## Cbe Catbolit Record. <br> "Ohristianus mihi nomen est Catholicus vero Oognomen."-(Ohristian is my Name, bat Oatholio my Surname)--St. Pacien, 4th Oentury.

VOLUME XXXVII.
LONDON, CANADA, SATURDAY, MARCH 27, 1915

Cbe Catholic 3necoro London, SATUBDAY, MABCH 27, 1018
WORDS
Words are like ooine-thoy get
rubbed down as they pass trom hand rubbea down memetimos theys areo defanoed
to hand.
by thoughtleess or dibhonest traffek. by thoughtloss or diehonest traffick.
ers. Yet they are the currency of a people's mental exchanges, deepite
the deterioration of use. It is the the deterioration of use. th is the
true teacher's tunction to trace their
original history, for the pupils pro. original history, for the pupils pro-
gress largely depends apon the corJust now we are attending a lesson but its need outweighs the expense And the lesson is that the true patriot does not regara his country at any cost, but as a dear wi
nablemished repatation precious than life itsell. The patrio justice.

## That section alone is impregnably defended which holds meroy and

 justice to be supreme powers, andcan rely upon the devotions of its to bear witness for impugned common rights or to champion the cause
human brotherhood. This then the real and true patriotiem which
eupplanting the coarse maxime supplanting the coarse maxime an
swollen resources of worldy policy Its mission is to subdue lawless
might in all spheres of its activity. It will conquer at length : for the
sword of the epirit steadily entoroes the reign of truth and good-will
Never has mankind engaged in so costly a struggle to preserve an
extend spiritual frontiers and make an end of the organised hypo-
criser that usurps the throne of the highest in human lives.
in the haunts of reall piety, and the
old vision of a restored and purified world has its countorpart in un the freed peoples can eit in their own
porches and under their owa vines,
none daring to make them afraid, the strength and eweetness that live in
the deptha of the human soul will burst torth in streame of glad sur.
prise. The blood of freedom's
martyrs will again be the seed of rioh harvests. Truth and besuty
will adorn the workaday world with the joy of thankegiving simple folk will again discorn authentic proof of
hat celestial calling which makes rue kings and patriots of the lowly the laws of fraternity, are working
aew marvels-healing the wounds of he stricken, welcoming poor fugitives making way for the
peace and progress. we are learning, fact and not meroly a word apoken
unctuously by those who regard a purchased at the least possible cash of no turther use, and we are of the
opinion that the worid is beginning orealize more fully that the BrotherGood, Which regaras man as one with
God-given facultios, and having
spiritaal and mental aspirations that requirire to be satiefled oven more
than the wants of the body, will be an insuperable barrior to discord.

Warning
so is patriotiem a finer passion than
the pagan luet for supremacy. This the pagan lust for supromacy. This
has long been deemed a truiem of the olassrooms and the pulpit. But the
events that are now holding Euro pean nations in an awtul suspense
show that: while the sponsors o oivilization are formally commitrea
to the principles, they are far from
meking it the rule in their dealings with one another. We are witnessing oiples that raplacod the old Jadai
legislation: Joshua and the Judge pertain to a twilight past: yet the ruthless tactics of these days are out
done by Germanic warriors, who have relapsed into tribal cruelty 80 extreme would have been ashhmed of $i$. The
barbarous and bestial acts perpe. trated in brave Belgiam will foreve

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CATHOLIC NOTES


## 

It will be remembered that geveral
 proteoted in vain agsintitititerection
The German Governor of Braselel on Jan. 24 ordered the remoral ot ot the
monument atter declaring ita a publio
seandal


 ame $a$ anvert in 1910, is the tather
of two Jesuita.









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$\qquad$ I A former Latheran minister of
Dubuqua, I. I. Fresdicick Schuchard,
and hin tamily, are ging to enter the
Catioiic Charch it ihey he



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 ponement of hit coromation.

