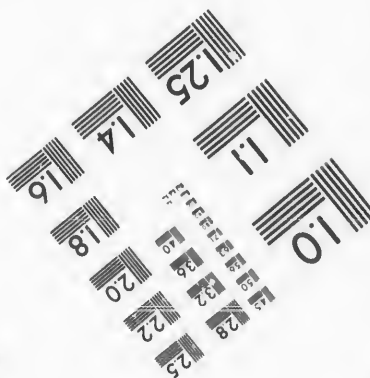
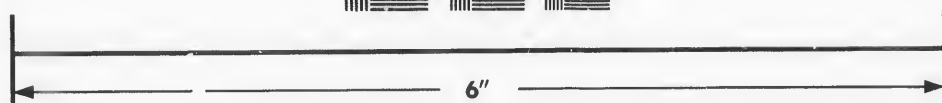
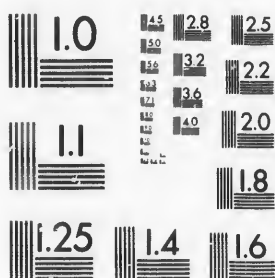


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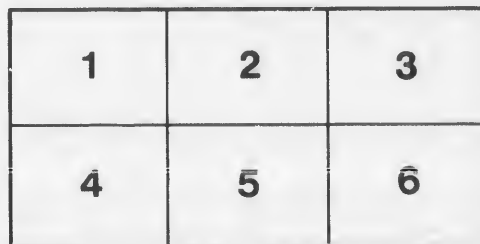
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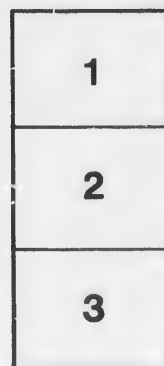
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A  
S E R M O N

Preached before the  
Incorporated SOCIETY  
FOR THE  
*Propagation of the Gospel in  
Foreign Parts;*  
AT THEIR  
ANNIVERSARY MEETING  
IN THE  
Parish Church of ST. MARY LE BOW,  
On FRIDAY February 17, 1809.

---

By the Right Reverend  
JOHN, Lord Bishop of SALISBURY.

---

L O N D O N :  
Printed by S. BROOKE, Pater Noster Row.

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M DCCCIX.

266.3  
S  
1809  
*At the Anniversary Meeting of the  
Society for the Propagation of the  
Gospel in Foreign Parts, in the Vestry-  
Room of St. Mary le Bow, on Friday  
the 17th Day of February, 1809;*

**A**GREED, that the Thanks of this  
SOCIETY be given to the Right  
Reverend the Lord Bishop of *Salis-  
bury*, for the Sermon preached by him  
this day before the SOCIETY; and  
that his Lordship be desired to deliver  
a copy of the same to the SOCIETY  
to be printed.

WILLIAM MORICE, *Secretary.*

1825

S E R M O N, &c.

ISAIAH, c. lx. v. 5.

*The abundance of the Sea shall be converted unto  
Thee, the forces of the Gentiles shall come unto  
Thee.*

THE encrease of the kingdom of Christ seemeth to have ever been in the divine purpose. No remoteness of place,—no diversities of manners,—no inequalities of natural or acquired endowment appear to furnish any exception to this great plan of Providence. Whatever difficulties may occur in the interpretation of many parts of the Prophetic writings, and whatever period, human

conjecture may assign to the fulfillment of those which are yet unaccomplished,—the *enlargement of the Redeemer's Kingdom* seems to be most distinctly and unequivocally enjoined and predicted. To cite the various and repeated passages which point to this grand purpose, we are not called: they are obvious to the most cursory reader, and leave very little room for difference of opinion with regard to the will of the Almighty, or the course of action to be pursued in consequence. It should seem also that the *Instrumentality* by which this purpose is to be fulfilled, is designated with equal clearness and earnestness. Various external circumstances may either promote or obstruct its execution. But that under all these diversities the means are uniform and simple is undeniably marked by the great Apostle of the Gentiles. “\* How shall they  
 “ call on him in whom they have not be-  
 “ lieved? How shall they believe in him of  
 “ whom they have not heard? And how  
 “ shall they hear without a PREACHER? And  
 “ how shall they preach except they be sent,  
 “ as it is written how beautiful are the feet  
 “ of

\* Romans, x. 14, 15.

“ of those that *preach* the Gospel of Peace,  
“ and bring glad tidings of good things !”

If then the enlargement of the Redeemer's Kingdom rests upon *divine authority*,—and is promoted by *human instrumentality* :—if those are indeed the doctrines of the holy Scriptures,—no considerations derived from other views or motives can be successfully urged against them.—To the Christian convinced of the power and providence of God, it will always be sufficient to say, “ \* Nay but C  
“ man who art thou who repliest against God ?” Unhappily however for the human Race, there exists among those who are immersed in the interests and concerns of this world a constant wish and effort to abate and deprectate the efficacy and the force of the principles of that holy faith, which they decline openly and directly to oppose. This mode of attack it hath been of late years the peculiar policy of the Enemies of Religion to adopt.

Those who seemingly are not reluctant to acknowledge the pure morality which the Gospel inculcates,—the benevolent tendencies it implants, the powerful consolations it sup-  
plies

plies—still are inclined to check all efforts and exertions by which it may be communicated to those upon whom the Sun of Righteousness hath not yet risen.

It is therefore expedient upon the Conscientious Members of a Society whose views are so widely distinct from those just adverted to,—to recognize seriously, to support manfully, and to vindicate with a zeal tempered but not abated by meekness and discretion, the reasons and authority upon which this primary duty of our Christian profession rests.

It is admitted, or at least it is not steadily denied, that by the diffusion of Christianity, moral happiness is extended; and moral and (in a multiplicity of instances) physical Evil controuled and mitigated. But concerning the degree in which this is effected, a latitude of opinion is assumed. It is not unfrequently contended that though the Gospel is the highest perfection of our nature, and best adapted to the regulation of our conduct,—yet that from many systems of false Religion very salutary effects may be expected: that Superstition is always innocent and frequently beneficial: that in many of its modes,  
par-

particularly in Oriental Countries, are contained \* the purest principles of Deism, brought down to the capacity of the vulgar by symbols, ceremonies, and external rites:—that the result of it serves the purpose of civil order as well as a more perfect Creed, and is frequently and in many instances as productive of morality as the Gospel itself.—But such opinions, (and such are very commonly and very confidently advanced,) will not, we presume, bear for a moment to be confronted with Scripture,—or will they stand the test of Fact.

The Scriptures represent the state of Man unassisted by the Light of the Gospel under the similitude of a Being “† in the valley of the shadow of death.” They do not countenance any comparison between the Gospel and other systems which either the artifice of Impostors or the policy of Legislators have devised. To rescue then our fellow-creatures from Idolatry (even considered in its temporal effects only) is to rescue them from the debasement of their passions, the tyranny of their Priests, and the morbid and painful melancholy

\* See Asiatic Researches, vol. 8.

† Psalm xxiii. 4.

lancholy which depresses their minds during the domination of these malignant Errors. Let those who do not proceed to the desperate length of discarding the authority of Scripture,—for a moment attend to the description given by the great Apostle of the Heathen world in his times, including the most civilized parts of it. He exhibits the Gentiles to our view as filled “ \* with all unrighteousness, “ fornication,—covetousness,—full of envy, “ murder, deceit,—without understanding,— “ covenant-breakers,—without natural affection,—implacable—unmerciful.”

And do the best authenticated Reports of those who have collected information concerning modern Gentilism, represent it in a more favourable point of view? Are we on these documents warranted to esteem it less the work of Charity to convert those who are immersed in its abyss from the error of their ways, than it was in the first ages of the Gospel? Is it seriously advanced that those evils and corruptions, which Philosophy with all its refinements, could not abate, are to be reduced and mitigated by a barbarous incoherent mythology.

\* Romans, i. 29, 30, 31.

thology, or the rude impulse of savage passions?

Man, if abandoned to his own natural propensities, is in a worse condition even than when under the guidance of false Philosophy. He is represented by those among the antient Sages whose speculation have been most founded on fact and observation—to be, (without proper institution,) the wildest and most savage of beings, and carried by the impulse of his nature to every possible extravagancy.

The Coincidence of Scripture is most striking, “† that the imagination of man’s heart is perpetually evil from his Youth.” In vain do we search in Superstitions now existing for any remedies of human guilt and its inseparable concomitant, human misery. Nay from that very guilt and that very misery they derive their gain and their predominance. Who for instance that views the effects of the Brahminical system upon the human character and condition can assert that the interposition of the Gospel is not required by the sufferings and crimes there displayed? Does the forlorn Widow, hurried to the funeral

B

Pyle

† Gen. viii. 21.

Pyle by the violence and fraud and vindictive anathemas of avaritious priests, stand in need of no kind hand to rescue her from this cruel destruction? \* Shall the tears of these poor mourners never be dried up by the introduction of that most holy faith which would instill sentiments of tenderness and compassion, and curb the task-masters of Superstition from those inhuman exactions? Do not the various † barbarities which are exercised upon the sick and aged, by the perverted habits and maxims of their Idolatry, demand a remedy from the hands of those who are furnished with the means of administering it?

Do not the monstrous and nameless Lusts which invariably make a part of their most sacred rites call aloud for that Purification which Christian Regeneration can alone effect?

Are

\* See the Brahminical system displayed with great ability and equal feeling in a Charge delivered to the Missionaries before the Society for promoting Christian Knowledge, by the Rev. J. Owen, now Archdeacon of Richmond. This excellent person was long resident in the East Indies, and reports what he himself had seen and observed.

