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HALIFAX, N. S., WEDNESDAY, JANUARY 29, 1868

Whole No 958

Religious Miscellann. The Valley of Dry Bones.

BY THE REV. DR. CROLY. I was in the hand of God; Borne upon the rushing gale, On a visioned mount I trod, Gezing o'er a boundless vale-Far as the eye could glance, 'twas spread, With the remnants of dead

Sons of the Captivity, Prince and peasant, warrior, slave, There lay naked to the sky-'Twas a ruin'd Nation's grave ; Death sat on his loneliest throne In that wilderness of bone.

Morn arose and twilight fell, Still the bones lay bleached and bare : Midnight brought the papther's yell Bounding through his human lair, Till above the World of Clay, Ages seemed to wear away.

On my spirit came a sound Like the gush of desert springs Bursting o'er the burning ground-" Prophet of the King of Kings, Shall not Israel live again ?-Shall not these dry bones be men?"

Then I stood, and prophesied " Come together, bone to hone." Sudden as the stormy tide, Thick as leaves by tempest strewn Heaving o'er the mighty vale, Shook the remnants cold and pale!

Flesh to flesh was clinging now; There was seen the warrior limb There was seen the princely brow-But the stately eye was dim ; Mailed in steel, or robed in gold, All was corpse-like, all was cold.

Then the voice was heard once more-" Prophet, call the winds of heaven !" As along the threshing-floor Chaff before the gale is driven, At the blast, with shout and clang, On their feet the myriads sprang?

Flashed to heaven the visioned shield, Whirlwind axe, and lightning-sword. Crushing on a bloody field Syria's chariots, Egypt's horde, Till on Zion's summit shone Israel's Angel-guarded Throne.

Then, the Vision swept away; Thunders rolled o'er Earth and Heaven, Like the thunders of the day When Earth's pillars shall be riven Hear I not the rushing wings?

Art Thou coming King of Kings?

Takes the bignest seat in the sanctuary. In fact, they tell me he is a deacon, elder, classers, exhorts and scolds the people dreadfully .to elieve he is the best man in the community. tory, if not in time, in eternity, when he will Why he is an old hypocrite. I hate him. Lord save us from such crabbed husbands and self-love the Lord Jesus Christ." Thank you, said tor. righteous church members." Ab, indeed, I replied. Are you acquainted with Mr. B-No, sir. But I am told this by Col. Twho hates him as bad as I do." Have you heard the story of the dead and crippled ducks? "No, air." Would you like to hear it' "I have no objections." Well, some years since, a learned Now, Sam was a Christian, and his master an infidel. The judge was very fond of Sam, and have many hard battles with Satan." But how is it, said the judge, that you are tempted and buffeted, and the devil never troubles me? Sam the living God!" was confounded. Could not solve the mystery. "Spose it is 'cause I poor ignorant nigger?" However, he did not remain in the long.— The judge, after closing up the business of his Circuit Court, determined to take a little recreahis master's carriage. After riding some distance, Sam, all the time trying to unravel the mystery of his being tempted, and the judge son had left to her as his precious legacy. never molested by the devil, they discovered a flock of ducks sailing quietly along the shore of the river S-, Sam, said the judge, you get quietly in the carriage and I will see what can be done to get a canvas-back for dinner .ed his gun. One or two ducks killed, and a number crippled. Instantly the judge commen-

duck, and I am trying to get away from Satan, as the crippled ducks tried to get away from of that morning had been brought home to his all the parson's children, who had been going was irresistible. The judge was convinced .- is passed from death unto life." He sought and found the Savior, and learned After removal from one hospital to another,

John viii: 44. Remember, too, your husband enjoys excellent health, has naturally a fine flow of spirits, and prosperous in business. In fact, everything in has been an invalid for years, and frequently. during a long life. like poor Job, God has permitted Satan to strip him of everything but his dam, I wish you to notice; deacon B-, with all his infirmities, is laboring to build up the and public service of the sanctuary, you will find this " crabbed man" laboring to honor his Master. "Yes, he had better stay at home. He

Then too, notice the deacon's children; and the many members of the church, and faithful. Sabbath school scholars and teachers.

"Yes, they are no better than other people's afraid to be left there by herself, so she started "Yes, they are no better than other people's afraid to be left there by herself, so she started "Marian I was more trustees.

At the request of the accused the court decidation. The smaller States, which she was left quite alone. Jeanie was much afraid to be left there by herself, so she started "Marian I was more trustees.

At the request of the accused the court decidation. The smaller States, which death. O! we will have this blessed Comfort.

One of the reporters present furnished the following ment, What we want then will be corned in the trymen or trustees.

At the request of the accused the court decidation. The smaller States, which death. O! we will have this blessed Comfort.

One of the reporters present furnished the following ment, what we want then will be corned to be accused the court decidate the religious toleration. The smaller States, which death. O! we will have this blessed Comfort.

One of the reporters present furnished the following presenting. afraid to be left there by nerself, so one started children, although they set themselves up to cross after her father, stepping carefully from to be a little better than anybody else. In fact, I believe these old crabbed hypocrites and down she went to the bottom. At the same the way all darkness without his love.

Confederation, will now be governed by a more lowing record of the additional proceedings:

The President now asked the accused what his plea to the presentment was.

Confederation, will now be governed by a more lowing record of the additional proceedings:

The President now asked the accused what his plea to the presentment was.

Confederation, will now be governed by a more lowing record of the additional proceedings:

The President now asked the accused what his plea to the presentment was. would drive my husband and children from the burden over her head. The water came up to tend church? "Not often." So I thought—rapid current she walked bravely on across the On my way to church a few Saboaths since, I stream, and had nearly reached the shore, "My husband never gets out of temper. He riding out for pleasure, actually desecrating the is always gentle, kind and patient. Never Sabbath, and teaching his child to rebel against speaks a cross word to his wife, children or ser- God. There is another thing I wish you to no- of the dear old Bible, and I have done so." of this Christian lady. Nor was it merely such vants. Indeed, he is one of the bast of men. I tice; your husband is engaged in a lucrative am one of the favored few. But there is Mrs. business. It is a traffic, however, which ruins soul tol shots and the sound of approaching horse-B——, I pity her. Poor woman, she has a hard time. Life, to her, must be a burden.—

Now, deacon B., would of the rocks, and were not discovered.

In the President said he supposed it would be city under the labors of Rev. E. P. Hammond, and then arrange a lot. Mr. B-, is, without exception, the most sooner beg his bread from house to house, than crabbed man in the neighborhood. He is cross get rich by selling that which fills the world by selling that which fills the world great-great-grand-children living in this country. It is to be means of squeezing the money nied the charges.

Mr. Parker—Not altogether. crabbed man in the neighborhood. He is cross get rich by selling that which fills the world scolding the servants. In fact, any woman in for an eternity of remorse. To be candid, Mrs. B--'s fix must be miserable. I pity madam, I would sooner be the "crabbed deathe woman, even if she lives amid splendor and con" than the amiable husband. I tell you your luxury, with such a husband. And what makes husband occupies a most critical position. it still worse, Mr. B is a church member. Some years since I heard Rev. Mr. S. preach a sermon from the following text-" Then shall ye return and discern between the leader, exhorter-something. Makes long pray- righteous, and the wicked, between him that serveth God and him that serveth not." Mal., but I'll hold up the dear old Bible! there take severest toil, the toil which makes subsequent Don't you think be tells the innocent young people, if they love dancing, card-playing, and the
means return to your senses. "Then shall men

but 11 noid up the dear our blobe that the book!" and soon she ceased to breathe.

but 11 noid up the dear our blobe that the book! The tank was rough, the book! take the book! take the book! the book that plied it were tender. beautiful amusements of the day, more than the be brought to their senses." Every sinner, no Sabbath-school, prayer-meeting and the church, they are going—yes, going—(I don't like to they are going—yes, g

The Power of a Good Word.

profit by this conversation. Amen.

A Regiment of French soldiers, on their march to the Crimes, halted for some days at ed stock-yards and corn-cribs. The squire is well attractiveness. judge owned a colored servant, named Sam. Toulon, in the south of France. While there, to do. They talk about mortgages, and 7-30's I think I see this beloved Persis marching that the trial should be as brief as possible. dier, pretending to be much moved by the good prised, but they were the beggars.

stopped for a night at an inn more than three ed a church meeting to see about raising anoth-beloved Persis.'—Rev. W. Arnot. hundred miles from Toulon. The landlady was er hundred. in great distress, having just lost her son, of tion by gunning for ducks. Sam must drive sffection. He conversed with her for a few afford any more —Family expenses were heavy.

been torn out. But on the inside of the cover, epare money. (More 5-27's perhaps, if you Such is "the Lord's day." written in large letters was the following inscription: "Received at Toulon, on the- ' 1855. Despised at first and badly used; but afterward The judge, finding a good position, Sam watching, his master, with intense interest, dischargpany of the-Regiment of the line."

ducks. When he returned to the carriage, Sam's countenance actually shope with pleasure. He seemed to be in an ecstacy of joy. What is the matter, Sam's said his master, Sam's said hi the matter, Sam? said his master. Something seems to please you. "Ah, massa, said Sam, I sees tto de bolating now. I understand zactly sees tto de bolating now. I understand zactly seems to please you. "The Lord's day" sets before you an open door. Same now as contributed to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject this way declared with the greatest by lead to a flower and fruit; and the seed of subject to occupy the perilous post of the advanced observable to occupy the perilous post of the advanced observable that at this juncture serious seems to describe the prison by lead to a flower and fruit; and the seed of subject to occupy the perilous post of the advanced observable that at this juncture serious seems to describe the prison by lead to a flower and fruit; and the seed of subject to occupy the perilous post of the advanced observable that at this juncture serious seems to describe the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to k sees tro' de hole ting now. I understand zorly why de devil tempts me, and don't tempt you.

Why de devil tempts me, and don't tempt you.

Yes, the Lord has unraveled de mystery. Bless thoughts came into his mind in a very strange de Lord. Now, massa, you perceive you did'nt throw one stone or stoke at de dead ducks. You

had them safe enough. All the stones and to his recollection like a thunder clap: "It is a spending it for ourselves. 'In short,' said she. The true Lord's day is the eternal life, but a and idolatry, the whole of it. He condemned no sticks, massa, you fired at the crippled ducks. Restal thing to fall into the hands of the living we can't apply to the board without making begtype of it is given to you on earth, that you may man individually; but inasmuch as those who completed duck. De devil knows he has you safe

This thought haunted him, he said, without inwithout begging for it, then I would beg and not of the great freedom wherewith the Lord will told them that their Protestant martyrs were enough. He knows, unless you repent, and termission, the whole of the night; and, in con-be ashamed; but as long as we are able to sup-make you free.—J. Pulsford. believe on the Lord Jesus, you will sail right sequence, as soon as it became light in the morn-port our minister ourselves, to beg I am ashamdown into his perdition. Hence, massa, Mr. ing, he took from his knapsack the book which ed' Devil never disturbs you. Now, I am crippled appeared to have become his accuser. The So was the congregation. We made up the

you, and the "old murderer is all the time heart by the Holy Spirit. In the battle which barefoot all the summer, went around in new The Protestant Episcopal ecclesiastical court Rome, and to its aister the Grecian Church, E'en the Peacock respectfully folded his tail, throwing sticks and stones at me. Now, massa, ensued he was severely wounded, Old things shoes, the little one's all copper-tipped; wood- appointed by Bishop Potter to investigate the while it turned away from Protestantism. Pro- As a suitable symbol of sorrow, you try to get away from the devil-you try to had passed away, and he had now realized the shed about full, I think; twenty bushels of ap- charges presented by Drs. Stubbs and Boggs, testantism was a protest against the very thing And his plainer wife said, "Now the old bird is come to Jesus-you try to follow Him-and truth of the faithful saying: "Verily, verily, I ples in the cellar, and we didn't beg any of them Protestant Episcopal rectors in New Brunswick, that ritualists wished to introduce. They asked dead, you too, massa, will be tempted. Indeed, I un- say unto you, he that heareth my word, and be- for him. - Presbyterian. derstand it. Bless de Lord. You be de dead lieveth on him that sent me, hath everlasting duck, I be de crippled duck." The argument life, and shall not come into condemnation : but

"fiery darts of Satan.' Eph., vi : 11-17. "Do before the visit of the colporteur. The mutilateaid : I understand you to say, my husband is the dead duck?" This is the declaration of the Bible. God teaches every sinner, however amiable he may be, out of Christ is "dead in trespasses he may be, out of Christ is "dead in trespasses his native village. His mouth was full of ten-book. his native village. This mouth was rained book.

and sin''—led captive at Satan's will. Let your derentreaties that his dear mother and friends might embrace Christ and his salvation. To his ing prelate; "kneel down by me, and pray for The case was called, and the clerk read the

your husband's circumstances conspires to make the country, driving people from their homes, may have satisfied us very well before, but it will said city, officiate by preaching and by reading tween the various members of the one great all his infirmities, is laboring to build up the church of Jesus Christ, and spread the blessed Gospei. In the Sabbath-school, prayer-meeting and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find the corporate bounds of the sanctuary and public service of the sanctuary, you will find the corporate bounds of the sanctuary and public service of the sanctuary, you will find the corporate bounds of the sanctuary and public service of the sanctuary, you will find the corporate bounds of the sanctuary and public service of the sanctuary and people. He has not burdened us with a long array of Jewish fast and feast day, but has get wet, or lose it by the way. "For we could and people. He has not burdened us with a long array of Jewish fast and feast day, but has get wet, or lose it by the way. "They may be suited to the wants of all nations and vertices.

Specification 2—In this, that the said Revd.

