







THE CATHOLIC RECORD.

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Contract advertisements for three, six or twelve months, special terms. All advertisements should be handed in not later than Thursday morning.

Terms to agents, twelve and a half per cent. on remittances, or one free copy to the getter up of each club of ten.

We solicit and shall at all times be pleased to receive contributions on subjects of interest to our readers and Catholics generally, which will be inserted when not in conflict with our own views as to their conformity in this respect.

All communications should be addressed to the undersigned accompanied by the full name and address of the writer, not necessarily for publication, but as a guarantee of good faith.

WALTER LOCKE, PUBLISHER.

388 Richmond Street, London, Ont.

The Catholic Record

LONDON, FRIDAY, APRIL 4, 1879.

GRAND SUCCESS OF THE MISSION.

The mission which is now drawing to a close has been eminently successful; and it must be gratifying indeed, to His Lordship the Bishop, to know that the indefatigable exertions of Father Cooney have been productive of so much good.

ARE ALL MEN FREE AND EQUAL?

The doctrine that all men are equal finds no favor with His Holiness, who argues strongly that as there are distinctions among the angels in heaven, so still more must there be distinctions amongst men.

And Fenianism, therefore, is not an unmixt evil, so far as it tends to thrust an element of division into that huge fabric of Ultramontanism which overshadows the intellectual and spiritual life of the great majority of the people of Ireland.

Here is a wonderful change both in tone and sentiment. In 1869 the Globe thought, or allowed its European correspondent to say for it, that the loosening of the hold of Catholicity upon the Irish would be cheap at the price of civil war.

We would not like to suggest the theory of a miracle in such a connection, but really it would not argue an over-credulity in any one whose memory goes back over twenty years, to believe that there has been a very special interposition here.

There is abundant reason to rejoice at it; for as the saddest affliction a sympathetic mind can endure, arises from being forced sometimes to see the elect declining from the straight paths, so there is a joy, passing words to express, in witnessing the gradual coming forth to light of one who, of a truth, walked, erstwhile, in low and murky places.

All men are equal! This is the proposition the Pope proscribes. Do American or any other Democrats maintain it? Did anybody, ever, anywhere, hold it? Was there ever, even a horn blow, whose folly was so utter and hot-headed as to accept this delirium?

Why, not to speak of Alexanders, or Casars, or Napoleons, take an illustration from our own country. We have, and have had for a good many years back, two very well-known

gentlemen engaged in so protracted a contest that surely by this time every faculty and ability that either possess must be drawn out to the full. One, according to an authority the Globe will not question, is endowed with nearly every quality, moral, mental, and even bodily, that can distinguish a man; the other, to speak algebraically (relying always on the same authority) is about the same equation with the signs all changed to minus.

But, seriously, it is astonishing that any one could for a moment suppose that the principles of American Democracy and the doctrine condemned by the Pope have anything in common.

All men are free and equal is a capital legal fiction, when understood with its proper limitations, and reminds us of that other admirable fiction of our own Constitution, that "the King and Queen can do no wrong."

All men are equal! is a capital thing to have in mind in courts of human law, where all men have an equal right to be treated with justice, and is therefore one of the safeguards of the poor, it does not by any means follow that in defiance of all experience of common sense, we should be asked to accept it in a sense which is false, as ridiculously and dangerously false as a belief in the personal exemption from all imperfection and sin in her Majesty, because it is a fiction of the constitution that "the sovereign does no wrong."

As private judgment, when left to itself and not restrained, as it has been in England, by the strong hand of the State, has invariably run from Sectarianism into Congregationalism, and from that into simple Individualism, described in the soul-and-conscience-murdering formula, "every one for himself," so the doctrine of universal equality, in the Communistic sense, has for its immediate object the destruction of all social organization.

It is frightful to think any one who has tasted of the blessings of social and governmental order, and who knows that that order, the basis of all progress, rests upon the harmony of countless parts, individually unequal, but by the power of a divine hand, fashioned according to the measure of their varying fitness to the discharge of a duty, little in itself, but becoming useful, and great and noble, by union through proper subordination, with the myriad activities of a like kind which make up the mighty sum of society's life and progress, should wish to destroy this great, and glorious and divinely-formed unity, and give us, in its stead, nothing but a world strewn with ruins.

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CLERICAL BUFFOONERY IN THE PULPIT.

The English papers have been somewhat exercised of late on the subject of "Clerical Buffoonery in the Pulpit," and some amusing examples of this failing have been made public. From a host of others we clip the following which should, perhaps, be rather classed under the head of "clerical snobbishness" than of "buffoonery."

A certain clerical dignitary having visited O—, and having whilst there, met the Queen's lackey on the streets, began his sermon the following Sunday with the extraordinary announcement: "On my return from a visit to Royalty I will read the Gospel of the Day."

What connection there could possibly be between "Royalty" and "the Gospel of the Day" the astonished, and doubtless highly amused, parishioners must have failed to perceive, though the reverend gentleman himself evidently realised its due importance.

