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THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

ESTABLISHED 1871.

VOL. 32.

TORONTO, CANADA, THURSDAY, NOVEMBER 1, 1906.

No. 42.



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THE CANADIAN NORTH-WEST
HOMESTEAD
REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

Entry may be made personally at the local land office or the district in which the land is situate.

HOMESTEAD DUTIES.

... settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:-

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute so head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION. Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. COK,
Deputy Minister of the Interior

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

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SYNOPSIS OF CANADIAN NORTH-WEST
HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situate.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY,

Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for.

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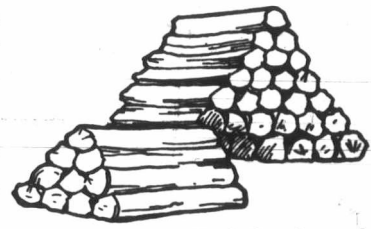
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Canadian Churchman.

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NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in advance, \$1.50.

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CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

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Phone Main 4643. Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

- Nov. 4—Twenty-first Sunday after Trinity.
Morning—Daniel 3; Titus 1.
Evening—Dan. 4, or 5; Luke 22, 54.
- Nov. 11—Twenty-second Sunday after Trinity.
Morning—Daniel 6; Heb. 4, 14 and 5.
Evening—Dan. 7, 9, or 12; John 2.
- Nov. 18—Twenty-third Sunday after Trinity.
Morning—Hosea 14; Heb. 11, to 17.
Evening—Joel 2, 21, or 3, 9; John 6, to 22.
- Nov. 25—Twenty-fourth Sunday after Trinity.
Morning—Eccles. 11 & 12; James 4.
Evening—Haggai 2 to 10, or Mal. 3 & 4; John 9, to 39.

Appropriate Hymns for Twenty-first and Twenty-second Sunday after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

TWENTY-FIRST SUNDAY AFTER TRINITY.

- Holy Communion: 259, 310, 311, 555.
- Processional: 447, 474, 548, 603.
- Offertory: 224, 235, 273, 280.
- Children's Hymns: 175, 176, 571, 574.
- General Hymns: 359, 477, 630, 633.

TWENTY-SECOND SUNDAY AFTER TRINITY.

- Holy Communion: 309, 312, 556, 559.
- Processional: 239, 362, 445, 604.
- Offertory: 172, 296, 299, 308.
- Children's Hymns: 173, 301, 572, 573.
- General Hymns: 360, 549, 632, 638.

Cleansed.

In John Wesley's sermon on Dress, he says:—"Certainly this is a duty, not a sin, 'Cleanliness is indeed next to godliness.'" What the devout Wesley characterised as a duty to the physical man has become an observance so strictly followed by his countrymen, that a Britisher without his daily bath, where ablution is possible, would be deemed an anomaly in any part of the world. Would that the cleansing habit were as searchingly applied to the soul as it is to the body! South—with his customary directness, and force—truly says:—"Every sin, every moral irregularity does as really imprint an indelible stain upon the soul, as a blot falling upon the cleanest paper." Therefore, there is need, most solemn and urgent need, that each individual, should with due contrition, and sincerity, pray,

that he "may be cleansed from all his sins" before he can reasonably hope to be permitted to serve his God, "with a quiet mind."

A Plain Duty.

The gross and shameful evidence of bribery at elections recently held in some Canadian constituencies cannot be lightly passed over. It is a dishonour to our country and a reproach to our public life. It is said that a public man in private life may be honourable and upright, and in public life be the reverse. Such a man is, in truth, not only a moral coward, but he is virtually a consenting party to the corrupt and degrading practices by which he is helped to attain public position and power, through the degradation, be it marked, of his fellow-men. The Southern Planter bought his black slaves in open market, and worked them in the light of day. The corrupt Parliamentary candidate buys his white voters by approved agents in secret, not seldom under cover of night. In defiance of the law and through the degradation of his fellow-men he thus obtains his seat. And if the law is invoked against him he can only hope to escape its just penalty by the deceit and perjury of his corrupt agents. It is childish to say that a candidate is unaware of bribery and corruption being carried on in the constituency on his behalf. A public man who is ignorant of the character of his agents, and unaware of their methods, is unfit for the arduous and responsible duties of a member of Parliament. If he is elected by the aid of immoral agents, and by corrupt means, he will be unfit and unworthy to be a lawgiver to a moral and enlightened people. It matters not how keen his intellect, or how wide his knowledge. A plain duty lies at the door of each honest, manly and courageous citizen in this matter. A duty which can only be shirked at the sacrifice of his own honour and of his love for the honour of his country.

In Memory of Lampman.

Lampman's memory will be cherished as long as the love of letters, and the cultivation of the noble art of metrical composition obtains in Canada. His memory was deservedly honoured by the medallion recently placed, with due ceremony, on the south wall of the chancel of the college chapel of Trinity University. By the beauty, refinement and grace of his published poems Lampman won for himself deserved literary distinction. It may be said that in some respects he was unequalled amongst the poets of our country. To a keenness of insight, minuteness of observation, an exquisite sensibility to the beauty of nature and the mystery of life he brought a chastity, and cultivated style of poetic expression which charms the eye and gratifies the taste of his readers. Time will but add lustre to Lampman's fame and Trinity will long revere the memory of one of her most honoured graduates.

Labour Troubles.

Labour troubles all over the world seem to have entered a new phase. There is more violence, or at least apprehension of violence. A strike is too often accompanied with destruction of property, the use of fire-arms or other weapons. This has been the case according to reports in South Wales, in the States, and even in our own country. Possibly the lurid stories from Russia have inflamed people's minds. The rise in values, the increased demand, the development of electric power and consequently of new industries have all created needs for labour and necessarily enhanced its value, and so encouraged strikes for higher wages. On the other hand on the Clyde there is a slackness of employment and strikes because wages are not raised as in other industrial centres.

Arbitration.

A few years ago arbitration was the great cure-all, and New Zealand the model. Now both parties in that country are dissatisfied with compulsory arbitration. The Secretary of the Employers' Association stated that there never has been greater friction, and the labour leaders now advocate the utmost freedom of contract because they would probably get more by a give-and-take than by going to court. The unions have turned against the Act, the new premier is said to be in sympathy with the return to old practices so that apparently another experiment will pass away before experience.

The Losers.

This war, it is really one between employers and organized labour, does harm, but as in all disputes the greatest sufferers are the non-combatants. The middle classes, the tradesmen, and the professional men, and chiefly the school masters and the clergymen, are the real sufferers. They say the working men are petted and courted, the object of special laws, the beneficiaries of the free education and the controllers of legislation. Chief sufferers are widows and children, those in receipt of fixed incomes. Next to these are the non-unionist workers, men who desire freedom, and to live and let live. We fear there is no hope for them except in that most ancient industry in which there are no fixed hours, and no union—namely—farming. Mr. McDonald, the Labour member, who visited this country this summer found Canada had become a dear country to live in.

The Struggle in New York.

A principle is at stake over the border in the struggle for the governorship of the Premier State of the Union. The candidature of Mr. Hughes is a sign of moral progress. His opponent is perhaps the foremost exemplar of that rabid sensationalism which is one of the most objectionable features in the intellectual life of the people of the United States. Were it not for the strong undercurrent of sound common-sense and moral principle, which characterizes the better class of people in the States, such men would be a positive menace to the community. As it is they are always a disturbing and frequently misleading factor. Mr. Hughes is a good representative of the best traditions in public and private life amongst our neighbours. And is well worthy of the honourable position he is striving for. May he succeed in attaining it.

France.

Under the leadership of M. Clemenceau, the ecclesiastical unrest in France will probably take a new phase. To lookers-on the situation seems still complicated by politics. The Church, were it Gallician, would probably become the Church of the people, but directed from the Vatican and allied as yet with the opponents of the Republic, the party in power is bound and is naturally sure, to use every weapon to break the ascendancy of clericalism. In so doing the innocent suffer as the officers of the army found in recent years when their attendance at church or even that of their wives and children were enough to debar them from promotion. In other ways the Government fights the present organization of the Church. A short history of the Chartreuse trouble will give an example of what is in progress.

Chartreuse.

The liqueur known as Chartreuse has been manufactured by Carthusian monks for 300 years. The monks began to make the liqueur in Paris, in 1607, where the receipt was discovered by

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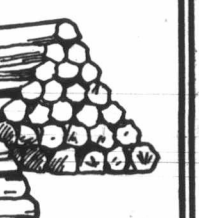
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ou should mention
Churchman.

Mareschal d'Estrees, a chemist in the Luxemburg Gardens. He gave it to the monks. Twenty years after Friar Jerome Naubec perfected the process and gave the liqueur the properties which have since made it famous. Owing to the difficulty of getting the necessary roots and herbs in Paris, the Carthusians removed to the monastery of Grand Chartreuse in 1735, at Grenoble where they have since employed two or three hundred peasants—men and women and children—in addition to about two hundred lay brothers, growing the grapes, distilling the brandy, collecting the herbs, manufacturing the liqueur, bottling, packing, and shipping it to all parts of the globe. About forty monks were engaged in superintending the business between their religious exercises. When the law suppressing religious orders went into effect two years ago the Carthusian friars decided to remain in the country, making a formal application as required and promising submission to its provisions. Their commercial interests and other holdings of real estate were too valuable to sacrifice. Their property was worth many millions of francs and their business averaged nearly a million and a half dollars a year. The authorities refused them the ordinary license, on what ground it does not appear. The Carthusians then appealed to the chamber of deputies, which also voted against them. They went to the courts, which sustained the Government. Then, after a fruitless struggle for a year, they closed their factory, took their brandy, their herbs and machinery, and crossed the border to another old Carthusian monastery at Tarragona, Spain, where they set up their plant and are now making their liqueur as usual. But the French Government were loathe to lose the industry, and a company was incorporated. As a result a series of lawsuits has been commenced by the order in a dozen different countries to prohibit the Compagnie Fernier from using the name, trade-mark and pattern of bottles which the monks have always used.

THE ENGLISH CHURCH CONGRESS.

The continued popularity of the Church Congress in the Mother Land is a wonderful testimony to the vitality of the Church of England, and of its strong hold upon the nation. Year after year it continues to attract immense gatherings of enthusiastic Church people representing every school and shade of thought, apparently quite irrespective of the place of meeting, whether great manufacturing centre, quiet old cathedral city, watering place or the great metropolis itself. This year it was held in the town of Barrow, which formed a village of a few hundred a generation ago, has grown into a great industrial centre with a population of over 60,000. The predominating characteristic of all the public utterances in connection with this Congress was their uncompromising outspokenness. Plain speaking on every subject that came up for discussion was the undeviating order of the day, and there was no attempt in any quarter to mince matters, confuse issues, minimize evils or evade problems. That tone of well-balanced moderation, aversion to definiteness of statement, and horror of self-committal, traditionally associate with all Anglican pronouncements, was conspicuous by its absence, and the speakers, preachers, and readers of papers, let themselves go with a disregard of "safeness" and convention, that was exceedingly refreshing, and which probably on the whole rendered the Barrow Congress, the most interesting and profitable of its kind to date. Among a vast number of most able and interesting speeches and papers, the three leading "events" of the Congress were Bishop Gore's sermon, the presidential address by the Bishop of Carlisle, and the address to working-men by the Bishop of London. Bishop Gore's sermon was a tremendous indictment of the Church of England on the score of her social exclusiveness. Unlike her divine founder, she had worked, he said, from the top

downwards rather than from the bottom upwards. Thus it was that in spite of her splendid work for the poor she remained alienated from the working classes of England, the class in fact to which our Lord belonged. In his opinion Bishops' private incomes should be greatly reduced, and they should be allowed a certain annual sum for expenses, of which disposal they should be required to render an annual account. The sermon, it is needless to say, has created a profound impression, and has elicited widespread, and on the whole, favorable comment. The presidential address of Bishop Diggle, characteristically optimistic and inspiring, was a plea for the frank acceptance of and adaption to modern conditions by the Church. A living Church must be the contemporary of the age in which it finds itself. We cannot live on our past, glorious though it may be. What answer was the Church to give to the scientific demands of the age. One epigram in this address will live, "The world is too much in the Church, and the Church is too little in the world to-day." The genial and ever-welcome Bishop of London had a splendid reception at the Workingmen's Meeting, and spoke with all his accustomed force and unction. Dr. Ingram wonderfully illustrates the strength and attractiveness of human personality independent of mere cleverness. In the strict sense of the term he can hardly be called an intellectual heavy-weight, and yet it is questionable if any bishop since the Reformation has surpassed him as a personal force in the life of the Church and nation. The discussions took a wide range, and on the whole were conducted with courtesy and forbearance, that on Ritual, which included Lord Halifax, the doctry exponent of the extreme "Catholic" position, and Mr. Kensit, the leader of the ultra Protestant wing was warm while it lasted, but not acrimonious. The burning question of education received due attention, and the discussion with a few exceptions revealed an unanimity of opinion rare on such occasions. Altogether the Congress may be pronounced a great success in every respect, whether in point of attendance, or interest, or in the high level of the sermons, papers and speeches, and it affords as we have already said a gratifying evidence of the continuing vitality and influence of the Church of England, and it is doubtful if any other religious body in Christendom could produce in all its features, such a gathering as that which took place last month in the town of Barrow-in-Furness.

ARCHBISHOP BOND, AN APPRECIATION.

By the Rev. Dyson Hague, Rector of the Memorial Church, London, Ont.

