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Number 14

"HOLINESS UNTO THE LORD."

Chapel, Truro, on Sunday Morning, December 15, 1872 by the REV. FREDE. MASON

Turs chanter contains one of the most strik

ing prophecies in the Old Testament. First there is a description given of a terrible conflict which is to take place in and around Jerusalem, when "the day of the Lord cometh (v. 1-2). Suddenly Jehovah interposes of behalt of the oppressed people; his feet stand upon the mount of Olives, which cleaves asun der beneath his tread; his servants shall escape, and the warlike persecuting nations be overthrown, when the Lord God shall appear and all the saints with Him (3-5). The world shall then be lighted up with an undying day living waters shall issue from Jerusalem. Jehovah shall be King over all the earth, and hi unity and supremacy universally recognised (6-The city itself is to be exalted, and be come what it never was permanently before, a safe habitation, while the surrounding cour try is to have all its irregularities of surface removed, and be levelled into a plain (10 11). Judgment is denounced against the ad-

versaries, the remnants of the nations will be brought into subjection, and the annual appearance before their Lord at the feast of tab ernacles will form the condition upon which the Divine blessing-here spoken of as rainwill be granted to them (12-19. And then shall the result be brought about which is de scribed in the text, and further expanded in the verse following, when all things and all

people shall be holy to the Lord. Much diversity has prevailed in the interpretation of these prophetic utterances, and it wonld be presumptous dogmatism to pronounce an particular view as the only and all-sufficien one. There is the literal interpretationthat which anticipates the return of the Israel itish race to their own land; the fighting of a great battle around Jerusalem, the overthrow of hostile nations by the visible appearance o the Lord; the conversion of the Jews, and through them of the Gentiles; then a glorious to meet the requirements of many scripura passages, which are hard to explain on any other theory. There is also the spiritual in terpretation, that which regards Jerusalem and its people as prefigurative of the Church and its members. According to this view, the conflict described in this chapter is alread going on, the powers of evil are united together in fierce hostility against the kingdom of God, and must be overthrown; and when their overthrow is accomplished, the Messiah shall reign over a converted world-not as a visible.

yet as a real and universal Sovereign. We should not like to assert that either these two great systems of interpretation are infallibly and in all points true; that they rest upon a substantial basis of truth we have no doubt whatever. It is possible that the differ ence between them may not be so essential a many suppose, They have certainly both ex isted in the Church from early times. Perhaps at some future day a man of might and wisdom may arise, who will be able to recon cile differences, and show substantial agree ment upon those concurrent streams of Christian opinion, or what is more likely, their es sential truth, or their respective imperfections may not be fully seen till the glorious event toretold in Scripture burst upon the world. On fundamental points Christians are already tiles" will come in. We believe that every many things the lawfulness of which is doubtnation and government that exalteth itself itself ful; we may not be able to express the comagainst God, shall perish. We believe that the mand against them, but yet they cannot be reagainst God, shall perish. We believe that the divine dominion shall be established universally, and that Christ shall reign, "King of kings and Lord of lords." Beyond this millenial low ourselves the greatest, but the least latiperiod leoms upon the the sacred page a season of dark apostasy, when Satan shall be laxity, but of stringency. Whatever occupalossed to tempt and deceive mankind, many of tion is incompatible not merely with the prowhom will yield to his delusions. Then shall fession, but also with the possession of Christhe end come. Clad in clouds of heaven, the tianity, ought to be relinquished. It is often similar employments are to be included in this Son of Man will appear to avenge himself said, "A man must do as this neighbors do; general category. The Gospel does not teach upon his foes; heaven and earth will pass he cannot be always strictly honest and truthaway in flames of fire; the "great white tul if he is to prosper." That is, he must lie does teach us that our practice must be kept throne "will be upreared, and from it judgment | a little, and cheat a little, in order to advance | within Christian limits. Some of the "Rules pronounced upon the doings of all mankind.

"In that day there shall be upon the bells of the borrers, Holiness unto the Lord, and the pots in the Lord's house shall be like the bowlsupon the altar."

"In that day there shall be upon the bells of the parched body not only as inferior to the soul, but also as irreconcilably opposed to the soul, and insurance and surken, and the parched one. Horses were ornamental collars, to which but also day not only as inferior to the soul, but also as irreconcilably opposed to the soul, and insurance and surken, and the parched one. Horses were ornamental collars, to which but also day not only as inferior to the soul, and the potentin bells were attached underneath, as a part of of life should be reckoned holy to the Lord. poses. The Gospel teaches us that we must be pain. Yet there dwelt an extraordinary sweetoriental display. Nothing is here said as to By this we do not, of course, mean luxuries in fully devoted to the Lord, wholly sanctified in ness in the clear gray eyes, and a refinement So there is soundest philosophy, as well as When the wife of this worlding was apprized

and silver, your horses and cattle, your bonds away."

2. Business employments and gains should have one, "Holiness to the Lord." be regarded as holy to the Lord. Concerning St. Paul tells us that whether we cat or drink, his supposed worldly interest. Such notions of the Methodist Societies" have partly gone United in the belief of these awful yet glori-

ought ye to be in all holy conversation and godliness?" Our text speaks of what will transpire "in that day." This in its full realisation is the millennial day, when the Redeemer's reign shall be universally established. But er s reign snail be universally established. But are we to wait for that future day before we seek to eajoy in ourselves the blessedness deseea to esjoy in ourselves the blessedness described? It is the Christian's privilege always to have a millennium, as it were, in his own soul. The reign of Christ is set up within ciples of justice, of benevolence, of brotherly seem so difficult to understand, there are so kindness were universally acted upon, all these many restrictions, we cannot ascertain our rea glory;" He has become the "temple of induction and difficulties would speedily find an adequate solution. (3) The grand point is, whatever we learn. Are you willing to be taught? Will him; Christ is in his heart, "the hope of difficulties would speedily find an adequate so- duty." Then it is time you went to school to the passage, it teaches that under the Gospel do must be done unto the Lord; whatever we you submit to the Great Teacher? If so, you dispensation, all things are made holy, all gain must be consecrated to the Lord. Write will find full instruction, for He has said things consecrated to the service of God. The upon your journal and ledger, your bill-book "Learn of Me." Others may deem that such motto set before us is: "Holiness to the Lord; the distinction between things clean and unclean is to vanish, "the pots in the Lord's house ness, let this be your motto, and on the Satshall be like the bowls before the altar." Un. urday evening—I hope no one here leaves the enjoyment of life. Lefty conceptions of der the law the high priest's mitre—" the such work till the Sunday—write the same inholy grown of pure gold "—bore a similar inscription, to indicate the sacredness of his office, and the main object of ceremonial observances; but now all things, even the most every day. You are tempted, perhaps, to go transitory life, to the abiding realities of the unlikely, are to be deveted to sacred uses. In into some new enterprise, some promising future. so far as this fundamental principle of Christianity is recognised, shall we be prepared to

fulfil our heavenly Father's purpose, and to cannot sincerely inscribe this motto is not suitantedate the latter-day glory. And when all ed to [a Christian. Such notions may seem house shall be like the bowls before the altar." Christians everywhere rise to the realization of antiquated and puritanical to some; I do not That is, the commencest vessels of the sanctuary their privilege, and to the performance of their duty, we may look for the universal diffusion with Gospel precepts. What a different state of the Gospel, the conversion of the world, and the trial consummation of the divine purposes towards mankind.

The trial consummation of the divine purposes towards mankind.

The trial consummation of the divine purposes of the procedure towards mankind.

The trial consummation of the divine purposes of the procedure towards mankind. Our text, taken in its general sense, implies should not then hear of adulterations, of deceit-

1. The first principle implied is, THE CONSE- capital, of issolvencies that improve the posi- in importance; but alike holy, alike devoted to other; and her pale face flushed up to the very what his will is concerning it. While, if we sports and other sumsements. He used to CRATION OF ALL THINGS TO THE SERVICE OF THE tion of the insolvents. Mere commercial ex-A Se mon preached in St. Mary's Wesleyan Lord. Even the bells of the horses are to bear tension and development of trade are not to to this elevation of sentiment. It presented a not to herself, but to another. the inscription, as the mitre of the high priest be looked upon as an unmixed good. It is low view of earthly things in general; it dedid, "Holiness to the Lord." The marginal only when they rest upon a basis of Christian based part of man's nature by treating the restless companion lay still for several seconds, some fatal rock. rendering, "bridles," instead of "bells," is morality that they can be depended on for per-

> the practice of keeping horses. Though not a bad sense, but in the better sense of the term spirit, soul, and body. Nor can we mark off on the placed brow, such as can only be impartabsolutely torbidden under the law to the Isra- -that which we have over and above what suf- certain possessions or classes of objects, and ed by a heart-acquaintance with Him who is elites, it was restricted, as being likely, if fices for the ordinary needs of human lite. I say, these are for Jehovah, and the rest, as "full of grace and truth." largely indulged in, to lead them away from am aware that what may be, in some cases, being of interior worth, can be withheld from the quiet and peaceful pursuits which were necessaries to one are luxuries to another, but his service. By the manifestation of Christ, all best adapted to their position as the shoes the general meaning of the word will suffice for things are intended to be sanctified to God. people of Jehovah. In later ages the Hebrew our purpose, without niceties of explanation. 2. Another, and perhaps even greater, lesson and solemnly broke the midnight silence of the princes multiplied these animals, but not to the Mest people have what may be called luxuries is taught in this passage of ancient prophecy. Place: advantage of the nation. Why is a reference -things not indispensable to human lite. As all things are to be equally the Lord's, so made to horses in this passage? An answer Our manners have greatly changed from those are all persons. "There shall be no more the thorns, they put it upon his head, and a reed may be obtained, perhaps, if we consider the of our forefathers, in some respects for Canaanite in the house of the Lord of hosts." in his right hand; and they bowed the knee uses to which they were anciently applied. the better, in others perhaps for the worse. Two theories are in vogue at the present day, They were kept partly for display, and mainly Is would be difficult, probably impossible, to both hurtful to true Christian progress: One King of the Jews! And they spit upon him, for war. The reign of the Messiah is a peace- return, to the simplicity of former times; it may be called the sacerdetal theory. Under the and took the reed, and smote him on the head. ful one, a spiritual one. It is not characterized may not even in many respects be desirable. legal dispensation there were sacred persons, . . . And they crucified him, and parted his haps, on the subject of worldly amusements. In ed by earthly conquests, by exhibitions of ma- But greater refinement exposes us to greater men specially set apart to the priestly office, garments, casting lots. . And sitting down, these articles I, of course, use the term amuse- together; but our pastor has never been in se terial splendour. Horses and their trappings perils. It is surely not difficult to learn the and appointed to functions forbidded to all they watched him there. . . And they that shall no longer be devoted to purposes of war- lesson of our text. You have a taste for fine others. Strenuous attempts are being made in passed by reviled him, wagging their heads. by a resort to worldly entertainments, agree- of my soul, and he is not the man to help me tare, shall cease to minister to human pride; houses, beautiful gardens, elegant furniture. some quarters to revive this sacerdotal, Levi-... And about the ninth hour Jesus cried able sports, and pastimes. The question often now." The wife was greatly affected, and even these, unlike as they may seem, belong Such things are not ferbidden, but you must tical idea, which are like endeavours to put life with a loud voice, saying, My God, my God, arises: "Are we never to seek such amuse-said, "What shall I do, then?" He replied,

> is God's, and must be consecrated to his ser- ary. Well, I cannot believe that our roble sacerdetal distinctions remain under the Gospel. 1. Property and material possessions ought down the higher faculties of our nature, and into the heavens, Jesus, the Son of God;" and cally handed a cup of barley-water, flavored baving so deep a communion with him, as to sincere and earnest. I never heard any foolto be holy to the Lord. These may descend reduce us to barbarism; it has always exerted all believers "are built up a spiritual house, a with lemon-juice and sugar, to the lips of both have no relish for such amusements, whatever. ishness from him. He has always been honest to us from others, or may be acquired by in- a contrary influence. But, in your use of such holy priesthood, to offer spiritual sacrifices, sufferers. dustry, carefulness and perseverance. But in things, remember they are the Lord's, and acceptable to God by Jesus Christ." But no case are they absolutely ours. We should should be consecrated to his service. If your there is another theory, which may be termed use them as servants of God, not abuse them as position and means warrant it, have them: but the popular theory. Most Christians believe if we were independent deities. "If riches in- if you find that they wean your soul from God, there is equality in rank; many try to make out crease, set not your heart upon them." They have them not, or they may become a snare a difference is duty. A minister, a deacon, are very uncertain in their stay; they will not sand a curse. And let us never forget the unmake you happy; and they are not yours. certainty of the tenure by which earthly things people like to follow him, they are worthy of

> Write upon your honses and lands, your gold are held, "The fashion efathis world passeth and title-deeds, "Holiness to the Lord." This | For a moment let us turn to another class of will keep your head from being carried away luxuries. F ne attire is not the only mode of Church. In the true sense there are ne private with false notions of dignity and superiority, display and estentation Price in this day, as members If you belong to the Church, you and your heart from trusting in uncertain rich- in the time of the ancient philosopher, may be hold office under Christ; you are a servant, a strain: es. This rule is not for the rich only. There seen through heles and shabbiness, as well as minister of his. I do not deay that a preacher, are duties for other men besides the wealthy display itself on purple and fine linen; though a leader, is to be an example. Paul said be carried our sorrows. . . . He was wounded for and high-born. A man who has but a single it must be confessed it does not do this so often. was. What is an example? It is not somewho has a million. His idel may not be so big but his worship of it is as real and devoted.
>
> Who has a million. His idel may not be so big but his worship of it is as real and devoted.
>
> The following day, as some ladies visiting ought to be, so ought you to be. Should not all ought to be, so ought you to be. Should not all ought to be, so ought you to be. Should not all ought to be, so ought you to be. Should not all ought to be, so ought you to be. Should not all ought to be, so ought you to be. Should not all ought to be, so ought you to be. Should not all ought to be, so ought you to be. Should not all ought to be, so ought you to be. und may be as much an idolater as one Few will deny that one of the dangers of modern thing to be followed, not merely looked at. If the rich must write "Holiness to the Lord," becoming attire. You cannot preseribe one Christians be examples—"living epistles, the hospital passed by the cots, they handed to upon their mansions and splendours, their gold style for all; you cannot fix the precise limit known and read of all men?" Do not think each a few fragrant flowers. ornaments and diamonds and money chests, for any. That the tendency of the age is to the poor must do it upon their cottage walls excess cannot, however, be seriously denied.
>
> The gentle voice was heard again: "It insincere, hollow, and to a great extent a sham. religion to the unconverted. Their satisfaction that self-denial, and devotion, and consecration.
>
> God so elethe the grass of the field, which toand mean furniture, upon their pence and farthings. We do not denounce wealth, we do
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> things. We do not denounce wealth, we do
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> to the pence and principle of conduct, which leaves the unconverted that you can employ them to act as proxies for the pence and farthings. We do not denounce wealth, we do
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> to the pence and farthing adove and shunning the ways and amusements of the unconverted white pence and farthings. We do not denounce wealth, we do
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> to the pence and farthing adove and shunning the ways and amusements of the unconverted white pence and farthing adove and shunning the ways and amusements of the pence and farthing adove and shunning the ways and amusements of the pence and farthing adove and shunning the ways and amusements of the pence and farthing adove and shunning the ways and amusements of the pence and farthing adove and shunning the ways and amusements of the pence and farthing adove and shunning the ways and amusements of the pence and farthing adove and shunning the ways and amusements of the pence and farthing adove and shunning the ways and amusements of the pence and farthing adove and shunning the ways and amusements of the pence and farthing adove and the pence and farthing ad not praise poverty; in either it is our duty to will guide us in our actions. Write on your like the bowls before the altar." The hum-

tion, "her merchandise and her hire shall be or whatsoever we do, we must do it to the glory or what a glory o holiness to the Lord." This view is very difterent from the one commonly held. Trade, and necessities; but eating and drinking are dawning light of millennial glory illuminating commerce, labour, gain, capital, are the means, not the ends, of life. Must we the near horizon. "Arise, shine, for thy light me a crown of righteousness, which the Lord, was converted; but my conversion, and the matters belonging solely to the domain of political economy? What have they to do with enormously increased of late years? that a upon thee." religion in its principles or claims? One or fearful amount of extravagance and waste is two simple rules of action may be laid down, bearing upon this aspect of the subject. (1) If all we do should have reference to God, it is plain that any business or profession in which we cannot serve Him, should not be followed.