It is much to be wished on every account that this important production were more known and read.

† See the same Tract.

Are not these usages the inventions of those who possess and obstinately retain the dominion over them, to weigh down their spirits and to blind their eyes for ever?—A total indifference, and in many instances a strong aversion to carrying the Gospel among these poor destitutes, can only be grounded on this favourite and most mischievous maxim,—namely, “that all Religions are alike,”—that *that* peculiar kind of Superstition which arises out of the measures of different nations, and accords with their passions and propensities, is *that* which it is the office of wisdom and prudence (for duty and humanity are out of the question) to *perpetuate* among them.

The times of ignorance among the Nations of Antiquity before the appearance of our Lord upon Earth, God, we are told “\* winked at.” But we have no reason to suppose that after he has interposed in the salvation of the World by so signal an interference, as the sacrifice and sufferings of his Son, he will acquiesce in the permanence of those baleful errors which it was the *very purpose of this transcendent mercy* to remove. Christ came to destroy

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\* Acts, xviii. 30.

the works of the Devil, and we are told that all "the Gods of the Heathen are Devils."

The Zeal of the Lord of Hosts is not slackened, however the views of a false and short-sighted Policy may have caused the love of many to wax cold.—If the rewards of the Gospel follow the tempers of the Gospel (a truth not easily disproved) the depraved habits which false Religion generates must deprive its votaries of that heavenly Inheritance which the New Testament declares to belong to believers only. We pray daily "that God's kingdom may come," and have we authority to conclude that the Limits of that Kingdom are wider than the profession of the Gospel?

It is not for us to attempt to fathom the counsels of the Almighty, or to presume to enquire into the effects which he has annexed to an ignorance of his Dispensations. All his movements we know are in wisdom and mercy. But assuredly those deprived of the faith of Christ are represented to be deprived of privileges and benefits of unspeakable value in Eternity. Of one thing we are certain: that upon those who are enabled to enlighten the ignorance of their fellow creatures, and do it  
not,

not,—will these deprivations both in time and eternity be charged ;—and in the awful and emphatical language of holy writ—“ \* from “ them will their blood be required.”

We cannot then, I conceive, fail of discerning the grounds upon which those high duties rest which we are this day met to recognise, and, I trust, to perform.

I cannot help mentioning however that objections have of late been started, which are calculated to enervate,—if not totally to proscribe all efforts in this glorious and beneficent undertaking, particularly in our widely extended Oriental Dominions. Before however we abandon a design so closely connected with our profession,—before we make concessions to the open adversaries of our holy faith, it becometh us to pause at least, and to weigh them in the balance of God's word, and of sound experience. The great difficulty of the task is urged as a discouragement,—and the obstinate adherence of the Natives to their antient Superstition, is held out as an invincible barrier to all our efforts. But in the Propagation of the Gospel the slightest beginnings

nings and most feeble attempts have ever produced effects which no human foresight could anticipate. It may be advanced in opposition to this,—that our efforts are merely *human*, accompanied by *no miraculous* powers in those persons whose instrumentality is employed. To this it may fairly be answered, that a duty enjoined is permanent and obligatory, whatever may be the degrees of assistance granted to us in the performance of it,—and that although *no miraculous* powers are imparted—the divine furtherance and assistance will not be withheld,—and that God in *divers manners* as well as at *sundry times*, co-operates with those who are employed in his work ; and if the Arm of the Almighty be with us, (as we have the sure word of Prophecy that it is) we need not concern ourselves about the mode in which it is exerted ?

Great fears are also entertained of the jealousy which such a design may excite among the natives and other inhabitants of those distant regions : and apprehensions are expressed lest our Empire there should be shaken to its foundation by our compliance with the divine injunctions.

Affuredly

Affuredly it becomes us to use discretion, prudence and foresight, and to proceed in this great work by gradual advances,—waiting for times and opportunities which even the first preachers of the Gospel did not disdain to observe.

Our Missionaries are called upon to combine “the wisdom of the Serpent with the innocence of the Dove.” But this relates to the mode of accomplishing our purpose, and not to the purpose itself. We never can be justified in the sight of our Maker in abandoning a known and important duty for fear of performing it imprudently or unskillfully.

It may be added that the great and tried moderation of the *English Church*, and its remoteness either from Fanaticism or Superstition, may be presumed to guard Missionaries sent out from its bosom from either of these excesses.

Considering therefore the great blessings which God, amidst the wreck of all the other nations of Europe, hath still preserved and continued to us,—and the eminent and conspicuous protection he hath afforded us for a long period from that destruction which the  
common

common Foe of all mankind has dealt around us,—it becometh us to demonstrate a zeal for every undertaking in which his honour is concerned, and the furtherance of Christ's Gospel promoted, in every part of the widely distant and extended Dominion he hath committed to us.

This is our Prudence. This our Policy. In full conviction of this, let not the poor African in our Western Isles, or the Inhabitants of the banks of the Indus or Ganges, be deprived through our selfishness or indifference of that holy faith which God hath established in its purest form, and in its most beautiful simplicity in these Realms.

The Events of the times in which we live more than ever demonstrate how vain the strongest Bulwarks are, without the protection of Almighty God, which protection can alone be secured by obeying his will, and executing his purposes as discoverable in the holy Scriptures.

Let us seriously remember that by our activity and vigilance in this great work of conversion,—or by backwardness or aversion to it, we declare in the strongest and most emphatical

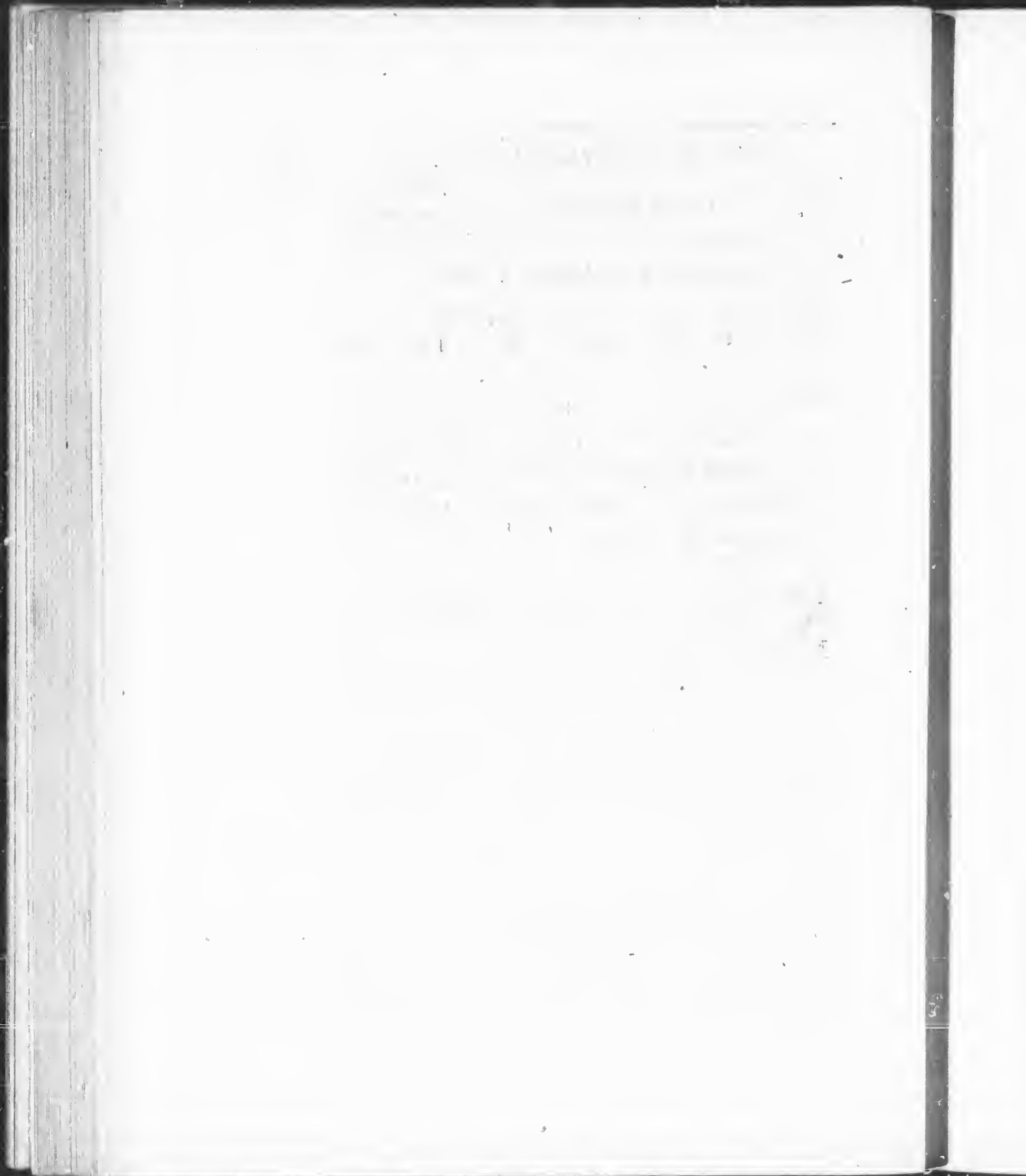
cal manner in the sight of the Heathen, either our Veneration, or (I dread the expression) our contempt for the Gospel of Christ.

May God grant that by our pious labours, which never can be in vain in the Lord, we may be thought worthy to pierce beyond the surrounding gloom, and the anxious and fearful forebodings of the things which are assuredly coming upon the Earth,—and by faith to anticipate that blessed period when the “fullness of the Gentiles shall come in,\* and “the kingdoms of this world become the “kingdoms of the Lord and his Christ.”†

Now to God, &c. &c.