In the death of Archbishop Bond the last of the great Churchmen of the earlier part of the history of the Church of England in Canada has passed away. He was beyond all controversy the grand old man of the Canadian Church. Born in Cornwall in the year of the battle of Waterloo, he came out to Newfoundland and entered business. Deciding to enter the ministry he came to Quebec, and about sixty-six years ago was ordained in the Cathedral in Quebec by Bishop Mountain. An American clergyman preached the sermon from the somewhat strange text, "Thou shalt do no murder," and the solemn way in which the preacher impressed upon the congregation, and especially upon the young minister, the duty of saving the lost and not neglecting souls was never forgotten. He then began his career as a travelling missionary. Up and down in those early days, through the Eastern Townships of Lower Canada, he went travelling on foot, and in sleigh and carriage, until he was called to be assistant minister of St. George's Church, Montreal. With this great Church his name has been inseparably linked, and he was from the first a splendid organizer, and a man with passionate love for souls. The theology of William Bennet Bond was ever that of the old-fashioned

evangelicals, and his love for the Church was always combined with the kindest and most practical love for all who love the Lord Jesus Christ in sincerity. Though he was by no means what the world calls a great speaker or a clever scholar, he possessed those qualities that give men in the long run a commanding influence in the world. He was a man of strong judgment. He always seemed to have the faculty of saying the right word at the right time. He was a man whom everybody trusted. What was said of Lord Shaftsbury might be said of him. "From first to last he was a reliable man." And so little by little he rose higher and higher upon the steps of ecclesiastical honour. From being a mere lay reader, a catechist, a travelling missionary, and a curate, he became in turn a city rector, a rural dean, a Cathedral Canon, an Archdeacon, a dean, and finally Bishop, Archbishop, Metropolitan, and Primate. As Bishop, Bishop Bond has lent lustre to the office. He was a true man of God, and his whole life as a Bishop was that of identification with the people. He travelled everywhere. He entered every household. He knew every man, woman and child almost by name, and was beloved by his clergy and revered as a true father in God. Many stories that are told of his affectionate tenderness, and the writer well remembers how in the gravity of the Synod it was quite common for the old Archbishop to speak to some grizzled farmer, and call out to him by name, saying, "Now, John, we want to hear your opinion on this subject," or, "William, let us hear your opinion." Archbishop Bond had a wonderful faculty for gathering around him true and good men. Two men were associated with him whose names have become famous in the Church of England in Canada. The first was a young Irishman of growing fame named Edward Sullivan, afterwards the beloved Bishop of Algoma. The next was another young Irishman from the Diocese of Huron, the rumours of whose eloquence had even in those days penetrated to Montreal. His name was James Carmichael. That young Irishman grew to be Dean Carmichael, and today he succeeds his beloved and honoured friend and former rector as the Bishop of Montreal. Among other men selected by Bishop Bond was a young Canadian of rising fame and fervid piety, named Maurice Baldwin, and upon him Bishop Bond conferred the honourable distinction of Dean of Christ Church Cathedral, Montreal, from which he was called to be third Bishop of Huron. Bishop Bond had a marvellous power also of attracting the laity, and among his lifelong friends were some of the merchant princes of Montreal, chiefest among whom was the late A. F. Gault, whose munificent gift of the theological college is one of the greatest ever bestowed in Canada. It is an open secret that it was the influence and friendship of the Archbishop that evoked largely its munificent endowments. As Archbishop Bond grew in years he grew in favour with every class of the people; Roman Catholics and Protestants alike honoured him. He never wavered for one moment. His love of the Bible and his personal love of Jesus Christ was the secret of all his life's endeavour. Seldom if ever has such a thing happened in the history of Canada as that which happened years ago, when the Bishop lay near to death. Prayers were said for him, not only in all the Protestant Churches, but even in the Roman Catholic congregations petitions ascended to the throne of grace on behalf of a Protestant Bishop. His last conspicuous appearance was at the General Synod in Quebec a little over a year ago. Among all the men of name and fame that were gathered there he easily stood pre-eminent, towering above them all. A man of massive figure, deep, strong voice, his personality was remarkable. As his last words rang out in the opening charge you could have heard a pin drop in the assembly, so deep was the silence to hear the words of cheer and words of power. "This is the word of

the Church was the Holy Spirit for this Synod, 'Fear thou not, for I am with thee.' Honours were showered upon him and congratulations in every shape and form, for he was now entering his ninety-first year. Never shall the writer forget that scene of passing pathos when, upon his ninetieth birthday, the aged man of God, now the Most Rev. Wm. Bond, D.D., LL.D., Lord Archbishop of Montreal, Metropolitan of the Province of Canada, and Primate of all Canada stood surrounded by hosts of his former friends men and women whom he had confirmed and clergymen whom he had ordained in days gone by. All rose and stood while Bishop Carmichael in tones of trembling pathos, offered with a costly bouquet of ninety snow white roses the devotion and love of all who had known and worked with him. We expected, of course, an eloquent and inspiring reply. Instead of that the old Archbishop simply said these words, "All I can say is; 'God be merciful to me a sinner,' I thank you all." The studied oration of a Cicero or a Lactantius could not have been more impressive. And now he has passed away. But he has left behind him the record of a great and stainless name. He had but one aim as a man, a minister, a metropolitan archbishop. That one aim and purpose was to glorify Christ. His undaunted courage, his tender sympathy, his noble zeal, all sprang from his love for Christ and his love for the Bible. And his career as a minister and a Bishop of the Church of England in Canada will ever be a call to those whom he has left to stand fast for the faith he lived for, and be strong in the Lord. Doubtless lofty monuments of marble and windows of beauty in cathedral walls, and massive plates of brass will perpetuate his memory in the Church of England in Canada. But we surely believe that his most lasting memorial will be the men whom he blessed by his words and won to Christ by his life, and the unnumbered deeds of love and grace that were for over sixty years the very life of our beloved Primate, William Bennett Bond.

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

The revelations regarding the business methods of the Ontario Bank, the Union Trust Co., the York County Loan Co., and one or two other institutions of which the public has heard a good deal within a few months, must make all seriously-minded men think. The growing passion for wealth and the utter recklessness with which men will use trust funds to further their ambitions are no pleasing signs of the times. It is not very comfortable to learn that these things grow and flourish under all the influences of the Christian faith, and principal offenders stand high in one or other of the churches. It would be foolish to say that the people of any one section of the country are sinners above all others simply because more activity has been displayed there in bringing the works of darkness into light. No one can tell where dishonour and disgrace may be lurking underneath a fair and prosperous exterior. The ethics of business are too low, and those whose business it is to raise the standard of public as well as private morals must feel sore at heart. We cannot refrain from asking ourselves have we been faithful to the vows we took at our ordination? Have we really laid hold of the great responsibility cast upon us as leaders in things that make for righteousness? Have we been bold to rebuke evil-doing when it was our manifest duty to do so? Have we been constantly, strongly, lovingly calling our people to higher conceptions of truth and duty? Presumably the very best are constrained to say "we are all unprofitable servants." We need a rekindling in our hearts of the fire of love and devotion, and self-sacrifice and consecration to our high calling. If the profits of God fail to deliver the message

which the occasion manifestly calls for, if their hearts fail in the presence of some influence that may be powerful for or against their temporal interests, then farewell to all hopes of a high-minded, true-hearted people. Now the remedy is not to be reached by raising our voices against the faithfulness of directors that fail to direct, or the shortcomings of trustees that refuse to honour their trust, but by laying well and truly the foundation principles of life upon which all activities may be built.

In the disclosures that have recently been made regarding certain business institutions we wonder if this glorified optimism which is supposed to be such a valuable asset has not had something to do with the magnitude of the mischief. We can imagine the fate of the director or shareholder who ventured to protest against methods which have brought disgrace and ruin in their train. Such a man would surely be nothing less than an enemy of the institution, a "knocker," a "pessimist," and what not. His motives would certainly be set down as other than worthy. His name would be Rehushan. And yet he may have been the one true friend of all interested in the enterprise. But his vindication could only come with disaster, the one thing he desired to obviate, for after all he must share the reproach of failure with those with whom he had vainly remonstrated. Hopefulness, cheerfulness, optimism are splendid qualities when they are based on a foundation of sincerity and fact. If they issue from a judgment that reaches farther into the future, and can see more clearly the bearings of allied facts than that which appertains to ordinary minds, then it is well. But with the spurious imitation of the genuine article, that lispes the phrases of hope and confidence because it is felt that therein is to be found the outward marks of greatness and goodness, we have absolutely no patience at all. If "Spectator" possesses any influence he would desire to arouse the public mind to resist these specious and attractive fallacies that are too freely exploited among us.

The change of policy that seems to be contemplated by the Board of Management in reference to Indian Schools is very important. The plan that the nation should bear the expense of the education of the Indians, and the churches should provide for their religious training, seems reasonable and right. The care of the Indians primarily belonged to the whole people of Canada not to groups of Canadians calling themselves churches. It is a national charge and a national responsibility that cannot be ignored. If this process of education be met by the whole people represented through our government, then it would seem a comparatively simple matter for the churches to provide the necessary religious instruction. But the case is not as simple as it appears on paper. For example secular and religious education have hitherto gone hand in hand. He who taught the Indian to plough and reap and handle tools and read and write taught him also what he could of God's Word and Church, his duty to God and man. The secular teacher was his religious instructor as well. In this way different churches have developed schools among the Indians at different points. These are the products of their toil and generosity and self-sacrifice. Now suppose these schools, and the whole scheme of education should be turned over to the Government of the country what would happen. The appointment of the school-master placed at the head of these institutions would be one of the items of patronage to be dispensed by the member of parliament for the district, and knowing how these things go we might expect that the religious character of the man would not be one of the first qualifications required. If secular and religious instruction be divorced how can the churches provide for the latter. The nearest clergyman may be miles away, and then so fully occupied that he could not possibly at-

tend to this even if he desired. Then again the Government is liable to place a Methodist or Presbyterian over an Anglican school, and an Anglican over a Presbyterian school according to the character of the local pressure brought to bear upon the member, and thus the work of a generation may be lost. Now if it were possible to secure to each communion control over a certain zone or territory where already it has built up institutions for this purpose, and to have the appointment of the staff of these schools nominated by Bishop of the diocese, the Moderator of the Synod, the President of the Conference as the case might be, then it ought to be possible to hand over the education of these wards of the Dominion to the government of the same. By this we mean that if the school or centre be preponderatingly Anglican then the Bishop would nominate the staff. If the school and centre be recognized as belonging to the Presbyterians since they had been most active there, then the Moderator of their Synod should nominate, and so on. It is apparent that the religious and secular training must go together and it could only be through some such understanding as this that the State could possibly afford to ally itself with an effort to minister to the spiritual needs of these people.

"Spectator."

The Churchwoman.

MONTREAL.

Montreal.—The quarterly meeting of the Montreal Woman's Auxiliary was held in Trinity Church on Thursday afternoon, October 10th, when a large number of members were present. After prayers and a devotional address by the Rev. Frank Charters there was read—the members standing—the simple and heartfelt resolution of regret that was passed by the board of officers on the day of the Primate's death, and read here as being the first general meeting of members since that event. In a few simple words Mrs. Holden voiced the sense of loss to the Woman's Auxiliary which his removal has caused, who has been guide and counsellor and friend during all the twenty-one years of the existence of the W.A., and urged the members to emulate his steadfastness and faithfulness. The hymn, "On the resurrection morning," was then sung. Miss Odeh was then introduced. She is a Syrian lady, engaged in work among the Jews, formerly in Jerusalem under Bishop Blythe, and more recently under her own brother in Cairo, Egypt. She is a very interesting little lady, with a remarkable command of our language. She was born near Jerusalem, of orthodox Greek parentage, was educated at Bethlehem and then at Nazareth and Cairo, but mainly in Jerusalem in Bishop Blythe's school. She described the different people that go to make up the population of Jerusalem, and gave an account of what is being done for the Jews there and in Cairo. She was followed by Mrs. Plumtre, who spoke on the subject of "Missionary Study Classes." She described in detail the various methods of conducting study classes, and, speaking with a good deal of eloquence, pleaded for a serious and systematic study of Missions as the best preparation for efficient service in the cause. She counselled small classes, and that every member contribute, taking a stated time each day (even if only ten or fifteen minutes are possible) for preparation. She pointed out that ignorance and enthusiasm cannot long survive together—either the ignorance will kill the enthusiasm, or vice versa. At the conclusion of the meeting the ladies of the Trinity Branch entertained the members at tea, and thus brought a successful meeting to a close.

ONTARIO.

Kingston.—St. George's Cathedral.—There was a splendid turnout at the last meeting of the Church Woman's Aid. The Rev. Canon Starr was in the chair. The election of officers resulted in the placing of Mrs. Norton-Taylor in the president's chair, and no better one could there be to fill it. Mrs. John Twigg is first vice-president; Miss Annie Muckleston, Dorcas Secretary on board of the W.A., the second vice-president, both most capable; and indefatigable Mrs. George McGowan the Secretary-treasurer.

A vote of sincere thanks was passed to Mrs. Forbes Torrance, the retiring president, for her good work. This Society has paid in \$50 to Canon Starr this week for various objects, and has met all its obligations. The new rector Canon Farthing, will find all the parish organizations in full swing, under competent officers, when he comes to begin his work here on November 1st, and for their part all Church people are prepared to welcome him most cordially. On Wednesday, October 17th, Deaconess Burton, of South Africa, delivered an address before a large number of ladies in the drawing-room at "Bishop's Court" on the subject of missionary work amongst the Zulus. During her recent visit to Montreal Miss Burton was given a life membership in the diocesan branch of the W.A. of that diocese.

TORONTO.

Toronto.—St. Stephen's.—In the gymnasium belonging to this parish at 357 College Street was inaugurated on Wednesday evening, 24th October, a club which is to be known as "The Anglican Young Women's Club." Mrs. Broughall gave a short address. About forty young women registered as members, and the physical culture class was begun, with Miss Peardon as leader. A class in literature, and a singing class will be started immediately, to be followed by classes in domestic science and in other branches as time permits of their organization. It is in connection with this club that the proposal was made a few days ago at a meeting, held at St. Stephen's rectory, for the erection of a homelike boarding-house for business girls in the West End. A second meeting for the same purpose will be held on Friday evening, November 2nd, at the rectory, when arrangements will be completed for deciding on a suitable locality and building.