As a preparation for such a conference, our they may be suited to the wants of and they may be suited to the wants of all nations and vertices.

Specification 2—In this, that the said Revd.

As a preparation of started with her father and mother, each of whom worship him Our duty and our highest worldly the city aforesaid, officiate by preaching and by distinctive spirit or the surrender of a single

does more harm than good." I differ with you dare to go by the bridge, lest they should be prectous seasons in which our souls have met out their permission or the permission of either capitals of Europe (Berlin and Copenhagen), have as many stars in my crown of rejoicing as have as many stars in my crown of rejoicing as he will when God makes up his jewels.

The will stepping stones, but on reaching the place it had ceremonies which are merely of man's appoint or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to their congragations, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or trustees, or either or trustees, or either or trustees, or either or trustees, or either or trustees, or eit church." Ah, indeed! Does your husband atmet him in a fine carriage, driving a spirited with the dear old book lifted as high as she horse, with his noble little boy as a companion could raise it, when she met her father returning to bring her.

ters, and when she was dying, she seemed to be word tells us as much. It is well translated dreaming of it, and said :

That brave girl wading through the waters

discover he is a fool for rejecting and failing to

To Beg I am Ashamed.

Jones nor Squire Brown. The farmer has a quarter-section of choice

to light his pipe with." The colporteur replied: five hundred dollars a year. He says it takes it minate, but she was feminine. She was strong-"It is a fearful thing to fall into the hands of all for food and clothing; and now that the cold minded, for she accomplished a great, difficult weather is coming on, he don't know how to buy mission work alone; but she was refined and

Farmer Jones and the Squire were opposed whom she spoke in terms of the most tender to it. They gave ten dollars apiece, and couldn't moments, when she withdrew; but soon returnschool, and that would cost him at least \$500
[Mr. and Mrs. Poor teach their children at A haven is not home, but it is a place of a part or a whole—every fragment of drapery,

[Mrs. and Mrs. Poor teach their children at A haven is not home, but it is a place of a very unusual howing or crossing of the hands.]

[Mrs. and Mrs. Poor teach their children at A haven is not home, but it is a place of a very unusual howing or crossing of the hands.]

[Mrs. and Mrs. Poor teach their children at a place of blands.]

[Mrs. and Mrs. Poor teach their children at a place of blands.]

[Mrs. and Mrs. Poor teach their children at a place of blands.]

[Mrs. and Mrs. Poor teach their children at a place of blands.] ed, bringing a little book, which her deceased school, and that would cost him at least \$500- nearer. Such are our Lord's days. It was much mutilated, many pages having

It was much mutilated, many pages having

But on the inside of the cover,

But on the inside of the cover,

But on the inside of the cover,

Cover by the first and mrs. Foor teach their children at home.) The squire had a particular use for his quiet and rest, where the rough waves are stayed.

Cover by the taking of the Lord's Supper in the hollow of the Lord's S

ced throwing sticks and stones at the crippled ducks. When he returned to the carriage, plain that the young soldier had made use of the ducks. When he returned to the carriage, plain that the young soldier had been offered and she thought she would like to furnish them

Not what I Want now.

When Archbishop Secker was laid on his dyfrom happy experience what it is to feel the "fiery darts of Satan.' Eph., vi; 11-17. "Do been watching the most of the colporteur. The mutilative was the colporteur. The mutilative should be another, ing bed, his friend, Mr. Talbot, came to see him. Friday, 10th inst. The court is composed of been watching them for these forty years, he had "Though I've eight of my own I must eover!"

be told Jeanie to take the big Bible for her load, for his worship are very few and very simple, so their congregations, or a majority of such warand that she must be very careful not to let it they may be suited to the wants of all nations dens and vestrymen or trustees. carried a child.

They had to cross a brook, but they did not more comfort in our dying hour to remember the said Alfred Stubbs and Ed. B. Boggs, with represented by elegant chapels in two of the Said the Duck, "I declare, those who have the interests, too, demand the same. It will give us reading prayers within the said perochial cure of dare to go by the bridge, lest they should be precious seasons in which our closets than to captured by the enemy. There was a place God in his sanctuary and in our closets than to of them, or of the church-wardens and vestry—

Capitals of Europe (Berlin and Copenhagen), least care, and have places of worship, more or less com
You will find, are complaining forever! become quite dark. So Jeanie's father waded ment. What we want then will be Christ in the trymen or trustees.

> T6-day the Saviour ealls; Ye wanderers, come; Come, ye benighted souls, To Jesus come!

'The Beloved Persis, WHO LABORED MUCH IN THE LORD.'

It was not a soft and languid wishing for the "Father," she cried, you told me to take care good of her neighbors that occupied the leisure Jeanie married in after years, and now has tery, as the means of squeezing the money nied the charges. seven children. It is still in a very good condi-side the needy people, and pressed with all the derstood as denying the charge. tion, in the possession of her descendants. might of a strong faith, and all the gentleness Jeanie never forgot that dreadful night when of a lovely character, to tear the lost from their she carried the old Bible through the deep wa- sins, and win them over to the Saviour. The 'labored.' It indicates effort that inflicts pain "I am in the deep river—in the deep river, and entails weariness. It indicates, indeed, the

Christianity that flows from an inner life in about.

the living God!"

weather is coming on, he don't know how to buy mission work alone; but she was refined and shoes and wood and winter apples. So we call- gentle, for she was, and was known to be, 'the

The Lord's Day.

Stations on the line of your journey are not

Religions Intelligence.

N. J., against the Revd. S. H. Tyng, Janr., for preaching without their permission in a Methodist church located within the alleged They should have no such liberty so far as all and chill territerial limits of their parishes, met in the obapel of St. Peter's Church in New York, on by fair argument in open court, and by every "Two, each night, I will tuck 'neath my wings," York diocese.

"You will pray with me, Talbot, before you Rev. Mr. Tyng was present with his counsel, he should do so still! Judge Fullerton, of New York, Cortland Parker, Mr. Talbot rose, and went to look for a prayer- Req., of Newark, and Rev. Dr. S. H. Tyng, Sen.

tated. The Holy Spirit blessed them to the comfort of the dying man. There was a life and
spirit in them he could not find in dead forms,

Sunuay, the Frin tary of Sunua The Blessed Bible.

Spirit in them ne could not und in dead to the pastoral care of the Pacific. The distribution shows that mehowever excellent.

Stubbs, D. D., and the Rev. Ed. B. Boggs, D. thodism has become a world-embracing evangethed the pastoral care of the Protestant Episcopal Church, lism, and points to a result, not very remote.

Rut those poor little things, they are secution, when Claverhouse was marching about want something more than a formal religion. It duly settled and in charge of congregations in the establishment of international relations beburning their houses, and putting many godly give us no light for the dark valley. "God be prayers within the said parochial cure of the said family. We have already suggested, in this people to death, a pious father told his family merciful to me a sinner" will have more mean- Alfred Stubbs, D. D., and of the said Ed. B people to death, a pious father told his family merciful to me a sinner will have more more meaning to us than a volume of the most "beautiful Boggs, D. D., without their permission or the Pan-Methodist Council, wherein the representation of either of them, or of the church-stime of the various hodies may compare views." that there were soldiers nesr, and they must user ing to us than a volume of the most faultiess ten to the next village where there were a strong old church the fugitives could use as a fort. So old church the fugitives of the various bodies may compare views and share counsels in relation to the prosecution.

counsel that no plea was necessary. The President-Who are your counsel?

Rev. Dr. Tyng.

The President—You should certainly make some plea to the presentment. Mr. Tyng-I am instructed that the canon re-

quires no plea. Rev. Dr. Walton addressed the court, insist-Just as she said this, they heard several pis- work as she could do with tender hands, in a ing that a plea of guilty or not guilty should be

coatly piece of silk, and then arrange a lotsufficient to understand that the respondent dethrough a series of meetings for children held as if they had come by invitation.

The old Bible became hers after her father's good cause. She did the thing berself. She Rev. Mr. Moore, the clerk, asked if he should "Night after night, hundreds of children, death, and in it were written the names of her went to the needy place, and laid herself along-enter upon the minutes that the accused is un-

will have to be so regarded.

ity to be present at the time stated, and asked portion of the great harvest field-the young. Ladies need not be afraid; work to which the

of God, that it might be kept and safely handed down to the generations following.—S. S. Visinewly ripened womanly beauty; but personal newly ripened womanly beauty; but personal contact with the poor, the ragged, the rude, even the wicked of her race, when she seeks are the seeks of the race, when she seeks are the seeks of the race, when she seeks are the seeks are the seeks of the race, when she seeks are the se them, as Christ did, in order to save, will throw a halo of heavenly light over the graces of art Somebody said that, but it was not Farmer and nature, at once enhancing their beauty, and lengthy litigation and the arousing of a bitter and nature, at once ennancing their permanence. Christianity—the feeling, which a protracted trial was sure to bring accurring their permanence. Christianity—the feeling, which a protracted trial was sure to bring their permanence. Christianity—the feeling, which a protracted trial was sure to bring their permanence.

straw and stubble,' not worthy of consideration; gent and pious lady from the West. but he believed in the depth of his heart that this but he believed in the depth of his heart that this thing meant more. He believed that the nature Saturday last comes to hand, giving a report of —we preserve the point, if not the exact lanof it was deep-seated in the artifices of Satan, in the Preachers' Meeting, from which we clip the guage—" But, fellow-citizens, you will say some the mysteries of iniquity and corruption. He following statement concerning Mrs. Witen- of these men are patriotic, honest, and would would not say it was a work of the Church of more and her mission: Rome, but of the dark ages; and whether it be spare money. (More 5-2's perhaps, if you Such is "the Lord's day."

know what they are. I never saw one.) Bre- A garden is a piece of common land. It is an the hand, or bowing to the altar—it was downthren,' said he, 'Brother Poor ought to have effort to regain paradise. Such is "the Lord's more money; but I don't see that we can raise day.

A garden is a piece or common land. Miss an industrial on the same tendency was current in our college days. Dr. — one of the steps of the Communion-table bow to the tamore money; but I don't see that we can raise day.

the steps of the Communion-table bow to the tawon a very cordial assent to her views. By a
too short for him.

The world's week tempts you to sell your
it. I move we apply to the Board.'

What was it? It was because he had not been appointed to "Why, my son," soul to the flesh and the world. "The Lord's there. What was it? It was because he be-Willow Smith rather objected. She had al-From the condition of the little volume, it was ways, though poor, managed to school and rather to sacrifice earth to heaven and time to

the throre, and by which he occupies that pulpit-he solemnly declared he believed ritualism How the news through the barnyard went flying ! never ceased to do so, and with his dying breath "I have so much to do! For the bugs and the

International Methodism.

The Methodist in an article entitled as above, husband consecrate his life to the service of God—let him assume all the responsibilities of our holy Christianity—let him stand up for Jesus, in season and out of season, and he will, I doubt not, be as crabbed as poor deacon. The living God."—Christian in the hands of the living God."—Christian in the way I know you are used to do."

So the good man knelt by his friend's bedside and the cierk read the chark read the way I know you are used to do."

So the good man knelt by his friend's bedside and the cierk read the cierk read the chark read the cierk read the c

religious toleration. The smaller States, which For some aid in your woe, O, beware how you go consolidation of Northern Germany. American Methodism, which owes so great a debt to Ger- they all flew. many, will now be able to repay part of that 'Don't, I say!' he cried again, moving to an-Mr. Tyng-Judge Fullerton, Mr. Parker, and debt by introducing its earnest spirit and pracman people.

Rev. Mr. Hammond at Dublin.

Ireland. The Dublin correspondent of the London Independent, speaks of an interesting work in that in the Metropolitan Hall, which was placed at his disposal by the liberality of Henry Bewly, Esq. meetings. Ministers of various denominations Judge Fullerton-Not at all. No denial has united with Mr. Hammond, though I must say that at first some seemed afraid of such special that sends him flying; but as to these tor-The President-In the absence of any plea it efforts; but when they went and judged for The Fresheld-In the absence of any pleas it efforts; but when they went and judged for themselves they were convinced the work was of Rev. Dr. Walton moved an adjournment unGod, and not of man, and many have left those meetings confessing that they have to a great death of me!' meetings confessing that they have to a great Counsel for the accused expressed their inabil- extent neglected to cultivate the most hopeful

Women in Church Service.

cate mentions a new question just now engaging an incident in a speech of Tom Corwin during the attention of the Mathodist partors in that land—a capital farm, good fences, and well-fill- Christ—is at once the best style of feminine This appeal met with no other response ex. the attention of the Methodist pastors in that cept eliciting from Judge Fullerton a promise city and vicinity, namely, that of inaugurating a system of " pastoral aid societies," composed of ladies of the Church. The work suggested is that of subdistricting the territory embraced in their congregations in order to right the congregations of the con casting themselves in her way, right and left, to catch a glimpse of her eye, or a touch of her the Dean of Carlisle preached a sermon in The Dean of Carlisle preached a sermon in the cast his eyes over the rast crowd and needy, gather the children into the Sundayloved to talk with him about trials and temptations. Sam would tell his master he had to
struggle hard to do right—that he was constantly tempted by the devil to be unfaithful to go into forbidden paths. "Yes, massa, I
and go into forbidd the divisions of the Church of England were aiding the pastor by a regular systematized plan the wild ass bray when he hath grass? or lowonly a slight squabble about a little decoration, of labor. The question has been brought be- eth the ox when he hath fodder? about a little more music, a little more singing, fore the Preachers' Meeting, at the instance of Corwin made the point much sharper than the a little more dress, he should consider it as 'hay, Bishop Simpson, by Mrs. Witenmore, an intelli- writer does. After describing the corruptions

General Miscellany.

