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SUBSCRIPTIONS may be made to any Min-ister of the Nova Scotia, New Brunswick and Prince Edward Island and Newfoundland Con-

FROM THE PAPERS.

The African Methodist Episcopal Church will pay the expenses of its twelve delegates to the Ecumenical Conference, proposing to give each \$400.

The Athenem compliments the American Committee recommendations in the Revision, and thinks several of them "might have been adopted with

The St. Louis Advocate has a friend,

the president of a college, who must have passed on his way through an editor's office He says, "My opinion is that an obituary is a notice of death and not the history of a family.' Dr. Armitage, of New York, meets a company of children each week for prayer and conversation. About forty have

professed conversion. He has given them work to do while he is in Europe. _Zion's Herald. The pastor of the Baptist church in Berlin has been fined by the police court for offering prayer at a funeral in one of the cemeteries, which is church property, as that service is only permitted

to clergymen of churches recognized by

the State. The Michigan Supreme Court has struck an effective blow at "rings" and 'corners" in that State, by a late decision that money advanced to enable any combination to artificially affect the egally recovered.

The American Hebrew, an able and Y. Independent. earnest periodical, says that orthodox Jews have not abandoned the doctrine and the aim of the re-establishment of a grand future. Mr. Oliphant's project of colonization is evidently regard

The revised version of the New Testament cannot, it is said, be permanentchurch until it has received the sanction of the Synod. Dr. Donald Fraser, however, has favorably reviewed it from the pulpit, and Dr. Thain Davidson read one of the lessons from it a few Sundays thirteenth century.

Bishop Carman, of the Canada Methedist Episcopal Church, says that memhers enough to form a Conference, and preachers enough to supply them, have moved to the north-western part of the United States. The Guardian hopes the Bishop is mistaken, and seems somewhat alarmed for Episcopal Methodism

It is stated that during the first four months of the year, upwards of 20,000 persons were arrested in Paris for being drunk; and yet we are sometimes told that owing to the general use of light wines on the Continent drunkenness is comparatively rare. The light wine advocates will do well to study the facts a little more closely.

The Boston Journal says : George I. Seney's contributions to educational and other institutions have amounted to an average of \$1000 a day for two years and a half. Mr. Seney's wealth has been increasing rapidly from the good judgment with which he invested his capitala few years ago in cheap Western milroads, which were being sold under the hammer. These have become fine

The remains of a young Scotch gillie, 23 years of age, named Philip, who died recently at Windsor Castle, were removed to Scotland for interment. Previous to its conveyance to the Great-Western Railway-station Her Majesty and Lady-in-Waiting attended a short service, held in the presence of Philip's father and brother and the Queen's servants, by the Rev. T. Orr, Congregationalist minister at Windsor.

Speaking at the opening of a diocesan conference at Rochester, the Bishop of Rochester referred to the Salvation Army, and said that if it adopted methods which offended the tastes, and eccentricities which distressed the soberness of some, yet it aimed at results and reached classes which at present the Church could only pray for. No one who knew how difficult it was to get at the lowest tratum of the London poor would rashforbid or severely condemn any who, hough imperfectly, still sincerely, were reaching them with the message of

The trustees of the General Theological Seminary of the Episcopal Church in New York have passed a resolution that no young man hereafter ordained connection with that institution as a student. The object is to prevent the student from dividing his time between study and preaching, believing that while in the Seminary his whole attention should be given to its duties. -N.

Emigration is constantly and rapidly pouring into Colorado. Thriving towns are springing up as by magic. Methodism is doing her best to keep apace with these advances. Wherever the pick and shovel and rocker go there may be it is very valuable-though some thirtyfound the Bible and Methodist Hymnbook. One of our preachers when told by the Congregational superintendent of missions that he was going, replied : "Well, when you get there you will find me there."—Central Adv.

At the recent meeting of the Dioces: an Synod "the Bishop explained that the Queen by Letters Patent had conferred on him the title of 'Lord Bishop of Fredericton,' but that the Legislature had no power to confer such a title, therefore in the sections his successors were known simply as the 'Bishop of Fredericton.' This, however, did not interfere with the right of Churchmen to give by courtesy any title which they That settles the matter that the title of 'My Lord,' a relic of the connexion of Church and State, is simply a title of courtesy and not of right." lypse. Church Guardian.

The Lord Mayor of London is a Methodist, and it greatly annoys the Church Times to have the dignitaries of the Church attend his receptions. It considers it "little less than disgraceful that the bishop and other representatives of the S. P. G." should have active New Testament. cepted an invitation to dine at the Mansion House with the officials of Dissenting Missionary Societies. "Still more disgraceful was it for the 'Friends of the price of any necessity of life, can not be to preside at their anniversary." It is a pity these dreadful Dissenters should come into positions of prominence. -N.

Two Italian girl students, the Signorina Carolina Magistrelli, of Mantua, their nation in the Holy Land, and only and the Signorina Evangelina Bottero, wait its rescue from the Turks to expect of Acqui, who had previously passed a grand future. Mr. Oliphant's pro- with great distinction examinations in Greek, Latin and Italian literature in doctor's degrees in natural sciences. Each having obtained the maximum number of votes became therefore enly used in an English Presbyterian titled to have her theses printed. The Opinione of Rome says that as far as it knows no woman has until now taken a degree in the Roman University since its foundation by Innocent IV. in the

Bishop Stearnes, of Pennsylvania. having been asked by some of the clergy of his diocese whether they might not make use of the New Revision in the public services of the church has issued a pastoral letter in which he states that inasmuch as the General Convention of 1823 adopted King James's version of the Bible, and incorporated their action into a canon, no clergyman ir at liberty to use any other version in his public ministrations. Since this has een the law of the Church for over fifty years, no clergyman will lightly violate he canon to which he has promised bedience. - Christian Union.

The Springfield Republican speaks of an egotistic collection of 'Sayings of by Dr. Joseph Parker, of Lon-Wishing to give even Dr. Joseph Parker his due, we may observe that the full title of the work in question is, These Sayings of Mine," which any person pretending to any acquaintance at all with the Bible will understand to mean not "Sayings" of Joseph Parker. but the utilization of words of our Lord, and that the title probably covers a volume of sermons on certain sayings of Jesus Christ. We commend to the Republican a more thorough study of Holy Scripture, especially of the New Testament, before it throws stones so far. -The Congregationalist.

A novel but impressive service was recently held in the Mildmay-park Weslevan Chapel (kindly lent for the occasion), when the Rev. John Wilkinson received by baptism into the Church of Christ, six more members of the house of Israel. Mr. Wilkinson read in Hebrew and expounded the fifty-third chapter of Isaiah, and gave words of counsel to the candidates. Charles Wesley's incomparable hymn on the Jewish subject, beginning, "Almighty God of love," was sung at the com-mencement; "Free from the law," just before baptism; and "Ring the bells of heaven," just after. Mr. Victor, of Clevedon, Mr. Field, Mr. Mathieson and Mr. Adler offered prayer for Divine blessing on the converts, and for liverance was granted. increased interest in Israel amongst Christians. Thus the efforts of the Societies for the Conversion of the Jews are not wholly in vain.

NEW TESTAMENT MANU-SCRIPTS.

Of the oldest and most valuable of a deacon or a priest shall continue his MSS, there are only five; and these

> a. The Alexandrine MS. or Codexso called because it was obtained in Alexandria, by the Bishop of Constantinople, who sent it as a present to Charles I. of England. It is now in the British Museum -kept as an invaluable treasure. It is believed to be about 1400 years old; though nothing is known of its origin. As an authority four chapters in all are missing from it.

b. The next MS. in order is the Vatiwhen it was in Paris, whither Napoleon I. caused it to be removed—it has been kept in Rome for 400 years. Until very recently the Papal Power has refused to publish a copy of this MS.; but in 1868 a very perfect fac simile of it was issued, to the unspeakable delight of all Bible students.

drine, and is also more nearly perfect---

tury, and contains about two-thirds of child died."-John Corderov, in Metho-

d. Next there is the Codex Bezaformerly belonging to the great reformer of that name, and by him presented Clergy, Corporation to ask his Lordship to the University of Cambridge. It is the least valuable of the MSS. we have named, contains only the Gospels and the Acts in Greek and Latin; and is assigned to the sixth century.

e. Next in order is the Codex Sinaiticus-which is, probably, older than Testament complete. It is supposed to the Roman University, have just taken be one of the MSS. prepared by order of the Emperor Constantine for his capital-Constantinople.

The account of its discovery in the Convent of St. Catherine, on Mt. Sinai. by the great German critic Tischendorf, is of intense interest to all Bible students; though we cannot enter into it now. In 1844 he got hold of a few old vellum leaves-which proved to be leaves of the Old Testament-about to be used for lighting a fire in the stove; but it was not until 1859 that he obtainpermission from the Monks to copy the whole work. He did so, the original MS being presented to the Emperor of Russia; and it is now in the Imperi-Library of St. Petersburg, and a splendid edition of the work was published in 1862.

Now, none of these great MSS. was known to those who prepared the various English versions, from Wycliffe to the revisers under James I. Even Erasmus had seen only the Codex Beza : having failed, with all his influence at the Court of Rome, to obtain access to the Codex Vatican. And it is these great MSS. -as well as the large numberto which we have referred -that constituted the sources of authority from which the revisers of the present translation were able to draw. - Episcopal

PROVIDENCE.

" I have sometimes thought that ministers in the present day do not sufficiently mark for the instruction and the inestimable doctrine of God's gracious providence as seen in the world and found in the experience of Chris-

'Some years since, when in company Lambeth, I ventured to make a remark gienic principles.

that I did not believe that any Chris- Oh, let us give the enemy no advan- my poor hands are too feeble. I long tian could be found who could not in tages! Let us meet his untiring vigi- sometimes for an alabaster box of prethe course of his life refer to some es- lance with an equally tireless watchful- cious ointment, and some Lazarus to pecial instance of God's gracious provi- ness. The renewed, uplifting inspira- anoint for his beggar's burial, that so dence being exerted on his behalf. tions of the Holy Spirit will carry us may serve my blessed Lord." Was not This led to conversation on the topic, through heat and physical lassitude, and this a true religion? It had a great world and to the recital on the part of several not only make "December as pleasant of sweeping emotion in it. It seems to of their experience of the truth stated. as May," but July as bearable as Jan- shake the simple sentences as with the One brother, a man with a large family uary. Keep the churches open, hold breath of the Holy Ghost. And it had and a limited income as clerk in a bank- the Sabbath-school sessions regularly, hands to work, furnished with hard ing house in the city, and who found it preach as earnestly as your spirit-touch- tasks, which the glad heart made beara constant struggle to meet family ed lips can preach, arouse Christians to a tiful by her love. Such a devotion will claims, gave the following instance of hunger for perfect love, and cry out the not be apt to spend itself in words. It help afforded to him in the time of warnings to sinners; don't be afraid of is too genuinely hearty to be content to need. He said: Some time ago one repetitions; repetitions red-hot are nov- talk about itself; its healthy impulse is of my children, a little girl about five elties; and then Satan will be grieved, to do Christ's work. And do we fancy or six years of age, was very poorly, and and long for closed churches and mod-that loveless hearts can render himse one morning she said to me, - 'Father, ern vacations, but Christ will be honor- full measure of service? We might can—so called because of its being kept I wish you would stay at home to-day.' ed, and the sound of his successful go- learn from all other forms of fealty and in that palace. Except the short time The request, not appearing to him as ings will be heard in the tops of the devotion that it is the full, loyal, rest urgent, made little impression. She, mulberry trees. Let the pastor seek less heart that inspires the best and however, reiterated her wish, till his his brief rest, not by surrendering all the largest work. Happy are they who wife said to him. - Well, my dear, as religious activities, but by a change of love much the Master whose work is at she so much wishes it, perhaps you had scene and of work, yet with the un- ways waiting for loving hands. -N. Y. better gratify her by remaining at quenchable fires of his life consecration Methodist. home.' The good brother, therefore, burning like a furnace. Then shall his addressed a letter to his employers, the feet always be beautiful upon the mounbankers, apologizing for absence on the tains and by the quiet streams, for he This MS. is older than the Alexan score of family affliction. In the even shall ever be the holy bearer of good tiding of the same day he received a note | ngs and the publisher of peace. -- Chrishaving lost only the Epistle to Philem- from one of the firm, expressing their tian Home Journal. on, the Pastoral Epistle and the Apoca- sympathy, and enclosing for his acceptance a £40 note. We may easily imagc. The next MS. in order is the Cod- ine with what grateful feelings this good ex Ephraem; which is preserved in the brother would retire to rest that night. people fail to understand faith by reas-National Library of Paris. It was and how in the morning he would be brought by Catherine de Medici into further instructed in God's dealings France, and is assigned to the fifth cen- with his people, for in the morning the

THE CHURCH IN SUMMER.

There is no good cause for Church languishment in the summer. If physical conditions of body and weather prevent the assiduous devotion to study and the Vatican MS., and contains the New | leading men to Christ are all compatible babes, whose hearts are susceptible and | furnish scholars competent to revise the every physical condition. Some years ago we were advised that our campmeetings were injurious physically, and that our annual rest should be away from all religious excitements. We became conscious that in this as in any other department of thought or activity we could overwork, but after careful tests, we are satisfied that a camp-meeting or two. with preaching once on the Sabbath for the brother in whose vicinity we are resting, and a regular attendance upon the prayer-meeting, and the reading of a few books of the Old and New Testament through, bring us back to our work restful and happy. "It takes me some time to get into the preaching spirit again," said a good brother, on his return from a long vacation. Think of Paul introducing his theme at Troas or Corinth by saying, "Brethren. I have not had much to do with these matters for five or six weeks, having been on a vacation, but I shall get a going again after a little." What a dead fly it would have been in the Gospel ointment, if when Jesus and his disciples had returned from that needed retirement "apart into a desert place to rest awhile," they had announced that all religious activities, except perhaps a short prayer morning and evening, had been abandoned, that their rest might be more complete.

During the heated term, neither those that go nor those that stay can be expected to be kept under full pressure, but it is a fearful letting down, or shameful surrender to Satan, for churches to be closed, and religion's offensive comfort of their hearers illustrations of weapons to be hung up for cooler weather. And no amount of earnest effort in the nine months of the year can condone for the wrongs done to God's tians. How many a downcast soul cause by three months of religious apawould be cheered to learn that one in thy. Friends of God, all the sought similar or in worse circumstances than sources of rest combined, country air. himself had found in the time of great fishing, swinging and sleeping under need the faithfulness of God's merciful trees, &c., are not better as recreation promises—that in darkness light had than a holy conscience, an abiding dawned, in distress relief was found, trust that excludes all worrying, an honand that in danger and in difficulty de- est, generous frankness that makes chafing and jealousy impossible, with a systematic arrangement of study and labor, with some good Christian workers in and a common-sense self-cure under hy-

SAVING FAITH

Paradoxical as it may appear, many

word of faith which we preach." To them it seems impossible that so great a simple; and in consequence they insist on finding, in that plain term, a deeper sense, a hidden meaning, a profound mystery capable of being unfolded only by much learning. How mistaken is this view every devout child of God well to allow him to do so." meetings which the cooler season pro- knows. Faith is never patent to reason. motes, faith, holy living, reverence for The things of God, hidden from the letter. What probability is there that the Sabbath, reading of the Bible, and wise and prudent, are revealed unto the Roman Catholics of England can ble with any weather, and with almost whose minds are open to reflection. The Rheims New Testament, even if they b truth comes to them freshly, and upon driven to admit the necessity of having their tender consciences leaves an indel- that version revised? Their great perible impress. The child is the exemplar of the true disciple. In him the instinct of faith is not deadened. "Suppose a child has a journey to perform through an extensive wilderness," says Rev. Asa Shinn, "where it would be exposed to pits. snares, wild beasts, and every hateful thing. If left to its own resources. its courage would fail, and it would decline the performance of the journey. But while deliberating on the subject. the father of the child offers his services as a guide. The child is convinced that no force can overcome the father's power, and that no craft can defeat his wisdom. With this understanding, it places its entire trust in the father, and makes the entire journey successfully. So the erring child of man, who would pass safely through this world to a heavenly home, sees temptation and every obstruction that the enemy can present in the way, and, if left to its own resources, would decline the performance of the journey, but while considering the subject, the Gospel presents our heavenly Father in Christ to him as a guide. The sinner is convinced that no force can overcome his power, for in him is the power of God, and that no craft can defeat his wisdom, for in him is the wisdom of God; and placing his entire trust in Christ, he is conducted safely through this world to a home in

> So simple is saving faith. It is takng God at his word. We put our hand in his and confidently march onward to our heavenly home. Do not forget how simple is the way of faith, nor how great will be your guilt and ruin if that through the broad mountain, and bridges way be neglected. -N. E. Methodist.