\* Rom. ii. 25.

† Rev. ii. 15.



AN ABSTRACT of the  
**C H A R T E R,**

And of the Proceedings of the SOCIETY  
 for the Propagation of the Gospel in  
 Foreign Parts, from the 19th Day of  
*February, 1808, to the 17th Day of*  
*February, 1809.*

**K**ING William III. was graciously pleased,  
 on the 16th of *June, 1701, to erect*  
*and settle a CORPORATION with a*  
*perpetual succession, by the name of THE SO-*  
 CIETY FOR THE PROPAGATION OF THE  
 GOSPEL IN FOREIGN PARTS; *for the re-*  
*ceiving, managing, and disposing of the contri-*  
*butions of such persons as would be induced to*  
*extend their charity towards the Maintenance of*  
 a Learned and an Orthodox Clergy, *and the*  
*making of such other provision as might be necessary*  
*for the Propagation of the Gospel in Foreign Parts,*  
*upon information, that in many of our PLAN-*  
 TATIONS, COLONIES, and FACTORIES be-  
 yond the seas, the provision for Ministers was  
 mean, and many other of our said PLANTA-  
 TIONS, COLONIES, and FACTORIES, were  
 wholly unprovided of a maintenance for Ministers,  
 and

*and the public worship of God; and that, for lack of support and maintenance of such, many of his loving subjects wanted the administration of God's Word and Sacraments, and seemed to be abandoned to Atheism and Infidelity, and others of them to Popish Superstition and Idolatry.*

The Society was composed, by the Charter, of the Chief Prelates and Dignitaries of the Church, and of several other Lords, and eminent persons in the State, with a power to elect, from time to time, such others to be Members of the Corporation, as they, or the major part of them, should think beneficial to their charitable designs, to receive the donations of all charitable and well-disposed persons towards this most pious design: And thro' an especial blessing *this work of the Lord hath all along prospered in their hands.*

The Society, as their Charter directs, give an annual account to the Lord High Chancellor, the Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common Pleas*, of the several sums of money by them received, and laid out, and of the management and disposition of the revenues of the Corporation: An Abstract of which, and of their proceedings, they annually publish, and take this opportunity of returning their most hearty thanks for the particular Benefactions and Legacies which were received in the year 1808, viz.

From

*Proceedings of the Society.*

21

	£	s.	d.
From the Hon. Mrs. <i>Anne Talbot</i> ,	5	5	0
the Hon. and Rev. <i>Daniel Finch</i> , - - - -	2	2	0
the Dean of <i>York</i> and his			
Friends, - - - - -	6	11	6
Mrs. <i>Collinson</i> , - - - -	2	2	0
Mrs. <i>Allen</i> , - - - - -	2	2	0
the Right Hon. <i>Lady Bagot</i> ,	1	1	0
the legacy of the late Mrs.			
<i>Freeman</i> , with interest			
thereon, (stamp duty 10 <i>l.</i>			
deducted) - - - -	106	1	6
the Executors of the Hon.			
Mrs. <i>Mary Leigh</i> , of			
<i>Stoneleigh Abbey</i> , de-			
ceased, for the year 1806	10	10	0
the Rev. <i>Thomas Leigh</i> , of			
<i>Stoneleigh Abbey</i> - - -	10	10	0
<i>F. H.</i> - - - - -	3	3	0
Mrs. <i>Hayter</i> (two years) -	2	2	0
the legacy of the late Mrs.			
<i>Sarah Roberts</i> , (stamp			
duty, 4 <i>l.</i> deducted) -	46	0	0
the legacy of the late Mrs.			
<i>Dorothy Roberts</i> (stamp			
duty 5 <i>l.</i> deducted) -	45	0	0
Carry forward	£ 242	10	0

Brought forward	£	242	10	0
One year's payment of Mrs. <i>Dorothy Robinson's</i> legacy		4	4	0
Mr. <i>Kemp</i>	-	-	-	1 1 0
Mr. <i>Moody</i>	-	-	-	15 0 0
				<hr/>
	£	262	15	0
				<hr/>

A LIST of the Society's Missionaries, Catechists and School-masters, with their respective Salaries, and the places at which they officiate.

### NEWFOUNDLAND.

	Annual Salaries.
	£.
1 Mr. <i>John Harries</i> , Missionary at St. <i>John's</i> ,	} 100
2 Mr. <i>Lionel Chancey</i> , School-master at St. <i>John's</i>	
3 Mr. <i>Lewis Anspach</i> , Missionary at <i>Harbor Grace</i> and <i>Carboneer</i> ,	} 100
4 Mr. <i>William Lampen</i> , School-master at <i>Harbor Grace</i> ,	
5 Mr. <i>John Tucker</i> , School-master in <i>Conception Bay</i> ,	} 10
6 Mr.	

6	Mr. John Clinch, Missionary at Trinity Bay,	100
7	Mr. John Thomas, Catechist and School-	} 15
	master at Silly Cove,	
8	Mr. Missionary at Placentia,	100
9	Mr. , Missionary at Ferry-	} 100
	land and Baybolls,	
10	Mr. Catechist and	} 15
	School-master at Bonavista,	

NOVA SCOTIA.

11	Dr. Robert Stanfer, Missionary at Halifax,	70
12	Mr. George Wright, Missionary to the	} 35
	Germans at Halifax,	
13	Mr. Cyrus Perkins, Missionary at An-	} 40
	napolis and Clements,	
14	Mr. Thomas Bonthron, School-master	} 15
	at Clements,	
15	Mr. Ichabod Corbit, School-master at	} 10
	Annapolis,	
16	Mrs. Rebecca Bailey, School-mistress	} 10
	at Annapolis,	
17	Mr. Edward Willoughby, Missionary at	} 70
	Windfor and Newport,	
18	Mr. Robert Norris, Missionary at Corn-	} 30
	wallis and Horton,	
19	Mr. Cornelius Fox, School-master at	} 10
	Cornwallis,	
20	Mr. M'Inerney, School-master at Horton,	10
21	Dr. John Inglis, Missionary at Aylesford,	50
	22 Mr.	

22	Mr. John Kerr, School-master at Ayles-	ford,	—	—	—	—	15
23	Mr. James Wiswall, Missionary at Wilmot						50
24	Mr. William Copley, School-master at	Wilmot,	—	—	—	—	15
25	Mr. John Millidge, Missionary at Gran-	ville,	—	—	—	—	50
26	Mr.	School-master at	Granville,	—	—	—	10
27	Mr. Roger Viets, Missionary at Digby,						50
28	Mr. James Beckwith, School-master at	Digby,	—	—	—	—	15
29	Mrs. Elizabeth Foreman, School-	mistress at Digby,	—	—	—	—	5
30	Mr. Thomas Rowland, Missionary at	Shelburne,	—	—	—	—	50
31	Mr. Richard Brazel, School-master at	Shelburne,	—	—	—	—	10
32	Mrs. Brazel, School-mistress at Shelburne,						10
33	Mr. Thomas Shreve, Missionary at Lu-	nenburgh,	—	—	—	—	50
34	Mr.	Missionary at	Rawdon and Douglas,	—	—	—	50
35	Mr. Thomas Derwolf, Schoolmaster at	Onslow,	—	—	—	—	10
36	Mr.	Missionary at Cum-	berland,	—	—	—	50
37	Mr. Charles William Weeks, Missionary	at Guyborough,	—	—	—	—	50
38	Mr. Patrick Patton, School-master at	Guyborough,	—	—	—	—	10
39	Mr. Ranna Coffit, Missionary at Yarmouth,						50
	40	Mr.					

- 40 Mr. Benjamin Gray, Missionary at Sack-ville } 50  
 41 Mr. George Dill, School-master at Truro, 10  
 42 Mr. John Peitzsch, School-master at Campbell Town, Sheet Harbour, } 15  
 43 Mr. John Campbell, School-master at Stormont, Country Harbor, } 15

NEW BRUNSWICK.

- 44 Mr. George Pidgeon, Missionary at Fredericton, } 50  
 45 Mr. Benjamin Williams, Schoolmaster at Fredericton, } 10  
 46 Dr. Mather Byles, Missionary at St. John's, 40  
 47 Mr. Roger Viets, jun. Assistant at St. John's } 30  
 48 Mr. James Bisset, Missionary at Maudgerville, } 35  
 49 Mr. John Symondson, School-master at Maudgerville, } 10  
 50 Mr. Simeon Lugin, School-master at Burton, } 10  
 51 Mr. Elias Scovil, Missionary at Kingston, 50  
 52 Mr. Walter Dibblee, School-master at Kingston, } 10  
 53 Mr. , School-master at Springfield, } 10  
 54 Mr. Samuel Andrews, Missionary at St. Andrew's, } 50  
 D 56 Mr.

