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W. B. M. U. TIDINGS.

TWENTY-FIVE CENTS PER YEAR.

Vol. 2.

Amherst, N. S., November 1895.

No. 23.

MOTTO FOR THE YEAR.
"Workers together with Him."

PRAYER TOPIC.

For our North West Missions, the laborers there, and for a large ingathering of souls. Also, that those in India who are kept back by fear, from confessing Christ, may have strength given them to come out boldly. Praise for Mrs. Morse's letter in M. and V., Oct. 2nd.

Note.—Our Annual Reports have been mailed to all the Societies. If any do not receive them, please notify the Treasurer, Mrs. Smith Amherst.

(Let the Leader write these texts and others which may come to mind and distribute, the leader commenting on each.)



Suggested Programme for November Meeting.

Hymn.

Prayer. With special reference to the Topic for the month.

Scripture Reading. MISSIONARY WORK COMMANDED, Mark 16:15; DIRECTED by the Holy Spirit, Act 5 13:2; REQUIRED Luke 10:2; to be PRAYED FOR, Eph 6-17, 18:19; EXEMPLIFIED Luke 10:1-17; Acts 8:5-6; Mark 6-12; Acts 13 4-5.

From W. for W.

Hymn.

Roll Call.

Minutes of last Meeting.

Prayer by two or three.

Reading of Tidings for the month.

Solo (which one of the younger members has been asked to give.)

Reading of letter from Mr. Morse in Messenger Oct. 2nd.

Reading. Extracts from letters of Mr Mellich in Messenger & Visitor.

Closing Prayer.

Doxology.

Let the Leader be sure to welcome

the new members who joined on Crusade day.

Request for Prayer. Will our sisters add to their petitions for the month? This prayer is asked that the Holy Spirit will lay upon the Pastors and membership of all our Churches, the awful need of the 1,700,000 Telugus who have been committed to our charge.

Dear Sisters,

Mrs. Mellick and myself are just starting for a tour amongst the Indian Reserves on which we (the Baptists) are doing mission work. I have been appointed Superintendent of the Indian work and all the work of our denomination in the Northwest. The women continue to support the work as before, but they have made me responsible adviser in carrying it on. In order therefore to understand the situation, the needs and prospects. I am taking a trip amongst the reserves. I am fitting myself out with tent and provisions. I take a camera and by pictures and notes hope to preserve considerable information. I go up Lake Manitoba 120 miles in a scow and cross over to Lake Winnipeg by boat or canoe 25 or 30 miles, so I will see the work on both the great Lakes. There are Christian Indians at points along and I expect our missionary Prince to meet me when I land.

I write this before I leave for the Indian Country to lay before your Society the needs of the general work including the Indians. We are greatly alarmed on account of the failure of crops in Ontario. Most of our funds come from there but I fear there will be a great falling off this year from that source. I therefore appeal to you the more urgently on behalf of the work we have now in hand here. Our own crop is good so far and if gather-

ed safely, in our own people can do considerable, but after they have done their utmost we must still look East for most of our funds.

Our report will give you an idea of the immense work we have started here and it is growing rapidly and giving promise of a great future. Our hopes from the Maritime Provinces are largely centred on your Society and we are anxiously looking to you this year and praying the Lord may give you ability to take a yet stronger hold of this great work. Can we not expect \$1000.00 from you this year for all purpose. I am sure you can raise it if you undertake it and I am sure you are willing for such a task for the establishing of Christ's cause in this mighty country that in the future will dominate our Dominion. We are fighting the battles now, that the pioneers in the Maritime Provinces had to fight years ago. The agitation on the School question is now calling attention to the principles for which Baptists have ever contended, and for which our Churches throughout the world stand to-day. God has planted us here for such a time as this, "An age on ages telling." Sisters give us a helping hand, give us the inspiring word \$1000.00 for Christ's cause in Manitoba and the Northwest this year.

Yours Truly

H. G. Mellick

Supt. & Cor. Sec. Manitoba
and N. W. Missions.

German Missions in the Northwest

Less than three years ago a Colony of Russian Germans settled in the district south of Edmonton. In that Colony there was a little Baptist

Church : This church thus transplanted from the hot-beds of persecution in Russia has grown wonderfully. Three months ago it had a membership of 202. In the report from the Missionary Rev. T. Mueller states that during the quarter another church has been organized in the district at Leduc about twenty miles from Otaskwan where the original church is located. The new church begins with a membership of 147, of these 141 are from the parent church, 4 united by baptism and two by letter. The original organization has yet 61 members.

Scandinavian Work in Man. & N. W.