TRUE LOVE.

A precious saint wrote in the secret pages of her diary: "My religion took. on one happy day, the character of a genuine passion. I knew it to be such. for I had loved intensely. And from that hour I had Christ for a daily companion and bosom friend. But I have enough for Christ. The day is too short; demy of Arts.

CARDINAL NEWMAN AND THE NEW TESTAMENT.

It seems there was an unsuspected reason for Cardinal Newman's declining to be a member of the New Testament Revision committee. We quote from Public Opinion a letter dated Birming ham, May 13, 1881 :- "Cardinal Newman begs to thank the revision editor of on of its very simplicity. They gaze up | Public Opinion for his courteous letter. into heaven, or descend into the deep, He is sorry to have to answer that he while, "the word is nigh them, the never has made the text of the New Testament his special study, and, feeling sure that the revision will be of salvation can be wrought by means so high value and importance, viewed as a whole, he would not venture to attempt any lengthened criticism upon it. And he is obliged to add that, had he ever so much right to criticise it, his time in not sufficiently at his disposal just now

What a revelation he makes in this vert, who was educated at Oxford; auniversity famous for classical learning. by his own confession, can render them little help. We do not suppose hist-brother of Westminster can do much better. Then what are we to expect from the inferior clergy? Many of themhave been born, and nursed, and educated, so far as they are educated in any sense worthy of a Christian pastor and teacher, under purely Roman Catholics influences. Probably not one in a hupdred of the "pricata" in the threekingdoms has "ever made the text of the New Testament his special study." Such teachers of Christianity! Carmen teach what they have never learned? Can men teach Christianity from any book but the Word of God? Care those who confess they have never striven to be thoroughly familiar with the only authoritative statement of the plan of salvation be men qualified toshow people the way to heaven? Dr. Newman, confused by the study of patristic writings, ambitious to help to put England back into ante-reformation conditions, and not willing to give the New Testament its proper place in his system, might well seek ease in Romauism .- London Methodist.

A speaker at a recent missionary meeting repudiated with just scorn the idea that the missionary was to wait for "openings." Not so, he said, did Havelock, when he thundered at the gates of Lucknow, and rescued the lambs from the tiger's lair. Not so does the engineer when he thrusts his iron way the mighty chasm. The heroes of missionary enterprise have never waited for "openings." Let us press on. The way will open for us. How many of no are hindering by feeble faith and wretched half heartedness, when God's truth demands prompt action and unselfish devotion. - Evangelical Churchman

For the first time in the annals of the Calcutta University, a native gentleman never been able since that bour to do has been elected President of the Aca-

OUR HOME CIRCLE.

A VISION OF JUDGMENT. sat alone with my conscience, In a place when time had ceased, And we talked of our former living, In the land where the years increased, And I felt I should have to answer, The question it put to me. And to face the answer and question Throughout an eternity.

The ghosts of forgotten actions Came floating before my sight, And things that I thought were dead things, Were alive with terrible might, And the vision of all my past life Was an awful thing to face, Alone with my conscience sitting In that solemn, silent place.

And I thought of a far away warning, Of a sorrow that was to be mine in a land that then was the future, But now was the present time, And I thought of my former thinking Of a judgment day to be: But sitting alone with my conscience Seemed judgment enough for me.

And I wondered if there was a future To this land beyond the grave, And no one gave me an answer And no one came to save, Then I felt that the tuture was present, And the present would never go by, For it was only the thought of my past life Grown into eternity.

Then I woke from my timely dreaming, And the vision passed away, And the far away distant warring Was a warning of yesterday; And I pray I may never forget it, In this land before the grave, That I may not cry in the future And no one come to save.

And so I have learned a lesson Which I ought to have known before, And which, though I learned it dreaming, I hope to forget no more. So I sit alone with my conscience In the place where the years increase and I-try to remember the future In the land where time will cease, And I know of the future judgment, How dreadful so e'er it be To sit alone with my conscience Will be judgment enough for me -London Spectator.

TESTED.

BY SARAH K BOLTON.

"What a blessed thing it is to be born good tempered!" said bustling little Mrs. West to me one day as she came in to call in the precious hours of the morning when I could ill spare the time. Women have such a way of bringing in their work and visiting, as though the time of some other women might not be exceedingly valuable to them.

Now all the people in the world cannot do fancy work, or perhaps do not wish to, and some people have little time for sewing, or perhaps prefer some other kind of la bor. But it never occurred to Mrs. West that there was anything for a woman to do but look after the three meals, keep the house in good order and visit. The first of these things is certainly necessary to any well-arranged home; but concerning the latter there might be too anuch of a good thing.

Mrs. West did not read much. She always regretted that she had no more time for culture. She was not very active in church work; and she sighed equally that she had so little time for that. She had but two children. One of the good woanen of our neighborhood once said to me, "Oh, if a kind Providence had only sent to Mrs. West six instead of two!" We both thought privately that she would not have visited so much; but very likely that would have made no difference. The six would doubtless have visited with her as the two usually did.

"What a blessing to be born good-tempered!" Mrs. West reiterated. "We had the best prayerenceting last night we have had for years. You know the family who have moved into the cottage across the street from ours—a man and his sister and one little child. I never heard a person speak so beautifully as he did. He must live close to the kingdom. I have called over at the house. He is one of the most sunny, kind hearted men I ever saw. He must know a great deal too. He is so fond of children! I watch him speak to the little folks on the street, and put his hands upon their heads, and their faces always grow bright. I don't see how it ir that the Lord blesses some people with a fine disposition. Nothing like being born amiable. Then you can make the best of things."

"Grace does more for us than natural gifts sometimes," I said. Mr. Mason has been tested.'

"I saw you speak to him last night. You must have known him before. He seemed to be glad to see you. Yet I thought he looked sad for a minute."

"Yes, we lived in the same town for years.'

"I wish he had a wife," said Mrs. West, who was always especially interested in people's domestic affairs. "A man with a child needs somebody in the house more than a sister; somebody to see that everything goes right. But then he is a rare man. He probably wouldn't find the right person. You'll see a good many want him!"

I was too busy to tell Mr. Mason's history even if I had felt in- profession. I was fascinated by the tening in the eye, I have learned married, and our own cottage seem- all dramatic representation.

along the green grass.

the whole neighborhood. When it was finished, with the taste of a re- Yes, I was smitten. fined woman, he furnished every room in it. The harmony of colors ey or not.

of devoting all his time to business, piazza and trolic with his children. We all, unconsciously almost, be-Christian, was yet a noble man, college educated and a leader in good

things. One morning a lady said to me as we stood upon the street: "There are twins at Mr. Mason's house!' and the next day a carriage stopped at my door to say that Mrs. Mason was dead. Very lovely the young mother looked in her dress of light silk, quite covered with flowers, as this caricaturing, night after night, as a general thing, with dreadfully she lay in her coffin, the lid entirely passes my poor comprehension. removed. A good many persons stole away from the room to look of education in the higher walks of at the pretty twins up stairs aseelp. The mother had gone away with the full consciousness of what she were, some of them, coarse and prowas leaving, knowing that financial difficulties would take all the property, and that the home would be fact, the unreality of it, the terrible meeting was a very pleasant place sold; and her last thought was temptation to the lower forms of to come to. for the husband who needed her vice, especially to those of nervous, strength as well as cheer.

A funeral more free from gloom I have never witnessed. The children were told that death was only going home, and the long process. be, studying virtue to represent it on the grave seemed to them on the stage, while their lives were journey. In two weeks both twins were in the vault with their mother. The handsome home was soon sold and a smaller one taken. In a few weeks more the curly haired boy and girl were both dead, and the only one remaining was the baby who had come with its mother into the new

Mr. Mason's character seemed to | ner in which he was received. change at once as though he walked among celestial things. His life deepened as does a river when it he met one or two other young get near to the sea. His face took men of about his age, and whom I on the look of one who had conquer- had met as strangers, at the door. ed all and is master, but has grown Our minister has a continual look very humble in gaining the victory.

The children of the street became was no wonder that the prayermeeting was better than it had born good tempered that had done it. He had been tested in the to the brothers and sisters far away, furnace of affliction, and had come and some of them in heaven, Horace out like refined gold.

Alas so few of us are willing to be | tested.—Christian Union,

THE THEATRE.

must recall some instances of mercilifore I saw how it worked here, I ful interposition, when our own will, was opposed to the after-meeting purpose, and determination have assemblages. It seemed to me that powerfully-felt agency, and we, of the service which had just conbeen compelled to take an entirely those cordial hand claspings, those opposite course from that we had smiles, and hear those lively, almost or I would rather say providential- of young men thrown over each ly, hindered from carrying out our other's shoulders, when I see old determined plans.

an intense desire, almost amounting | hear the words which drop softly, to a passion, to adopt the theatrical and notice sometimes the tear glis-

I left New York, and for awhile

I worked in Providence, where I cacy of drapery, were a delight to lemen attached to the theatre, lost life. all who saw it. By and by a beau- a good situation through neglect of tiful woman came with her baby. my duties and fascination for the She was as good as she was fair to stage, and through the influence of look upon. She became an active a Mr. Barry obtained an engagement member of the church, joined our at the Lion Theatre, Boston. Sureliterary circle, was genial as her ly I am now at the summit of my husband and was as honored in pub- ambition-a permanent engagement lic work as she was beloved in pri- on the staff of artists at a regular vate life. Amiable naturally, and theatre. Before, it had been an schooled to conduct her household occasional appearance to fill up a wisely, she never seemed fretted or gap at a temporary place of enterdisturbed. Wealth, of course, gave tainment. Alas! I found the gold her advantages, but she never seem- to be tinsel. Here I acquired a ed to think whether they had mon- thorough distaste for all theatrical representations, and all the genius Their home became the marked and intellect displayed by the most one of the neighborhood. Instead famous actor has not, and never can, reconcile me to the sham, tinsel Mr. Mason would often sit on the crowns, the pasteboard goblets, the tin armor, the paltry spangles, cotton for velvet, all make-believe, the came interested in the happiness of combats, and the sham blood. that family. Their influence was Even the nightly disguise became most beneficial. Mr. Mason, though an annoyance; the painting the not perhaps a particularly active face, corking the eyebrows, penciling the wrinkles, the doing up with false whiskers, hair, moustache, the French chalk, the rouge, the burnt always takes care of itself. If you cork, to say nothing of the habiliments, rendered the whole thing at the last odious to me; and I never felt meaner, or had less self-respect. than when I was bedizened to do some character. How men of ability and common sense can submit to have begun. They do not enter,

In that theatre I found some men the profession; but O, the disenchantment! The beautiful women fane; the noble gentlemen often mean, tricky, and sponging. In for all the world, as if the prayer by the falsehood and fiction involved in their profession, in seeming to be what they never were or could be, studying virtue to represent it like a company taking a pleasant wholly vicious, repelled me.-John B. Gough.

HIS RECEPTION AT OUR CHURCH.

Horace, as I expected, came on my invitation to our church last Sunday. He was there at all the services. Indeed, it could hardly have been otherwise from the man-

I waited for him at the door and took him at once to my pew, where toward young men, and so very naturally has almost always somehis children. He had gone out of thing to say that shows him to be self and ease and luxury to hard thinking of them. He did on this work for the betterment of human- occasion, and, as it happened, he ity, for the winning of souls. It spoke of the loneliness that comes sometimes over the heart of the young even in the midst of scenes been for years, but it was not being of intense occupation. As he alluded to home, to mother's prayers, and brushed hastily a tear away. I felt Mrs. West never knew his history sure, by that token, that it would and never got nearer to his life not be difficult to persuade him to one of progress. Abroad most of only to see that it was something come again to the church. The very bright and beautiful, and won- habit of staying away was certainly dered why people were not born so. broken in upon in a very touching their public cemeteries. The Janumanner.

The matter was all fixed, however, when the service was over. In our church we have a way of lingering around the doors for a Many of us looking back on our little while when the assembly is experiences of fifty years of life, dismissed. In former days, and bebeen set aside by an unseen but they only dissipated the influence with our will and purpose set, have cluded. But of late, when I see planned, or have been mysteriously, merry voices; when I see the arms men mingling in among the young When quite a young man, I had in familiar conversation, when I could not afford to do without.

ed to me the loweliest place on earth. The gorgeous dresses, the music I brought this power to bear on tenth body was incinerated. Four the load was ready. So away he are lights dazzled me. I want Horses by introducing him to two or five other cremations have been ran like a steam anging. ground was broken over against it ground was broken over against it and lights, dazzled me. I went though the ment of our young men. I knew that if performed is the United States, and upon the foot-pole with ground was broken over against it and lights, databased in the United States, and upon the foot-pole with a whoop for a house. We wondered who home to my lodgings fascinated, of our young men. I knew that if performed in the United States, and upon the foot-pole with a whoop they took him in hand he would be undoubtedly they will grow more and a shout; but before he whoop was to build it; but the owner of carried out of myself. How mean they took him in hand he would be undoubtedly they will grow more and a shout; but before he was half the lot was a stranger. He was a and poor was my little bedroom, all right. I have heard our ministhe lot was a stranger. He was a stranger and poor was my little bedroom, all right. I have heard our ministhe creek. Perhaps as held into handsome man, of fine physique, and what a dreary monotony of life ter say that these two young men kind to his workmen, and yet with mine was, plodding in a shop to were pillars on which he leaned. I a well-bred air that commanded re- learn a trade! Trade, profession, do not wonder that he says so. The spect. There came with him us- occupation, business—all was tame, bright, cordial smile that plays over ually a girl of six and a boy per- slow, groveling, compared with the their faces, the hearty words they haps a year younger. They were glorious, the grand, the bewilder speak, the warm grasp of the hand both curly-haired, gleeful little ing pursuit of the actor. Again and they give, are worth everything to things, who tumbled over the stones again I enjoyed the delicious en- him. There is nothing for a mothat lay scattered about, chattered chantment, and fully determined ment long-faced or sanctimonious among the workmen, or danced that I must be an actor-I must about them-the very sunlight of strut my hour upon the stage. I cheerfulness and manliness gleams The house was on high ground, envied the poor stick who came on from every feature. They speak expensive, and went up slowly, to remove the tables and chairs, the about religion and of Christ the week by week, the admiration of poor, despised supe; even the door- Saviour just as naturally as they do keeper was an object of interest. of other things, and in such a way that the idea of cant does not occur to you in connection with them. You see them to be men, every inch in fresco and upholstery, the deli- became acquainted with some gent- of them, of dignity and force and

> They met Horace with smiles and a downright heartiness of welcome that one could scarcely resist, and which he certainly could not. They almost at once found out from him with whom he was in business (for I had not told them), where his boarding-place was, and whether he had any special church connections. They just as naturally as possible called around them half a dozen of young men standing near and introduced Horace to them. He told me afterwards that he felt in five minutes as if he were surrounded with friends. So he was, and in a deeper sense than he knew.