From Our Young Folks. The Motherless Turkeys. testantism by virtue of which Victoria sits upon The White Turkey was dead! The White Tur-

to be a deep-seated heresy, proving itself to be Of a mother bereft, four small turkeys were left,

In the garden, 'tis tiresome pickin'; I have nothing to spare-for my own I must care" Said the Hen with only one chicken.

And the bones thro' their feathers are stickin'! paper, the holding, at some future day, of a "Very hard it may be, but, O, don't come to

They must learn, little elves ! how to scratch for

character, and that, too, without the loss of its She went by with a cluck, and the Goose to the

is now opened by the establishment of entire And when troubles your pathway are thick in,

Trifles! Trifles!! ' Don't!' said the pony to the flies, and away

tical methods among the torty millions of Ger- And so he did for a minute or two, but no longer. There they were-in his eyes, on his nose, at his ears and all over him.

If he could have eaten them all he would, or kicked them into the next county, he would, or galloped them out of the world; but there was no doing anything with them. As he attempted to graze, they settled themselves on him, or buzzed in a cloud round his head as regularly

"Oh dear!" he sighed at last, "what is to be done? I can bear my master's whip and spur ; I can stand being half worked to death over the country, and with the heavy cart : those are evils I make up mind to, and if that velning our

Preserve the Point.

A Scotchman is not the only person who ings is very simple, nothing unduly exciting is needs a surgical operation before he can get a speak the word) going to hell. Why it is perspeak the word of the common will be
speak the word of the common We admire the battle-axe of Richard rather than the scimeter of Saladin. The fine edge of the best story is generally blunted by its transporta-

of office-holders, he said, as if anticipating a not quietly endure such corruption; they would

Another illustration of the same tendency was

" It will be long enough before I get another," was the witty reply. The doctor laughed heartily, and told the

made by a Mr. Scudder :

Once a little girl hunted for and wide for a

" I think the mother intended to call the shoes

Vinevard

Our duty is to aim chiefly at our own abasement. It belongs to God to enlarge and exalt

Never expect religion to flourish in your flock men in Britain and everywhere else." Now we mote. A small degree of knowledge is not sufficient have a great respect for "true men" wherever if it is allowed to decay in yourself. for a minister of the Gospel. Above all things when our own opinions conflict with theirs. How he ought to understand the Holy Scriptures, and to make them his treasure. His knowledge these, "all the real men and real reformers of does not consist in being furnished with a great England" are thrown at our head? These we versed in whatever concerns the kingdom of heaven, and the art of conducting souls thither.

Better throw away all the libraries in the world

then be a million of the libraries in the world

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then be a million of the libraries in the world of the librarie Better throw away all the libraries in the world than be guilty of the loss of one soul. Mr. will have to cut Mr. Gladstone off from his list

Wesley. I feel that it is heaven to please God, and be I feel that it is heaven to please God, and be just what he would have me to be. How shall I yield ten thousand times more honour to him? What shall I do to glorify him? O that I could be side us on our desk a copy of a speech, delivered in more larger to the execution, by that eminent states give myself, soul and body to his service forever. man to his constituents in Southport. In this

No Holy Spirit will visit the region of "outer nianism. We wish we could quote this portion nances to impress or sanctify a soul once there, rebutted. But here is an extract or two: that soul can never therefore become fit for a change to the better life; in God's heavenly alike wise and just, but I altogether deny—and kingdom.

I speak not now of persons but of acts—I altoge-Faith seems to put the almighty power of God ther deny that acts such as we have lately seen into the hands of man; whereas unbelief seems are entitled to the immunities, the partial immunities, and leniency of treatment that ought to tie up even the hands of the Almighty.

Obitnary.

MRS. SARAH DURLAND OF WILMOT. Died, on Hanley Mountain, Nov. 22, 1867, peace with God, and feeling a love for God's ment for having refrained from interposing the cause, and a delight in his service ard in the fellowship of saints, joined the Methodist Church; persons who were armed with revolvers on that and till death, lived a pious, peaceful and deof the law. * I know not what case was and till death, lived a pious, peaceful and de-voted life. And as she lived, so she died, in peace with her God, and love and good will with tion they had before them; but looking broadly all her family and neighbours. To God alone at the effects, I decline to bestow any censure be the glory.

Christian Messenger will please copy.

MISS SARAH CHESLEY, OF WILMOT. Died, at Middleton, Wilmot, Nov. 25th, 1867, er." We do not know whether the Herald has in the 82nd year of her age, Miss Sarah Ches- any better warrant for bringing Messrs. Bright ley, a pious and godly member of our Church. and Hughes forward to witness against us. This Sister Chesley experienced religion and joined we do know, that when the question was brought the church during the great revival of religion before Parliament that proceedings might be on Hanley Mountain, some 57 years ago. Her stayed for a further investigation, neither of these gentlemen opened his mouth. This was G. M. BARRATT.

hardly consistent with doing " all they could to prevent" the execution. As to the Herald's Died, at New Albany, Annapolis County, on further evidence, a "thrilling poem" is scarcethe 8th ult., Mr. Edward Fairne, aged 54 years, ly admissible in such a case as this. The News leaving a large family to mourn their loss. Mr. and the Star are two rabid political sheets, only Fairne was afficted with Exysipelas for 14 years too glad to get any basis for a charge against an more or less; for the last 4 years his sufferings administration they detest. Where are the were great; but he experienced true religion clergy of all denominations, where is the indeduring his last year's suffering, and died very pendent press, where are the religious journals, happy in the Lord. His last words were " hap- where is the sound, sober sense of the country? py, happy."

Wesleyan.

WEDNESDAY, JAN. 29, 1868.

Murder no Crime!

We have before us the Zion's Herald of the 9th inst., containing a reply to the strictures and condemn a confederacy of villians who which we felt hound to pronounce on a former make those grievances mere'y a cloak to cover article in the editorial columns of that paper, their own depraved and nefarious purposes? We regret to be obliged to say that this fresh The religious journal which is afraid to speak production is by no means calculated to abate harsbly of a cause which the New York Herald the sorrow inspired by a perusal of its prede- has let drop as too bad even for its advocacy, cessor. But our confidence in the soundness of our own position and principles is strengthened be its professions of liberalism and progress. by the fact that our contemporary, keen as te is to detect any flaw in an opponent's logic, had to leave our main argument unanswered, and indeed untouched, and to content himself, after a preliminary flourish of trumpets, with trying is really an arduous, no less than a responsible to torture from an incidental allusion or two in duty. The qualifications so desirable, so essenhis purpose. We would be satisfied if the antidote were to circulate as extensively as the bane, ity for instance, unless controlled by the resands who will know nothing of our humble tricities and platitudes. Christianity is the reefforts at defence. We think "our neighbour" sult of a divine conception—the effect of a divine would have shown more confidence in his own purpose, as when God said, "Let there be light:

The Herald does not wonder that we are varied aspects, it is of heavenly origin, and exhisensitive. We take this as an admission that bits the evidences of its celestial lineage stamped other incontrovertible evidences of its truth, in our friend's opinion our country and her upon it in characters, as enduring as eternity, government have a reputation to lose. If we and brighter than the noon-day sun. The sub-midst. Yes, in a population of twelve thousand, Lunenburg Missionary Meetings.

cal" of Republicans:—" Had these three Irishwords without knowledge. "Great is the mys. shades of color belong? Why, to men in all Teasdale, were promptly at the post of duty. Sunday-schools. On the frontier, and in rank corruption, doth your Father in heaven men plotted the murder of Victoria and done tery of goddiness," and every effort that has been grades of society. Some of them to men who sparsely populated parts of the country, it may prepare the precious essence of life, pure cold proposed in the country, it may prepare the precious essence of life, pure cold proposed in the country of the countr the deed, no American would have questioned made to render it more profound and awful, has wish to be thought gentlemen—who move in tained by special revival services. In connection the propriety of their execution." But mark it signally failed; or so distorted it, that its grace-what is falsely called the first class of society, with the week of prayer a good work commence what is falsely called the first class of society, with the week of prayer a good work commence what is falsely called the first class of society, with the week of prayer a good work commence what is falsely called the first class of society, with the week of prayer a good work commence what is falsely called the first class of society, with the week of prayer a good work commence where the red deer wanders and the child loves reports donations.—The Free Press of the 16th instead of the moral where the red deer wanders and the child loves reports donation visits—to several ministers in well—inasmuch as the poor fellow whose death ful form is hidden in obscurity—its comely face and who would not condescend to cast a look of ed on that circuit, and the Brother is wisely and religious training of the children. But to play, there God bimself brews it; and down was compassed and effected was only a policedisfigured by frowns—an lits mild and gentle parental benignity upon their own offspring. improving the gracious visitation by continuing such an arrangement aboutd not be permanent, low down in the deepest valleys, where the founman trying to do his duty to his country. Amedemeanor transformed into the haughty bearing to hold nightly services, in the church at the and the sooner such a school passes into the tains murmur and the rills sing; and high upon

The assertion is then repeated that the offence of men. It is the negociation which the King eges. Indeed it may be questioned if we are The assertion is then repeated that the offence of men. It is the negociation which the King was a political one. No one denies that the eternal, immortal and invisible employs to effect any better, morally and spiritually, than we and subscription of the army of the living God into regiments and brigades is not only lawful, but exhibit of beauty in the division of the army of the living God into regiments and brigades is not only lawful, but exhibit of beauty in the most of beauty in cash. or in any way affects, the guilt of those who committed deliberate murder to secure their re-

"I don't think it is now, but it was when I around the accused; that it was only after a support, are working together with us, to propathe Colony generally with the power of experi-

he deals exhaustively with the question of Fe-

"Leniency to political offenders I believe to be

(cheers.) I know not who it may please or who

Such would be the language of the Zion's

Herald too, if on this point it were true to itself.

victed. I am then asked to censure the Govern-

small or great, upon them for having refused t

So much for a " real man and a real reform

such as the case in Manchester." (Cheers.)

order and public justice.

the other. Will he not see a distinction between

proves itself recreant to its duty, no matter what

Claims of the Religious Press.

The management of a religious publication

ed by the government of its own motion, and on its own motion, and on its own motion, and on its own respect was a decided tain that he has positive preferences for his own mitted to their care; anxious to see them giving in the first place we believe the Liquor Traffic The meeting in every respect was a decided tain that he has positive preferences for his own mitted to their care; anxious to see them giving in the first place we believe the Liquor Traffic The meeting in every respect was a decided tain that he has positive preferences for his own mitted to their care; anxious to see them giving the meeting in every respect was a decided tain that he has positive preferences for his own mitted to their care; anxious to see them giving the meeting in every respect was a decided tain that he has positive preferences for his own motion, and mitted to their care; anxious to see them giving the meeting in every respect was a decided tain that he has positive preferences for his own motion, and mitted to their care; anxious to see them giving the meeting in every respect was a decided tain that he has positive preferences for his own motion, and mitted to their care; anxious to see them giving the meeting in every respect was a decided tain that he has positive preferences for his own motion, and mitted to their care; anxious to see them giving the meeting in every respect was a decided tain that he has positive preferences for his own motion. Her mother told her they were fine little croco- never sentenced by judge, but seized and hang- stewards in the management of the goods com. social society. on its own responsibility, no different impression proof that they regard themselves as God's trus-"Why don't you laugh?" said Scudder; "I laughed when I heard it,"—at which the table laughed when I heard it, "—at which the table laughed when I heard it,"—at which the table laughed when I heard it, "—at which the table laughed when I heard it,"—at which the table laughed when I heard it, "—at which the table laughed when I heard it,"—at which the table laughed when I heard it, "—at which the table laughed when I heard it,"—at which the table laughed when I heard it, "—at which the table laughed when I heard it,"—at which the table laughed when I heard it, "—at which the table laughed when I heard it which the table laughed when I heard it,"—at which the table laughed when I heard it, reared; not because the story was funny, but are calculated to produce on minds not otherlaughing because Soudder laughed. Finally, wise informed of the facts of the case. Is our circulation of "The Provincial Wesleyan." is patronized by some of the most influential of missions. In addition to our staff of ministerior out devils in the name of Christ because they contemporary atraid of the truth? He certain
Many to whom we are now appealing have

men in the land. The annual revenue accruing rial speakers, we were favoured with a most expectation of the truth? He certainly suppresses it. Secondly, we have great seen their honored parents and beloved chil- from the treffic in intoxicating liquors in the gaiters. The son is no dishonor to the same is and beloved chilling asleep in Jesus. Many have heard doubts as to whether the writer who thus sum-Then, said bedder, and sister, and that is saying a good ther, and sister, and mother."—New York Indestern.

Then, said bedder, and sister, and mother."—New York Indestern.

The said bedder, and sister, and mother."—New York Indestern.

The said bedder, and sister, and mother."—New York Indestern.

The said bedder, and sister, and mother."—New York Indestern.

The said bedder, and sister, and mother."—New York Indestern.

The said bedder, and mother."—New York Indestern.