HURON.

Woodstock.—New St. Paul's.—The Woman's Auxiliary of this parish held their annual thank-offering meeting on Tuesday afternoon, October 23rd, in the schoolroom. A cordial invitation having been extended to all the women of the congregation, the schoolroom was well filled. The meeting opened with prayers conducted by the Rev. Canon Farthing, followed by the singing of a hymn. Then followed an earnest address by the rector on the importance of mission work. Canon Farthing then presented Miss Annie Parker with a life membership on behalf of the Woman's Auxiliary of New St. Paul's, accompanied by the badge of life membership, a gold cross with "W.A." in raised letters, and a neatly framed illuminated certificate of membership. Canon Farthing in a few well-chosen words paid a worthy tribute to Miss Parker's work in the W.A. She had been a member ever since its inauguration here. She was always ready and willing to do even the most disagreeable part of the work, and anything she took in hand to do was sure to be done systematically and thoroughly. Miss Parker, though somewhat taken by surprise, replied, thanking the members for the honour conferred on her, and modestly disclaiming her worthiness of it. Mrs. Farthing, the rector's wife, was presented with an address, which was accompanied by a lovely pearl pendant and gold chain. The address was read and the presentation made by Mrs. Charles Beard, which Mrs. Farthing suitably acknowledged.

THE GENERAL SYNOD.

Committee on Sunday Schools.

The second half-yearly meeting of the Committee on Sunday Schools of the General Synod for 1906 was held in the Cronyn Memorial Hall, London on Wednesday, October 9th. There were representatives from the following dioceses: Nova Scotia, Quebec, Montreal, Ottawa, Toronto, Huron, Niagara, Saskatchewan and Kootenay. The first business was the adoption of the Scheme of Lessons for 1907-1908, a draft scheme being presented for consideration by the sub-committee appointed in April last. After discussion of the subject of "Subject Grading," the sub-committee on the scheme of lessons was requested to prepare a scheme for Primary Classes, covering two years, and to report at next meeting of the committee. The same sub-committee was also requested to consider and report on a separate scheme for Bible Classes. In reference to a Field Secretary for Sunday Schools, it was re-

solved "That, in the opinion of this committee, a permanent paid officer for the work of Secretary is necessary in order to enable the committee to carry on its work." The whole question of the ways and means for the appointing of a permanent paid officer, and the duties expected of him, were referred to a sub-committee. It was not deemed advisable to establish a paper for Sunday Schools until the appointment of the permanent paid officer has become a fact. A sub-committee was appointed to select the Daily Bible Readings to illustrate the Canadian Church Sunday School Lessons for 1907-1908. The Treasurer reported that since the formation of the committee only \$18 had been received towards the expenses of the committee, with an outstanding account of \$77. Very few Sunday Schools had responded to the appeal for funds to enable the committee to carry on its work. However, as the circular asking for funds had been sent out very late in the year, he hoped something yet may come in for the year 1905-1906. The Treasurer was ordered to pay the outstanding account so far as funds will permit. Arrangements were made for the certificate for those who are successful in passing the Honour Examination for Teachers. A resolution was adopted respectfully urging upon the authorities of our theological seminaries the importance of requiring all candidates to take a thorough course in the art and science of teaching, in order that the Church may be furnished not only with an educated ministry, but a ministry of educators. The subject of the relation of the Sunday School to the missionary work of the Church was fully discussed, and the following resolution adopted: "That in the opinion of this committee the subject of giving to the missionary needs of the Church should be urged on the children of the Church, and that a systematic method of carrying out this Christian duty and privilege be afforded to them." The next meeting of the committee will be held in Hamilton in the month of April, 1907. Chas. L. Ingles, Secretary.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax.

Halifax.—In this city on the morning of Oct. 19th, the death occurred at his home of the Rev. Clement Richardson, one of the best known clergymen in Nova Scotia, and a distinguished graduate of Trinity College, Dublin, and one of the finest classical scholars in the province. For some years after graduating he resided in the Old Country, and coming to Canada, was stationed in a parish in Montreal diocese. From there he went to Prince Edward Island, and from thence to Nova Scotia. He was 76 years of age, and leaves a widow and grown-up family.

Truro.—St. John's.—The Ven. Archdeacon Kaulbach has for some time back been suffering from a bad throat, causing serious affection of vocal organs, largely on account of the unusual amount of parish work he has had for the last few months. At the urgent request of the Vestry of this church, the Archdeacon has consented to take a recess and a little rest, with entire relief from all parochial duties. The work of the parish will be carried on by the curate, the Rev. D. V. Warner, who has already by his general interest in his labors and his able and original pulpit addresses greatly ingratiated himself into the good will of Truro Anglicans. It is the earnest wish of all Archdeacon Kaulbach's many friends that he may return to his charge, with his health fully restored, to continue for many years yet the noble work he is doing in this part of his Master's vineyard.

Summerside.—St. Mary's.—At a meeting of the congregation held at Mr. Holden Mills' house on Friday evening, Oct. 19th, a large number of ladies and gentlemen of the congregation were present. The meeting was opened and closed with prayer. The rector, Rev. J. M. Webster, acted as chairman, and H. J. Massey, secretary. After discussion as to building church or guild room, it was decided to allow the question to remain in abeyance for six weeks or two months, when the amount of assistance asked for at once can be ascertained. The idea of building a guild room commended itself to some of the members, but the fact of having a guild room was thought by others that having a place to worship would prevent the rebuilding of the church. Subscription lists will be opened

in Summerside and the parishes throughout the diocese. The building of a guild room will cost in the neighborhood of \$900.

Windsor.—King's College.—The following gentlemen have been appointed a special committee, by Synod, to draw up a circular calling upon the Church for special collections on behalf of the funds of the college, viz., the Ven. Archdeacon Kaulbach, the Rev. V. E. Harris and Messrs. R. E. Harris, A. MacKinlay and Mr. A. B. Smith. In this circular interesting particulars in regard to the college are given, one fact recited being that the college is now 118 years old. A special convocation was held at the College on Thursday, Oct. 11th, presided over by the Rev. C. J. Boulden, Vice-Chancellor, to confer the degree of M. A. (in course) upon the Rev. Sidney H. Morgan, of Seattle, formerly rector of Musquodoboit. Immediately after convocation Mr. A. C. Wilson, Almon Welsford Prizeman, read his Latin oration in commemoration of Major Welsford. The National Anthem was heartily sung at the close.

Parrsboro.—St. George's.—The chancel of this church has been enriched by the Brussels carpet recently placed there by the ladies of the congregation and the choir stalls presented by the Chancel Guild. The sum of \$100 was lately raised at a sale of work, and will assist materially in decreasing the small debt existing on the pipe organ. Owing to the large increase the last year in the Sunday school, the annual picnic presented a problem that was most difficult to solve. At last a Dominion Atlantic steamer was chartered, and the outing took the form of a parochial excursion. After expenses were paid, a balance of \$23 remained, which was placed to the credit of the Sunday School Library Fund. The Sunday School workers were proud to have mention made of their work at the diocesan meeting. Mrs. Gibbons, the Organizing Secretary for the diocese of the W. A., visited the parish last month, and, with the aid of the local Chapter of the Daughters of the King, was successful in completing the organization of senior and girls' branches. The interest that the members have shown in the meeting promises well for the work they are undertaking. The junior auxiliary, under the direction of the Misses Woodworth, has been at work for some months, and has quite a supply of hospital supplies and considerable funds in hand. At the annual meeting of St. George's club, the following officers were elected. Hon. President, Mr. E. J. Shannon; Hon. Vice-President, Miss Boyce; President, Rev. H. J. Johnson; Vice-President, Mr. W. J. Hunt; Secretary-Treasurer, Mr. T. C. Chosnet; Committee, Messrs. J. Thompson, W. Dexter, M. Webster, Mrs. Johnson, Misses M. Woodworth, H. Pettis. A satisfactory balance is on hand after the heavy initial expenses of fitting up the gymnasium and equipping base ball and tennis departments. The Daughters of the King have a thoroughly well organized branch in the parish, and are doing a splendid work. The quarterly report shows 151 parish visits made by them last quarter, besides work of different nature which they do.

Annapolis Royal.—St. Luke's.—On Thanksgiving Day there was a goodly number of communicants. The offertory for the W. and O. Fund was \$29.31. At Perrotte, on the evening of the same day, the collection for the same fund was \$1.03. The Harvest Festival was held in this church on the 21st of October. The church looked very pretty with its decorations of brilliant leaves, grapes, fruit and vegetables. The music was especially good. Two anthems, a Te-Deum by Maunier, special psalms and hymns were all well rendered. The solos were taken and well sung by Mr. T. Cowling and Miss C. Whitman. Mrs. How, the organist, has received many well deserved compliments upon the excellence of the musical portions of the service. The congregations were very satisfactory.

At St. Albans, L'Equille, the Harvest Festival on the 14th ult. attracted an unusually large congregation. The rector's fortnightly Sunday School has developed into four weekly classes. The interest shown by Miss C. Whitman and Miss J. Whitman, of St. Luke's, has enlisted some local talent. We hope for increased and abiding spiritual results.

The parochial branch of the W. A. is about to send its annual bale of clothing &c., to the Shingwauk Home. There will probably be an offering of money for this interesting school for Indians. The money in hand has not yet been appropriated. The Gleaners' Union meets regularly. Considerable information concerning the different missionary fields is collected and disseminated by the class.

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QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Quebec.—St. Peter's.—A quiet wedding was celebrated here by the rector, and brother of the groom the Rev. Ernest King, M.A., on the 10th inst. The bride, Mrs. A. H. Gale, accompanied by her brother, the Rev. P. Dobson, of Montreal, left the Chateau Frontenac at 4 p.m. and were met at the church by the expectant groom, Reginald A. D. King, Esq., M.D. E. T. D. Chambers, Esq., kindly presided at the organ, and, apart from the fine, artistic rendering of the "Wedding March," the choir supplemented this part of the ceremony by singing two appropriate hymns. After the necessary formalities in the vestry the party returned to the Chateau Frontenac, where they remained for a time before leaving the ancient capital. An interesting feature in connection with the date was the fact that it represented the birthday of the bride as well as that of the groom's mother. Many telegrams of congratulations were received at Quebec from England, Mexico, Winnipeg and Toronto, as well as from places less distant. Numerous valuable presents were in evidence from friends on both sides of the house. Dr. King's intention is to keep up his professional work in Compton, while his residence and office will be at "Elmsleigh," Waterville, P.Q.

MONTREAL.

James Carmichael, D.D., Bishop.

Montreal.—The Bishop of Montreal presided at an influential meeting on Monday to consider the initiation of a movement to give substantial and lasting expression to the high esteem in which the late Archbishop Bond was held. It was resolved to establish a memorial to the late Archbishop, to be known as the "Archbishop Bond Memorial Fund." It was also decided that the Memorial Fund should be applied to the training of candidates for the Christian ministry, the need for whom is a pressing one. The deep personal interest which the late Archbishop took in this work was strongly expressed by His Grace shortly before his death. Arrangements were made for the organization of strong committees of ladies as well as gentlemen to present a plan to the public, so as to ensure the success which the object deserves. It is expected that further announcements will be made at an early date. The Bishop of Montreal has sent a letter to the Mayor of that city in which he says: "Allow me to assure you of the sincere appreciation of all belonging to the Church of England in this diocese at the friendly mark of respect to our late beloved Archbishop as shown by the large and influential delegation of the City Council which attended his funeral. The personnel of that delegation which was composed of both French and English-speaking Canadians, was a tribute of friendly feeling that will be long remembered by the Church of England in the diocese."

St. James the Apostle.—In the armory of the 3rd Victoria Rifles, on October 15th, the Rev. Canon Ellegood, the revered chaplain of the regiment, was presented with the long-service decoration in recognition of his forty-three years of faithful service. As a mark of respect the regiment was drawn up in parade order, with officers to the front. In addition to Lieutenant-Colonel G. W. Wilson, the commanding officer, there were also six ex-commanding officers present—Lieutenant-Colonels Whitehead, Crawford (Justice) Davidson, Henshaw, Busted and Starke. Lieutenant-Colonel Whitehead, in making the presentation, referred to the fact that he and Canon Ellegood had joined the regiment together, in 1863, and that two of the other ex-commanding officers present—Lieutenant-Colonels Davidson and Crawford—had also joined with them. Although the other officers had gone to the reserve list, it was a source of much gratification to them that their venerable comrade had still kept up his active connection with the old regiment, and that after so many years' service he was now honoured by being made the recipient of the long-service medal. After Colonel Whitehead had pinned the medal on the chaplain's breast, brief congratulatory speeches were made by the other ex-commanding officers and Lieut.-Colonel Wilson. Canon Ellegood was deeply moved by the event, and the kindly speeches of his old comrades in the service. He made a brief and touching reply, in which he thanked them all for the honour done him, and assured them that, despite the weight of eighty-three years, his interest in the regiment was as keen as ever. At the close of his speech three

hearty cheers were given for the venerable gentleman and the proceedings terminated.

Synod Hall.—A public missionary meeting, which was well attended, was held in this hall on Wednesday evening, October 24th, when interesting addresses were delivered by the Bishops of MacKenzie River and Moosonee, and the Revs. E. J. Peck and J. Walton, in which the speakers gave some details of the missionary work which is being carried on, chiefly in the Arctic regions, amongst both red Indians and Esquimaux. The Lord Bishop of the diocese presided.

Buckingham.—St. Stephen's.—Thanksgiving services were held in this church on Sunday week, morning and evening. The Rev. Canon Renaud, of Montreal, preached on both occasions.