He was, of course, invited to the young people's prayer meeting at night. if I had space I could tell you at length about that meeting. It is just like no other meeting with which I am acquainted. The young men conduct it in rotation. Sometimes there is an experienced leader, and sometimes one that is new at the business, but the meeting were not used to it, perhaps you would be surprised. I do not know but that, until you understand it, you would be half shocked as you see the air with which the young people come in, before the exercises solemn if not sad faces. They come in cheerfully, and you will see them exchanging smiles of welcome or recognition as they come to their seats, to which little movements and adjustment of places and of dress invite them. They come in,

they always linger as if they did not like to leave the place. You will see a considerable part of the asleaning over one with head bent on young men greeting and welcoming another, and in another place a circle singing a hymn that stirs your heart with its melody and

If you were there you would wonder for a moment to see just before the benediction is pronounced, two or three young men make a quick movement toward each door. You would imagine that there was some important business on hand outside. one of Harry's rare visits at But they do not go outside. They home that the events of this story stand there to lay hold on strangers, occurred. His room was next to and he must be a determinedly Johnny's, so it happened that he surly man who escapes them. He s taken by the hand with a bright smile, a word or two of gladness at to think that there was missionseeing him there, and an invitation ary work to be done at home, and to come again is given before he goes on his way.

To this meeting Horace came at night. He will not, I think, forget the Sabbath.—Christian Weekly.

CREMATION.

The state of cremation to-day is care of himself. several have erected crematories in boy was a bee-sting. It was not ary number of the Scientific American of this year has a cut of the Doric Cremation Temple in the Milan Cemetery, illustrative of the Gorina furnace there in use. Cremation nose swelled out of all resemblance March, 1877, and has been prac- when he looked in the glass, that The Bible says a mother may forticed at Milan and Padua. There he "guessed it was some other are several crematories in Germany, boy." and incineration has been performed may partly account for the next ac- life to-day, though you have been at Breslau, Dresden, Gotha and cident that befell him.

other places. A Cremation Society was formed day were having in a meadow on teach you that you are dependent in New York a few years ago, and the other side of the creek; which upon his care at all times. And so within a few days a company with ran through the farm. There was you will learn to ask him for it \$50,000 has been established to no danger in crossing the pole: every day of your life, will you not, build a crematorium. A bill has Johnny had done it hundreds of little brother?' lately been brought before the New times in safety. But this time he York State Legislature providing was less fortunate. He had staid night was this - "O Lord, please that cremation be made legal when in the house, nursing his sore face, to take care of me nights, and dayat the request of three persons, as long as he could endure it; so times, too, 'cause I can't take very The only crematorium in America | he coaxed his mother to let him go | good care of myself; and make me is the private one of Dr. Le Moyne, down to the meadow and ride up a good boy, so that when I grow up clined to do so. When I was first theatre, stage-struck, enamored of that there is a power there that we at Washington, Pay costing \$1,500, on a load of hay, promising to be a 1'll be most as good 's Harry, for

OUR YOUNG FOLKS.

A BIRD STORY. It's strange how little boys' mothers, Can find it all out as they do. If a fellow does anything naughty. Or says anything that's not true They'll look at you just a moment Till your heart in your bosom swells, And then they know all about it-

Now, where the little bird comes from, Or where the little bird goes, If he's covered with beautiful plumage, Or black as the king of crows; If his voice is as hoarse as a raven Or clear as the ringing of bells, I know not-but this I am sure of-A little bird tells!

The moment you think a thing wicked, The moment you do a thing bad, Arc angry or sullen or hateful, Get ugly or stupid or mad, Or tease a dear brother or sister,-That instant your sentence he knells, And the whole to mamma in a minute
That little bird tells:

You may be in the depths of a closet, Where nobody sees but a mouse; You may be all alone in the cellar, You may be on the top of the house, You may be in the dark and the silence, No matter! wherever it happens The little bird tells! And the ouly contrivance to stop him,

Is just to be sure what you say— Sure of your facts and your faucies, Sure of your work and your play; Be henest, be brave and be kindly, Be gentle and loving as well, And then you can laugh at the stories The little bird tells!

- Wide Awake.

JOHNNY'S PRAYER.

" O Lord, take care of me during the night, and when I get up in the morning I will take care of my-

These are the very words of prayer that little Johnny Hall of den fence. Of course, Johnny climb fered one night just before going to ed up in the tree and got his arrow. bed. When he was a mere baby, and the next that was seen of him or at least just as soon as he could talk, he had learned to say: "Now I lay me," at night, and "Our Father which art in heaven," in the morning. As he grew older and could understand more, he was gone, Johnny was lying upon his taught to add a little prayer in his own words, for just the things that the day's mishaps, but quite as he desired, and this was the prayer | cheery as could be expected under that he added that night.

low not more than seven years old, should think that he was old enough to take care of himself, ex- fare whenever he was ailing. Then cept at night when it was dark and he was asleep? But he did, it "story or something." Taking one And when the meeting, I mean seems; that is, if he thought any- brown chubby hand in his, Harry excitable temperament, increased when the regular sevices are over, thing about it; yet there never told him this story: was a boy of his age that needed more watching or that gave his been taught to pray morning and mother more anxiety because of his evening to his Heavenly Father. sembly form itself into little circles. heedless ways than this same John-Here you will see them cheerfully ny Hall. The number of bumps bed and prayed this way: '0, talking as familiar triends, there one and cuts and bruises that he man- Lord, take care of me during the aged to get each day was wonderthe seat in front, yonder a group of ful, and his narrow escapes from severe injury, and even death, seemed almost miraculous.

He had a grown-up brother, Harry, who expected to be a missionary some day, and, who, Johnny, said, | would have been drowned had not a was the "best kind of a chap to strong man pulled him out. Then have around home," though he he climbed up a tree, from which he was seldom there. His opinions fell to the ground and broke his were worth more in Johnny's arm. Now do you think this boy estimation than any others, ex- took very good care of himself, cept his own. It was during Johnny?" overheard the prayer of his small brother. No wonder that he began set himself to watch for an opportunity to instruct the boy in better principles; thinking also that an object lesson might be found somewhere to enforce it. Of course he had not long to wait. It came upon the very day that Johnny had

The first thing of importance in the large cities have societies, and the morning that happened to the dangerous, but it was very disagree think we could do without our moable and at nrst paintul, besides spoiling his beauty; though to be sure he hadn't much beauty to spoil. His fat cheeks and little pug has been legalized in Italy since to his own, so that Johnny declared One eye was closed, which

built in 1877, where last month the good boy and sit in the shade until Jesus' sake. Amen."

the creek. Perhaps, as before intimated, if he had had the use of both eyes this would not have happened Cut as it was, he would certainly have been drowned if one of the hay-makers had not heard his shout, and looking up just as the boy fell, ran to the rescue. Johnny was taken out unharmed, and sent to the house a wetter if not a wise boy.

This was not long after dinner. Johnny was dressed in a dry suit. and with the promise that his mother would read him a story when her work was done, he was persua. ded to lie down upon the lounge and try to go to sleep. Now a nap was of all things just what the boy needed most. But trying to go to sleep is not always the best way to succeed, and so it proved in this case.

In the course of five minutes he was screaming at the top of his voice, to know if he might go out and play with his bow and arrows "'Cause," said he, "my face aches awful when I lie down-'sides, I don't want to stay in here all day alone."

So with another promise to be a good boy and keep out of mischiel. he was permitted to go out and amuse himself. His bow and arrow was a present from his brother, and he had not become very expert in using them yet. None the less was he very proud to own them; and he really expected to do great things in archery some day that would astonish the family.

Well, I think that day had come for it was not long before he let five an arrow that lodged in the top of an apple tree, though aimed at the old cat sunning herself on the garpoor child, he lay white and limp upon the ground with a broken

A few hours later when the arm was set and the effect of the ether mother's bed, somewhat sobered by the circumstances. He had a nap Queer, wasn't it, that a little fel- at last, after which his brother fed him his supper of toast and marmalade, which was Johnny's bill of he declared he was ready for a

"There was a little boy who had One night he knelt down by his night, and when I get up in the morning I will take care of myself." The next morning he went out into the garden and a bee stung him. After dinner he fell in the creek where the water was deep and he

"Not very," said Johnny. "Guess he forgot he promised the Lord he would.

"But that was not all the trouble," said Harry. "Don't you know, dear, that you can never, night or day, take care of yourself without God's help? No one can. We all need his care every moment of our lives. And he kindly watches over us, even when we forget him, and more tenderly than our dear mother did when we were babies. You know we would often get into danger in spite of all her care. Somepromised the Lord he would take times we fell down and hurt our selves, sometimes burned our fingers, though she tried her best to prevent it. Would it not have been very foolish and wrong for us to ther and take care of ourselves when we were babies?"

"Yes, I 'spose so," said Johnny. "Well, it would be more foolish to think we could do without our Heavenly Father's care at any time. get her child, but our God will never forget us, He has preserved your in great danger and badly hurt, The Halls were farmers, and that | Perhaps this lesson was needed to

Johnny's own little prayer that

SUNDA

MOSES AN

1. " I ha raon," i. e. assure Mos brought to character o was endow mission. shall be used in spokesman probable th throughout tions, even · I will t This declar

the well-ku phraseology son is said permits to l other action being done. Pharaoh's b which be es purpose ; bu be the effect on behalf o was so und bad passion termined to that every s ing the Israe him harder a arise in his duracy by

The lact, the What was true of other ally hard as speaks to us, and wonders more. Even ance of God ing eff c.

2 The fire was instruct plugnes. It quracy comp supernatural ter were perf. turning the r serpent back wrought to then it was in ority to the Pharaoh. Ser as now much other Eastern cers : and the Pharach sum no difficulty Moses. But th serpents by marvel they w was a great Aaron, and my

orful impressio Pharaoh's be ened, and the began with whi plagues has be ind is sufficieu were, no doubt, by tuem which Thew in their a noted that the ome object amongst the E igned to produ Egyptians and impression of gods in which t 3. There are imitations of t which the magic able to produce. generally adopt were very cleve sill commonly p It may have be I India are sa more wonderful ime was given reparations for pectators, who maious for the

ore, the more ea The other thee t is that—as th ween the true G
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tians. There is tians. There is this. The cou atan was likely owers on behalf bess powers, grant restrictly limite on reached at w

It should be no irricles of Muses grievous plague magicians did ove them. One at the most natitate if they ey claimed. But a puor imitation a poor imitation in the bloody saving the bloody saving the land seecomplished their gods and ald only produced in miracle makes. miracle which when, under lice swarmed o as so that it space for the solly confession sunday from Sunday

he British peop ial document, h 000,000 invested the world, draw per cent, or at

ready. So away he am engine, and rushed ot-pole with a whoop but before he was half a balance and fell into verhaps, as before intimad had the use of both ld not have happened, he would certainly owned if one of the had not heard his oking up just as the king up just as the o the rescue. Johnny tunharmed, and sent wetter if not a wiser

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little boy who ha pray morning and Heavenly Father. knelt down by his ed this way: 'O, re of me during the n I get up in the take care of myself. ing he went out into a bee stung him. e fell in the creek r was deep and he n drowned had not a led him out. Then tree, from which he und and broke his you think this boy d care of himself,

said Johnny. "Guess omised the Lord he

not all the trouble," " Don't you know, an never, night or of yourself without o one can. We all ery moment of our kindly watches over we forget him, and han our dear mother were babies. You often get into dan-Il her care. Somelown and hurt ournes burned our fintried her best to uld it not have been wrong for us to do without our mocare of ourselves

babies?" so," said Johnny. ld be more foolish ld do without our r's care at any time. mother may forour God will nevhas preserved your igh you have been and badly hurt. on was needed to you are dependent all times. And so to ask him for it ar life, will you not,

little prayer thas "O Lord, please ne nights, and day-I can't take very self; and make me nat when I grow up good 's Harry, for

SUNDAY SCHOOL LESSON.

JULY 31, 1881.

MOSES AND THE MAGICIANS .- Exod-

1. "I have made thee a God to Pharaon," i. e., as a god. The expression is used figuratively, and is intended to assure Moses that Pharaoh should be brought to recognize the superhuman character of the powers with which he was endowed for the purpose of his mission. He is also told that Aaron shall be his prophet, this word being used in the sense of authoritative spokesman and interpreter. It is probable that Aaron was the speaker throughout all the ensuing transactions, even when not mentioned.

"I will barden Pharaoh's beart."-This declaration must be explained by the well-known principle of Hebrew phraseology, according to which a person is said to do that which he only permits to be done, or that which some other action of his is the occasion or being done. The Lord did not harden Pharaon's heart by any direct influence which be exerted upon it, nor of set purpose; but he knew that su h would be the effect of Moses' appeals to him on behalf of the Israel tes. His heartwas so under the influence of every had passion already, and he was so determined to act in defiance of God. that every step taken towards liberating the Israelite, would tend to make him harder and harder, till God should arise in his wrath, and subdue his obduracy by one final crushing blow. The fact, therefore, is that Pharach hardened his own heart. What was true of Pharaoh is too

true of others. Our hearts are naturally hard and evil; but when God speaks to us, and shows us his signs and wonders, we harden them still more. Even the goodness and forbearance of God sometimes have a harden-

2 The first miracles which Moses was instructed to work, were not plagues. It was not till Pharach's obquacy compelled such a course that supernatural acts of a punitive characperpeut back into a rod, had been first | pany. wrought to assure Moses himself then it was made the sign of his authority to the Israelites; and now to Pharaoh. Serpent charming was then as now much practiced in Egypt and other Eastern countries by necromancers; and thus the magicians whom Pharach summoned to his aid found no difficulty in imitating the act of Moses. But the swallowing up of their serpents by the rod of Aaron was a marvel they were not prepared for. It was a great triumph for Moses and

Pharach's heart, however, was hardby tuem which the Lord had also in the fence is. new in their affliction. It is to be noted that they all had reference to tome object of idolatrous worship amongst the Egyptians, and were designed to produce on the minds of the Egyptians and Israelites a salutary impression of the impotency of the ods in which the Egyptians trusted.