THE CATHOLIC RECORD

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|  |  |  |  |  | following the line of the axemen Land, and out past the lest campi to | A BACKACHE -with burning, highly colored |
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|  | "He is," replied Preston. "You "ish to see him?" "I have traveled far to see him," | th |  |  |  |  |
|  |  |  |  |  | trails to Right of Way, while Bannister was winning back to the |  |
|  | des |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  | RATISBON and MAME |
|  |  |  |  | ueed as he was to judging men for their power of command over their <br> fellows. "What's your name?" he |  | Just Arrived <br> VARIOUS BINDINGS AND PRICES |
|  | \|ceme |  | needed it in this hour when he had to deal with a man who admitted that he had studied the different nation |  |  |  |
|  |  | Lot oupor my foce, and dony |  | "Soldier ?" "Trooper once." "South Africa?" "And Bengal, and Afghanistan, |  | W. E. BLAKE \& SON <br> 123 Church st. <br> TORONTIMED |
|  |  |  |  |  |  |  |
|  |  | mouls, |  |  |  |  |
|  |  |  |  |  |  | FiP ROUGH SKIN SORE Oampana's Italian Ealm isothing, healing and pleasant. Send 4 cents for sample - 27 years on the GEORGE ST.: TORONTO. |
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|  |  |  |  | duty here," he'd say sternly to the McGuire who'd desert from his duty." |  | A Clean Mouth |
|  |  |  |  | $t$ |  | Promotes Health |
|  |  |  |  |  |  | Mal hion in otit pore |
|  |  |  |  | the song of "Rory O'More," as a prelude to the soldier ballads that his sobbing tenor voice could make into |  |  |
|  |  | and ate |  |  | With the third rate human tools that the ending of big work had left them. McGuire surveyed the dejected. |  |
|  |  |  | of the meniskillen |  | Mhocaite antreged the dejoeted | In the process of sterilizing the mouth |
|  | Dos yon not $t$ |  |  |  |  |  |
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|  | coile | $\begin{aligned} & \text { said, with the li } \\ & \text { smile in his eyes, } \end{aligned}$ |  |  |  |  |
|  |  |  | (e) |  |  |  |
|  |  | of opinions with the civility and | , |  | \% |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Rheumatism |
|  | had called himself his son, and thetwo stood regarding each other indead silence. Then the former said: |  |  | ho knew New Zealand, never eaught him |  |  |
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## A THEOLOGICA

PUZZLE Trple Arohbiehop of Canterbury has
correeppondente whal requets trom
core anxious to snow how tar they may go in praying
for the repose of the faithtul soule
 of His Grace. "The subject of pray.
ers definitely offered on behalf of thone whose life on earth is ended is call tor the utmost care and reserv
on our part in handing it. on our part in handling it. ing dis.
denire logally to maintain the
tinction, markedy drawn by Biehop Andrewes and other great Anglioan
divinees, between those beliefa, baeed upon definte scriptural proot, the teaching of which is incorporated in
our public formulariee, and on the other hand opinions and beliefe
which tall short of suoh deflite mind, If have distinction be borne in
moubt at all that
prayerst


 If there is no pure right and salutary or any
midale place, call it what. you will prayers for the dead the Theaning
 sel on the subject to any clergy of
the diocese who may desire such help, ain which serve日 only for
one question : If there be no Par
gatory, what effect if pryers fort
dead meant to bring about? hope some such question will be pro.
pounded to Hie Grace, even it it wrese
show his dexterity in avoiding the or ohow his dexteri
answer.
New World






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## 










Attention has been diverted from
the warring factions in Mexico to the the warring factions in Mexico to
warring nations of Earops；and as
consequence we have been spared consequence we have been sparea the magnifloent though incomplete Indians，It would be an awkwar
and suggestive thing to denounce th
tailure of thre calurivity of threnges centuries Mexican Catholi
Indians
and silent on the reault of four centuriee
of dominant Latheraniem in Prussis already in Luther＇s time civilized，
Christianized and white．But it we have been spared the ohorus we are
treated occasionally to some shame－
lees solos．Those religious weeklies， Whose one positive nots is antipathy
to Rome，and who，like flies around a putrid patch in a carcass，buzz
over every reall or fancied ccandal of the Church，past or pres
ont，are the chies offenders．Their
spirit has to a very large extent，yet with excoptions of courge，departea
from the secular press of this con tinent．It is needless to say that
they do not institute comparison
between the Indians of Mexico and tribes left unexterminated by Anglo
Protestant oivilization；nor even

 civilization，are thamselves poiltioally
the saperiors ot the Moxican Indiane Granted．The tact is besond dispute tracts from an artiole by Dadeg 6
Wooten in tha current numbe of the Catholic World．Those of oa
readera who can do so should rea
 passionate and withal sympathe
pitare of prasent oondition；and
above all thes will ond the hittori backeground neacessary for an intellii
gont uaderatanding of prosent condi－ gont uaderatanding of present cond
tionas．

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and is the author of＂A Comprohen．




 conal interoouruse as weil ae suduy oomprooment of Mexioo， ie oountry
 We thall，juat now，give only guob
 outrager and attr
tionary factions．
The apitetul giont Ho prejuidical whioh io noar aking to oan bpritit whiloh animates the Mexi
one bete thic notice from
Mr．Wooten： Wooba：
not thite a pleoe of stapla blanf ？



