

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME XL.

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THE CHRISTIAN VISITOR,
VOLUME XXXIX.

VOL. III.

SAINT JOHN, N. B., WEDNESDAY, JULY 20, 1887.

NO 29

—CHURCH.—Two of the Methodist papers in the United States have had a little tilt. The *Pittsburg Christian Advocate*, in the course of the dispute, having affirmed that someone had said it was the better paper of the two, its big brother, the *New York Christian Advocate*, states that the only approach to a comparison known to the New York editor was the case of a superannuated minister who, under the provision for giving such worn-out ministers on Church paper, because "his faculties were failing and he could not do any severe mental work, wished to change to the *Pittsburg Advocate*." A hard bit.

—GENERAL BAPTISTS OF ENGLAND.—This body corresponds very nearly with the Free Will Baptists of the United States. They have just had their annual meeting. The reports show one of the most prosperous years. 1,232 have been added by baptism, a net gain of 386. The total membership of the body is 27,665. They are all more strict in the matter of communion than the generality of English Baptists. It is probable that they add the Particular Baptists will unite before long. They are associated together now, in the Baptist Union, and there is a movement on foot for amalgamation.

—A DIFFERENCE.—"Every one wishes to have truth on his side," says Whately, "but it is not every one who sincerely wishes to be on the side of truth." A vast difference between these two. In the first case, a man will become a special pleader to make his view appear to be true. In the other, truth will be sought without bias, and when found will be embraced at any cost. Very many who wish merely to have truth on their side, are insincere, and only care to make it appear they have the truth. Those who wish to be on the side of truth must be true themselves. It matters much whether the truth is on our side; but vastly more, whether we are on the side of truth.

—WELSH NONCONFORMISTS.—It is no wonder that the Welsh Nonconformists are fully aroused and are determined to resist the payment of exorbitant dues to support the Episcopal church, whose doctrine they dislike. Especially in their resistance excusable, when facts like the following, given in the *London Freeman*, of the county of Anglesea, have placed quite generally. The wonder is that they have been patient so long. "In 65 parishes, with a population of nearly 95,000, are 45 livings, possessing an income of £12,887 10s., and 149 acres of glebe, irrespective of the 45 well-built parsonages; but the aggregate attendance, including the clergy-men, their families, and dependents, is only 2,305. The cure of souls in these parishes costs on an average upwards of 26 pence. Coming to particulars, it shows up more scandalously still. In four of these churches no service is held; in one only the curate and clerk attend; in six churches the congregation in each is under 10 persons, including the officials. One living, including three parishes, is worth £265 per annum, with united congregations of only 20 souls out of a population of 1,519, only 1 out of every 62 people. The cure of souls here costs about £23 each. Another living between two parishes is worth £500 and boasts of two congregations of 18 and 12 respectively. There are 8 livings ranging between £400 and £500 each, with aggregate congregations of 374; all told, out of a population of 21,382, 1 out of every 57 of the people!"

—SUNDAY SCHOOL CONVENTION.—The International Convention, held in Chicago a few weeks ago, was a grand affair. There were delegates from all parts of the United States and Canada. The most able and stirring addresses were given on the liveliest and most practical topics connected with Sunday School work. Reports were heard from various states and provinces. There was a bubbling enthusiasm which was every ready to run over in applause. The whole session was one of intense interest, and must give a stimulus to the work over all the continent. On the part of this continent embraced by the British possessions and the United States there are 106,584 Sunday schools, with 8,471,415 scholars and 1,159,438 teachers, making a total attendance of 9,530,854. This shows that the Christian workers of America are doing much to pre-empt the children for Christ. At the same time, as many more children remain who are not blessed with Sunday school instruction. Evidently also will reveal how great a weight these Sunday schools throw into the scale of the world's future well.

—WAS IT TOO MUCH?—W. read in a contemporary of a lady who told of her friend's and moved into a cheaper house to be able to give a thousand dollars more per annum to the cause of Christ than she otherwise could have done. It is so hard to get means to carry on the work which God is so thrusting upon his people. Yet the more we seek especially by this continent, and there is no lack of money.

Is not the true reason that Christians are spending too much upon themselves? How many there are of the wealthy who live in luxury, and squander immense sums on what is merely to make a show! Then, among the poorer, how much is spent on what is useless and superfluous? If Christians could but feel the claims of Christ and the perishing, and have the proper estimate of the treasure laid up in heaven, this expenditure would all come flowing into the treasury of the Lord, and there would no longer be need to refuse help to carry on the blessed work of sending the gospel everywhere.

