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THE TRUE WITNESS

CATHOLIC CHRONICLE,

PRINTED AND PUBLISHED EVERY FRIDAY BY J. GILLIES FOR GEORGE B. O'LEARY, EDITOR AND PROPRIETOR, At the Office, No. 4, Place d'Armes.

TERMS: Town Subscribers, \$3 per annum. Country do, 2 1/2 " Payable Half-Yearly in Advance. Single Copies, 3d.

The True Witness.

MONTREAL, FRIDAY, JAN. 29, 1858.

NEWS OF THE WEEK.

THE death of General Havelock, who after having saved the Empire of India to Great Britain, has at length succumbed to disease, will be looked upon as a national misfortune.

Much remains to be done in India, though the mutiny properly speaking is repressed. We are now it seems about to undertake a struggle, not with our own mutinous soldiers only, as has hitherto been the case, but with the warlike people of Oude, who have been but very recently brought under British rule, and who still retain a traditional attachment to their native princes.

The European news is uninteresting. The launch of the Leviathan was progressing slowly, but steadily; and in due time, spite of the forebodings of the evangelical Record, the monster will be fairly afloat.

TO OUR FRIENDS AND SUBSCRIBERS.

The many flattering notices, and other still more substantial testimonials, which we have within the last fortnight received from the friends and supporters of the TRUE WITNESS, demand our warmest acknowledgments; and are to us a satisfactory proof that our feeble efforts in behalf of the cause of civil and religious liberty are not unappreciated to a large portion of our Canadian Catholic fellow citizens.

Our principles are too well known by this time, for it to be necessary that we should say many words on that subject. They consist, in the first place, in humble submission in all things to the expressed wishes of the divinely appointed rulers of the Church; to whom, and not to any layman no matter what his position, has God entrusted the charge of feeding His flock; and in the second place, in maintaining our entire independence of all other influences whatsoever.

And by this policy we believe that we shall best subserve even the material interests of our Catholic friends. The nationality of the French Canadian, and the nationality of the Irishman, are so inseparably connected with their common religion, that it is in the integrity of the latter only that we must trust for the maintenance of the former.

join together heart and hand in one common league against the foe who menaces both alike. Having said this much for ourselves, we seize the present opportunity of returning our sincere thanks to our kind friends throughout the Province—and in Montreal and Kingston, in particular—for the very flattering marks of regard that we have received from them, and of which any man might well feel proud.

And in conclusion, we trust that those who still remain indebted to us, will make it a point to remit without delay, some portion at least of the sums which stand against their respective names in our books.

MEETING OF THE FRIENDS AND SUBSCRIBERS OF THE "TRUE WITNESS."

Pursuant to public notice, and in consequence of the announcement referred to in the first resolution, a numerous meeting of the friends of, and subscribers to, the True Witness, took place at Odd Fellow's Hall last Monday evening, at 8 o'clock.

To the Chairman of the Meeting of the Subscribers and Friends of the True Witness.

DEAR SIR,—The Clergymen of St. Patrick's Church, desiring to express their warm sympathy in the object of your meeting, and to aid, as far as their means permit, in carrying it out, beg to place their names at your disposal for the small sum attached to each.

Table listing names and amounts: J. J. CONNOLLY, \$5.00; J. TOUPEL, 5.00; P. DOWD, 5.00; M. O'BRIEN, 5.00; MICHAEL J. O'FARRELL, 5.00; J. HOGAN, 5.00.

Our space, and the hour at which we go to press, only enables us to insert the resolutions, which were briefly and appropriately spoken to by the several movers and seconders. They are as follows:—

Moved by B. Devlin, Esq., and seconded by F. Cassidy, Esq.:

Resolved,—That this meeting have read with the utmost regret, the notice contained in the True Witness of the 15th inst., that in consequence of the culpable negligence of a portion of its subscribers, and the consequent embarrassment in the business department of that invaluable Catholic journal, its gifted high-minded and honorable editor would be obliged to suspend its publication, within one month from that date.

Moved by C. W. Sharpley, Esq., seconded by J. McShane, Esq.:

Resolved,—That we have unbounded confidence in the ability, integrity, and disinterested devotion to principle of George E. Clerk, and that we should regard the discontinuance of the True Witness, under any circumstances, as an immense misfortune to the whole Catholic Public of Canada.

Moved by P. Donevan, Esq., seconded by M. O'Meara, Esq.:

Resolved,—That in the opinion of this meeting it is a duty incumbent on the Catholics throughout the Province to sustain the True Witness, and to this end that we respectfully urge upon them the necessity of giving at once true practical proofs of their determination to do so; 1st, by each individual subscribing or paying up all arrears, and one year more in advance; 2ndly, by each subscriber getting at least one more additional subscriber, also paying in advance.