The said bedder is the said bedder in the tish administration for an act, which was only in connexion with that of other kindred denomi. &c., would be fifty cents per gallon, this would deal, for we have had few ministers in these Protheirs in part, ever read the evidence that was nations. Many reffecting upon the past, and congive us a hundred thousand gallons of this vinces who were more efficient and pleasing on Words for Workmen in the Lord's taken at the trial, the pleas of the advocates, or trasting it with the present, are ready to say, liquid fire per year, or more than eight gallons the Missionary platform than our beloved Superthe charge of the presiding indge. And yet in the face of this patent ignorance glory of God—for the honour of our Emmanuel What a work of destruction does this engine of Broad Cove on Friday evening, but as the wriwe are coolly told, "It will never do to defend —for the spiritual prosperity of Zion, and the Satan accomplish! What homes it renders ter was not present he is not able to report prothis act." To the "why?" which we venture salvation of men, constrain us to embrace the op- desolate! What widows and orphans it casts

Our Distressed Fishermen. of "true men," and " real men and real reform-

in a great revival that took place under the hear," and cheers.) * If they had, as I the dense, dark cloud, which renders the ways with the hope of leading some to see that the ministry of the late Rev. Wm Sutcliffe, of bless-believe they had, every advantage that English the dense, dark cloud, which renders the ways with the hope of leading some to see that the differ, not only on political and philosophical disperse with a single account which has rendered ed. Life had with him been stormy, and could out," speaks to us, saving-

" Judge not the Lord by feeble sense, But trust Him for his grace; Behind a frowning providence, He hides a smiling face."

who will do the most for their relief.

Bermuda Correspondence.

MR. EDITOR.—There are few spots on this earth more highly favored with religious facilidistinctions between England's government and England's people. He hates the one, but loves the cause of the Fenians and the cause of Ireland? Can we not sympathize with the real terian Church seven hundred dollars, the Roman ated and poisonous state, it is good? So, grievances of the Green Isle, and yet abhor Schools.

The masses are profligate; and the ungodly are God's blessing? We must do good to get good. cause, had he dared to give his readers some and there was light." And although, as a syshigh and the low, the rich and the poor. If confined to no one class. They belong to the fair idea of what was urged on the other side. tem, it is presented under many, and slightly proof of this broad and grave statement was demanded, we might refer to one among many

What hath God wrought? Let our zeal for the for each man, woman and child in the Colony. most humbly to put forth we are told that "it portunity, which the increased circulation of this upon the charities of this iron-hearted world! precedings ones, was beautifully fine, so that I of doing good might present themselves, without has received the just execrations of all true paper, will by the divine blessing certainly pro- And who can say to what extent we are indebted to this cursed traffic for the scores of lized. illegitimate children which throng our streets

and cry for bread in our ears? We know that intoxicating liquors deaden the moral sensibili-In this favoured portion of Her Majesty's vast ties, subvert the judgment, and bring the will dominions, we enjoy almost an entire exemption under the tyranny of the worst passions of fallen from the terrible calamities, that are now visit- humanity. Yet there are many in our midst ing other parts of the earth. It would seem as who call this cursed beverage one of the good if the horses, which the venerable exile of PAT- creatures of God, and with an air of triumph MOS, saw in the mysterious light of prophetic point to the large revenue secured by it. But vision, were now marching through the earth, we ask, where did the liquor venders get the and executing the judgments of God. War, money they paid into the revenue for duties and Famine, Pestilence, Earthquakes, and divers licenses? Unquestionably they got it from the plagues, are ravaging and detroying some of liquor drinkers; andawho are they? Why, he fairest portions of the globe. In India, in citizens who have a common interest in the Japan, in Turkey-on the shores of the Medi- public revenue. Is it necessary, then, we ask, terranean-and regardless slike of climate and in order to get the money out of men's private of latitude, they go on performing their strange purse into their public one to establish a traffic of latitude, they go on performing their strange and terrible work. Appalling accounts of awful which debases the mind and brutalizes the risitations reach us almost daily by the wonbearts of a large portion of our fellow citizens?

Appaling accounts of awin which debases the mind and brutalizes the fact that this spirit could not be exercised from they have participated will be likely to follow thoust preacher, and we have an interest in our derkness." No word of God will there afford of his speech in full. There is not a point drous telegraph. Indeed, despatches and telederkness." No word of God will there allord of his speech in full. There is not a point its teachings or comforts; no religious ordint the Herald raises which is not completely grams, like the apocalyptic angel, are constantly the bar of his conscience and upon the Book of the different branches of the Church grams, like the apocalyptic angel, are constantly by his nefarious traffic which fills our jails with grams, like the apocalyptic angel, are constantly the bar of his conscience and upon the Book of bringing us accounts of stunning disasters; and crying "woe, woe, to the inhabiter of the by his nefarious traffic which fills our jails with and triumph of the Gospel. And these adcriminals, our poor-houses with paupers, our and triumph of the Gospel. And these ad-Earth."

But here, in our own dear land; in our own grave-yards with drunkards, and hell with ruing there are more than two thousand licensed in the direction of running teo rapidly into the grave-shops with their attendant haunts of vice.

And these addresses were delivered in a city in which dresses were delivered in a city in which at a religious people, one of our dangers lies in the direction of running teo rapidly into the famine is making among our fishermen. From teetotaler in our Colony. The Presbyterian grag-shops with their attendant haunts of vice more staid and formal habit of worship. Exthe sea board, and from the numerous bays, and minister and two of the Wesleyan ministers are liferent Christian churches are not disposed travagance has hitherto been charged upon us, of several of our clergymen, &c. He stated rivers, that indent our coasts, extending from steetotalers, and a few of the members of their Canso to the extreme west, we are hearing every churches; but beyond the pale of these two to bite and devour one another. This meetaffend, but in my opinion there is a deep moral taint and profound degradation in the thing day, of numerous cases of destitution, calcu-churches there are very few influential men in lated to awaken our sympathy, and excite our the Colony who abstain from the use of intexiprompt and practical benevolence. Our Fisher- cating liquor as a beverage. Even in connecmen are a noble race; a large and important tion with the Wesleyan Church, the rules of to Methodism, and to humanity. Again in reply to the allegation that the death of Brett must be relieved; and that too, upon a scale its members, there are some who practice the Sarah, widow of the late Daniel Durland, in the sare and that the death of Brett was to be considered a mere "accident" (this sabout the Herald's position) he (Mr. G.) says:

12 children; has left 93 grand children, and 151 great grand children. She was brought into the great grand children. She was brought into the late Daniel Durland, in the dash of Brett was to be considered a mere "accident" (this commensurate with their wants. They, and she different being sent about the different of character accident to the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained me in the conviction that we have no obtained must be relieved; and that too, upon a scale different accident. They, and should me in the conviction that we have no obtained must be relieved; and that too, upon a scale different accident. They, and should me in the conviction that we have no obtained must be relieved; and that too, upon a scale different accident. They, and the individual must be relieved; and that too, upon a scale different accident. They are not strictly superseded by a higher education of the different accident. We do not climber of the church of the church of the church of the convention of the church of the chur great grand children. She was brought into the enjoyment of true religion some 57 years ago, in a great revival that took place under the hear," and cheers.) • If they had, as I

retrograding instead of improving in this partinot "Confederation"-not "Repeal "-not Christ is doing the work of God in subduing evil "THE NEW TARIFF"-but "OUR DISTRESSED passions, sanctifying human affection, and qual-FISHERMEN "-and let the prevailing rivalry be, ifying the soul for heaven. The spirit of alcocrime, The two spirits are antagonistic-in-

compatible and never dwell together. ties, compared with the population, than Ber- good creatures of God, we regard as little short the same heavenly country. Why can we not adherents. Under her broad care there is room muda; and few governments do more than ours of blasphemy. God has made many other poisons wait for the adjustment of our little differences enough; in her doctrines, usages, experience in proportion to its revenue to support religion. for wise and benificent purposes, but alcohol We have a population of civilians of about does not exist naturally in the world. The attwelve thousand. Among these there labor mosphere is a creature of God; and as He has seven Episcopalian ministers and one Bishop, made it, it is not only good but indispensable to G. M. BABBATT. They are all ranged with Mr. Gladstone "a three Wesleyan ministers, one Presbyterian and the existence and comfort of all animate nature. real man and a real reformer" on the side of one Roman priest. Besides two Episcopal and But men may compound the atmosphere and one Roman chaplains to the military and navy. convertit into poisonous gases in which no hu-Our friend professes to see some very marked The different Churches are supported by Go- man being could exist for one minute. Now afvernment as follows:-The Episcopal Church ter men had, to increase their gain or minister receives from the public revenue an annuity of to their evil propensities, changed the atmosfive thousand nine hundred dollars, the Wesley. phere into a poisonous nitric gas, could we call an Church seven hundred dollars, the Presby- it a creature of God, and say that in its adulter-Church one hundred and twenty-five dollars, though the barley, sugarcane and other sub-The Episcopalians have eleven parish churches, stances from which liquor is made, are creatures including the Church of Esse at Hamilton. The of God, and in their pure, natural state good, let Wesleyans have ten churches and other preach- no man call them His creatures and pronounce ing places. The Presbyterians two, and the them good when converted into poisons which Romans one. Military and navy chapels not destroy the bodies and souls of men who were included. This will give two places of worship created in the image and similitude of the great and one minister for every thousand inhabitants God Himself. Therefore we think our Churches body which seem to be more feeble are necesin the entire Colony. In addition to these may give up all idea of being blessed to any sary." Notwithstanding the hue and cry that Christ, or they must set their faces against the in spite of their incidental evils, I cannot doubt If we took but a superficial and external view. liquor traffic. If all Christian ministers and all this would certainly indicate a very prosperous the communicants in the Church of Christ in this Gospel. If the church were perfect and all state of religion. But truth forces us to acknow- Colony were to adopt the principles of total abour article, inferences which might seem to suit tial indeed, in other departments of Journalism, are unquestionably those in the different churches ers to do the same, they would soon change publedge that the very reverse is the fact. There stinence, and exert all their influence to get othwho are truly pious and consistent followers of lic sentiment on this subject; they would bring has been, and as it is, they are invaluable in but we do deeply deplore that the Herald's fierce straints of a chaste style, and sound judgment, ever name they are known they are His chil- bread to his more than orphan children. And Christ. For these we thank God; for by what- joy to the heart of the drunkard's wife, and dren. But they are only a small minority, as since they could do so much by a little sacrifice. all acquainted with Bermuda life well know, if they do not do it can they reasonably expect

> I remain, Mr. Editor, Yours, &c.,

Bermuda, Jan 17, 4868.

can help it, they shall not be deprived of this jects which constitute "Biblical Theology" are there are hundreds of children who know no MR. EDITOR,—The annual missionary meet. failure, and are never as efficient as churches "Not in the simmering still, over smoking What follows is very well for the most "radiweek. The deputation, Brethren Pickles and denomination. The same thing is true of union rounded with the stench of sickening odors and

committed deliberate murder to secure their release we fail to see. The verdict of the civilease we fail to see. Th lease we fail to see. The verdict of the cividificult, successfully to manage a religious perilary world is that this was a case of murder of odical; and that we have alfinded to the subject.

Speeches were of the right kind, and the amount any one particular church. We believe that subscribed far in advance of the preceding year under the same standard, and move in solid mar rain; shining in the ice-gem, till the trees there are good men and women in all our The next evening we met a very large con-solumns upon the common foe. God forbid seemed turned to living jewels; spreading a duty. Who that reads the Herald only would think that "these three Irishmen" were tried to the reculer attendants meaning the cataract; sleeping in the glacier; dancing pany to establish a line of omnibuses similar to the cataract; sleeping in the glacier; dancing pany to establish a line of omnibuses similar to the cataract; sleeping in the glacier; dancing the cataract; sleeping in think that "these three Irishmen" were tried by a lawful justy; that they enioved the protection of the church, yet they gave most pleasing evilons to the regular attendants upon our ministry, we we also believe that there are certain evils of the church, yet they gave most pleasing evilon to the regular attendants upon our ministry, we we also believe that there are certain evils of the church, yet they gave most pleasing evilon to the pleasing evilon to the regular attendants upon our ministry, we we also believe that there are certain evils of the church, yet they gave most pleasing evilon to the pleasing evilon to the pleasing evilon to the pleasing evilon to the regular attendants upon our ministry, we we also believe that there are certain evils of the church, yet they gave most pleasing evilon to the pleasing evilon to the regular attendants upon our ministry, we we also believe that there are certain evils of the church, yet they gave most pleasing evilon to the hail shower; folding bright snow curtains of the carriages it is proposed to employ, and the carriages it is proposed to employ expectation. by a lawful jury; that they enjoyed the protection for both moral and material support; and which must be removed, and certain errors dence of their love to the Mission cause, by substitute brotherly-kindness and charity softly above the wintery world, and weaving the

doubt not but the right kind of success was rea- special reference to ecclesiastical usages or social G. O. H

January 22, 1868

Sectarianism.

BY REV. R. M. HATFIELD. If I do not misjudge, we have at the present

seen of late, have led me to a reconsideration

and begin to work, if we want to save the rising mine how far these differences are original and as much as ever needs and must hold on to all Let Halifex, always ready for every good word cular, let the cursing, drinking, and fighting, is that they now exist, and are to continue to ersede the old. The instruction of the Sunday-but if conscious how must memory have carried and work, take the lead; and in this trying which have been witnessed in our towns for the the end of time. No kind or amount of instrucemergency, act worthy of herself—worthy of her last few weeks, under the name of keeping tion or coercion can bring all men to see and training of theological seminaries, should not along the Ohio, to Vevay vineyards, to the neme-according to her means, and the other Christmas, furnish it. Now we firmly believe think alike, Nor can we reasonable expect lead us to think we may despense with those sections of the Province, emulating her example, will co-operate with her; and enough can be this inhuman traffic, God will not honor will co-operate with her; and enough can be the respectively by respectively and the conversion of the people. Dr. raised, and we have no doubt, will be raised, if them by giving them spiritual prosperity.

