \$26.64.

PEMBROKE. J W A.—Parcel of goods. Value \$4.50. C.C.M.G. groceries and underclothing, value \$13.75, W.A. three new garments and quilts, value \$6.50, to Elkhorn Homes. J.W.A. also sent Communion set to Diocese of Rupert's Land.

MORRISBURG. A bale to Rev. A. Tansy, Swan Lake, Diocese Rupert's Land, containing 14 new and 9 second-hand garments, 4 quilts, towels, pillow-slips cotton and groceries. Value, material and freight, \$21.30 The President of the Branch some time ago fulfilled her promise made at Belleville of sending a coal-oil stove to the Piegan Reserve.

PRESCOTT. A bale to Rev. J. Badger, S. James, South Branch, Diocese Saskatchewan, containing 27 new and 20 second-hand garments, 6 quilts, pins, needles, and quality of groceries. Freight, \$4.20.

CORNWALL sent a bale to the same place, containing 73 new and 24 second-hand garments, 1 quilt, sheets, pillow-cases, towels, and groceries, Freight, \$5.23.

PORTSMOUTH has again sent a fine bale to Combermere, Diocese Ontario, containing 100 new garments, and a few second-hand ones.

PICTON has sent a bale to the Piegan Reserve, Diocese Calgary, containing 12 new and 51 second-hand garments, 2 quilts, 18 bars soap, baking powder and canned fruit. Cash for material and groceries, \$7.64

ANNIE MUCKLESTON, *Dorcas Secretary.*

TREASURER'S STATEMENT, APRIL 1893

| | |
|---|---------|
| S. Thomas', Belleville W.A., Diocesan Assessment..... | \$ 2 55 |
| " " Lady Missionary in Japan..... | 15 00 |
| Prescott W.A., Diocesan Assessment | 1 60 |
| " " Lady Missionary in Japan..... | 10 00 |
| Morrisburg W.A., Shingwauk Home | 2 00 |
| Lanark W.A., Assessment | 1 10 |
| Merrickville W.A., Zenana Missions | 41 03 |
| " " Assessment..... | 1 10 |
| Gloucester C.C.M.G., Zenana Missions..... | 2 62 |
| " " W.A., " | 3 00 |
| " " Bishop of Algoma | 2 00 |
| Picton W.A., Lady Missionary, North West..... | 12 00 |
| " " " Japan | 6 00 |
| " " J.W.A. Assessment | 1 00 |
| " " C.C.M.G. " | 1 00 |

| | |
|--|--------|
| Ottawa W.A., Lady Missionary, Japan | 35 00 |
| " " " " North West | 100 00 |
| " " Zenana Missions | 19 47 |
| " " Assessment | 13 15 |
| " " Seguin Falls, Algoma | 1 75 |
| " J.W.A. Assessment | 1 60 |
| " C.C.M.G., Diocesan Missions | 20 00 |
| Trenton W.A. Assessment | 1 25 |
| Oxford Mills, Diocesan Members' Fees | 1 23 |
| Trinity, Brockville W.A., Lady Missionary, Japan | 5 00 |
| " " " North West | 10 00 |
| " " Algoma Debt..... | 5 00 |
| " " Assessment..... | 1 35 |
| St. James', Kingston W.A., Lady Missionary, N.W | 25 00 |
| " " Algoma | 2 40 |
| " " North West Missions | 1 50 |
| " " Zenana Mission..... | 75 |
| " " Yemsite " | 2 50 |
| " " Assessment | 7 00 |
| St. Paul's, Kingston W.A., Lady Missionary, North West.... | 15 00 |
| " " " Assessment | 1 60 |
| " " North-West Missions | 4 35 |
| " " Zenana Missions | 70 |
| " " Algoma " | 3 00 |
| " " Foreign " | 1 95 |
| " " Diocesan " | 5 15 |
| Kemptville W.A. Assessment..... | 75 |
| " " Lady Missionary, North West | 2 00 |
| " " " " Japan | 2 00 |
| " " unappropriated | 40 |
| " " Indian Hospital D., New Westminster .. | 1 40 |
| St. John's, Belleville C.C.M.G. Assessment | 35 |
| Cornwall W.A. Assessment (additional) | 1 60 |
| Iroquois W.A. Assessment | 1 20 |
| Portsmouth W.A. Assessment | 2 20 |
| " " Lady Missionary, North West | 5 00 |
| " " " " Japan..... | 2 00 |
| " " Chinese Mission Diocese of New Westminster | 8 00 |
| " " Algoma..... | 10 00 |
| " " Rev. Heber Newton, Japan | 10 00 |
| Pembroke J.W.A. Assessment | 35 |
| Kingston W.A., Lady Missionary in Japan | 15 00 |
| " " Special offering for above..... | 10 00 |
| Camden East W.A., Algoma Debt | 4 15 |
| Camden East, Church Missions, New Westminster | 5 00 |

Quebec Diocese.