Moved by J. Donnelly, Esq., seconded by Mr. Boucher:

Resolved.—That we invite the early and earnest co-operation in this good work of every Catholic Society in Canada.

Resolved.—That a subscription list, in pursuance of the above resolution, be now opened for Montreal and vicinity, and that Mr. C. W. Sharpley be appointed Treasurer.

Resolved.—That the following gentlemen be a Committee to procure additional subscriptions in the city and to report the same to an adjourned meeting, viz.:

Messrs. Devlin, Sharpley, Cuddy, Spring, Donovan, C. Walsh, N. Shannon, J. B. Mullin, Wm. Butler, Boucher, Thos. Patton, M. Morley, J. McCreedy, Owen C. Foley, J. Cloran, and the Chairman.

Resolved.—That this meeting now adjourn to meet on Tuesday, Feb. 16th, at St. Patrick's Hall.

Resolved.—That the Catholic press throughout the Province are hereby respectfully requested to give those resolutions the benefit of their several circulations.

The total subscribed in the Hall was then announced by the Treasurer to have reached the sum of \$500.

B. Devlin, Esq., was then called to the Chair, and the thanks of the meeting were voted to Mr. McGee for his conduct in presiding over the meeting.

Adjourned with three cheers for the True Witness.

ENTHUSIASTIC MEETING IN FAVOR OF THE TRUE WITNESS.

Kingston, 22nd January, 1858.

A large and influential meeting of the Catholics of the City of Kingston was held on Thursday last, the 21st January, at the Rooms of the Catholic School Trustees, attached to the Cathedral.

Upon the motion of Mr. J. O'Reilly, Barrister, the Very Reverend P. Dollard, Administrator of the Diocese, was called to the Chair. Mr. O'Reilly was requested to act as Secretary.

The Very Reverend Chairman explained the object of the meeting; and called upon the people in earnest and eloquent language to maintain the True Witness, the able and unflinching advocate of Catholic rights and principles; and not to suffer the enemies of their faith to reproach them with having failed to sustain the ablest Catholic journal in the Province.

Moved by J. Hickey, Esq.; seconded by Mr. Alderman Hartly—

Resolved.—That this meeting have learned with surprise and regret of the possible discontinuance of the True Witness, the English organ of the Church in Canada, for want of sufficient support at the hands of the Catholic body.

Moved by J. O'Reilly, Esq.; seconded by Mr. Councillor Campbell—

Resolved.—That this meeting having full confidence in the True Witness, and in its present Editor, George E. Clerk, Esq., and being of opinion that it is the interest of every Catholic in this Province to extend to it a generous support—it is therefore expedient that immediate steps be taken to carry out the object of the meeting, by the appointment of a Special Committee for that purpose.

Moved by Mr. Councillor Hyland; seconded by Mr. Hugh Cummins—

Resolved.—That the following gentlemen be a Special Committee to carry out the object of the foregoing Resolutions, in addition to the Catholic Board of School Trustees, who are hereby requested to act in concert with them—viz., Alderman Hartly, J. Sullivan, T. Ahern, John Smith, J. Lovitt, Captain Fitzgibbon, Roland Kane, William Winters, J. Murphy, Robert Cunningham, Garrett Brock, Joseph Doyle, D. Lynch, Jos. Norris, and Cornelius Donahue—with power to add to their numbers.

A subscription was then opened, when a handsome sum was subscribed, and the list handed over to the Special Committee, who are to canvass the City without delay.

Upon the motion of Mr. Councillor Bowes, Alderman Hartly was called to the Chair; and a vote of thanks being given to the Reverend Chairman, the meeting broke up.

J. O'REILLY, Secretary.

PRIESTS AND POLITICS.—A rather warm discussion, as to whether Priests should interfere in politics, is still being carried on by several of our French cotemporaries.

There is however a previous question, which it would be well for them to settle—and that is—Does the State, or Civil Power, interfere in any manner with the Church, or exercise any influence upon the morals of the people?—For, if it does, there then can be no doubt that it is often, not only the right, but that it becomes the bounden duty, of the priest to interfere with politics, and to bring his peculiar influence to bear upon the State, or Civil Power.

With matters purely secular, no one contends that ecclesiastics should interfere. As citizens, they have the same right to do so as have the members of any other class in society; but, for their own sakes, for the sake of the dignity of their sacred order, every one will agree that, with purely secular politics, it is well that the priest should not meddle.