Will prefer the same form of cauren government, or the same we cannot have too many floated about him! Oh that we knew that not to remove the distress, at least, greatly to The spirit of Christ and the spirit of alcohol do ordinances of Christianity. And why should we irons in the fire; only we should be careful to alleviate it. For awhile at least, let the cry be, not animate the same heart. The spirit of delication of them hurn. Mathodism contained about him! On that we knew that Presbyterianism for another; and Congregation- ring; at any rate, she should not hastily throw alism better than either for a third. Why away any which she has heretofore used so adhol is doing the work of the devil in blighting should not each and all be gratified? Why not vantageously. and destroying everything that is wise, virtuous allow every one to be fully persuaded in his own A complete Caurch, numerically, historically, and holy, and in producing snarchy, poverty mind? All true believers are now one in Christ, doctrinally, as the Methodist Church is, can and one in heart and life. There is one Lord, afford to cherish, and must have the sound one faith, one baptism. They walk by the same policy to cherish, whatever agency is adapted The statement that intoxicating liquors are rule, mind the same things, and are citizens of to any one and every class of her members and until "we see as we are seen and know as we are food sufficient for all people of however various known," instead of wrangling about them on our conditions in social life. If some have made journey heavenward? The hand of tyrannic the mistake of regarding her mission as exclupower may coerce men into external unity, and sively to the poor and unlettered, let us not so multiply hypocrites and infidels; but where now fall into a similar, but what will prove ver there is liberty of conscience, and the right far more baleful, error of shaping her mission of private judgment, there must be various too exclusively for the prosperous and refined branches of the one holy and catholic church. by a contempt and disuse of those simple and And why should we regret this? Is it not ap- popular appliances which have rendered us so parent that in the present condition of the world mighty among the humbler orders of comtheir divisions are not only inevitable, but neces- munity. A church for the 1ich, the refined, the

> With which one of the evangelical denominations could we afford to dispense? Are they planted; and a church thus modelled cannot not many members, yet but one hody? And save the people. The Roman Catholic Church hath not God set these members in the body as does not abandon her poor, but adapts her it hath pleased him? "And the eye cannot say unto the hand, I have no need of thee; nor again the head to the feet, I have no need of great responsibility devolves upon those who you. Nay, much more those members of the feel themselves especially committed to the supis raised against these divisions in the church, them free from perversion.—Methodist. that they turn out for the furtherance of the Judge Arrington's Apostrophe to glorious, not having a spot or wrinkle or any such thing, these different denominations might exciting zeal and in provoking to love and good which is the production of Judge Arrington, works. The church as a whole is far more symmetrical and efficient than she would be if conintimations of the results of obliterating all of thunder, and pointing his motionless finger denominational lines in the history of the at the Double Spring, gushing up in two strong time to time. Such churches are better than the bosom of the earth. "There!" he repeatnone, and are therefore to be encouraged in ed, with a look terrible as lightning, while his communities where in their absence the people enemy actually trembled at his feet; "there is James Knowlan, was atricken gown after a brief would be left without the means of grace. But the liquor, which God, the Eternal, brews for all illness. On Wednesday morning last, Samuel

On Thursday we crossed the La Have on the ber suffer all the members suffer with it, or one the sunbeam of heaven, all checkered o'er with The Brooklyn Union tells a similar faux pas that they were convicted of a crime of which jurisdiction of the Prince of Peace, on whose versions to God, and good will be accomplished; ice, with our horses and waggons, and after entered the members rejoice celestial flowers, by the mystic hand of rarefactors and waggons, and after entered the convicted of a crime of which jurisdiction of the Prince of Peace, on whose versions to God, and good will be accomplished; ice, with our horses and waggons, and after entered the convicted of a crime of which jurisdiction of the Prince of Peace, on whose versions to God, and good will be accomplished; ice, with our horses and waggons, and after entered the convicted of a crime of which jurisdiction of the Prince of Peace, on whose versions to God, and good will be accomplished; ice, with our horses and waggons, and after entered the convicted of a crime of which jurisdiction of the Prince of Peace, on whose versions to God, and good will be accomplished; the Herald ventures to say they were "as inno"vesture and thigh," these imperial titles are inbut what we mean to say is, that it will be on a

joying a few hours of social intercourse at the

with it." Our trouble is not that we have too

westure and thigh," these imperial titles are inbut what we mean to say is, that it will be on a

joying a few hours of social intercourse at the

with it." Our trouble is not that we have too

we have At a dinner, once, he was called on for a story.

At a dinner, once, he was called on for a story.

Cent as their own mothers." Truth compe's us scribed, "King of Kings and Lord of Comparatively small scale, until men filling positions of offluence and influence pursue right met in the evening in the sp'endid new church Christians who walk as Christ walked. The foam brings not madness and murder; no blood First, that if the Herald had stated in precise that there men and stated in precise that the stated in precise that there men and stated in precise that there men and stated in precise that the stated in the stated in precise that the st buying a pair of gaiters down a lone alley.

Her mother told her they were fired little cross and starting dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that these men were never tried by jury, dent desire that our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful terms that the first our friends should be faithful the first our friends should be

> All Our Methods It has been from the beginning the distinction

prejudices. The same cause which led the early preachers to adopt untried plans to the neglect year, in the midst of great popularity, his faith of long established customs, that they might suddenly gave way; he swung into doubt, and more thoroughly awaken attention and so gain abandoned his work. Temporarily he returned access to the heart, might be urged for the ab- to his old faith and renounced his skepticism, andonment of some of the methods now in vogue, only again to swing loose. and the seizure of new appliances. We may ime among us a class of excellent men who are talk as much as we please against "sensation," giving themselves unnecessary trouble on ac- in religion; but in a just and proper sense, sen- of the New Testament. count of the division of the Protestant Church sation is indispensable to its success. The worinto different sects or denominations. Some of ship which does not arouse the feeling of the peo- Judge Arrington as a member of the Chicago these ardent brethren tell us from pulpit and ple, accomplishes but little for their spiritual implatform that, if their veins contain a single drop provement. Within due limits, particularly as we saw the initials were the same, and deterof sectarian blood, they desire to be rid of the to the means employed to excite it, emotion is mined to call on him. Time wore on, and not perilous stuff by phlebotomy, or by any more the chief result to be reached in the ordinary until after one of his most remarkable forenes. painful process that may be necessary, I not ministrations of the sanctuary. If people go efforts did we find time. One day, in company long-since attended a public meeting at which from the Lord's house feeling deeply, the truth with Dr. Hatfield, we called. On being introthe speakers vied with each other in denouncing which has been preached will be likely to be reduced, the Dr. said, "we have called, Judge, them into their daily habits, and so lift them brethren." The response was hearty. We

the proprieties of our worship. It is sometimes the entire responsibility of one's religion. He Constituted and situated as they are, men must in some degree abused; but we do not see that order, and position second to none. He swervquestions, but also with regard to theology and dispense with a single agency which has rendered scarcely be called successful, and it was evident religion. It is useless for us to attempt to deter. Methodism so effective in the past. Methodism that his soul was ill at ease. to what extent they are to be attributed to cirmethods of doing good. We are adding new his emotions as he approached the supreme cumstances and education. The important fact ones, but they are only to reenforce, not to sup- hour of earth. It is said he was unconscious, desire uniformity in these matters? Episcopacy, let none of them burn. Methodism certainly with its ritual, is best for one class of men; has strength enough to keep all her from stir-

> educated, that, in its teachings and habits, draws such alone, is not such a church as Christ methods to them; and so must we, if we would continue truly great and useful. Meanwhile,

Water. In the Rev. J. V. Watson's Tales and Takings, is given the following beautiful Apostropne, of last by the Rev J. A. Rogers on Egypt, in the which J. B. Gough has made frequent use; but basement of Salem Church, is spoken of as havonce a Minister of the Gospel, and lately de-

solidated in a single organization. We have "There!" answered the missionary in tones pal Canadian cities to raise funds from private 'union churches" that are established from columns, with a sound like a shout of joy from Brunswick St. congregation of late, solemnly

that are in affiliation with an established fires, choked with poisonous gases, and sur- Then on Monday morning of this week, the last our contemporary is driven—do question the propriety of their execution.

Religion, pure and undefiled, is the still small small and an automatic propriety of their execution.

Religion, pure and undefiled, is the still small and an automatic propriate of the sun where the storm-cloud small and an automatic propriate pure of the sun where the storm-cloud small and an automatic propriate pure of the sun where the storm-cloud small and an automatic propriate pure of the sun where the storm-cloud small propriate pure of the storm-cloud small propria Religion, pure and undefiled, is the still small voice of God, speaking from Horeb to the hearts of men. It is the negociation which the King eges. Indeed it may be questioned if we are

"No," replied Dr. —, with a puzzled look; tion of every saleguard which British law throws we do not hesitate to say, that all who yield that who has a scribing an amount somewhat in advance of the toward all who love our Lord Jesus Christ in many-colored iris, that sersph's zone of the sky, and the service of the strip whose warp is the rain of earth who see warp is the rain o

A shout like the roar of the tempest answered. " No!" " No!"

A melancholy interest is attached to the hislife, from which we copy. He entered the ministry in 1829, but the Minutes of his Conference for 1835 contain the following sad record :-

" Question 9. Who have been expelled from the Connection this year ?" " Alfred W. Arrington."

We cannot give the history c'early, but as we have heard the story at sometime during the

Years afterward we learned that he was in Texas, very far from being a faithful minister

Subsequently, when we mat the name of "those were very pleasant days, and my experience as a Methodist preacher was of great value to me." He inquired affectionately after some of the friends whom he remembered, and and now, to avoid the occasion of the least sus--that it was a convenient asylum for it assumed

> either or both of us would be acceptable to himself and family.

spoke of his own unsettled state, and cordially

invited us to his house, stating that a visit from

And now he is gone. We know nothing of places where crowds gathered to hear from his lips the story of salvation told in matchless that hymn of Wesiev's :

" Jesus let thy pitying eye and that from depths of penitent faith his soul

was enabled to cry, "Surely with that dying word
He turns and looks, and cries, 'tis done!
Oh, my bleeding, loving Lord,
Thou break'st my heart of stone!"

In memory of what he once was, and what he once did, and how he once preached, we lay this tribute on the grave of A. W. Arrington. Would that he had maintained the faith of his youth! Then had he shunned the rock on which he split.

General Intelligence.

Colonial. The legislature of Nova Scotia is to meet to-

Andrew M. Uniacke, E.q., has been appointed Custos Rotulorum for the County of Halifax. Accounts from some of the fishing settlements represent distress for the necessaries of life to be very prevalent. Of a family in West Dover, Margaret's Bay, unwilling to let their distress be known, one young man perished from star-

Dr. Sutherland, whose reputation he been under a cloud for some months, for a charge of having administered poison to a child by mis-take, thereby causing death, has been honourably acquitted by Judge and jury. The Chief Justice administered a stern rebuke to the Stipendiary Magistrate for not receiving, upon the early in vestigation of the case, the testimony of Dr. Slayter, which would have placed the matter in a very different light.

It is proposed to establish a Medical Faculty n connection with Dalbousie College. The Lecture delivered on Thursday evening

ing been a masterly effort. The Ontario Legislature has voted \$5000 to aid the distressed fishermen of Nova Scotia. Public meetings have been called in the princi-

sources for the same object. OBITUARY.-Death has been busy in our admonishing both old and young to prepare to meet their God. A fortnight since Mr. Jas. B. Knowlan, only surviving son of the late Rev. Trenaman, Esq , for many years an alderman of this city, and who had been in perfect health up to the previous day, was summoned hence.surviving daughter of the late Mr. Chas. B. Naylor was added to the number of the departed.

ridgetown and vicinity-Rev George Armstrong, A. M. 8112 50 : Rev Mr. Addy, Bridgetown, \$63 00

Rev Mr. Barratt, Middleton, 890 Qo ;

The P. E I. Patriot reports a Donation party

being superic large carriagessengers inside and used, and passeng their places of carrying about to side pas sergers v and Spring Gar in the enterprise low price .- Chro THE STAMP A rangements of find the system of

operation on the On Promissory change, for sums stamp; above \$36 stamp; above \$36 stamp. Bills of \$100, 3 cent bill three cents for eac! or fraction of a duplicate, 2 cents dred dollars, and tional hundred dol Such bills execu 1 cent on each part and 1 cent further dollars or fraction

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Exceptions -- Cot municipal debents THE INTERCO modore Fortin, wh posed line of the the Gulf of St. the le ling points 1. This line is t frontier, and constand most useful in 2 It has less r try to go through 3. It goes throu Brunswick, instea

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sor in 1864, and w Senr, and other which was signalle says she had a Ha LECTURE BY crowded and in to the lecturer a The lecture characterized ances, as well reasonings. Fe been so shame't give him his righ tish history and

the Rev. lecture view of the n rightful laws, t and treacherous loans forced up tled down upor mourning becau and broken togarter," while h low-browed, cu advisor, while for as a recognized picture with its first view of th history. Then appeared the " and with bim t laws, civil law. Edge Hill, the all along the lin iron-sides at le and flery Rup overthrow and the tragedy w of the relentles pressed no syn dience, that on Of the events man spoke brie

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THE STAMP ACT .- Among the Revenue ar- means to be taken to prevent the same. rangements of the Dominion Government, we find the system of stamp duties, which come into operation on the 1st Feb., and are as follows:
On Promissory Notes, Drafts, or Bills of Ex-

Exceptions -- Commissariat bills, Bank Cheques

has had little or nothing done for it. These are strong reasons in favor of what is and contests more bitter than any that have oc-

called the Robinson route. The ship N. Mosher, reported by telegraph

all along the line of battle, with its varying suc-Of the events which followed the Rev. gentleman spoke briefly; it might be summed up in

lish historians of the present day, as well as the productions of our cleverest essayist, will find

The Russian Government officially denies the those of the Rev. lecturer. The influence exerted by such pernicious histories as Pinnock's-Goldsmith, which we blush to say with

readers that at the time of the mysterious dis. Ireland, they were out of the question. appearance of Mrs. Mointosh it was bruited about that a young man had disappeared many years before in a somewhat similar manner. years before in a somewhat similar manner-no races of his remains having been discovered .-In connection with the fate of that young man is this: About 23 years ago a young lad engaged as a laborer with a man then living in the township. It soon transpired that the youth brought with him over \$1,000 in money. The BERLIN, Jan. 23rd.—The Ambassadors of BERLIN, Jan. 23rd.—The Ambassadors of beautiful spring day he took his gun, proceeded man State. to the woods where the young man was at work,

moved to the States. There the demon of Removes constantly gnawed at his soul, and he was forced in the face of death to unburden his guilty mind. We have not used the names in the above, nor shall we do so until our information is more explicit.—Goderich Signal.