55	Mr. James Berry, Catechist and School-	}	15
	master at St. Andrew's, — —		
56	Mr. Ebenezer Bugbee, School-master at	}	15
	St. Stephen's, — —		
57	Mr. Richard Clarke, Missionary at Gage	}	50
	Town, — — — —		
58	Mr. George Knox, School-master at	}	10
	Gage Town, — —		
59	Mr. Oliver Arnold, Missionary at Suffex	}	50
	Vale and Norton, — —		
60	Mr. Jeremiah Regan, Master of the In-	}	10
	dian School at Suffex Vale, for teaching		
	the White Children, — —		
61	Mr. Frederic Dibblee, Missionary at	}	50
	Woodstock, Northampton, Prince Wil-		
	liam and Queenboro' Towns — —		
62	Mr. School-master at	}	15
	Woodstock, &c. — —		
63	Mrs. Anne Woodland, School-mistress at	}	10
	Northampton, — —		
64	Mr. School-master at	}	10
	Prince William and Queenboro' — —		

## CAPE BRETON.

65	Mr. William Twining, Missionary at Sydney,	50
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## UPPER CANADA.

66	Dr. John Stuart, Missionary at Kingston,	}	50
	and to the Mohawk Indians, — —		
67	Mr.		

*Proceedings of the Society.*

27

- 67 Mr. School-master to the }  
*Mohawks at Kenti,* — — } 30  
 68 Mr. George Okill Stuart, Missionary at }  
*York,* — — — } 75  
 69 Mr. John Langborn, Missionary at }  
*Ernest Town and Fredericksburgh,* — } 50  
 70 Mr. Robert Addison, Missionary at *Niagara,* 50  
 and for visiting the *Indians,* — 20  
 71 Mr. John Strachan, Missionary at }  
*Cornwall,* — — — } 50  
 72 Mr. Richard Pollard, Missionary at }  
*Sandwich,* — — — } 50

LOWER CANADA.

- 73 Mr. Richard Bradford, Missionary at }  
*William Henry,* — — — } 65  
 74 Mr. Charles Caleb Cotton, Missionary at }  
*Dunham* — — — } 50  
 75 Mr. Charles Stewart, Missionary at *St.* }  
*Amand* — — — } 50  
 76 Mr. Missionary at }  
*Chatham,* — — — } 50

BAHAMA ISLANDS.

- 77 Mr. , Missionary }  
 at *St. Matthew's, New Providence* — } 50  
 78 Mr. , Missionary }  
 at *Eleuthera* — — — } 50

## AFRICA.

- 79 Mr. *Philip Quaque*, Missionary, Cate-  
chist and School-master to the Ne- } 50  
groes on the Gold Coast, — —

## NEW SOUTH WALES.

- 80 *Isaac Nelson*, School-master, — — 10  
81 *Thomas Taber*, School-master, — — 10

## NORFOLK ISLAND.

- 82 *Thomas Macqueen*, School-master, — 10  
83 *Susanna Hunt*, School-mistress, — 10

The Society also continue to pay their former salaries to

- 84 Mr. *William Clark*, — — 20  
85 Mr. *James Balfour*, as a superannuated }  
Missionary under peculiar Circum- } 70  
stances, — —

Besides this, the Society are at considerable expence in furnishing Missionaries with books for a Library, and Bibles, Prayer-books, and small religious Tracts, to distribute among their people, as occasions require; and in Gratuities for extraordinary services. And as the Society generally receive from their Missionaries accounts of their proceedings, and of the state of their several Missions, it is thought proper to publish the following Abstract of such informations as were received from the Missionaries in the year 1808.

### Newfoundland.

The Rev. Mr. Harries, Missionary at St. John's, has returned thanks to the Society for a large supply of Religious Books and Tracts, all of which he has distributed, and has requested a similar selection this year, which have been granted to him. In the course of the summer, he visited several of the Out Ports—Fortune Bay, Bay Bulls, and Ferryland—where a Protestant Minister is much wanted, the people in those places being sunk into most lamentable ignorance. In attempting to go as far as Hermitage Bay, he met with a dreadful gale of wind, which greatly injured the vessel, and being 300 miles distant from home, he judged it prudent to return. The duties of his Mission encrease fast upon him. The influx of people from England, Scotland and Ireland, and the Out Ports, into St. John's Harbor, has been lately prodigious. During the last year, he baptised 93, married 37 couple, and buried 246. Communicants 117.

The Rev. Mr. Anspach, Missionary at Harbor Grace and Carboneer, has acquainted the Society in his letter of the 2d of December last, that the result of his humble endeavours in the discharge of his duty has been encouraging. The great change, which has  
taken

taken place in the manner of observing the Lord's Day and in the conduct and habits of parents and children, evinces in his opinion the utility of the Sunday School, which is attended by twelve Boys and nine Girls, and is conducted, as well as the Day School, with great care and assiduity, by Mr. Lampen. He encloses the following Notitia: Baptisms 60, and in other parts of the Bay 24—Marriages 26—Burials 11. Eight have been added to the Communicants.

The Rev. Mr. Clinch, Missionary at Trinity, has acquainted the Society, that according to his usual custom, he has visited the Out Ports in the Bay. At each place, he read Prayers, and preached to the inhabitants, servants, and fishermen. At Bay De Verds, a Fishing Harbor, at the entrance of Conception Bay, altho' mostly inhabited by Roman Catholics, he baptized 2 Adults and 21 Infants, and married 4 couple. That Mr. Thomas, the Schoolmaster, discharges his trust with unremitting attention. His Notitia at Trinity stands thus: Baptisms 1 Adult and 44 Infants—Marriages 14—Burials 15. At Silly Cove, Baptisms 5—Marriages 2—Burials 5.

### Nova Scotia.

From letters received from the Rev. Dr. Stanfer, Missionary at Halifax, it appears, that his parishioners are proceeding rapidly with the new Parsonage House, which, it is expected, will be ready for him this spring. His year's Notitia is as follows: Baptisms 145—Marriages 88—Burials 112.

The Rev. Mr. Perkins, Assistant to Mr. Bailey at Annapolis and Clements, in his letter of the 30th of June last, returns thanks for the Books sent to him by the Society. As Mr. Bailey's infirmities were encreasing, he had performed duty at both Churches every Sunday, in which he found little difficulty, the distance being but eight miles, and the roads good. That the School flourishes under Mr. Corbitt. The Catechumens, with the addition of Miss Bailey's scholars, amount to near 70. The people of Clements have painted their Church at the expence of £40, and both Parishes seem disposed to do every thing in their power to promote the prosperity of the Church. In the course of the year he baptized at Annapolis 14—at Clements 20—married 4 couple at each place; and buried at Annapolis 11—at Clements 3. The Communicants at Annapolis 24—at Clements 40.

The

The Society have since received information of the death of their Missionary Mr. Bailey—an able, diligent, and exemplary Labourer in the Vineyard. He had been nearly half a century in the Society's service.

The Rev. Mr. King, late Missionary at Rawdon and Douglas, has accepted the appointment of Principal of the Academy at Windsor—a situation which, he says, he had repeatedly refused in happier days; but was induced to it to divert his grief for the loss of an amiable wife, and to provide better for four young children. He confesses to the Society that he had unfeigned concern at parting with a people among whom he spent ten years in much harmony and affection. He left the House, Garden, and Glebe in complete order; and he has no doubt but the Churchwardens and Vestry will take good care of every thing till the Mission be again filled. He returns the Society his most sincere thanks for many proofs of their attention and kindness, and his prayer to the Almighty is, that he will bless their pious zeal, and send a supply of faithful labourers for his service.

The Rev. Mr. Weeks, Missionary at Guyfboro' assures the Society of the satisfaction he receives in the usual course of duty, and constantly meeting a large and well behaved Congregation,

gregation, which is still encreasing. That there were 50 Communicants at Easter, of whom 7 were new. At Tracadie the number of black families is 23—the children 38, 18 of whom can answer any question in the Catechism.

### New Brunswick.

The Rev. Dr. Byles, Missionary at St. John's, complains of the encreasing infirmities of age; but receives much satisfaction from the exemplary conduct and approved services of his Assistant Mr. Roger Viets, jun. During the last six months, his Baptisms were 37; Marriages 12; Funerals 14.

The Rev. Elias Scovil, Assistant at Kingston, has acquainted the Society with his father's death, which happened on the 19th of December last. He was a very old Missionary of the Society, having been employed in their service nearly fifty years. His son has earnestly requested the Society to appoint him to that Mission, with which they have the more readily complied, as the Bishop of Nova Scotia had recommended it soon after he was made Assistant, and his character and conduct since, justly entitle him to this mark of the Society's approbation and favour. He informs the Society that a Grant has been lately obtained for certain Lands he formerly described as reserved

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served for the Church, which contain 450 acres, with 200 for the School. At present they will be of little profit to a Missionary; but the Wardens and Vestry propose to have a part of the Glebe Land divided into small lots and leased out. The Parishioners have entered into a subscription towards the repair of the Church, for which they have collected materials, and hope to finish the work next summer. In the last half year, he baptized 61 Infants and 6 Adults, and buried 20.

The Rev. Samuel Andrews, Missionary at St. Andrew's, in his two letters to the Society, gives this account of his Mission, and of the School at St. Stephen's. That the School flourished under the care of Mr. Clarke, who had more than 40 scholars; but that he removed last June to his father's to complete his preparation for holy orders. Mr. Andrews was not able to supply his place till the 1st of October last, when he placed, with the approbation of the District, Mr. Ebenezer Bugbee in the School House, who complies with the directions of the Society, is a good English scholar, of a sober life and conversation, and gives full satisfaction in the School. He therefore begs the Society to confirm his appointment, which they have done. - Mr. Andrews further adds, that no place seems more to require the establishment of a Mission than St. Stephen's, which is situated at the head of the

the Navigation upon the River St. Croix, where there is now a very respectable Congregation. The Town encreases rapidly, and at present contains more inhabitants than any other Town in the Province, except St. John. The Parish would secure to the Missionary £30 a year, and the Glebe is worth £23 sterling more. Mr. Andrews performs his duty with the same punctuality as heretofore; but from age and infirmities has not been able this year to visit the Out Parishes. His Notitia, therefore, he says, is smaller; being only 28 Baptisms, 10 Marriages, and 4 Burials. Communicants 53.