It all we do should have reference to God, it is plain that any business or profession in which we cannot serve Him, should not be followed.

The Sword and the Trewel.

The Sword and the Trewel. There are some pursuits, occupations, employ- who yet spend more in proportion to "their in- in ourselves the true principle of the millennial ments, which cannot be reckoned holy to the Lord, any more than you can call darkness day or evil good. A Christian will not knowingly all we eat and drink be holy to the Lord. Do and rule ever us. In that supreme act of conenter into them; or if engaged in them beforehand, when he becomes a Christian he will get God's b'essing at our meals from day to day? we have to God, we suffer no deprivation; in agreed. What is the form we use but a monstreus losing, we gain. "All things are yours." Let

ous truths, and knowing that " all these things "Trust in the Lord, and do good; so shalt Lord Jesus; singing those songs, and reading

two principles: the consecration of all things to the service of the Lord, and the equality of all things in the service of the Lord.

Smould not then hear of adulterations, of ceceit-ful enterprises, of false representations, of the law made such distinctions; some things to the service of the Lord, and the equality of and frauds, of reckless trading on other people's are alike sacred. Not all alike it restricted.

o Jehovah. The great principle underlying keep this motto in mind. Or you may have a into a dead tree, or to clothe a skeleton with why hast thou forsaken me?"

praise; it not, they are excusable. But you cannot make two codes of morality, one for the office-bearers, another for the members of the

coat, your bonnet, your gold chain, if you must blest Christian-in station, education, talents

Some may say: such statements and pictures

"GLORIFY THY NAME."

Father, let me dedicate All this year to Thee. In whatever worldly state Thou wilt have me be Not from sorrow, pain or care Freedom dare I claim. This alone shall be my prayer-"Glorify Thy name.

Can a child presume to choose Where or bow to live, Can a Father's love refuse All the best to give? More Thou givest every day Than the best can claim, Nor withholdest aught that may Glority Thy name.

If in mercy Thou wilt spare Joys that yet are mine: It, on life serene and tair. Brighter rays may shine Let my glad beart while it sings, Thee in all proclaim; And whate'er the future brings, " Glorify Thy name."

If Thou callest to the cross, Turning all my gain to loss, Shrouding heart and home, Let me think how Thy dear So To his glory came, And in deepest woe pray on-" Glorify Thy name."

COMFORT IN THE DARK HOUR. There never was such an affliction as mine."

said a poor sufferer, restlessly tossing in her bed in one of the wards of a city hospital. "I don't think there ever was such a racking pais." "Once," was faintly uttered from the next

The first speaker paused for a moment; and then, in a still more impatient tone, resumed " Nebody knows what I pass through. No-

body ever suffered more pain." "One," was again whispered from the same direction.

" O. not myself! not me!" she repeated. There was a short pause; and the following words, uttered in the same low tone, slowly

" And when they had plaited a crown of before him, and mecked him, saying, Hail,

thirst they gave him vinegar to drink."

ours-at least, not mine." "But it lightens hers," said the nurse " I wonder how."

DAY BY DAY.

upon him; feeling every morning that his joy we make religion appear repulsive to unconmust be our strength this day; feeling every verted souls by turning our backs upon what Those who continue ignorant continue unsaved night that it has been in him that we have they call their innocent amusements. But we but those who reject truth are doubly lost

sweet to leave all to God, and cling to him verted men have little or no confidence in that (St. John simply says "the love"—as though

total cannot be wrong. taken to excess can intoxicate; while at the part of the impenitent.

In my early Christian life I heard a Methodthat it would be wrong for us, here any how, ist bishop from the South report a case that ing at this very moment to wash all our sins to drink from that cup which the tempter offers made a deep impression on my mind. He said away. Have you a single stain upon your to our lips. Taking every little practical there was in his neighborhood a slaveholder, a heart? Come to the fountain. Have you trou-

phies of life, and generalities of behavior, be- him to dinner and to accompany him in his

" Nearer my God to thee

Nearer to thee; E'en though it be a cross Still oll my song shall be Nearer, my God, to Thee Nearer to Thee.'

-- Congregationalist WORLDLY AMUSEMENTS.

BY PRESIDENT CHARLES G. FINNEY.

ments?" I answer: It is our privilege and "My coachman, Tom, is a pious man. I have this prophetic language is, Whatever we have strong predilection for books paintings, statu
The voice ceased, and for several minutes our duty to live above a desire for such things. confidence in his prayers. I have often overnot a syllable was spoken. The night nurse All that class of desires should be extinguished heard him pray when about the barn or stables and sublime religion was ever intended to keep "We have a great High Priest that is passed rose from her chair by the are, and mechaniby living so much in the light of God, and and his prayers have often struck me as being It certainly is the privilege of every child of and earnest as a Christian man. Call him.' "Thank you, nurse," said the last speaker. God to walk so closely with him, and maintain Tom was called and came within the door, They gave him gall for his meat; and in his so divine a communion with him, as not to feel dropping his hat and looking compassionately the necessity of worldly excitements, sport, at his dying master. The dying man put forth "She is talking about Jesus Christ," said pastimes, and entertainments to make his en- his hand, saying, "Come here, Tom Take the other weman, already beginning to toss joyment satisfactory. If a Christian avails my hand. Tom, can you pray for your dying

nature, repel solicitations to go after worldly I cannot now remember the amusements. To him such pastimes will apbishop, It was so long ago; but the story I well pear low, unsatisfactory, or even repulsive. It remember as an illustration of the mistake into he is of a heavenly mind, as he ought, to be, he which many professors and some ministers fall, And the gentle voice again took up the will teel as if he could not afford to come down supposing that we recommend religion to the and ask enjoyment in worldly amusements, unconverted by mingling with them in their and Surely a Christian must be fallen from his first running after amusements. I have seen many eur transgressions, he was bruised for our in- before he can feel the necessity or have the de- live so far above the world as not to need or ment of our peace was sire of seeking enjoyment in worldly sports and seek its pleasures, and thus recommend relig-

The gentle voice was heard again: "'It insincere, hollow, and to a great extent a sham. religion to the unconverted. Their satisfaction A tew days passed slowly away, when, on a folly, is repulsive and painful, as it is so strong. of a Christian life. But let no man think to —is exalted to high honour and dignity, and bright Sabbath merning, as the sun was rising, ly suggestive of the downward tendency of gain a really Christian influence over another must therefore act in a manner becoming his lotty calling. He is a king and a priest unto Her eyes closed, and the nurse knew that completely extinguished all desire for worldly the hand of death was grasping the cords of sports and amusements. I was lifted at once of worship. As he passed slowly and gravely life. A moment more and all was over; the into entirely another plane of life and another through the crowd gathered about the doors, to them. I have never felt them necessary to, er even compatible with, a truly rational enjoy-We were much amused in lately hearing ment. I do not speak boastingly; but for the this frank confession from the lips of one, who, honor of Christ and his religion I must say that

after some years of successful studying against a certain temptation, had again suddenly fallen as much enjoyment as is probably best for temporarily under its power: "So long as I men to have in this life, and never for an hour presses." lived day by day I was safe; but when I got have I had the desire to return back and seek living a week at a time, I failed." We comprehended his meaning. And we remember

But some may ask: "Suppose we do not find

Alle matter is tais, doctor. Ye see the clock yonder on the face of the new church.

Well, there is no clock really there—nothing how our Lord commanded us to live from hand to mouth, and to pray, each day, "give us sire to go after worldly amusements If we live from hand to mouth, and to pray, each day, "give us sire to go after worldly amusements If we this day, bread sufficient and suitable for this day," (for this we canceive to be the meaning of the Greek adjective Epiousion.)

Seek in the sufficient and suitable for this meets than in entertaining a longing for them?"

The sufficient and suitable for this may mind, very wrong, and quite against may conscience, that there should be a lie on the face of the house of the Lord." of the Greek adjective Epiousion.)

Such is the safe theory of life. The child that that can go alone, may stray. The child that is obliged to keep hold of his father's hand in order to walk is not in danger of wandering.

To live day by day upon God is to keep close them, give occasion to the world to scoff and still " to him; is to live in constant thought of him, and of our need of him and of his grace; is they do. If professors of religion are backto put ourselves in the best possible position and the likelihood of the best possible mood, to receive his blessing, and to secure the beabstain from all outward manifestation of such This settled the question, and the doctor As the rule, when we are in our best con- inward lustings. Some have maintained that heard no more of the lie on the face of the dition spiritually-most contrite, humble, earn- we should conform to the ways of the world clock. est to do good anxious to grow in grace, and somewhat—at least enough to show that we to glorify God-we are living day by day can enjoy the world and religion too; and that

lived, and meyed, and had our being, since the should represent religion as it really is - as "This is the condemnation, that light is come dawn; and so abiding in him with a constant living above the world, as consisting in a heav- in the world, and men loved darkness rather and habitual reference to him as the God in enly mind, as that which affords an enjoyment than light." whose hand our breath is, and whose are all so spiritual and heavenly as to render the low Men are lost. Only love can save them pursuits and joys of worldly men disagreeable for the central truth which brings salvation. Especially is this day-by-day life in God and repulsive. dear to us in periods of marked temptation, or It is a sad stumbling-block to the unconverthe message of Divine love. "We have known peculiar trial. As in the dense darkness ted to see professed Christians seeking plea- and believed the love that God hath to us. where we are not familiar with our road, we sure or happiness from this world. Such seek- He that loveth not, knoweth not God; for God de not walk boldly and rapidly on, guided by ing is a misrepresentation of the religion of is love." some landmark seen in the distance, but rather Jesus. It misleads, bewilders, and confounds Men are lost. Only Christ can save them grope slowly and cautiously, step by step, sure the observing outsider. If he ever reads his for it is in him that the truth and the love of that it each football be right the end will be Bible be cannot but wender that souls who are secure; so when it is very tempestuous round born of God and have communion with him at any time; the only begotten Son, who is in about us, and in the gloom we can teel no cersainty what will be duty to-morrow, it is very pleasures. The tact is that thoughtful, uncon-

and blindly follow his lead little by little, class of professing Christians who seek enjoyknewing that if each unit be right, their grand ment from this world. They may profess to laid down his life for us."—Christian Weekly. have, and may loosely think of such as being Conscience always has its best hold upon liberal and good Christians. They may flatter specific things, and is weak in generals. It may be quite impossible for us to settle the grand principle whether it is always and necessary that we travel down into them, and commend their religion as being the the valley to find the Pool of Siloam, and wait opposite of tanaticism and bigotry, and as being the valley to find the Pool of Siloam, and wait opposite of tanaticism and bigotry, and as being for the coming of the angel to trouble the water, sarily sinful for one to drink anything which is no real sincerity in such professions on the and for some strong man to lift us and put us

question straight to God, we can always get gentleman of fortune, who was a gay, agreeable ble and sorrow? Come at once and receive joy "O, not myself! not me!" exclaimed the ready and trustworthy answers, and feel sure man, and gave himself much to various field and comfort.—Bishop Simpson.

she wastmuch alarmed for his soul, and tenderly inquired it she would not call in the minister To converse and pray with him. He teeling! replied: "No, my dear; he is not the man for me to see now. He was my companion, as you know, in worldly sports and pleasure seeking; he loved good dinners and a jolly time. I then enjoyed his society and found him a pleasant companion. But I see now that I never had any real confidence in his piety and have now no confidence in the efficacy of his prayers. I am now a dying man, and need

is necessarily repulsive. Worldly society is cheertulness of a living Christian, recommend.

The Rev. Dr. McLeod (father of the late Norman McLeod) was proceeding from the manse of D---to church, to open a new place

"Doctor, if you please, I wish to speak to "Well, Dancan," says the venerable doc

tor, " can ye not wait till after worship?" "No, doctor, I must speak to you now, for

"The matter is this, doctor. Ye see the

LOST AND SAVED

Men are lost. Only truth can save them

and in obeying which the soul is purified, i

thoughtfully and tenderly for the flock over which the Holy Ghost had made him an overseer. He was an able administrator, systematic, energetic, punctual and practical. He was an accomplished elitor of Connexional Literature, industrious, intelligent, judicious. He was a Theological Death of Dr. Guthrie-Departure of Mr. Professor widely read, thoroughly grounded in truth, and apt to teach. He was a vigorous writer. His style was lucid, sim-

with whom he came into communication. Men contemplating the beautiful saintliness of his character called him blessed; and to the power of his preaching. He had the faculty of so describing the scenes which passed before his mental eye, as to enable his hearers to see for themselves. no pretensions to the possession of such lake—the erags, rocks, trees, clouds, cotta-Dixon. Nevertheless, Methodism has perhaps produced no better man, and but few to him to the last, as among the few items more useful men than Thomas Inches of the last, as among the few items. and the memory of his virtues and services disclosed to the world, we hear he is rethat no scu of his is found in the ministerial Guthrie preached a full and glorious gos-ranks of his own Church to reproduce his pel. Man sinning, defiled, suffering, Christ virtues and repeat his deeds there. That regret is by no means lessened by the knowledge of the fact that he leaves a son a beneficed clergyman of the Church of England, who was once Bishop designate of a Colo-

Dr. Ponshon we learn, has been making miliar friend of Francis Asbury. Dr. Pun- have been great and successful. His long shon, is reported to have said on parting career has been bright and unsullied, and in being permitted to see you and to learn wisdom from age."

between Drs. Punshon and Pierce, states that the former seemed to be very favorably ence should not send a fraternal delegation to the mext General Conference of the Southern Methodist Church. We might have ern Methodist Church. We might have nearly 100,000 people. His visit has been carry 100,000 people. His visit has been carry to the many officials can be.