Montreal, Jun. 23rd.—E. Spellman, distiller, recently tried for Excise frauds, was arrested to-day for threatening to shoot an Excise of abating the silver nuisance to buy up and export three or four hundred thousand dollars worth, hoping thereby to reduce the rate of discount to 3 per cent., the imports at Montreal last year amounts to 283,78,117 against 28,793,-321 in 1866.

It has those demon of Removed to the States. There the demon of Removed to the States are to prison to await trial. Considerable excitement is created to prison to await trial. Considerable excitement is created by the resolution of the United States of Maggiel's Salve. In fact, it is here announced that Eaggiel's Billious, Dyapetic and Diarrhea House of Representatives, declaring the sympathouse of the United States of Maggiel's Salve. In fact, it is here announced that Eaggiel's Billious, Dyapetic and Diarrhea Pills cure when all others fail. While for burns, sealds, Chilblains, Cuts, and all departments of France on the new Army law, departments of France on the new Army law, and all approach the united States of the surprise of the United States of Maggiel's Salve. In fact, it is here announced that Eaggiel's Salve is infallible. Sold by J. Haydock, 11 Pine street, New York, and all draggiels, at 25 cents per box.

An Expublican paper was put into circulation and acute Diarrhea and Dysentery, in all its forms can be cured by a timely use (internally) of Johnson's Anoeyne Liniment.

being superior it is said, to any in use in America. To connect with the railway trains large carriages—carrying about eighteen passengers inside and twenty-two outside—will be tack of delirium tramens was lying on the floor.

BRAMPTON, CANADA. Jan. 23.—A flendish Danish Paxlt, on the transfer of the Danish Paxlt, on the transfer of the Danish Power's Vermiftige Commits, West India Islands to the United States, the tack of delirium tramens was lying on the floor. President said he could not leave the subject OR WORM LOZENGES. MUCH SICKNESS, un-

immigration of citz as from the Province of Copenhagen, Jan. 26—The following pro-

United States.

change, for sums of \$25 or under, I cent bill union of hard times. Some of the large manuthe details of the negotiations between the details of the negotiations are detailed in the negotiation of the negotiation and the details of the negotiation and the details of the negotiation and stamp; above \$50 and up to \$100, 3 cent bill stamp; above \$50 and up to \$100, 3 cent bill stamp; above \$50 and up to \$100, 3 cent bill stamp, Bills of Exchange, executed singly, for \$100, 3 cent bill stamp, and a further duty of three cents for each additional hundred dollars or fraction of a hundred. For such bills, in the received have been dismissed, and in some of the factories the rates of wages have been reduced. The Bostoff of the rates of wages have been reduced. The Bostoff of the rates of wages have been reduced. The Bostoff of the rates of wages have been reduced. The Bostoff of the rates of wages have been reduced. The Bostoff of the rates of wages have been reduced. The Bostoff of the first hundred dollars, and 2 cents on each part for the first hundred dollars, and 2 cents further for each additional hundred dollars, and 2 cents further for each additional hundred dollars, and 2 cents further for each additional hundred dollars, and 2 cents further for each additional hundred dollars, and 2 cents further for each additional hundred dollars, and 2 cents further for each additional hundred dollars, and 2 cents further for each additional hundred dollars as a section of the factories in search and at a favourable report. This was debated last week of the Compits will safety.

Curtis & Brown, Proprietors, New York. Sold was taken, and the treaty of transfer was ratified without a dissenting voice. The treaty of transfer was ratified without a dissenting voice. The treaty of transfer was ratified without a dissenting voice. The treaty of transfer was ratified without a dissenting voice. The ready of transfer was ratified without a dissenting voice. The ready of transfer was ratified without a dissenting voice of the Press.

We must refer in terms of eulogy to the best part of the Compits with safety.

Curtis & Brown & Fuge Compit Such bills executed in more than two parts, 1 cent on each part for the first hundred dollars. paid at the iron rolling mills, and accepted, as and 1 cent further for each additional hundred the hands were convinced that it would be better dollars or fraction of a hundred.

Every bill, draft, order, or instrument for the employment, than to refuse a reduction of wages, Every bill, draft, order, or instrument for the payment of any sum; every receipt for money entitling the bearer to receive from any third by the Pacific Mill will be followed by others, bers on those Circuits from which, in response

person, and every letter of credit comes under and indeed a general movement on the part of rison, and every letter of credit comes under an indeed a general movement on the part of to our repeated and earnest appeals, no lists is Act.

Bill stamps to be obtained from Office Dation of the market, is inevitable. Some of the bave been sent? Shall we stop the Papers? partment of Inland Revenue, and at Post Offices.

manufacturing corporations which paid a dividend the present month, drew upon their surpart of signature of drawer, and date, placed of drawer, and part of signature of drawer, and date, placed of steck-holders if the mills were to close work gard the ministers on those Circuits as holding until trade revives."

oth all the salmon rivers of the lower St. Law-attachment in aught affecting the progress of Reconstruction. Instead of brightening, the 6. It would open up the district of Gaspe, skies grow more cloudy; fastead of the speedy which is as large as some kingdoms, and which and solid restoration of confidence and union, we discern only tokens of fresh controversies,

curred since the close of the war. abandoned at sea on a voyage from Liverpoot to Bos'on, was 798 tons register, built at Windsor in 1864, and was owned by Nicho as Mosher, Senr, and others. This is probably the ship which was signalled west on Thur-day last just before the storm commonced, as the despatch says she had a Halifax pilot on board.—Express.

Lecture By Rev. J. Lathern.—On Tuesday evening last, according to announcement, the Rev/Mr. Lathern gave the introductory lecture, subject—"Oliver Cromwell," before a crowded and intelligent/audience, an attendance which must have proved gratifying alike accorded and intelligent/audience, an attendance which must have proved gratifying alike least to a specific all what their relative positions, of deciding ones for all what their relative political at reacting to the storm common companies. England of Donation Daily News states, on 'excellent authority,' that the feelings toward England of General Grant—about whose election to the Presidency the writer thinks there is white doubt—are not of the most amicable kind. It is even hinted in sorse quarters that he desires the Alabams controversy to be kept open, for he holds to the op nion that sooner or later America and England will be forced into a conflict, if for no other purpose, for the purpose of settling their relative positions, of deciding ones for all what their relative positions of deciding ones for all what their relative positions at relative positions of deciding ones for all what their relative positions are currency.

Bability of a great/increase of paper currency.

General Grant—bout whose tated. Doors open at noon.

At Avondale, Hants County, on Monday, 20th ult, Martha, relict of the late Slias Mosher, aged 55 years. She died in the Lord.

On the 27th inst., Mr. Both of the county, on the part of the late Slias Mosher, aged 50 years.

Somerat Grant—bout whose the writer thinks there is a story of the writer thinks the

garter," while he assured his Queen he only intended a hempen halter; consulting with the low-browed, cunning, guileful Laud, as chief advisor, while for years there was no such thing as a recognized Par iament in England. This picture with its dark lines and tracings, was the lor doing any damage.

cesses and defeats, until at Naseby, Cromwell's iron-sides at length overcame the Royal army, and flery Rupert of the Rhine, and with their overthrow and flight the establishment of the Common control and Transcourage of Oliver. In the tragedy which followed, the impeachment and the execution of the King, on the demand of the relentless Roundheads, the lecturer exempedation of the Royal army, and the execution of the King, on the demand of the relentless Roundheads, the lecturer exempedation of the Royal army, and flight the establishment of the Contest in Washella at the opening of the Cortes, in Mosher 21 \$2. Prime Minister Menabrea for the Spanish Government. It was called forth by the speech of Queen Isahella at the opening of the Cortes, in Mosher 21 \$2. Prime Minister Menabrea for the Spanish Government. It was called forth by the speech of Queen Isahella at the opening of the Cortes, in Mosher 21 \$2. Prime Minister Menabrea for the Spanish Government. It was called forth by the speech of Queen Isahella at the opening of the Cortes, in Mosher 21 \$2. Prime Minister Menabrea for the Spanish Government. It was called forth by the speech of Queen Isahella at the opening of the Cortes, in Mosher 21 \$2. Prime Minister Menabrea for the Spanish Government. It was called forth by the speech of Queen Isahella at the opening of the Cortes, in Mosher 21 \$2. Prime Minister Menabrea for the Spanish Government. It was called forth by the speech of Queen Isahella at the opening of the Cortes, in Mosher 22 \$2. Prime Minister Menabrea for the Spanish Government. It was called forth by the speech of Queen Isahella at the opening of the Cortes, in Mosher 21 \$2. Properties \$2. Nicholas Mosher 21 \$2. Properties \$2. Nicholas Mosher 21 \$2. Prime Minister Menabrea for the Spanish Government. It was called forth by the speech of Queen Isahella at the opening of the Cortes, in Mosher 22 \$2. Prime Minister Menabrea for the Spanish Government. It was called forth by the speech of Queen Isahella at the opening of the Cortes, in Mosher of the relentless Roundheads, the lecturer expressed no sympathy, only reminding the auof any foreign power save France, in whose case

C. Hudson \$2, Sergt Scott \$2, J. Hadden \$2, pressed no sympathy, only reminding the auof any foreign power save France, in whose case

C. Fox \$2, J. Moyes \$1—\$26,) Rev J. M. Pike dience, that on that occasion "no man gave such intervention is only allowed by special (P.W., Richard Thorne \$2, N. & J. Short \$2, a more reductant vote than Oliver Cromwell." treaty stipulations.

London, Jan. 22 -The discussion of the this, that although the restoration had taken place, and although shameful dishonour had been done the lifeless remains of the great Protector, it had established the grand fact tills "power lay in the people," and "Kings on the subject. The celebrated writer "Historiwals with a crick in their necks on Charles editorially, replies to Lord Hobat's arguments. the d'artyr's day."

Thuse who read attentively the best EngThe tone of these replies is moderate and con-

their sentiments in almost exact accord with rumor which has been extensively circulated,

nock's-Goldsmith, which we blush to say with its manifest falsity is still tolerated and used in some of the best schools of this city, is being counteracted, and on the memory of the great Protector and his achievements, men are beginning to entertain more correct and reasonable ideas of the "divine rights of Kings."—

HORRIBLE TALE OF CRIME—It will be fresh in the memory of our Goderich township fresh in the memory of the memory of the memory discovered that the time of the memory of the memory discovered that the time of the memory of the memory of the guestion.

LONDON, Jan. 23. (eve)—At the Ministerial dinner given at Bristol last evening, Lord Stanton and used dinner given at Bristol last evening to Stanton and used in the Ministerial dinner given at Bristol last evening to Stanton and used dinner given at Bristol last evening to Stanton and used in the destination of the destination and LONDON, Jan. 23. (eve)-At the Ministerial Black \$2, Joshua Black \$2, I. Beharrell \$2

MADRID, Jan. 23 -The Spanish Minister of Foreign Affairs has addressed a note to the Diplomatic Representative of Spain at Florence in there was a tale of horror known only to one answer to the dispatch from Prime Minister person on earth, and, we are informed on pretty Monebrea. The Spanish Ambassador is instrgood authority, that remorse has at last wrung ucted to inform the Italian Government that from the slayer the story of his crime, while he Spain is determined to maintain the integrity of virulent agree with a box or so of wonderful and lay on a dying bed, a few days ago. The story the Temporal Power of the head of the Church

LONDON, Jan. 26.—The excitement occashot him through the heart from behind, drag-sioned by the Fenians still continues, and the Pills suffices to place the bowels in perfect order, shot him through the heart from behind, dragged the dead body with a yoke of oxen, threw it on a log heap, and burned it to ashes. The improved; but being rendered incare y by the murmuring of the neighbors who inquired into the youth's fate, and wishing to escape from the scene of his horrible crime, he removed to the States. There the demon of Removed to the States are made every day. Thursday, a man wakeful, and arrests are made every day. Thursday, a man mand McGough, was caught in the act of post-named McGough, was caught in the

diately seized by the police,

The Last Time of Asking.

themselves accountable for this year for the sub-

The Ladies of the Newport Wesleyan congregation acquaint the public that they will, (D. V.) tion acquaint the public that they will, (D. V.)
open a Sewing-circle cale of Fancy ornamental
work, and Childrens' useful apparel on Wednesday, 5th Feb'y, at Brooklyn. They will be also
prepared to furnish, at moderate charge, a

At Windsor, on the 24th inst., Elizabeth Strang
daughter of D. P. Allison, aged 8 months.
On the 1st inst., of consumption, Waity, aged 18
years, youngest daughter of Mr. William White,
Cornwallis. Asleep in Jesus.
On the 8th inst, after a brief illness, Albert NewOn the 8th inst, after a brief illness, Albert NewOn the 8th inst, after a brief illness, Albert NewOn the 8th inst, after a brief illness, Albert NewOn the 8th inst, after a brief illness, Albert NewOn the 8th inst, after a brief illness, Albert New-The recent rise in gold is attributed to the pro- prepared to furnish, at moderate charge, a bability of a great increase of paper currency. good warm Dinner, and Tea, to all who may

the Rev. Mr. Lathern gave the introductory lecture, subject—" Oliver Cromwell," before a crowded and intelligent audience, an attendance which must have proved gratifying alike to the lecturer and the Division.