### Cape Breton.

The Rev. Mr. Twining, Missionary at Sydney, in his letter of September 10, 1808, acquaints the Society, that nothing material has occurred in his Mission. The Church remains as it was, with little prospect of it's being soon finished. That there are many Settlements on the north-west coast, which he cannot visit without a vessel: but he made an excursion of about 100 miles in the summer to Granby and Mira Bay, where there are about 20 Families, and where he baptized 10 children. His Parochial Notitia for the last year is, as follows: Baptisms 36; Marriages 12; and Burials 10. Communicants 17.

**Upper and Lower Canada.**

The Bishop of Quebec has informed the Society that the Rev. Mr. Rudd, the Missionary at William Henry, died early in the last year, and is succeeded by Mr. Bradford, of Chatham. That it is the design of Government to establish a Minister at Gaspè with the usual salary, to which place also the Bishop hopes that the Bounty of the Society will be extended. That there is no Settlement in those Provinces in which a Clergyman is more wanted, and none which has more unequivocally manifested an intention to do all that can reasonably be expected towards his maintenance and comfort. The Society will gladly contribute their assistance whenever a Missionary can be found for that place.

The Rev. Dr. Stuart, Missionary at Kingston, acquaints the Society that their Church is compleatly finished, and the burying ground enclosed by a stone wall. That, as the Mohawks are now well disposed to receive a Schoolmaster, he is in treaty with a person whom he thinks suitable for that station. In the course of the year, he has baptized 35 Infants and 2 Adults, and buried 7.

The Rev. George Okill Stuart, Missionary at York, writes to the Society that his Congregation

gregation has encreased, and the state of the Mission as prosperous as could be expected. A pulpit has been erected in the Church, which cost £25 Currency. The Catechetical Instruction has been attended to every Sunday afternoon. His half year's Notitia is: Baptisms 33—Marriages 17—Burials 11. Communicants 18.

The Society have received intelligence from Mr. Addison, Missionary at Niagara, of the death of Captain Brant, the great Chief of the Mohawks, in December last.

The Rev. Charles Stewart is settled at St. Amand and Mr. Cotton at Dunham. The former has written two letters to the Society. From the first, dated April 22, 1808, they learn that he reached Québec on the 27th September, 1807, stayed there and at Montreal some days, and arrived at St. Amand on the 21st of October, which is 70 miles south-east from Montreal. On the 28th he proceeded to the east part of the Parish of St. Amand, eighteen miles in length and four wide. It was some time before he could procure a place fit for Public Worship; but at length a small School House was fixed on for that purpose, in which he first performed Divine Service on the 29th of November. That the inhabitants of that part of St. Amand have contracted for the building of a suitable Church  
in

in a good situation. The site and two acres of land have been given by Messrs. Treleigh. He had baptized 3 Adults (each the parent of several children) and 26 Infants; and married 2 couple. At Christmas Day there were 9 Communicants and at Easter 23. He concludes by saying, that with faith in Christ and gratitude to God, under the continuance of his blessing, he considers his Mission as a flourishing one. He requests some Prayer Books, Bibles, and Testaments, which have been granted.

In his second letter, dated November 5, 1808, he writes, that his situation continues to be satisfactory to him, and he believes profitable to the Church. That various circumstances have arisen, to impede the progress of their new Church, but he hopes that after Christmas it would be fit for Divine Service. As Mr. Cotton removed into the Township of Dunham from the west end of that Parish before last May; since the beginning of that month he had attended to the Congregation there. The places of Public Worship are ten miles apart. Since the 22d of April, he has baptized at the east end of St. Amand 1 Adult and 11 Children, married 7 couple, and buried 2 Children. At the west end of St. Amand he has baptized 9 Children: And in Vermont State he baptized 3 Children.

The Rev. Mr. Cotton, Missionary at Dunham, has acquainted the Society in his letter of the 30th of September last, that he removed to that place in the spring, since which Divine Service has been regularly performed in the house of a respectable settler, with whom he now resides. An acre of land has lately been granted for building a temporary Church, and for a Burying Ground, which will accommodate the greater part of the inhabitants. He has found the people in general very attentive to the Service, but greatly embarrassed for want of Books; which the Society have ordered to be sent to him. He had baptized 6; married 4 couple; but no funeral.

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The Society having of late years found great difficulty in prevailing with proper Clergymen to go abroad in their service, and conceiving that one cause of this disinclination arises from an ignorance of the whole of the Emoluments and Advantages annexed to the situation of a Missionary in the Colonies to which they are sent, have thought it proper to publish the following more full account than what appears in the general Annual Abstract of their Proceedings.

The

The Colonies to which the Society send out Missionaries are these following : Newfoundland, Nova Scotia, New Brunswick (lately taken from Nova Scotia), Upper and Lower Canada, Cape Breton, the Bahama Islands, and Africa.

It may be useful to notice, that before the Society send out a Clergyman to any new place, the people first petition the Society to do it, and signify that they are able and willing to contribute towards the Missionary's support. In general, it is required that a Church be built, a Glebe secured, a Parsonage House erected, and a subscription entered into by the people themselves, or such Engagements made as may induce the Society to establish a Mission before they are compleated ; but where the people have failed in the performance, the Missionary has been removed to another station.

Upon the opening of a new Mission, the Society grant a yearly Salary of £50. Afterwards, it is increased or diminished according as circumstances may seem to require, the Glebe lands being in some places of more value than in others. Half a year's Salary is advanced to each Missionary upon his going abroad, and an allowance made towards the charge of the voyage, generally about £30.

Besides this, great aid has been afforded by Government towards carrying on the pious designs of the Society. In the Province of  
Nova

Nova Scotia thirteen Missionaries now enjoy an annual Salary from Government of £70 or £75. In New Brunswick eight Missionaries have each £100 a year. To the Missionary at Cape Breton £100 a year is allotted. And to five Missionaries in Newfoundland £50 a year, with some allowance of ratios, in addition to the Society's Salary of £100.

The Missionaries in Canada have each of them an annual Salary of £100 from Government, and no one has less than £50 from the Society. The other growing advantages from Glebe, Subscription, and other Contingencies, cannot be accurately stated, as they must be subject, from many causes, to variation and uncertainty, and will be governed in some respects by the abilities of the people, and the estimation in which the Missionary is held.

In addition to this it should be observed, that the Society, ever attentive to the necessities of their Missionaries, have been accustomed, as occasions have required, to reward the diligent for any extraordinary services, and to alleviate the distresses of those who have been afflicted with sickness, or sustained any unforeseen losses or calamities, by pecuniary Gratuities.

There is also some provision, from an accumulation on a Legacy of Archbishop Tenison (the annual interest of which now amounts to nearly £300) for "such Missionaries, being

F

" *English.*

“ *Englishmen*, and of the Province of *Canterbury*, as have been by unavoidable accidents, sickness, or other infirmities of the body, or old age, disabled from the performance of their duties, and forced to return to *England*.” Three Missionaries have lately enjoyed the benefit of it.

These, with some other occasional advantages, are the encouragements held out by the Society to such pious and well disposed Clergymen as are willing to enter into their service.

✚ The Society taking into their serious consideration the absolute necessity there is, that those Clergymen, who are sent abroad, should be duly qualified for the work to which they are appointed, desire every one, who recommends any person to them for that purpose, to testify his knowledge, as to the following particulars :

1. The age of the person.
2. His condition of life, whether single or married.
3. His temper.
4. His prudence.
5. His learning.
6. His sober and pious conversation.
7. His

7. His zeal for the Christian religion, and diligence in his holy calling.

8. His affection to the present Government.

9. His conformity to the doctrine and discipline of the Church of *England*.

And the Society request all persons concerned, that they recommend no man out of favour or affection, or any other worldly consideration, but with a sincere regard to the honour of Almighty God, and our blessed SAVIUR; as they tender the interest of the Christian Religion, and the good of mens souls.

But if any person should appear abroad in the character of a Clergyman of the Church of *England*, and disgrace that profession by improper behavior, the Society desire their friends to examine, if they can, into his *Letters of Orders*, and to inspect the list of the Missionaries annually published by the Society, by which if it should be found, that he came thither with their knowledge; they will, upon due information, *put away from them that wicked person.*

The Receipts and Payments on the GENERAL  
ACCOUNT of the Society for the Year past,  
stood thus at the Audit, on the 27th Day  
of *January*, 1809.

## R E C E I P T S.

	£.	s.	d.
By balance of the last account -	2770	6	7
By benefactions and legacies -	262	15	0
By subscriptions and entrances -	450	19	6
By dividends from the funds -	3705	11	0
By rent of estates - - -	73	3	9
By annuity from the estate of the late <i>Antony Barnes</i> - - -	20	0	0
By annuity from the late Mrs. <i>Hanmer</i> - - -	5	5	0
	<hr/>		
	£. 7288	0	10
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P A Y M E N T S.

	£.	s.	d.
To Salaries and Gratuities to Missionaries, Catechists, and School-masters, - - - - -	3318	14	0
To Officers salaries, - - - - -	300	0	0
To books sent abroad, - - - - -	72	8	10
To the Fund for printing the Scriptures in the Arabic lan- guage - - - - -	125	0	0
To purchase of 2000l. Three per Cent. Reduced Annuities	1320	0	0
To printing and dispersing the Anniversary Sermon, Sta- tionary, Postage of Letters, Law charges, the Hire of a Room for the Society's Meetings, and other inci- dental expences, - - - - -	343	7	1
To balance in the Treasurer's hands, - - - - -	1808	10	11
	<hr/> £. 7288 0 10 <hr/>		



# A LIST of the MEMBERS

OF

*The SOCIETY for the Propagation of  
the Gospel in Foreign Parts.*

Time of  
Admission.