But how rare are these purely secular politics. Where, amongst all those great questions which agitate society, and occupy the minds of men, shall we find one that is purely secular?—one into which the religious element does not largely enter, and which does not affect the moral and spiritual, as well as the material and animal well being, of the community? Now, in all matters which directly, or indirectly, affect the moral and religious interests of the community, we assert that it is the bounden duty of the priest actively to interfere.

We are Papists, and are neither afraid nor ashamed of the epithet "priest-ridden." We would then neither deny, nor apologise for the interference of our priests in politics; because we believe that it is often their duty so to interfere; and we are prepared to defend the thesis—that that country in which the political influence of

the Catholic Church upon the State is most powerfully exercised, will always be the most prosperous, even in a material point of view.

The Pays will therefore clearly understand why we do not attempt to defend our Canadian Catholic clergy from the attacks made in its columns against them.

The priests, it says, have interfered in the late elections, and exercised their influence to procure the defeat of one, or the return of another, of the different candidates. Well! and if they have—what then? They had the right to do so as citizens; and as ministers of religion it was their duty to interfere in all questions affecting, directly or indirectly, the religious interests of society.

That priests are but men, we admit; that priests, like other men, have erred, and may err again, no one will deny. They may err, both as to the object to be attained, and as to the manner of attaining it; but in spite of all these liabilities to error, which they share in common with the laity, so long as they keep themselves aloof from the angry strife of parties—which in Canada they invariably do—the political influence they exercise is, and must on the whole, be salutary.

It is good in fine—in spite of the occasional mistakes to which even priests are liable—that from time to time a solemn protest be entered against political atheism—the crying sin of the XIX century. It is good that from time to time a voice should be heard crying out that God is not dead; that He still lives; and is still the Supreme Lord both of the material and moral order.

We are not of those who would blot out the name of God from our statute book, or who would altogether ignore His existence in our legislation. We cannot therefore deny to His duly appointed ministers the right to speak in His Name; and though we do not claim for them any infallibility, yet we contend that even the errors which they may sometimes commit in their advocacy of a particular candidate, are not so injurious to society, to civil liberty, and the great spiritual interests of the community, as would be their total abandonment of all political action, and their constant silence upon the great politico-religious questions of the day.

Of a truth, a rather childish affair is this Holy Childhood."—Montreal Witness, Jan. 23rd, 1858.

Yes, good brother Aminidab! a very childish affair indeed; its object being to fulfil the injunctions of Him Whose ten'd heart burns with love unspeakable for little children; Who Himself, when on earth, took them up in His arms, and blessing them, declared that "of such is the Kingdom of heaven."—ST. MAT. xix, 14.

It is not only childish, but as our Protestant cotemporary objects, a very "cheap" affair.—It yields no profit to its managers; it entertains no Presidents, Vice-Presidents, Secretaries, Corresponding Secretaries, Treasurers, and Sub-Treasurers, with handsome salaries for themselves, and families. It has no Anniversary Meetings; its business is not announced in placards, gorgeous in many colored letters, and magnificent in capitals. No trumpet, blown at the

corners of the streets, heralds its approach, neither is it greeted with salutations in the market places. Humbly and noiselessly it goeth about among the lanes, and purlieus of the great cities, seeking after those little ones whom Christ loves, and whom it would fain make members of His Kingdom.

But perhaps, brother Aminidab, you mean that the belief of Catholics in the salutary effects of Infant Baptism—that the spiritual status of the recipient is thereby changed—and that he is thereby made a child of God, and an inheritor of the Kingdom of Heaven—is a very childish affair, which you, in the strength of your manly reason reject.

But then, good brother Aminidab, you who are so strong, so wise,—you who have attained to the full stature of a Saint, and acquired the orthodox and virile snuffe,—you should not be so severe on your weaker brethren. You should remember that the childish belief in the efficacy of Infant Baptism is not confined to Papists, but is asserted even by intelligent Protestants—as for instance by the Anglican sect, in the Rubric to their Baptismal Office.

Whether, then, is it the more childish to baptise little children in the belief that, in accordance with the teachings of revelation, they are thereby regenerated?—or to baptise them in the belief that it is after all perfectly immaterial in so far as the spiritual interests of the children are concerned, whether they be baptised or not? Vaccination most Protestants believe in, and we see, therefore, why Protestant parents have their children vaccinated; but if they do not believe that Baptism confers upon their little ones any spiritual benefits, we do not see why they should go to the trouble of having them baptised.

Mr. GILES' LECTURES.—We see by the Quebec Morning Chronicle that the St. Patrick's Catholic Institute of that City are about to invite Mr. Giles to lecture before them during the present season.

