

# SHAFTESBURY HALL

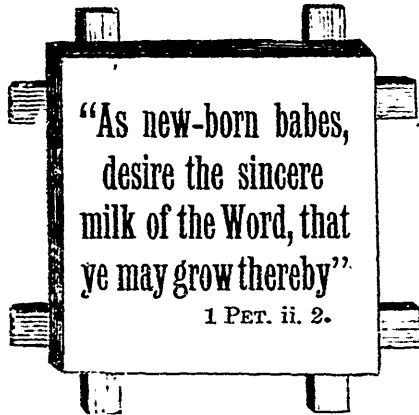
## WEEKLY BULLETIN.

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. II.

TORONTO, APRIL 23, 1881.

No. 16.



### YOUNG MEN'S BIBLE CLASS.

**A** BIBLE Class for Young Men, conducted by the General Secretary meets every Thursday evening at 8 o'clock in the Bible Parlor Shaftesbury Hall. A cordial welcome is extended to all.

### A WELCOME VISITOR.

**W**E were delighted by a visit from Mr. W. J. B. Patterson, an old friend and fellow-worker. It will be remembered that Mr. Patterson was compelled by ill-health to resign his position as General Secretary of the Liverpool Association, where he had won the esteem of the citizens, and the love of the Young Men. We are pleased to learn from Bro. P. that his health is much improved. We regret however that he is compelled to decline entering once more upon Association Work, and purposes going into business in Montreal.

### WINNEPEG Y. M. C. A.

**T**HE brethren in Winnepeg, have adopted a very practical method toward reaching the young men flocking to that city. They have published a neat directory, containing information about the railways, postal arrangements, churches &c. added to which is a page devoted to the Association, and the welcome it offers to all. On that page is the following item :

The Secretary who has spent some time in the frontier settlements of the North-West, will be found at the Rooms, and will be pleased to give strangers RELIABLE INFORMATION. He will also be in attendance on Sundays from 3 to 4 p. m., and will be happy to introduce those calling, to members and to the pastors of the churches.

Bro. Copeland the General Secretary has forwarded a package of these directories to the principal Associations of Ontario, viz., Toronto, Hamilton, London and Ottawa. We know not what other Associations may do, but we have made arrangements whereby we expect to be able to place one of these pamphlets in the hands of each person leaving by the special trains for Manitoba. If any young man receiving this *Bulletin* purposes going to Manitoba we advise him to call at the Y. M. C. A. Rooms upon his arrival at Winnepeg.

The address is 332 Main Street. one block north of the post office.

PROFESSION is floating *down* a stream.  
CONFESSION is swimming *against* a stream.  
Many may do the first like a dead fish.  
Only a living fish can do the latter.

# OUR ASSOCIATION AND ITS WORK, SCRIPTURALLY DEFINED.

**O** let our light so shine before men that they may see our good works, and glorify our Father which is in heaven. (Matt. v. 16.) This can be done only by strict  
**B**EDIENCE to "the voice of the Lord" (1 Sam. xv. 22; John ii. 5), which tells us to be "wise,  
**E**DEENING the time, because the days are evil." (Eph. v. 16.) We ourselves have been re-  
**D**EEMED, and "now  
**N**E is our Master, even Christ." (Matt. xxiii. 10.) Therefore, having taken His name upon us,  
 we should, "as those that  
**A**MIETH the name of Christ, depart from iniquity" (2 Tim. ii. 19). It is also our duty "to do  
 good" (Heb. xiii. 16) and "as we have received of the Lord Jesus,  
**N**O testify the gospel of the grace of God" (Acts xx. 24), doing so "not  
**N**LY to the good and gentle, but also to the froward." (1 Pet. ii. 18.) As "true  
**Y**OKE-FELLOWS, we help those which labour with us" (Phil. iv. 3), desiring "that there should  
 be no schism; but that the members should have the same care  
**N**E of another" (1 Cor. xii. 25), "obeying the truth through the Spirit unto  
**R**EFLECTED love of the brethren, loving one another with a pure heart fervently" (1 Peter  
 i. 22),  
**N**OT "seeking our own profit, but the profit of many, that they may be saved" (1 Cor. x. 33),  
 and  
**L**ADLY spending and being spent" for each other. (2 Cor. xii. 15.) We also recognize our  
 position "as  
**M**ESSENGERS of the churches," showing to the world "and before the churches, the proof of  
 our love" (2 Cor. viii. 23, 24), "at all times  
**N**DEAVOURING to keep the unity of the Spirit in the bond of peace" (Eph. iv. 3), "giving  
 ONE offence, neither to the Jews, nor to the Gentiles, nor to the church of God" (1 Cor. x.  
 32); but  
**S**TANDING "fast in one spirit, with one mind striving together for the faith of the Gospel."  
 (Phil. i. 27.) In all our work "the love of  
**C**HRIST constraineth us" (2 Cor. v. 14); thus "loving Him because He first loved us" (1 John  
 iv. 19), and realizing that "the  
**A**RVEST truly is plenteous, but the laborers are few" (Matt. ix. 37), "we are therefore united,  
 and  
**E**ADY to preach the gospel," (Rom. i. 15).  
**I**N response to His command (Mark xvi. 15), and according to his Divine purpose (John xv. 16).  
 We at all times  
**E**EK "the peace of the city" (Jer. xxix. 7) wherein we dwell, and unite our efforts to help  
 our fellow Young Men,  
**T**HAT they may recover themselves out of the snare of the devil," (2 Tim. ii. 26), and then, to  
 lead them  
**I**N the way of righteousness, wherein is life; and in the pathway thereof there is no death.  
 (Prov. xii. 28.) We thus labor,  
**S**SUREDLY gathering that the Lord hath called us for to preach the gospel unto them"  
 (Acts xvi. 10), and believing that as blood-bought men we should  
**N**OT henceforth live unto ourselves, but unto him which died for us, and rose again. 2 Cor. v. 15.  
 And being chosen by Him as  
**A**MBASSADORS (2 Cor. v. 20) and as "stewards of the manifold grace of God" (1 Pet. iv. 10),  
 we  
**S**EEK by "all means to save some" (1 Cor. ix. 22), willing to bear reproach, if needs be; and  
 knowing that "it is required in  
**S**TWARDS, that a man be found faithful" (1 Cor. iv. 2), we aim, not to please men, but to  
 have as our motto, "Jesus Only." (Matt. xvii. 8.) Therefore we have desired  
**O**NE thing of the Lord, that will we seek after" (Ps. xxvii. 4), that  
**C**HRIST shall be magnified. (Phil. i. 20,) and "that  
**N** all things he might have the pre-eminence. (Col. i. 18.)  
**A**LWAYS remembering the words of the Lord Jesus, how he said (Acts xx. 35) that we are but  
 branches, therefore dependant upon the vine (John xv. 4); and  
**T**HAT "without me, ye can do nothing." (John xv. 5.) At the same time rejoicing in His  
 precious promise. "Lo,  
**A**M with you always, even unto the end of the world." (Matt. xxviii. 20.) And when success  
 attends  
**J**R labours, we acknowledge that while we "have planted and watered, God gave the increase."  
 (1 Cor. iii. 6), and bringing all to him, we say,  
**N**OT unto us, O Lord, not unto us, but unto thy name give glory. Ps. cxv. 1.