1800 **H**IS Highness Prince *William Frederick*  
Duke of *Gloucester*.

A

1794 **T**HE Hon. and Most Reverend  
*William* Lord Archbishop of *Armagh*,  
and Primate of *Ireland*.

1788 The Right Reverend *William* Lord Bishop  
of *St Asaph*.

1758 The Rev. *East Apthorp*, D. D. Preben-  
dary of *St. Paul's*.

1805 The Rev. *Gerrard Andrewes*, D. D. Rec-  
tor of *St. James, Westminster*.

The

Time of  
Admission.

B

- 1778 **T**HE Right Reverend *Richard* Lord  
Bishop of *Bath* and *Wells*.
- 1783 The Right Reverend *John* Lord Bishop  
of *Bangor*.
- 1767 The Rev. *William Bell*, D. D. Prebendary  
of *Westminster*.
- 1777 The Rev. *Andrew Burnaby*, D. D. Arch-  
deacon of *Leicester*.
- 1782 The Rev. Sir *Thomas Broughton*, Bart. of  
*Broughton* in *Staffordshire*.
- 1782 *John Bacon*, Esq; Receiver of the First  
Fruits.
- 1784 *John Burbidge*, Esq; of *Cornwallis* in  
*Nova Scotia*.
- 1786 The Rev. *George Barrington*, M. A. Pre-  
bendary of *Durham*.
- 1788 The Rev. *William Lloyd Baker*, M. A. of  
*Stout's Hill*, *Gloucestershire*.
- 1789 The Rev. *William Bingham*, D. D. Arch-  
deacon of *London*.
- 1793 The Rev. *John Frederic Browning*, D. D.  
Rector of *Titchwell*, *Norfolk*.
- 1793 *John Butler Butler*, Esq; one of His Ma-  
jesty's Council at *Halifax*, *Nova Scotia*.
- 1794 *Sampson Salter Blowers*, Esq; Chief Jus-  
tice of *Nova Scotia*.
- 1796 *Alexander Brymer*, Esq; *Bath*.
- 1803 The Rev. *Edward Barnard*, M. A. Rec-  
tor of *Bexley*, *Kent*.

The

Time of  
Admission.

- 1804 The Rev. *James Burton*, D. D. Canon of  
*Christ Church, Oxford.*  
1805 The Rev. *Richard Bullock*, D. D. Rector  
of *Stretham, Surrey.*  
1805 The Rev. *Charles Barton*, D. D. Fellow  
of *Corpus Christi College, Oxford.*  
1806 *Brian Broughton*, Esq; of *Barnes, Surrey.*  
1808 The Rev. *Charles Burney*, D. C. L.

C.

- 1792 THE Most Reverend *Charles Lord*  
Archbishop of *Canterbury*, President.  
1789 The Right Reverend *John Lord Bishop*  
of *Chichester.*  
1791 The Right Reverend *Henry William Lord*  
Bishop of *Chester.*  
1804 The Right Reverend *William Lord Bishop*  
of *Cloyne.*  
1805 The Right Reverend *Samuel*, Lord Bishop  
of *Carlisle.*  
1806 The Right Reverend *Christopher Lord*  
Bishop of *Clonfert.*  
1779 *Richard Clark*, Esq; Chamberlain of the  
City of *London.*  
1779 The Rev. *William Conybeare*, D. D. Rector  
of *St. Botolph, Bishopsgate.*  
1789 The Rev. *Roger Clough*, Rector of *Thake-*  
*ham, Sussex.*  
1792 The Rev. *William Crawford*, D. D. Arch-  
deacon of *Caermarthen.*

G

The

Time of  
Admission.

- 1794 The Rev. *George Cope*, M. A. Prebendary of *Hereford*.  
 1798 The Rev. *Septimus Collinson*, D. D. Margaret Professor of Divinity in *Oxford*.  
 1800 The Rev. *Thomas Causton*, M. A. Prebendary of *Westminster*.  
 1804 The Rev. *William Cockburn*, M. A.  
 1805 *William Campbell*, Esq; His Majesty's Attorney General in the Island of *Cape Breton*.  
 1805 The Rev. *Edmund Cartwright*, jun. M. A. Rector of *Sturington*, in *Sussex*.

## D.

- 1762 THE Hon. and Right Reverend *Shute* Lord Bishop of *Durham*.  
 1803 The Right Reverend *Thomas* Lord Bishop of *St. David's*.  
 1777 *Brampton Gurdon Dillingham*, Esq; *Grimsburgh*, *Suffolk*.  
 1777 *Philip Debany*, Esq;  
 1777 The Rev. *Henry Jérôme de Salis*, D. D. Chaplain in Ordinary to His Majesty.  
 1778 The Rev. *John Drake*, D. C. L. Rector of *Amersham*, *Bucks*.  
 1779 The Rev. *Charles Daubeny*, M. A. Fellow of *Winchester College*.  
 1784 The Rev. *Thomas Drake*, D. D. Vicar of *Rochdale*, *Lancashire*.  
 1785 The Rev. *Jonathan Davies*, D. D. Provost of *Eton College*.

The

*Members of the Society.*

51

Time of  
Admission.

1798 The Rev. *Daniel Francis Durand*, M. A.  
Dean of *Guernsey*.

1802 The Rev. *David Durell*, M. A. Preben-  
dary of *Durham*.

E.

1778 THE Right Reverend *Thomas Lord*  
Bishop of *Ely*.

1803 The Hon. and Right Reverend *George*  
Lord Bishop of *Exeter*.

1808 The Right Reverend *John Lord* Bishop of  
*Elphin*.

1793 The Right Hon. *Sampson Lord Eardley*.

1785 The Rev. *John Eveleigh*, D. D. Provost  
of *Oriel College, Oxford*.

F.

1778 THE Rev. *James Falconer*, D. D.  
Archdeacon of *Derby*.

1783 Lieutenant - General *Edmund Fanning*,  
D. C. L. Lieutenant-Governor of *St.*  
*John's Island*.

1786 The Rev. *Henry Ford*, D. C. L. Prin-  
cipal of *Magdalen Hall, Oxford*.

1797 The Rev. *Charles Fynes*, D. C. L. Pre-  
bendary of *Westminster*.

1800 *John Forster*, Esq; *Lincoln's Inn*.

1806 The Rev. Sir *John Fagg*, Bart. of *Myssale*,  
in *Kent*.

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THE

Time of  
Admission.

G.

- 1803 **T**HE Right Reverend *George Lord*  
Bishop of *Gloucester*.
- 1799 The Right Hon. *James Lord Gambier*.
- 1772 The Rev. *Samuel Glaspe, D. D.* Chaplain  
in Ordinary to His Majesty.
- 1777 Sir *Philip Gibbes, Bart.*
- 1779 The Rev. *Edmund Garden*, Minister of St.  
*Botolph, Aldersgate*.
- 1784 The Rev. *Charles de Guiffardiere*, Preben-  
dary of *Salisbury*.
- 1786 The Rev. *Thomas Gisborne, M. A.* of  
*Troxall Lodge, Staffordshire*.
- 1792 The Rev. *George Gaskin, D. D.* Rector  
of *Stoke Newington, Middlesex*.
- 1794 *Francis Gosling, Esq;*
- 1798 The Rev. *Joseph Goodall, D. D.* Canon of  
*Windsor*.
- 1804 The Rev. *Robert Gray, D. D.* Prebendary  
of *Durham*.
- 1805 The Rev. *Brown Grisdale, D. D.* Chan-  
cellor of the Diocese of *Carlisle*.
- 1807 The Rev. *George Henry Glaspe, M. A.*  
Rector of *Hanwell, Middlesex*.

H.

- 1808 **T**HE Right Rev. *John Lord Bishop*  
of *Hereford*.
- 1771 The Rev. *Anthony Hamilton, D. D.* Arch-  
deacon of *Gloucester*.

The

Time of  
Admission.

- 1783 The Rev. *John Hallam*, D. D. Canon of  
*Windsor*.  
1797 The Rev. *Thomas Hughes*, D. D. Canon  
Residentiary of *St. Paul's*.  
1802 The Rev. *George Heath*, D. D. Canon  
of *Windsor*.  
1803 The Rev. *Anthony Hamilton*, M. A. Rec-  
tor of *Loughton, Essex*.  
1804 The Rev. *Charles Henry Hall*, D. D. Re-  
gius Professor of Divinity in *Oxford*.  
1805 The Rev. *William Howley*, D. D. Canon  
of *Christ Church, Oxford*.  
1805 The Rev. *George Harper*, D. D. Rector  
of *Stepney, Middlesex*.  
1807 The Rev. *Robert Hodgson*, M. A. Rec-  
tor of *St. George, Hanover Square*.

I.

- 1768 THE Right Rev. *Charles Inglis*, D. D.  
Bishop of *Nova Scotia*.  
1779 The Rev. *Cyril Jackson*, D. D. Dean of  
*Christ-Church, Oxford*.  
1780 *Robert Jenner*, Esq;  
1784 The Rev. *James Jones*, D. D. Arch-  
deacon of *Hereford*.  
1788 The Rev. *William Jackson*, D. D. Canon of  
*Christ Church, Oxford*.  
1797 *George James*, Esq;  
1805 *Gibbes Walker Jordan*, Esq;

THE

Time of  
Admission.

K.

- 1774 **T**HE Rev. Sir *Richard Kaye*, Bart.  
D. C. L. Dean of *Lincoln*.  
1792 *John King*, Esq;

L.