Not but what Mr. Giles, even in his Sunday lecture, gave utterance to several highly important truths. It is perfectly true that "Protestant ideas do sometimes disagree with the finer feelings of nature," and cannot, therefore, be in harmony with God, who is the author of

the natural as well as the supernatural order. It is perfectly true that Protestantism has no "holy days, no holidays, no sombre services to depress, no ritual observances to puzzle, and all that it demands is strict observance of the Sabbath."

But where in the name of all that is wonderful did Mr. Giles learn that Protestantism "without revenues, the aid of armies, or the assistance of kings, but with toils self imposed had created a system of amelioration which might well give the world a glad surprise in its wonder?"

But Mr. Giles is himself the witness as to the amount of "amelioration" for which we are indebted to Protestantism. "It," he says, "forgets the individual," in its "desire for the welfare of society."

We hope Mr. Giles will not be offended at the freedom of our remarks. As a lecturer on the characters of Shakespeare we esteem him highly, and can listen to him with pleasure and with profit; but his Sabbath lectures are, it must be confessed, abominable twaddle, and his theology and philosophy are naught.

LICENSE TO COMMIT ADULTERY.—The Official Gazette of the 23rd inst., contains a notice from a Mr. Donald Ross, of Beaverton, that he intends to apply to the Legislative Council, during the next Session of Parliament, for a Bill of Divorce from his wife.

GRAND MILITARY SOIREE.—We would remind our readers of the Soiree to be given on Monday evening next at the City Concert Hall, by Major Devlin's Company, No. 4, Montreal Rifles.

At the Annual Meeting of St. Patrick's Total Abstinence Society, held in St. Patrick's House 24th inst., the following gentlemen were elected Officers-Bearers for the ensuing year:— President—Rev. P. Dowd. 1st Vice President—Christopher M. Cormick.

SEAT OF GOVERNMENT.—It is now officially announced that the City of Ottawa is the spot selected for the future political capital of Canada.

We have received the first number of the Western Star, a new Catholic paper published at Dubuque, Iowa, U.S., and heartily wish our cotemporary a long and successful career.

J. C. Becket's Calendar for 1858, is a very handsome specimen of the typographic art, and will be found a useful companion in the store and Counting-room.

We have received from the Chief of Police the annual reports of the Statistics of crime in Montreal during the past year; from which it appears that the total number of arrests for all causes was 4,394.

Of the remainder, it does not appear that many were arrested on very serious charges. There have been 1,842 arrests for intemperance, but under this head there are but 356 females.

Upon the whole we have good cause to congratulate ourselves upon the rarity of serious crime in our midst. We have had, in spite of the excitement of a general election, fewer cases of drunkenness than we had during the previous year: and though the number of arrests has increased by 259, this must be attributed to the effects of the commercial crisis upon the poorer members of society.

SWADDLING ON A LARGE SCALE.—The Berlin correspondent of the Times mentions that, in order to encourage apostacies from the Catholic Church, it has been determined to erect "houses of refuge" for the special accommodation of all apostates who are too lazy to maintain themselves.

To the Editor of the True Witness. Cobourg, C.W., Jan 15, 1858. DEAR SIR—The sectarian storm having somewhat subsided for the time being in this country, occasioned by the election of a member to serve in the ensuing Parliament, I beg to claim a small space in your valuable journal to make a few remarks in reference thereto.

This pernicious combination was brought to bear upon the voters and candidates at the late election here; and miserable dictu men, became perfectly frantic for the moment, and lost, as it were, the affairs of this world entirely; whilst all their intellectual powers, physical energies, and mutual resources were concentrated, and exerted to the utmost, in the hope of crushing for ever and annihilating every trait of Catholicity within their reach.

At Rawdon, on the 19th inst., by the Rev. Mr. Quinn, Mr. Thomas Keough, to Miss Isabella Daly, daughter of Alexander Daly, Esq., Crown Land Agent. A great Medicine.—No medicine ever offered to the public has met with such universal and signal success as Perry Davis' Vegetable Pain Killer.

OUTRY FOR PAP.—The Colonist which was bought over, at the sacrifice of its late editor Mr. Hogan, to serve the ministry during the election, is beginning to cry out for spoils.

THE TIME HAS COME, however, when this question of costly party journalism should be understood on all sides. It must be held to imply reciprocal obligations, or none at all.

MORE VERDICTS AGAINST THE GREAT WESTERN RAILWAY FOR THE DEGRADING BRIDGE ACCIDENT.—The Toronto papers of Saturday, bring us accounts of two trials which have just taken place in that city, of suits brought by sufferers by the Degradings Canal accident.

of the heartless murderers held him, whilst a third, placing the muzzle of a musket loaded with ball close to his heart, literally split his heart in two! Three more came up, and stabbed and mangled the corpse with gr. spee!"