As all our people have confidence in the Christian integrity of their Ministers, should This law was not generally observed, even under Napoleon III., except for political panelless. It seems evidently proper that the British relations with the Southern Methodist er. Mr. Phillip's friends in London came Church. Good results would be likely to out in large numbers to bid him farewell, ensue. The Southern Church would be and present a testimonial and address ere Methodist unity would probably be promot- and the singer with his esteemed wife, was ed. Altogether there is much to be said in its favor and nothing of weight to be urged against it.

and has very many wealthy and intelligent much interest has been excited at the be? yes, in spite of all the contingencies of But, worse than this, even when the per To obtain the requisite supply, it is shewing a disposition to entice popular men from other branches of the Methodist family; at in the requisite supply, it is shewing a disposition to entice popular men from other branches of the Methodist family; at in the significance and propriety of a prayer of my ministry I was deeply impressed from the altars of their church. The juries of their church. The juries of the number of copies one requires, and attempts in get stamped the number of copies one requires, the chief witnesses brought offered to God by an excellent sister, just be offe high rank as a pulpit orator in his new position, and is producing in Methodist circles quite a sensation. In a public service held occasioning great anxiety and much dis-

This may be all right. But there are questions suggested by it, of grave import, that merit to be well weighed. As for ex
in consequence, production is very much it is our nappiness to record to-day nad only just begun. We feel this morning while we gram informed him, on the morning of the day appointed, that the Commissiary of Police spacious class-room for infant scholars; that merit to be well weighed. As for ex
that merit to be well weighed. As for ex
that merit to be well weighed. As for ex
the description of the description of the land and two vestries for adult Bible classes.

The poorer classes can barely production is very much it is our nappiness to record to-day nad only miles from Nimes, a month ago, when a tele
gram in formed him, on the morning of the day appointed, that the Commissiary of Police spacious class-room for infant scholars; and two vestries for adult Bible classes.

The estimated only with a gram informed him, on the morning of the day appointed, that the Commissiary of Police spacious class-room for infant scholars; and two vestries for adult Bible classes.

lands their superior men; and on the other, tense greed of the masters in withholding and pulpit Stairs, until there was not room not regularly authorized, said the Commissary, On Tuesday there was a very Jarge WEDNIESSO W. APRIL 2, 1872.

The venerable Thomas Jackson is dead He was one of the noblest men known to Methodism. For almost seventy years he was engaged in one department or another was engaged in one department or another of evangelical work in the Parent Method of evangelical work in the Parent Method.

The venerable Thomas Jackson is dead the was one of the noblest men known to Methodism. For almost seventy years he was engaged in one department or another of evangelical work in the Parent Method.

The venerable Thomas Jackson is dead the was one of the noblest men known to Methodism. For almost seventy years he was engaged in one department or another of evangelization was made to the Prevace, spelication was made to the Prevace, the wholen the parent was one of the in the issies. Here busbands and knull in the aisles. Here busbands and wiver, children and parents sought and forund the wires, ch of evangelical work in the Parent Method- other Church? Dr. Punshon could obtain coal-owners and the public. ist body in England. He occupied many a greatly larger salary than awaits him in Very little progress has been made in positions during life, and performed his English Methodism were he to put himself any important public measures in the House paster of exceeding diligence, caring severing his Church ties to sell his talents,

ENGLISH CORRESPONDENCE.

Phillips, the "Singing Pilgrim"—The failure of the State Trials in Ireland— The Coal Pamine-The University (Ireland) Bill.

the last. For years before his decease he was an object of loving veneration to all varied vividness of his illustrations placed multifarious learning as Adam Clarke amassed, nor did anybody claim for him exact scholarshin. He was not have to the control of joys and sorrows, furnished abundant of joys and sorrows. exact scholarship. He was not born to rule material for his fertile genius and warm large a circle is included in the word unani like Jabez Bunting. Nor had he an intel- loving heart. He was much at home in delect as strong and original as that of James | picturing the aspects of life at sea, and the | In general do not a few officials, and some more useful men than Thomas Jackson; of his closing hours which are at present manifest in this modern movement in our

warm, heartfelt, well-nigh passionate pleada tour in some of the Southern States of the Sustentation Fund, the movement to proneighboring republic. At the close of vide Manses for the Free Church Ministry, February, he was in Columbus, Georgia.

And all the great enterprises of his church found in him a most successful advocate During his stay there, he visited Dr. Lovick Other churches, and our own, secured his Pierce, an eminent minister of the Metho- valued services, and he became widely dist Episcopal Church South, who had been known, and universally esteemed. His sixty-eight years one of its preachers, who uable contributions to the literature needed had heard Dr. Coke preach and been a fa-connection with the "Sunday Magazine"

with the aged veteran, "I am honored, sir, he has left a legacy of usefulness and power. The universal church has cause to eficent, and a death so peaceful and bles-

A correspondent of the Southern Christian Advocate, who described the interview Mr. Philip Phillips, "America's Singing Pilgrim" has taken leave of his English this country, and for several months he has impressed with Southern Methodism, and been engaged in his favorite employment, could see no reason why the British Conferand that for which he is so peculiarly well
of understanding the requirements of size in the state of th ence should not send a fraternal delegation to qualified—" Singing for Jesus." He has and the adaptation of preachers to them as any sides be stamped—that is, have received from just and comprehensive mode of thinking ces, amounting to £900 sterling will greatwould regard the matter referred to in the ly aid the funds of the Continental Sunday of life? light described. We may expect that Dr. School Association, the object of which is Punshon will at the proper time in his last the proper time in his believed that decidedly spiritual results have attendplace in the British Conference urge the ed Mr. Phillip's services, the sweet words adoption of the course which seemed to finding entrance into many a sinful heart him so reasonable; and that that body will and leading them to sorrow on account of pay great respect to his recommendation. sin, and then to the cross of Jesus. Anether result has been the improvement of the singing in many of our Sabbath schools, and Conference should now cultivate fraternal an increase of their attractiveness and pow-

its work by such an act of courtesy by the relation to Mr. Phillip's labors and useful-

Providence.

The so-called state trials in Ireland have broken down, and the whole procedure has METHODISM occupies a powerful position will remember that a Roman Catholic Bishop and several Priests were indicted in the United States. It is widely diffused, for intimidation at a recent election, and has very many wealthy and intelligent much interest has been excited at the congregations under its care. Its demand strange spectacle of these Ecclesiastics at men, women, and devils, we shall be sent mission to stamp is obtained, a lady who had street Chapel is situated away from the for able ministers is strong and continuous. the bar of their country to answer for the where we will be mest useful. In the second given her whole time to the distribution of centre of the town, and is inconvenient for To obtain the requisite supply, it is shewleast, it is obtaining the services of some notoriously bad men, and the result has men of this sort. One of the latest and been an apparent victory for the priestly servant come back another year." chiefest gains in this way is found in the party. A though justice has failed, there Rev. Thomas Guard, an Irish Methodist these men, and a most salutary lesson has can be no doubt of the gross culpability of minister, who had spent some years in the been taught them that even in the midst of African mission field as an agent of the Ireland, and in the sacredness of their Wesleyan Missionary Society. Mr Guard churches they are not at liberty to internot unkindly, or from any jealous feelings, their churches and chapels, were very successionally purchased, by the Wesleyans of one of the finest church edifices in the Unit- vy price for their misdoings. Mr. Glad- love continue. ed States. Though he had not been much stone and his government are freely blane heard of in British Methodism, he is taking high rank as a pulpit operator in his name at the but it has been impossible to obtain witnes-

The Coal famine, as it is called, is yet in Baltimore a short time ago, he stated tress. The prices are so high, that all that he had come to the United States to branches of manufacture and industry feel

another year be avoided by referring the whole matter to the care and quiet nursing of that Parliamentary Grand-dame, followed that night, and since nearly twenty a select Committee."

MINISTERIAL INVITATIONS.

March 10, 1873.

Doubtless the religious and intellectual acquitted himself to the satisfaction of his brethren. He was a wise and holy servant of the Most High.

At the ripe age of seventy, full of honors and with a wide renown as an earnest and most distinguished minister of the Free Church of Scotland, he has been gathered to be almost ninety years old.

At the ripe age of seventy, full of honors and with a wide renown as an earnest and most distinguished minister of the Free Church of Scotland, he has been gathered to be growing custom among the year of religious awakening, which has culminated in such happy results, has been going on in the hearts of many for a long time. Whole the tendency of the growing custom among the year of religious awakening, which has culminated in such happy results, has been going on in the hearts of many for a long time. Whole the tendency of the growing custom among the year of religious awakening, which has culminated in such happy results, has been going on in the hearts of many for a long time. Whole the tendency of the growing custom among families have been converted where not one beld, lectures have been delivered, and thousand the tendency of inviting ministers to circuits; thus

son. He blew no silver trumpet like that of Robert Newton. He had not the form of Robert Newton. He had not the fiery were designed to produce. The quiet lake eloquence of Joseph Beaumont. He made - the purple mountains encompassing the saking me to become your pastor, but if coasting the field of the purple mountains encompassing the field of the purple mountains are compassing to the field of the purple mountains encompassing the field of the field of the purple mountains encompassing the field of the

will be embalmed in the recollection of many Methodist generations. We regret that no sea of his is found in the ministerial a Gospei of all and for all. That which alone would save and elevate the race. In warm, heartfelt, well-nigh passionate plead. to God. His labors on behalf of Evangeli others again desire a man of refined taste cal movements, and especially for his own well beloved Free Church, have been imconnection with Methodism.

the people. Their beautiful pastoral epistles, politically and religiously, so that I am not so not known and read of all men, often precede their bodily presence in the circuits desired. peace, and religious liberty. The seventy years a member of the Church, and writings are in great demand, and are valorder to make way for a very popular man, I hiers, and just in proportion as they gain whose term of service in one of the best circuits is drawing to a close.

what two years' men are disposed to move. thank God for a life so honorable and benter circuit is in view.

may be sent among them to minister the word phlets, and since the war it had completely

than a year at a time. He may indeed be persons who were only doing what they had

not exist among us, or among any body of been arrested, taken to prison, then liberated ministers. All are not therefore adapted for on bail, and, finally, condemned in Lyons to greatly gratified and perhaps encouraged in esting facts were laid before the meeting in employment in the Master's wide vineyard. illegally distributed some excellent tracts And who is be ter qualified to make the wisest against drunkenness! I hear that a good Parent Methodist body. The interests of ness, some more choice singing was heard, distribution of taient than the preachers Christian colporteur, who has since the war themselves? They may, and do err, who distributed bundreds of thousands of excellent does not? In all probability they err less tracts in Paris and at the fairs, has likewis frequently than do those who anticipate them been arrested in Paris, because some of his

proved a miserable failure. Your readers in Conference than we have in the God of ment stamp cannot be obtained for any conprovidence. Are we not authorized to be- toversial or anti Romish tract, and lately i

Canning, March 1873.

Circuit Intelligence.

food, and on every hand much alarm is felt upon us the past fortnight. The Harbour from the Minister of the Interior !

" More and more it spreads and grows.

Ever mighty to prevail; Sin's strong hold it flow o'erthrows And shakes the trembling gates of hell."

The fires of his intellect burned brightly to the last. For years before his decease he some respects he had a method and a powa day the past month in this holy toil,—two states that it employs in France thirty-five one of them was placed a leaden "cist,"

> we have been obliged to seek rest. The The last number of the Chambre Haute, services however are still carried on, and (the Upper Chamber,) a monthly organ of though we do not feel able to take any netive the revival and of prayer-meetings, edited by part in them, we go to bear those "born one of our Methodist preachers contains again' till "the old, old story of Jesus and much more cheering intelligence than usual. His love." While listening to the testimony referring to not less than thirteen different of their adoption, we have felt the force and departments (or counties) in which the truthfulness of Mr. Beecher's words, when Gospel is spreading. he said "I have been often outpreached by Finally, the revival has begun in two of the experience of new converts." our members are enjoying the higher christian large village where infidelity is rife among life, and can testify that " the blood of Jesus the Protestants, so that fe , bad the courage

> Christ cleanseth from all sin," never since to face public opinion by coming, to our their conversion to Collavo they felt such place of worship, our congregation has more happy seasons. Our Vessels will leave this than doubled, and some twenty conversions spring with Captains, and crews, rejoicing in have taken place since the week of prayer. sin pardening God. We feel with such a among which are those of two married men Baptism of the Holy Ghost resting upon us, In another village, where for the last ten years that these are the most precious hours of our we have only had a dozen members, we have life. We are led to exclaim in the dying now therty-eight communicants. words of Wesley "It is the Lord's doing, and marvellous in our eyes." We would like

say more, but must stop

Faithfully yours. . . H J. CLARKE. Gabarus, C B. March 24th.

Miscellancous,

OUR LEFTER FROM FRANCE.

wrote to you on the state of the country, and Oft-times the preachers themselves have in France three months is a very long while just as much to do with those invitations, as indeed. Matters have changed aspects, both hopeful as I was in reference to quiet, internal parties op-Sometimes pastors are so accommodating posed to the republican form of government are more than ever eager to overthrow M liberty reappear, and a stop is put to our The officials of that best circuit not only un- means of evangelization. We have now a derstand from the minutes who are obliged to Minister of the Interior who belongs to the Very few young men are preparing for the remove, but in some way they also know Right of the National Assembly, and as a consequence the laws and decrees against colportage, public lectures, etc., (that is, against the liberty of prepagating one's views on poli-Is there not a more excellent way? Would ics, science, or religion,) have been revived. it not be better, for both people and preach- For instance, there was under the empire a friends. This has been his second visit to this country, and for several months he has est in our Conference, comprising a fair pro- even in his own house, unless he had a special \$400 to \$500, according to the size of the of understanding the requirements of circuits, buted out-of-doors the book or tract must befallen into disuse, so that millions of tracts Spain. They are sadly afraid it will not How do they know who will be most useful were distributed all over the land with searceuntil a trial is made? If the appointments ly any hinderance. Not so now. A circular life of ours, which is far from being so healthy were for eight or ten years there would be from the Minister of the Interior to the Pre- as one could wish. It is certain that the more cause for inquiry and hesitation, but a feets has revived the law in its strictest sense, Methodist preacher is never appointed longer and I have heard of its being enforced on reappointed for three years, this however rests done for the last two years to the general satiswith the people.

We do not ignore the fact that equality as faction of the Christian public. The most remarkable case of this kind is that of Pastor regards mental calibre, intellectual acquire-ments, piety, and preaching ability, does the Genevese Evangelical Society, who has in selecting ministers for their circuits.

I sometimes fear that we have more faith

I sometimes fear that we have more faith

Now it must be known that this Govern

vited to desirable circuits, Not so. In this scientific subjects by which Protestant minis- ever made to build upon it. During the style of address I have just replied to a unan-ters had of late years endeavored to reach a past summer the factory and land recently imous request from a good circuit. I write more extensive public than they can obtain in occupied by Messrs. Fletcher in Bath-street the editor of the Evangeliste, has a rare talent The new site is central and commanding, in that line, and a lecture of his on Republi- in full view of Bath-street, and admitting can Virtues was in great demand. Last year the buildings to be erected far enough from be delivered it without any difficulty or opposition fourteen times, in large towns and in There is sufficient space for the buildings small villages: at Montpellier, in presence of now erecting; and a reservation of about the Prefect; as Alby, in the Town Hall; in sixty feet, by the whole breadth of the Nimes, in presence of the multitude of work. land, is made for future extension and en-REVIVAL IN GABARUS, C. B.—When we ing-men, etc. He was to have delivered it largement. The new erections comprise a the enormously increased prices of coal, and in consequence, production is very much reduced, or the works are stopped alto-

lands their superior men; and on the other, tense greed of the masters in withholding and pulpit Stairs, then they left their pews and and regularly addressed, said the Commissary.