MOTTO:—"Ye have done it unto Me."

Miss L. H. Montizambert begs to acknowledge, with many thanks the receipt of several packets of reports, etc., from the North West, and other places, no clue to the sender was given nor any indication as to whether intended for distribution through the whole W. A. or only in the Diocese of Quebec. Having the honor to hold the office of General Secretary as well as that of Quebec Diocesan Secretary, it would be a great assistance, if, to signify the intention of the sender, the words "General Secretary" or "Secretary Quebec Branch," were added to Miss Montizambert's address and the name of the sender given.

If intended for general distribution, it is unfair that Quebec Diocese should receive all; if intended for Quebec, it is depriving her to send them to Dioceses already supplied, and not to know who the kindnesses come from is a great loss to whoever benefits by them.

The following letter is to the Quebec Diocesan Secretary, from Mrs. Sillitoe:—

NEW WESTMINSTER, May 1st.

I am afraid that the Branches of the W. A. that were good enough to wish to hear from me on our return home, will think that I have quite forgotten my promise of writing. Such was really not the case, but I have shrunk from writing as the only news I had to send was bad news. Our journey home was a most anxious one, as from the very start, the Bishop was ill, and got worse day by day, and on arrival home was at once ordered to bed, as the doctor found him to be suffering from an attack of pneumonia, that is nearly five weeks ago, and he is still confined to bed, and making very slow progress towards recovery, I am very glad to be able to report that Ten Young, the Chinese Catechist from Honolulu, has arrived and begun work, so now I trust the work may go on more satisfactorily than hitherto. Mr. Gowan, who is in charge of the Chinese Mission, is most anxious to have a small organ for the services, this need I think I mentioned when I was in the East. Will any of our friends help in this matter, for it is of the utmost im-

portance that the Chinese services should be made as bright and attractive as possible." We have been obliged to furnish a room for Ten Young, and there are no funds available towards the purchase of an instrument. I have also much satisfaction in telling you that the Hospital for Indians is to be begun at once. This does not mean that we have all the necessary funds at present, but the Government has made a grant of \$500 towards it, stipulating, however, that it shall cost not less than \$1500, and also that it shall be built by the 30th of June, consequently in order to secure the \$500 we are obliged to commence at once. It will be a one storied building, consisting of a ward, kitchen, small bed-room, sitting-room, bath-room, store-room and cupboard for drugs. Even when the building is complete it will require furnishing. I hope we may look to the W. A. for help in this matter. We are so very grateful to the Ministering Children's League of Quebec, for a contribution of \$20 for the Hospital. It would be so much more satisfactory if it only could be opened free of debt.

Will you allow me through you to express to the W. A. my thanks for all their kindness which so largely helped to make our stay in the East so pleasant a one.

MISSIONARIES WHO RECEIVE LEAFLETS.

SASKATCHEWAN.—Revs. J. R. Settee, St. Mark's, Assesippi, Sandy Lake, J. Sinclair, Grand Rapids, R. Inkster, Red Pheasants Reserve, Battleford, R. McLennan, B. A., Stanley Mission.

RUPERT'S LAND.—Revs. R. S. Coats, Brokenhead, A. Cook, Fort Alexander, F. R. Hole, Neepawa, G. H. Hooper, Springfield, W. R. Johnson, Killarney, S. McMorine, Portage la Prairie, S. Owen, Rainy River, C. Quimney, Oak Lake, A. Stunden, M.A., Birtle, T. W. Walton, Morden; H. L. Watts, Virden.

THE MINISTRY OF WOMEN.

(Continued from Page 160.)

"And now I come to the honor of ministering to these "Men of God" who have given their lives to this work. The Auxiliary is doing a great and noble work, and God has and will bless it. But let us remember that these men are the "Chosen servants of the most High God," to bear His name to the ends of the earth, and let us minister to them in a humble spirit, thanking God for allowing us a place in His work. St. Paul says, "I magnify mine office." Let us also magnify the office of the Priests of God. Another danger which I sometimes feel is growing with our growth, and strengthening with our strength is over organization, and an almost involuntary ostentation in our work. A certain amount of publicity cannot be avoided, but we should be very careful not to let this spirit grow. Another thing we have to guard against is the innate love of independence in the human mind.