At a meeting of the Council of St. Patrick's Catholic Institute, Quebec, held 20th inst., the following gentlemen were elected Office-bearers for the ensuing year:— John O'Leary, President. John Lilly, 1st Vice President.

THE HIGH SCHOOL.—We have received a note from the Rector of the High School in consequence of a paragraph that appeared in our last, from which we take the liberty of making the following extract:— "We do all in our power to make our boys conduct themselves properly at all times, especially in the streets, and I think with some success."

Dr. Dawson adds:—"That the only persons connected with the institution likely to have given cause for the complaint, are some of the young men attending the lectures in the Faculty of Arts, who have been cautioned against giving any reason for such charges in future."

THE HAIR.—The "Persian Balm" is a most valuable addition to the toilet, as a Hair Tonic. It nourishes and invigorates the hair, and imparts to it a beautiful gloss.

A WOMAN FROZEN TO DEATH.—A woman named Margaret Sharp was found at the point of death from cold, on the field of St. Eustache street, early yesterday morning.

THE ADVERTISEMENT of the Post Office Department, for proposals for carrying the mails in fourteen States and Two Territories, occupies one hundred and twenty-seven columns of the Washington Union.

AND THIS, be it remembered, is but one of a serious of good things extended by the United States Government to the recognised exponent of its policy. The Senate printing, a magnificent souvenir, falls to the lot of the same lucky journal.

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THE PAIN KILLER.—REV. T. ALLEN, writing from Tavoy, Burmah, Jan. 5th, 1857, says: "within the past four years I have used and disposed of above five hundred bottles, but am now out. Please send me a fresh supply (through the Mission Rooms) as soon as you can, say two hundred bottles. I dare not be without it myself, and there are endless calls for it, both by Burmans and Karens. I always take it with me into the jungles, and have frequent occasions to use it, both on myself and others."

MONTREAL MARKET PRICES. Jan. 26, 1858. Flour, per quintal 16 3 @ 17 6. Oatmeal, per minot 5 6 @ 6 0. Wheat, per minot 1 10 @ 2 0.

MILITARY BALL. No. 4 (MAJOR DEVLIN'S COMPANY), WILL GIVE THEIR SECOND ANNUAL BALL, ON Monday Evening, the 1st of February Next, AT THE CITY CONCERT HALL;

FOR which occasion the Company beg to say that they have made every arrangement necessary for the comfort and pleasure of the friends who will honor them by their presence. Refreshments of the choicest description will be supplied by ALEXANDER.



THE REGULAR MONTHLY MEETING of the ST. PATRICK'S SOCIETY will take place in the St. Patrick's Hall, on MONDAY EVENING next, the 1st prox., at SEVEN o'clock precisely.

A LUXURY FOR HOME. IF our readers would have a positive Luxury for the Toilet, purchase a Bottle of the "Persian Balm" for Cleansing the Teeth, Shaving, Champhooing, Bathing; Removing Tan, Pimples, Freckles, Sun-marks, and all disagreeable appearances of the skin.

SAVE YOUR DOCTOR BILLS AND TIME. MR. SAVERE, MD., July 7, 1856. DEAR SIR:—In consequence of taking cold after a bad attack of the measles, some eleven years since, I have from that time suffered greatly with a disordered liver and stomach.

TO DR. C. M. JACKSON, Philadelphia, Pa. Ask for Hoffman's German Bitters. Take nothing else, and see that the signature of C. M. Jackson, is on the wrapper of each bottle.

ANTIDOTE FOR POISON. THE PAIN KILLER.—REV. T. ALLEN, writing from Tavoy, Burmah, Jan. 5th, 1857, says: "within the past four years I have used and disposed of above five hundred bottles, but am now out. Please send me a fresh supply (through the Mission Rooms) as soon as you can, say two hundred bottles."

FOREIGN INTELLIGENCE

FRANCE.

FREE MASONRY.—The Emperor Alexander has authorized the Masonic lodges to reopen and work freely over all his vast empire...

SWITZERLAND.

Switzerland was this week afforded us another exemplification of Protestant toleration. A Catholic, a native of Strasburg, has obtained the rights of citizenship in Zurich on condition that his children shall be educated as Protestants.

BELGIUM.

It has been our duty to lay before our readers the views of different correspondents upon the late events in Belgium. The result is clear enough.

INDIA.

The Lahore papers contain some interesting points about Delhi. We read: "We have received a list of Roman Catholic Christians found safe in Delhi on the capture of that place."