3. There are two theories about the initations of the miracles of Moses ble to produce. The fi.st, and very generally adopted one, is that they Were very clever tricks, such as are days. will commonly practiced by conjurors. It may have been so. The jugglers of India are said to do things even more wonderful. It is evident that time was given them for all necessary peparations for imposing upon the axious for their success, and, there-

fore, the more easily deceived. The other theory is that which may expressed by the word demonology It is that -as this was a contest beween the true God and false deities, which, whatever form they assumed, vere, in reality, embodiments of devilwiship-the powers of darkness lent their assistance to the Egyptian mag-

tians. There is nothing improbable h this. The con: est was one in which batan was likely to put forth all his lowers on behalf of his servants. But bee powers, great as they may be. re strictly limited, and the point was on reached at which the magicians, affed and defeated, retired from the

It should be noted that though the racies of Moses were of the nature grievous plagues on the Ezyptians, magicians did not endeavor to reove them. One would have thought at the most natural course for them take if they possessed the powers the bloody waters pure, or in aring the land of frogs, they would eaccomplished something in behalf their gods and their king. But they ald only produce a counterfeit of the miracle which Moses bad wrought. when, under the third plague, lice swarmed on every person and ing, so that it was impossible to ar a space for their operations, they ad only confess their defeat, and howledge the finger of God - Confrom Sunday School Magazine

he British people, according to an document, have the sum of £3. 100,000 invested in d ff rent parts the world, drawing an average of er cent, or about \$785,000,000 a

KEEPING CHILDREN AFTER

There is one common practice of the public schools which ought to be abolquestion or parley. This is the practice of imprisoning the children in the school houses beyond the school hours. Pretty nearly every school-house in the land is thus turned into a penitentiary grocers sell them. in which children are immured every day, some of them for imperfect recitations, others for faults of deportment. This method of punishment might, if but teachers are not all judicious, and every day, to whom the detention is a dence. serious injury, and a grave injustice. For some tofling breach of order, like turning in the seat or dropping a pencil, for some small failure in a recitation, and often for no faults at allwhole classes being kept on account of the indolence of some of their members and the innocent thus suffering with the guirty-the children are shut up in the school-house, sometimes during the intermission, often after the close of school. Thousands of children in delicate bealth, to whom the regular school hours are too long, are permanently injured by this system of confinement. If only the stupid and the wilful and those in sturdy health were thus punished there would be less reason of complaint, but any careful examination will show that such discrimination is not generally made, and from the nature of the system, cannot well be made; and that the injury to the health of pupils is a subject to which the average school teacher gives but little consideration; any practice, therefore, which is liable

This plea is based upon an observation of the working of this system in several towns and cities and upon the concurrent testimony of many medical men. In some places the rules of the governing boards forbid the imprisonment of children, but the rules are generally set at naught by teachers. They ought to be enforced. It must be that there are methods of discipline for ter were performed. The miracle of schools less injurious and more effecturning the rod into a serpent, and the toal than imprisonment-Good Com

WIRE FENCES.

We have never been very favorably impressed with any kind of wire fence, but we are free to confess that along the banks of rivers and streams that are liable to overflow and wash away board fences the wire fence is certainly, in the long run, the cheapest, as there is but little danger of any loss from high water to a wire fence. Thousands o'd llars' worth of fencing were carried Aaron, and must have produced a pow- away this winter in this State which loss would not have occurred if wile fences had been in the place of board; ened, and then the series of plagues therefore we would advise the use of began with which all are familiar. The wire in replacing or rebuilding fences. great and direct design of these Three wires, with a board at the top, or plagues has been already referred to a pole, or, if you choose, at the bottom. and is sufficiently obvious. But there It is always best to have something were, no doubt, other purposes served aside from wire to show stock, where

USEFUL HINTS.

In choosing vases select delicate white or some neutral tint, no gaudy color, for the flowers should be the point of color, not the vase.

Red clover when sown by itself, or with orchard grass, should be cut as which the magicians of Pharaoh were soon as the bloom begins to fade. If the meadow is clover and timothy it will be necessary to defer cutting ten

When fattening an animal for beef. let the process be as quick as possible. Any stint in feeding will make the meat tough and dry. Stall-fed animals will fatten more readily than others, pectators, who were interested parties and young animals require richer food than older ones.

Some gentlemen in London went to watches before they approached too n-ar. This it seems was necessary, as otherwise the steel in the watches would have become polarized, and the

Fenc s are probably a greater tax on are one rod wide no less than ten acres, or six and a fourth per cent of the These ten acres generally form the nursery for weeds, which is amply sufficient to stock the whole farm with that commodity.

Do not let the cows suffer for want of water during this bot weather, When once a cow is partially dried up it is bard to bring her into a full flow of milk again. Do not allow your cows a poor imitation of what M ses had to be overbeated by fast driving, and If they bad succeeded in mak-) if you want plenty of milk and butter, feed them enough so that when the heat advances they may lie down in the shade and not be compelled by hunger to work hard in a short

> tin tasin having water in it. Cut your flowers-never break or pull them; it bruises the stems and bastens decay. -tand your flowe s up in the dish, and put all of one color together carefully; then, when ready to begin combining, you can readily see what you have to work with, and make your selection without tumbling them over. The water prevents them from wilting. Flowers picked on a warm summer

INFORMATION.

Fowls.-If growers of poultry would increase the value of their stock twenished at once and everywhere without ty per cent, whether in weight, quality or eggs, they have but to mix Haivell's Condition Powders occasionally with the feed of the fowls. The experiment is worth trying! Druggists and

It is remarkable that the active ingredients of Fellows' Hypophospites are alkaloids from trees which attain the teachers, were all judicious be re- to very great ages, taken in connection sorted to occasionally with good effect; with the fact that this preparation will increase the longevity of the human thousands of children are thus detained family is a somewhat singular coinci-

> The blood at times becomes leaded singgishly in the veins. This condition energy to the system, and there is none at the Stomach, General Debility. better than Ayer's Sarsaparilia.

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How WISTER'S BALSAM CURES. tion. It seems to cure a cough by power. loosening and cleansing the lungs, and allaying irritation, thus removing the to result in the impairment of the pu- sider the Balsam the best cough medi-

> SPRAINS. I had my ankle sprained so severely that I was obliged to use cruteres for four days before trying. Graham's Pain Eradicator. Having proved its efficiency I have since then, eight years ago, kept it constantly in my house, and always found it to be a valuable and I think the best family medicine in use.

Charles E. Bishop. Port Williams N. S. Maj 10, 1881.

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truction." To remedy this deficiency by sustain- Dealers. ing the vitality of the bioplasm, and thus provide for the general building up of the whole system, is the office

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GOLDEN ELIXIR produces appetite and a healthy d gestion, renews the strength, renovates the failing power, removes sensations of fatigue, increases the capacity for mental and physical exertion, produces cheerfulness, gives a coolness and dexterity to the mind, confers freshness originality From Seymore Thatcher, M. D., of and energy on the mental processes, Hermon, N. Y. "Wister's Balsam of produces sensations of increased mus-

cause, instead of drying up the cough | the blood, vitalizing and enriching it to and leaving the cause behind. I con- a suprising degree, building up the system and throwing offthe germs of dispils health ought to be to bidden by cine with which I am acquainted." 50 easc. It thoroughly recruits the gercents and \$1 a bottle. Sold by all eral bodily health and restores the nervous system to a proper healthy condi-tion; no matter from what cause im-

> GOLDEN ELIXIR will vitalize. purity and enrich the blood, regulate the supply of blood to diseased nerves, act as a general tonic, invigorate the whole system, affords a ready mode of gaining strength, is pre-eminent as a means of gaining the appetite. Particularly useful for delicate females.

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GOLDEN ELIXIR will assist the digestive juices to convert what we eat and drink into a healthy matter, so as to afford nourishment to the body, is most useful in allaying the nervous, irritable and weakly state occasioned by over-brain-work, mental anxiety, loss of rest, violent shocks, fast living, over taxing the powers. It is very pleasant to the taste and will not injure the most delicate constitution of either sex.

GOLDEN ELIXIR is food for the brain, blood and nerves. Is infallible for all low fevers. Is a preventive of contagion. Is very useful in Rheumatism. Is given with great success in Gereral Debility, Is the best remedy for tailing powers. Will cure depression of spirits.

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FRIDAY, JULY 22, 1881.

TWO MISSIONS ..

Two men, each prominent in the prosecution of an important mission, have been heard by interested audiences in our Provincial towns during the last few days. Ten years ago Dr. McKay, of the Presbyterian Church, left Canada for China, the "Gibraltar" of heathenism. Few missionaries have been able to recite a more thrilling tale of toil. trials and triumphs. Landing on the north-west coast of Formosa, one Saturlay afternoon, without knowing the language, or having an idea where he should lodge for the night, he obtained w temporary shelter with an Englishanan, secured a house and began to acquire a knowledge of Chinese from the fierd boys on the hills. At the end of four months, he began to preach the gospel in that difficult language. All possible efforts to drive him from his post proved in vain. Nine months after his arrival his first convert accompanied him on a missionary tour. Other converts were added, several of whom soon joined the noble army of martyrs. One, the son of a chief, was tied to a tree, shot and decapitated, and his head taken to "decorate" a dwelling. Four others died in a similar way, the missignary burying their headless bodies and erecting a headstone over their grave with this inscription : " Blessed are the dead'which die in the Lord." An invisible powerseemed to protect the mis-_sionary himself in the presence of savages who clamored for his blood. Meanwhile the word of the Lord "grew and prevailed " Eleven years ago no one preached the Gospel to the three or four millions inhabiting this island now in Northern Formosa there are twenty churches and twenty native preachers.

Dr. McKay described the death and The entire school population of that funeral of the first native convert. province, according to an estimate sup-There, as at home, Christian death-beds | posed to be very nearly correct, is not prove the power of Christianity. This less than 22,500. Of that number 21, delegate to the General Assembly and | 054 are enrolled in the 459 schools and Church of the First-born, had for seven- school departments from which returns ty years worshipped gods of wood and have been received during the year; of stone, and looking over his life from alout 600 belong to the 19 schools "eiththe brink of the river, said, truthfully : er vacant or dilatory in sending returns; "I didn't know any better." Now, all and about 450 attend private schools. most daily from that far-off Isle souls About 400, therefore, do not avail the people of God. In concluding his any portion of the year. The average address Dr. McKay faithfully urged daily attendance during the last twelve upon his hearers the need of a personal months was 570 larger than during the interest in that Gospel which he had previous corresponding period. A fact been preaching in his distant mission, appears in the Report which, we beed by the assurance that his hearers Dominion-that the number of male were not likely to see his face again in teachers is much larger than that of Nova Scotia.

That there was reason in Dr. McKay's advice against forgetfulness of the heathen at our own doors is evident otherwise there would have been no cause for such an address as that given the Hon. Neal Dow on Monday evening. This apostle of temperance has a mission, and the Maritime Provinces need the visit of such a missionary. Of such Temperance work as may be done at arms' length not a little is heard. In about twenty of our counties and cities the Canada Tempersince Act is in force, and in others the and of its operation is about to be sought, but only in rare instances have the foes intemperance encountered the giant evil with close grip. In too many cases the administrators of law seems in deague with, or at least afraid to meet an hand-to-hand encounter, the great curse of our country.

What if one of Dr. McKay's converts at Formosa were to visit this city! What if he were to see what the writer sees mimost every day-man made in the image of God demented, crazy, reeling, or lying in a ditch where dogs would mot bear him company? What if he were to see that over the same counter over which the necessaries of life are chassed this foe to Christ and curse to man is dealt out? What if he were taken to our cemeteries and shown the large proportion of mounds beneath which enen lie, placed there all too soon. through the agency of this dire destroyer; and over which one dare not write "Blessed are the dead who die in the Lord"? That redeemed heathen would stand aghast! A first impulse would for men whose victims, maddened to of 1874." crime by their vile mixtures, would reconve the leniency of the penitentiary | under the management of R. E. Hollo-

the introduction of this worst form of evil into our country, makes it possible for hell to open from beneath in hun-

sionary goes to call the attention of the Chinese to that Saviour who saves his people from their sins. Just as he tells ony. us the story of success, another missionary comes from a neighboring country to urge us to put away from our midst by one earnest, Heaven-aided effort one of the greatest of the evils which stand in the way of Christ's kingdom.

We pray God's blessing upon our Presbyterian brother as he goes forth to his distant field. And we pray that Heaven's abundant blessing may rest upon Neal Dow in his effort to arouse our citizens to duty. We look around to see men debased, and families degraded, and Christian men apparently paralyzed by the tide of evil around them, and we cry, How long, O Lord,

HE must reign till he hath put all enemies under HIS feet.

PUBLIC SCHOOLS. Topics of denominational interest

nave prevented earlier notice of several Educational reports kindly placed on our table. First among these is the Annual Report of the Superintendent of Education in Prince Edward Island for 1830." Mr. Montgomery's report bears marks of careful preparation, and presents several pleasing facts. Some time since, in presenting statistics of the Common Schools of this province, we expressed a belief that in the Maritime Provinces generally the average attendance of 1880 had been lower than that of the preceding year. This belief, so far at least as Prince Edward Island is con-In his last address in this city, cerned, was without proper foundation. counsels all the more deeply impress- lieve, is true of no other province in the female teachers. Two hundred and sixty-three menare employed in the management of schools; and only one hundred and ninety six women. The total amount expended for education during the year was \$131,129-an average of \$6.22 for each pupil enrolled. From previous intimations respecting the standard of qualifications for teachers, and from what may be gathered from the Report under notice, there is reason to believe that the youth of Prince Edward Island possess advantages not at all inferior to those of the young people

> on the mainland. In concluding his Report, Mr. Montgomery records his sense of gratitude for the "cheering support and sympathy accorded him in the discharge of official duties by men of all classes and creeds, and for the active co-operation of the different school officers."

A glance at the "Report of the Public Schools of Newfoundland under Methodist Boards, for the year 1880," reminds one that the school system of that colony is deno minational. The Methodist schools are still under the supervision of the Rev. G. S. Milligan, A. M., whose influence has been felt not only in Methodist circles, but in the general education of the colony. In the minute report to the Government, by whom the schools are in part sustained, Mr. Milligan points out the beneficial results of efforts to raise the standard of the teacher's profession throughout the Island, in some parts of which the employment of incompetent persons has been injurious. "The whole number of pupils under instruction has been 5,-489-increase for the year 478; or addtead him to expostulate with the dealers ing 50 for the Carbonear Methodist in this destruction. Our readers know Grammar School, and 165 for the Methwhat would be the result. A second olist Academy, the total number in all chought would lead him to the city au- Methodist schools was 5,705-increase thorities. But there, alas, on some faces | 454. This aggregate of pupils bears a would play a contemptuous smile, while proportion of one for every six (nearly) smooth tongues would ask for leniency of Methodists in the colony, per census

scaffold. And what would be the way, B. A., and an able staff of assist- which pours an incessant stream of blue day

result in too many cases of a third ap- ants is doing good work. Its value to blood, rolled along in silver mounted peal-to the Churches? There, it is the Island is enhanced by what it has sadly possible, he might be confronted effected as a training school for teachers. with the men whose money, devoted to The recent arrangement made by the Government, whereby University honors are placed within the reach of every student who passes at St. John's through regular examinations, instituted by the Strange contrast, certainly! A mis- London University, is likely to give a new impulse to study on the part of the intelligent and aspiring youth of the col-

> Mr. Milligan is to be congratulated on the success of his labors. Many difficulties may yet be in his pathway, but the strong confidence reposed in him by his brethren and by the Colonial Government will greatly cheer him. His many friends hope for him speedy restoration to that vigorous health which is necessary for the exposure and occasional peril involved in visiting the scattered settlements on the Newfoundland coast.

We cannot undertake to transfer to our columns the statistics contained in the "Report of the Board of School Commissioners for the City of Halifax." In passing we may, however, advise those who have received this Report to make themselves familiar with the valuable suggestions of Dr. Curren. the supervisor of City schools. past relations of the writer to this gentleman, whose qualifications as an instructor of youth are possessed by few. render any suggestions he may offer respecting the education of youth in our view of great value.

During the past week educational topics have occupied a prominent place in the press of the Maritime Provinces. Feachers' Institutes are becoming popular and highly profitable as well. Our present school system, with all its excellences may be improved. The "solmn nonsense," as Dr. Allison, in the course of his excellent paper at Truro, called the talk of those who speak of over-education," is not even "fiction based upon fact." That there are defects and drawbacks must be admitted, but the more important of these will be removed by the enactment of laws for "compulsory attendance" and by the adoption of a general course of study which shall prevent the delays which routh, limited to a brief period at school, id in the Upper Provinces of our Dominion should only be mentioned with respect. Governor Archibald's recent defence of it from the imputations of certain ecclesiastical and civic dignitaries merits general approval.