- 1767 **T**HE Right Reverend *Beilby* Lord  
Bishop of *London*.  
1775 The Honorable and Right Reverend  
*James* Lord Bishop of *Lichfield* and  
*Coventry*.  
1786 The Right Reverend *George* Lord Bishop  
of *Lincoln*, and Dean of *St. Paul's*.  
1804 The Right Rev. *Euseby*, Lord Bishop of  
*Leighlin* and *Fernes*.  
1772 The Rev. *John Law*, D. D. Archdeacon  
of *Rochester*.  
1797 *George Leonard*, Esq; One of His Ma-  
jesty's Council, *New Brunswick*.  
1797 The Rev. *George William Lukin*, D. C. L.  
Dean of *Wells*.  
1804 The Hon. and Rev. *Edward Legge*,  
D. C. L. Dean of *Windfor*.  
1809 The Rev. *Robert Lowth*, M. A. Preben-  
dary of *St. Paul's*.

THE

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*Members of the Society.*

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55

Time of  
Admission.

M.

- 1801 **T**HE Most Reverend *Thomas Lewis*,  
Lord Bishop of *Meath*.
- 1782 The Rev. *John Moore*, B. C. L. Rector of  
*St. Michael Bassishaw, London*.
- 1786 The Rev. *Lewis Mercier*, Minister of the  
*French London Church in Thread-*  
*needle-street*.
- 1787 The Rev. *George Markham*, D. D. Dean  
of *York*.
- 1788 The Rev. *Spencer Madan*, M. A. Canon  
Residentiary of *Lichfield*.
- 1796 The Rev. *Robert Markham*, M. A. Arch-  
deacon of *York*.
- 1796 The Rev. *Henry Forster Mills*, B. C. L.  
Chancellor of *York*.
- 1796 The Rev. *George Moore*, M. A. Preben-  
dary of *Canterbury*.
- 1798 The Rev. *Streynsham Master*, M. A.  
Rector of *Crofton, Lancashire*.
- 1804 The Rev. *William Morice*, B. D. Fellow  
of *St. John's College, Oxford*.
- 1806 The Rev. *Joseph William Martin*, B. C. L.  
Rector of *Keston, in Kent*.

N.

- 1777 **T**HE Right Reverend *Henry Lord*  
Bishop of *Norwich*.
- 1775 The Rev. *Richard Nicoll*, D. D. Chancel-  
lor of *Wells*.

The

Time of  
Admission.

- 1785 The Right Hon. Sir *Evan Nepean*, Bart.  
 1789 The Rev. *John Napleton*, D. D. Canon  
 Residentiary of *Hereford*.  
 1803 The Rev. *Henry Handley Norris*, M. A.

## O.

- 1793 THE Right Rev. *Charles*, Lord Bishop  
 of *Oxford*.  
 1779 The Rev. *Arthur Onslow*, D. D. Dean of  
*Worcester*.  
 1782 *Henry Hoyle Oddie*, Esq; Solicitor in  
*Chancery*.

## P.

- 1772 THE Right Reverend *Spencer* Lord  
 Bishop of *Peterborough*.  
 1764 The Rev. *Charles Poyntz*, D. D. Pre-  
 bendary of *Durham*.  
 1784 The Rev. *Robert Price*, D. C. L. Preben-  
 dary of *Durham*.  
 1785 Sir *William Pepperrell*, Bart.  
 1789 The Rev. *Joseph Holden Pott*, M. A.  
 Archdeacon of *St. Alban's*.  
 1790 The Rev. *William Pearce*, D. D. Dean of  
*Ely*.  
 1792 The Rev. *Phineas Pett*, D. D. Arch-  
 deacon of *Oxford*.

*James*

Time of  
Admission.

- 1793 *James Allan Park*, Esq; Barrister at Law.  
1799 The Rev. *John Hayes Petit*, M. A.  
1800 *William Morton Pitt*, Esq;  
1803 The Right Hon. *Spencer Perceval*, Chan-  
cellor of His Majesty's Exchequer.  
1805 The Rev. *Harry Powell*, B. C. L. Rector  
of *East Horndon, Essex*.

Q.

- 1795 THE Right Reverend *Jacob*, Lord  
Bishop of *Quebec* in *Canada*.

R.

- 1776 THE Right Honourable *Jacob* Earl of  
*Radnor*.  
1792 The Right Reverend *Walker* Lord Bishop  
of *Rocheſter*.  
1798 The Right Hon. *William* Lord *Radſtock*.  
1779 *Jeſſe Ruſſell*, Esq;  
1784 The Rev. *I. ſtonne Radcliffe*, D.D. Arch-  
deacon of *Canterbury*.  
1789 The Rev. *Durand Rhudde*, D. D. Chap-  
lain in Ordinary to His Maſteſty.  
1801 The Rev. *George Robſon*, M. A. Pre-  
bendary of *St. Aſaph*.  
1804 The Hon. and Rev. *Henry Ryder*, M. A.  
*Canon of Windſor*.

H

*Richard*

Time of  
Admission.1804 *Richard Richards*, Esq; Barrister at  
Law.1804 The Rev. *Raymond Rogers*, B. A. Vicar  
of *Bishop's Stortford, Herts.*

## S.

1787 THE Right Reverend *John Lord Bi-*  
shop of *Salisbury*.1781 The Rev. *John Strachey*, D.C.L. Archdea-  
con of *Suffolk*.1781 *John Swale*, Esq;1785 *Granville Sharp*, Esq;1790 Sir *Thomas Andrew Strange*, Knt. Chief  
Justice of the Supreme Court of Ju-  
dicature at *Madras*.1790 The Rev. *R. D. Shackelford*, D.D. F.R.S.  
Vicar of *St. Sepulchre's, London*.1799 The Rev. *Peter Sandiford*, M. A. Rector  
of *Fulmonston, Norfolk*.1802 *Clement Samuel Strong*, Esq;1805 The Rev. *Thomas Sikes*, M. A. Vicar of  
*Guilford, Northamptonshire*.1807 The Hon. and Rev. *Charles Stewart*, M. A.  
Rector of *Overton Longvile, Hunts*.

## T.

1766 THE Rev. *Edward Tew*, M. A. Fellow  
of *Eton College*.

The

Time of  
Admission.

- 1791 The Rev. *Joseph Turner*, D. D. Dean of  
*Norwich.*  
1791 *Robert Thornton*, Esq; *Clapham.*  
1806 The Rev. *Henry John Todd*, M. A. Rector  
of *Allhallows, Lombard-street.*

V.

- 1776 THE Reverend *William Vyse*, D. C. L.  
Canon Residentiary of *Lichfield.*  
1779 The Rev. *William Vincent*, D. D. Dean of  
*Westminster.*  
1798 The Rev. *William Van Mildert*, M. A.  
Rector of *St. Mary-le-Bow, London.*

W.

- 1770 THE Honorable and Right Reverend  
*Brownlow Lord Bishop of Winchester.*  
1797 The Right Reverend *Folliott Lord Bishop*  
of *Worcester.*  
1764 The Rev. *George Wollaston*, D. D.  
1781 The Rev. *Francis Wollaston*, B. C. L.  
Rector of *Chislehurst, in Kent.*  
1790 The Rev. *Thomas Willis*, D. C. L. Rector  
of *St. George's, Bloomsbury.*  
1792 Sir *John Wentworth*, Bart.  
1796 The Rev. *Henry Whitfeld*; D. D. F. R. S.  
Rector of *St. Margaret's, Lothbury.*

Time of  
Admission.

- 1800 The Rev. *John Wheler*, B. C. L. Prebendary of *Westminster*.  
 1800 *William Wilberforce*, Esq;  
 1800 *David Pike Watts*, Esq;  
 1801 The Rev. *John James Watson*, D. D. Vicar of *Hackney, Middlesex*.  
 1805 The Rev. *Nicholas Wood*, M. A. of *Oldton, Suffolk*.  
 1806 The Rev. *Christopher Wordsworth*, M. A. Dean of *Bocking*.  
 1808 The Rev. *Charles Webber*, M. A. Archdeacon of *Chichester*.

## Y.

- 1785 **T**HE Most Reverend and Honourable  
*Edward Lord Archbishop of York*,  
 Lord Almoner.

MEMBERS

## MEMBERS by Charter.

- 1 THE Lord Archbishop of *Canterbury*.
- 2 The Lord Archbishop of *York*.
- 3 The Lord Bishop of *London*.
- 4 The Lord Bishop of *Ely*.
- 5 The Lord Almoner.
- 6 The Dean of *Westminster*.
- 7 The Dean of *St. Paul's*.
- 8 The Archdeacon of *London*.
- 9 The Regius Professor of Divinity in *Oxford*.
- 10 The Regius Professor of Divinity in *Cambridge*.
- 11 The Margaret Professor of Divinity in *Oxford*.
- 12 The Margaret Professor of Divinity in *Cambridge*.

LADIES

LADIES Annual Subscribers.

THE Countess *Waldegrave*.

The Baroness *Bagot*.

The Honorable Mrs. *Anne Talbot*.

Mrs. *Hayter*.

Mrs. *Collinson*.

Mrs. *Allen*.

A LIST of the  
BISHOPS, &c.

Who have PREACHED before

*The SOCIETY for the Propagation of  
the Gospel in Foreign Parts.*

*Anno.*

- 1701-2 **T**HE Reverend Dr. *Willis*, Dean of  
*Lincoln.*
- 1702-3 The Lord Bishop of *Worcester*, Dr. *Lloyd*,  
not printed.
- 1703-4 The Lord Bishop of *Sarum*, Dr. *Burnet*.
- 1704-5 The Lord Bishop of *Lichfield* and *Co-*  
*ventry*, Dr. *Hough*.
- 1705-6 The Lord Bishop of *Chichester*, Dr. *Wil-*  
*liams*.
- 1706-7 The Lord Bishop of *St. Asaph*, Dr. *Be-*  
*veridge*.
- 1707-8 The Reverend Dr. *Stanley*, Dean of *St.*  
*Asaph*.