The lecture itself, as we anticipated, was the best of the lecture itself, as we anticipated, was the best of the lecturer and the Division.

The lecture itself, as we anticipated, was the best of the thinks the sooner the struggle comes the best of the thinks the sooner the struggle comes the best of the thinks the sooner the struggle comes the best of the thinks the sooner the struggle comes the best of the thinks the sooner the struggle comes the best of the thinks the sooner the struggle comes the best of the thinks the sooner the struggle comes the best of the be characterized by bold and unmistakable utter-ances, as well as by broad and comprehensive stated, are causing some anxiety in New York. characterized by bold and unmistakable utterances, as well as by broad and comprehensive
reasonings. Few men of modern history, have
been so shame ully belied as this "nany-sided,"
Cromwell," and to place him in a truer light, to
give him his rightful place in the niche of
give him history and British fame, was the object of
the Rev. lecturer. In the first place, we had as
view of the nation struggling for freedom and
view of the the Rev. lecturer. In the first place, we had a view of the nation struggling for freedom and rightful laws, under the rule of a fickle, weak and treacherous m.narch; Parliament ignored, loans forced upon the people, oppression settled down upon the Kingdom, and the land mourning because of wickedness in its high places; the word of the King pledged to-day and broken to-morrow; ready to compromise with his enemies by offering the "star and garter," while he assured his Queen-he only in-more than the land starter, while he assured his Queen-he only in-more than the land marter," while he assured his Queen-he only in-more than the land marter, while he assured his Queen-he only in-more than the first place, we had a tree from arrest at Cork this morning. He has sent the following despatch by the Atlantic Cable to the following despatch J. N. Chapman, E.q., \$2-8-G. L. C. including adv due \$4.) Rev. W. C. Brown (P. W. D. Smith \$1. J. U. Fowler \$1-\$2.) Rev son (P W Jesse Bent \$2, Jacob Purdy \$2, Edwin Johnson \$1. Rbt Donkin \$1, Mrs. Oxley \$1, as a recognized Parlament in England. This picture with its dark lines and tracings, was the first view of that momentous crisis in British history. Then as a prominent actor in the scene appeared the "King of men," Oliver Cromwell, and with him the only alternative of liberty and laws, civil law. Commencing with the battle of Edge Hill, the contending armies were followed. Edge Hill, the contending armies were followed. Belong the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle, with its varying and large the line of battle of battle of battle of large the line of large the large the large the line of large the large the large the large the large the line of large the la Young \$2, J. Morgan \$2 Mrs. W. A. Mack \$2. ter \$2. Robert Pitman \$2, M. Button \$2, C. Green \$2, M. Tilley \$2, Fredk Pelley \$2-\$20

will make discount on H. Works—will order other books.) Rev Jas Taylor (P.W., H Allison \$2, Miss Elder \$1, M B Salter \$2—\$5.) Rev W Sargent \$4, Jno Sargent \$2, R chard Gam mon \$2, Enos Kennrick \$2-\$10) Jeptha Elderkin \$2, F A Donkin \$2, Stephen Fu ton, E.q. (P.W., J Nelson \$1, A A Treen \$1, M David \$2, Wm Fulton, jr, \$1, Thos Salter \$10, Wm Swa'low \$1, Silas Fulton \$2, R Stevens

\$2. S Caufield \$2. J Dolton \$1. James Huestis \$1-\$24, Get advance when possible-for other

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MEDICINE. Dr. Maggiel is the founder of a new Medica System! The quantitarians, whose vast internal but also in regard to the General Government doses enfeeble the stomach, and paralyze the including the bowels, must give precedene to the man who restores health and appetite with from one to two virulent sores with a box or so of wonderful and

fast superceding all the sterotyped nostrums of the day. Extraordinary cures by Maggiel's Pills employer moved by avarice, determined to possess himself of this money. But how? The jesty the King of Prussia, and presented their the inefficiency of the (so-called) remedies of old story: 'Dead men tell no tales;' He credentials as ministers from their respective others, and upon which people have so long. old story: 'Dead men tell no tales;' He credentials as maintaters from their respective blindly depended. Maggiel's Pilla are not of easily made up his mind to do murder. One countries to the confederation of the North Gerbindly depended. Maggiel's Pilla are not of the class that are swallowed by the dose, and of necesity for another. One or two of Maggiel's

sengers inside and twenty-two outside—will be used, and passengers driven to, or called for, at their places of residence. Smaller carriages—carrying about twelve inside and fourteen outside passengers will be used for general travet on the route between Richmond, Freshwater and Spring Gardens. Fare five cents. As an inducement for the jubic generally to embark in the enterprise, the shares will be placed at a

Quebec to the United States, and the necessary gress has been made in the Ringsdad on the means to be taken to prevent the same.

United States.

COPENHAGES, Jan. 26—The following product of the United States, and the necessary gress has been made in the Ringsdad on the Children having Worms require immediate question of the ratification of the treaty for the attention, as neglect of the trouble often causes and chiecting all outstanding debts

GEO II STARR.

JOSEPH S. BELCHER

im.

United States:—In the Folksthing (Lower Symptoms of Worms in Children are often Unquestionbaly the best sustained work of the There is a very loud complaint throughout the

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Exceptions—Commissarial bills, Bank Cheques on demand, Post Office money orders, and formation of demand, Post Office money orders, and formation of demand, Post Office money orders, and formation of the format Marriages >

Deaths.

combe, aged 9 years, son of Mr. Augustus Bryden, Somerset, Cornwallis,

TO CONSUMPTIVES.

Shipping Rews.

PORT OF HALIFAX. ARRIVED.

THURSDAY, Jan 23 Steamer Alpha, Hunter, Bermuda SATURDAY, Jan 25 Schrs Annie Jane, McIsaac, St John's Nfid; Rat der, do ; Lilly Dale, La Have ; Messenger, Young, Steamer Merlin, Guilliford, St John's, Nfld.

CLEARED. Jan 24-Steamer Panther, Bartlett. St John's, Nfld. Jan 25-Brig John Given, Mayo, Baltimore.

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E. MULLOWNEY. ALLAN HALEY, D. D. S. Member of the Alumni of the Philadelphia Dental College.

Provincial Almanack

compiled.

The delay in publication, rendered necessary by

the changes which have recently transpired in relation to the Provinces of B. N. America, have afforded opportunity of furnishing intelligence not every fortnight large n

Tariff of Duties as enacted by the Parliament of the Dominion to Messrs, R. T. Muir, M. A. Buckley Z. S. Hall,

CARD.

R .B. SALISBURY.

Shipwright, Spar Maker.

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blindly depended. Maggiel's Pilla are not of the class that are swallowed by the dose, and of which every box full taken creates an absolute practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice at 120 Community for matter than the practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would announce that he has disposed of his office and practice of his profession in this city, would be a practice of his profession in this city, would be also be a practice of his profession in this city, would be a practice of his profession in this city, would be a practice of his profession in this city, would be a practice of his profession in this city, would be a practice of his profession in this city, would be a practice of his profession in this city, would be a practice of his profession in this city, would be a practice of his profession in this city, would be a p

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Bright flowers by earth's wayside, The dancing, joyous life-boats Upon life's stormy tide. Thank God for little children ; When our skies are cold and gray,

They steal as sunshine in our hearts,

And charm our cares away. I almost think the angels, Who tread life's garden fair, Drop down the sweet wild blossome

That bloom around us here. It seems a breath from heaven Round many a cradle lies, And every little baby

Brings a message from the skies The humblest home with children Is rich in precious gema, That shame the wealth of monarchs, And pale their diadems.

Dear mothers, guard these jewels, As sacred offering meet, A wealth of household treasures

To lay at Jesus's feet.

Feed My Lambs.

Nabby Rose had reached the bottom of the basket. The socks were darned, and the buttons in her heart she makes the same reply, " Yea, on all the shirts, the knees patched, and the Lord, thou knowest that I love thee." Then she rents in the little frocks mended. She sat rest- reads the Saviour's gentle admonition, " Feed ing a little, with her hands folded, looking thoughtfully into the fire.

ed berself. "When I was a girl I thought I were beneath her humble roof, she had them in should be a power in the world—be a missionary charge, and realized it not; she took the lesson to the heathen, or lead my own sex up the with her to her closet, and on her knees attained pathway of reform, to rouse in my sisters' hearts a higher estimate of her maternal duties, and a purpose to break the bonds of fashion and resolved, with the Saviour's help, to do these frivolity. But here I am, scarcely ever passing duties faithfully, and with a glad heart. beyond the gateway of my little home ! In the morning I get the breakfast, make cheese or to feed the lambs of the Good Shepherd. He woke the echoes on every hand, each day that butter, wash dishes, sweep, dust, make beds, has given them to thy care ; lead them on to wash, iron, bake, clean floors; in the afternoon the heavenly fields; guide them to the soft that the soil might yield its tribute to the industurn tailoress, and take care of baby. Thus it pastures of Cansan. Thine is a quiet, sacred try of man. Beautiful homesteads and well culis from year to year! Meanwhile the dreams toil, falter not, and by and by thou shalt find the tivated fields now grace the landscape, where of my youth are fading, and age creeps on. I needed rest, and a fadeless reward on the Eter once stood the glades of forest, unbroken save am bound hand and foot. Why is it? Why nal Hills .- Home Monthly. am I, who feel myself fitted for a larger sphere,

some of the mysteries of optics.

the doodest mamma I ever see !"

do wrong ?"

" But," he continues, " it is wrong to tell wrong stories, isn't it ?"

" Certainly, my son." "And deceiving is telling lies ?"

" Yes, it is acting lies." " Well, now, to-day our teacher was telling

strategy right ?" So this question of morality is discussed with an aim to Joseph's satisfaction.

leaning on the arm of the rocking-chair; Union. t does it mean when it says, 'I am the true vine ?' Jesus isn't a real vine, is he ?"

This necessitates an explanation of figurative language, and the little student is dismissed

world—I fear they're crowding out religion from ance Advocate. m/ heart. A tree is known by its fruits; what am I doing for my Lord ?"

" Ma," says Jimmy, with great animation, turning from the window where he had been watching the people go to meeting, " I's going

to live in happy land; I'se smart boy !" "Quiet, darling; let brother go to sleep," returns mamma, smiling at her three-years old's idea of preparation for the kingdom.

Baby is sonce more at rest, and Nabby take he family Bible in her lap.

"Oh, me," shouts Jimmy, jumping down from the table on which he had just clambered, read me the 'tory 'bout 'ittle Samuel heard the Lord tall him; won't you, please? I dess be telled me too, last night ; tause I tought I heard somefin; but I was so s'eepy I don't know 'zactly about it," and the mother, who was trying to inspire her heart with David's sweet de votion, turns the pages backward. But she does not do it patiently, and the child, soon tiring of the story that she reads to him mechapically, and unsimplified, throws himself upo the rug to play with his pet kitten. All her prayerfulness is gone ; she turns the leaves over carelessly. Her eye glances casually on St Luke's description of the Supper of our Lord " And it is communion day at Church to-day,

long since I sat at the Saviour's table with his The babe mouned in its sleep, and the mother tiesed its upturned cheek, "Poor darling, l

she sighs. " Why can I not be there ? It is so

ear it will be sick !" " Mamma, you hasn't tissed me once to-day," says little Jimmy, crowding his chubby hand into hers, and looking up pleadingly; and so she resses the little boy close to her bosom, and rives him, too, a mother's kiss.

She has laid the Bible on the stand at her side, still open, and Jimmy turns the leaves over to the last of John. The mother's eye is cauget by that memorable questioning of our Lord to Peter," Lovest thou me more than these?" and

my lambs." Were these words meant for her, that they "And to what does it all amount?" she ask- melt and move her so? Jesus' lambs! They

Mother, thou canst find no better work than

made breakfast, and Nabby, with weary limbs ous and the good get none of their valuable weary hours. yawns to receive all who set their feet in the to spread in spring, before ploughing commences. us how generals made their opponents think earth's mightiest men who have falien in the our disposal out of which to increase the producthey are going to do one thing, and then they toils of the insatiable mouster, Rum! Tell him tions of the country, so few are disposed to make there is but one possible way in which he can use of them. There is scarcely a farm on which go and do another; he says it is strategy. Is and that is to, 'taste not, handle not' the heap can be increased, "Oh, ma, I had forgotten," says Susan; unclean thing. No other course effers security.

Speak to him! But speak kindly. Speak as you would be spoken to, were you as sensitive in regard to your weakness as he is. Show your-the ammonis from the urine, and adds a large

The Gospel of Temperance.

Ins necessitates an explanation of signs and largers and the little student is dismissed with a second good night kiss, and goes to bed. Susy and Jimmy follow, and after prayers, are tucked up and left to their alumbers.

Mother returns to Johnny's cradle-side, and takes her knitting. There is a rap at her kitchen door. It is her neighbour, Mrs. Wilson.

"I came in, Mrs. Rose, to bee if you know what to do for my Sammy; he has the croup, I suspect."

We hold (in common with many learned extended to Divine Master did not create a drink to make men drunk, nor a drink that that is the mind that makes the body rich. You have a soul. What good would it do you if you owned the whole world and had no pleasant future to look forward to. The days of man are short; they are numbered, like the grass he growth, then he withereth away. We envy not the man who when his day's work is done can not erjoy the pleasant relaxation of an evening spent in reading and tarelligent conversation with his family or his neighbours.