LETTER FROM LONDON. We are glad to be able to publish a

letter just received from Rev. Ralph Brecken, A. M. Our readers, we are persuaded, will not wish his letters to e either "few or brief:"

A few lines from a Canadian in the home land may not be amiss in your columns, if sandwiched with matter of greater local interest. You will have other and better correspondents shortly, and my communications shall be few

London is the metropolis of the world, and is an epitome of the civilized world. You meet in its streets, parks, busses, railways, representatives of every people under heaven, except Barbarians; and if you wish to know what the savage and semi-civilized worlds are like, you can visit its museums, and there you can not only explore every clime but also commune with the past, and look down the corridors of time through an historic and monumental vista, nearly 4000 years. But London, with all its magnificence of human art and wonderful resources and colossal proportions, soon wearies the eye and ear that long for the rest and beauty and sweeter music of the country and the grander magnificence of God's works in nature. No wonder that Londoners love the country and the seaside in summer, and go there whenever the opportunity ofers. Yet it is surprising to a stranger to observe how much of the quiet and beauty of the country has been transplanted into these unpromising square miles of brick and stone. I have before me a map of London which is fillwith green patches of various sizes and shapes that look like oases in the desert. These represent parks and gardens and squares all open to the public. The windows of rich and poor alike are filled with blooming house plants. Every available spot of ground before a welling is made beautiful by cultiva-The parks are a paradise for the children and the poor. Near where we lodged during these last tropical days could see in the Kensington and Hyde Parks—we could see thousands of children and nurses and invalids and others of humble rank snatching a half hour's holiday by resting or playing or sewng or reading under the shade of the huge oaks and elms, or near the ornamental trees and flowery walks, inhaling odours that might have come from "Araby the blessed." A little further on is the continuation of Rotten Row, which after passing the Sepentine ends in front of the Albert Memorial, down to Sheffield for interment on Wednes-

chariots drawn by horses which like their owners have a pedigree and show good living, attended by grooms and footmen wearing powdered wigs and irreproachable liveries. There is a glamour about the life of the English aristocracy that dazzles wealthy Americans, all their democratic protestations to the contrary notwithstanding. Their is so much aping of style among wealthy drapers and rumsellers that to a stranger patrician and plebeian are inextricably mixed. Since we have seen the reality we shall be all the more disgusted with the puny aping of it we not unfrequently meet in Canadian life. With Wesley, the child of God looks down with pity on these unsubtantial pageants, and claims by virtue of his new birth and new life a "never fading crown." find that all through London society there is the weakness of affecting gentility or acquaintance with Sir Somebody or my Lord or Lady So and so. But we did not intend writing an

essay upon London when we began, and in order to be brief must confine ourselves to matters of religious interest. Our voyage over the Atlantic was broken by a few hours on shore at St. John's. Newfoundland, where in company with Dr. Stewart we visited the Newfoundland Conference, then at its opening session, and were invited to the platform and to make a speech. We found that a worthy fellow townsman had been elected to the chair. P. E. Island men are everywhere in the ministry the Maritime Provinces. brethren in the Newfoundland mission stations are enduring toil and poverty without murmuring for the Saviour's sake. Here is nobility; these are God's knight errantry, sans peur et their labors; in one District they report an increase of 700 members.

Coming events cast their shadows before. Sabbath on board a royal mail steamship casts the shadow of Episcopal assumption and intolerance over a Nonconformist minister. The chilly atmosphere of exclusion told us we were approaching the land of an Established Church, just as surely as the chilly air has previously warned us of propinquity to Newfoundland banks and icebergs. In London I am told there are thousands of the laboring classes who will not enter Church of England congregations because they are sick of its want of soul and heartiness, and the lack of life in its wilderness of forms, who yet have a horror of being numbered with dissenters. Even a hackman would think it losing caste, and so enrolls himself in the census as a Churchman. An article in Monday's Daily Telegraph showed that there were scores of edifices in London, belonging to the Church of England, with congregations averaging from ten to twenty-five attendants. Some with only two or three. There are rectors and bishops having fat liv- | with the progress of the times, can ill afford to suffer. A system which ings in the city who come to town occahas won such results in the United States | sionally to read prayers to a handful of

> Notwithstanding the fact that the much as it does not give pastoral oversight to one quarter of the multitudes it classes by nationality as 'belonging to its fold, it is extremely difficult to disabuse the minds of the non-church-going multitude of the prejudices they entertain against the Wesleyans. They have been brought up to believe them all that is evil. The clergy of the Church of England use all their influence against us and say all that is slanderous against us. For this reason Wesleyan Church extension does not progress as rapidly as might otherwise be expected. Still it grows and breaks down prejudices gradually.

On Sabbath it was my great privilege to hear the Rev. Luke Tverman preach the opening sermon at the dedication of the new mission church at Kensal Green. The text was, "They serve him day and night in his Tem ple." I cannot now stop to describe the simple, unaffected earnestness of the preacher, and the beauty of the language with which he clothed his rare and effective thoughts. took notes and shall preserve them as a rich treasure. Mr. Tyerman is suffering from his throat, and preached with evident pain. I trust the good Lord may spare his useful life.

In the afternoon, in company with Brother Wesley Smith, I went to a meeting of the Salvation Army, who are doing a work among the masses that no church organization has yet accomplished so successfully. It did one good to see the radiant faces and listen to the songs and testimonies of these happy

consecrated Christians. In the evening, in company with the same "fidus Achates," and with my good wife, I went to hear the Rev. Mr. Spurgeon. I esteemed it a great privilege, especially as his failing health may shortly remove him from his pulpit At the close of the sermon, which was full of the marrow of the gospel and delivered with great natural eloquence, we remained to the communion service at which there must have been over 3000 persons. Several were received into the church by the right hand of fellowship. I have notes of this service which I shall also prize.

There are many topics on which I would like to dwell-the congregational singing of well known hymns to well known tunes, and the influence of Itinerancy on our Methodist work in London, but I must forbear. Assuring my friends at Halifax that I am often home sick to see them. I remain, In Christian love.

The Rev. Robert Wilson, for many years the Congregational pastor at Sher field, N.B., died at Montreal on Sunday. For the last few years he has been in the ministry of the Presbyterian Church. His remains were to be taken

RALPH BRECKEN

HOW OTHERS SEE IT.

The Church Guardian says : "We have had our views on the subject of Consolidation greatly modified of late, by discovering that what seemed the disinterested labors of warm sympathizers and promoters of higher education are simply the selfish and partizan efforts of an organization to take from the religious bodies, who have so long and so faithfully administered the trust, the Endowmonts of those Educational Institutions upon which our highest hopes of the future of our country so much depend.

Let us hope that we have heard the last of this latest effort to divert the Endowments of King's College from their original foundation, and that henceforth, with renewed energy and more detered resolution, the College may be carried forward to fulfil the object of its founders as a great Christian Institution of higher learning, supported by the benefactions and prayers of all who desire that this land shall be held for Christ and his Church forever.'

these remarks: The idea of a combination of the several Collegiate institutions of the Province into one State University, which has of late been presented to the public by two or three of the younger members of the family of education ists, has been by this time pretty well examined. The clever way in which it has been developed was finely adapted to induce the parties concerned to look on it favorably. Especially was the mode adopted admirably suited to lead some of the professors in the several existing institutions into giving their consent to a conference on the subject. The plausibility of the proposal to place sans reproche. God has put his seal upon | the great conglomerate either in town or country, at Windsor or at Wolfville, -, Shall we say Antigonish ! No. that would spoil the plan the movement, was evidently an effort to bring the several parties addressed into closer contiguity to the Grand Parade at Halifax, or some place suited to the exigencies of those who find there their local habitation. It was a tempting proposal held up for the admiration of parties, who, having lost a portion of what they are honestly earning by giving their faithful labors in the higher departments of education, might be ready to grasp at this shadow. . . Some of our contemporaries were almost captivated with the fine picture, and the brilliant prospects. A second view however seems to have shewn them another phase of the question, and the bright vision of its advocates has pretty well dissolved into what—the formation of a Augusta Stanley, died several year society from the members of which we may occasionally hear and receive a long letter or a lecture in the public newspapers scolding the collegiate authorities for their want of courage, or their old fogyism, or for their not keeping up

The Messenger adds: "Having had the opportunity of hearing the expressions in public and private of our larethren east and west, north and south, we have so-called Church of England is not the only to say, that the Baptist body are ers. It can be procured at 119, Libert Church of the English people, inas- a unit on the question; even those whose Street, N. Y. names have been so freely made use of by the consolidationists, all, without exception, have strongly avowed their want of confidence in the movement.

EDITORIAL NOTES.

The Calendars of both our Academies at Sackville have been kindly forwarded by the Principals. The Male Academy is entering upon the thirty-ninth year of its history, with all the strength which its past successful course has developed. Its Course of Study is designed to ensure the student thorough preparation for College matriculation. or for entrance upon professional or commercial pursuits. A Calendar giving all necessary information respecting the term, which commences on the 25th of August, can be obtained from the Principal-Rev. C. H. Paisley, A. M., at

The first term of the school year at the Ladies' Academy begins on the same date. The successful career achieved by this institution warrants its managers in making a confident appeal to the friends of female education in its behalf. All departments are under able management, and no pains will be spared to maintain the character and public confidence already won. Dr. Kennedythe Principal, will gladly furnish a catalogue, giving all necessary information.

James Parton, who ought to know, gives his impressions of journalism in the columns of the North American Review: "There is no work done in the world which expends vitality as fast as writing for the public. It is a work which is never done. It accompanies a man upon his walks, goes with him to the theatre, gets into bed with him, and possesses him in his dreams. If he stoops to kiss his baby, before he has reached the requisite angle a point occurs to him, and he hangs in mid-air, with vacant face and mind distraught, · What's the matter?" says Mrs. Emerson, in the middle of the night, hearing her husband groping about the room. Nothing, my dear, only an idea!

While trains are too often rushing over our Government road on Sundays, eaching all-day lessons of Sabbathcreaking, it is pleasant to be able to point to a large railroad corporation in the neighboring country, the directors present is a favourable time to st

of which feel their responsibility, and act accordingly. In pointing abroad we do not forget the private companies at home, whose employes enjoy their Sabbath and over whose track no engine passes on that day. The Superintendent of the Vermont Central has given this reply to an application for a Sunday excursion over his road; "It is entirely useless to apply for Sunday trains, because our rules regarding such trains are positive, and we can not up. der any circumstances vary them, less in case of distress, like death or destruction of property. I know you will, upon reflection, see the propriety of our taking this stand, as we should run into an encouragement of all sorts of public gatherings, which inevitable cover a great amount of drunkenness swearing and carousing. The public, far, fully sustains us in our position and even those interested in camp Yesterday's Christian Messenger has meetings and other religious gathering especially desire that we should not vary the rule

> Recent despatches bring tidings across the ocean of the death of two men whose names have long been proninent in the English-speaking world John Cumming, D. D., of the Scotch Church, and Dean Stanley. The former of these had receded in some degree from public notice through failing health and retirement from the pulpit he so long occupied as a centre of attraction to visitors to the British metropolis. In spite of his frequent false interpretations of prophecy, conveyed to the public by voice and pen, his works heve been highly popular. Dean Stan. ley, whose death took place on Monday, has been regarded as a leading expon ent of "Broad Church" opinions. His numerous published works have given him a world-wide reputation. The London Daily News in announcing his decease, says: "No living divine would be more deeply regretted or more widely missed." His death, which seems to have been quite sudden, was preceded for a time by a state of semiunconsciousness. His wife, the Lady

The Traveler's and Tourist's Guide's a pretty, illustrated pamphlet designed to furnish information respecting the pleasure resorts most easily reached by the Central Railroad of New Jersey and its branches. A glance at it would be interesting to intending travel-

OUR BOOK TABLE.

Messrs W. J. Gage and Co. Toronto, publish an outline of Canadian History by Jas. L. Hughes, Inspector of Public Schools, Toronto. This little work prepared for the use of the Chataugus Literary and Scientific Circle. It is sued in Canada in response to a demand for an aid in reviewing and preparing for examinations. It will serve this purpose admirably.

Lovell's Gazetteer of British North America, for some time in course preparation, is now issued. To men it all departments of business it will prove a valuable work of reference. The situation of more than seven thousand cities, towns, villages and settlements in the Dominion and Newfoundland, given, as well as certain facts relative these; also general information respec-ing rivers, lakes, railroad routes, etc. I map and a carefully arranged index accompany the work. John Lovell & Sons, Montreal, are publishers.

Harper's Magazine for August 16 our table. The frontispiece, finely of graved by Cole, is one of Abbey's m graved by Cole, is one of twas suggester successful sketches. It was suggester was suggester with the successful sketches. by an accompanying poem, "Almos Blossom," by Miss Margaret Veley. observe an elaborately illustrated paper "The Surrender of Cornwallis Mr. H. P. Johnston. An article wide practical interest is Mr. Mather "Water Routes from the Great North West," which is timely in view of the opening of the new Welland Camel.
The routes by the lakes and the & Lawrence, by the canals, the Mississ and the railways are all carefully essidered. The number is an excellent

The XIVth volume of the Cans Methodist Magazine opens with vigor. It gives a portrait of Dr. Punshon, with eloquent tributes to his memory by the Revs. Dr. Douglas and Hugh Johnston, the latter of whom was with him is his last journey from Italy. Grace Green contributes a charming and well list trated article on the "Yellow Tiber, and Rev. D. G. Sutherland an adm able paper, also well illustrate Northern Palestine and Dama "The Apostle of Kerry" is an account of a famous Irish Evangelist; and Prof. Shaw gives an able review of the Revi ed New Testament. The Editor the story of Gustavus Adolphus, Protestant hero of Sweden, and cribes the terrible Thirty Years Wa In his Roman Story he depicts the lux-ury of the vast Roman Baths, and the passion for gambling which possion the fashionable Roman world. Conferences, the S. S. Convention, are duly noted. The circulation of the Magazine is steadily increasing

NEWFOUN Dearly below year of sacre greet you in Lord. Dur from you, in the welfare as doubtless throne of gr be unto you a from the se the throne; the faithful of the dead, of the earth renew our l ing the Lord prayed, "I carry us not perience, ha of God, the unto this pi sleep." Wi again to rec of whom we of our Chu come both t able father fought long ungirded ! Brigus cen

tues live.

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their responsibility, and In pointing abroad prget the private come, whose employes enjoy and over whose track no that day. The Superin-

Vermont Central has to an application for a on over his road; "It ess to apply for Sunday our rules regarding such ive, and we can not un. stances vary them, undistress, like death or property. I know you ection, see the propriety his stand, as we should couragement of all sorts rings, which inevitably amount of drunkenness. rousing. The public, so ains us in our position. e interested in campther religious gatherings e that we should not vary

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ces, the S. S. Convention, etc., toted. The circulation of this is steadily increasing. a favourable time to subscribe

PASTORAL ADDRESS. of the

NEWFOUNDLAND CONFERENCE. Dearly beloved Brethren,—After another year of sacred toil, we are happy again to greet you in the name of our common During our temporary absence in our mutual deliberations. for you, in our mutual deliberations for the welfare of Zion, we remember you, doubtless you also remember us, at the beanto you and peace from Him which is, beams you and which is to come; and from the seven spirits which are before from the seven spirits which are before the throne; and from Jesus Christ who is of the dead, and the prince of the kings of the earth." When we were about to of me carting the were about to renew our Heaven appointed toil, in leadpresed, "If thy presence go not with us, of God, the greater part of us, "remain unto this present, but some are fallen a-sleep." With chastened feelings we have again to record the death of several some of whom were old and honored members of our Church. The solemn appeal has come both to us, and to you. Our venerable father Shenstone, too, is gone. He fought long and well, 'till gentle death ungirded his armour." His body, with those of his sainted children, sleeps in Brigus cemetery, awaiting the resurrection morn. The saints die, but their virmes live. The world may boast its " Great of old Those dead, but sceptered sovereigns, who rule

men's spirits From their urns."