—THE TITHES WAR.—An incident amusingly ridiculous took place near Chester. Seventy-four of the military and one hundred policemen made a raid on a small farm to collect the tithe. After using unoffending persons very roughly, they marched away victorious, driving with them one poor little cow.

—THE PRESBYTERIANS AND THE FREEDMEN.—It seems that the efforts of the Presbyterians among the Negroes of the South are not meeting with much success. Rev. R. H. Williams, in the *Beacon*, states that the number of church members does not exceed 17,000, or 3000 less than thirty-one years ago. This has not been because nothing has been spent upon the Freedmen; for about \$2,000,000 have been given to advance Presbyterianism among them since 1865. It seems partly due to the fact that the Presbyterian churches of the South do not generally welcome the Negroes to membership, and the Presbyteries do not allow them to have any part in their proceedings. It may be that their form of government is not congenial to the genius of the colored race. Be this as it may, our people seem to have laid upon them the chief responsibility of caring for the Freedmen; because these seem to gravitate toward Baptist churches and to throw themselves upon the care of our denomination.

—THE CIRCULAR LETTER OF THE N. S. Western Baptist Association has been printed in tract form, and it is being distributed among the churches of that body. Brethren to whom they are sent will please see to it that they are duly distributed among such of the members as have not read the letter in the *Messenger and Visitor*. Supplies can be had gratuitously by addressing Rev. W. H. Warren, Bridgetown, N. S.

The Report of the Committee Appointed to Group the Churches in the N. S. Central Association.

1. Lower Aylesford, Upper Aylesford, 4th Cornwallis (Long Point), 2nd Cornwallis (Berwick), and Cambridge.
2. 1st Cornwallis (Canard), 2nd Cornwallis (Billings), 5th Cornwallis (Perceux), and 6th Cornwallis (Canning).
3. Kentville, Horton 3rd (New Minas and Canaan), Horton 2nd (Wolville), and Horton 2nd (Gaspeux).
4. Hantsport, Palmouth, Brooklyns, Waterville, New Ross, Windsor, Windsor Plains, Newport, Rawdon, Kempf, Walton, and Maitland.
5. Jeddore East, Jeddore West, Musquodoboit, Fall River, Colored churches at Fall River, Preston, Beach Hill, Halifax, and Hammond Plains, Hammond Plains first and second, Sackville, Indian Harbor, Dover, 1st Margaret's Bay, Falmouth, and Halifax 1st, 2nd and 3rd.
6. St. Margaret's Bay 2nd, Tanook, Chester, Lunenburg, Lunenburg town, La Have, Bridgewater, Pleasantville, Chelsea, New Germany, New Cornwall.

THE COMMITTEES FOR THE SECTIONS AND THEIR DUTIES.

1. The committees for each section shall be composed of the resident pastors and not more than three brethren from each church, who may be appointed by the church at the request of the pastors.
2. The committees shall be called together by the chairman as soon after the meeting of the association as convenient, to make arrangements for the year.
3. The work of the committees shall be (1) To introduce and carry into effect plans for systematic and liberal giving under the convention scheme. (2) To help the churches in whatever way assistance can be given, especially in doing missionary work in their respective neighborhoods, &c.
4. The committees shall report to the Association annually.
5. It shall also be the duty of the committees to report their work from time to time in the *Messenger and Visitor*.
6. The chairman of the committees shall be appointed annually by these Association.

—NEW BOOKS.—"Was Moses Wrong?" by pastor Joshua Desmar, Toronto, \$1.00. "Our Hallowed Spurgeon, Preacher, Author, Philanthropist," by G. H. Pike, \$1.25. "Life and Labors of Rev. R. F. Frye, D. D.," by J. E. Wells, M. A., \$1.00. The above will be mailed on receipt of cash. Baptist Book and Tract Society, No. 94 Granville street, Halifax, N. S. Geo. A. McDonald, Secretary Treasurer.

None Lost.
BY REV. J. CLARK, NCTAUX, N. S.
The Lord is a Shepherd most true!
How blest and how safe are His sheep!
His kindness he never withdrew
From those He had promised to keep.
His wonderful, wonderful love,
With deepest amazement we see;
He came from the mansions above,
Our Saviour and surety to be.
With treasure more precious than gold
He bought us and made us His own;
The timid lamb in His fold
Are just as secure as His throne.
The words of His promise most stand,
His purpose cannot be crossed;
And of all the dear sheep of His hand,
Not one, not one shall be lost!