Oh shade of Hallam! can you rest quietly beyond the Styx, and hear such words from evangelical lips? And thou, O great Father Chronos, can you help but chuckle (not in deed in your sleeve, for you wear none, but behind your sythe snath) to see this sweet revenge you are so signally taking whilst unveiling Truth?

VICE-CHANCELLOR BLAKE.

It appears that the recent utterances of Vice-Chancellor Blake at the Anglican Synod, were only a mild type of his deep rooted hatred for Catholics, when compared with some previous exhibitions which he had actually given in his official capacity.

TIME UNVEILS TRUTH.

The light of truth is beginning to dawn upon the modern mind as to the Dark Ages. In spite of bigotry, Dr. Ryerson, Goldwin Smith and our school books, and especially our university class books, which so intelligently call the Middle Ages the Dark Ages, the world is beginning to awake to the fact that these ages after all was not as dark as those interested in the great Protestant tradition have been wont to represent them.

Our contemporary further affirms that—"In Osgoode Hall general opinion declares that Vice-Chancellor Blake discriminates in his manner, who are Catholics. Catholic lawyers accept that opinion so fully that, rather than prejudice the interests of their clients, they endeavour to have their cases brought before some other judge, or when brought before Vice-Chancellor Blake, to hand their briefs to Protestant Counsel."

It is rumored that there will soon be a new distribution of diocesan territory in the Provinces of Ontario and Quebec. Such distribution, if the rumor be well-founded, must be intended to remove existing inconveniences. How it will have this effect is not so easily understood. The present Diocese of Ottawa is situated on both sides of the River Ottawa, and in both the Provinces of Quebec and Ontario.

In a critique of Dr. Church's translation of Dante's De Monarchia it says "Of course the main interest of the De Monarchia lies in the statement of the political theory which

commended itself to one of the acutest minds of an age the most rich perhaps in acutest minds that the world has ever seen. The idea that 'the Middle Ages' were a period of benighted ignorance and blind submission to authority is by now pretty well exploded. All over Europe the thirteenth century was a period of keen intellectual and political activity."

Well! was ever revenge so sweet as this? A Catholic poet "one of the acutest minds of an age the most rich perhaps in acutest minds that the world has ever seen!" A dark age, "and the most rich perhaps in acutest minds that the world has ever seen!" The idea that the dark ages were a period of benighted ignorance and blind submission to authority is pretty well exploded.

Oh shade of Hallam! can you rest quietly beyond the Styx, and hear such words from evangelical lips? And thou, O great Father Chronos, can you help but chuckle (not in deed in your sleeve, for you wear none, but behind your sythe snath) to see this sweet revenge you are so signally taking whilst unveiling Truth?

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The following are the resolutions:— 1st. That as money is a creation of government, no individual or corporation within the Dominion of Canada shall be authorized by law to make any note, bill or form or promise to pay or token of any kind whatsoever to circulate or pass current as money or its equivalent within the said Dominion.

2nd. That the Government of the Dominion in authorizing a bank to issue notes to pass current as money, has delegated one of its functions and delegated a power that, in the interests of the people, it should at once resume.

3rd. That for the convenience and requirements of trade and commerce, and for carrying on the public business of the country, the Government should at once provide an ample and sufficient supply of money.

4th. That the money so created and issued by the Government shall be copper and silver coins, and paper tokens of the following denominations, that is to say:—Copper coin of the nominal value of one cent to be legal tender up to 10 cents; silver coins of the nominal value of 5, 10, 25 and 50 cents, respectively, to be legal tender for a dollar or fractional part of a dollar, and paper tokens of the nominal value of \$1, \$2, \$5, and \$10 respectively, the one dollar tokens to be legal tender up to fifty dollars, and two up to one hundred dollars, and the other denominations for any sum greater than their face value; and that the said copper and silver coins and paper tokens shall, within the Dominion, be a full and satisfactory payment of all debts or other obligations of any kind whatever hereafter to be incurred either to, or by the Government of the Dominion, or to or by any Province, corporation or individual within the Dominion.

5th. That all debts or other obligations heretofore incurred shall be payable in gold or in Dominion money at a rate that shall make equivalent to gold; and that hereafter every contract or agreement to pay gold within the Dominion shall be illegal, and shall not be enforceable by law.

The inconvenience arising from the circumstances just alluded to. Nevertheless, the same rumor insisted that a new diocese called Pembroke will be specially constituted, consisting of parts of the present Diocese of Ottawa on both banks of the River Ottawa, and in the Provinces of Quebec, and Ontario.

The Diocese of Ottawa will be compensated by an addition of territory, notably, the counties of Argenteuil and Vaudreuil, from the existing Diocese of Montreal, whilst it will still retain a considerable portion of its British or Ontario territory on the right bank of the River Ottawa.