But, from its grave of moral indifference, of sensuality and sin, the spiritual remains of our sainted Elishas are among the world's true uplifting forces.

Some of us have recently witnessed the impressive sight of several children, convinced by the living, and converted through an dring testimony of a godly sire, close by his mortal remains testifying for their father's God. May we all feel the salumry effect of that ever increasing weight of privilege and responsibility which departed worth entails upon us. God has raised up two more young men to fill our ranks. In all fidelity to their ordination vows, and panoplied with divine power, may they "endure hardness as good soldiers of Jesus Christ." We are sorry to part with three honoured brethren, who having laboured with much acceptance and success, and greatly endeared themselves to us all, are about to leave us, two of them to take a little needed rest, the other for a distant field of toil. May their past be prophetic of a still brighter future, and upon them and their families may Heaven's richest blessings continue to descend.

An Ecumenical Council of Methodism

will be held in London, England, a few

weeks hence. The mutual greetings and devout deliberations of some four hundred delegates from all the various Conferences, representing twenty five millions of the great Methodist family, cannot fail greatly to strengthen that bond of love which dear brethren, while as Methodists we are essentially world wide in our sympathy and aims, let us not forget that Newfoundland is our special charge. We would and holier things. not press you beyond measure, for we study your circumstances, appreciate schools have ever been a great auxiliary every mark of your liberality, and pathize in all your privations. But for the best available means to teach your our mutual interests we would wish you to intelligently understand our present financial position. Your country is to be saved by the gospel. But if your ministers cannot live by the gospel, how can they preach? And if they do not preach how can people hear? And if they do not hear, how can they be saved? By all means remember the Heathen, and fully maintain your proverbial Missionary spirit, for thus Heaven's richest blessings will surely redoutd and enlarge your hearts. But as the Missionary income of our Church is now becoming largely devoted to the pressing claims of the Heathen world, thus making us more fully dependent upon you for support, is it not essential to your highest interests, and to

may testify to you of the gospel of the grace of God. For your physical, intellectual, and moral well being we have deep solicitude and constant care.

Are not your bodies the temple of the

Holy Ghost? Does intemperance defile

the temple of God? Then let not its

demon touch defile you nor its shadow

our continuance as ministers with you that,

to the extent of your ability, you enlarge

your sympathy to us who labour among

you, not counting our lives dear, that we

darken the happiness of your homes. Does alcohol possess the "peculiar and territle property of destroying and preventing that full and harmonious development of body, soul and spirit" which is the perfection of our humanity? Does its use and abuse entail incalculable evils upon the Church and the world, apparently destroying more souls than the gospel saves? Does its insidious and cruel power defy the impotency of legislation and of sermons? Is it not, then, imperative that we deny ourselves a liberty that may become a stumbling block to others, and that against the disreputable traffic in strong drink, as a crime against God and man, we make a consistent, united and most determined stand. As ministers of Jesus Christ, and as examples to you, in pledged fidelity to ourselves, to God and his Jhurch, unless in case of extreme necessity neither "tobacco nor drams" can have any place among us. "We beseech you, therefore, brethren by the mercies of God, that ye present your bodies a living sacrifice, holy and acceptable unto God, which is your reasonable service." By gospel temperance then, reduce the chaos of your nature to order. Sage philosophy could never realize its grand ideal of a beautiful, symmetrical, and perfect manhood. But Jesus Christ is the embodiment and perfection of all philosophy. Behold the man! The wise, the temperate, the harmonious, the perfect, the ideal man! Shall the servant be as his master? And did he not constantly bear about with him a veritable evidence of the indwelling of the ever blessed Trinity? Has God said. "I will dwell in them." Then must the temple be holy. Has he promised to beautify the house of his glory? Then

should not our very persons become intel-

lectually and spiritually beautified by his

like him, you must often be found alone with God. In the solitude of your closet, in deep and hallowed communion, your indubitable seal of sonship, and assurance of divine favour should be daily renewed. This will dispose and fit you for all other duties. You will not then "forsake the assembling yourselves together as the manner of some is." You will maintain and exemplify your communion with God throne of grace. "We have you in our bests to die and live with you." "Grace and his love is perfected in us." You will in your fellowship with his saints. "If He come." You will "confess your faults one to another, and pray one for another. Remember then the Holy Sacrament and the infonce, and the first begotten your Class. Do they not both wear the seal of God? In the performance of these essential duties we watch over you with a godly jealousy. Your least omission gives renew out the control of the control ing the wilderness, our burdened souls you neglect the other? Can you be consistent members of our Church if you carry us not up hence." Our general exearry us not up hence. Our generar experience has been, "The best of all is, pose yourselves to an unhappy suspicion and loss, for which the strictest performance of no other religious duty could scarce possibly atone. Is our prestige to be in numbers, or in saintliness of character? If our society decline will not our Church, however great her proportions, be shorn of her strength, and shall not we "become weak as other men?" Ye yourselves are witnesses that we have not ceased to preach Him "who came not by water only, but by water and blood. Has not every year witnessed some gracious ingathering? Has the glory of our beloved Methodism departed? During the past year have not her temples been beautified, not by the attractions of a godless ceremonial, but by the glory of the Divine presence in the sanctification of believers, and in the conversion of many hundreds of souls? and yet is not the net of New York. average of our church membership, now numbering about seven thousand, but a slowly increasing one, and have we not, in addition to the many who seldom or never enter the house of God, thousands of unconverted souls still in cur congregations?

constant baptism of the Holy Ghost; by a consistent life; by unswerving fidelity to every means of grace; by the constant devotion of souls working for eternity, and working in the strength and love of God, let us by all means endeavour to win these for Christ and his Church. Your own family must be your first and chief con-We would affectionately remind cern. you that upon you as parents mostly devolves the preparation of your children for that "stern and deadly struggle with sin" which must decide their eternal destiny. Your hearty co-operation in the education of your children is ever highly appreciated by us, and cannot fail greatly to cheer the heart and strengthen the hands of our esteemed superintendent, the Rev. G. S. Milligan, M.A., by whose untiring effort and sagacious counsel our Day Schools are gradually attaining a standard of efficiency and true excellency. Is ignorance a prolific source of physical and moral evil? Then how much must the future condition of our country and people depend upon our institutions of learning, and the character of our youth. links universal Methodism, thus making An education that inculcates sober views its influence the more potent in hasting of life, thus fitting the youth rightly to the federation of the world. And now, improve their position in the world, and their mind, cannot fail greatly to facilitate their study in the attainment of higher

> To this sanctified culture our Sabbath Here with your help, we constantly study children Christianity and to make them Christians; from the rugged quarry of nature to smooth, polish, and beautify them for the great and glorious temple of our God. It is our mutual glory and joy that so many of your children with you are an honour to society and to the Church, and that some of them are useful ministers among us. To this great and glorious work, may you consecrate many more. But the question why, out of your seven thousand families, only about seven thousand children attend our Sabbath schools, you will do well to ponder. Are not these noble institutions, an essential part, are they not the hope of our Church? And can we afford through some neglect to have thousands of our Methodist youth, almost entirely lost to those gracious influences which might so largely restrain them from those evil associations which corrupt and from that Sabbath desecration on the streets and in other resorts which leads so

> many to the vortex of destruction. If you bring your children early to the temple, and there dedicate them to God in holy baptism, remembering that your divinely imposed duty as parents cannot possibly be relegated to another; it you daily reconsecrate them at the family altar, if you make your Christian homes attractive; if you teach them to improve their minds by studying the Bible, and by reading such good books as our Book Room, or our Colporteur may supply you; if you keep holy the Sabbath Day and, whenever practicable, bring your family to the nouse of God with you; if you cherish a large hearted love for your children, and an all pervading love to God, walking within your house with a perfect heart, may not your children resemble you? May not your sons develop a true and beautiful manhood, and your daughters exemplify all that "chastity of feeling, modesty of manner and incorruptibleness of virtue which are the charm and glory of their

> From the hallowed and joyous associations of our Conterence, which has kept the unity of the Spirit in the bond of peace, we are now about to part. We hope soon again to come unto you "in the fulness of the blessing of Christ." In our several spheres of labour let us each be found faithful. "Yet a little white, and he that shall come, will come, and will not tarry. Even so, come, Lord Jesus." The grace of our Lord Jesus Christ, be with you all.

CHARLES LADNER, President. GEORGE BOYD, Secretary.

During the past eight years, which will measure the time of actual service of the Protestant missions in Japan, the work has been so far advanced that at present there are one hundred and sixty missionaries and fifty churches, with a total membership of 8,000. There are also schools, dispensaries, colleges and publishing-houses which circulate the Scriptures and religious reading in all tresence? To be as your great Exemplar, parts of the empire.

PERSONAL.

Rev. S. F. Huestis returned home after a brief absence on Wednesday even-

Rev. George Steel, of Newcastle, was presented with an address by Newcastle Division, S. of T., on the eve of his departure for a new circuit.

A few of the friends of the Rev. C. Comben. of the Upham Circuit, recently presented him with a valuable set of silver-mounted harness and a carriage

W. E. Dawson, Esq., Mayor of Charlottetown, sailed for England, on Monday, per Caspian. By the same steamer, Rev. W. W. Percival and family took passage for St. John's, Nfld.

W. B. Beveridge, M.P.P., has lately returned from Wisconsin. Mr. Beverdge has two brothers in Appleton, in that State, both of whom are doing a good business.

The Rev. John Lathern, President of the Nova Scotia Conference, was in the city on Wednesday. --- The Rev. Rob-Wilson preached to the Orangemen of Dorchester on the 12th inst. --- Rev. C. H. Paisley has returned to Sackville after a brief visit to Cape Breton.

The Tennessee Wesleyan University, at its recent commencement, conferred the degree of LL. D. on the Rev. T. Bowman Stephenson, of London. It conferred the same degree at the same time on the Rev. J. P. Newman, D. D.,

Mr. J. R. Mace, of Fredericton, occupied the pulpit of Centenary Church, St. John, on Sunday evening last, in the absence of the pastor at Gibson. The News says that Mr. Mace, though but a young man, bids fair to take a By incessant and fervent prayer for a high rank as a pulpit orator before many

> Just before their departure from Carleton, Rev. R. W. Weddall and Mrs. Weddall received a number of presents from the congregation and Sundayschool, and from individual friends. A purse of ninety dollars was contributed oy members of the Church and congre-

> > OUR OWN CHURCH.

An exchange reports the sum taken at the Pavilion, where meals were provided for visitors to the Sussex Review, as being in the neighborhood of \$1000.

The lecture delivered at Hopewell Hill, N.B., by Rev C. W. Hamilton, on 'Creation's Story," is regarded as an xcellent one. The proceeds of the excellent one. lecture and the festival connected with its delivery are reported to be about

Through exchanges we learn of the which develops, refines, and strengthens destruction by fire of the Methodist church at Florenceville, Carleton Co., N. B., on Thursday of last week. The loss is estimated at \$1,500 against which is no insurance. Several dwellings were destroyed at the same time. The fire commenced in a barn.

> The Examiner states that recently a musical and literary entertainment was given at the Court House, Souris, in aid of the Methodist parsonage at that place. The performance was, perhaps, the most successful that ever took place there. The chair was occupied by Alex. Beaton, Esq., of East Point. At the conclusion a vote of thanks to the performers was moved by Dr. Muttart, M. P.. and seconded by Rev. Mr. Cameron, pastor of the Presbyterian Church.

> The ministers of the Nfld., Conference, representing about forty thousand of Her Majesty's subjects" in that Island. presented an address to Sir John Glover, the late Governor, on the eve of his departure for another colony. In it they refer to the "considerate courtesy which both Lady Glover and himself have "invariably extend towards us and all classes in the colony," and also mention the deep interest taken by his Excellency in everything pertaining to the political, social and moral welfare of the people.

On the 6th inst., Miss Ward, one of the oldest teachers in the Exmouth St. Sunday-school, St John N. B., having been engaged in that capacity since its orginization, was presented by the officers and teachers with a handsome easy chair, valued at about twenty dollars. The gift was accompanied by an address, read by Rev. H. McKeown. As the publication of addresses to pastors and circuit officials is not allowed us, we may add that both address and reply were in thorough harmory with the pleasing occasion which called them forth. Miss

In the Union Advocate we find a description of the new church now being erected at Bloomfield, near Boiestown, on the S. W. Miramichi. The building, the exterior of which is completed, will resemble that erected at Lincoln last summer, and will seat about two hundred persons. In speaking of the probable cost—\$2000, the Advocate says: The people in the settlement, as well as in Boiestown and other localities, have done nobly thus far in this direction. Among the foremost in promoting the work has been John Fairley, Esq., who is always to the front when help is needed in Church matters." A bazaar in aid of the funds was to be held last week. More than fifty families now reside in the neighborhood. Their new church is likely to equal in appearance any on

The new church at Gibson was dedicated on Sunday last. The day was fine, permitting a large number to be

present. Rev. D. D. Currie preached in the morning from 1st Peter ii. 10. A. Rowley, Esq., as representative of the trustees presented the church for dedication. The dedicatory declaration and prayer were read by the Rev. D D.

The new church is 63 feet in length and 36 feet in breadth, and with tower and spire, is attractive in appearance. It contains sittings for nearly four hundred persons, exclusive of the gallery. The interior of the building, with gallery pulpit and organ forms a handsome room. Its cost is about \$3,500, the larger portion of which, it is said, has

been contributed by one of the friends of the enterprise. The sittings are free, and no debt remains on the building. In the afternoon, Rev. E. Evans, of Fredericton, preached from Psalm 113. 5, and in the evening, the Rev. J. S. Allen, the pastor of the church, took for his text, Isaiah 52. 2. Good assistance at all the services was rendered by the

choir. The Daily Evening News, to which we are indebted for the facts concerning the new church at Gibson, years twelve Methodist churches have peen built and dedicated in the County of York, N. B, at a cost of more than \$75,000, and in nearly all of which the sittings are free.

THE JESUITS.

Our readers may remember that there was a vehement outcry in Roman Catholic circles two or three year ago, about the expulsion by the Government of all the Jesuits in Guatemala for complicity in rebellion against the Republic. About one hundred of the expelled Jesuits removed to Nicaragua and opened a convent and several chapels in the vicinity of Matagalpa, remote from the capital and in the midst of 70,000 Indians. There was more or less trouble from the first, but in May the Jesuits stirred up an open revolt in which many persons were killed and much property destroyed. The Government took the matter in hand and a decree for the expulsion of these ambitious and meddlesome enemies of freedom and civilization was issued and carried into effect with commendable promptitude. They are at Panama, about the only place in Central or South America where Jesuits are permitted to propogate their teachings. - Central Adv.

THE "ORGAN" QUESTION.