I this same and on the other, tense greed of the masters in withholding and pulpit Stairs, then they left their pews and and must be discontinued. In this case, gathering of the the friends of Old Wesleyis it right for superior men in the Methois it right for superior

part well in all. He was a devoted, highminded and harmoniously-developed Cbris
minded and harmoniously-developed Cbris
has been moved for a second reading, and
he be justified in selling his splendid gifts
he be justified in selling his splendid gifts
has been moved for a second reading, and
he be justified in selling his splendid gifts
has been moved for a second reading, and
he be justified in selling his splendid gifts
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he be justified in selling his splendid gifts
has been moved for a second reading, and
he be justified in selling his splendid gifts
he be justified in selling his tian man. He was a preacher of great force and solidity, whose words clothed with Divine unction. He was a Gladstone and his Government, and by seeking salvation. Many of those converted, and as many more are called the province, according to the grand total number of the province, according to the grand total number of days' attendance much by all the pupils inscription:—" Presented by the Trustees ber of days' attendance much by all the pupils their children to them, notwithstanding the happened to be less gifted than Dr. Punshon? One might meditate much on that enquiry.

J. R. N.

magnifying a few of the most apparent ted, are beads of families. Our young men the tottle the province of the Loire 1,500 Catholics have a chance of the Loire 1,500 Catholic have a chance of the Loire 1,500 Catho another year be avoided by referring the deepest agony of soul, and said "I have not bearing the Gospel. In the Jura crowds March 4th, 1873."

Some have been obliged to lay down their axes in the woods, and cry out for merey.

In the afternoon service vesterday, one man active part in this work of evangelization, not 137. In the afternoon service yesterday, one man got down upon his knees while the great drens of perspiration were falling from his by exerting every Christian to set to work. ple, forcible. He had a capacious intellect.

great facility in the acquisition of knowledge and recogning powers of a high code.

Dear Mr. Editor.—The first topic in the selection of the variety afforded in the frequent change of the first anniversary of the society was held which made the present undertaking one like letter must be the loss sustained by the waiters afforded in the frequent change of the first anniversary of the society was held which made the present undertaking one like letter must be the loss sustained by the waiters are not recognized as a support of the corresponding term of the corre ledge, and reasoning powers of a high order.

As a presiding officer in Church courts, he acquitted himself to the satisfaction of his

in the afternoon, and three in the evening; colporteurs, some of whom have been of late but flesh and blood have at last rebelled and remarkably successful.

Some of our Methodist stations in the South. In a A general meeting of the Methodists in the

most southern circuits was held last Thursday at Codagnan, Some 250 members wer Oh Lord Jesus "Thine shall be the glory, present, from twelve or fifteen different villages. Eight traveling preachers had come from their respective stations, and the subject of the preachers was the revival. Pastor Hocart, our oldest minister, an ex-president of our conference, presided, and gave a very interesting account of the first Methodist revivals be had attended, thirty-five years ago. In the afternoon the meeting resolved itself into a love-feast, and the Lord came down ope, a better attendance and more earnest

> in the beginning of my letter, in reference to wash Valley Pioneer. Government interference and religious liberty,

There is however, a difficulty I must not ministry in the Reformed Church. No candidates present themselves among u., and, not to speak of the fields that are white unto the harvest, there are some forty or fifty town;) we attribute it, of course, to death in English Paper. the Church. If we have a revival men will be called to preach the Gospel, and this Our political prospects are not for the present improving, and some of the most clear-

difficulty will vanish, like many others. sighted moderate Republicans rather regret that a republic has been proclaimed whites and the reds (Legitimists and Communards) are more rabid than ever, and were they to unite against the Government of M Thiers there might well be another revolution. Our only confidence is, God knows we have had enough already, and he is almighty.

South of France, February 27, 1873. (N Y. Christian Advocate) BATH STREET WESLEYAN METHO DIST CHAPEL.

LAYING OF THE MEMORIAL STONES. An interesting ceremony took place or That religious body has for a considerable time been much straitened for accom-

thou canst send thy blessing with him let thy servant come back another year."

the nature and merits of the national struggle. The national struggle instead of some thousands, one can only get a leigible site. A plot of ground in Station-few hundreds.

The nature and merits of the national struggle. The national struggle instead of some thousands, one can only get a leigible site. A plot of ground in Station-few hundreds. Perhaps some brethren may think that The freedom of speech is equally interfered was thought by many that it was not in G. O. H. writes in this style because not in- with. The lectures on various religious and the right place, and no earnest effort was

ample, Is it proper on the one hand, that at the prospect ahead of us. The increasa great and powerful Church should adopt ed wages earned by the men have resulted with souls praising God or panting for freedom over our lectures to the working classes, and rapidly progressing, and the walls of the the policy of attracting from the ministerial in lessened work and smaller yields from sin. Sinners "pricked to the heart" over an evening school for adults organized in entire buildings appear to be already three the coal-pits, and in other instances the in-have clustered around the Communion Rail, Nimes by the Home Mission. They were or four feet in height.

evangelization. But it cannot stop it, and, notwithstanding these difficulties, I am glad I am able to say that we are moving on singing an appropriate hymn, the reading Provincial Francisco, for Common Schools Catholic France was perhaps never better of a portion of scripture by the Rev J. E. provincial Treasure, for Commend Schools throughout the Province, the scale of the house prepared to receive the Gospel, and we hear Hargreaves, and prayer by the Rev. R. dred and Screene a Treasured Priles is out

followed that night, and since nearly twenty many of his parishioners as possible.

The Mission Interieure, or Home Mission-lowered into their position and pronounced to the Provincial Grant for the corresponding to the Provincial Grant for the Corresp

The Rev. John Rattenbury, in an able address, referred to the grand distinctive doctrines which would be preached in the Chapel about to be erected, and more partitions. The above section shall not apply to Head cularly "the truth as it is in Jesus," in Masters of County Academies and Principals of

all its divine and saving power.

Two stones were laid—one on each side of the principle entrance doorway. Under under the authority of this Act, to the respeccontaining a parchment document inscribed

as tollows :-Bath Street Wesleyan Methodist Chapel. The Memorial Stones of this new Chapel, and the grade of License held. about to be erected for the public worship of Almighty God, and for the use of Wesleyan grades, shall be in the following proportions Methodists, under the direction of the Conter-ence established by the late Rev. John Wesley.

M. A., were solemnly laid by Mr. and Mrs. Smith. Of Millbay House, Langley Mill, County of separate class rooms, and regularly employed at least four hours in each day, shall receive at least four hours in each day, shall receive Derby, in the name of the Holy Trinity, on at least four hours in each day, shall receive Tuesday, the Fourth day of March, in the year two thirds the amount granted to principal

our Lord one thousand eight hundred and the thirty-sixth year of the eight of Her Majesty Queen Victoria.

ev. L. H. Wiseman, Pres. of the Conference. eventy-three, and the thirty-sixth year of the Reign of Her Majesty Queen Victoria. Rev. L. H. Wiseman, Pres. of the Conference Rev. G. T. Perks. Secretary.

Rev. John Rattenbury. Chairman of the Not-tingham and Derby District. by the registered pupils in the Public Common Schools throughout the Counties. tingham and Derby District. Resident Preachers: Rev. George Butcher, Superintendent Minister. Rev. Thomas Sheldon, Supernumerary.

Mr. G. Pendleton, Mr. W. Smith, Jr., Circuit Stewards.

Truestes of the Chapel: William Smith, William \$mith, Junr., Geo. Pendleton, Henry Pendleton, Charles Woulis-croft, Charles Haylam, William Haslam, William Howard, Thomas H. Howard, George Smith, Samuel Statham, Thomas R. Johnson William E. Brown, George Domleo, Henry T. Hanbury, Thomas Cooper. William Morrall, Samuel Newton, John Hawley, Joseph Lester, the Legislative Union of New, Brunswick and James Smith, Edward Adams

There were also placed in the same reinto a love-feast, and the Lord came down with his blessing. The result will be, I the Ilkeston Wesleyan Methodist Circuit secure an economic administration of the Gov-Plan plans of the two Nottingham Circuits. papers:—The Watchman, The Methodists therefore deserving of the early considerati Recorder, Ilkeston Pioneer, and the Ere- of the executive and people of this province.

we are more so in reference to the spread, notwithstanding new obstacles, of true Christianity. A general revival is the only thing tianity. A general revival is the only thing families in connection with this movement, that can save France, and thank God! we are and much interest was manifested in with nearer to this blessing than we have been for nessing the operations of the young work In 1862 the Legislature of Nova Scotia gave people.

ously given by the friends in the town of all denominations.

Churches without ministers, because none dent Chapel, which had been kindly lent Confederation, showing that it it was necessary can be found for them. The liberal or radifor the occasion. The chapel was crowded
and could be accomplished much more easily. cal papers attribute this scarcity, of men to to excess, and a liberal collection was rethe small salaries paid by the State, (from ceived in aid of the new building. The country do not stand in the way. His chief

THE LATE BISHOP M'ILVAINE.

Charles Pettit M'Ilvaine, Senior Bishop of the Protestant Ruiscopal Diocese of Ohio, the question could be well deferred till after who has been in Europe for some months, died at Florence, Italy, Thursday, March Spain. They are sadly afraid it will not stand, and that its fall will endanger the life of ours, which is far from being so healthy as one could wish. It is certain that the in 1816. In July 1820, he was admitted to eventually would. The causes that led to our deacon's orders by Bishop White, and in 1822 original separation from Nova Scotia are now to priest's orders. From that time to 1825 he was rector of a Church in Georgetown, Md. For about twe and a half years he was Chaplain and Professor of Ethica at West Point and there being no insurmountable difficulties lain and Professor of Ethics at West Point.

His preaching, manner of life, and personal

effected, and there being no insurmountable difficulties
the saw no reason) why union should not be
effected, and the sooner the better after our influence at the Military Academy were most finances were settled with the Dominion. Our salutary. In 1828, he became rector of St interests, whether educational, agricultural,

Ohio.

Bishop M'Ilvaine was the author of several excellent volumes. The most widely known revenue. The fact that all other things being of these are his treatises on the Evidences of equal, our voices united would have increased Christianity, and on the Oxford Divinity, weight in the Dominian to press our claims and An interesting ceremony took place on Tuesday last, in connection with the new Chapel and School which the Wesleyans are now erecting in Bath-street, Ilkeston. That religious body has for a consider influence and wide popularity beyond his own ing men in Nova Scotia were tavorable to a denomination. The ends which he sought union upon an equitable and fair basis; and modation in their present Chapel in Marketwere always pure and noble. Probably no that our income is now comparatively equal.

If the union should be consummated, if would street, and especially for suitable provision for their Sabbath School. The Market-known and so generally beloved, both in street Chapel is situated away from the centre of the town, and is inconvenient for Civil War, the Government of the United

> Zion's Herald closes an editorial leader with some important hints to the pastors with regard Council, but he thought it the most essential to the work of getting ready for the conference. We quote: 'A pastor can do much to that there should be that the should be the prepare the way for his successor by a thorough and the benefit of cam judgment from years of carefully prepared register of the residence union, when looking at our agricultural, fishand social condition of the membership. He ing, commercial and trading interests, and the can also do much for the general interests of development of resources, which must be adthe Church by carefully, in person attending to mitted to have prospered greatly during the the preparation of his statistical tables, and the last five years. He contended that there was a the preparation of his statistical tables, and the collection and tabulation of all his charitable mecasity for Union. The Legislature would not be longer in session than at present, and moneys. The stumbling-block and burden of we might establish municipalities in counties all conference committees are the dilatory and transacting the same tusiness as is now done tical tables of the conference minutes.

> Brunswick, passed a resolution the other day and buildings, \$18,000. The proposed saving tavoring an Intercolonial Exhibition at some in the Crown Land Department of Nova Scofuture day, and asking the co-operation of the Agricultural Boards of Nova Scotia and P. E. vincial Treasurers office, \$3,000; Immigration. sland, -St. John Globe.

Ceneral Intelligence.

Special Academies.

V. The distribution of the moneys payable tive Counties, for Common Schools, shall paid semi-annually, through the Inspectors, of the respective teachers and assistants lawfully employed by Trustees, according to the num ber of days the schools have been in session

VI.—The payment to teachers, according to Grade B.

do D. do. E. VII .- Assistant teachers, if provided with

mean the sum of all the total days' attendance

IX-The distribution for each term shall be made on the total number of days' attendance during the corresponding term of the next preceding year to that for which the distribution is made.

X-The first section of the Act, hereby

amended, and any part of said Act inconsis with this Act, is bereby repealed, XI_This Act shall not go into operation until the first day of November, 187 NEW BRUNSWICK .- On the 27th ult., Mr.

Hannington moved in the House of Assembly the following resolution:

Resolved,—That in the opinion of this House Nova Scotia upon a fair basis with a view to include also Prince Edward Island on her admission into the Dominion of Canada, would ornment, afford increased means for the deve

ness in our prayer-meetings and class-meet- the Ripley Plan, and a copy of the following during the best interests of the province, and After the more public ceremonies had people were heretotore interested. This matexpression favorable to Union. In 1864 the Tea was provided in the Town Hall, and scheme was mentioned in the speeches of the about 500 persons sat down to an excellent repast, the trays for which had been gener-

f resolution of both provinces brought the mat-ter before the people, but Confederation with-In the evening, the Rev. J. Rattenbury presched a powerful sermon in the Indepenproceeds of the day amounted to £80.—

English Paper.

country to not stant. In the way, object at present was to have the question discussed, and public attention called to it, so that when the electors should be called upon to test the question, it would not come with such a shock as Confederation, but after ma'ure consideration.