THE PROPOSED NATIONAL CURRENCY. PROGRESS OF THE MOVEMENT AT OTTAWA. Ottawa, March 31.—Another meeting was held this morning, at which about thirty members were present, both political parties being represented.

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5th. That all debts or other obligations heretofore incurred shall be payable in gold or in Dominion money at a rate that shall make equivalent to gold; and that hereafter every contract or agreement to pay gold within the Dominion shall be illegal, and shall not be enforceable by law.

6th. That the money so created and issued shall, at the option of any of its holders, be convertible either into such, payable with interest at the rate of six per cent per annum in the lands of the Dominion, or into Dominion bonds payable in five years, bearing interest at five per cent, per annum, payable half-yearly on the first days of January and July in each year.

7th. That the land scrip shall be of the nominal value of \$100, \$500, and \$1,000 respectively.

banks. That the money shall pay n year; but for any end of the year the rate of four per cent for Government in hereafter to be cro 12th. That any any officer of the any of the Domini the manner heretof on payment has Parliament, shall be punishable with tary at hard labor years.

13th. The count to have been cou bond or scrip, sh imprisonment in a period not less of any counterfeiting the same to be punishable by the money of scrip. 14. That the or other promis foregoing regula effect, shall be a ing such notes o able either by th the penitentiary less than one ye

For first class & Fryer's 244

The Journal s Warren, deput County Court, o'clock, p. m. Mr. Warren wa He was the son born at Fort Erie ed here when l with his elder & Warren, wh those days, at the foot of the law with his was a barrister subsequently own office, until he devoted to team by his fe the daughter Stanley, but the relief of L living at Port Tuesday, at t Harry Flou boat on Turv near the elg near. One of about four fe with the boat the depth wa presence of M swan to the Messrs. D. fore Judge P held in the C the charge of to be Divisio discharged, a ance to appe

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FRIDAY, APRIL 4.

CANADIAN NEWS.

banks. 10th. That the bank receiving the advance of money shall pay no interest upon the same for one year...

A daughter of Mr. James Misner, of Woodhouse, aged nine years, while cutting feed with a cutting-box, had four of her fingers of one hand cut off one day last week.

For first class Plumbing go to McLennan, Lothian & Fryer's 244 Dundas St.

ST. THOMAS.

The Journal says: We regret to announce the death of Mr. Thomas D. Warren, deputy clerk of the Crown and clerk of the County Court, which occurred on Sunday at one o'clock, p.m., after an illness of about three months.

Mr. Warren was one of the oldest residents in town. He was the son of Colonel Henry Warren, and was born at Fort Erie thirty years ago.

Mr. Warren was a lawyer by profession, and was admitted to the bar in 1861 to the public office which he held at the time of his death.

Mr. Warren was a devoted and successful farmer. He was a member of the St. Thomas Agricultural Society, and was one of its most active members.

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McLennan, Lothian & Fryer, 244 Dundas St. are practical suitors.

TO OUR SUBSCRIBERS.

THE Subscription of Two Dollars for the year 1879 will now be received in full. A receipt for each payment will be sent immediately.

A few of our original subscribers have not yet paid to the rule of paying in advance. They are earnestly requested to do so at once.

OUR LOCAL AGENTS.

- Tilsburg.....Geo. E. Miller
St. Thomas.....John Doyle
Port Stanley.....Peter Doyle
Eastwood.....Jas. Slattery
Caledonia.....Patrick DeCandillon
Beccowood.....E. D. Green
Port Albert.....John Byrne
St. Catharines.....John Darwin
Cornwall.....John McGill
St. Mary's.....A. K. Faulkner
Port Hope.....W. McBride
Clinton.....Thos. Brown
Watford.....James Bourke
Oliver.....James Duffy
Maidstone.....Peter Thomas
Stratford.....Patrick O'Keefe
Ingersoll.....J. W. Stone
Parkhill.....John McNeill
Wingham.....Christopher Crowe
Colborne.....W. J. Scott
Corbett.....M. O'Sullivan, P. M. Cahill
Lindsay.....M. J. Clark
Teeswater.....Jno. Laydon
Permanent travelling agents—Daniel Fisher and Patrick O'Reilly.

LOCAL GLEANINGS.

SACRED HEART ACADEMY.—The last quartet of the scholastic year opens at the Sacred Heart Academy on Tuesday, April 15.

Messrs. N. & C. Forward get up the neatest, and most stylish business, and visiting cards. Orders by mail promptly attended to.

ONTARIO BEET SUGAR.—Mr. E. D. Tilsong and Mr. W. S. Law have gone to Portland to enquire into the best sugar business there, and to obtain the information to enable the "Ontario Beet Sugar Company" to establish that industry at Tilsong.

ST. PATRICK'S SOCIETY.—In response to the earnest appeal of Rev. Father Conroy, sixty-six candidates have offered themselves for admission to membership in the St. Patrick's Society.

FATHER MATTHEW'S T. A. SOCIETY.—No less than thirty-six men enrolled themselves as members of the Father Matthew's Total Abstinence Society on Sunday.

