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WEEKLY
BULLETIN

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



Vol. V.

TORONTO, JANUARY 26, 1884.

No. 5.

Ho EVERY ONE
that thirsteth, COME
ye to the waters, and
he that hath NO
MONEY; come ye,
buy, and eat; yea,
COME, buy wine and
milk WITHOUT
MONEY, and WITH-
OUT PRICE.

Isaiah lv. 1.



SPECIAL SERVICES.

WE have not been left without tokens of blessing in connection with the special services. Some young men have been led to accept of the "free gift," and to rejoice in the liberty wherewith Christ's people are made free. We thank God for them, and take courage.

WEST END BRANCH.

OUR West End Branch has been thoroughly reorganized, and we believe is now upon a firm basis, and fitted to labour more efficiently in the interests of Young Men, including Railway Men. On Thursday next, 31st inst. (D.V.) a public meeting will be held at the Rooms, 1020 Queen Street West, when addresses will be given by Hon. S. H. Blake, and others.

TEACHER'S BIBLE CLASS

Held every SATURDAY Afternoon,

AT 4:30 O'CLOCK,

Conducted by Hon. S. H. BLAKE, Q.C.

BULLETIN FUND.

An old account..... \$5 00
Workers..... 1 50

Whosoever will let him TAKE the Water of Life freely.

Rev. xxii. 17.

Whosoever shall **CALL** upon the name of the Lord shall be **SAVED**.
Romans x. 13.

YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

LOOK AND LIVE.

THE gospel that Jesus Christ has sent into this lost world, makes the way of salvation easy. Christ's yoke is easy and his burden light.

God's salvation must be free, or else the poor could not obtain it. It must be simple, or babes could not understand it. It must be easy, or the weak, the young, the helpless and the distressed could never gain it.

The whole tenor of Scripture represents the way of life as an easy way to those who honestly seek to walk therein.

WE ARE TO "CALL."

It requires neither, wisdom, wit nor wealth to *call*. A beggar can call; a babe can call; and "whosoever calleth upon the name of the Lord shall be saved."

WE ARE TO "COME."

It is not difficult to *come*. The invitation "Come," explains itself. It is easy to come; a child may come; one may come who is feeble, who is frail, who is infirm; and Christ has said, "Come unto me all ye that labor and are heavy laden, and I will give you rest."

WE ARE TO "RECEIVE."

It is easy to *receive*. There is nothing difficult in accepting a gift when it is proffered us; and it is said that God has loved the world, and given his only begotten Son for them, and "to as

many as *received Him*, to them gave he power to become the sons of God..

WE ARE TO "DRINK."

It is easy to *drink*. A thirsty man needs neither invitation nor instruction, if but once a cup of cold water be placed within his reach. And Christ hath said, "If any man thirst let him come unto me and drink!" and he that drinketh of the water that God shall give him, shall never thirst; for the water that he will give him "shall be in him a well of water, springing up into everlasting life."

WE ARE TO "TAKE."

It is easy to *take* that which is proffered. "The spirit and the bride say Come; and let him that heareth say Come; and let him that is athirst Come; and whosoever will let him *take* the water of life freely."

WE ARE TO "LOOK."

It is easy to *look*. Men can look when they cannot walk; they can look when they cannot talk; they can look when they can do nothing else. When the Israelites were dying in the wilderness, bitten by the fiery serpents, the one remedy prepared for them was the uplifted serpent of brass, and the one act that brought them benefit was simply to *look*. And so God says, "Look unto me all ye ends of the earth, and be ye saved, for I am God and there is none else."

Surely all these words tell us how simple, how plain is the way of life; how easy it is to secure eternal salvation; and with what perverse determination men pursue the path to death, and perish in spite of all the blessings that God has in store for them.

Watch ye therefore ... Lest coming suddenly he find you sleeping.—Mark xiii. 35, 36.

COME unto Me, all ye that labour and are heavy laden, and I will give you **REST**.—Matthew xi. 28.

As many as **RECEIVED** Him, to them gave He power to become the **SONS OF GOD.**—John i. 12.

FORGIVEN!



IN the garri-son town of Wool-wich, a few years ago, a soldier was about to be brought before the commanding officer of his regiment, for some misdemean-our. The officer entering the soldier's name said, "Here he is again; what *can* we do with him? He has gone through almost every ordeal."

The sergeant major, M.B., apologized for intruding, and said, "there is one thing which has never been done with him yet, sir"

"What is that, sergeant-major?"

"Well, sir, he has never yet been *for-given.*"

"FORGIVEN!" said the colonel. "Here is his case entered."

"Yes, but the man is not before you, and you can cancel it."