The Irish Presbyterian Assembly has taken decided action on the question of instrumental music. A correspondent of the London Christian World writes

"The whole of Friday, not only from morn till dewy eve,' but on past midnight and till the bright dawn of next day appeared, was occupied with the long-expected discussion on the instruthat ultimately decided upon, which I accidental death. fancy will in no way tend to the peace of the Church. Very few expected that those 'northern lights,' yelept country elders, would take the trouble to come all the way to Dublin to fight against that sinful 'kist o' whistles' which the Rev. R. Workman had introduced into his church at Newtownbreda; but so it was, and when I saw the wonderful contingent arriving at the Great Northern Terminus, on Friday morning, I read in their faces that they meant to win, and so they did. Not to attempt even a summary of a debate, every argument of which on both sides has been aired in the Assembly any time these nine years, the conclusion ultimately reached was to prohibit completely what has hitherto been regarded as on sufferance, and to command the offending congregations, on pain of discipline, to get rid of their organs and harmoniums forthwith. This decision was reached by a majority of 21, the number being 206 against 185."

THANKSGIVING AT OKA.

Sunday, July 10th, was a memorable day in the history of the Indians at Oka. After a trial extending over a period of four years those accused of setting fire to the Roman Catholic church at Oka had been declared innocent of the crime, and this, the first Sabbath after the acquittal had become known to them, was set aside as one of thanksgiving to their Omnipotent Protector. The day was an intensely hot one; but the little schoolhouse in the country, in which the morning's services were held, was filled with Indian worshippers, some of whom had walked four miles to be present, and who returned on foot the same distance, with the thermometer nearly, if not quite a score above the Ward is still willing to labor on as in hundred in the sun. There were pre-the past until the Master shall bid her sent aged men and women, several past the three-score years and ten, and infants in arms; strong men and women, and little children, the men all sitting on the one side and the women on the other.

The service was opened by singing and prayer, and the reading of a passage of Scripture, the first in Iroquois and the latter two in French, which was trenslated into the Iroquois by the inerpreter, Ignace Antonion, who was a fellow pupil with the late Chief Joseph, at the Seminary's college in Montreal, and who less than two years ago determined to follow the steps of his Saviour as recorded in the Scriptures, and threw in his lot with his Protestant fellow countrymen. The Rev. J. A. Dorion, the pastor of the Protestant Indians, then preached from Psalm evi., 47 and

48. At the close of his sermon a number of brief addresses were given. The Indians asked their friends in Montreal to hold a picnic at Oka, but GLEANINGS.

THE DOMINION. Polling under the Canada Temperance Act will take place in Hants Co. on Sept. 15th.

Customs returns for the port of Sydney for 1881, as compared with 1880, show a large increase.

Sir Wm. J. Ritchie. Chief Justice of the Supreme Court, has been appointed deputy to the Governor-General. Quantities of fresh salmon, frozen,

are being shipped from the North Shore of New Brunswick to the United States. At Fredericton, on Saturday, James Tennant was fined \$100 for a second violation of the Canada Temperance

The annual session of the Grand Lodge of Oddfellows will meet in Wolfville, N. S., the second week in Aug-

It is estimated that over 3000 barrels of alewives have been taken on the rivstates that "within the last twelve er near Port Medway during the season just closed.

> A large number of tourists from Boston and New York are now visiting the Grand Falls, and all admire New Brunswick's Niagara. Messrs. Putnam Brothers, of Mait-

land, launched a barque of 1076 tons register on the night of the 12th, called the Mauna Loa. The training ship Charybdis, present-

ed to the Dominion Government by the Imperial authorities, arrived at North Sydney on Sunday.

All the P. E. Island crops are said to be first rate so far. Hay and wheat are exceptionally good. Oats and potatoes promise very well.

Arthur Caldwell, of Windsor, was lost overboard from the bark Billy Simpson, at New York, 13th, from Bilboa. was the mate of the vessel

A temporary lighthouse has been erected on the mainland, opposite the Quaco ledges. It is thought that the permanent structure will be placed there

A fine brigantine of one hundred and fifty tons register, was launched from the shipyard of Capt. Warren Doane, at Barrington, on the evening of the 9th

The St. Joseph's Roman Catholic Orphanage was burned on Saturday. For the present the children are taken care of by the Sisters at St. Mary's Con-

Capt John Stewart and Mr. James Christie are about to enter into a ranche enterprise in the North-West. They will locate 2,000 head of cattle on their ranche this fall.

long expected discussion on the instru-mental music question. Of this I shall Jeremiah Coiley, killed by being run only say that, after nine years' experi- over at Carleton in the station yard of ence of it as a burning question, it was the St. John and Maine Railway, on time to settle it in another fashion than Friday evening, returned a verdict of

> It is said that a Toronto pany, with a capital of \$20,000, was desirous of starting an establishment in-Sussex, provided that Sussex will hold out inducements for a site and exempt urday is confirmed. Most of the leadthe company from taxation. &c.

Mr. W. T. Gard has commenced the erection of a handsome two-story base- at Sfax has ordered the immediate dis-Horsefield and Germain streets, St. of hostages, and the payment of a war John, the corner occupied before the idemnity of 15,000,000 francs. fire by the Germain Street Methodist

Two daughters of Charles Fielding, of Noel, Hants Co., formerly of Halifax, Thursday she operates upon children were drowned while bathing on Saturday. They were half sisters of Mr.

A son of Mr Francis Buchanan, of Sussex, N. B., aged 14, will lose a leg and part of his hand. The boy in some way got possession of an unexploded bombshell left by the militia, and was playing with it in his father's shop, when it exploded, shattering the leg and hand frightfully.

The Sun says that Mr. Wetmore, of Clifton, King's Co., N.B., will raise and market on his own account this summer about 26,000 quarts of strawberries, netting, say, \$3,000. The whole production of cultivated strawberries at Clifton will be some 50,000 quarts, all from less than twelve acres of land.

The Charlottetown Examiner of the 15th inst. says : "Excursionists from the United States and the Upper Provinces are beginning to arrive here in large numbers, and it is expected that tained by the troop of horse artillery, the Island will, this season, be visited by a great number of Americans and Canadians, who hitherto spent the hot season at Saratoga and other well known watering places.

A few days ago one of the female inmates of the Asylum for the Insane, named Deborah Plummer, about fifty years of age, made a desperate attempt named Mary Ann Delorey, a native of streets are filled with the debris of shat-Pictou, who Friday morning committed uicide by hanging.

A delegate at the late meeting of the N. B. Provincial Lodge, U. T A., on referring to the Canada Temperance Catholic churches were blown off and Act, said that in the city of Fredericton | the buildings gutted. The roof of the seventy-one complaints had been made, forty-six convictions had been sustained and over \$1,000 of fines collected. He thought the Act a good one, but lamented the fact that in administering it, we | maining school house partly demolished.

The proposition of Principal Fraser, of the Asylum for the Blind, that that institution should be supported from public funds is being endorsed in place after place.

The port of Moncton, N. B., is making marvellous progress as shown by the comparative statement of the trade returns for this year and last. For the year ending 30th June 1880, the imports for consumption amount to \$63,501, and the duty collected to \$13,939,49. Last year the the imports reached \$327,220, and the duty to \$121,016.13, showing an increase in imports os \$263,719, and of duty of \$107,081.64. The exports for 1880 were \$12,718, and for 1881, \$40,645, an increase of \$27,927.

By telegram from Foochow, the London Grocer learns that the first crop of tea this season will be some sixty thousand chests short.

Patrick Egan has purchased the Dublin Irishman, thus placing the whole of the national journals in Ireland under the control of the Land League.

The Russian Government has recently issued a map of the country to the north-east of Persia, in which the boundary of Russian territory is so marked as to take in Mery and its district

The roll-call of the veterans of 1812 was answered by twelve faltering voices at Paris, Ky. The youngest member of the band was eighty four years and the eldest one ninety-seven years of age.

It is stated at St Petersburg that the person found in the cemetery on Friday was not a policeman, but a Nihilist who, like Rusakoff, had been chosen by lot to assassinate the Czar, and who, rather than obey, committed suicide.

At Cincinnati, in seven days, from July 10th to 16th inclusive, the deaths from sunstroke were 264 and from excessive heat 150, making 414 deaths. On July 14th the deaths from these causes numbered 86.

It'is learned from very high authority that the Crown Prince Frederick William declared that the recent review at Windsor was in every respect wonderfully successful, and that some of the battalions were not distinguishable from regulars.

The numerous deaths from lockjaw, occasioned by reckless use of the deadly toy pistol on the 4th of July, have created considerable excitement in Baltimore. Thirteen persons have died from this cause, and other cases are reported of parties who cannot recover.

A decree, ordering the expulsion from France, of Don Carlos, the Spanish pretender, was signed on Saturday and communicated to him on Sunday. It is stated he has been engaged in proceedings which are regarded as manifestations against the present form of govenment in France.

A colored man died lately at Westminster, Maryland, and it is estimated that there was over \$200,000 insurance on his life. It is said that \$174,000 have been taken on his life in the past two or three weeks, one syndicate investing in \$55,000. He had been sick

The announcement that serious engagements took place near Sfax on Saters of the revolution are killed. The result has produced a great impression on the Arabs. The French commander ment brick dwelling, on the corner of armament of the natives, the delivery

The wife of the Grand Shereeef of Morocco has succeeded in inducing the Moors to accept vaccination. Every whom their mothers bring from long distances, and she recently vaccinated as W. S. Fielding, of the Chronicle, and Mr. George H. Fielding, Barrister, of this city.

under the chronicle, many as fifty in one day. The Shereefa is an English lady, and, although retaining her Christian faith, is held in high reverence by the Mohammedans, of whom in Morocco her husband is the head.

> Paul Helda, a Swiss emigrant, who lately bought a farm in Eagle Creek Valley, Minn. became insane, through a failure of crops and homesickness, and on Sunday morning was found dead in the front of his house. His wife and two children were found dead in the next room: three children dead in the bed upstairs, and the two eldest boys in the hay loft mortally wounded, all shot in the head. One boy may recover. A revolver was found in the house.

A terrible atrocity is reported by General Skobeleff in his report of the capture of Geok Tepe in January last. In his official report, General Skobeleff pens calmly the words: "In this persuit by our dragoons and Cossacks, suswere killed upwards of 8,000 persons, of both sexes." Further on, in recount ing the triumph of the seige, he says : "After the capture of the stronghold we buried inside it 6,500 bodies. During the pursuit 8,000 were killed.

On Friday afternoon a terrific cyclone struck the town of New Ulm, Minn, demolishing over one hundred buildings, on her life by cutting her throat with a killing and wounding a number of perknife which she stealthily obtained. It sons. The work of destruction was acis almost impossible for her to survive. complished in less than fifteen minutes. The other case was that of a woman | There is not a building uninjured. The tered buildings, and on every hand evidences of the wreck are visible. The Methodist and Lutheran churches, both substantial brick edifices, were swept away, while the steeples of three Roman court house was lifted bodily into the air and has not been seen since. The sugar factory and two public school buildings were destroyed, and the rethe priests refused to allow them to have not the sympathy of the Bench of The people are preparing to rebuild land there.

New Brunswick. THE NEW YORK PRESS ON THE REVISION.

BY J. A. FAULKNER. The interest taken by the secular press in the Revised Version of the New Testament is striking. The New

York daily papers quoted column after column, sometimes whole pages, and in successive issues, to articles on the revision, considering its history, the nature of the changes made, the reasons for them, opinion of scholars, &c., &c. The old book is not losing its hold on the popular mind or its place in the popular heart. The revision is being issued in numerous forms, from the stately volume to the "Seaside Library," along with the latest novel. A Chicago paper paid \$1000 for an advance copy and printed the whole Testament in one of its numbers-a marvellous stroke of newspaper enterprise. it would be interesting to note the opinions and comments of some of the New

York papers. The Times praises the candor and scholarship of the revisers, the " result of ten years of faithful work by the most eminent Biblical scholars of England and America, and as such will meet the views of all students in both lands." The Herald thinks the revision "illustrates the vitality of this in:portant body of Christian literature, and the interest of the whole people in a theme that might at a first glance be thought to be of purely clerical e ncern. The Biblical lessons are a part of our lives. . . . Apparently the new version will drift into common use without eventual observation that it is different from the old one. It makes no change whatever in any essential point of Christian doctrine; and though a great flourish has been made over the need that modern study of the ancient languages had made for it, its changes in fact are rather those of taste in the use of English and of the correction of the English to date. Ancient phrases, which now have another sense, are changed for phrases which give the true sense as originally interpreted. If the new version were likely to weaken the popular regard for the book as commonly known, it would be a pity to have made it for such trivial reisons." But as a matter of fact, the in the world.' revisers have done a more needed and a more important work than the mere modernization of certain obsolete forms of English, even the purification of

the text and the correction of positively erroneous translations. Of this the Herald seems to lose sight. In ancther issue, the Herald says: "There are many features connected with the revised edition of the New Testament which tend to detract from 1's authority and usefulness as the sacred book. While it was conceded that the Testament required revision, it was not believed the revisers should go so deep as to effect much of its sanctity and beauty. The objection to the King James version of the Bible was that it was too English and too monarchical in its tone; that it seemed to be translated more as an argument in favor of the "Divine right," "infallibility of the crown," and the "sacredness of the aristocracy," than as the Gospel of that God who is no respecter of persons. The New Testament translation does not remove any of these features, but it does remove other devotional parts which centuries of worstip have consecrated to the souls of the laithful referring principally to the omission of the doxology to the Lord's prayer]. Furthermore the manner in which the revision has been made gives it the appearance of a book-selling job. . . . As a mere literary monument the Bible has been for centuries a landmark in English literature. It will be much better for us to conform our language to its antique and venerable for as than to destroy these forms by " modern improvements." On the contrary, it has been the distinct purpose of the revisers never to depart from the veneracie forms the Herald so justly admires except where the understanding of the text demanded it.

The Evening Telegram disclaims against the adverse criticism of the London Standard. "There is no use in bringing in mere sentiment in discussing a question of this kind. What people need is truth, entirely independent of that form of words which for centuries they have been taught to be-lieve contains the truth." "The great fact upon which all who revere the Bible as their guide through eartbly pilgrimage to heavenly repose is that the finest microscopes of erudition which the revisers have applied to the origin. al text have been unable to find any cause for altering those passages on which the main doctrines of orthodoxy depend. For those who wish to retain hell where simuers are to suffer everlasting punishment, "Gehenna" still remains, with all the physical and moral | world offer himself once for all," and anguish the name suggests. We think the dominant feeling among the conservative Bible lovers will te a gentle regret that sentences which centuiies have made most dear to them have alone to circumcise the heart of the changed their primal form : but the believer, to destroy the power of sin in crowning consulation will be that is the heart, and sanctify it wholly to sential truths remain the same." The God; and His presence alone could Telegram closes a finely written edito- enable them to love the Lord their rial with these just words: "A final God" with all the heart and with all judgment upon so vast a work as that the soul." accomplished by the revisers cannot be

ly to attest the learning and judgment you."

of the King James revisers, because after all that has been said and sung of modern theological and philological progress, so little inaccuracy has been found in the work of these great men of the past. Were the new version the work of angels and not of men, it and handmaids; embracing men and would still have to contend with a kind of pious and admirable prejudice in favor of the old version, which has een deemed sacred to so many generations of the English speaking races; which has been associated not only with the greatest public events of English and American history, during more than two centuries, but with the oves and sorrows, the hopes and the fears, the gladness and the grief, of millions of men and women in all conditions of life; and which has become part and parcel of the literature and the law of every land in which the English tongue is used, from the Arc- for our acceptance. tic to the Anta-tic seas'

The Evening Express thus speaks: -"The revision is doubtless more nearly correct in those nice shadings of meanings for which the Greek language is remarkable than the Received Version. If it is less vigorous and terse and idiomatic than the King James translation, it is certainly more finished and elegant. And as a whole, its changes are for the better. The new translation brings out with great force the fact which has been too often overlooked, that mere technicalties are of no consequence whatever in a religion in comparison with its substance and temper and general scope.. Many of the divisions of Christendom have grown out of particular words used in the received version. The day ought to have gone by when anybody could hope to be saved by a preposition or punctuation mark. To put the records t Coristianity and its original doenments in new terms has the effect of throwing the mind back from the letter which killeth to the spirit which giveth life. It will force all Christians to search anew for what is essential and permanent in their religion and winnow the verbal chaff from the life-sustaining grain. It will be a decided gain to the great moralities and charities of the Christian religion to be liberated from the tyranny of words and texts, and led back to the substantial and vital truths and principles which make that religion a power of righteousness

THE PROMISE OF HOLINESS. No 3.