HAMILTON CORBETT.—The St. Andrews Society have engaged Mr. Hamilton Corbett the Scottish vocalist to give two of his popular concerts at the Mechanics Hall on Tuesday and Wednesday evenings, April 8th and 9th.

We have received from Benziger Bros., of New York, a manual of "Prayers and Prayers for the Jubilee of 1879." The instructions are given in the form of a catechism explanatory of the meaning of a jubilee and a plenary indulgence.

The first numbers of the New York Catholic, a new candidate for public favor in the field of Catholic journalism have been received, and we must congratulate the publishers on their success.

INSURANCE AGENCY.—The Messrs. David Smith, General Insurance Agent, 86 Dundas Street, Manchester, Eng., which has a capital of £250,000.

NEW RAILWAY.—The St. Mary's Town Hall was filled on Tuesday evening, March 21st, by ratifiers interested in the new railway.

WHAT DID HE FLY WITH?—An "Anxious Inquirer" writes to the Globe as follows:—"A recent issue of the Globe contains an account of a meeting of the London Presbytery, at which it appears that the Rev. Dr. Spooner read for certain hymns in their respective angels as possessed of wings.

Y. M. C. U.—The Young Men's Catholic Union of Chatham celebrated the feast of their patron, Saint Joseph, on Sunday, 23rd inst., by attending Holy Communion in a body, when a eloquent and instructive sermon was preached by the Rev. Father Innocent, on the great faith and principal virtues of the holy saint.

SEED CATALOGUE.—We direct our readers' attention to the advertisement of Messrs. McElroy & Woodward in this issue of the RECORD. This firm is the leading seed house in Canada, and their leaflet of fully illustrated catalogue, which they mail free of charge to any one, is well worthy of the careful perusal of all those interested in farming and gardening.

THE CATHOLIC RECORD AS AN ADVERTISING MEDIUM.

We beg to call the attention of wholesale merchants and merchants generally to our large and rapidly increasing circulation. We venture to say that no paper ever started in Western Ontario obtained such a hold upon a community in so short a time as the RECORD.

COLONEL McLAUGHLIN DEFEATED. The Greenwood wrestling match between William Miller, of Baltimore, and Col. J. H. McLaughlin, of Detroit, (formerly of the C. S. R.) for \$500 a side, the entrance money, and the championship of the world, came off at Baltimore on the 25th March.

YOUTHFUL YANKEE RUNAWAY.—Considerable excitement has existed in Flint, Mich., for some days, over the queer freaks indulged in by certain youths who, growing tired of their homes, have absented themselves therefrom a day or two since.

FATAL ACCIDENT ON THE G. T. R.

TWO MEN KILLED AND ANOTHER FREIGHT FULLY INJURED. The Train Maliciously Thrown Off.

Again one of those frightful accidents, which incline the public to doubt whether the benefits of rapid travelling overbalance the evils inflicted thereby, occurred on the Grand Trunk Railway on Saturday night, a short distance from Port Huron.

The engine, which was a specialty at McLennan, Lothian & Fryer's 244 Dundas Street.

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BUSINESS NOTICES.

JUST RECEIVED—500 barrels choice, hand-picked, winter apples, which I can sell at \$2.50 per barrel. A. MOUNTAIN, City Hall Building, Richmond Street.

Removal.—Wm. Smith, machinist and practical repairer of sewing machines, has removed to 255, Dundas street, near Wellington. A large assortment of needles, oils, bobbins, shuttles, and separate parts for all sewing machines made, kept constantly on hand.

It will pay you to buy Boots and Shoes at Pooce Bros. They keep a full line of ladies and gentlemen's fine goods. No trouble to show goods. Written orders promptly attended to. Pooce Bros., No. 133 Dundas street, London, Ont.

We are prepared to fit up public buildings churches and private residences with Brussels Carpets, Velvet Carpets, Turkey Carpets, Tapestry Carpets, 3-ply Carpets, Kidderminster Carpets, Union Carpets, Dutch Carpets, Stair Carpets with rods, Cocoa Matting, Fancy Matting, beautiful Window Curtains, Repps and Fringes, English and American Oil Cloths, from one yard to eight yards wide, Matting, Feather Beds and Pillows, Carpets and Oil Cloths, cut and made first free of charge. Every other article, suitable for first-class houses, and as low price as any other house in the Dominion. Call before purchasing. R. S. MURRAY & Co., No. 124 Dundas Street, and No. 125 Carling Street, London.

MARKET REPORT

CORRECTED TO THE HOUR OF GOING TO PRESS.

Table with columns for London Markets, GRAIN, and FLOUR AND FEED. Includes items like White Wheat, Red Fall, Spring Wheat, Corn, Oats, Peas, Barley, Buckwheat, Beans.