With the present facilities for the spread of knowledge through that mighty engine, the press, which has revolutionized the ideas of the press, which has revolutionized the ideas of the positors) that our Divine Master did not create that it is the mind that makes the body rich. You have a soul. What good would it do you if you owned the whole world and had no pleasant future to look forward to. The days of man are short; they are numbered, like the grass he growth, then he withereth away. We envy not the man who when his day's work is done can not erjoy the pleasant relaxation of an evening spent in reading and tarelligent conversation with his family or his neighbours.

With the present facilities for the spread of knowledge through that mighty engine, the press, which has revolutionized the ideas of the press. Now. Nabby knows that the management flag "against his Saviour. We hold that Timo- press, which has revolutionized the ideas of the of the croup is not to be trusted to unpractised thy was a water-drinker, and that Paul's advice world, books and papers are so cheap that it hands, and as her husband is just entering, to "use a little wine" for his bodily infirmities abe leaves the baby in his care, and goes and was a fatherly prescription of a medicine. We there were a ballocated the many man not to have an abundance of them in his house. Would that their sense in selecting them were equal to spends an hour with Mrs. Wilson's child. Re- believe that all human experience has proved their ability to possess them. turning late, she finds her own babe crying that the "moderate" use of alcoholic drinks Don't forget that the care of stock in wroter is for its mother, and she retires to sleep what has a direct tendency to enslave the drinker and one of the most important items. It is always she can with a teething child, and to dream meanwhile of hospitals, in which her own boys are soldiers, sick with croup, and little Susy, a Chinese heathen child she is trying to teach to read the English Bible.

Sunday morning dawns. Father, Joseph and Say are prepared for church, and after seeing them off, Nabby returns to the sitting room with Jimmy and the baby, and sits down to luli swise, also, to take a solemn pledge to let alcoholic stimulants alone. We know perfectly well the little ones to sleep.

"Once I could worship God weekly in the sanctuary," she thinks, as she rocks her nestling in her arms. "Once I sung in the choir; but that millions of godly men and women have or horse-shee family. These are free growers, adopt the manipus well to the atmosphere of the my voice is broken now. Once I was a teacher in the Sabbath-achool, and how I loved my class, and they hung on my teachings! Shall I ever be again as useful as then? The cares of this sealous total abstinence labours.—Nat. Temper-

The Fairy Bowl

Thou spakling bowl ! thou sparkling bowl ! Though lips of bards thy brim may pre And eyes of beauty o'er thee roll, And song and dance thy power confess, I will not touch thee; for there elings A scorpion by thy side, that stings.

Agriculture.

Save the Forest.

Save us the Forest ! already is done More mi-chief than time can restore;
And most of the landmarks of boyhood are gone.
We cannot, we will not lose more.
If Foresters past could but rise from the dead To look on the scenes they had known,
They would look with amszement, their Forest has fled,

Published in Toronto. There is no other paper published so suitable or so well adapted to our youth The superiority of the saper on which the Advocate is printed, the beauty of the illustrations, and the admirable taste displayed in the writing and selections, renders this little semi-monthly almost a necessity in every family which it has previously visited. The terms of subscript, tion are as follows:—

And the pride of its glory is gone. Save us the Forest ! that children may youm, Or gambol in innocent glee ;

high dome, Tell all that the Forest is free. No carpet of Turkey or Brussels, whose ply The loom of the cunning one weaves, With Nature's own loomwork one moment ca

Their shouts shall ring loudly 'neath Heaven's

The Forest's soft carpet of leaves

, save us the Forest! the toiling ones cry Who dwell mid the smoke and the heat : n the long summer sunshine delighted we fly Away from the alley and street. From anvil and hammer, from counter Too seldom, alas! can we stray;

We need such a refuge from Babylon's din-Then save the Forest, we pray.

Whose plumage beflowers each spray.

Discoursing sweet music, like Love's thrilling words, From dawn till the closing of day. The Oak and the Ivy, the Ash and the Fern,

O, save us the Forest! the home of the birds,

No hand of the spoiler should seize; The castle and mansion are buildings of men. But the buildings of God are the trees.

Winter Work.

The days are now happily gone by, when winter was the most laborious season of the year when the ringing of the sturdy woodman's size came and went, as he cleared away the forest. by the tread of the wild beast, or the still wilder Indian ; yet in the efforts made to clear the and Susie stationed by the cradle, the mother tion that he may meet there will ever benefit cessity to plant trees both for shelter and fuel, prepared the evening meal. Tea over, the fa- him. That it is not there the mind is stored the last being already scarce near the older ther assisted away to the meeting; the table wee with useful knowledge, the heart refined or a settlements. Yet even now there is plenty of cleared, the room put in order, preparations pure ambition gratified. The noble, the virtu- work to be done to beguile away the short bu

and aching head, sat down again to prepare the traits there. Far from it. This is the road to Now is the time to lay your plans for the other qualities. That is where all that is truly busy season of vegetation. Determine what you "Ma," said Joseph, who had been tugging valuable and fits a man for usefulness here and will do with each field and patch on the farm, away at his boots upon the floor, " How is it happiness hereafter is destroyed. There is not and then do it rightly; remembering that what that we can see ourselves in looking-glasses?" a quality of the human heart that any sane man is worth doing at all, is worth doing well. Lay Mother ransacks her memories of natural ever desired to possess that does not find its in enough fuel, while there is sleighing, to last philosophy, and explains to Master Inquisitive most implacable enemy there. The place is the summer through; and what is more, have it charged with a mosal and physical poison which cut and piled near the house, handy for the ' wo-Ma," says little Susan, putting a soft arm, spares nothing in the heart that raises man man folks.' None but those who have experientiate undressed, around her mether's neck, "one above the brute, nor anything in the human edit can know what a bother and loss of valuable of the girls at school to-day whispered to me, and mind that can add to its usefulness or ennoble time it is to be cutting firewood in the busy seabefore I thought, I answered, and then to-night its aspirations. He will find nothing elevating eon; and then only taink what a pity it is to I told the teacher I was perfect. I didn't mean there—but everything tending down. If he have sweet tempers ruffled, calling in vain for to tell a lie; I forgot. Was I a wicked girl?" wishes to lose all that he now values—the early wood, and having to go and cut it for them-And the mother disposes of this query also. instructions of a mother, the sweet affections selves to cook the dinner for a number of hungry "Mamma," said little Jimmy, climbing on of a sister, the admonitions of a father, and all fellows hard at work in the fields! Posts and her lap, and hugging her cub-fashion, " you's the cherished memories of childhoed and youth rails should be cut and drawn to the fields ready -he is on the high road to that result. But do for repairing the fences with the first warm days Mother buttons up the little fellow's night not, as you value his dearest interests-do not of spring. Every farmer who has a farm should gown, while she kisses him and tells him he has let him go unwarned. Point him to the thou- take a pride in having good well-kept fences. been good all day, and she is very glad. Then sands of human wrecks which seem almost to That next to the road should especially be so. baby Johnny cries a little and her foot is on the block up the way he treads. Show him the cradle.

With the progress of agricucultural know-haggard, tottering form just emerging from the ledge, the old idea that manure should be kept "Ma," inquires Joseph, "is it ever right to place he seeks. Tell him that but a few years in the yard till just before seeding time, and to wrong?"

What a question that is," she replies.

"What a question that is," she replies. ing as he now enters the broad road to ruin, as the best returns when applied as a top-dressing confident as he now is that no such fate would to the soil, and the winter is the time to haul it be his. Tell him that neither intellect, educa- out, if well rotted, on to the meadows, or even tion nor wealth can shield him from the guif that fall wheat: if not, it can be left in heaps, ready

tempter's path. Point to him the long array of It is a wonder that with so many resources at retain the respect and confidence of present there is not a swamp or bed of muck which is friends or gain the lasting esteem of others, the best raw materiout of which the manure

know."

"What does it mean, ma?" asked Joseph, who had started for his room, with his clothing on his shoulder, returning to her side, and leasing on the arm of the rocking chair.

"But apeak plainty, and don't delay. His next step in that rocking chair; ing. Speak to him—speak now!—Church sowing. This addition of ashes is sure destruction."

"But apeak amount of vegetable salts to those of animal extraction already in the beap. The unleached ashes should be carefully saved and mixed with the plaster in proportion of one to four before sowing. This addition of ashes is sure destruction. tion to sorrel, and helps the crops greatly on al soils in which lime is present in any quantity. Do not forget to see that all the imple-The Gospel of Temperance.

We hold (in common with many learned exthat it is the mind that makes the body rich.

shape. The colors are of white, pink, orange, red, scarlet and crimson, in many different shades. If bedded out in the summer, they will grow very strong and may be potted before the foat and will seen bleam. frost, and will soon bloom. The varieties with gold and silver foliage are not as well adapted for parlor culture as the plain-leafed kind, but do well in a green-house. All varieties are good but for the parlor those of dwarf habits are preferable. The rose, nutmeg, ivy, apple and oak geraniums also do well in the parlor, but are desirable rather for foliage than flower.—Ameican Journal of Horticulture.

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SECOND METHOD OF APPLICATION. APPLIED EXTERNALLY.

By Rubbing the part or parts of the body where the disease or pain is seated, with the Relief.

In ninety-five cases out of one hundred, the most severe pains will cease by one Rubbing with the Relief.

In ATTACKS OF SORE THROAT, HOARSENESS, IN ATTACKS OF SORE THROAT, HOARSENESS, SURELLANS, DEAFNESS, SURELLANS, DEAFNESS, SHOULD BE APPLIED TO THE THROAT AND CHEST. IN A FEW MOMENTS THE SORENESS, IN THE LEGS, FEET, JOINTS, &c., LAMENESS, SWELLINGS Of the KNEES EFET, LEGS, &c., SORE EYES, and in all pritation and inflammation will crase, the IRRITATION AND INFLAMMATION WILL CEASE.

Let the Ready Relief be applied in this manner for the following complaints:

RHEUMATISM, TIC DOLOREUX, TOOTHACHE, HEADACHE, EARACHE, INFLAMMATION OF THE STOMACH, BOWELS or

RABELIEF, if applied over the part or parts, will afford immediate ease.

There is no other emedy, Liniment, or Parts, will afford immediate ease.

Killer in the world that will stop parts.

THIRD METHOD OF CURE.

more, if necessary, to a wineglass of water WIND CHOLIC, SPASMS, PURGING every hour until relief is afforded. One dose HEARTBURN, FITS, SEA SICKNESS, DYin most cases will prove sufficient.

DIARRIGEA, BILIOUS CHOLIC, LOOSE
NESS OF THE BOWELS, SICK or NERVOUS HEADACHE, FOUL BREATH, IIYS.

SENTERY, CRAMPS, VOMITING, SOUR
STOMACH, HYSTERIA, CONVULSIONS,
BAD DREAMS.

TAKEN INTERNALLY, -One teaspoonful or | TERICS, WORMS, CHOLERA MORIS

CANADA CHOLERA.

An immediate cure of this complaint is secured by the use of RADWAY'S READY RELIEF. Let those seized with it give it a trial. Use it as follows: Take a teaspoonful of RELIEF cured the worst cases of Asiatic Cholief in a wine glass of water, as a drink, every half hour. Two or three doses are generally sufficient. Also bathe the stomach and bowels with the RELIEF, and lay a piece

RADWAY'S READY RELIEF AS A LINIMENT.

dildoc, RADWAY'S READY RELIEF, diluted with proof spirits, will make the best Liniment in the world. One pint of proof spirits, mixed with one bottle of Ready Relief, will give a superior liniment to any in use. This mixture is used by the most celebrated sporting gentlemen in Europe and America, in the treatment of Swellings, Galls, Sprains, Strains, Spavins, &c., on horses. Persons desirous of RADWAY & CO., 220 St. Paul Street, Montreal.

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perties.

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Religi

Pass saw the youn Bedecked in And the bright cheek ; And her futu And with woma heart

At the shrine And she ancho earth, By the chair But I saw when ing and t And the chain She had changed of grief,

And her bloom But the Healer heart, And wiping th He strengthened twain, And fastened There had whispe her Gbd-

' I love thee, I

I saw the young O'er the couch And she kissed t her name While the drea O! sweet as the r When its fragri So fresh and so be As he lay in his

But I saw when

form

Pale as marble But paler and cold And the tale of But the Healer we heart, And taken her t To allure her to

And the mourn There had whisper her God-' I love thee, I le I saw a father and On the arms of

high

And the star in the gaze As they saw the And the fast-comin And its pathway And the starlight o the end. And the whisper

And I saw them ag

Where their her

world-

Twas their star s

God-

'I love thee, I lo

They each heard a

And the star had a night, And the joy from But the Healer w around, And he led them And he showed the

A Chris My God, in me thy Enlighten, comfort, Sweeten my temper Make me like Jesus I want to live on ea I want to credit all I want to imitate m Avoiding lightness, I want to bring poo want to love and I ant to feel the S And stand prepared I want a meek, a ge A heart that glows I want a living sacri To Him who died a I want do whatever I want a heart to be I want to be what C And leave myself, m

> Among It is a good thing

O Lord, pour out the

My will, my temper,

see houses, and las will buy, in the dim compass that which but be obtained. The they know to be ine the hour of shadows, its sure arrival. It is another good remembrances when river, even as we fee

dren and children's o ter to his slightest wi greatest comfort. On daughter, a beautiful ask him of what he w " Of John Martin. They all knew who and efficient minister

They could not see

that we are saved. A man of foursco

won souls by the scot none of them saw the ried light and shadow of the dying patriasce They did not see t employ of him who ward, who, twenty-five sure of want and sud known only to his em

in his eyes and prayer trembling and penite cross, concealing from

Lead me through life And after death to looking forward. M Manufecturers and proprieto , Providence, R. I