Quyon.—St. John's.—The Rev. A. Buckland, rector of this church, preached a memorial sermon on Sunday in memory of the late Metropolitan. The chancel was draped in purple and black, and the service was largely attended and very impressive.

Eardley.—St. Luke's.—A memorial service for the late Archbishop of Canada was held in this church on Sunday last, the rector, the Rev. G. H. Gagnon, preaching. Touching reference was made to the sterling worth and conscientious and charitable disposition of the aged prelate, who had been the friend and father of all classes in the Church throughout his long and active service in the priesthood and episcopate.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—The Bishop of Nova Scotia recently spent a day in this city en route to Halifax from London, where he had been attending the recent meeting of the General Mission Board. He is in excellent health, and is much cheered by the generally improved state of matters ecclesiastical in his diocese, which includes the near prospect of a cathedral costing over \$150,000 and the better times in store for King's College, Windsor.

St. Luke's.—During the night of October 24th, this church was broken into by thieves, and a silver communion chalice was stolen.

Renfrew.—The Rev. W. M. H. Quartermaine, the rector of this parish, and Mrs. Quartermaine have returned home again after an absence of some months which they spent in the Motherland.

Adolphustown.—The many friends of the Rev. Canon W. Roberts, formerly rector of Trinity Church, Merrickville, will be gratified to learn that the Compilation Committee of the new Hymnal have accepted three tunes composed by him for insertion therein.

Belleville.—Trinity.—The position of organist at this church, rendered vacant by the death of Mr. W. G. Craddock, has been filled by the appointment of Miss Minnie McEwen, who is a pupil of Mr. Hamistreet.

Brockville.—St. Peter's.—The annual collections for the Superannuation Fund amounted this year to the sum of \$54, which is a decided increase.

Almonte.—St. Paul's.—A junior Branch of the Brotherhood of St. Andrew's has been formed in this parish with an initial membership of twenty.

The Rev. W. M. Loucks, rector of St. Matthew's, Ottawa, preached a very able missionary sermon in this church on a recent Sunday evening.

At the conclusion of the usual weekly choir practice recently the girls of the choir met in their vestry for the purpose of entertaining Miss Eva Crossley, one of their number, who was leaving town to take up training as nurse in a hospital in Montreal. The rector said a few appropriate words expressive of their regret at losing Miss Crossley from the choir, and in the name of the girls asked her acceptance of the souvenir which they had united in presenting her as a token of their regard and esteem. Miss Crossley has been a member of the choir for nearly four years, and much regret is felt at her departure. The souvenir was a pretty silver soap case for use when travelling, and it is also

one of the articles a nurse-in-training is required to provide herself with. Miss Crossley acknowledged the gift suitably.

Tweed.—St. James'.—This church has recently been re-roofed with galvanized iron. The new roof replaces shingles, which have withstood the wear and tear of the past half century.

Madoc and Queensboro'.—Harvest Thanksgiving services were held in this parish: at Queensboro' on St. Bartholomew's Day, August 24th, and at St. John Baptist's Church, Madoc, on the 20th of September. Both churches were tastefully decorated for the occasions, and fair-sized congregations assembled. The Rev. J. T. O'Connor-Fenton, of Parham, was to have preached at Queensboro', but owing to ill-health could not be present. At Madoc the Rev. Rural Dean Beamish, of St. Thomas', Belleville, was the preacher, and his sermon was a most fitting one for the occasion. This section of the country—indeed, all parts of the Dominion—have been highly prospered, both this year and last; granaries are full and barns overflowing with produce. Callous, indeed, are those who under such circumstances, fail to express thankfulness to Almighty God.

The Venerable Archdeacon Pentreath visited Queensborough on September 12th and gave an address, which certainly should inspire enthusiasm in the work of the M.S.C.C.

The little church at Glen Lewis, in this parish, after having been closed for three years on account of dispersion of all its adherents, has been disposed of, and will shortly be removed.

Camden East.—Thanksgiving Day was a red letter day in very deed and in truth at St. Luke's Church at Camden East on Thursday, October 18th, when an appeal was made by the rector to the congregation to pay off the debt of some \$175 on their handsome parish church. The church was tastefully decorated with cereals, fruits, vegetables and potted plants. Archdeacon Macmorine, Kingston, was the special preacher, and preached two most interesting and powerful sermons. The offerings amounted to \$178.78. It is hoped that the church will be consecrated by Bishop Mills some time next June. There were noticed at the services, which were hearty and well attended, Messrs. B. S. O'Loughlin and E. R. Checkley, of Yarker; Dr. E. and Mrs. Price, Harold and Thomas Price, of Oaklands, Cal. The congregation is to be congratulated, as well as their many kind friends, on the happy termination of their labours to free St. Luke's Church entirely from debt.

Kemptville.—The new church at Beckett's Landing, on the Rideau River, for many years the sole out-station of St. James' Church here, was opened and consecrated by the Lord Bishop of Ontario on Thursday evening, October 25th. The congregation is a struggling one, numbering only eighteen families, and the fact that sufficient funds were raised to meet the cost of building is excellent testimony to the earnestness with which the task was undertaken and the spirit of sacrifice that prevailed. The enterprise was under the direction of the vicar of Kemptville, the Rev. W. P. Reeve, B.D., while Mr. John Leigh and Lieut.-Col. Beckett looked after the building operations. The sacred edifice will seat 150 persons, and is provided with an excellent chancel and vestry. Situated on a commanding eminence overlooking the waters of the Rideau, the church is visible to advantage over a wide expanse of country. The original building, erected by that noble Missionary, the Rev. John Stannage, thirty-five years ago, provided considerable material incorporated into the new. An interesting feature is the cross that crowns the spire. Thirty-five years ago the same symbol was torn off the old church at night and cast into the river, where it lay for many years. For some time past it found a resting-place in one of the buildings of a neighbouring farm. Now, repainted and repaired, it occupies undisputed its lawful place, and those who thus restored it are Black Knights of the Orange Order. To this extent has ancient bigotry perished.

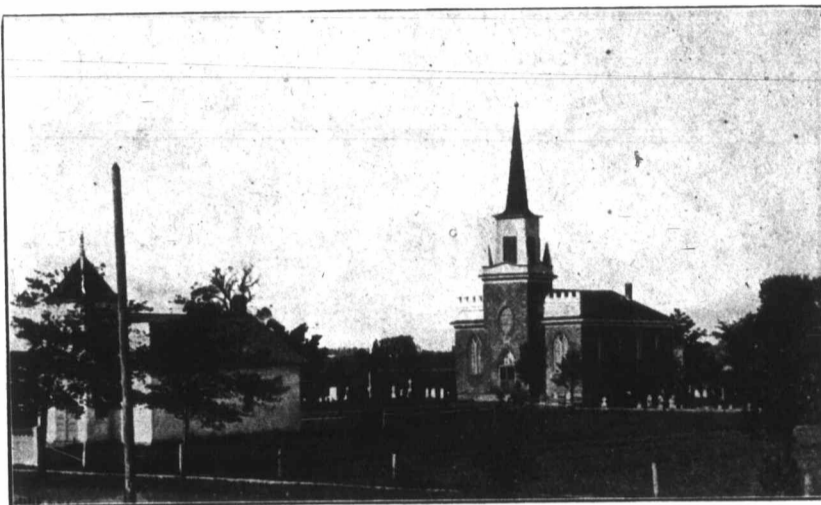
On the occasion of the consecration there was a very large congregation. The Bishop was assisted by Revs. W. P. Reeve, W. W. Burton, the diocesan agent, and J. H. H. Coleman, rector of Merrickville and Burrell's Rapids. The completion of this new church in such a happy manner is a hopeful augury for the cause of the Church of England in this vicinity. On the following morning the Lord Bishop administered Confirmation to fourteen candidates in St. James' Memorial Church.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Chippewa.—Trinity.—Unusual interest was attached to the services held in this old church on Sunday, September 30th, when it was reopened after having been closed for many weeks whilst the interior underwent a complete transformation at the hands of artists, carpenters and decorators. In conjunction with the reopening ceremonies the annual Harvest Thanksgiving services were also held. On this occasion the total offertory for the day amounted to the sum of \$311. This venerable building has a long history twined with tender and hallowed associations. It stands to-day as a place of worship appropriately beautiful in all respects. It is artistically perfect in its embellishments. To stand within its walls is in itself a benediction. Through its leaded windows on Sunday flowed the subdued lights of a golden autumn day, revealing a picture pleasing and restful to the eye. Nowhere—not in windows, nor walls, nor ceiling, nor in seats, nor in furniture, nor in garniture, nor decorations is there the faintest jarring element. Nothing is of itself fair, and in this renovated church there is a harmonious correlation in the colourings and designs, materials and objects that, joined and blended, brings upon the observer the rare pleasure of a wholly pleasing view. Beginning at the dark walnut skirting the base of the walls, the eye rises to panels of dark reddish brown. Above is a border of light colours and restful green. Above this again are panels of terra cotta, shading into buff. Shades of cream are used in the ceiling decorations. The studied appropriateness of the designs in the chancel alcove are much to the credit of the artist. Every symbol, every element of the decoration lends its own tribute of deep meaning. In the centre of the panels are the Greek symbols for Christ and Jesus. A design is made from the Greek letters, alpha and omega. The grape vine and the golden wheat, symbols of the bread and wine of the sacrament, adorn the surfaces on either side of the altar, while above is seen the Rose of Sharon, the symbol of Christ; the crown, which is the crown of righteousness; the pomegranate, the token of the product of the fertile land. Over the inner doorway as one enters the church in beautiful lettering is the text, "O Come, Let Us Worship the Lord, Our Maker." The word Lord is in letters of gold in accordance with the custom of the ancient scribes who in transcribing the Scriptures on every mention of the sacred name took up their pens of gold. The work of decoration was done by Mr. Joseph Henry, of Niagara Falls, N.Y., who has shown a masterly talent as an ecclesiastical decorator. From the time of its erection in 1841, the church has been seated with a solid

up it an offering to God. The improvements to the church cost approximately \$600. This is being generously borne by two liberal parishioners. As the services on that day were a thanksgiving for the harvest, the church was specially decorated for the occasion. At the morning service the Lord Bishop of the diocese was present, and a Confirmation service was held, when fifteen candidates received from him the apostolic rite of the laying on of hands. The Bishop was also present in the evening, and at both services he preached eloquent sermons. The rector has taken a painstaking oversight of

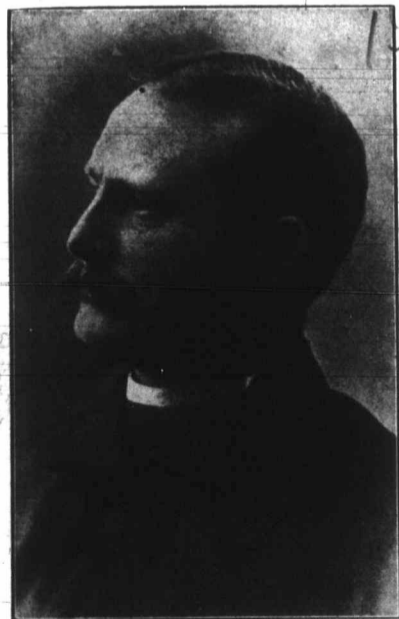


Trinity Church and Sunday School, Chippewa.

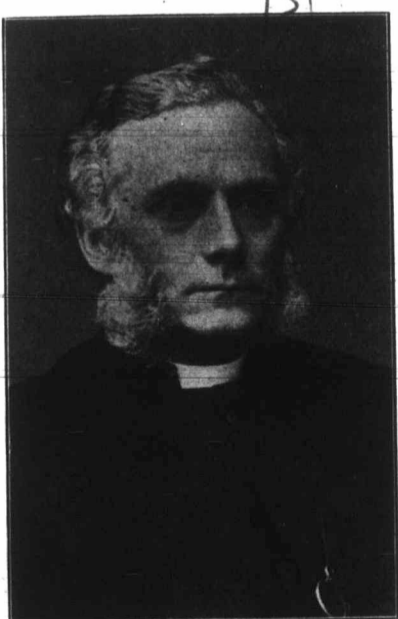
the improvements and alterations which have taken place in this church, and every detail of the work done has received his careful attention. The ancient village of Chippewa has a most interesting history, and in all the village there is no object of greater historic interest than old Trinity Church, which is one of the earliest churches in the whole Province. The earliest historical records are written on the church itself. In the beautiful old building are three tablets of historic interest. One is to the memory of William Leeming, who in 1820 was sent to Chippewa by the Society for the Propagation of the Gospel in Foreign Parts. He continued to be rector of Chippewa and Stamford until his death in June, 1863. On the opposite wall is a tablet to the memory of his wife, who came to this country with him to be his faithful helpmeet in his long labours. The third of these interesting tablets is to the memory of Thomas Cummings, the first settler in Chippewa, and was erected by his son James. The family was prominently identified with the history of Trinity Church, Mr. Cummings taking rank in the upbuilding of the church with James Macklem, father of the present Jas. F. Macklem; Samuel Street, Wm. Hepburn, Gilbert McMicking (member of the Legislature of Upper Canada), Robert and John Kirkpatrick, Hon. Col. Thos. Clark and Oliver

straight pews or slips were then in vogue, and these, like the church itself, were painted white, with a top moulding of brown or walnut. There was a high pulpit and reading-desk on the east side of the chancel, one over the other. Unfortunately in the fire of 1830 all the minutes and records were destroyed. We have not the fullest insight into the struggles for the building of a new church, but this was successfully accomplished. In 1841 the corner-stone was laid by Bishop Strachan. The first place of worship in this vicinity was undoubtedly old Trinity Church. Then followed the Wesleyan Methodist Church.