The Lord is a glorious King!
How mighty, how gracious He is!
His praises bright cherubim sing,
And wealth everlasting is His.
All through the long ages of time,
With infinite patience and skill,
In every Kingdom and clime,
He gathers His treasures at will.
No mortal can tell us how much
He values the great and the small;
With carefulness, tenderest touch
He fashions and perfects them all.
They are ever and wholly His own;
Full well He remembers their cost;
And of all the bright gems of His crown,
Not one, not one shall be lost!
—Baptist Messenger.

Missionary Correspondence.

Bossell, May 19th, '87.
It strikes me that there is not much appearing in your paper lately from the missionaries, and our people will be wondering what we are doing or what has become of us. I can only speak for myself, and I confess my conscience has been troubling me for some time. The trouble is to find something to write about. It seems much more difficult to write since my return to India. It seems as if I had written or talked of everything worth mentioning, and I dislike to go over the same ground. There is very little in our daily life that is new or interesting. One day is very much like another, especially now that the hot season keeps us so at our home station. But I have had a little variety lately in the shape of a few days at Pedda Penke, one of our outstations, where Kothiah has been stationed. He has been sick for some time and thereby hangs a tale, which perhaps only the Lord himself can unravel. Kothiah's illness compelled him to come here for treatment, and whether he will ever go back is a question difficult to decide. Meanwhile the house was left to itself, and I had to go to see what was to be done with it. I started at 11 p. m. on Wednesday night and reached Pedda Penke next morning at 5, ten miles in six hours, which was very good time.

A good part of Thursday was spent in getting ready to re-roof the house. The heat here at Bobbili had been very severe, and the nights very trying, even under the punkah. But what shall I say of the heat over there? I dare not describe it. However, I got through Thursday night fairly well. A thunder storm came up about midnight and made things quite cool. Before daylight I was awakened by a great roar among the people across the road. The women of one house and the men of another were doing their level best to see who could make the most noise and use the vilest language. They kept it up till after sunrise. I did not understand much of the choice language used, but I guessed from a little what a good deal meant. I had the coolies at work early stripping off the thatch. They begin at the ridge pole and gather the grass up, layer by layer, into bundles which are beaten and shaken to clear it from what is rotten or broken. Then the bundles are tied and thrown down to be soaked in water and relaid. This grass had been on two years, and a good deal of it had been eaten by the white ants. After the roof is stripped, if the bamboos are not too much destroyed, all that is necessary is to tie them a little with some new "nairs," that is the bark stripped from young trees, and then they are ready to put on the grass again. The men got on fairly well on Friday and I hoped by calling some extra ones I should get through and get back to Bobbili Saturday night. The heat on Friday and Saturday night was almost intolerable, and I had to work all day to keep the men at work. Saturday morning I had them at work as soon as it was light, and tried my best to hurry them. I promised them a present if they would get the work all done that night. All in vain. They did not seem to know the meaning of "hurry." They had their own way of working and they could not change. So when Saturday night came I found the

work far from finished and had to sadly resign myself to Sunday in Pedda Penke. That Saturday night I shall never forget. It was like trying to sleep in an oven. As if the heat were not enough, I had a visit from a young earthquake. It must have been about midnight when I felt the shocks. It was as if the earth had collided with some other heavy body or as if some tremendous building had fallen. The roar followed almost instantly, and such a roar! It must have lasted several seconds, and seemed to have penetrative power sufficient to reach to the end of creation. Anyway, it awoke a good many of the natives in the village. The second shock, which came a minute or so after, was not so marked, nor was the roar so loud. It seemed to be to the west of me, in the neighborhood of Bobbili; but whether it was only local or not I have not heard. Anyway, it was the biggest shake I have ever felt, and it shook all the sleep out of me for hours.