"Behold I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." The actua! descent of the Spirit upon the disciples, and upon the world was absolutely necessary for the salvation of the world It restored to man the possibility of receiving the image and likeness of God, it opened up to him the kingdom of Gid. which is righteousness, peace

and joy in the Holy Ghost. This kingdom had indeed a beginning then the first promise was given to the first sinner: "The seed of the woman shall bruise the serpent's head." This promise, although so brief, and seemingly dark, contained the premise of a Saviour and all the blessings and privileges of the covenant of grace. Our first parents, no doubt, believed and were saved. Abel understood the conditions of the covenant; "And he brought the firstlings of his flock and of the fat thereof, an offering unto the Lord," " by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh." Enoch understood the fullness of the promise, for he received that influence of the Holy Ghost which enabled him to walk with God three hundred years, and he "was not, for God took him." "And before his translation he had the testimony that he pleased God." The promise of the Father was renewed to Abraham a lit. tle more comprehensively: "In blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of heaven. . . . And in thee and in thy seed shall all nations of the earth be blessed." He clearly comprehended the vast extent of the promise, that in him and his seed-in the Christ-all nations of the earth should be blessed. And by faith consenting to, and engaging in the covenant, he became the tern of believers, and the friend of God." The promise was again renewed to Moses in the wilderness of Sinai with much deeper significance, thus : "And the Lud thy God shall circumcise thy heart, and the heart of thy seed, to love the Lord thy God with all thy heart, and with ail thy soul." Here the promise plainly implies the gift of the Holy Spirit. Now that the

This precious promise of the Father, adequately judged in an hour or in a of the gift of the Holy Ghost, is renewday. It is only after all the emenda- ed to Ezckie', and is still more fully tions have been seen in full light, and expressed than to Moses, "Then will after the great body of Bible readers I sprinkle clean water upon you, and church-goers have become accus- and ye shall be clean : from all tomed to their sound and meaning, your filthiness and from all your that the merits and demerits of this id is will I cleanse you. A new heart name, accumulated nine millions of ten years' labor can be adequately also will I give you; and I will take away the stony heart out of your flesh The World compliments the scholar- and I will give you a heart of flesh. ship of the revisers, but thinks after and I will put my Spirit within you." all very little has been gained. " The Nothing can be more explicit than

ceremonial law is in force, and the peo-

ple of God are instructed that the of-

ferings of slain beasts are but types of

Christ, " who should in the end of the

put away sin by the sacrifice of him-

self;" the first intimation is given of the

promise of the Holy Ghost; for it is

the prerogative of the Holy Spirit

And this promise of the Father is again given to Joel; and with more distinctness than to any one heretofore : " I will pour out my Spirit upon all flesh." Upon sons and daughters, upon old and young, upon servants women of every rank and grade; the low as well as the high, the simple as well as the wise, the poor downtrodden negro as well as those of the highes! culture. None are excepted, but all are invited to participate in the gospel feast. " For the Spirit and the Bride say come. And let him that heareth say come. And whoseever will, let him take the water of life freely."

Thus the rich promise of the Father made to the people of old, comes down to us of the nineteenth century of the Christian era, laden with all the riches of the new and everlasting covenant

ROBT. BOWSER. Sackville, N. B.

DARTMOUTH CIRCUIT-A WELCOME.

The Methodists of Dartmouth were convened last Tuesday evening in the basement of their church, to welcome their pastor as he returned to them from Conference, ordained and "lead ing about a sister, a wife;" and to enjoy a few social hours. Mr. W. K. Angwin presided. The ball told of the loving labor of tasteful fingers, by its exuberant floral adornment and its tables loaned with attractive viands.

Precisely at 8 o'clock, the Rev. Mr. Doane and his winsome bride appeared before the platform, and were received with words of warm welcome by the large gathering, through their representative for the purpose-the venerable brother Chittick. He referred, in happy terms, to the work already done by their pastor, when unordained and unmarried; and confidently anticipated that now, bearing the Church's official seal, and provided with a help-meet. one of Heaven's best gifts, a still larger blessing would attend his ministrations. He also reminded his hearers that each had a work to do, and a responsibility to bear; and urged all to be faithful. He then in the name of the congregation presented Mr Doane and his wife with a purse of \$36.00, valuable on account of its contents. but doubly so an account of its sym bolism-the goodwill and affection of his flock. #

The remainder of the evening was spent in intercourse, broken or perchance helped, by masic, speechmaking and the discussion of the tables' valued contents.

Bro. Teasda'e was introduced, and made an earnest and happy speech of congratulation and encouragement. The local Baptist and Presbyterian ministers, present by special invitation, also cordially responded to a call for a contribution to the flow of soul.

Mr. Doane thanked the congregation for their warm expressions of good-will evinced by the splendid reception given ly-and the valuable purse with which they had been presented. He had rev. son to hope that the coming year would be even more fuitful and happy than the last-though the past year had been to him the happiest of his life.

After singing the Doxology, this delightful gathering was dismissed with the Apistolic Benediction pronounced by Father Angwin.

A PRESBYTERIAN.

IN MEMORIAM.

Departed this life on the 26th of May, at Roxbury, Bridgetown circuit, after some months of severe illness, Harriet Sophia, second daughter of the deceased Joseph Late, aged eight-

Rappily she had avoided the extreme of fully and vain pursuit of earthly happiness to which many of the young are led on, and had been taught the fear of the Lord; but, like others, she needed the pardoning mercy and renewing grace of God, attainable only by repentance and faith in our Lord Jesus Christ. Of this salvation, in her deep affliction she was given by the Divine Spirit more fully to feel her need. The apparently favorable effect of religious influences before she was stricken down, her submissive spirit under very painful affliction, together with the interest she manifested while ministers prayed for her, and with other Christian friends pointed her to the Saviour, as well as the readiness with which she gave up all things earthly, her willingness to die, and the desire she expressed to depart and he with Christ, induce the comfortable conviction that he whose ear is open to the cry of the humble, heard and saved

Among ber many youthful friends and acquaintances, perhaps there are few or none that have attained more stature; nor, perhaps, a little while ago, had more probability of life. But how soon is the grass cut down and the flower faded! Shall not the living

surely lay it to heart? The earnest prayer of several that this dispensation may be overruled that others through grace shall promptly give their hearts to God, has our sincere Amen.

J. F. B.

Roxbury, May 29, '81.

Johns Hopkins, the founder of the University in Baltimore bearing his dollars. One day he said to his gard- a plug hat must move with a certain ener: "Next to the hell of being utterly berett of money is the purgatory of possessing a vas amount of it. have a m ssion, and under its shadow I lab as of the recent revisers serve real- that: " I will put my Spirit within have accumulated wealth, but not hap-

JOHN G. SAXE.

John G. Saxe has long been one of the most witty, humorous, and genial of American poets. He struck a popular vein, and worked it thoroughly and well without exhausting it, and then took the platform, and for years interested, profited, and healthfully amused large audiences. For the last eight years his life has been blasted as by a storm of pitiless bail. About seven years ago the sleeping car in which be was riding rolled down an embankment and he was seriously injured, remaining insensible for a long time. He has never lectured since. Soon after a daughter died of consumption, then another: last July his wif- who had been "the light or his life," died; only few weeks ago his last surviving daughter came home from the South to die. Then the heart-broken poet left his establishment in Brooklyn and went to Albany, N. Y., to spend the rest of his days with his son, John T. Saxe. He had been there scarcely ten days when, on June 30, John T. was found dead in his bed, having died of hemorrhage. Many thousands should drop a tear of sympathy with the sorrows of one who bas pleased them so often, and pray for him that "at evening time it may be light." Mr. Saxe's only surviving child, Mr. Charles Saxe, of Troy, N. Y', married Miss Ellen, tie daughter of the Rev. George G. Saxe.

WOMEN IN POLITICS.

The Whig party in England has not yet succeeded in repairing the loss of the late Lady Waldegrave. In one hundred and fifty years it has never been so deficient in social power. Time was that Devonshire, Holland and Lansdowne Houses all threw open their doors to Buff and Blue, and later came the triumphs of Cambridge House, when Piccadilly was blocked with a mile of panel emblazoned cairiages every Saturday night of the season. Devonshire House to-day has a widower owner and a bachelor heir. The Lord of Lansdowne House has seceded from the Government, and Holland House has a widowed owner who, it is true, gives delightful garden parties but has no particular political affinities. The Tories on the other hand have an able feminine chief in Lady Salisbury, who has ambition enough for a dozen party leaders, and thoroughly appreciates an eminence to which mone would have dreamed that she had at thirty the slightest probability of attaining.

BREVITIES.

An idle reason lessens the weight of the good ones you gave before. - Swift. One trouble makes us forget a thousand mercies.

Adam Smith defines a man as an animal that makes bargains. No other animal does; no dog exchanges bones with another dog. Thirty cents' worth of velvet, three

cents' worth of wire and 40 cents' worth of feathers can be stirred up and sold for \$25. There are over \$362,900,000 of National Bank notes in circulation, and

yet how often they elude our grasp! -New Haven Kegister. The reputation that a man gets from his ancestors often wants as much al-

tering to fit him as their old clothes. It is truly thus. One of the saddest and most vexa-

tious trials that comes to a girl when she marries is that she has to discharge her mother and depend upon a bired

Benjamin Franklin said: "The eyes of other people are the eyes that ruin us. It all but myself were blind, I should neither want a fine house nor fine furniture."

The fortunate man is he who, born poor, or nobody, works gradually up to wealth and consideration; and, having got them, dies before he finds they are not worth so much trouble.-

A wealthy manufacturer of Connecticut having built an elegant mansion, and wishing to take a second wife, said to his architect: "Which agrees best with a brick and brown stone, a brunette or a blonde ?"

The true lady does not lose her ladybood when her busband loses his money. She increases her efforts for the family and decreases her expenditure. We know her, and mentally take off our hat to her whenever we think of her.

A Danbury bootblack was in South Norwals when the train went through there, on its way to Hartford with the nation's military dignitaries. " Did you see Gen. Sherman?" asked a citizen that morning, while having a shine. No. Was he looking for me?" was the response. The citizen was shocked.

When a big fellow makes a peculiarly impertinent remark to you, and your health is, as it were, not very robust, the best plan is to take the remark home with you, and gnaw on it after you are in bed. You will find an excellent exercise for the imagination in thinking of neat epigrammatic things you might have said in reply .- Nycom Advertiser.

The plug bat is virtually a sort of a social guarantee for the preservation of peace and order. He who puts one on flavor by any imported brand. They are made has given a hostage to the community for his good behavior. The wearer of sedateness and propriety. He cannot run, nor jump, nor romp, nor get into PRICE. 25 CENTS PER BOTTLE. a fight, except at the peril of his headgear. All the hidden influences of the heaver tend toward respectability .-N. O. Republican.

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PREACHERS' PLAN HALIFAX AND DARTMOUTH.

SUNDAY, JULY 24th., 1881.

BRUNSWICK ST. Rev H P Doane Rev L Stevens GRAFTON ST. 7 p.m. Rev J J Teasdale Rev W G Lane KAYE ST. 11 a-m 7 p.m.

Rev W G Lane Rev J J Teasdale CHARLES ST. 7 p.m. 11 a.m. Rev L Stevens Rev W H Evans COBOURG ROAD. 7 p.m. Dr Woodbury

DARTMOUTH. 7 pm.11 a.m. Rev H P Doane Rev W H Evans BEECH STREET 3.30 p.m. Rev L Stevens Services at the JOST MISSION CHAPEL every Sabbath evening. Preachers' Meeting every Monday morning at Brunswick St Church, at 10 o'clock.

MARRIED

At the Methodist Parsonage, Sussex, on the 13th inst, by the Rev J F Betts, Mr George Loughery, of Sussex, to Miss Emma, third daughter of Samuel Lane, Esq., of St John.

At Gibson, N.B., on the 12th inst, by the Rev J L Allen, Mr C W Vincent, of Victoria C untv, to Anna E Vincent, eldest daughter of J R Vincent, Esq. of Indiantown, St John.

At Gibson, on the 14th inst., by the Rev W W Brewer, Mr Alonzo Staples, of Fredericton, to Miss Isabella Sinclair, of Gibson, York Co., NB By the Rev S James, on t e 13th inst., at the Methodist Parsonage, Millstream Mr Elias S Thorne, of Johnston, to Mrs Mary E Redstone, of Studiedre Kingle Co. N B of Studholm, King's Co., N.B.

On the 13th inst, at the residence of the father of the bride, Grier Settlement, by the Rev Theophilus L Williams, George James Bailey, of Grand Lake, Salmon River, to Arvilia, eldest daughter of William Black, Esq.

At Summerside, P E I, in June, by Rev T J Diens adt, Miss Bessie M Robertson to David Stewart, all of the above place.

At the Methodist Parsonage, on the 11th inst, by the Rev E Evans, Mr Isaac J Stewart to Miss Matilda Ash, both of Fredericton. On the evening of June 2nd, at the residence

of J. G. Lucas, Esq., Fogo, by the Rev A. Hill, Mr J. B. Wheeler, M. thodist school teacher of Musgrave Haroor, to sarah Rebecca Lucas, of On the 11th inst., by the Rev S F Huestis, E George Graham, to Jessie S, second daughter of Mr Robert Woodill, all of Halifax.

DIED

At New Minas, Kings Co., of consumption, June 5th, Miss Emma A Harris, aged 22 ye rs. At Sackville, NB, June 29th, William Weldon, aged 80 years. His end was peace. At Wentworth, July 7th, Alexander Palmer, aged 57 years, He had hope in his death. At Appleton, Wisconsin, on the 11th inst, Ralph Heveridge, only son of Dr A H aud An-nie Levings, and grand son of the Hon B Bev-eridge, of Andover, N.B., aged 4 years.

CAMP MEETING

Will be held (D.V.) in the

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Wednesday, Augus: 3rd., 1881,

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Secretary C. M. A. Berwick, July 19th., 1881.



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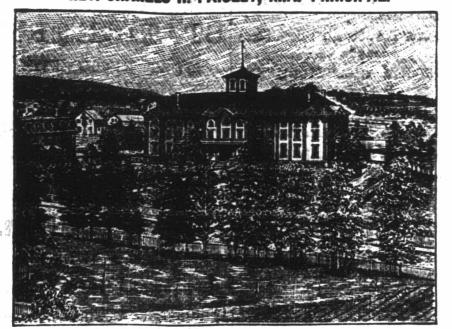
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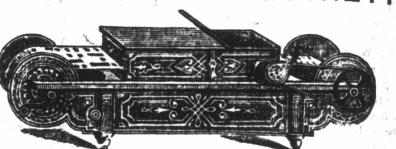
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