Afterwards, about the year 1840, a Roman Catholic Church was opened at Falls View, the first priest, the Rev. Father Gordon, coming from Niagara to attend the services as required. The first English Church services at Clifton were held in the G.T.R. station. The Rev. D. I. F. McLeod was the first rector of Christ's Church, which was an out-station of Chippewa under his pastorate. He was also instrumental in instituting services and the building of a church at Fonthill. He was also Missionary in Welland. Until a regular clergyman was appointed he held monthly Communion services at Christ Church, and was assisted by a lay reader at the other services. Niagara Falls was a part of Chippewa parish for eleven years prior to 1874. The Rev. Mr. Leeming was the kind of man of which the Church is proud. He was a zealous minister and he possessed a goodness of heart that made his long incumbency a happy one. Music in the church in Mr. Leeming's day was much unlike what it is to-day. There was no choir, but instead an orchestra. Dr. Macklem played the violin, Mr. James Macklem the flute, and Mr. Brown the 'cello. Afterwards the music was furnished by an organ and flute, James Macklem playing the latter. The Rev. James Miller, or "Priest" Miller, as he was familiarly called, conducted services under the Rev. Mr. Leeming, assisting him in his large parish of Stamford and Chippewa, between the years 1830 and 1840. It was Mr. Miller's custom to change his surplice during the service, using a white one during the reading and a black one while preaching. Mr. Leeming in 1848 instituted a movement for the abolition of the old square pews. Each pew was virtually a box with three seats, two facing each other. Mr. Leeming objected that he did not care to preach to people's backs. When it came to a vote on this momentous question he had only one supporter, a negro named John Hall. Pews were let by auction in 1840, and the records show bids as high as £4 10s., Halifax currency. The new organ was installed in 1877. Mr. Leeming's successor, the Rev. D. I. F. McLeod, was appointed on December 1, 1863. He was a son-in-law of the Rev. Dr. Fuller, afterwards Bishop Fuller, of Niagara. Mr. McLeod resigned in 1870 to accept a parish



The Rev. D. I. F. McLeod,
Rector, 1863-1879.



The Rev. E. J. Fessenden,
Rector, 1879.



The Rev. J. Allan Ballard,
Rector, 1902.



The Rev. J. Hirst Ross, the present Rector. Appointed 1905.

centre and two side aisles. This has now been changed so that there is a centre aisle and two side aisles. Fortunately, the fine old walnut seats lent themselves easily to the change, and they are now being used in new positions without any sign that they were once used in the old. It is worthy of note that the first function in which the new centre aisle was used was to have carried

Macklem, father of the Rev. Provost Macklem, of Trinity College. It was on September 12, 1839, during the incumbency of Mr. Leeming, that Trinity Church was destroyed by fire. It was a white frame building, with gothic windows and a steeple. It was the same size as the present church, for the new edifice was erected on the foundation of the old. The old-fashioned

in England. During his incumbency in 1874 the old family square pews were removed and straight pews put in instead. In the same year a memorial window was put in for the late T. C. Street and his parents. The stained glass side windows were also put in in this year. In 1879 the eloquent Rev. E. J. Fessenden was appointed to succeed Mr. McLeod. During his incumbency

men in vogue, and were painted white, or walnut. There was a desk on the east side of the other. Unfortun-ly the minutes and the building of a church were not the fullest success-ly accom-ished by the Rev. J. Hirst Ross, the pre-er appointed on De-ember 1, 1906.]

the Society for the Promotion of Christian Knowledge secured his services as special lecturer in England, and during his absence the services were carried on by several clergymen in the diocese, among them being Dean Geddes. The church was redecorated in Mr. Fessenden's time. He resigned to accept the parish of Ancaster. The Rev. Canon McKenzie was appointed in 1893. Two years later, on the 5th of May, the corner-stone for the new Sunday School building was laid by the Lord Bishop of Hamilton. Canon McKenzie retired in November, 1902, and is now living at Milton with his wife and daughter. He has left behind him in Chippewa a very beautiful memory. His successor, the Rev. J. Allan Ballard, now vicar of Grimsby, had a wonderfully successful ministry. A man of ripe scholarship and commanding eloquence, he coupled with this a rare tact and judgment. He so won the hearts of the people that it was almost under protest that he was allowed to go to Grimsby in 1905. For almost six months the rectorship was vacant. The pulpit during this period was occupied by Mr. W. P. Lyon, of Niagara Falls, a gifted and talented lay reader, who rendered very acceptable service free of charge, and Mr. Walling, who now conducts a successful pastorate at Fonthill. The Rev. J. Hirst Ross, the present rector, was appointed in October, 1905, and has already established himself in the affections of his people. The following gentlemen were the founders of this church, and took a large share in its early life: the Hon. Colonel Clark and Messrs. Samuel Street, Thomas and James Cummings and James Macklem. The bell, which belongs to the church, has for over half a century rung out its welcome on each Sabbath Day. It has been in constant use since 1852. Laura Secord, who stands foremost among the world's heroic women, whose name is sacred in the memory of every Canadian, was a devout worshipper in Trinity Church during her long residence here. Jennie Lind, the Swedish nightingale, during her American tour of 1852 and 1853, worshipped in Trinity Church, and as a mark of appreciation donated curtains for the windows. The windows in those days were of plain glass, which made curtains a necessity. The Prince of Wales, now King Edward VII., during his tour of Canada in 1860, attended divine service in this church. During his stay here he lived at the residence of Captain Campbell, on what is now the Bush Estate.

Hamilton.—St. Luke's.—The parishioners held their annual social on Thursday evening, October 25th. The rector, the Rev. E. N. R. Burns, presided, and the Rev. P. L. Spencer, rector of Jarvis, gave an illustrated lecture, entitled "Across Canada." At the close of the lecture refreshments were served and a short musical programme was given.

Guelph.—St. James'.—On Friday evening, October 10th, the Rev. C. H. Buckland was inducted into this living. The ceremony of induction was performed by the vicar, the Rev. G. F. Davidson, who also preached the sermon, choosing for his text the words, "What mean ye

by this service?" Mr. Davidson was assisted in the service by the Revs. Dr. Bethune and V. E. Morgan. There was a large congregation present to witness the ceremony.

Arthur.—Grace Church.—The Annual Harvest Home Tea was held recently in the Town Hall under the auspices of the Women's Guild. A large and representative gathering thoroughly enjoyed themselves. The Revs. L. J. R. Naftel, of Rothsay, and Mr. R. J. W. Perry, of Riverston, gave two excellent addresses, emphasizing the relationship between "Fellowship and Thanksgiving." The net proceeds, amounting to \$35, will be devoted to parochial improvements. The parishioners earnestly hope to raise their missionary apportionment for the first time this year.

Hamilton.—St. Phillips.—A baptismal font, which has been installed in this church was blessed and dedicated by the Lord Bishop of the diocese on Sunday, the 28th October, in the presence of a large congregation. The rector, the Rev. H. J. Leake, assisted in the service.

Grimsby.—The Rev. C. R. Lee, M.A., has resigned this parish. It is expected that the Rev. J. A. Ballard, who has been taking the duty for the past year, will be appointed to succeed him.

Hamilton.—St. Luke's.—The festival services in connection with this church were very gratifying to all concerned, especially the rector, the Rev. E. N. R. Burns. They commenced on Wednesday, October 17th, the eve of St. Luke's Day, by full choral Evensong at 8 p.m. Rev. Canon Forneret, M.A., rector of All Saints, being special preacher. Thursday October 18th, being St. Luke's Day as well as National Thanksgiving Day, Holy Communion was celebrated by the rector at 8 a.m., matins being said at 10 a.m. Sunday, 21st October, the Parochial Harvest Thanksgiving commenced with the 8 a.m. celebration. Another celebration was held at 11 a.m., when the sermon was preached by the Rev. F. W. Hovey, rector of Burlington. Evensong at 7 p.m., the Rev. T. G. Wallace, rector of Oakville, being special preacher. The collections were devoted to the organ fund. On Thursday, Oct. 25th, at 8 p.m., the Annual Parish Tea was given in the school house, when a very enjoyable time was spent by all who attended. The decorations of the church for harvest are worthy of special mention, consisting of flowers, fruit and grain, and being the result of the cheerfully given labor of the W. W. Society and G. F. S. The anthem, "Ye shall go out with joy" at this service was beautifully rendered by the choir, the soloists being Mr. S. Gerrard and Master Edwin Ellison. W. Spencer choirmaster.

St. Stephen's.—During the illness of the student in charge, Mr. A. D. Caslor, the services were very kindly and acceptably taken by Mr. H. I. Gilbert. The congregations keep up to the average, and all points to life and activity. A Chapter of the Daughters of the King has been formed, and is doing most excellent work, as also a Chapter of the Brotherhood of St. Andrew. The secretary of the latter, Mr. Horace Merriman has been confined to the hospital with typhoid, but is now on the mend, we are glad to say.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa

Ottawa.—Christ Church Cathedral.—In our last number under this heading the Hon. Mr. Justice Burbridge, in speaking of the contributions of the congregation as a whole, was not reported correctly. Instead of saying: "It is clear that a large number of the congregation give nothing at all to Missions," he said "that if all the parishioners of Christ Church subscribed in proportion to those who do, the showing of the parish would be still better." "Sunday School Sunday" has just been observed throughout the diocese with special services of intercession for the Divine blessing upon the Sunday Schools, special services for the children and special sermons to children, teachers and parents.

Much interest has been aroused in Ottawa by the visit in connection with the annual missionary meeting of the Rev. D. J. Peck, who has for thirty years laboured most faithfully in the inhospitable regions of the frozen north, and of the Right Rev. Dr. Holmes, Bishop of Moosonee. Both these intrepid soldiers of the

Cross have addressed several meetings in various parts of the diocese, and have everywhere been greeted by large and sympathetic audiences.

Billing's Bridge.—Trinity.—Wednesday evening of last week was a notable occasion for the congregation of this church, when the members of the various societies, that is, practically the entire congregation, gathered for the double purpose of bidding farewell to their beloved rector, the Rev. Canon Low, D.D., who is retiring from active service, and of presenting to his daughter, Miss Annie Low, a life membership in the W.A. in recognition of her long and faithful labours as president of the parochial branch.

Carleton Place.—St. James'.—The Rev. J. F. Gorman, of Grace Church, Ottawa, took charge of the Thanksgiving services in this church. Full choral service had been prepared by the choir, and the visiting rector himself contributed a solo most acceptably.

New Liskeard.—The new rectory is completed, and it is a very neat cottage in a pleasing situation. It was erected in the quick time of nine days, and is cosy and comfortable.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Toronto.—St. Alban's Cathedral.—The Bishop of Selkirk preached in this cathedral last Sunday morning. He will leave for England in about three weeks.

St. Alban's School.—The annual distribution of prizes at this school was held in the crypt of the cathedral last Friday afternoon at three o'clock. There was a large gathering of friends and parents of the boys to witness the event. The headmaster opened the proceedings, and called upon the Lord Bishop of the diocese to present the prizes. Before proceeding with this, the Bishop spoke of the very satisfactory condition of the school, both from the standpoint of an institution of learning and of training the boys in healthful and manly exercises. He also congratulated Mr. Matthews, the headmaster, on obtaining such excellent masters to fill the vacancies of those who have left the staff, and assured those present that in this respect the school had no cause to complain. The other speakers were the Ven. Archdeacon Sweeny, the Rev. Dr. Cavley, Prof. J. W. G. Andras, the Rev. Prof. Wm. Clark, Mr. David Kemp, and the Rev. J. B. Fotheringham.

All Saints'.—The Right Rev. Dr. Stringer, Bishop of Selkirk, preached in this church last Sunday evening.

St. Margaret's.—Harvest Thanksgiving services were held in this church on Sunday last (S.S. Simon and Jude), both morning and evening. The Rev. Canon Baldwin preached in the morning, and the rector, the Rev. R. J. Moore, in the evening.

Holy Trinity.—On Sunday last, October 28th, the parishioners celebrated the fifty-ninth anniversary of the consecration of this church. The Rev. Dr. Pearson, the rector, preached in the morning, and the Ven. the Archdeacon of Simcoe in the evening. The Rev. W. J. Brain, curate of the parish, took part in the services held during the day.

Capt. George Blake, the recently appointed permanent representative of the Church Army in Canada, says that at his request the Army has appointed the Bishop of Toronto, the Rev. Canon Welch, and the Rev. W. H. Vance an advisory board to assist him in his work. He is making preparations to look after and place next season's immigrants, and to visit a number of those who arrived this year, totalling 1,000 in all.

The Ven. Archdeacon Page, rector of Kenora, Diocese of Keewatin, passed through this city on Friday last with the members of his family en route to England. The Archdeacon contemplates residing in England for some years for the purpose of the education of his children.

Trinity College.—A charming programme of music was given in the Convocation Hall of this college on Saturday afternoon last by the Ladies' Guild of Trinity College School, Port Hope. The Convocation Hall was beautifully decorated for the occasion with palms and chrysanthemums. Mrs. H. C. Osborne had charge of the programme, and Mr. Piggott accompanied. Amongst those taking part were Miss Smellie, Miss Hunt, Mrs. F. Dawson, who played ex-

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Hirst Ross, the pre-er. Appointed 1905.

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quisitely on the 'cello, and Mr. L. Beardmore. Many hundreds were present. The programme was greatly enjoyed. At its close there was an impromptu dance.

Wycliffe College.—The members of a newly-formed club, viz., "The Anglican Club" of University College, held their first annual "At Home" in the Convocation Hall of this college on the evening of Wednesday, October 24th. The large number of students, both men and women, who braved the inclement weather in order to be present at the gathering, proved that the association, though new, had already awakened a lively interest in undergraduate circles, while the presence and encouraging words of President Hutton, Dr. Hoyles, K.C., Dr. Harley Smith, Principal O'Meara and Canon Cody showed that the authorities were in full sympathy with the movement. The club has been formed to stimulate the social intercourse, unify the active effort and deepen the spiritual life of the Church of England undergraduates in the University.