Next morning I woke up sick. I went out through the village intending to speak to the people; but was glad to get back to the house. And such a Sunday as I put in. I am sure, would have reached 115° or 120°. All I could do was to keep my mattress and pillow wet and keep a wet towel on my head.
Monday I was able to get about again, and after a hard day's work got things fixed up, and started at 7 p. m. for Bobbili. I had sent my banyan on two hours before, and overtook it at a village three or four miles away. While stopping to eat at this village, some people passed us, and I heard an old man, in reply to a question, say they were going to meet a banyan that was coming from Salar. Word had come that his daughter, who had gone there to a wedding, had been taken ill and they were going to meet her. Two or three minutes afterwards I heard the greatest noise and shouting, as if a tiger had fallen upon them. The people had met the banyan and found the woman was dead, and instantly set up the wailing, shouting and howling I had heard. As they went past I took my lantern and went near to see if they really seemed to feel grief or sorrow. I could not see in any faces such signs of sorrow as we would expect. The whole thing seemed to be artificial, a custom which they must observe. The woman had died very suddenly on the road. The dead body and four or five other women's girls were crowded into the banyan. It seemed a sad, strange scene.
Soon after starting from this village I had an "experience." Instead of the usual bamboo frame and mat on my banyan, I had part of a load of grass, and on the top of it a large bamboo basket, such as the people haul their manure in. This was full of pots and baskets and tools of various kinds, and it was very difficult to keep it in its place. I rode on the top of it when I dared. After awhile it got so loose I had to stop, and after a half hour or so of lying, concluded it would stay till we reached Bobbili. In starting again I had my cook get up on the top, while I sat on behind. We had not gone ten rods before we went one wheel and over went the banyan with a smash. The road was simply a narrow gully eight or ten feet deep, and just wide enough for the banyan to get through, if driven carefully. A village was close by, so I got my cook to call some of the people to help. Not a soul would come, so we had to prove the old proverb of "self help the best help." We set to work and got things unloaded, and after a good deal of lifting and tugging got the banyan up again. This, with the thermometer 90° and not a breath of air, stinging was no fun. As I came through the village where the people had refused to help me, I found it hard to repress the amiable wish that their bannies might upset every time they went along that road. After a long, tedious drive, we reached Bobbili without further mishap, at three o'clock, eight hours for the ten miles. What a relief it was to get back under the punkah. I haven't got over the experience yet, and it seems as if I should never get rested again while this hot weather lasts. We ought to have rained soon, and when they come it means a change from an oven to a steam bath.

Tuesday 24th, our queen's birthday, and the day of our incoming and outgoing home mail; but no mail has come to us. I fear we think more of the disappointment than we do of celebrating the day. And such a day as it has been! From ten o'clock till three the wind blew almost a gale from the south, with the dust flying in clouds, reminding one a little of a blustering winter day at home. But the heat is quite another matter. The thermometer placed where it should be would fairly burn you if you were up to 114°. We just have to shut the house up as tight as we can, and grin and bear it. We must have a change soon. Much work under the circumstances is out of the question. Still we try to keep busy. Nankiah goes out into the town and villages twice a day. Sometimes I go with him, sometimes alone. Sunday evening we went to

gether. As soon as we began to talk to a number of the lower caste people, a brahmin boy came hurrying up and began to ridicule what we were saying and speaking insultingly of Christ and Christians. A little ridicule, some plain truths with regard to the Brahmins, and advice to wait till he was old enough to know what he was talking about, silenced him after awhile, and we had a very good hearing. Among others, a Yogi or Asootly, who had formerly been with the Catholics, came along. He would not say much. Our religion was best for us and the Hindu religion was best for the Hindus. He is wandering round the country trying to get salvation as they say. Last night I was into the brass worker's street. Some listened well, while others wanted to do all the talking, and such ridiculous stuff as some of them did talk. One hardly knows what to think of them. There seems to be no break yet in the darkness that covers this part of the country. When will it come?

But I must close. We have much reason to be gratified that in the midst of the hot season our health is spared to us. I hope the *Messenger and Visitor* will put in an appearance to-morrow. We prize it very much. We are glad to see from week to week that the Lord is blessing some of our home churches. May he bless them all, and us too.
G. CURRICHILL.

To the Sunday Schools.

A young lady in Nova Scotia writes: "Mr. Stewart, send me some Certificates which you give to children who subscribe toward the heating and ventilating of the New Seminary at St. Martins. I know," said she, "some children in N. S. who are interested in this new building, and want to give something towards it."
This was very cheering news for us, and we hastened to fill the order. Should be much pleased to get some more orders from Nova Scotia of a similar character. But what about New Brunswick? We are beginning to get uneasy. Hope deferred maketh the heart sick. Let us have some remittances this week if possible.
W. J. STEWART.

Acadia College—Jubilee Fund.
100,000 SHARES OF 50 CENTS.

Since last report I have received on the above the following:

- PLEASERS:**
Rev C Henderson, Andover, 30 shares; Rev M B Shaw, Cow Bay 25; Rev G R White, Jacksonville 30. In Sussex, N. B.: G J Coulter White 200; James Titus 20; W F Nobles 10; J S Trites, Jr, 50; Mrs J S Trites 20; Noble Crandall 10; H H Dryden 6; Jas W Foster 6; C D Davis 6; Mrs J W Stubbs 1; Mrs C T Barnes 2; Ida Barnes 1; Joe T Barnes 2; J Titus Barnes 2; Mrs Sophia Hunter 1; I J Hunter 1; Chas Brown 2; Rev J M Parker, Salsbury 40; Rev F A Kiddon, Margaree, 20; Rev I Wallace, Granville Ferry, 100. In Amherst, Rev D A Steele 100; G W Christie 20; J Alex Christie 20; Mrs C Christie 10; Charles Christie 20; C W Corey 30; Robert Bill 10; Warren Christie 2; G Fry 6; N A Rhodes 50; Mrs N A Rhodes 10; Eddie Rhodes 4; N Curry 50; Dr C O Tupper 40; G B Smith 40; F O Godfrey 10; James Logan 10; James Moffat 40; J Albert Black 10; J E Page 20; M D Pride 20; John Logan 100; H M Coates 10; James Cook 10; Cyran Travis 14. In Sackville, N. B.: Rev W E Hall 200; A C Sears 2; Willard Estabrooke 10; John Ford 40; John Bill 40; C W Richardson 10; W C Fillmore 10; Amasa Dixon 10; Charles Hicks 10; Edward Reid 10; Isaac B Barnes 10; Walter Cahill 10; Mrs R K Patterson 5; W Fowler 20; Harvey Phinney 10; William Ayer 1; Charles Estabrooke 1; Baron H Thomas, Midgie 10; and Rev S J Archibald, Newcastle, 10.

Before reported, 3,281 shares. Total to date, 4,937.

CONTRIBUTIONS.

- From P D Kinney, Yarmouth, for 2 shares; Mrs Kinney, do 2; Henry Roof, Springfield, N S 2; Rev T A Blackadar and wife, Mannaquack 10; Rev J H Tupper, Queensbury 2; Louise Trites, Sussex 1; Bessie Trites, do 1; E F Gray, do 2; Lane Keith, do 2; Mrs W H Berry, do 1; Rev C B Walton, do 50; Mrs Willard Estabrooke, S S class, Sackville, N. B., 2; a friend, Amherst; E C Pelton, do 10; A T Allen, do 10; T H Harding, do 4; Nelson Forest, do 10; Mrs G B Smith, do 10; Mrs Jesse Harding, do 10; Wm M Read, do 10; B W Balston, do 10; Mrs Dr N Tupper, do 10; a friend, do 20; Sheriff Logan, do 10; J S Lowe, do 10; Mrs C H Bent, do 10; Arthur Freeman, do 10; Maynard Freeman, do 4; Mrs M Freeman, do 2; Thos Lusty, do 4; C E Freeman, do 20; Enoch Embree, do 4; R T Kellar, do 10; G A Douceton, do 10; Charley E Travers, Warren, 4; Thos A Travers, do 4; Capt V B Evans, Sackville, 5; Capt Chas Moore, do 5; A W Bennett, do 5; E H Thomas, Midgie 5; Rev L M Welch, Harvey 2; Mrs Weeks 2; H J Sturpen;

4; Mrs Bradford Hillon, Yarmouth 4; J W McGregor, Tusket 10; Archibald Foote, Mahone Bay, 2.

Before reported should have been 9 shares. Total to date, 334 shares.

COLLECTIONS.

In my last report in your issue of June 29th, George E Freeze should have been George Edgar Frye, Halifax, 5 shares; and John Geman should have been John Germao, Digby, 1 share.
A. CONNOR.
Halifax, July 18th, '87.

W. M. A. S.

During the Association gathering at Cavendish, P. E. I., an interesting meeting of W. M. A. Societies was held in a beautiful grove near the Baptist church, Monday afternoon, July 5th.

Meeting opened with singing "From Greenland's Icy Mountains," reading of Scripture by Mrs. John Clark, prayer by Mrs. Sparr and other sisters.

The prov. sec'y being absent, which was a matter of regret, very few reports were read. Still, representatives from nearly all of the Societies being present, quite an account was given. All the sisters seemed interested and anxious to do more for the cause of missions. Collection was taken amounting to \$1.25. Meeting closed by singing "All Hail the Power of Jesus' Name."
A. J. H.

Literary Notes.

The Century for July has for its front-piece a very life-like looking portrait of John Adams. That very entertaining serial Mr. Stockton's, "The Hundreth Man" leaves the reader at the point where a very unexpected complication arises, and after a queer engagement has just taken place. An amusing short story in Sister Todhunter's Heart finds illustration. The Lincoln-Douglas debates, the Struggle for Atlanta, General Sherman and the March to the Sea, and Memoranda on the Civil War, are this month's literature on the great struggle. Topics of the Time, Open Letters and Eric-a-Brac, are as usual replete with a variety of good things. An exceeding interesting article by Rev. Dr. Beckley is on "Christian Science" and "Mind Cure." Crooked John is a touching story by Boyesen. *Century* Co., New York, \$4.00 per year.