Table with columns for PRODUCE, MISCELLANEOUS, and SKINS AND HIDES. Includes items like Eggs, Store Lots, Butter, Cheese, Dried Apples, Mutton, Lamb, Pork, Beef, Hides, Tallow, Lard, Wool.

Table with columns for LIVERPOOL MARKETS. Includes items like Flour, Wheat, White, Club, Corn, Peas, Pork, Beef, Bacon, Tallow, Cheese.

Table with columns for MONTREAL. Includes items like Flour, Wheat, White, Club, Corn, Peas, Pork, Beef, Bacon, Tallow, Cheese.

Table with columns for TORONTO STREET MARKET. Includes items like Flour, Wheat, White, Club, Corn, Peas, Pork, Beef, Bacon, Tallow, Cheese.

Table with columns for BRANTFORD MARKET. Includes items like Flour, Wheat, White, Club, Corn, Peas, Pork, Beef, Bacon, Tallow, Cheese.

Table with columns for CHICAGO MARKETS. Includes items like Flour, Wheat, White, Club, Corn, Peas, Pork, Beef, Bacon, Tallow, Cheese.



IRISH NEWS.

FROM OUR IRISH EXCHANGES.

MUNSTER.

A frightful accident occurred at Summerhill Mill, near Mallow, on March 1st. About three months ago the mill was almost completely burned—nothing escaped but the mill wheel. A man named James Callaghan was with two other men engaged in the mill when the wheel, which was nearly removed and the upper part was kept stationary by means of ropes and pulleys. These ropes were fastened to the water shoot which brought the water to the wheel when it was at work. Callaghan was employed in removing part of the wheel and the half of the wheel which had not been taken away toppled over, struck Callaghan, broke the plank he was standing on, and buried him in the mill stream. People flocked to the scene of the accident, and did their utmost to extricate Callaghan, who when taken out was quite dead. He leaves a wife and ten children to mourn his untimely end.

Mr. Richard Bolton, son of James H. Bolton, Esq., manager Munster Bank, Cork, was on the 27th February, admitted a solicitor of the Supreme Court of Judicature in Ireland.

Choosing new working classes of Limerick, has been received by telegram from London. Most of the tenders from the Limerick Army Clothing Factory, Edward street, for the supply of uniforms for the various regiments of the army, have been accepted. The order is one of the heaviest obtained since the extensive establishment at Limerick passed from Sir Peter Tait, and it means work all the year round for some 600 girls and women and a considerable number of operatives.

For some time past efforts have been made towards the establishment of a Farmers' Club and Tenant's Defence Association in the county Clare; but owing to a great measure to the want of proper organization, the movement was merely conceived, no practical steps being taken towards its inauguration. On March 5th, however, owing to the persistent efforts of Mr. Thomas Clery of Ennis, a meeting for the purpose was held in the Queen's Hotel, Ennis; but in consequence of the majority of the tenant farmers having to attend as jurors at the assizes court, the attendance was not so large as it otherwise might have been. The chairman having stated the object of the meeting, which he said, was merely preliminary to one that will be shortly held, and at which he trusted the tenant farmers would largely attend, proceeded to dwell at some length upon the advantages likely to result from its formation; and after a somewhat desultory discussion, it was proposed by Mr. Halpin, seconded by Mr. Jordan, and resolved that Mr. Clery be authorized to summon a general meeting of the tenant farmers of the county on the 20th instant, for the purpose of formally inaugurating the society, appointing officers, &c. A vote of thanks was passed to the chairman, and the meeting separated.

On March 4th, Justice Fitzgerald opened the assizes at Ennis and in addressing the Grand Jury he considered it peculiarly fortunate, in opening the commission for their county, to learn that peace, order, and quiet continue to reign amongst them.

Francis Sheehy, who pleaded guilty to the homicide of his son, was up for sentence. Justice Fitzgerald said he had carefully read over all the information, and could only come to the conclusion that no motive of malice existed. He had made desolate a widow and two orphans, and upon the condition of his fulfilling the will which he had made in favor of his son at the time of his marriage he would discharge him. This terminated the assizes.

The assizes for the North Riding of Tipperary were opened on March 4th, by the Lord Chief Justice of the Queen's Bench, who congratulated the Grand Jury on the exceedingly satisfactory state of the riding.

Mr. John Hayes Hogan, of Greenane, Tipperary, has been admitted a solicitor of the Supreme Court of Judicature in Ireland. Mr. Hogan has commenced practicing in the town of Tipperary.

Arthur Moore, Esq., M. P., Clonmel, and D. L. has been raised by the Pope to the Italian peerage as Count Moore of Moorefort, in the county of Tipperary.

There will be contests in three electoral divisions of the Nenagh Union—namely, Knight, Ballynag, (recently burned down), Mr. Jeremiah Mara, for many years elected guardian of Ballynag, for having retired, nominated Mr. James O'Meara, postmaster, Toomavara, in his stead. Mr. Boyd nominated Mr. Denis Loughnan, J. P.