After the col-nel had reflected for a few minutes, he ordered the man to be brought in, when he asked what he had to say relative to the charges brought against him. "Nothing, sir," was the

reply, "only that I am sorry for what I have done."

After making some suitable remarks, the colonel said, "Well, we have re-solved to forgive you." The soldier was struck with astonishment, the tears started from his eyes—he wept. He thanked the colonel for his kindness, and retired. The narrator had the soldier under his notice for two years and a-half after this, and never during that time was there a charge brought against him, or fault found with him. Mercy triumphed! Kindness conquered! The man was won!

This is just the method God adopts with us in the everlasting Gospel. We are guilty. The charges are brought against us. The case is entered. But the Lord delighteth in mercy. He seeks to melt us by his love. He is ready to forgive. He sends to us, saying, "Only acknowledge thine iniquities;" and then offers us a pardon—a pardon which cost Him the life of His only begotten Son—a pardon, not of one sin, but of all our sins—a pardon that will bring peace to the conscience on earth, and entitle us to eternal rest in heaven.

What would you have said, if the soldier referred to had insulted his colonel, when he told him that he had made up his mind to forgive him; and had told him he did not want his pardon, or that he did not believe him. Yet if you refuse, or neglect to humble yourself before God, and accept the pardon offered in His Word, you are acting just such a part before God. Oh, the folly, consummate folly, of the man who trifles with eternal punishment—who rejects the Saviour of sinners—who refuses to come to God by Him, that he may be pardoned, sanctified and saved!

EVANGELISTIC BIBLE CLASS

Held every Sunday Afternoon,

AT 3 O'CLOCK.

All Welcome.

LOOK unto Me, and be ye **SAVED.**

Isaiah xlv. 22.

GOSPEL AND SONG SERVICE,
Every Sunday Evening,
 AT 8.30.
GOOD SINGING.
SHORT GOSPEL ADDRESSES
COME.

REMEMBER
 —THE—
YOUNG MEN'S MEETING
 HELD
 Every Saturday Evening,
 AT 8 O'CLOCK, FOR ONE HOUR.
COME,

BULLETIN FOR THE WEEK.

MONDAY.....	JAN. 28....	2.00	M.	THANKSGIVING AND PRAISE MEETING. The Secretary.
				8.00 P.M. YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
				9.00 P.M. YOUNG MEN'S PRAYER AND TESTIMONY MEETING.
TUESDAY.....	" 29	12.00	M.	THE SPIRIT NECESSARY FOR A SUCCESSFUL WORKER. Neh. ii. 12-20; Joshua i. 9; 1 Cor. xvi. 13. Rev. E. Roberts.
WEDNESDAY.	" 30....	12.00	M.	ESCAPE FOR THY LIFE. Joshua xx. 1-9; Heb. vi. 18. R. Merryfield.
THURSDAY..	" 31....	12.00	M.	DAY OF PRAYER FOR COLLEGES. The Wisdom, Knowledge, and Understand- ing most to be desired. Prov. viii. 11- 21; Col. ii. 3, 9, 10. W. N. Macfarlane.
FRIDAY.....	Feb. 1 ...	12.00	M.	GOD'S HELPING HAND. Ezra vii. 6, 9, 27, 28; viii. 18-31. W. Marks.
SATURDAY....	" 2....	12.00	M.	OUR ONLY HOPE. John xiv. 6; vi. 44; 1 Cor. iii. 11. Assistant Secretary.
				4.30 P.M. TEACHER'S BIBLE CLASS. HOB. S. H. Blake
				7.30 P.M. INVITATION COMMITTEE MEETS FOR PRAYER.
				8.00 P.M. YOUNG MEN'S MEETING. C.S. Gzowski, Jr.
SUNDAY	" 3...	3.00	P.M.	EVANGELISTIC BIBLE CLASS. H. B. Gordon
		"	"	DEAF MUTE CLASS. F. S. Brigden.
		"	"	CHINESE CLASS. W. M. Morse.
		8.30	P.M.	GOSPEL & SONG SERVICE. S. Caldecott. Followed by an Enquiry Meeting at 9:15.

Requests for prayer may be addressed to the Secretary.

THE CLASSES WILL MEET AS USUAL.

RAILWAY MEN'S MEETINGS.

W. C. JEX, Railway Secretary.

GOSPEL MEETINGS every Sunday at 3 p.m., at Union Station; also at 4 p.m., at West End Branch (1020 Queen W.)
 Noon Meeting every Tuesday from 12.30 to 12.55, in the G. T. R. Roundhouse Reading Room.

WEST END BRANCH MEETINGS.

SUNDAY, at 4 P.M. GOSPEL MEETING
 SATURDAY, at 8 P.M. YOUNG MEN'S MEETING.

A Bible Class will also be held weekly, the night to be fixed at an early date.