Eclectic Magazine for July is rich in its spoils of many publications. A French Critic on Victor Hugo voices a sober judgment, when he shows that Hugo's imagination and rhetoric were far in advance of the intellectual subject-matter of his works. George J. Romanes on Mental Differences between Men and Women, pleads for the observance of the laws of health by those women who seek the widest culture. He advises that condition that women do try to obtain the intrinsic advantage of education, but warns them against professional rivalry with the stronger sex. The whole number is readable.

The Homiletic Review for July contains Dr. Lyman Abbott's reply to an "eminent homiletical professor's" article on Henry Ward Beecher. Prof. William C. Wilkinson is wise in his discriminating remarks on a Public Confession of Christ, and also in his maxims for ministers in their pastoral visiting; and no less wise is Prof. Hoppin on the Relations of Preaching to the Church. Dr. W. J. R. Taylor on the Pulpit and Public Morals, affirms that "public questions that inspire public morals... should have proper time and place in pulpit discussion, but always on Biblical principles." Dr. Stutzkenberg says that Germany is passing through a philosophical, theological, religious and social crisis. "It is felt that morals and religion must be revived, in order to check the progress of the anarchical spirit."

—When Bernard, abbot of Clairvaux, approached the bedside of his beloved brother Gerard, he heard the dying man whisper, "Father, into Thy hands I commend my spirit." Then after repeating this sentence, Gerard looked intently and with smiles at Bernard, exclaiming, "Father! Oh how gracious of God to be Father of men, and what an honor for men to be His children, and if children then heirs." "And so," wrote Bernard, "he died; and so dying he well had changed my grief into rejoicing, so completely did the light of his happiness overpower the recollection of my own misery... O Lord, Thou hast but called for these few words. Thou hast but taken what belonged to Thee. And now my tears put an end to my words. I pray Thee teach me to put an end to my tears." How beautiful is this picture of Bernard's submission to what was to him a very great bereavement. And how much wiser is his prayer for help to put away his tears, than the selfish grief of many mourners who, by foolishly clinging their sorrow and retainings themselves from society, unfit themselves for the faithful performance of the duties which await their activities! Submission, time, and grace can heal the most cruelly wounded spirit.

New Every Morning

We often see in the public journals or elsewhere, advertisements of low articles...

temptation was suddenly spring. The one was prepared for it, and flung it from him...

The word "every" has its significance. Sufficient to each day are the duties...

From Dr. Gordon's Address at Minneapolis. Second—We need to learn the lesson of prompt obedience...

Third—We need to learn the lesson of prompt obedience. Where free will has been lessened...

Fourth—We need to learn the lesson of prompt obedience. Where free will has been lessened...

Fifth—We need to learn the lesson of prompt obedience. Where free will has been lessened...

Sixth—We need to learn the lesson of prompt obedience. Where free will has been lessened...

Seventh—We need to learn the lesson of prompt obedience. Where free will has been lessened...

Eighth—We need to learn the lesson of prompt obedience. Where free will has been lessened...

Ninth—We need to learn the lesson of prompt obedience. Where free will has been lessened...

and making warriors of them. We have a grand ship, its sails are spread. Oh, that there might come the breath of heaven...

I long also to see all our people consecrated to a great cause, a giving in which we shall be our enemy to slay.

Let us begin at home. Let our pastors, with large salaries, set the example...

"If sinners entice thee, consent thou not." "How'er it be, it seemeth to me...

Dagald McGregor was only a new boy, with a pale face and honest gray eyes...

The men at the great printing establishment were all in a hurry. The boys were all in a hurry...

"No," he hobbled, coming closely to the coach, "but I treated you like a dog, and called you a coward..."

"I should like to tell you my case," said a tall, fine-looking, gentlemanly man...

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waiting his decision and he had almost yielded; when, like a flash of light, memory despatched from brain to heart the message...

"Lead a Hand." A LITTLE BIT OF REAL LIFE. P. F. CHAPLIN.

Yes, that is just what Miss Melvyn, the banker's daughter, is busy about all the time...

Only a month before, the young Leicesse to this elegant home had returned from a two years' trip abroad...

These two girls were neighbors, and in a way, friends; Jane Boyd's father was lodge-keeper for Mr. Melvyn...

That unhindered conversation revealed a confidence as beautiful as strong, and it went with a heart as ready as any...

She had, on leaving school, passed the necessary examinations, saying, "I may as well do it now as when I am old..."