He would not go into financial debate, as

known, and no scheme should be undertaken till then. He would not refer to Prince Edsalutary. In 1825, he became rector of St. Ann's Church, Brooklyn, N. Y. and in 1832 sumbering, mining, etc., are the sames our feelings the same, and in all the questions to be dealt with we are nearly identical. He

bers but the minds and ability of men that guard the public interests. There is a strong feeling against the retention of the Legislatin

He entirely opposed its abolition, contending cutive Government, \$22,322; of one Legisla-lature, \$20,087; of audit, \$1,450; of public The Provincial Board of Agriculture, New Trunswick, passed a resolution the other day.

etc., \$2,000; expenses of maintaining public

n of the before ult shall exhibit han the Provincial term for 1872, the is authorized to additional sum as sum total equal the corresponding ays that when said is given, the denot be more than al days' attendance spouding term of

g a Provincial Lio have been emblic Schools for a ears, shall receive han thirty dollars

ot apply to Head es and Principals of moneys payable

Schools, shall be the Inspectors, o assistants lawfully . rding to the numbeen in session, chers, according to wing proportions

1-2 , it provided with regularly employed day, shall receive ranted to principal

nd total number of ned in the second be understood to tal days' attendance the Public Common or each term shall be of days' attendance

term of the next which the distribu of the Act, hereby said Act inconsistent

go into operation mber, 1873. the 27th ult., Mr. House of Assembly

pinion of this House New, Brunswick and asis with a view to i Island on her adof Canada, would means for the deveirces, and be conof the province, and consideration e early e of this province. question in which the terested. This materation from leading fifteen years and the at a state when the considered. Union bly in Nova Scotia. f Nova Scotia gave mon. In 1864 the the speeches of the provinces, and a resog the appointment the question. This es brought the mat-Confederation withpeople from the subupon the result of at it it was necessary 864 it was so now, much more easily. natural formation the way. His chief ve the question dis on called to it, so that e called upon to test come with such a ut after mature con

financial debate, as deferred till atte er Terms " suit was refer to Prince Edlony did not form but he thought it auses that led to our Nova Scotia are now pads and telegraphs ntries are politically ountable difficulties union should not be the better after our the Dominion. Our tional, agricultural, are the same, our all the questions to rly identical. He left to us to legislate nd to the source of l other things being ould have increase press our claims and ore forcibly than ld be of itself suffi-We stand now as a on to the Domin e said that some leadwere tavorable to a and fair basis; and comparatively equal mmated, it would cial revenues. slature of about the rs as that of Nova ould thereby save

shows that one ounty is quite suffiand why not the It is not numability of men that There is a strong of the Legislativ it the most essential abolition, contending ment from vears of the popular vote. e have had enough of our agricultural, fisherests, and the which must be adgreatly during the ded that there was Legislature would than at present, and in countres ess as is now done on was only a matter

besides many other

buildings, \$6,000; expenses of maintaining the poor in Nova Scotia, now paid by the General Government \$19,930; Total \$136,495, half of which would be saved to New Brunswick. In conclusion he referred to the fact that the Maritime representatives had been always able to cope with the ablest men of the West, and it is clear, whether the Dominion should be, as it is now, the brightest gem in the British diadiem, as we hope it may, or constitute a new in the standard of the interior, has been read a second time, and the secretary of the interior, has been read a second time, and the secretary of the interior, has been read a second time, and the secretary of the interior, has been read a second time, and the secretary of the interior, has been read a second time, and the secretary of the interior, has been read a second time, and the secretary of the interior, has been read a second time, and the secretary of the interior in the in

John Boyd, Esq., of St. N. B., visits Halifax in the capacity of a lecturer, he never fails to attract a large audience. Temperance Hall was literally packed on Tuesday evening, and Mr. Boyd treated his somewhat mysteriouslytitled subject to the satisfact on of all. crop that never fails" was interpreted by Mr. Boyd to be the crop of "fools" who patronize rogues and sharpers, who haste to be rich withwork, who make pleasure the aim of life and the end of existence, etc. The subject was illustrated by laughable anecdotes and stories. Mr. Boyd is one of the most pleasing ecturers of the day .- Cit.

The City Council met on Thursday evening, when A.d. L. G. Power's motion to reconsi the vote of the last meeting, giving the Li-cense Bill the three months hoist, was lost by a vote of 8 to 7. For reconsideration-Nisbet, Ackhurst, Dodson, Smith, L. G. Power, Graham and Fraser. Against—Blackadar. Thompson, Vaux, Barron, Sullivan, M. J. Power. Richardson and Ellis. The Bill was consequently quashed for this year. The Building and Sewerage Bills were passed.

THE SEAL FISHERY. - Newfoundland pa pers furnish gratifying intelligence respecting the seal fishery. The steamer "Eagle," arrived at St. John's on Monday mrrning, March 17, with 33,000 young seals. The steamer "Walrus," 183 tons, Delaney, master, and crew of 100 men, arrived on Wednesday, March 19, with 11,000 young seals. March 19, with 11,000 young seals. Seven other stemers are reported loaded, and the voyage expected to be a good one. Twenty one steamers and about one hundred and ter sailing vessels, from the whole island sailed

NEEDLESS ALARM. -- Some of the Dalhous College students have become so much alarmed

10 .- St. John Telegraph:

nor's assent .- I bid.

PERSONAL .- The announcement that Mr. Carvell, Railway Superintendent, arrived in the North American from England was incorrect. Another gentleman of the same name came in the North American, and proceeded in the the current Volume or the 31st of December WHOLESALE DRY GOODS. Tiger to Newtoundland .- Chronicle.

The Tribune says that Hon. Mr. Willis's Liquor Bill has passed the Legislative Council. How far this Bill corresponds with the modifications suggested by the Temperance public of Saint John does not as yet appear.

ACCIDENT AT SHUBENAGADIE. - On Thursday evening last, while the treight train from Truro, in charge of conductor Leonard, was proceeding towards its destination, and when at Shu- mittances are at the risk of the office, but not benacadie, Adam Boyd was very seriously in-jured while attempting to couple cars. The cars coming together at the time of the accident, were two box cars, one Nova Scotia built and the other New Brunswick. The latter being muchithe highest, its draw box passed over that of the other, allowing them to come close to-gether, poor Boyd's body being the only resiscars in an insensible condition and carried into set out on a renewed canvass, with an earnest the station-house. His ribs were reparated from his breast bone, and his internal organs very much injured. He received medical at tention, and was removed to his home in Truro.

NOTHERN PACIFIC RAILROAD. - Mr. W. Milner Roberts, Chief Engineer of the North- of this Connexional year to extend the circulaern Pacific Railroad, in a letter dated February 27, 1873, makes the following statement: On the finished line across Minnesota, from Duluth to Fargo, the road has been run all winter with remarkable regularity and freedom from snow difficulties. There has been less from snow difficulties. There has been less necessary delay on the Northern Pacific Road this winter than on the roads east of it to Chicago and New York. Considerable snow has tallen in eastern Minnesota this winter, but there has not been an unusual amount in thy western part of the State and across Dakota. The occasional snow tences opposite the excavations have served their purpose well In common with the rest of the country and with Europe, Minnesota, Wisconsin, and the entire Northwest have had a most unusua winter season. There have been some days of very severe wheather, but it was quite as cold about the same period tn most of the

Eastern States. On the western slope of the Rocky Moun tains in Eastern Washington Territory, the local papers state that the farmers of Walla Walla Valley were ploughing their fields or the 26th of January, though the early part of winter had been, as elsewhere, unusually colfor the region.

The winter climate along the Pacific Division of our road, between the the Columbia River and Puget Sound, which is in regular daily on, maybe inferred from the fact that at ortland Oregon, the average temperature for January was 45 degrees above zero; the highest was 53 degrees, and the lowest 34 degrees above. Snow tell one day, the 2d, to a depth or two and a half inches. Grass has been green | Roderick Conroy, 2 throughout the winter about Puget Sound, | Fm Mr. Allison, of two and a halt inches. Grass has been gree and several varieties of flowers were in bloom out of doors in January and February.

Our experience on the finished line, and Fm H. Chambers. 2

Fm H. M. Parker, 2

Fm Bay G.O. Huer

authentic reports from the remainder of the route satisfy me that the Northern Pacific road, completed from Lake Superior to Puget ound, would have been kept in regular operation the entire distance last winter without Fm Rv. A.S Des Brisay difficulty.-New York C nicle.

WARDSVILLE, ONTARIO, Feb. 13, 1873 .-Messrs. T. Graham & Son,—My daughter has been afflicted with Asthma for twen y years, for two or three nights each week being unable to lie in bed. She has also suffered severely from Sick Headache. The lately Alex Silvertried your "Pain Eradicator," which promptly cured the headache, and in the Asthma has done much more good than anything else she had From Rev. J. V. Jost.

like to be without it. DILMAN H. MOYER. INVESTMENT AND OCCUPATION.—There are, oughout the land, hundreds of persons, men just starting out for business, men of middle life, just out of business, and elderly men, all seeking some investment of their means, and prefer, and in fact are anxious, to invest where employment and occupation may be found for the mind and body. R. R. bonds, notes and loans etc. are all and the state of shellbarra County. the mind and body. R. R. bonds, notes and loans, etc., are all good ways of investment, but the per cent is generally very small, and to be had only at certain stated times; they do not grow, and are a slow investment, and it is not always convenient to invest in this way.

In St. Johnson, Mr. John Champion, of Alberton, to Miss Sarah Ann Rogers, of St. Eleanors. In St. John, N. B., March 25th, by Rev. D. D. Currie. Daniel Rooker, of Boston, Mass., to Charlest Scienced of St. John. but the per cent is generally very small, and to be had only at certain stated times; they Investment and occupation may both be found and easily obtained, by applying to J. C. Tilton, of Pittsburg, Pa. He has invented a very simple, and also a very successful, washing Machine. It does the work quickly, thoroughly, and satisfactory, and all are pleased with it, and it is becoming a necessity in every family. Money may be invested by purchasing of Mr. Tilton the sole ownership of certain territory, and occupation be found by manufacturing and selling to every family in that territory. This

Am. Chris. Review.

guaranteed, (if the British Government can Book and Tract Depository. carry the measure) will therefore be £3,600,-000, or about \$18,000,000. Canada is to provide the sum proposed for fortifications when

PROVINCIAL APPOINTMENTS .- Yesteday's Gazette," contains the following appointnents: -To be a member of the Central Board of Agriculture -Hiram Black, Esquire of Cum-

County of Digby. - To be a Commission for giving relief to Insolvent Debtors, and for taking affidavirs to hold to bail and recognizances of bail in the Supreme Court.—W. B. Stewart Esq. District of Clare.—To be the Commissioner of Schools—Peter S. Godet, Esquire. Countyof Cumberland.—To constitute a Board of Health for the District of Oxford— J. W. Cove, M. D., William Oxley, John Robb, James B. Woodland, and James P.

BAPTIST HOME MISSIONS.—A bill, originating in Yarmouth, is now betore the Legislature which proposes to incorporate the Nova Scotia Baptist Home Missionary Union. At a special meeting of the Nova Scotia Home Missionary Board" held in this city on the 19th inst., a resolution was passed to petition the Legislature to reject he bill or to modify it so as to prevent any interference with the existing Board.—Chronicle.

A. McBEAN, Secretary.

NEW TWEEDS, MELTONS, COATINGS, CLOTHS AND DOESKINS.

RECEIVED AT THE "BEE-HIVE."

I am now prepared to take and execute orders for Spring and Summer Suits, which will be Cut, Made and Trimmed in the most fashionable styles, and at very low prices.

All, who want designable, well-fitting Clothes will. Board .- Chronicle.

BOOK STEWARD'S NOTICES. 1. As our accounts for the current business year have to be closed at or before the 30th of April, we make one more special and final apon account of the appearance of a few cases of small-pox in the city that they want the college closed.—Chronicle.

Test Vote.—The vote of \$3,000, placed in the estimates to defend the School Act, may be regarded as a test one. It was carried by 25 to 10.—St. John Telegraph:

peal to those persons who are indebted to the office—earnestly begging them to now hasten to pay what they severally owe. There are so Bord of Paris, strengthened expressly for this climate from Mr. Hagarty's own design and directions. Those instruments, for quality of tone and to 10.—St. John Telegraph: gate, to hundreds upon hundreds of dollars. all purcha Assented To.—The Bills legalising our From these we ought to receive within the en-School Assessments have received the Gover- suing four weeks at least a thousand dollars, in order to make the balance sheet for the current year appear as it should, and we ask every subscriber for the Conference Organ, who has Co. not paid his subscription in full to the end of next, to kindly aid in making up this am unt by immediately paying the small sum yet due. We would also remind all our Brethren, the Ministers on the Several Circuits, that all the Just received per S. S. "North American," and sums, which they have collected or which they may be able yet to collect, should be forward-

2. NEW SUBSCRIBERS.—We should very much like to receive the names of one or two hundred new subscribers, with an advance payment from each of \$1.50 for the remaing three quarters of the year 1873. We are confident He was taken out from between the that we might, if each preacher would at once determination to obtain, if at all possible, a least one new subscriber. If all would do so, very few would fail, and many might send each two or three or more. Let there be then Bre thren one more general effort before the close tion of our paper. In anticipation of its success we will have a number of surplus copie printed so as to be prepared to supply the new subscribers from the commencement of the

quarter. n this special canvass, we offer as premium for new subscribers during the month of April For one, with the advance payment of \$1.50,-

Arthur, A. M. For two, with the advance payment of \$1.50 each; THE Mission OF THE SPIRIT, by Rev. L. R. Dunn.

or three, with similar payment for ea., FAR-RAR'SBIBLICAL AND THEOLOGICAL DICTION-

ARY, OF SUNSHINE IN THE KITCHEN. or tour, with similar payment for each, Ra dle's Essay "For Ever;" or LIFE OF THOMAS COLLINS; or Dr. Cooke's Explan-ATION OF DIFFICULT PASSAGES OF SCRIP

For six, with similar payment for each, Fos ter's NEW CLYCLOPEDIA OF PORTICAL

ILLUSTRATIONS. RECEIPTS FOR PROVINCIAL WES-

To 1st APRIL, 1873. Frm Rev. Ths. Marshall Fm Rt. Rebertson. 1 From Rev J. S. Addy Miss A. Fisher, 2.50 Augustus Bryden, 3 f r Jos. Rathburn, 2 Fm H Chambers, 2

3 00 John Carey, Wallace Graves,

Mrs. Hart. Boyce, 2 Mrs. Capt Francis, 2 By Rev. E. Mills. Jas A. Ferguson, 4.50 Mrs. O. White,

By Rev. R. Wasson. much more good than anything else she had previously used.

Please send Pain Eradicator to the amount of the enclosed P. O. Order, as we would not the enclosed P. D. Order, as We would not be used to be about the provided by the provided H. Moyer.

A. Horton, I Wm. Tuttle, I Lemuel Bigney, Samt: Aikens, 1st 1.80
From Rev. Jas. Crisp. Abijah Coakley, 2

Marriages.

Charlotte Simonds, of St. John. On the 2:th, March, by the same, at Lower New Dublin, Leander Pablicover, to Amanda Bell, daughter of Peter Bell Esq.

Deaths.

is an investment and occupation free from competition, and sure to be profitable. During these winter months let no man be idle, but write at oace to Mr. Tilton for business. He will give you employment that will bring you big profits, and benefit the parties you deal soft.

At Pernambuco, Brazil, on the 416 of Feb, after a short illness George G. Starr, 154 q, in the 48th year of his age, formerly of Cornwallis, N. S., for the last 29 years a resident of Pernambuco, much store, situate about 70 feet S S W of the od Lighthouse recent: y destroyed by fire.

H. W. JOHNSTON, Agent. give you employment that will bring you esteemed and beloved by a large circle of friends and relations.

See his advertisement in this paper.—

On Thursday, 27th ult., Thomas Boggs, in the 64th year of his age.