The works at the new convent at Ferrybank, (recently burned down), are again in full operation. The building will be completed about the end of July, or the first of August next. The contractor, Mr. Walker, had it insured for only £1,000. The claim to be made at the coming assizes is £2,500. The convent is intended for boarders, as also for the education of the poor.

The Rev. P. S. Kennedy, C. C., for many years connected with the Cathedral Barronstrand street, Waterford, died on March 2d, at his residence, Manor street. He was a gifted linguist, and was well versed in general literature, whilst some contributions of his to the Rev. P. S. Kennedy were greatly appreciated, and stamped him as possessing poetic talent of a very high order.

green when he accosted a man named Banks, with whom he had previously had a quarrel regarding a heifer he had lost. Banks resented his professed friendship, and threatened to take his life with a blow. Deceased returned to the fair green, and some time after, accompanied by his friends, proceeded homeward. He was waylaid by Banks, who struck him a violent blow with the fist, fracturing the inner table of the skull. Deceased survived the injury only a few days. The coroner's jury returned a verdict of manslaughter against Banks, who has yet declined arrest by the constabulary, though the most strenuous efforts are being made to effect his capture.

Anthony Kelly, of Main street, Castlebar, in the county of Mayo, spirit grocer, leather and hardware dealer, has been adjudged bankrupt.

Information is wanted of John Gaughan, a native of Killinacough, who, when last heard of was in Chicago, Ill., U. S. Any informant who will be thankful to receive his sister, Mary Gaughan, South Ocean Bank, Halifax, Yorkshire, England. Mr. Alfred O'Hea died at 186, Phibsboro Road, Dublin, on March 5th, at the early age of 32 years. The deceased was for many years editor and proprietor of the Connacht Telegraph, but owing to declining health he had to retire from all active business a few months ago. He belonged to an old and highly respectable family, and was nephew of Lord Justice Deasy.

A police station has again been established in Clonsilla.

ULSTER. The Rev. W. Orr died suddenly on March 1st, at his residence, Killybeg, county Antrim. He retired to bed about the usual time, and an hour after wards he was found dead in bed.

Wm. Cosgrave and Robert W. Bell, both of Donegal street, Belfast, trading as Cosgrave, Bell & Co., wholesale druggists, have been adjudged bankrupt.

The Belfast ironfounders are on strike. On March 3rd, D. R. Taggart, Esq., M. L., coroner, held an inquest in the Town Hall on the body of a man named Moses Sheels, residing in West street, Carrickfergus, who was found dead in his bed on the previous morning. Deceased was aged forty-eight years, and was a fisherman by occupation. On the previous evening he complained of being slightly unwell, and having partaken of supper he retired to bed about ten o'clock. Not being up next morning at his usual time, one of the inmates of the house went to his room to see what was the matter, where he was found as above mentioned. The medical evidence of Dr. Weir having been heard, the jury found that death resulted from natural causes.

The Rev. P. Phelan, P. P., pastor of Saintfield, in the diocese of Down and Connor, died March 7th, after a brief illness.

On March 3rd, the monthly meeting of the Town Commissioners of Newry was held. A letter was read from Mr. Henry Thompson, J. P., the newly-elected chairman, declining the responsibility of accepting the office. After some discussion, Mr. Eskine, J. P., was unanimously elected.

On March 2d the dead body of Mr. Wm. Wright was found about ten perches from his own residence at Finner, between Newry and Rathfriland. In the morning he was in his ordinary health, and took breakfast, after which he started to attend the Newry fair. A few minutes afterwards his lifeless remains were discovered by a neighbor, who informed the family.

Father James Dixon, who had been for a long time connected with the Vincentian community at Phibsborough, Dublin, died on March 6th, after a long and painful illness, in the 64th year of his age. Father Dixon, who was brother of the late Primate, the saintly Dr. Dixon, was born in the year 1816, near Dungannon.

The tenants on the estate of John Maguire, Esq., of Finton, had their farms under a lease at annual nominal rents. The last life expired a few months ago, and two arbitrators were appointed to fix the rents. The arbitration gave satisfaction to all concerned, but Mr. Maguire struck off from 10 to 15 per cent, of the rents settled by it.

Mr. Matthew Wright O'Connor, formerly the agent of Lord Longford, has been appointed agent over the estates of the Marquis of Headfort, in Meath and Cavan, in room of Gustavus Tuttle Dalton, deceased.

LEINSTER. The deaths registered in the Dublin Registration district during the week ending 13th March, 1879, represent an annual mortality of 42.5 in every 1,000 of the population, by the census of 1871; omitting the deaths of persons admitted to the hospitals from localities outside the district, the rate was 40.3 per 1,000. In London the death-rate was 25.5 in every 1,000 of the estimated population; in Glasgow, 28.4; and in Edinburgh, 23.0.