We women should work under the direction of our Bishops, and those spiritual guides who are set over us. There are spheres of work in the mission field for which women are pre-eminently fitted. The Zenana work stands first, or certainly equal with the Medical Missionary Women in India, Japan, our own North West, indeed, wherever Missionaries are needed, women teachers and healers of body and soul are also needed. It is so very natural to wish to do our work in our own way, to be the leaders, to assume all responsibilities, but to my mind this is most unwise. Women, I may say thank God, usually act from the warm impulse of the heart, which unless guided by exact information may lead to grave mistakes, and it is far happier and nobler for us to ask advice and direction in our work from those who, from their position, have knowledge and authority to point out to us where our aid can do most good. I always feel that what we give should be so given as to strengthen the hands of the Missionaries, but that it should always be distinctly understood that anything given to a clergyman or teacher for a mission or school, is the property of the mission or school, given to aid that particular work. If this idea is peculiar I am open to conviction, but it does not appear to my mind sensible or fitting that articles given for one particular mission or school should be transferred to another. I will now say a few words about the education of the children of missionaries labouring in remote districts. This work is very dear to all our hearts, and much good has already been done by the Auxiliary; still I feel more keenly every year that our best and wisest plan would be to contribute the largest amount in our power to the funds created for that purpose under the direction of the Bishops and help in that way to establish suitable schools in each Diocese. It is true that our interest in a special child is more easily roused, and the bond between us and our little daughter a very tender one, but the action of the Bishops, who have created the Education Funds, shows us how they wish us to aid them in this good work. Perhaps I am singular, but I must confess that I feel glad when I hear that mothers find it hard to part with their daughters even for so great a boon as education, and this should be a strong motive power to urge on the establishment of good schools in each Diocese where there is none, so that the home ties which bind parents and children need not be completely severed.

I am glad to be able to speak to you on these points, because they have been weighing heavily on my mind for some time. I do not mean that we should give up the work we are now doing, for I feel that great good will result from it, but that all our efforts for the future should tend towards carrying on the much greater work the Bishops have taken in hand, and in which the same amount of money would educate more than one child, and I humbly trust we shall be guided by a higher wisdom than our own. H. VONIFFLAND.

KINGSTON, March 10th, 1893.

Dear Miss Montizambert,—I must thank you for the kind wishes you expressed for the success of my intended mission, and assure you that I am deeply grateful for the prayers and sympathy of the Woman's Auxiliary. You ask what prompted me to be a Missionary, and I will try and outline my reasons as briefly as possible. For sometime I was engaged as a public school teacher, and, in visiting the homes of my pupils. I saw so many sad cases of total ignorance regarding spiritual matters, and the teachings of the Church, that I endeavoured to do as much missionary work as possible in connection with my teaching. I believe that God blessed my humble efforts, and I felt encouraged to consecrate my life to His work. Having long realized how little true happiness there is in a life devoted to self and selfish pleasures, it was no sacrifice, but a privilege for me to give up everything I held dear for the sake of my fellow beings. By trying to alleviate their sufferings, and by living for them, I thought I could influence many and lead them to the Saviour. Thus I offered my services to the Board of D. and F. Missions about three years ago, but was not finally accepted until two years ago last October, when I was recommended to take a hospital training. The two years I spent in the Kingston General Hospital have been the happiest of my life, for besides loving nursing for its own sake, I valued the training I received as a means to qualify me for my life work. If young women could only realize the blessedness of work, the true happiness that arises from the consciousness of a useful life, I think the Church would have more volunteers for mission work. I sincerely pray that my work in Japan may be successful, and I shall try faithfully to make it so. It would be a great comfort to me if I thought my example would lead others to take up the work, and I shall be pleased if any letters I write to the W. A. after I am in Japan create an interest in the cause of missions. Please write me again. Yours faithfully, JENNIE CAMERON SMITH.

A member of the W. A. writing from Dominica, West Indies says: "The clergyman with whom we have been staying had a 'Three Hours' Service,' for the first time last Good Friday, and as he passed up the valley he found streams of people, all tending churchward, and carrying chairs! Asking the meaning they said they knew they should have to sit in the church yard, so brought their seats, as all the country side were coming to hear what he could say in a 'Three Hours' Service. The negroes love of excitement, and utter instability makes it very difficult to judge of the reality of their religious principles. Our friend is obliged to give tickets to his 700 communicants to be shown each time, as so many unsuitable people presented themselves, creating scandal thereby."

BISHOP RIDLEY COLLEGE ST. CATHARINES, ONT.

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St. Catharines is noted for the mildness of its winters, and its general healthiness as a place of residence.

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PRINCIPAL.

TO-LET.

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