## of th trom oanrie the n

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teel that nation regarding the people of as in some sense belonging to them，
toel they have a right to do at least
the especially in timediate of vicinity of iticenes ouch as
New Years＇Eve，anything they please． Now Years＇Eve，auything they please．
They have been taught they are a
tree people，and that their liberty
압틀


|  |  | the Englieh Church．＂He then con． tinues：＂Most of us are，I suppose， agreed that the Church has much to learn from the war for fature ueful． ness．It，as has been asid＇the sion field is the confeesional of the ochurches，in that it terences and shortcominge，this may be more truly siid of the battlefeld． I do not presume to criticise the regular Army religion－I do not know enough aboat what has gone on be－ tore the war to do so－I only write of my own experience or what pay tound during the war．＂Atter paying a tribute to the patienco of the Brit－ ish soldiera，their eell control in suu． fering，their extraordinary humor and commadeship，their seri． onsuess and their recognition of the other－world orisie through which they have paseed，and their deter－ mination，in most cases，not to mise the opportunity which God has given them by proserving their lives，this Anglican Chaplain goes on to say： ＂The almost entire ignorance of the religion，the small number of con firmed men or regular communicants ie simply appalling．$A$（Roman）Cath． He aske tor a rosary to help him to say hie prayers；he askg yon to get munion or to make his confession． He knows the Gospel of Christ；he underatande about repentance，about graoe，about the prosence of the an． seen army of saints and angela．our poor Tommy，not from any fault ot <br>  of England；＇we muat contess it， means in many caaes nothing differ－ ent from＇Baptitit，＇＇Weoleyan＇or |
| :---: | :---: | :---: | Hroh of England hras，atter some three hundred and eventy years

exitence，tailied to beocme



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of Weatminster Cathed ral，
olic Cathedral of London．


In expreasing auch opinions they find
more or iess occasion to doell ono
deacendingly apon what they are
 country in whiot there is is need of a
sociots tor tha Prevention of oruetty
to Children．England，a Protestant to chilaren．Rngland，a Prototatan
country，is，we beliere，unique in
having the need of such a sooiety．

 victima of immoralitit．Last year in
London alone the society dealt with
119
How many



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 War was agsin imminent between the
Lommarde and the Romane，and a socond time the mediation of Gereory
was inetrumental in proerring
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 bench，because，they said，he wo
interpret the law only as ab wand
eoted by ba toreign potentate in Rom Who has complote dominion over the
conscienees
men，it they hat thatolice．The
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the prevaling prejuicee．When
works in their
mender．junction of circumstances，the Cath
olice of Nova Scotia had fro senator
out of ten．For $a$ tow yearr the con
stitution bore this nuppeceadenteddireotily it was pointed out that the
Catholices had had reproeentation in
tha Senate all out of dua proportionto their numbers；and that repre
sentation was in dua oourreo out downthe whole realm ol affairs．
For our own part，we believe tha
our righte and stand up tor them
and we mand induco our neighbors to
appreciate them．The famons DrBrownson＇s mosesage to hie telloOatholio ol