Church of the Ascension.—The Rev. W. H. Vance, B.A. who has for the past year been acting as locum tenens in this parish, was, on Thursday evening last, inducted as rector of the parish in succession to the Rev. J. A. Kuhring. The ceremony of induction was performed by the Ven. the Archdeacon of Simcoe, Dr. Sweeny, who was assisted in the service by the Rev. Dr. Broughall, rector of St. Stephen's. Evensong was sung by the Rev. Canon Cody, rector of St. Paul's, and the Lessons were read by the Rev. Canon Cayley, rector of St. George's, and the Rev. T. B. Smith, rector of St. John's, Toronto Junction. The induction sermon was preached by the Rev. Dr. O'Meara, Principal of Wycliffe College, Toronto, on the subject, "How to Obtain Success." Among the vested clergy who participated in the service were: Bishop Stringer, of Selkirk; the Rev. C. V. Pilcher, of Wycliffe College; the Rev. T. A. Paterson, of Deer Park; the Rev. W. Farncomb, the Rev. T. H. Cotton, the Rev. A. Hart, the Rev. A. F. Barr, the Rev. E. A. McIntyre, and the Rev. A. C. Earp. A congregational social was held in the schoolhouse last Monday evening, which partook of the nature of a reception to the newly-inducted rector.

Scarborough.—Christ Church.—The Lord Bishop of the diocese held a Confirmation service in this church on Monday evening last, when a number of candidates received at his hands the apostolic rite.

Collingwood.—All Saints.—The Rev. Canon Macnab gave two splendid lectures in the Parish Hall on Monday and Tuesday evenings of last week. The hall was packed on both occasions, and not less than six hundred people must have heard these lectures. The first, "The Glorious Cathedrals of the Motherland," created great enthusiasm, and the Rev. Canon seemed never to tire in depicting the sublime beauties of these grand historic buildings. The second lecture, "Switzerland and Venice," was, if anything, more largely attended than the first. Both lectures were profusely illustrated with a powerful lantern. The A.Y.P.A., under whose auspices the lectures were conducted, are to be congratulated on securing the services of such an able lecturer. Canon Macnab preached on the previous Sunday two very powerful Thanksgiving sermons in the parish church.

HURON.

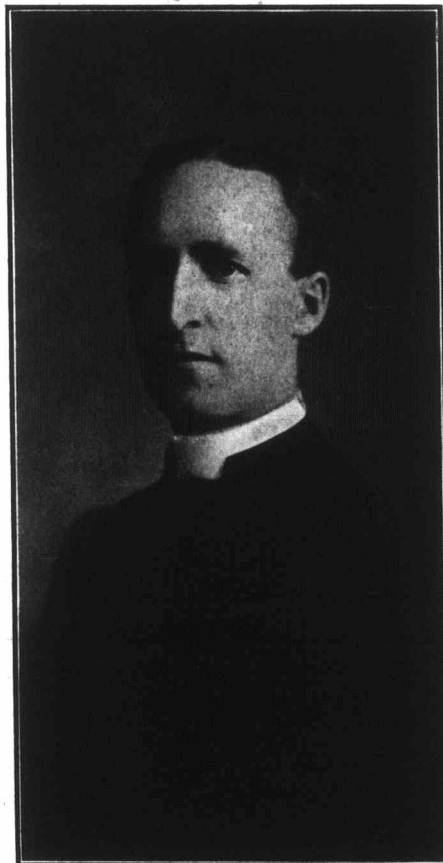
David Williams, D.D., Bishop, London.

London.—Huron College.—Since last term, this, the Western University, has undergone many desirable changes, both as to the building and in the attendance thereat. The latter this year is much larger particularly in the "Arts" department, being half as large again as last year, showing the increasing popularity of this worthy institution. The building has been renovated inside from top to bottom, and the improvement effected thereby is most marked. The students' rooms are quite equal to any ordinary household study, clean and neat with an air of complete comfort. The society meetings are well attended, including the Chapter of the Brotherhood of St. Andrew and the C.M.S., much interest and enthusiasm is displayed in this especially particular phase of College life. Too much stress cannot be laid on the splendid addition to the already very efficient faculty in the persons of Professors Paterson, Wallace, and Alexander. The students all feel that they are just the right persons in the right place.

The Bishop of Huron has returned from a Confirmation tour in the deaneries of Essex and Kent, having visited Sandwich South, Harrow, Kingsville, Leamington, Dover East, Chatham North, Dresden, Wallaceburg and Essex. His Lordship also visited Woodstock on Wednesday evening last and confirmed a class presented by the Rev. Canon Farthing. His Lordship has made the following appointments: The Rev. A. T. Evans, of England, to be incumbent of South Sarnia; the Rev. W. H. Kearney, of Petewawa, to be incumbent of Holmesville.

Holmedale.—St. Paul's.—The congregation of this church gathered in large numbers in the schoolhouse on Wednesday evening, October 17th, in order to bid farewell to their former rector, the Rev. E. W. Hughes, and to extend a hearty welcome to their new rector, the Rev. T. B. Howard. The former was presented with an address, which was read by Mrs. Handsfield, and a handsome oak rocking chair, which was presented by Mrs. Dugdale. Mrs. Hughes was presented with a bouquet of flowers by little Miss Lucy Dugdale. Mr. Hughes made a feeling speech in reply. During the evening a musical programme was provided.

Southampton.—St. Paul's.—The Bishop visited this parish recently and confirmed a class of



The Rev. W. H. Vance, B. A.

thirteen candidates. A very important and well-attended missionary meeting was held on the evening of the 16th, when addresses were given by the Rev. E. J. Peck, missionary to the Eskimos of Cumberland Sound, and the Rev. W. G. Walton, of Fort George and Little Whale River. It is a great pleasure to welcome these heroes of the northern mission field and hear the story of their labours. Mr. Walton is spending a few weeks in the parish prior to sailing for England, where he will place his son in the C.M.S. School. Mr. and Mrs. Wm. Berscht have recently removed to the parish of Seaforth. This parish will greatly miss their energetic labours for the welfare of the Church. Mr. Berscht being also director of the Brotherhood Chapter which has done an excellent work during the past month since organization. Mr. Walter Fields will now act as director of the Brotherhood. At a service for admission of members held in the church on Sunday evening, Wm. Cole, Stanley Tranter, and Robt. Burns, were received into St. Andrew's Brotherhood. This making the total number of ten now in the Chapter.

Leamington.—St. John's.—Harvest thanksgiving services were held in this church on Sunday, October 14th, Ven. Archdeacon Richardson, of London, was the preacher. Large congregations were present, and were edified. His visit, with Mrs. Richardson, was a memorable visit, and was fraught with much comfort and blessing. Offertory, October 14th, \$150. Harvest Home Tea, October 15th, \$54. Concerts, \$100. Total,

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\$304. The Rt. Rev. the Bishop of Huron confirmed 18 candidates in this church on the following Sunday, October 21. The visit of the Bishop was much appreciated and enjoyed. His sermon on Hebrew 2:1, made a profound impression on the crowded congregation. The Bishop hopes to come to Leamington again next year.

Newbury.—Christ Church.—The Rev. Kenneth McGowan, B.A., rector. The Harvest Thanksgiving services were held in this church on October 14th. The Rev. A. L. Murray, M.A., of Ridgetown, preached appropriate sermons. The church was suitably decorated and large congregations attended. In the afternoon Mr. Murray conducted service at St. James' Church, Wardsville.

Highgate.—Church of the Redeemer.—The parishioners observed Harvest Thanksgiving services on Sunday, the 21st October. The decorations and music were timely. The services were conducted by the Rev. A. L. Murray at 11 a.m., and 7 p.m. In the afternoon a children's service was held.

Ridgetown.—Church of the Advent.—Mr. Sextus Stiles, of London, conducted the service here on October 21st. The A.Y.P.A. here has issued an excellent programme for the winter months. Miss M. Fleming is president. The first two meetings of the season were addressed by the rector, the Rev. A. L. Murray, on "The Church and Modern Leadership," and by Mr. Walter Mills on "Appreciations of Literature." One of the missionary subjects the A.Y.P.A. will discuss in January is "The History of the Church of the Advent, Ridgetown." A representative committee is now gathering material.

Howard.—Trinity.—The Rev. David Cornish, curate of St. Thomas, was the special preacher at the Harvest Festival services here on October 21st. At the morning service Mr. Cornish made special reference to the late Mr. Archibald Lampman, a son of the former rector of this parish, including this church and St. John's, Morpeth. At the same time, a service was being held in Trinity College Chapel, Toronto, to commemorate the same Canadian poet.

Chatham.—Holy Trinity.—For the second time this year His Lordship, Bishop Williams, has visited this church to administer the Rite of Confirmation. On the first occasion 30 candidates were presented, and on Monday morning, Oct. 22nd, eleven more received that Apostolic Rite. The church was well-filled with a reverent and attentive congregation. Many of them from other religious bodies in the city, some of whom witnessed a confirmation for the first time. The Bishop delivered an earnest, practical address on character-building, and pointed out the great helps the Church has provided for that purpose. The candidates who were all adults then knelt at the chancel steps for the laying-on of hands, and were afterwards welcomed by the Bishop and presented with the usual certificate of full membership in the Church of God. The choir was out in good force and joined heartily in the services. The Nunc Dimittis and the anthem, "Come unto Me," being especially well rendered. After the conclusion of the service the congregation repaired to the school-room where an address to the Bishop was read by Mr. Edwin Bell, people's warden, and those present severally presented by the rector. The congregation has been greatly encouraged since the present rector took charge about 18 months ago. The attendance at the services has nearly doubled, and many needed improvements have been made in the church property. Nearly \$500 of the existing debt has been

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paid, and the members are taking more interest
in Church work than for many years past. A
vigorous effort is now being made to raise the
amount apportioned for missionary and diocesan
purposes.

Windsor.—Church of the Ascension.—The
A.Y.P.A. of this parish organized for the winter
season on October 23rd. The following officers
were elected:—Patron, the Rev. W. H. Snelgrove;
President, E. T. Howe; First Vice-President, Miss
Drake; Second Vice-President, Miss Sheppard;
Secretary, E. S. Thackwray; Financial Secretary,
F. Grey; Treasurer, W. R. Stevenson; Organist,
Miss Stella Hewson.

QU'APPELLE.

John Grisdale, D.D., D.C.L., Indian Head, Sask.

Cannington Manor.—The Rev. Clifford Hack-
worth, rector of Kirkpatrick, in the diocese of
Saskatchewan, has been appointed rector of this
parish in succession to the Rev. J. Shelly.

Weyburn.—The Rev. Richard Cox, incumbent
of Weyburn, is doing most excellent work in this
diocese, not diminishing by one iota or tittle the
enthusiasm that he displayed while in the neigh-
bouring diocese of Rupert's Land. His parish is

forging ahead on safe lines, the growth of Church
development being gradual rather than of the
hustling kind, which too often leads to disappoint-
ment. Last year a vicarage and large lot were
bought by the congregation. This year a \$1,000
church is being erected, and the edifice was
opened last Sunday, just three weeks from the
date on which it was decided to build. Funds in
hand and reliable promises of financial help
amount to about \$800, and adding to this amount
anticipated grants from the S.P.C.K. and the
S.P.G. will bring the total up to somewhere in
the vicinity of \$925. An appeal is now made to
Eastern residents who have relatives or friends
located in Weyburn and the district to assist by
contributions in furnishing the church, for which
no provision exists. Mr. F. Sheppard, the ener-
getic warden, is anxious to get the entire outfit
free from debt as soon as possible. Mr. Cox's
building record is unique. In November, 1902,
Canon Matheson opened a church at Rosser, built
at a cost of \$1,200; in November, 1903, Dean
Matheson opened a church built at Medora, at a
cost of \$800; in November, 1904, Bishop Matheson
opened a church at Napinka, costing \$3,000. All
these churches in the diocese of Rupert's Land
were opened free of debt. In the following
October, Mr. Cox having meanwhile removed to
the Diocese of Qu'Appelle, a vicarage was bought
at Weyburn, for \$1,350; and this month a \$1,000
church has been opened in Weyburn. Mr. Cox
has one other church to build, then he hopes to
complete church-building work for a time at any
rate.

Craik.—The annual Harvest Festivals were held
at St. Agnes' church, Craik, on the second and
third Sundays in this month, three services on
each Sunday. The six sermons were preached
by the vicar, the Rev. Dr. Coard. On Monday
evening, the 15th inst., the congregation held an
old English "Harvest Home" concert, supper,
and social, at which there were about 160 pres-
ent, many having driven in from the country,
forty, fifty, and even more miles, to enjoy the
largest reception and the best musical entertain-
ment that Craik has ever had. The vocalists
were Mrs. G. F. Stevenson, who kindly travelled
146 miles to give her services, and greatly indeed
was she appreciated; Mr. Walter Baker, an old
chorister from St. Michael's church, Coventry,
England, and Mr. P. O'Brien, of Craik. The
instrumentalists were Mrs. Stevenson and Mrs.
Robert Brown, the latter of Craik, who accom-
panied the vocalists. A new piano had been lent
for the occasion and sent, free of cost, by
Messrs. J. Murphy & Co., the well-known mus-
ical instrument dealers of Regina, and for danc-
ing a band was provided, consisting of good
local talent. The vicar and Mrs. Coard accord-
ed the visitors a hearty welcome, and both the
Presbyterian minister and his wife, and the
Methodist minister were amongst the company.
The supper was cooked and provided (including
the crockeryware) by the following ladies and
gentlemen: Mesdames Charles Hill, Insull,
Cooling, C. A. Baker, Curren, Martin, Crawford,
Shaw, James Wilson, and Coard; Miss Mober-
ley; Messrs. Charles Sheehan, Suehring, Foote,
T. Curren (Waldorf Hotel), Stensgaard van
Brunt. The loyal and patriotic decorations for
walls and table were provided by the vicar and
Mr. Davis, and were arranged by Messrs. Craw-
ford, Martin, F. Shaw, Brunt and Walter Baker.
Miss Mabel Martin, Miss Shaw and other ladies.
While the walls of the hall were decorated
with flags, bannerettes, and other effects, the
hall was brilliantly lighted with lamps tasteful-
ly arranged over and around the building,
Chinese lanterns being festooned at intervals
across the building. At the door the Union Jack
was flown. The hall had generously been lent
by Messrs. Berg and Larson, to whom the
church is much indebted. The gross receipts
amounted to \$74.25, the expenses to \$32.70, leav-
ing a profit of \$41.55. The object of
the social outside of reunion was to pro-
vide funds for putting a new heating
apparatus into the church for this winter,
a feat that was accomplished, besides leaving
a balance in hand of \$41.55. And this was done
in a town that three years ago was only just on
the map, demonstrating the manner in which a
little help at the outset in the shape of grants
for creating a parish bring speedily forth much
fruit.