ITALY.

The Mntis Journal states that Pope Pius IX. has just sent to the Bishop of that city a sum of 1,200 florins, for the relief of the sufferers by the late explosion.

rades, though I confess that being less protected they suffered more. The sailors of the Naval Brigade also, strange to say, showed the white feather, and topped their boats with the red, uttering taunting and malicious ejaculations in the extremity of their terror.

THE COURSE OF CASTE IN INDIA.—Of the 100,000,000 whom we govern in India, there certainly are not 10 who would not comprehend the possibility of a man concerning himself for the good of the country at large, or extending his regards beyond the circle of his kindred or friends.

THE KING OF DENMARK'S MODE OF EXECUTION.—The following has been communicated to the Poona Observer:—It appears from a journal of a European traveller that a new and fearful mode of execution had been adopted by the King of Denmark.

ADVISED FROM INDIA.—A gentleman informs us that, travelling in the West a few years since, he saw on one occasion a thousand men and women in a grove rolling hoops, flying kites, playing ball, shooting marbles, leaping, running, wrestling, boxing, rolling and tumbling in the grass.

AUSTRALIA.

We (Times) have received files of papers from Melbourne to the 16th November inclusive. The district around Mount Ararat, the most western and the newest gold field, is extending its lines daily, and a field for the employment of mining labour and enterprise as extensive as the far-famed and still flourishing Bendigo is being opened up.

UNITED STATES.

Frauds of a very stupendous nature against the public are now engrossing the attention of the House of Representatives at Washington.

THE NEW JERSEY LUNATIC ASYLUM has received 1,230 patients since it was opened, 429 of whom were treated last year.

MR. MANDERVILLE.—Sir: Enclosed I return my tax bill, without paying it. My reason for doing so is that women suffer taxation and yet have no representation.

FRIGHTENED TO DEATH.—ALMOST.—An unusual and ludicrous instance of the effect of fear on the imagination was exhibited in New York early on Friday morning.

PROTESTANT SECTS IN AMERICA.—A gentleman informs us that, travelling in the West a few years since, he saw on one occasion a thousand men and women in a grove rolling hoops, flying kites, playing ball, shooting marbles, leaping, running, wrestling, boxing, rolling and tumbling in the grass.

A "SLAVE PEN" IN THE WEST.—The Jamestown (Wis.) Independent thus describes the manner in which a party of poor sewing girls, sent out from New York by the Children's Aid Society, were disposed of in that village.

THE WAY HE DIED.—The ne plus ultra of Inducement is to be found on a grave-stone in Oxford, N. H., as follows:—"To all my friends I bid adieu: A more sudden death was never known, As I was kicking the old mare to drink, She kicked and killed me quicker'n a wink."

ATTORNEY GENERAL'S REPORT.—The Southbridge Press states that Dr. Gillet, a phrenological lecturer had been arrested in Spencer on the charge of attempting to take the life of his wife.

ATTEMPTED MURDER BY A BIGAMIST.—The Southbridge Press states that Dr. Gillet, a phrenological lecturer had been arrested in Spencer on the charge of attempting to take the life of his wife.

GRETNA GREEN IN NEW YORK.—Glandstone marriages are of such common occurrence that the facility with which a clerical accomplice can in all such cases be procured, seems to have escaped without comment from the Press.

Orange, N. J., Dec. 18, 1857. Mr. Manderville—Sir: Enclosed I return my tax bill, without paying it.

PUBLIC SCHOOLS.—The editor of the Banner of the Cross sums up some ideas on Public Schools, in the following pithy language:—"How vain it is to rely on a Godless education for political security or morality in a community."

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THE WAY HE DIED.—The ne plus ultra of Inducement is to be found on a grave-stone in Oxford, N. H., as follows:—"To all my friends I bid adieu: A more sudden death was never known, As I was kicking the old mare to drink, She kicked and killed me quicker'n a wink."





NOTICE. THE Undersigned have entered into CO-PARTNERSHIP as Commission Merchants and General Agents, under the name and firm of FOGARTY & RONAYNE, and will keep constantly on hand a General Assortment of TEAS, WINES, LIQUORS, and GROCERIES, Which will be disposed of, to the Retail trade, on Liberal Terms.

PATTON & BROTHER, NORTH AMERICAN CLOTHES WAREHOUSE, WHOLESALE AND RETAIL, 42 McGill Street, and 79 St. Paul Street, MONTREAL.