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\left\lvert\, \begin{aligned}
& \text { tand } \\
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\begin{array}{|l|} 
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\text { prosocription and perse } \\
\text { Mexican Catholiciem. }
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\begin{aligned}
& \text { Mexico is Catholic and that is the } \\
& \text { one and only but euffieient garanteas } \\
& \text { of her ultimate national salvation. }
\end{aligned}
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NOTIS AND OOMMENTB Tize cocitizcriovs made in the roliof of the surforting ind dotititute a Bel gium amounted over a month ago £28，852．Ireland，which in the suffering，will know how to lighten he cross for others．
In reputation of those who hail
he present War as proot of the tail． he prosent War as proof of the fail－
are of Chrietianity，Father Bernard Vaughan，who is nothing if not a orusader，anys rather muat it be ad．
mitted as the failure of individuals mitted as the failure of individuals
and of nations to cleave to the Chris． tian ideal．Man，for three centuries， has essayed to improve on the work
of the Creator，and dire disaster is of the Creator，and dire disaster is
the result．＂Letus begin，＂he siad
in a recent sermon，＂and try once nore what Chrietianity can do．＂
Why not put it to an honest trial and stand by the test．＂It has a good
record，＂continued the well known Jesuit．When it first dawned upon Europe
posibe，worse the to do day．Europe Christ，bilting by the bedside，in spired humanity and brealhea order，
new life．Out of chaos came or
and upon the ruins of Roman liber． tinism sprang the Christian family， with its love of home and traditions
of chivalry．The modern world has shown signe of a return to paganiem． ligion of the Nazarene Catroutic onurcerse in Germany
are feeling the etress of the blockade Modern ammunition cannot be made
without copper，and Germany is d pendent upon the outside world for ine in the metal，every available
source of supply is being utilized at
the motes cherished objects of Art in the
country．The eharch in both Bel．
gium and Germany is especially hot has already been removed，and
many more such monuments and maknificent bronze gates of Antwerp
have been melted down，and，on the have been meited down，and，on the
commercial side，there hae been
wholesale confifection of electric
wires in Belgium．The world will
not complain of this so much if the not complain of this 6 much if the
impenaing copper famine，which it
indicates，hastens the restoration of IN HIS great humility the late Pope
Pius X．directed by his will that his remaine should be deposited in the
Vatican Grotto，and that in the
aitele manner．Accordingly last August be
vas laid at the entranco of the grotto， not far from the Tomb of the
Apostles，and the simple inscription Pius Papa X．＂alone indicated his
resting place．It was not deemed
fitting，however，that the tomb should remain in this condition，and by
direction of His present Holiness，
several ornameats in Carrara marble
here
 omnia in Chisto－Satagens－Pi
obiit die XX－Avg．A．D．MCMXIV．
Thus recalling the moral and pon
tiflcal virtues of this great Pontiff．I should be interesting to Englisi－
speaking Catholics to know that close
by is the tomb of the Royal Stuarts． Mr．Jons Redmond has stated that
there are now upwards of 250,000 Nationaliet Irishmen at the front
the vast preponererance of these
being Catholics．Right Rev．Dr Casartelili，Bishop of Salford，
who is making a census of
Catholice of his diocese who have
joined the colors，has already 13,000 names，and announces that the figure
will run to 20,000 before his task is
completed．And Father Bernard Vaughan is responsible for the state．
ment that in proportion to their have a larger representation in the
Army than those of any other creed
Further，that rom two alone－Stonyhurst and Beaumont－ With such a showing the Catholics of
Great Britain and Ireland need not fear comparison in the matter of
patriotism with any section of their

As Indicating the apirit of the
Catholic eoldier in this War may be dited the example of a battalion of
ofe Royal Irish Regiment whieh has the Royal Irish Regiment which has
been in training at Longlord．By unanimous consent they quite re
unt
cently entered upon a spiritual Re

THE CATHOLIC RECORD
 Yother Cloeenon. Tho opiritual exzer. olsees laated three days and at 1te
olose, praotioally the whole battaliton,
offcers and men, appromohed the Sacramenta. A Retreat of this kind, remarke an Englioh oxchange, will
go far to preelude the other variety so far to preolude the other variety
when the guns begin to ohoot. It in perhapa a commonplace to asy that
valor has no ally equal to a good nonecience. But it is an aphoriem seasonable always. WR HAD occasion to comment the statement attribated by the Provinoial archivist, in his Trinity oiloge lecture, to the erfect tha Episcopalion and Presbyterian bodies he ancient church of St. Columbe M. Fraser assures us that the Sta What he did say in his lecture, and that this was the more remarkable nake his position clear.
soholar of Mr. Fraser's calibre and repatation could labor under so
baseless a delusion, and it ie gratify. ing therefore to be assured that h authorities in recognizing that in overy ebsential particular the Colum Christendom and that it looked to anthority and the source of its jurie diction. That being 80, the claim of
any other body to represent th ancient.C
t. Patrick customary wild statemente and irr sponsibio speculations as to the re-
ligion of Ireland's great Apostle Trinity College, referred to th Protestant Archbiehop of Armagh
flockless prelate-as the " lineal d oendant ot st. Patrick." an abser tion of thig kind always recalle
tory told of Father Tom Burke, I

$$
\begin{aligned}
& \text { fire or } \\
& \text { far or }
\end{aligned}
$$ land's great Dominicoan orator. nd taking advantage of the oppo eat opposite sat a Presbyteria Burker and his wite who, for Father pon St. Patrick, and audibly orred to the Saint as, in effect, a

Presbyterian. The Dominican had paid no attention to the conversation Ireland's Apostle thus carricatưred he looked up from his book for a ollow travellers asked quietly: "Did ou ever read of St. Patrick travel further molested.

ON THE BATTLE LINE the submarine terman submarines were ex
tiemely active and very fortunate enar
ing Thursday, Friday and Saturday Among the ve日sele eunk by them
were the Invergll ${ }^{\text {a }}$ collier ; the
Florizan; in the Bristol Channel ; th




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