Our Object.

Our Membership.

Our relation to the Churches.

Our Work and Incentives.

Our Desire.

Our Acknowledgment of knowledge and courage.

**CLASSIFICATION OF READERS.**



**T**HE Hour Glass Reader, whose reading, like the sand, runs in and then out, leaving nothing behind.

The Sponge Readers, who imbibe everything only to return it as they got it, or dirtier.

The Jelly-bag Readers, who let the pure pass, and keep only the dregs and the refuse; and the fourth, who, like the slaves in Golconda Mines, cast aside all that is worthless, and keep only the diamonds and the gems.—S. T. Cole-ridge.

**RAILWAY RE-UNION**

**SHAFTESBURY HALL,  
TUESDAY, APRIL 26, 1881,**

*Chair taken at 8 p.m. by*

**W. B. McMURRICH, Esq. (Mayor.)**

**ADDRESSES BY**

**Vice-Chancellor Blake & W. H. Howland, Esq.**

*Vocalists*—MISS HOWLAND, MISS BROKOVSKI, THE RAILWAY CHOIR, MESSRS. FRASER AND WARBURTON.

*Readings by* MESSRS. J. W. AND T. W. BENGOUGH, AND R. MCINTYRE.

**TICKETS, 25 Cts. RESERVED SEATS, 50 Cts.  
SECURED AT THE HALL.**

**Bulletin for Week Commencing April 25, 1881.**

MONDAY.....	April 25....	12.00 M.	THANKSGIVING AND PRAISE MEETING. Our unerring Teacher. 1 Jn. ii. 20-29. Rev. Dr. Hamilton.
		8.00 P.M.	WORKERS' MEETING FOR PRAYER.
TUESDAY....	" 26 ....	12.00 M.	NOONDAY PRAYER. A finished redemption. Heb. x. 12-18; John xvii. 4. Rev. W. Brookman, M.A.
WEDNESDAY	" 27 ....	12.00 M.	NOONDAY PRAYER. Personal testimony and its results. John i. 35-46. Rev. W. H. Warriner, B.A.
THURSDAY....	" 28 ....	12.00 M.	NOONDAY PRAYER. God our strength. Psalm xlv. 1-8; Eph. vi. 10. Rev. A. Moore.
		8.00 P.M.	WORKER'S BIBLE CLASS. The Secretary.
FRIDAY. ....	" 29 ....	12.00 M.	NOONDAY PRAYER. Infinite love of God. Hos. xi. W. H. Howland.
		8.00 P.M.	BOYS' MEETING. Charles Edwards.
SATURDAY.....	" 30 ....	12.00 M.	NOONDAY PRAYER. Lost and Found. Luke xv. 1-10. W. Marks.
		4.50 P.M.	TEACHER'S BIBLE CLASS. Hon. S. H. Blake
		8.00 P.M.	YOUNG MEN'S MEETING. What a young man should seek. Prov. iii. 13-26; Matt. vi. 33. S. R. Briggs.
SUNDAY ....	May 1 ....	9.30 A.M.	WORKER'S MEETING FOR PRAYER AND BIBLE STUDY.
		3.00 P.M.	EVANGELISTIC BIBLE CLASS. S. R. Briggs
		8.30 P.M.	GOspel & SONG SERVICE. W. E. Burford and J. McGregor.

Requests for prayer may be addressed to the Secretary.

**RAILROAD MEETINGS.**

SUNDAY, May 1, 3.00 P.M.—At Union Station.—Mr. JOSEPH GREENE and Rev. H. MELVILLE.

At Nipissing Station.—Messrs. S. CALDECOTT and W. MARKS.

COTTAGE MEETINGS are also held every THURSDAY 8 P.M.—30 Mercer St.

FRIDAY 8 P.M.—31 Taylor St.

NOON PRAYER MEETING—Toronto, Grey and Bruce R. R. Workshops every WEDNESDAY at 12.30.

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