Indian Head.—The following extract from a
letter addressed to the Bishop of Qu'Appelle is
published at the request of the Diocesan Execu-
tive Committee to impress upon Church people
the urgent necessity of doing all in their power
to support their own clergyman and thereby
enabling the Executive to place more men in the
field, and more adequately to support those

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already working: "He also states that it is your
desire for me to still hold this Mission. Such
seems to me, at present, to be impossible for me
to do. I now hold services at nine points, mean-
ing three services every Sunday, and a drive of
between 40 and 50 miles each Sunday; only giv-
ing my stations service every three weeks. Such
is not very satisfactory, as I cannot possibly hold
our own with six Presbyterian and five Methodist
ministers in my district. Apart from that, the
expense is enormous to work this Mission, as I
have up to the present been doing it. I started
with one horse, which I had to drive so hard
that I lost it. I then bought a team, and one of
those I now have laid up in my barn for a rest,
and I have now had to buy another. I have to
keep three horses, and to feed them to do the
work necessary is a great expense. I might say
that during the past six weeks I have only been
at home five days, the rest of the time being
spent on the road. The stipend I received last
year was, including the grant \$512. The grant
this year has been raised \$50, but I doubt very
much as to whether the subscriptions will in-
crease more than that. I expect this year my
salary will be about \$600 to \$650. That amount is
absolutely inadequate for the great expense of
this large Mission, and I have already spent over
\$800 of my private money to keep me going. I
have, in the majority of cases, to pay my ex-
penses whilst driving through the country, the
people being so very poor. In the course of two
or three years this will all be changed, and the
grant now received would be sufficient, as the
farmers will then have a good start and be able
to support their clergy to a large extent. In the
meantime I think the Church should do more for
the clergyman in such a Mission as this. I feel
that I cannot stand the draw on my private
funds any longer, as they are nearly exhausted
now. This is the reason why I do not think I
can remain here. My heart is with my work,
My Lord, and it will be with great sorrow that
I leave such a good work, and especially as I
came with the settlers, and have seen the start
of what will be one of the leading Missions in
our Diocese. I do not complain of the hard
work; that I am willing to do, as I know the
scarcity of men; but I think that a man is requir-
ed here who has ample means to keep him for
two or three years at least. Again, the immense
distances I have to cover and the seldom visits
I have home makes it impossible for me to con-
tinue my studies, so that I have thought the mat-
ter over and feel that, being unable to afford to
do the work, and having no chance to be ordain-
ed priest, I had better leave the work I have
started to one who will be better able to stand the
work and one who is fully ordained, and that I
had better retire from Church work entirely and
try and make my living at some other calling. I
trust you can see your way clear to settle this
district with other men as I cannot stand the
strain much longer."

Cupar.—The Rev. Malcolm Winter, the self-
denying and energetic incumbent of Fort Qu-
'Appelle, is now busy preparing for the open-
ing of the handsome new church at Cupar. Last
year Lipton, 17 miles east, was provided with
a church, now the people of Cupar have been
enabled to erect a church that compares favor-
ably with St. Michael's, Lipton. Archdeacon
Harding journeyed from Fort Qu'Appelle on
Saturday, the 13th, to open and dedicate the
church on the eighteenth Sunday after Trinity.

Fort Qu'Appelle.—The Very Rev. the Dean of
Qu'Appelle and the Rev. M. Ward, of Cornwall,
England, assisted at the harvest festival services
on the first Sunday in this month.

Balance of Diocesan and correspondence will
appear next week.



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pearance to the last. Our models are ample and allow plenty
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jacket always fashionable and of good style\$150

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The Church is the soul of the parish, the home of our best thoughts.—Bishop Harrison.

The parish church of Compton, near to Newbury, has just been enlarged by the addition of a north aisle at a cost of upwards of £1,100.

Gifts amounting to \$7,000 have been promised for an organ and furnishings for St. Paul's Church, Philadelphia.

The Rev. R. F. Craig has recently celebrated the 39th anniversary of his appointment as rector of the Church of the Holy Comforter, Poughkeepsie, N. Y.

The new Bishop of Truro will be consecrated in London on St. Andrew's Day, November 30th. His decision to reside at Lisescop has given much satisfaction throughout the diocese.

Archbishop Neville, Primate of New Zealand, was married in Blandford Parish Church recently to Miss Linda Fynes-Clinton, eldest daughter of the Rev. Geoffrey Fynes-Clinton, of Truro, New Zealand.

In connection with the recent restoration of Holy Trinity Church, Wakefield, a handsome new oak pulpit and reading desk, the latter the gift of an anonymous donor have been placed in the church.

A swarm of bees has established itself in the tower of the old parish Church of St. John, at Ripe, Sussex, and has collected a store of honey there. It is supposed that the bees were attracted by the vibration of the bells.

Archdeacon Utterton has been presented with an illuminated address by the members of the Leatherhead Ruri-decanal Conference on his appointment to the Archdeaconry of Surrey and the residential stall in Winchester Cathedral.

Bishop McKim recently confirmed in the Charity Hospital, Tokyo, Paul, a Japanese convert to the Faith. Paul was the first layman to preach the Gospel in St. Francis Mission, Man Nen Cho, which is the worst slum in the city of Tokyo.

The Bishop of Lincoln has dedicated a handsome three-light window in Knait Church, near Gainsborough, presented by Mr. G. Wright, of "The Limes," Marton, as a memorial of his father and brother, who were in succession churchwardens for more than fifty years.

Holy Trinity Church, Gough Square, Fleet Street, London, which

was built as a chapel-of-ease to St. Bride's, Fleet Street, in 1837, has just been closed. It had a seating capacity for 1,100 persons. In 1837 the population of the parish was about 8,500. Now it is about 700.

As a memorial of Mrs. Nichols, a parishioner who passed away lately, a few of her friends have presented to St. Augustine's, St. Louis, a silver chalice spoon, gold-plated, mounted with a solid gold cross, and having a large carbuncle set in the handle. Mrs. Nichols was for many years a faithful and efficient member of the Daughters of the King.

The excellent peal of bells of St. Mary's Cathedral, Limerick, is now being put in perfect order for ringing, under the supervision of the Dean; ample means to carry out the work having been provided chiefly through a successful appeal made by a local editor. The heating apparatus of the cathedral is also being put in order, with new boiler, etc.

The "Mission Field" of October, an S. P. G. publication, contains a remarkable illustration of the Nestorian stone of Si-Ngan Fu, in China, which is probably a thousand years old. It is a relic of the time when Nestorian Christianity had spread over a large part of China, Pekin, or Cambulac, was one of 13 metropolitanical Sees, established in Central and Eastern-Asia.

The Barrow Church Congress, which has lately been in session, was an interesting Congress and most certainly a useful one. It has been chiefly remarkable for the high intellectual level attained by many of the papers which were read by both clergy and laymen. The list of subjects was chosen with great skill. Dr. Diggle, the Lord Bishop of Carlisle, presided.

In the Longforgan parish church, near Dundee, there is an old tombstone in perfect preservation, dated 1400 A.D., to the memory of one Dame Margaret Golightly, of that parish. A full length portrait of Dame Golightly (whoever she may have been) is carved on the stone. The stone was unearthed about five years ago, and the Rev. Niel K. MacKenzie, the present incumbent of the parish, has now had it placed on a pedestal inside the church.

A beautiful east window has just been erected in Ballywillan (Portrush) Parish Church, Ireland, by Miss Edith Pottinger in memory of her father, the late Colonel Eldred Pottinger, who for many years resided in Portrush, and whose distinguished military career is fresh in the memory of the parishioners. A large congregation assembled on a recent date for the unveiling and solemn dedication of the window by the Bishop of the diocese.

The will of Col. Henry P. Martin, formerly commander of the 71st New York Regiment, bequeaths \$500,000 to the American Church Building Fund commission of the Protestant Episcopal Church in the United States, and \$100,000 to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church. The income of the latter fund is to be divided among the Missionary Bishops in foreign lands and in the United States.

A very interesting ceremony took place lately in Kilskeery Parish Church, Ireland, when a large and beautiful new stained-glass window was dedicated to the memory of the late Rev. John Grey Porter, M.A., by the Bishop of Clogher. To few men is it given to labour in one parish, or in any sphere of duty, for an uninterrupted period of fifty-seven years. For this exceptionally lengthened time—from 1814 till 1871—the late Rev. J. G. Porter ministered faithfully and indefatigably to the spiritual needs of the parishioners.

Trinity Church, Torrington, Conn., has received a gift of two choice paintings, copies of Murrillo's. The

Gourlay, Winter & Leeming

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HARVEST SALE OF USED ORGANS

This season's harvest has, in general, been a bountiful one, and many have, as the result, changed good organs with us for fine GOURLAY pianos. We have many more than our warehouses can accommodate—hence this sale. To clear at once we have marked the prices away down, and every organ is in perfect order; in fact, guaranteed for five years like a new instrument.

- UXBRIDGE**—5 octave walnut organ by Uxbridge Organ Co., high back, has 10 stops, 2 sets of reeds throughout, coupler, two knee swells, music rack. Height, 6 ft. 4 in. Original Cost, \$100..... Sale Price, **\$36**
- ESTEY**—5 octave walnut organ by The Estey Organ Co., Brattleboro, Vt., with small extension top, has 7 stops, 2 sets of reeds throughout, music rack, lamp stands and knee swell. Height 5 ft. 11 in. Original Cost, \$100..... Sale Price, **\$39**
- DOMINION**—5 octave organ by the Dominion Co., Bowmanville, in handsome walnut case, burl panels and resonant ends. Has 8 stops, 2 sets of reeds throughout, couplers, 2 knee swells. Height 6 ft. 3 in. Original Cost, \$125..... Sale Price, **\$42**
- BELL**—5 octave walnut organ by W. Bell & Co., Guelph, decorated case, music rack and lamp stands, 11 stops, 2 sets of reeds throughout, 2 knee swells, couplers, &c. Height, 6 ft. 3 in. Original Cost, \$125..... Sale Price, **\$45**
- DOMINION**—An Exhibition organ in walnut case by the Dominion Organ Co., Bowmanville. A specially handsome and well constructed organ; is an Exhibition style; has very attractive top with shelves, mirror and music cabinet. Is equally fine in tone, having 12 stops, 3 sets of reeds in the treble, 2 in the base, in addition to sub bass set; has folding pedal cover. Original Cost, \$175..... Sale Price, **\$63**
- SCRIBNER**—6 octave organ in rosewood finished case by The Scribner Manufacturing Co., with Scribner qualifying tubes; has 11 stops, 3 sets of reeds in the treble, 2 in the bass, couplers, 2 knee swells, &c. Original Cost, \$150..... Sale Price, **\$65**
- DOHERTY**—6 octave piano case organ by The Doherty Organ Co., in walnut case without top; has burl panels, swing music desk, 11 stops, 2 sets of reeds throughout, 2 knee swells. Height 4 ft. 6 in. Original Cost, \$140..... Sale Price, **\$69**
- GODERICH**—6 octave piano case organ by The Goderich Organ Co., in handsome walnut case, with plain panels and mirror rail top; has 11 stops, 2 sets of reeds throughout, couplers, 2 knee swells, etc. Cannot be told from new. Original cost \$140..... Sale Price, **\$72**
- DOHERTY**—6 octave piano case organ, by The Doherty Organ Co., Clinton, in walnut case with mirror top; has 11 stops, 2 sets of reeds throughout, 2 knee swells, etc. Height 5 ft. 11 in. Original cost \$150..... Sale Price, **\$74**
- DOMINION**—6 octave piano case organ, by The Dominion Organ Co., Bowmanville, in dark walnut case with curved panels and mirror top; has 11 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells, etc. Original Cost, \$140..... Sale Price, **\$81**
- KARN**—6 octave piano case organ, by D. W. Karn & Co., in handsome walnut case with full length music desk, carved panels, mirror top, lamp stands, 11 stops, 2 sets of reeds, 2 couplers, vox humana, 2 knee swells..... Sale Price **\$83**
- DOMINION**—Very handsome 6 octave piano case organ, by The Dominion Co., walnut case, full length carved panels and music desk, 2 sets of reeds throughout, 11 stops, couplers, vox humana, 2 knee swells, as well as folding mouseproof pedal cover. Cannot be told from new. Original Cost, \$140..... Sale Price, **\$88**
- SHERLOCK-MANNING**—6 octave piano case organ, by The Sherlock-Manning Organ Co., London. In Circassian walnut, double veneered and polished like a piano; full length music desk with raised hand carvings, 36 in. mirror top, lamp stands, mouseproof pedals, 13 stops, 2 sets of reeds throughout, couplers, 2 knee swells, etc. Used less than one year. One of the finest organs we have ever had in stock. Original Cost, \$140..... Sale Price, **\$92**

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Every organ will be shipped subject to approval, and if not satisfactory, we will pay the return freight.