Our Scandinavian work work has taken a a very bright and hopeful aspect, as shown by the third quarterly report of our missionary, Mr. N. E. Johnson. Services are held in Winnipeg every Sunday at 11 a. m. and 7 p. m., Sunday-school at 3 p. m., and prayer-meeting Tuesday, at 8 p. m. Two meetings have been held at West Selkirk. Norman and Rat Portage have also been visited, where eight meetings were held, and at Norman two were baptized. On June 30th. the membership of the Church at Winnipeg was nineteen, but now it is twenty-eight. Increase by baptism, six ; by letter, two ; by experience, one. Of these members, three are in Norman and one in Rat Portage. The congregation is from thirty to fifty, and is increasing. At Norman and Rat Portage there are about 200 Scandinavians, who are willing to do all they can for a mission there. They paid Mr. Johnson's railroad fare when he visited them. This field is in Ontario, but natural barriers seem to say, "With Manitoba you shall work." Now, sisters, remember a

little at the beginning is worth much. Mr. Johnson remains with the Church till the last week in September, when he is going to the Swedish Theological Seminary at Morgan Park, Illinois. We greatly appreciate what he has done, but we also rejoice exceedingly that his departure does not leave the Church to struggle on alone without a pastor, for Rev. Mr. Stolbergh, (a man of sound judgment, keen intellect, and a true soldier of the Cross), has accepted a call, and is expected to commence his pastorate Oct. 1st. Surely God's hand is in this, for he has held a pastorate before, and lately he has been one of the Swedish Baptist Superintendents in Minnesota. So he is just the man required in this place, for besides being pastor of the only Swedish Baptist Church in Canada, viz., the one at Winnipeg, he will also be evangelist throughout the Province and the North-West. Pray for this work, and do all in your power to answer your own prayers.

This whole district is dotted over with Russian-German Colonies, and we have only one missionary amongst them. The progress made here illustrates the possibilities in the German branch of our mission work. We have about 40,000 German speaking people in Manitoba and the North-West. At present we have eight churches with four missionaries amongst them, and we are the only Evangelical denomination, I know of, doing any regular mission work amongst the Germans here. "The harvest, truly, is great and the laborers few." Pray ye, the Lord of the harvest, that he may send laborers." And, when ye pray, remember our Board is \$2500.00 in debt now, and we are in danger of losing

some of the laborers we have, for lack of funds to support them.

H. G. Mellick.

Notes From New Brunswick.

The Baptist churches of Queens Co. held their Quarterly Meeting with Second Chipman Church, in the new meeting house, at Upper Salmon Creek, beginning 20th Sept. On the 22nd at 2.30 p. m., the W. M. A. Societies held their session.

The devotional meeting was led by Mrs. Milton G. McLean. Quite a number took part, including some of the brethren, who were present. We all found "it was good to be there."

At 3 p. m. the Provincial Sec'y for N. B., took the chair, and after prayer, led by Mrs. S. C. Fraser, the President called for reports from societies. Six, of the thirteen working societies of the county, were heard from.

Second Cambridge, the oldest society in Queens Co., was founded by Miss Norris in 1870, is still faithfully working (the writer thinks, that the PRESENT Secretary of that Society, was its FIRST Secretary), and many other societies, in Queens, have been organized by that Society, or the County Secretary, Mrs. Pearce, who is a member of Second Cambridge (Narrows).

Mrs. W. E. McIntyre reported for Second Chipman, increased membership, increased interest in work, and blessed seasons in prayer meetings.

Their Mission Band "Willing Workers" has undertaken the support of a girl in Mrs. Archibald's school, whom they call "Lilloct."

Mrs. M. G. McLean reported for second Grand Lake, earnest prayers

which they know have been answered." At present their special prayer is, "that God would move every sister of the one hundred and forty seven in their Church to unite with the Aid Society." They hope to make this year one of special effort.

Chipman, New Castle Bridge and New Castle Creek were also heard from. Short addresses were given by Revs. J. Coombs, M. P. King, A. B. McDonald and Bros Wilson C. N. Barton, also an address on the "History of Missions" by Bro H. A. Stuart. Collection \$5.11.

Sisters of the "Aids" in N. B.

The year is passing. What are we doing, more than last year? Three or four things we as Societies should remember.

1st. That the dues should be sent to Mrs. Mary Smith, Amherst N. S. before the close of each quarter.

2nd. In sending be sure to give name of your Society, Post Office County and Province.

3rd. Each Society should send ALL MONEYS to our Treas. at Amherst, but in sending Home Mission money, CARE should be taken to designate, whether it is to be given to the New Brunswick Convention or to the Maritime.

4th Last year we fell below other years, in our contributions. Was it YOUR FAULT my sister? was it MINE? Let us each ask the question, as in the sight of the Lord. Let us try this year, to make some special self denial that we do not fall so far below the standard we should set on high, when we pray 'Thy Kingdom Come.'

Yours in the work,

M. S. Cox,

Prov. Sec'y.