GROCERIES, &c., &c. SUGARS, Teas, Coffee, Raisins, Currants, Spices, Candied Lemon, Orange and Citron Peel, Bottled Brandy and Wines, Lemon Syrup, Ginger, do, Raspberry Vinegar, and all other articles of the Best Quality, and at the Lowest Prices.

ENGLISH EDUCATION. Mr. KEEGAN begs to inform the citizens of Montreal that he has OPENED an EVENING SCHOOL (under the Patronage of the Rev. Mr. O'BRIEN) in the Male School-house at ST. ANNE'S CHURCH, GRIFPINTOWN, for young men and mechanics; where they will receive instruction in any of the various branches of English Education, for five nights each week.

MOUNT HOPE INSTITUTE FOR YOUNG LADIES, UNDER THE DIRECTION OF LADIES OF THE SACRED HEART, LONDON, C. W. THIS Institution, situated in a healthy and agreeable location, and favored by the patronage of His Lordship the Bishop of London, will be opened on the first Monday of September, 1857.

THE knowledge of Religion and of its duties will receive that attention which its importance demands, as the primary end of all true Education, and hence will form the basis of every class and department. Differences of religious tenets will not be an obstacle to the admission of Pupils, provided they are willing to conform to the general Regulations of the Institute.

TERMS PER ANNUM. Board and Tuition, including the French per quarter, in advance, \$25 00 Day Scholars, 6 00 Book and Stationery, (if furnished by the Institute), 2 50

GENERAL REGULATIONS. The Annual Vacation will commence the second week in July, and scholastic duties resumed on the first Monday of September. There will be an extra charge of \$15 for Pupils remaining during the Vacation.

CHEAP READING. UPWARDS OF FIFTEEN HUNDRED VOLUMES on Religion, History, Biography, Voyages, Travels, Tales and Novels, by standard authors, to which constant additions will be made, for ONE DOLLAR yearly, payable in advance. Printed Catalogues may be had for 4d., at FLYNN'S Circulating Library and Registry Office, 40 Alexander Street, near St. Patrick's Church.

DEAF AND DUMB INSTITUTE, COTEAU SAINT LOUIS, MONTREAL. THE DEAF AND DUMB SCHOOL, under the patronage of His Lordship the Bishop of Montreal, will be RE-OPENED on the 15th instant, at Coteau St. Louis.

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DONNELLY & CO., GRAND TRUNK CLOTHING STORE, Wholesale and Retail, No. 50 M'GILL STREET.

BEG leave to inform their Friends and the Public generally, that they have Removed to No. 50 McGill Street, near St. Ann's Market, where they have on hand a large and well assorted Stock of READY-MADE CLOTHING for the FALL and WINTER TRADE, consisting of—CLOTHS, CASSIMERES, DOESKINS, TWEEDS, FANCY TROWSERINGS, and VESTINGS, of English, French, and German Manufacture; all of which they will dispose of at the lowest rates for CASH.

DANIEL M'ENTYRE'S CLOTHING & OUTFITTING ESTABLISHMENT, No. 44, M'GILL STREET, OPPOSITE ST. ANNE'S MARKET, MONTREAL.

READY-MADE CLOTHING OF EVERY SIZE AND DESCRIPTION, Made Up in the Latest and Most Approved Styles.

SPRING AND SUMMER GOODS, CONSISTING OF BLACK, BLUE, AND BROWN BROAD CLOTHS, DOESKINS, CASSIMERES, WEST OF ENGLAND, SCOTCH, AND YORKSHIRE TWEEDS; BEAVER & PILOT OVE. COATINGS, & FANCY VESTINGS, Of Various Patterns.

MR. P. O'BRIEN, (For several years in the employ of P. RONAYNE, Esq.) TO SUPERINTEND AND MANAGE THE CUTTING DEPARTMENT, employing the very BEST WORKMEN, and intending to conduct his business in every other respect on the most ECONOMICAL principles—he is enabled to offer inducements to purchasers, such as cannot be exceeded, if even equalled, by any other Establishment in the City, so far as regards

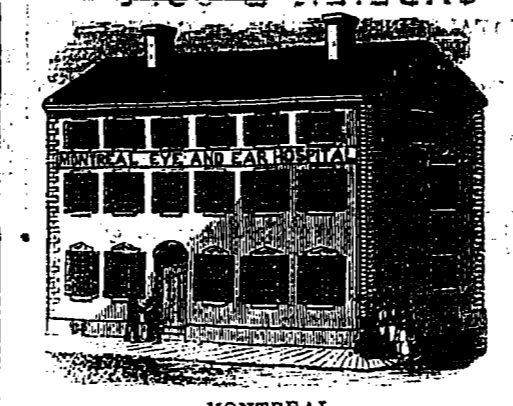
MONTREAL STEAM DYE-WORKS JOHN M'CLOSKEY, Silk and Woollen Dyer, and Scourer. 38, Sanguinet Street, north corner of the Champ de Mars, and a little off Craig Street.