90 GRANVILLE STREET.

OPPOSITE THE PROVINCE BUILDING NOW OPENING

Ten Case: S. S. Brok'. The Publications of-The Religious Tract Society, London The Religious Tract Society, London.
The Christian Knowledge Society, London.
The Book Society, London
Messrs. Campbell & Son, Toronto.

"T. Nelson & Sons, Edinburgh.
"Johnson & Hunter,"
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A. McBEAN, Secretary.

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march 26 Wholesale Dry Goods Warehouse NEW BOOKS!

Just received from England.

SUNSHINE IN THE KITCHEN; or Chapters for Maid zervants. By the Rev Benjamin Smith. Author of 'Climbing,' Vice Koyalty,' 'Power of the Tongue,' &c. Crown 870. With numerous illustrations. Price \$1.05. A very beautiful and most interesting book, for Parlor as well as Kitchen. It can hardly fail to be a blessing in any house, into which it may obtain introduction. As a special inducement to agents to engage THE STOLEN CHILDREN: a Narative com-

this special canvass, we offer as premiums reason one, with the advance payment of \$1.50,—
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At Rome, translated by the Rev. Wm.

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'A deeply interesting narrative. We heartily recommend the book as one hat will give its readers a true idea of the wrongs and harrors of slavery.' a true idea of the wrongs and horrors of slavery.

Bible Chris. Magazine.
Every Sabbath school library should have at least one copy of this book. Fourth Edition, with Portrait, 8vo., Price 75 cents MEMOIR OF ELIZABETH GEORGE. By the Rev. H. J. Piggott, B. A., General Super-intendent of Wesleyan Missions in Italy.

A beautiful, edifying, and soul-refreshing book. 'We could not name a more appropriate gift for an intelligent Christian young lady.'—Irish Evan

The Disciple among the Poor,
Mahan on the Baptism of the Holy Ghost,
Gadsby's Wanderings. 2 Vols—each
Christian Miscellany, 1872, S. S. Magazine, 1872, Early Days, 1872,

RECENTLY RECEIVED.

nthentic Report of the Discussion HELD IN ROME, on the evenings of February 9th and 10th, 1872, between Catholic Priests and Evangelical Ministers. concurring the semicons gelical Ministers, concerning the coming of St. Peter to Rome. Translated by the REV WILLIAM ARTHUR, A.M. Price 30c. ipping not Baptizing. By Rev. W. Thorn. Per dozen, Sprinkling the Bible Mode of Water Baptism.

By Rev. S. W. Brown. Per dozen, Weslevan Book Room, 200 ARGYLE STREET. Halifax, N. S., March 25th, 1873.

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cation

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The Company Insures Property of nearly every

The NETT FIRE PREMIUMS received for

the year 1871, amounted to £660,618 8s. 2d. stg The FIRE RESERVE FUNDS irrespective o the paid up Capital, amounted at 31st Dec., 1871, to £553,803 6s. 8d. Stg., or over \$2,760,000.

LIFE DEPARTMENT. NINE TENTHS of the WHOLE PROFITS of the LIFE ASSURANCE DEPARTMENT are divided amongst the Assured on the Participating

cale.

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FOR EVER: an Essay on Eternal Punishment. By the Rev. Marshall Randles.

'The speedy call for a second edition of this valuable work is a most encouraging event. It is quite refreshing that among the heaps of light and trashy productions of the present age, a book like this can make its way to the front, and secure thoughtful attention. We have nothing to retract of our former testimony to its worth. Indeed, it is rendered far more valuable by the Additional matter introduced, and especially by the Appendix, which deals vigorously and successfully with Mr. Gillespie's arguments in favor of 'Destructionism.' We offer our hearty thanks and congratulations to Mr. Randles.'

- The Watchman.

The Disciple among the Poor,

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REDUCTION IN PRICES TILL APRIL 1st.

As we contemplate removing to our new premises about the 1st of April, we will give a bonafide discount of TEN PER CENT.

to all cash purchasers on sums of TWO DOL-LARS and upwards.

N. B.—As our Stock is very complete, this will afford an excellent opportunity of baying Staple and Seasonable Goods at low prices.

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CANADIAN TWEEDS! Just received at the

mh19

British Woollen Hall 6 CASES OF

Which the subscribers offer at a small advance both WHOLESALE and RETAIL

JENNINGS & CLAY.

CUSTOMS DEPARTMENT. R. S. M. BOUCHETTE. 1872 ap 2

BONDS.

cope with the ablest men of the West, and it is clear, whether the Dominion should be, as it is now, the brightest gem in the British diadem, as we hope if may, or constitute a new nationality, we need fear no opponents among antions or men.

Mr. Hibbard moved that the resolution be the order of the day for Monday.

In the Legislative Council the Bill to Incorporate the Orange Lodge received the three month's hoist by the following yote upou motion made by Hon. Mr. Chandler, Hannigton, Yeas—the President, Chandler, Hannigton, Hamilton.

Hamilton

Hamilton

Start

Bullion

Bullion

Bullion

Start

Bullion

**Bullion now has in full operation, with regular daily trains, 321 miles of road. A distance of nearly 200 miles more is constructed. The Minnesota Section, im-

will be large.

Arrangements for pushing construction vigorous-Arangements for pushing construction vigorously the coming year are progressing satisfactorily.

Of the nearly ten million acres of land accraing to the Company in connection with the portion of road now virtually constructed, some two million road now virtually constructed, some two minted, acres, of excellent average quality, are in market, and their sale and settlement progressing. The average price thus far realized is \$5.66 per acre—which is at the rate of more than \$100,000 per mile

promptly executed.

March 8th, 1873.

which is at the rate of more than \$100,000 per mile of road for the whole grant.

The Company has already begun the process of redeeming and cancelling its First Mortgage Gold Bonds, as they are now being received at 1.10 in payment and exchange for the Company's lands.

With these accomplished results and most favorable prospects, the Company is now selling its First Mortgage 7-30 Bonds for the purpose of completing its line of road. We recommend them as a well-secured and unusually profitable investment. They have the following elements of strength and safety: They are the obligation of a strong corporation; they are a First Mortgage on the Road, its right of way, telegraph line, equipments and franchises, and requires no attention; saves way, telegraph line, equipments and franchises, and requires no attention; saves way, telegraph line, equipments and franchises, and requires no attention; saves way, telegraph line, equipments and franchises, and requires no attention; saves way, telegraph line, equipments and franchises, and requires no attention; saves way, telegraph line, equipments and franchises, and requires no attention; saves way, telegraph line, equipments and franchises, and requires no attention; saves way, telegraph line, equipments and franchises, and requires no attention; saves & C0'S.

JAY COOKE & CO., FINANCIAE AGENTS, P. R. C. also by W. MYERS GRAY. 139 Hollis Street, Halifax, N. S.

and C. W. WETMORE. 102 Prince Wm. Street, St. John, N. B. General Agent for the Maritime Provinces Pamphlets, maps and full particulars can be had on application to the General Agent.

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North British & Mercantile MONTHLY investing shares receive interest at the rate of 6 per cent computed monthly, at

Paid up shares receive Interest at 7 per cent, mputed half yearly at maturity. All shares ma-Insurance Company ture in Four years. Shares may be taken up at any

> withdrawable at short notice. This society presents a thoroughly safe and profitab'e medium for the inrestment of capital, and is a thoroughly sate subtitute for the Savings Banks. All its Transactions are based on Real

Retate. Prospectuses may be had at the Society's office 106 Prince Wm. Street. St. John, N. B.

THOMAS MAIN. Secretary Society's Office, March 15th, 1872.

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Teas and Coffees E. W. Sutcliffe's.

The only establishment in the Province for the

TEAS AND COFFEES! Lovers of really good Tea and Coffee will save money by purchasing these Teas from 35 cts. to 44 cents per B. Coffee (fresh ground daily) from 20 cts. to 30 cts. per lb., which only require to be

Every Variety of Teas & Coffees Kept constantly on hand.

Black Teas from 25 cts. to \$1 00 per lb. Green Teas from 50 cts. to \$1.50 per lb. Coffees (Green, Roasted, or Ground) 15 cts. to

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HORACE WATERS & SON!

OTTAWA, March 19, 18*3.
Authorized discount on AMERICAN INVOICES UBfurther notice: 13 per cent 200 Tinnets Choice Dairy, suitable for family JOSEPH S. BELCHER. dec 18

ELECTRO-PLATING

GOLD, SILVER, NICKEL, COPPER, Etc.

THE

AVING fitted up a department in the most thorough manner with extensive apparatus of the best description, in charge of a gentleman of superior qualification for Plaing the celebrated Acme Skates, and are also prepared to execute all description of work in this line, such as Table Service of all kinds, Spoons, Forks, Knives, Cake Baskets, also Carriage, Suit, and House Trimmings, Plumbers Works, Water Closet and Pump Fittings, Faucets, Sword Scabbaads, Harnesse mountings, Bells, Dog Collars, Keys &c Parts of Sewing Machines and Steam Engines, or any article liable to rust may be Silver or Nickel Plated, and thus made less troublesome and also much improved in accounts.

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THE PEOPLE'S

Steam Washer

they are a First short gage on the food, its right of way, telegraph line, equipments and franchises, and a first loan on its not earnings. In addition to this usually sufficient security, there is pledged for the payment of principal and interest, a land grant of 12,800 acres per mile of road through the States, psyment of principal and interest, a land grant of 12,800 acres per mile of road through the States, 25,600 through the Territories.

At the sate at which these Bonds are sold, they will yield the Provincial investor 8½ per cent. annual interest in gold.

Gold checks for the semi-annual interest on the Registered Bonds are mailed to the Post Office address of the swner.

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The part of principal and interest, a land grant of 12,800 acres per mile of road through the States, 25,600 through the Territories.

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COMBINES MORE GOOD QUALITIES AND COSTS LESS THAN ANY OTHER DARTMOU. H. MARCH 28TH, 1873. MR. WHISTON, -Dear Sir: It is with pleasure that I recommend your Steam Washer, every house wife ought to possess one. I have used it several times with the utmost satisfaction; it not only cleanses the clothes thoroughly, but is a great saving of time, labor and expense. With a Wringer any lady might do her own washing.

FARRY Wiswell.

DARTMOUTH, MARCH 31st, 1873. MR. WHISTON,—It is with great pleasure I recommend your Steam Washer, as it has given me perfect satisfaction, saving labor, time and soap. Most assuredly every house keeper should have one.

ALMA RUSSELL.

will dispose of County rights to any who are prepared to give time and energy to an Agency g. E. WHISTON. DARTMOUTH, N. S.

N. B.—Certificates furnished if required. I warrant every Washer to do all that is here promised if my directions are followed. inch 12 Commercial College,

HALIFAX, N. S., AND ST. JOHN, N. B.

Designed to Educate Young Men for Business. Students are carefully instructed and thoroughly drilled in PRACTICAL BOOKEEEPING, by both SINGLE and DOUBLE Entry, ARITHMETIC, PENMANSHIP, BANKING, RAIL-ROADING, STEAMBOATING, COMMERCIAL LAW, COMMERCIAL CORRESPONDENCE & A.

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No Young Man Can afford to miss our Course of Instruction. No Father should consider the Education of his Son complete till he has sent him

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THE BALANCE OF THEIR WINTER STOCK OF

DRY GOODS

Preparatory to the arrival of their SPRING STOCK.

N. B.—Purchasers will find it a saving of at least 10 per cent.

AT GREATLY

REDUCED PRICES.

MARGESON'S CALCULIFUGE!

Terms Cash.

Cures and Removes Gravel, Stone in the Bladder; Dropsy And all diseases of the KIDNEYS, warranted purely vegetable. The Culculifuge is the only certain remedy now in use for the cure of GRAVEL. Numbers of Testimonials neceived weekly, substantiates the above.

Sold by all Druggists. PRICE \$1.50 per bottle-not in packages as advertised AVERY, BROWN & CO., R. C. MARGESON & CO., Manufacturers, Halifax, N. S. H. L. SPENCER,

Wholesale Agent, St. John, N. B.

Messes. R. C. Margeson & Co.— MESSRS. R. C. MARGESON & Co.—

Dear Sirs—Plesse accept this testimony from one who has been suffering for upwards of five years from Gravel and Stone in the Bladder, and was advised by my friends to try your "Calculifuge." I did so, and am happy to-say that after using two bottles last summer, it entirely cured me. I passed five stones the size of small peas, and upwards of a wine glass full of smaller ones and gravel, and will send them to you by the first chance, and would say to all that is suffering with the same complains,—

"secure your valuable medicine at once," as it has been the sole means of curing me.

And I take great pleasure in giving all the information I can to all that will call to see me.

I remain, yours truly.

Messes. R. C. Margeson & Co.—Dear Sirs,—A friend of mine having advised me, about four months ago, to try your Calcula/ince for the Gravel, from which cisease I had suffered for upwards of three years, I did so, obtaining it at Messes. Avery and Brown's and after taking it three days I felt myself much relieved. I could scarcely credit the change in my feelings. I continued to use the contents of the Bottle, and on finishing it found myself cured.

Therefore I believe it to be my duty, on account of the inestimable blessing conferred on me, to render you this testimonial entirely unsolicited, in order that any fellow-sufferer may be put in the way of obtaining immediate relief from one of the most distressing complaints to which man is subject.

I remain, your humble servt.

Halifax, Feb. 28th, 1873.

apr 1—1 m.

C. J. Wood.

sts confided to the been cared for, and

nto a financial state ed saving as follows : reslature and Exe-\$22; of one Legisla., \$1,450; of public ingencies, \$11,712; 2.000; of public lands The proposed saving artment of Nova Sco-8 \$25 000 : the Pro-\$3,000 : Immigration. maintaining public

No Christ for me! the atheist said, And turned in scorn away; I saw him on his dying bed, No radiant light around was shed, For Christ was not his stay.

No Christ for me! in boastful p.ide-Life of a giddy throng-Exclaimed the youth, and turned aside, And in a brief delirium died With curses on his tongue

No Christ tor me! where gold is king, I heard the miser say-And as he hugged the glittering thing I saw the shadow of a wing : He passed in gloom away.

No Christ for me! from lips prolane, Rose on the Sabbath air : Alas! poor soul, the world to gain Brought to his heart dismay and pain, That ended in despair.

No Christ for me ! and to his lips The fatal glass was pressed; He did not fear the soul's eclipse, Nor did he see the scorpion whips That securged his laboring breast.

No Christ for me! The giddy throng Shall wrap me in delight, Amid the festive dance and song. Where midnight hours the joys prolong.

" Thou fool! thy soul this night." A Christ for me! with tearful eyes The pilgrim saint exclaims, As he lives daily for the skies, And sparks of pure devotion rise

A Christ for me! Through life he goes With trust and filial fear; Amid distress or treacherous toes, Love in his faithful bosom glowsflis Friend is always near.

And kindle into flames.

A Christ for me! The Saviour died. To save my soul from death : His cleansing blood has been applied, And I can trust in mone beside The happy saint exulting cried With his departing breath.

- Congregationalist.

SUPERSTITION.