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Sale Price, \$63

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MONTREAL

subjects are Moses Striking the Rock and Our Lord's Miracle of the Feeding of the Multitude. These paintings were brought from Seville in Spain long ago by the late Hon. L. W. Coe. They are now given to the parish by his two daughters. The pictures are being placed for the time being in the church, but are ultimately designed by the donors to adorn the walls of the parish house, soon to be erected.

The renovations and improvements in connection with St. Martin's Church Birmingham, are proceeding satisfactorily, and already the interior of the ancient church, which has been thoroughly cleaned, presents a new aspect. Various alterations are being carried out in the chancel, and the old "Birmingham chapel" is to be furnished and used for daily services. Another important improvement will be the erection of a splendid new organ costing about £2,750, which it is hoped will be dedicated on December 1st by the Bishop of Birmingham.

Children's Department.

AD ECCLESIAM ANGLICANAM.

Church of our heart and Empire,
Upon thy queenly head
There broods the living Spirit
Whom Christ Himself has shed;
No more the dark dissensions,
The day of doubt is done:
When dangers gather round thee,
Thy children stand as one.

Church of our heart and Empire,
Forgive the shameful past,
The worldly hearts that chilled thee,
The chains that bound thee fast;
Behold from the horizon
The clouds have rolled away,
And now, with clearer vision,
Men own thy gracious sway.

Church of our heart and Empire,
So bright time annals shine,
The ages hold no triumphs
More wonderful than thine:
Thou didst in old times cradle
Our rude and warlike race,
Thy sons are kings of honour,
Thy daughters queens of grace.

Church of our heart and Empire,
The new dawn rises fair,
And broader paths of glory
Are opening everywhere;
Beyond the ocean's thunders
As in the golden days,
Thy creeds give faith her utterance
Thy voice her prayer and praise.

Church of our heart and Empire,
God's wings are o'er thee spread,
And loyal sons are ready
For thee their blood to shed;
No more the dark dissensions,
The day of doubt is done,
And round thee in the battle
Thy children stand as one.
Frederick George Scott.

THE BAT; A FABLE.

A mouse, one time, rendered a service of some importance to one of the eagles of Jupiter. "Ask," said the grateful bird, "anything that you desire, and in the name of my master, Jove, I promise to grant it to you." "Oh, sir," said the mouse, eagerly, "I have long felt the mortification of living among such vulgar creatures as the beasts, and have ardently desired to associate with the more refined society of the birds. If you could but grant me wings, my happiness would be complete."

"Consider well what you ask," said the eagle, gravely. "Nature has placed you in a certain grade of society, and you need not hope that wings alone will make you a bird." "I have considered the matter thoroughly," said the mouse, "and feel certain that if I had wings I could at

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This Persian Lamb Coat,

Double-breasted, with Napoleon collar and leg-o'-mutton sleeves and cuff, we will make for

\$125 to \$175,

according to the quality of fur used. The revers can be worn open and faced with satin and fancy braid trimming, if desired.

You cannot tell the real worth of fur by any description that may be given, for inferior furs are often represented to be "the very best." We will make this coat for you, and if the quality, workmanship, style and fit do not please you, we will not ask you to take it.

If made of Sealskin, price will be from \$250 to \$350.
If made of Muskrat, \$55.

Catalogue of styles, and samples of satin linings, on request.

Holt, Renfrew & Co.
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least associate with those I have so long admired."

"Very well," said the eagle, "be it so!" and, instantly, wings springing from the mouse's shoulders, the first bat was created.

"Alas!" said the poor, lonely animal, "why was I not contented with the humble sphere that nature intended me to fill? My very wings, that I hoped would be my pride, now prevent me from walking upon the ground, where I belong."

So mortified and disappointed was he that henceforth he ventured out into the world no longer by daylight, but only at night, when all other creatures had retired.—St. Nicholas.

BOYS AND GIRLS IN JAPAN.

It would amuse you very much, as you travelled in Japan, to notice the contrasts between that country and this. You would almost fancy yourself in a different planet.

In Japan the cats have no tails, and the bells have no tongues (they are struck from the outside). The birds sing but little, and our mode of kissing is an art unknown. The horse stands with his head from the stall; and when the rider mounts, it is from the right, not the left. When acquaintances meet, each presses his own hand; and the left side is reckoned the more honourable. The teeth of the saw and the thread of the screw run in the opposite direction to ours. The tailor sews from, and the carpenter planes towards him. The blacksmith pulls the bellows with his foot; the cooper holds the tub with

ORGANISTS

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his toes. Everything pretty is put at the back, instead of the front, of a building; and gardens are watered from a little pail with a wooden spoon.

If you went into a school, you would find the children reading down instead of across the page, and from the end instead of the beginning of the book; while their examinations are after, instead of before the holidays. They do not have fluid in ink-bottles, as we do, but each scholar has a cake of ink which he uses in just the same way as we use paint.

The children always have a nicely embossed and designed card fastened securely to their girdles, with their name and address written upon it. That is an excellent plan.

Character has recently been defined as what a person is in the dark.

WHAT SULPHUR DOES.

For the Human Body in Health and Disease.

COSTS NOTHING TO TRY.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure-all, and, mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide) and sold in **drug stores under the name** Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principle of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigour and health; sulphur acts directly on the liver and excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flowers of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium Wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins, while experimenting with sulphur remedies, soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep-seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article and sold by druggists and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin diseases as this remedy.

At any rate people who are tired of pills, cathartics and so-called blood "purifiers" will find in Stuart's Calcium Wafers, a far safer, more palatable and effective preparation.

Send your name and address to-day for a free trial package and see for yourself.

F. A. Stuart Co., 57 Stuart Bldg. Marshall, Mich.

WILLIE'S QUESTION.

Where do you go when you go to sleep?

That's what I want to know; There's loads of things I can't find out,

But nothing bothers me so. Nurse puts me to bed in my little room

And takes away the light; I cuddle down in the blankets warm And shut my eyes up tight.

Then off I go to the funniest place, Where everything seems queer; Though sometimes it is not funny at all,

Just like the way it is here. There's mountains made of candy there,

Big fields covered with flowers, And lovely ponies and birds and trees,

A hundred times nicer than ours. Often, dear Mamma, I see you there, And sometimes papa, too;

And last night the baby came back from heaven, And played like he used to do.

So all of this day I've been trying to think—

Oh, how I wish I could know Whereabouts that wonderful country is

Where sleepy little boys go.

WHO LED THEM HOME?

"Well, wouldn't you like to know how to say 'Yes ma'am' and 'No ma'am' every time? Mrs. Perry says she will teach me. I should think you would like to know, too."

Maisie looked at her little companions as if she thought this an accomplishment they might well be glad to gain. But Harry was quick to answer:

"Oh, we know that now. We always have known it."

Then Maisie was silent for a moment.

"Then why don't you say it?" she asked quite gently. And it was Harry's turn to be silent and hang his head.

Now Maisie wondered if there were anything she knew which Harry and his sister did not. For half an hour under the shadow of the old elm they had been comparing their stock of knowledge and their little possessions in the world of toys. Maisie had little of which to boast. In many ways she had not had a very pleasant time in life. Even the comfort of a good home had been denied her until now Mrs. Perry had put her sheltering arm about her and taken her to this quiet country place.

And do you not suppose Maisie had made good use of the days since she came to live with Mrs. Perry? So many new things as there were to learn! So many questions to be asked about the trees, the birds and the coming from the city to spend their summer vacation, Maisie's knowledge of these things seemed little short of of supernatural. But they could not

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95 Shirvan Rugs, worth \$15 to \$20; your choice for \$13.50 each.

200 Antique, Silky Persian Rugs, 6 x 3 and 8 x 5, worth \$30 to \$50; your choice at \$25 each.

350 Silky, Anatolian Door Mats, worth from \$3 to \$5; Special at \$2 each.

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tell Maisie so. That would never do. They must stand bravely by their own store of knowledge; and so they sat there recounting the story of their adventures and their acquirements all this long time. Maisie now had passed the border line of actual knowledge and was be-

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25c. and 60c. a bottle. At Druggists

gining to speak about the things she hoped to learn. To say 'yes ma'am' and 'no ma'am' seemed to her such a wonderful acquirement! It did not seem as if Harry and Margaret ever could come up to that. Surely she

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Bad Breath, K'Hawking and Spitting Quickly Cured—Fill Out Free Coupon Below.



"My New Discovery Quickly Cures Catarrh."—C. E. Gauss.

Catarrh is not only dangerous, but it causes bad breath, ulceration, death and decay of bones, loss of thinking and reasoning power, kills ambition and energy, often causes loss of appetite, indigestion, dyspepsia, raw throat and reaches to general debility, idiosyncrasy and insanity. It needs attention at once. Cure it with Gauss' Catarrh Cure. It is a quick, radical, permanent cure, because it rids the system of the poison germs that cause catarrh. In order to prove to all who are suffering from this dangerous and loathsome disease that Gauss' Catarrh Cure will actually cure any case of Catarrh quickly, no matter how long standing or how bad, I will send a trial package by mail free of all cost. Send us your name and address to-day and the treatment will be sent you by return mail duty free. Try it! It will positively cure so that you will be welcomed instead of shunned by your friends. C. E. GAUSS, 7996 Main St., Marshall, Mich. Fill out coupon below.

FREE

This coupon is good for one trial package of Gauss' Combined Catarrh Cure, mailed free in plain package, duty free. Simply fill in your name and address on dotted lines below and mail to

C. E. GAUSS, 7996 Main St., Marshall, Mich.

never had heard them thus speak to their uncle and aunt since they had been here. But Harry's sharp and scornful reply had showed that whatever he might do, his fund of knowledge on this point was not lacking.

But soon there came a turn in the tide of conversation and the little ones scampered joyfully away to the wood beyond the meadow. It was so cool and lovely there. There was an odor from the wild flowers and the fresh young leaves which brought with it a delicious sense of happiness.

On and on through the dim forest ways they wandered, the shadows growing deeper and the stillness more marked. A brook invited them still farther on. Then a squirrel scudding across the path led their footsteps still farther away from the meadow. When at last they had chased the chattering squirrel up the tree which hid him so securely that they no longer saw the least bit of his bushy tail, and they turned back watching for him, all sign of the farmhouse and the green fields had disappeared. Even the direction in which home lay, had been lost. They did not at first know this. So that with little question as to the course they ought to follow, they set out and walked on and on, stopping now and then to look at some new mystery of the wood. Then Harry's legs began to be tired.

"Let's sit down a few minutes," he said, dropping at the roots of a great maple. "Seem's to me it's a good deal farther home than it was when we came."

"That's 'cause we're lost," Margaret said, a tear starting in her eyes. "Don't you know the way back, Maisie? Seems to me you ought to."

The little girl turned to Maisie with a child's reproachful look, and the little one felt as if some way she had failed sadly now of coming up to the requirements placed upon her. After all, her stock of knowledge was not very great. But she boldly declared:

"It wasn't me who wanted to sit down. It was Harry. I'm ready to go on."

And she stepped away from the tree as if to continue the wandering into ways which seemed to be growing more and more uncertain. The other two now gave themselves up to the care and guidance of Maisie. They felt so powerless themselves, away out there under the dark trees.

"Seems as if it was going to be night, Maisie. You don't s'pose it is, do you? What can we do if the sun really and truly goes down?"

Margaret looked over at Maisie so helplessly that the little girl's heart was touched.

"I know what we will do."

And she fell on a great bank of moss. Her hands were clasped before her. Her eyes were turned away up through the green tree tops.

"Dear Jesus," she said very reverently, "we are lost. But we are your little children. We want to get back to Mrs. Perry's? Won't you help us now? We will be so thankful if you will."

Harry and Margaret stood in silence wondering as Maisie spoke. This was something new to them to hear one speak so familiarly to the One they had always thought of as being so far away that he knew or cared little for children like them.

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Then Maisie rose and started on as courageously as if she were certain the way would soon bring them home.

It was but a moment more when a voice called away through the forest. Surely some one was looking for them.

The three cried back to the voice with a glad shout, and then they started on the bound. Over and over again they stopped to listen for the voice. Again and again it came to them, becoming more and more distinct each moment. In a little while they began to catch the gleam of light through the trees, and soon they came to the fence at the edge of the meadow. There Mrs. Perry met them. What a joyous meeting it was, too!

By-and-by Harry dropped behind to whisper to Maisie.

"Do you do that every day, Maisie? Talk to Him. I mean. Your voice sounded just as if you knew Him just as well!"

"Don't you know Him, too, Harry?" Here at last was something about which she might help Harry.

"I'm afraid I don't, Maisie. I have always been kind of afraid of Him. Tell me how to get better acquainted with Him. It must be He heard you. Would He hear me just as He did you?"

"Oh, I know he would, Harry! Try it and see."

And Harry is trying.—E. L. Vincent in Christian Observer.

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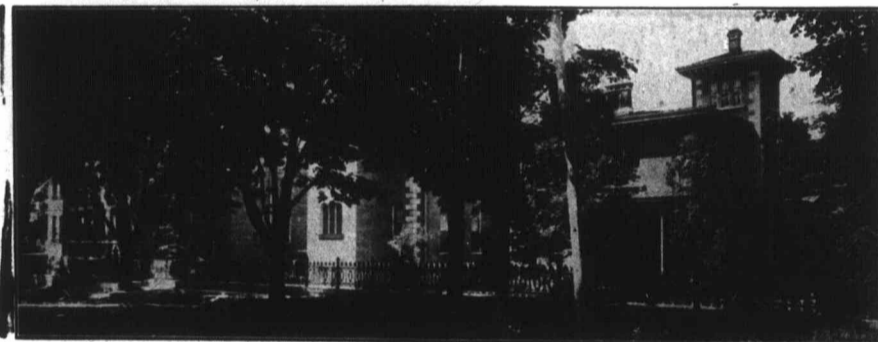
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