A deed of terrible and, we are glad to say, of rare atrocity, was attempted, on February 28th, at a place known as the "Back of the Pipes," Dublin. A little child four years of age having wandered away from its mother's door, was seized by a strange woman, who stripped the child of its clothes, and threw it into the Liffey. Luckily the water was low, and the stream flowed more sluggishly than usual, so that otherwise nothing could have saved the child from being swept away. Its screams, as it lay in the water, protected from being carried away by some obstruction, were heard by some persons who were passing. On the following day, the clothes of which the child had been bereft, were found in a narrow office where they had been pawned for two or three shillings.

Father Pacificus (the Rev. Patrick Farrell) one of the best known members of the Passionist community, died at St. Paul's Retreat, Mount Argus, Dublin, on February 28th. He was born in Dublin about 1828, and was at first engaged in commercial pursuits, but showed his devotion to the Holy See by volunteering as a Papal Zouave and fighting at Castelfranco. The energy and zeal he displayed in defence of the temporal interests of the Church were afterwards more than rivaled by his efforts in promoting the spiritual work of his religion. In 1867 he entered the Congregation of the Cross and Passion at their house in Worcestershire, and after going through the novitiate of the order in a way that was the admiration of his superiors and the edification of his brother novices, he was ordained a priest in 1873. His life since then has been a record of missions and hard labor.

Dr. Thomas O'Kelly has been appointed dispensary doctor for the two dispensaries of Maynooth and Rodanstown. He is the son of the late Dr. Edward Talbot O'Kelly, who was for many years associated with Maynooth.

On March 4th the house and premises belonging to Mr. Patrick Tierney, hardware merchant and grocer, William street, Athy, were discovered to be on fire. The fire engine of the Town Commissioners was immediately on the spot; the towns people also went to work with a water and there being a plentiful supply of water, the fire was soon got under.

A man named Thomas Keegan, about sixty years of age, was found murdered on March 1st at a place called Ballyusk. Some time ago he married a woman named Keating. She had three sons by a former husband. One of these sons, named Garrett, married a girl named Byrne a few years ago, and brought her to live in the house with his mother and stepfather. The mother died a short time ago, and the young woman supposed she should have the whole control. As the old man was unwilling to surrender his rights, it led to frequent quarrels. On the above day a boy found his body in a small stream. The boy reported the affair to his father, who sent for the Hollyford police. They removed

the body, and immediately arrested Garrett Keating, his wife, her two brothers (named Patrick and James Byrne), and a servant girl who had been in Keating's employment. There were seven fearful gashes on the back of Keegan's head, supposed to have been produced by a bill-hook. Two bill-hooks were found on the premises. There were stains of blood from a woman's dress in the kitchen and on Keating's shirt and handkerchief.

The Spring assizes for Longford were opened on March 4th. Justice O'Brien presided at the Crown Court, and addressing the Grand Jury said that that was the first time he had the honor of presiding in that county. He was very happy to be able to say that there was no criminal business to go before them, and desired to congratulate them on the very happy state of things that existed in their county. The High Sheriff, Mr. John P. Porter, then said that he was very happy to have the opportunity afforded him of presenting him with the customary pair of white gloves, as emblematic of the purity of the county as regarded crime.

Sergeant Robinson opened the Dundalk assizes on March 4th. He briefly addressed the Grand Jury, and congratulated them on the satisfactory state of their county, the constabulary report showing an almost entire absence of crime.

A BOY'S POCKETS AND A GIRL'S POCKET. Tommy is twelve years old. His sister is sweet sixteen and a half. The other morning Mary accosted her mother with, "Ma, see what a lot of stuff I found in Tommy's pockets." And she deposited on the table the following articles, to wit: Eight marbles, one top, a broken-headed knife, a leather strap, a buckle, a pair of old keys, a fishing line, a piece of lead, a smooth stone, four pieces of slate pencil, a worn out pocket-book, an officer's shell, a wounded jewel, a piece of blue glass, a rubber ball, lump of chalk, two dried fish worms, a slingshot, a piece of Indian rubber, two corks, a fractured comb, piece of hair, a broken comb, two medals, and a juvenile land tortoise. Tommy looked thoughtfully at the contents of his pockets were deposited before the eyes of his mother, and sullenly remarked that it "was none of his' business, and he just wanted her to let his trousers alone."

Next day Tommy captured the outside pocket of his sister's dress and carrying the contents to his mother, sarcastically observed in the presence of Mary: "Ma, just see what a lot of trash I found in sis' pocket!" and he produced from his hat the following knick-knacks, viz.: Three hair pins, a broken locket, elastic garter, piece of ribbon, two slate pencils, another piece of chewing gum, photograph, piece of orange skin, a love letter, broken tooth brush, more chewing gum, spool of silk, a thimble, piece of cotton, saturated with white powder, one needle, two smart balls, garter head, ivory ornament belonging to a parrot handle, handkerchief perfumed with jockey club, garter buttoner, withered geranium leaves, ivory handled pen knife with a knife with a broken blade, a fan, five visiting cards, belt buckle, box of rouge, another piece of chewing gum, fragment of looking-glass, a peach-stone, a cigar-holder, stolen from "Charley," a piece of demasse silk of the pattern of her friend Lucy's new dress, an artificial flower, horsehair ring, a long brown hair entangled in a hunk of taffy, and a slip of paper containing directions for handkerchief illustrations.—Narrator's Herald.