That looks like a very long word for the Little Folks' column, but I am only going to tell reply. some little stories I know, to show how foolish it is for people to believe in ghosts, and signs, and dreams, and haunted houses. Perhaps you will say good people do not; but I know of many who will not start on a journey, or have a new garment cut, or begin any piece of work on Friday, because they say it is an unlucky day, and you cannot prosper if you de so; and if a looking-glass breaks, they look ers, if I go to the bakery on the corner and great apostles of the Lord, Paul and John. solemn, and say there is going to be death in buy some for you?" the family; or if you drop a tork, company is coming; it a dog howls, death is sure to follow; do, have nothing to do with the sign they have connected with it. One evening, a good many years ago, my father took me upon his knee, to tell me a story for which I had teazed him. and looking at me with a droll expression on

his face, said : ' Nellie, did you ever see a ghest?' 'Why, no sir,' I said at once, 'did you?' ' No,' he answered: 'but I almost did,' and went on to tell me this story :

was about thirteen years old, my tather said to you.' He soen returned to the sidewalk, me, 'My son, I want-you to put the saddle on where I was waiting for him, and accompanied the black horse, and go over to Hadley and me, apologizing in his way for not having any do some errands for me,' and told me what thing to wear at a Sunday-school.

the sound became more and more distinct as I boys and girls to their numbers it was found listened, and with a great effort I made up my necessary to move to a larger hall, and even mind to ride into the woods and see if I could that soon became too small to accommodate the find what was causing it. Se in I rede to the teachers and scholars. thickest part, where, after resting a moment, I 'When a company of the boys was taken heard just the same sound, several times re- from the city to the West, to be distributed peated, only instead being beside me as I had among the farmers, the red haired boy was expected, it was out by the road which I had with them. I used to hear of him most encour-

and as soon as I reached the road there, it yet I feel sure that he is an honoured and proswas back in the woods. Well, new I had perous man in the community where he lives. learned that it did not wish to stay by me and the thought occurred to me that I might trightsee but a large white owl, which flew over my to buy a farm. I own five hundred acres of as week, in Newton, Mass., was compounded, the ments than the wearing itself. The new Steam Washer secures a clear gain to all who use it. The see but a large white owl, which flew over my head, and rested on a tall tree. So this proved the great wonder which had frightened the door, and I shall horses and carriage are at the door, and I shall horses and carriage are at the door, and I shall horses and carriage are at the door, and I shall horses and carriage are at the door, and I shall horses and carriage are at the door, and I shall horses and carriage are at the door, and I shall horses and carriage are at the door, and I shall horses and carriage are at the door, and I shall horses and carriage are at the door, and I shall horses are carriage are at the self, and went on to do my erraads, and then where he shall be welcome to stay as long as went home and told the boys what haunted old he pleases." Hadley's woods, and that they need not fear to go through them, let the night be ever so dark, and if they would like to we would make up a party and see if we could not catch the ghost and bring it home with us!'

So I think the best way is when we strange noises not to run away from them, but er after happiness, has found to his sorrow, to try and trace them out, and we are pretty sure be literally true. A man of narrow intellect to find some simple cause; but it we lay up all and small knowledge will often by the aid of the signs and omens we hear, and put faith in good manners, distance greatly, in the race of them, they are sure to make us unbappy.

me, and I spoke about moving, as I was expecting to do so in a few days, and said, 'I

When I looked at her I saw she looked very

things, and if they should all die I should beof their own independent personality, and are

To be amended by a little cross; afraid of a lieve it was because God's time had come for quite satisfied with the consciousness of being little sin, and affected by a little mercy, is a them, and not because I moved my cat.'

band died because he looked into the grave of be respected and, if aged, or in positions of his own dear pastor, and she said, 'You no- conspicuous honor or influence, be revered, tice it, and you will find if any one looks at but they are never loved. Others do not rea coffin after it is lowered into the grave, the sort to them for sympathy, and appreciative

next funeral will surely be his own.' I was speaking of these things a day or two if she did not do that?"

does not tell the wisest of men.-Christian in right forms and appearances, is all that so

out West said in substance :

'Tis the golden treasure nature showers down Ou those foredoomed to wear fame's golden crown 'I invited the red-haired boy to attend my school. He frankly and bluntly told me he would not do any such thing.

blandly.

my repeater; 'haven't you had breakfast yet?'

" Would you like to have some more?" said

I to the hungry little wait.

One beautiful moonlight evening, when I gerbread I have left to aunty I will go with -The Interior.

noises had been heard in them. But my father judge of his surprise when he found himself in such stories, the hands of a very pleasant young lady, who sition and consequent putridity impossible. and would not have allowed me to wait till day- spoke to him kindly, without scolding him for

aging accounts; of his growth in moral, mental and material influence and position; and althing that could move, so after it I went again, though I have not heard from him of late years.

'When I,' said the speaker, 'had reached whole neighborhood; and I smiled all to my- be happy to take the speaker to my house.

GOOD MANNERS.

Nothing costs so little and goes so far as good manners. "Manners are matter" is an old proverb, which many an unsuccessful seeklife, one of superior mental force without them. Only a few days ago a friend called to see things to others decides, determinately, the The way that we generally have of putting am so afraid old Kitty will not stay with us as good principles, and of really right and true thoughts. Many persons of fundamentally characters, find themselves, always, quite out sober; and she said to me, 'O, don't think of moving your cat. Don't you know it is a very bad omen? I should expect one of the children would die.'

characters, find themselves, always, quite out of joint with those around them, because of having little or no combining power with others, among the elements of their mental and moral the subduing of these adversaries that we would die.'

characters, find themselves, always, quite out of joint with those around them, because of having little or no combining power with others, among the elements of their mental and moral the subduing of these adversaries that we would die.'

Dear Sir: The Washer came duly to hand. Accomposition of joint with those around them, because of having little or no combining power with others, among the and, indeed, many are astonished, when they see it of joint with those around them, because of having little or no combining power with others, among the elements of their mental and moral the subduing of these adversaries that we one for them. Feveral have come to see it tried.

All acknowledge it all you recommend. I have come to see it tried.

All acknowledge it a perfect success; I write to ackn. when they see it of joint with those around them, because of having little or no combining power with others, always, quite out of joint with those around them, because of the wonder to express when they see it of joint with those around them, because of the wonder to express when they of weight jets or streams of water—wonder to express when they see it to ackn. I said, 'You know I do not believe in such have it so. They glory in an instinctive sense their habit of mind, and they really love to Cecil.

counsel, and a hand to help. Good manners, when genuine, rest, for their ago, to a very dear friend of mine, who said, basis, on two fundamental principles of right 'I feel as you do about believing such things, action in the Leart, which forever support and and I remember when I was a boy, how strange suggest them. One is a proper, ever-present I thought it; as I was dining with a little boy sense of what justice to others demands, and friend of mine, a servant came to wait upon us the other is a dominant purpose to abound diately took a spoonful of salt and threw it in- tion toward them. Politeness on any given to the fire, and then put the rest back into the occasion consists in promptly and aptly serving salt-cellar. I looked at Tom to see what it others in all little things possible. It may meant, and be seeing my wonder, said, 'Don't be real, or it may be preteaded; but if in hon- NO FLUIDS OR EXTRA SOAP USED. you know she would quarrel and have bad luck or we prefer one another, in the little amentic and charities of ordinary intercourse with each Such notions are all silly nonsense. God is other, although we may deceive the recipients a God of Providence, and watches even the fall of our attentions, or even ourselves, in our ap children to be the sport of caprice, or reveal to around us, we shall be universally deemed po-

ciety requires its accepted tavorites to observe. It is the exclusive honor of Christianity to dethemselves, spentaneonsly generate every apanother audience with a somewhat startling ef- more deviously frem its intended mark, than tect. It illustrates the fact that honesty and the pitiful assertion of Lord Chesterfield, that a family. industry are pretty sure to meet with the re- king among men in all the shows of seeming ward they merit. About twenty years ago I politeness, that the Bible has nothing in its pastarted one fine Sunday morning on a search | ges directly obliging its readers to good manfor street children, to attend a school with ners. On the contrary, so full is it every which I was associated. Near Norfolk-street I where of such rules, general and specific, that saw a hatless, coatless, bare-footed bcy. His it might be appropriately called the book of unkempt bair was fiery red, and 'seemed to universally right principles of moral action, have no fault to find with red bair! Cato had Real religion in the heart, according to the pured bair, Cicero had red bair, Robert Peel had rity of its quality, and the power of its presence red bair, Silas Wright had red bair. Bulwer there, should and will generate superior manners, to those which can spring from any other origin, because more divine in their inspiring source, and more thoroughly outward and up

ward in their aim. There are different kinds and grades of good

Buttermilk, the presence of which in butter im-

the best butter is made by strict care in the manipulation and the pertect condition of the packages used .- Western Rural.

er! The mystery is that men who drink this diabolical fluid, do not drop down dead at

who have seen it in operation are pleased with it.

It w.ll do all that you claim fer it. You will please send C. O. D. Deeds for the additional 12 Counties gum arabic powder into a pitcher, pour over it ordered, and oblige,

Very respectfully,

JOSEPH B. HADDEN. pour it from the dregs into a clean bottle, and keep it for use. A tablespoontul of this stirred over four months, we are prepared to recommend over four months, we are prepared to recommend

A Christian has advanced but a little way in religion when he has overcome the love of the characters, find themselves, always, quite out world; for he has still more powerful and im-

able to stand alone, fairly and squarely, in good evidence of grace in the soul.—Legh I knew a woman once who thought her hus- their opinions and conduct. Such persons may Richmorid.



at table and upset the salt-cellar. She imme- in all ways, great and small, in benevolent ac- Will Cleanse your Clothes without Rubbing.

EVERY ONE SOLD IS FULLY WARRANTED.

It Consumes less Soap, less Time, and less Fuel than the usual method.

It saves Labor. Wear and Tear and the Annoyance of Wash Day of a sparrow, and surely will not leave his own parent demonstrations of good will to those It Requires no Attention while the Process of Clearsing goes o the moon, or to dogs, or salt, those things he lite. The outward standard of good manners, leading the moon of the standard of good manners, leading the moon of the standard of good manners, leading the minest of mon Christian in sight forms and appearance in all the standard of good manners, leading the minest of mon Christian in sight forms and appearance in all the standard of good manners, leading the minest of mon Christian in sight forms and appearance in all the standard of good manners, leading the minest of mon Christian in sight forms and appearance in all the standard of good manners, leading the minest of mon Christian in sight forms and appearance in all the standard of good manners, leading the minest of mon Christian in sight forms and appearance in all the standard of good manners, leading the minest of mon Christian in sight forms and appearance in all the standard of good manners, leading the minest of mon Christian in sight forms and appearance in all the standard of good manners, leading the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight forms and appearance in all the minest of mon Christian in sight for mon Christian in sight for mon Christian in sight for mon Christian in s

STEAM has long been known as the most powerful agent in removing dirt, grease, and A STORY AND A SEQUEL.

One of the rich men of New York being called upon for a speech as a public meeting man heart, teward God and man, as will, of the penalty of God's great, deelar-stains from clothing, and bleaching them white. Paper makers have for many years used in the Province of New Scetia, maketh oath and saith that a year ago last September, her called upon for a speech as a public meeting man heart, teward God and man, as will, of the penalty of God's great, deelar-stains from clothing, and bleaching them white. Paper makers have for many years used in the Province of News Scetia, maketh oath and saith that a year ago last September, her called upon for a speech as a public meeting man heart, teward God and man, as will, of the penalty of God's great, deelar-stains from clothing, and bleaching them white. Paper makers have for many years used in the Province of News Scetia, maketh oath and saith that a year ago last September, her called upon for a speech as a public meeting man heart, teward God and man, as will, of the penalty of God's great, deelar-stains from clothing, and bleaching them white. Paper makers have for many years used in the Province of News Scetia, maketh oath and saith that a year ago last September, her called upon for a speech as a public meeting man heart, teward God and man, as will, of the penalty of God's great, deelar-stains from clothing, and bleaching them white. Paper makers have for many years used in making, by its agency the interpretation of News Scetia, maketh oath and saith that a year ago last September, her called upon for a speech as a public meeting discovery in the penalty of God's great, and they penalty in the Province of News Scetia, and they penalty in the Province of News Scetia, and they penalty in the Province of News Scetia, and they penalty in the Province of News Scetia, and they penalty in the Province of News Scetia, and they penalty in the Province of News Scetia, and they penalty in the Province of News Scetia, and they penalty in the Province o has been discovered of applying steam directly to the clothing, which could be used in a Gates eye relief for the purpose of applying steam directly to the clothing, which could be used in a Gates eye relief for the purpose of applying 29 Tu. 4 56 6 59 6 57 2 23 10 9 9 26 Ladies and gentlemen, I will give you a propriate and possible form of generous good portable manner for domestic purposes. The WOMAN'S FRIEND washes without it for the cure of sore eyes, and seeing on the true stery, as I told it some months since to will to others. Never went a skeptical start STEAM WASHER is superior to all other devices, for the following reasons: labor. It will do the work of an ordinary family in thirty minutes to an hour. The label of the bottle that it was recommended 1st. It does its own work, thereby saving a large portion of the time usually taken in

2d. It uses much less soap than is required by any other method 3d. It requires no attention whatever, while the process of cleaning is going on. A lady can do her washing while she is eating her breaktast and doing up the breakfast dishes. 4th. Clething wears double the time, washed in this Washer, that it will washed by

machine, or by hand-labor, or a wash-board. 5th. Lace curtains, and all fine fabrice, are washed in a superior manner. For Flannels this Washer is most desirable, as it will not full them as a machine or hand-rubbing be looking seven ways for Saturday.' Now, I and of universally good manners among men. does. All fabrics, from the finest lace to a ted-blanket, can be washed perfectly, and with ease, without the rubbing board.

> IT IS TRULY A LABOR AND CLOTHES-SAVING INVANTION.

> > READ THE FOLLOWING

CIRCULAR AND TESTIMONIALS.

could not do any such thing.

You ought to attend the school, I said landly.

Why ought I? he inquired, brusquely.

We teach boys to be good, I sawered.

But I den't want to be good, I sawered.

But I den't want to be good, I sawered.

Why and the read want to be good to the want to the want to the want to

coming; it a dog howle, death is sure to follow; 'em.'

I purchased nine cent's worth of gingerbad luck for that month, and so on, making themselves uncomfortable by imagining a thouthemselves uncomfortable by imagining a thou
I purchased nine cent's worth of gingerbread as red as his soft luxuriant hair, and he able to exhibit, more strongly than ourselves, all of which seem to work well, but the most prominent of which I will suggest: In them the seem to work well, but the most prominent of which I will suggest: In them the best method of selling the woman's friend in order to make the most money in the shortest time prabticable. In reply I would say that there are many methods which might be engageted, all of which seem to work well, but the most prominent of which I will suggest: In them the best method of selling the woman's friend in order to make the most money in the shortest time prabticable. In reply I would say that there are many methods which might be engageted, all of which seem to work well, but the most successfully. All you have to do now is to exhibit it to others. I will suggest that you make an engagement to wash at a certain place, at an appointed hour; will be extent and the prominent of which I may of my patrons have requested me to suggest to them the observable of them the observable of the shortest time prabticable. In reply I would say that there are many methods which might be engageded, all of which seem to work well, but there are many methods which might be engageded, all of which seem to work well, but there are many methods which might be engageded, all of which seem to work well, but there are many methods which might be engageded. All of which seem to work well, but there are many methods which might be engageded. All of which seem to work well, but there are many methods which might be engageded, all of which seem to work well, but there are many methods which might be engageded. All of which seem to work well, but there are many methods which might be engageded. All among all its special and superior characteristics, the one fact, that, the general culture, which Christianity promotes, involves in it the most marked results for good among the young. Whatever the standard of criticism employed, Whatever the standard of criticism employed, Von can take orders from nine or ten present, to be filled afterward, at prices ranging from \$\$ to \$10\$.