"God loveth a cheerful giver," whether it be of time, talents, or money. Mary Melvyn was no stranger to joyful experiences of faith and trust...

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"It is now five years since this happened. The Lord did undertake for me, he did for me what I could not do for myself...

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SCROFULA. Humors, Erysipelas, Canker, and Catarrh. Can be cured by purifying the blood with Ayer's Sarsaparilla.

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CURES PAINS—External and Internal. Swellings, Contractions of the Muscles, Stiffness of the Joints, Sprains, Strains, Bruises, Scalds, Burns, Cuts, Bracks and Scratclies.

BEST STABLE REMEDY IN THE WORLD. CURES Rheumatism, Neuralgia, Hoarseness, Sore Throat, Croup, Diphtheria, and all kindred afflictions.

LARGE BOTTLE! POWERFUL REMEDY! MOST ECONOMICAL!

25 CENTS. Druggists and Dealers pronounce it the best selling medicine they have.

Beware of Imitations. The genuine only is prepared by and bearing the name of

C. C. RICHARDS & CO., YARMOUTH, N. S.

TESTIMONIAL. C. C. RICHARDS & CO. cured the muscles of my hand as contracted that I could not use it for two years. I used Minard's Liniment, and now my hand is as well as ever.

Yours, RACHEL SANDERS, Dalhousie, Lun. Co.

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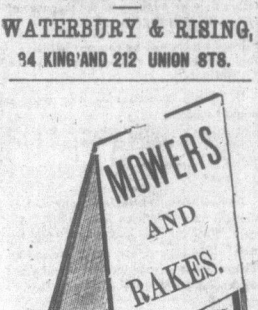
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COSSITT'S NEW MODEL BUCKEYE MOWERS, AND COSSITT'S RAKES,

Of which thousands are in use in this province, will be sold by us this season at low prices, and on our usual favorable terms.

The recent heavy advance on iron duties will increase cost of Mowers and Rakes another year considerably, so it is without doubt the season to buy.

The "Cossitt's" Buckeye has always taken the lead among mowers, but has a great improvement in the way of a new tilt on, this year, which we would like all intending buyers to see.

We have provided a large stock.

JOHNSTON & CO., Fredericton, Newcastle, Petitcodiac, and Local Agents.

Sabbath School.

BIBLE LESSONS.

STUDIES IN THE GOSPEL ACCORDING TO MATTHEW.

Third Quarter.

Lesson 7. July 25. Matt. 4:1-11.

THE TEMPTATION OF JESUS.

GOLDEN TEXT.

He is able to succor them that are tempted.—Heb. 2:18.

I. THE LOSS ASSAULT.—1. Then, immediately after his baptism by John, so says Mark 1:12. "Fasted forty days, from the bank of the Jordan, into the mountains. He did not seek, or run heedlessly into temptation. Of (by) the Spirit.

REASONS WHY THE SPIRIT BROUGHT JESUS INTO THIS PERIOD OF TEMPTATION. 1. God was putting it to the test whether Jesus was qualified for his office,—whether he would remain true to the spiritual idea of the Messiah, or would fall below it under temptation. 2. In order to be the Saviour of mankind, it was necessary that he himself should be tempted in all points like as we are, yet without sin (Heb. 4:15). For in that he himself hath suffered, being tempted, he is able to succor them that are tempted (Heb. 2:18).

3. There was no doubt a preparation needed in the human Lord Jesus. He needed to feel and realize his great work, and grapple with the great difficulties in the way, to see clearly the course that lay before him, and deliberately set aside every hope and joy which would hinder his mission, accept every danger and trial, and consecrate himself wholly.

THE TEMPTER. To be tempted, to tempt, is, literally, "to stretch out" or "try the strength of." Of (by) the devil. The Greek word is "diabolos," slanderer, accuser; Hebrew, "Satan," is one who opposes, an adversary. The term, "the devil," is always used in the Bible to signify an evil spirit, "to favor to persecute the evil in man or in the world."

THE METHOD OF THE TEMPTER. 1. This was a real occurrence, of an actual temptation of our Lord: by the devil as a person. 2. The temptations must have come from without, and not from the mind of Jesus, if he was sinless. 3. The common view is that this is a literal narrative. 4. It may be that it was real but internal experience, described in dramatic language,—that Satan was really present, whispering the suggestions of evil, to the soul of Jesus, if he still does us, but unrecognized until the last.