There are three hundred Sisters of Clarity in the Diocese of Newark, and two hundred other persons devoted to Christian education.

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NOTICE THE FOLLOWING RECENT LETTERS: 85 King Street West, Toronto, 1st October 2nd, 1878. T. J. MASON, Esq. DEAR SIR.—I can cheerfully bear testimony to the value of your Magnetic Lumbar Inverter. Since using it I have experienced a great strengthening of the various organs, and I can most confidently recommend it to those afflicted with nervousness of the throat or lungs. It is invaluable to ministers. Yours very respectfully, JAMES G. POSTON, Prescott, October 3rd, 1878.

MR. THOS. J. MASON. DEAR SIR.—I can cheerfully bear testimony to the value of your Magnetic Lumbar Inverter. Since using it I have experienced a great strengthening of the various organs, and I can most confidently recommend it to those afflicted with nervousness of the throat or lungs. It is invaluable to ministers. Yours very respectfully, JAMES G. POSTON, Prescott, October 3rd, 1878.

Post Office, Ottawa, Sept. 10th, 1877. DEAR SIR.—I have much pleasure in informing you of the benefit I have received from the "Magneticon" Belt purchased from you about two months since. The pains that I used constantly to be troubled with in my chest and back, and in my head, have almost entirely disappeared. I had also suffered very much from chronic liver complaint; my liver is now all right, and the general tone of my health is much improved. Yours very respectfully, JAMES G. POSTON.

8 James St., St. Catharines, Sept. 4th, 1878. THOS. J. MASON, Esq. DEAR SIR.—I procured your "Magneticon" Wristslets on the 12th of April last. For some time previously my hands had been so bad with rheumatism that I had almost lost the use of them—now they are well. I am in my 78th year. Wm. BARON.

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CATHOLIC INTELLIGENCE.

DEATH OF A CATHOLIC ARTIST.—The death is announced of Mr. Anton Buscher, of Chicago, Ill., which occurred on the 2nd inst., after a protracted illness. The deceased, a native of Germany, was one of the most accomplished sculptors and altar-builders in the United States. He was a resident of Chicago for twenty-one years, and many Catholic churches and religious institutions have been supplied by his every ready chisel with works of art fit to adorn the grandest Cathedrals in Europe. Two of his best works are the main altar of the Church of the Holy Family in Chicago, and a beautiful statue of the Immaculate Conception which graces the dome of the College at Notre Dame. Mr. Buscher was a practical Catholic during his life, and died fortified with the last Sacraments. Entirely devoted to his art, he had but little communication with the outside world, but the few who enjoyed his friendship speak of his refined taste and gentle manners in the highest terms of praise. His eldest son is at present following a course of studies in the Royal Academy of Munich, Bavaria.

CONVERSIONS.—Quite recently we chronicled the conversion of Rev. Daniel Gans, D. D., an old and highly respected Protestant clergyman of Baltimore, as well as a scholar of some note, author of a pamphlet in refutation of the doctrines of Universalism, another written in conjunction with several distinguished theologians of Europe on the occasions of the centenary celebration of the Heidelberg Catechism, two books on "Gospel and Epistle Lessons," still in use and an essay on "Organic Thinking," delivered before the literary Societies of Franklin and Marshall College, which received many complimentary allusions for the analytic skill and power of crystallizing thought in the most appropriate language shown by its author. He was a graduate of Marshall College, where he completed a seven years course, and received his degree of Doctor of Divinity from Heidelberg College in 1866. His eldest son, Edgar H. Gans, gives promise of becoming one of the most distinguished members of the Baltimore bar. To Mr. Gans's conversion it now becomes our pleasing duty to add that of the Rev. Egbert Cleave, formerly a Protestant minister, "and," says the *Catholic Columbian*, "lately identified with the movement to start a Reformed Episcopal Church in Columbus, Ohio." On the 13th ult. Mr. Cleave delivered a lecture in a public hall in Columbus, in which he told how, notwithstanding a natural reluctance, he began to see the erroneous position in which he found himself, or rather the doctrines of Episcopalianism, and that notwithstanding this reluctance, the truth gradually forced itself on him until he became firmly convinced that the Catholic Church possessed the only valid claims to orthodoxy. As a proof to his late friends of the conscientiousness of his step in entering the Church, it need only be remarked that in resigning his position in the Protestant ministry Mr. Cleave sacrifices the only means of livelihood he possessed, that he has none of this world's goods to fall back upon, and depends solely on Providence and his own personal labors for subsistence. On Sunday evening, March 9th, he delivered a lecture in the Opera House, at Columbus, on the Subject, "Why I became a Catholic."

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