Whatever the standard of criticism employed, and in whatever direction, this should be the quick response. I handed to him the second supply, and then asked him what he thought about going with me to my pet school in a little hall around the corner.

"Well sir,' said he, 'you have been so good to me, if you will wait here till I take these gingerbread I have left to aunty I will go with you.' He soen returned to the sidewalk, where I was waiting for him, and accompanied me, apologizing in his way for not having any thing to wear at a Sunday-school.

"It was his first day in school, and he did not know how to deport himself. He had a little ball around two conduct the ballaround for criticism employed, and in whatever direction, this should be the uniform discovery made, by one inquiring into the quick response. I handed to him the suniform discovery made, by one inquiring into the quick response. I handed to him the uniform discovery made, by one inquiring into the practical affects of our holy religion upon society—that, everywhere and in all ways, it surpasses all other systems of human faith and did in the quick response. I handed to him the uniform discovery made, by one inquiring into the practical affects of our holy religion upon society—that, everywhere and in all ways, it surpasses all other systems of human faith and did to him the uniform discovery made, by one inquiring into two practical affects of our holy religion upon society—that, everywhere and in all ways, it surpasses all other systems of human faith and did to him the uniform discovery made, by one inquiring into two uniform discovery made, by our

they were.

Well, when he told me this, my heart almost stood still for a moment, for my road lay through very dark, heavy, pine woods, which I had often heard were haunted ras very strange noises had been heard in them. But my taken the second to the control of the control o

DIRECTIONS

and would not have allowed me to wait till daylight, even if the errands had not been urgent,
because he would have thought it best for me
tego, and if I heard a strange noise to trace it
and find out what it was. Se I put the saddle
on the horse, and started on my way, and sare
enough, when I was about half way through
the first woods, I heard a strange sort of hoo
out on-ou-ou,' which seemed right opposite to
me, though far in the wood. I tried to be
prave; I stopped my horse and listened; but
the sound became more and more distinct as I
the sound became more and more distinct as I
light, even if the errands had not been urgent,
because he would have thought it best for me
is untidy appearance.

So I put the saddle
on the horse, and started on my way, and sare
the first woods, I heard a strange sort of hoo
out on-ou-ou,' which seemed right opposite to
me, though far in the wood. I tried to be
prave; I stopped my horse and listened; but
the sound became more and more distinct as I
light, even if the errands had not been urgent,
because he would have thought it best for me
is untidy appearance.

So I put the saddle
of his acquaintance about the kind reception he
have about the kind reception he
have the manner of good soap, or enough to make a good suds,
liliced up thin; then fasten down the fase potent cap over the valve, say about an inch; lay the clothes down speed that the cantre valve is in the proposite of the was HER a quarter bar of good soap, or enough to make a good suds,
liliced up thin; then fasten down the fase potent way.

Spectacles and Surgical operations rendered uselead for yourself and restore your sight.

Spectacles and Surgical operations rendered uselead for yourself and restore your slight.

Spectacles and Surgical operations rendered uselead for yourself and restore your slight way the clothes down speed that the cantre of good soap, or enough to make a good suds,
liniced up thin; the material manner.

So I was the clothes over night in warm made—

WASHER and nor open carefully p

interval of twelve hours the butter should be re-worked, after which it may be packed, adding about one per cept. more of salt at this time. It the butter is properly made, this quantity of salt will be sufficient. No foul odors should be permitted about the room where the milk is kept, and where the milk is kept, and where the various operations are performed; this is essential.

A good ordinary rule in butter-making is to use one ounce of pure salt to the pound of butter; if you also use an ounce of the best granulated sugar to each four or five pounds, it will be used in every family.

Of commerce to a WASHER Imin or comming. Irefer you to a few extacts from letters received. I can publish hundreds of letters from partices from partices. I have thus far declined doing so. I know full well how Certificates are looked upon. I have sold the Steam Washer upon its own merits. Thousands have used it, and it has given universal satisfaction throughout the country. I ask none to tell of washers stand on its merits. I would not ask or advise any one to engage in this business of selling Washers or rights, unless he has thoroughout the other upon the receipt of \$5.00 for all the retail price), and guarantee that, if not found as represented, I will refund the money. So there is little risk to begin with. Heretotore I have made but little effort to sell the Steam Washer will be defort to sell the Steam Washer will be defort to sell the Steam Washer will be used in every family.

A good ordinary rule in butter-making is to use one ounce of pure salt to the pound of butter; if you also use an ounce of the best granulated sugar to each four or five pounds, it will be used in every family.

Sightedness, or Dimness of Vision, commonly called Blurring; 3. Astenapia, or Weak Eyes; 5. Ophthamics, it was none to 6. Weakness of the Retina or Optic Nerve. Ophthamics or Inflamation of the Eye and its meritary and its meritary and the stand of the Retina or Optic Nerve. Thousands have used it, and it has the who will washer with th

EXTRACTS FROM A FEW LETTERS.

Our readers will be grateful for the room given to the advertise ent this week to the famous send the money now, but fear some one else has the send the money now, but fear some one else has the right by this time. (Send C. O. D.)

Recommend this invention as all the advertiser and recommend the invention and recommend the invention as all the advertiser and recommend the invention as a recommend the invention as a recommend the invention and recommend the invention and recommend the inve

en if, instead of being frightened by it, so I rode in again, but just with the same effect. So I made up my mind this time I would watch, and not allow any bedy or thing to pass me without my seeing it, but this time I looked up, without my seeing it, but this time I looked up, without my seeing it, but this time I looked up, without my seeing it have earned money enough in the person who stood on the street in New York city and ate the ginger-bread! I came out West here, and by minding ing to this cheerful, not to say convivial formula, that a quantity of "whisky" seized last in the room to address the audience. He said: "Ladies and gentlemen, I am the person who stood on the street in New York city and ate the ginger-bread! I came out West here, and by minding ing to this cheerful, not to say convivial formula, that a quantity of "whisky" seized last of the washing in the room to address the audience. He said: "Ladies and gentlemen, I am the person who stood on the street in New York city and ate the ginger-bread! I came out West here, and by minding ing to this cheerful, not to say convivial formula, that a quantity of "whisky" seized last of the washing were worn out more than by actual service. The washing has been hitherto a greater wear and tear upon garbines it said in the room to address the audience. He said: "Ladies and gentlemen, I am the person who stood on the street in New York city and ate the ginger there were worn out itself in a very short time by the saving of fabrics, there were worn out more than by actual service. The washing has been hitherto a greater wear and tear upon garbines it gives it ano her trial this week, with good success that the same and thus saves her life. It more than pays for itself in a very short time by the saving of fabrics, the week worn out the week. Monday evening. The same than by actual service. The washing has been hitherto a greater wear and tear upon garbines it said. The new Steam washer and thus saves was an out the saves washing the saving of fabrics, th I want the right for Chemung, N. Y., Bradford and Tioga Co. Pa. (Rev.) LEVI SIONE.

COMFORT, KENDALL, TEXAS, Feb. 10, 1873. J. C. TILTON, Esq.—Dear Sir—The sample Washer which I ordered arrived in due time. All Washer in our family for three months, and ar well pleased with it. Would not do without for three times its cost.

CHARLES D. BUTLER, Wood Engraver, 24 Fifth Avenue.

Belle Brooke, O., Feb. 20, 1873.

Dear sir:—Your Steam Washer gives excellent satisfaction here. My wife has used it for several months, and has never had to use the rubber. St. MART's, Anglaise Co., O. would not sell the one you sent us for \$50, if she could get another one. Please find (\$13) thirteen keep it for use. A tablespoontul of this stirred into a pint of starch made in the usual manner, will give your lawns, either black or printed, a new look, which nothing etse can give after being once washed. Much diluted, it is excellent for thin white muslin.

We have setted it thoroughly, washing very dirty elothing in it, and know that it will do all that you claim for it. We have never had to rub a single article on the wash board that has been washed in the Steam Washer since we have had it, hence there is a great expense saved in the wearing of there is a great expense saved in the wearing of clothing. We could not do without it.

(REV. J. JACKSON and WIFE. clothing.

HENDERSON Ky

PITTSBURG, PA.

SAMUEL FREY.

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Dropsy in its worst form; Liver Complaint,

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These BITTERS are taken in connection with

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made by the use of these remedies-

for the cure of Piles also, with which she had for a long time been most painfully afflicted, and had applied to different decters in her Cornwallis, Horsen, Rammpert, Windsor, Newpo own neighborhood, and tried various other and Trure. remedies and found no permanent relief, tried High water at Pictou and Cape Termenting it for the piles also, and in a very short time hours and 11 minutes later than at Halifax. At was perfectly cured of both complaints by the Annapole, St. John, N. B., and Portland Maine, 3 use of only one small bottle. She had also been hears and 25 minutes later, and at St. John s subject to very frequent turns of fainting, some- Newfoundland 20 minutes earlier, than at Halifax. times as often as three times a day, and having by this time moved into the more immediate to the time of the san's setting, and from the sum neighborhood of Dr. Gates, she commenced subtract the time of rising. taking his Life of Man Bitters and Syrup about the first of May last, and is most thank- time of the sun's setting from 12 hours, and to the ful and happy to say that through a kind Pro- remainder add the time of rising next morning. vidence and the skill of Dr. Gates she has not had one of her former fainting turns since the menth of June last past, and she has frequently taken the Bitters and Syrap for colds. eto, and has invariably found unfailing relief n the use of the above medicines. Sworn to at Middleten, this 3rd day of G February, 1872, before me,

JAMES WHERLOCK, J. P. GRANVILLE, Dec. 1, 1867. This is to certify, that I was afflicted with British and Foreign Woollen Jaundice, Billiousness and Sick-Headache for nearly a year, but after taking a few quarts which he makes up in the best style to order.

GRANVILLE, Dec. 10, 1867. This is to sertify that I have been afflicted with Jaundice about a year past, but after taking a few quarts of Gates' Life of Man Bitters and Syrop, I am fully restored to health, for which I feel very grateful.

GEORGE SHAFNER

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finement in our country, may be seen at our office.

Uuder date of March 29, Hon. Horace Greeley, of the New York Tribune, writes: "J. Ball of our city is a conscientious and responsible man, who is incapable of intentional deception or imposition. Prof. W. Merrick, of Lexington, Ky., wrote April 24th, 1869, Without my Spectacles I pen you this note, after using the Patent Ivory Eve Cups, thirteen days, and this morning perused the entire contents of a Daily Newspaper, and all with he unassisted Eye,
Truly am I grateful to your noble invention, may

Heaven bless and preserve you I have been using spectacle twenty years; I am seventy-one years old. Yours tru'y, PROF. W. MERRICK. Yours tru'y, PROF. W. MERRICK.
REV. JOSEAH SMITH, Malden, Mass., cured of Partial Blindness, of 18 years standing, in one min-ute, by the Patent Ivory Eye Cups. E. C. ETLIS late Mayor of Dayton, Ohio, wro us Nov. 15, 1869; I have tested the Patent Ivory Eye Cups, and I am satisfied that they are good. I

could get another one. Fiense find (\$13) thirteen dollars—\$10 to apply on Deed to this Country, and \$5 for posters and directions, and \$1 for samp. Send balance of bill C. O. D., and instruct the Express agent to hold it for 30 days, if I cannot pay it sooner. Yours respectfully.

Am persons wisning for full particulars certificates to consider the formula of space—so for cures, prices, &., will please send your address to months; \$3 three months; \$4 pages, free of charge, by return mail.

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MECHIAS, ME., Feb. 15th, 1873.

J. C. TILTON, Dear Sir: Washer received, and I am well pleased with it, I think it is all you claim fore it, and more, too. I have fully tested it. All who have seen it operate and delivered with property and delivered with the IVORY EYE CUPS.

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am pleased with them ; they are the grea

tion of the age.

I am well pleased with it, I think it is all you claim fore it, and more, too. I have fully test d it. All who have seen it operate and delighted with it in more money by adjusting huge glasses on your nose and disfigure your face.

Employment for all. Agents > anted for the new claim of the property Patent Improved Ivory Eye Cups, just introduced in the market. The success is unparalleled by any the market. The success is unparalleled by any other article. All persons out of employment, or those wishing to improve their circumstances, whether gentlemen or ladies, can make a respectable living at this light and easy employment. Huggling at this light and easy employment at each expectation of the carent and easy employment. Huggling at this light and easy employment at each expectation of the commencement in the close of the carent and all orders tor the insertion of transient advertisements should be accompanied by the Cash.

The Provincial Wesley and all orders tor the insertion of transient advertisements should be accompanied by the Cash.

The Provincial Wesley

Provincial Wesleyan Almana

APRIL, 1873 First Quarter, 4th day, 2h. 22m., afternoon, Full Moon 12th day, 5h. 37m., afternoon. Last Quarter, 20th day, 1h. 33m., morning.

Dev SUN M: ON. at lice Bronchitis, Sick Headache, Diseases of 58a. 5 36 6 29 11 25 7 13 2 18 0 35 the Blood, Female Diseases, Running Sores, Rheumatism. Erysepilas.

| Mathematical Research | Mathe 13 Su. 5 23 6 38 6 48 morn. 5 25 7 46 13 SU. 5 21 6 39 7 54 0 15 5 42 8 12 14 M. 5 19 6 40 9 4 1 0 6 6 8 45 13 Tu. 5 18 6 42 19 13 1 47 6 30 9 15 16 W. 5 16 6 43 11 25 2 38 7 8 9 44 77 77 5 15 6 44 morn. 3 34 7 8 9 44 The following certificates describe a few of the astonishing cures which have been 20 SU. 5 10 6 48 27 16 6 31 10 44 A 33

> 39 W 4 54 7 0 7 31 3 18 11 5 19 4 THE TIDES .- The column of the Moon's South ing gives the time of high water at Parrsbore

FOR THE BRIGHT OF TWE DAY .- Add 12 hours

FOR THE LENGTH OF THE RIGHT. - Subtract the

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MOULDINGS One million feet klin drird Mouldings, varior Also constantly on hand-FLOORING. 1 1-2 M greeved and tongued spruce, and pla'n

inted 1 in. Flooring well sensoned. LININGS AND SHELVINGS Grooved and tongued Fine add spruce Living)
Also, Shelving and other Dressed Material. PLAINING, MATCHING, MOULDING TIMBER JIS and CIRCULAR SAWING, done at shortest nonce.

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