1708

- 1708-9 The Lord Bishop of *Chester*, Sir *William Dawes*.  
1709-10 The Lord Bishop of *Norwich*, Dr. *Trimnel*.  
1710-11 The Lord Bishop of *St. Asaph*, Dr. *Fleetwood*.  
1711-12 The Reverend Dr. *Kennet*, Dean of *Peterborough*.  
1712-13 The Lord Bishop of *Ely*, Dr. *Moore*.  
1713-14 The Reverend Dr. *Stanhope*, Dean of *Canterbury*.  
1714-15 The Lord Bishop of *Clogher*, Dr. *Asb*.  
1715-16 The Reverend Dr. *Sherlock*, Dean of *Chichester*.  
1716-17 The Reverend Mr. *Hayley*, Canon Residentiary of *Chichester*.  
1717-18 The Lord Bishop of *Hereford*, Dr. *Bisse*.  
1718-19 The Lord Bishop of *Lichfield* and *Conventry*, Dr. *Chandler*.  
1719-20 The Lord Bishop of *Carlisle*, Dr. *Bradford*.  
1720-21 The Reverend Dr. *Waddington*.  
1721-2 The Lord Bishop of *Bristol*, Dr. *Bolter*.  
1722-3 The Reverend Dr. *Waugh*, Dean of *Glocester*.  
1723-4 The Lord Bishop of *Ely*, Dr. *Greene*.  
1724-5 The Lord Bishop of *St. Asaph*, Dr. *Wynn*.

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*A List of the Preachers.*

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65

- 1725-6 The Lord Bishop of Gloucester, Dr. Wil-  
cocks.  
1726-7 The Lord Bishop of Norwich, Dr. Leng.  
1727-8 The Lord Bishop of Lincoln, Dr. Rey-  
nolds.  
1728-9 The Lord Bishop of Hereford, Dr. Eger-  
ton.  
1729-30 The Reverend Dr. Pearce.  
1730-1 The Reverend Dr. Denne, Archdeacon of  
Rocheſter.  
1731-2 The Reverend Dr. Berkeley, Dean of Lon-  
donderry.  
1732-3 The Lord Bishop of Lichfield and Coven-  
try, Dr. Smallbrooke.  
1733-4 The Reverend Dr. Maddox, Dean of  
Wells.  
1734-5 The Lord Bishop of Chicheſter, Dr.  
Hare.  
1735-6 The Reverend Dr. Lynch, Dean of Can-  
terbury.  
1736-7 The Lord Bishop of St. David's, Dr.  
Clagget.  
1737-8 The Lord Bishop of Bangor, Dr. Herring.  
1738-9 The Lord Bishop of Briſtol, Dr. Butler.  
1739-40 The Lord Bishop of Glouceſter, Dr. Ben-  
ſon.  
1740-1 The Lord Bishop of Oxford, Dr. Secker.  
1741-2 The Rev. Dr. Stebbing, Chancellor of  
Sarum.

- 1742-3 The Lord Bishop of *Chichester*, Dr. *Mawson*.  
 1743-4 The Lord Bishop of *Landaff*, Dr. *Gilbert*.  
 1744-5 The Reverend Dr. *Bearcroft*, Secretary of the Society.  
 1745-6 The Lord Bishop of *Bangor*, Dr. *Hutton*.  
 1746-7 The Lord Bishop of *Lincoln*, Dr. *Thomas*.  
 1747-8 The Lord Bishop of *St. Asaph*, Dr. *Lisle*.  
 1748-9 The Reverend Dr. *George*, Dean of *Lincoln*.  
 1749-50 The Lord Bishop of *St. David's*, Dr. *Trevor*.  
 1750-1 The Lord Bishop of *Peterborough*, Dr. *Thomas*.  
 1751-2 The Lord Bishop of *Carlisle*, Dr. *Osbaldiston*.  
 1753 The Lord Bishop of *Landaff*, Dr. *Cresset*.  
 1754 The Lord Bishop of *St. Asaph*, Dr. *Drummond*.  
 1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.  
 1756 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Cornwallis*.  
 1757 The Lord Bishop of *Chester*, Dr. *Keene*.  
 1758 The Lord Bishop of *Glocester*, Dr. *Johnson*.  
 1759 The Lord Bishop of *St. David's*, Dr. *Ellis*.  
 1760 The Lord Bishop of *Chichester*, Sir *William Ashburnham*.

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*A List of the Preachers.*

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67

- 1761 The Lord Bishop of *Landaff*, Dr. *Newcome*.  
1762 The Lord Bishop of *Oxford*, Dr. *Hume*.  
1763 The Lord Bishop of *Bangor*, Dr. *Egerton*.  
1764 The Lord Bishop of *Peterborough*, Dr. *Terrick*.  
1765 The Lord Bishop of *Norwich*, Dr. *Yonge*.  
1766 The Lord Bishop of *Glocester*, Dr. *Warburton*.  
1767 The Lord Bishop of *Landaff*, Dr. *Ewer*.  
1768 The Lord Bishop of *Lincoln*, Dr. *Green*.  
1769 The Lord Bishop of *Bristol*, Dr. *Newton*.  
1770 The Lord Bishop of *Exeter*, Dr. *Keppel*.  
1771 The Lord Bishop of *Oxford*, Dr. *Lowth*.  
1772 The Lord Bishop of *St. David's*, Dr. *Moss*.  
1773 The Lord Bishop of *St. Asaph*, Dr. *Shipley*.  
1774 The Lord Bishop of *Carlisle*, Dr. *Law*.  
1775 The Lord Bishop of *Landaff*, Dr. *Barrington*.  
1776 The Lord Bishop of *Peterborough*, Dr. *Hinchliffe*.  
1777 The Lord Archbishop of *York*, Dr. *Markham*.  
1778 The Lord Bishop of *Worcester*, Dr. *North*.  
1779 The Lord Bishop of *St. David's*, Dr. *Yorke*.  
1780 The Lord Bishop of *Rockester*, Dr. *John Thomas*.  
1781 The Lord Bishop of *Lichfield and Coventry*, Dr. *Richard Hurd*.

- 1782 The Lord Bishop of *Bangor*, Dr. *John Moore*.  
1783 The Lord Bishop of *Chester*, Dr. *Beilby Porteus*.  
1784 The Lord Bishop of *Oxford*, Dr. *John Butler*.  
1785 The Lord Bishop of *Exeter*, Dr. *John Ross*.  
1786 The Lord Bishop of *Lincoln*, Dr. *Thomas Thurlow*.  
1787 The Lord Bishop of *Bangor*, Dr. *John Warren*.  
1788 The Lord Bishop of *Lichfield* and *Coven-*  
*try*, Dr. *James Cornwallis*.  
1789 The Lord Bishop of *Gloucester*, Dr. *Samuel Hallifax*.  
1790 The Lord Bishop of *Norwich*, Dr. *Lewis Bagot*.  
1791 The Lord Bishop of *Oxford*, Dr. *Edward Smallwell*.  
1792 The Lord Bishop of *Lincoln*, Dr. *George Pretyman*.  
1793 The Lord Bishop of *Salisbury*, Dr. *John Douglas*.  
1794 The Lord Bishop of *Chester*, Dr. *William Cleaver*.  
1795 The Lord Bishop of *Rochester*, Dr. *Samuel Horsley*.

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*A List of the Preachers.*

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69

- 1796 The Lord Bishop of Gloucester, Dr.  
*Richard Beadon.*
- 1797 The Lord Bishop of Norwich, Dr. Charles  
*Manners Sutton.*
- 1798 The Lord Bishop of Carlisle, Dr. Edward  
*Vernon.*
- 1799 The Lord Bishop of Peterborough, Dr.  
*Spencer Madan.*
- 1800 The Lord Bishop of Exeter, Dr. Henry  
*Reginald Courtenay.*
- 1801 The Lord Bishop of Bristol, Dr. Folliott  
*Cornewall.*
- 1802 The Lord Bishop of Chichester, Dr. John  
*Buckner.*
- 1803 The Lord Bishop of Oxford, Dr. John  
*Randolph.*
- 1804 The Lord Bishop of Chester, Dr. Henry  
*William Majendie.*
- 1805 The Lord Bishop of Gloucester, Dr.  
*George Isaac Huntingford.*
- 1806 The Lord Bishop of Rochester, Dr. Tho-  
*mas Dampier.*
- 1807 The Lord Bishop of Bristol, Dr. George  
*Pelham.*
- 1808 The Lord Bishop of St. David's, Dr.  
*Thomas Burgess.*
- 1809 The Lord Bishop of Salisbury, Dr. John  
*Fisher.*

The

The Form of a LEGACY to this SOCIETY.

**I**TEM, *I give to the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, the sum of* \_\_\_\_\_ *to be raised and paid by and out of all my ready money, plate, goods, and personal effects, which by law I may or can charge with the payment of the same [and not out of any part of my lands, tenements, or hereditaments] and to be applied towards carrying on the charitable purposes for which the said Society was incorporated.*

The Rev. *William Morice, D. D. No. 53, Gower-Street, Bedford-Square*, is their SECRETARY; to whom all letters on the Society's business are to be directed.

*Charles Bicknell, Esq. Spring Garden Terrace*, is their TREASURER.

Mr. *John Doggett, No. 24, South-street, Manchester-square*, is their MESSENGER, who is authorized to receive the annual subscriptions of the Members.

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