To Intending Purchasers of Indian Lands. PLANS of the above LANDS on a large Scale, showing the Lots, Concessions, Roads, Creeks, Swamps, &c., have been published by the undersigned, with the authority of the Indian Department, and will be for SALE in a few days, at the principal Book Stores in Montreal.

PATRICK DOYLE, AGENT FOR "BROWNSON'S REVIEW," AND "THE METROPOLITAN," TORONTO.

WILL furnish Subscribers with those two valuable Periodicals for \$5 per Annum, if paid in advance. P. D. is also Agent for the TRUE WITNESS. Toronto, March 25, 1854.

FLYNN'S CIRCULATING LIBRARY, REGISTRY OFFICE, AND FEMALE SERVANTS' HOME, No. 40 Alexander Street, NEAR ST. PATRICK'S CHURCH.



MONTREAL EYE AND EAR HOSPITAL, CONDUCTED BY DR. HOWARD, Oculist and Aurist to St. Patrick's Hospital, AND TO THE MONTREAL EYE AND EAR INSTITUTION.

THIS fine Hospital is for the reception of DR. HOWARD'S PRIVATE PATIENTS, and no expense has been spared to make it in every way suited to accommodate them. A careful and experienced Matroness, Nurses and Servants have been engaged; new and appropriate Furniture and Hospital Comforts have been procured; and all the modern improvements requisite for a sanitary establishment have been introduced.

FOREIGN BOOKS. JUST RECEIVED by the Subscribers, several cases of Books from London and Dublin: Mores Catholici; or, Ages of Faith, 3 vols, \$18 00 Cardinal Wiseman's Essays, 3 vols, 7 00

MR. KENNEDY'S SALT RHEUM OINTMENT, TO BE USED IN CONNECTION WITH THE MEDICAL DISCOVERY.

EDUCATION. MR. ANDERSON begs to inform the citizens of Montreal, that his AFTERNOON CLASSES are now open for the reception of Medical, Law, and Commercial Students.

DR. YOUNG, SURGEON DENTIST, WOULD respectfully inform the Ladies and Gentlemen of Montreal, that he has OPENED an Office over the METROPOLITAN SALOON, 158 NOTRE DAME STREET.

ST. MARY'S COLLEGE, WILMINGTON, DEL. THIS INSTITUTION is Catholic; the Students are all carefully instructed in the principles of their faith, and are sent to the north-western suburbs of this city, so proverbial for health; and from its retired and elevated position, it enjoys all the benefit of the country air.

THE GREATEST MEDICAL DISCOVERY OF THE AGE.

MR. KENNEDY, of ROXBURY, has discovered in one of the common pastures a Remedy that cures EVERY KIND OF HUMOR. From the worst Scrofula down to a common Pimple. He has tried it in over eleven hundred cases, and never failed except in two cases (both thunder humor). He has now in his possession over two hundred certificates of its value, all within twenty miles of Boston.

KENNEDY'S SALT RHEUM OINTMENT, TO BE USED IN CONNECTION WITH THE MEDICAL DISCOVERY. For Inflammation and Humor of the Eyes, this gives immediate relief; you will apply it on a linen rag when going to bed.

MR. KENNEDY takes great pleasure in presenting the readers of the TRUE WITNESS with the testimony of the Lady Superior of the St. Vincent Asylum, Boston.—St. Vincent's Asylum, Boston, May 26, 1856.

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AYER'S CHERRY PECTORAL, FOR THE RAPID CURE OF Colds, Coughs, and Hoarseness.

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AYER'S CATHARTIC PILLS. THE sciences of Chemistry and Medicine have been taxed to their utmost to produce this most perfect purgative which is known to man. Innumerable proofs are shown that these pills possess virtues which surpass all other purgatives in their safety and efficacy.

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WILLIAM CUNNINGHAM'S MARBLE FACTORY, BLEURY STREET, (NEAR HANOVER TERRACE). WM. CUNNINGHAM, Manufacturer of WHITE and all other kinds of MARBLE, MONUMENTS, TOMBS, and GRAVE STONES; CHIMNEY PIECES, TABLE and BUREAU TOPS; PLATE MONUMENTS, BAPTISMAL FONTS, &c., wishes to inform the Citizens of Montreal and its vicinity, that any of the above-mentioned articles they may want will be furnished them of the best material and of the best workmanship, and on terms that will admit of no competition.