HOW COULD A HOLY BEING LIKE CHRIST BE TEMPTED? If Christ was tempted, how could he then be the Son of his Father who cannot be tempted with evil? In the answer to this lies the centre, the essential germ, of the whole interpretation: He was not tempted with evil, but with good; with inferior forms of good, that is, pressing in upon him, while the higher forms of good held themselves aloof, bidding their time, that is, God's time. 1. There is the rising of a desire which is natural, and, being natural, "is not wrong." 2. There is the indulgence of that desire in forbidden circumstances, and that "is sin." Hunger, pain, death, he could feel them all, and shrink from them. He hungered, being tempted, from the force of desire. But there was "obedience" at the expense of tortured natural feeling.

2. And when he had fasted. Luke 4:2 says he "ate nothing." Forty days and forty nights. So Moses (Ex. 34:28) and Elijah (1 Kings 19:8) fasted the same length of time. Such a fast is impossible, except during intense mental absorption. Both Mark and Luke say he was tempted all these forty days, probably in the same general way as the last three great assaults now to be described.

II. THE FIRST TEMPTATION, THROUGH BODILY APPETITES. He was afterward an hungered. The wants of his human body, no longer overborne by his spiritual emotions, rolled back upon him with accumulated power.

3. And when the tempter came to him. Satan made his severest assault in the time of Jesus' greatest weakness. He still watches his time. He attacks us when weary, sick, troubled, disheartened, nervous, and weak. If he had appeared to Christ as Satan, there would have been no temptation whatever, but only repulsion. Neither does Satan now so tempt men. He said, "If thou be the Son of God. If you really are God's son, and hence are possessed of miraculous powers, though yet untried, "Fraser.—THE ANSWER. There is no sin in wishing to eat; no sin in procuring food honestly that one may eat. It rises even into an awful duty, when a man knows that to eat will restore the lost vision of the eternal.

SECOND.—THE WAGON. It was wrong because he had taken upon himself the nature of man, and the conditions and sufferings of mankind. To have availed himself of his divine power to escape the bodily discomforts of humanity, would have been to fail in his mission of becoming our pattern, and our sympathizing High Priest, at the very outset.

THIRD.—THE MEAS OF VICTORY. "The truth and promises of God's Word." 4. But he answered and said, "It is written." (In Deut. 8:3), quoted from the Septuagint, or Greek translation. They are noteworthy as suggesting: "1. That the first word spoken by Christ in his ministerial office is an assertion of the authority of Scripture. 2. That he opposes the word of God as the propere encounter against the words of the devil. 3. That he allegorized Scripture as a thing undeniable and uncontrollable by the devil himself. "Man shall not live by bread alone. Not by ordinary, visible food alone. Other things are far more necessary to true living. But by every word that proceedeth out of the mouth of God. It means that true life comes from obedience to God, and trust in God, and communion with God. It comes from the word and promises of God, which he only can reveal to the soul.

III. THE SECOND TEMPTATION.—TO GAIN NOW. Jesus in Luke 4:5. "Then the devil taketh him up, "conducted him as a companion." Either literally or in thought, in planning for his future life. And setteth him on a (the) pinnacle of the temple. This was some very high point of the temple, probably either Solomon's or Herod's. The latter was built on the site which overlooked the valley of Jehoshaphat or Kidron, or the elevation of the middle portion of the southern portion (Royal Porch), looking down at a fearful height of about 60 feet into the valley of Hinnom.

First.—THE ALLUREMENT. "And said unto him, 'If thou be the Son of God, if you believe you are, Cast thyself down. In faith, and prove that you are God's Son. "Then thou shalt have fall proof of thy Divine Sonship; and not only thou, but Jerusalem too. What a glorious start for an illustrious career!" For it is written. Pa. 91:11. Satan having been vanquished by Scripture, will use Scripture now as his weapon.

The temptation here was to Jesus' higher nature. It was to gain the end for which he had come to the earth. SECOND.—THE WRONG. 1. It was tempting God by a false and unwarranted use of the promise. It was disobeying the whole Scripture, defining what the Messiah should do. It would have destroyed the whole value and power of his salvation, gaining him subjects, not children, outward homage, and not new hearts.

2. The means of Victory. God's Word is still his armor of defence. "It is written again, in another place (Deut. 6:16). 'Shalt not tempt the Lord thy God. That is, thou shalt not try him, dare him; or, thou shalt not, by throwing thyself into voluntary and uncommanded dangers, appeal to God for protection, or trifle with the promises made to those who are thrown into danger by his providence.

FOURTH.—A TYPE OF OUR TEMPTATIONS. The moment trust in God presumes to break any one, even the least, of the laws of God, and then expects God to save it from the consequences of its disobedience, it is not trust, but unbelief; it is not faith, but presumption; it is not honoring God, but tempting God. We are tempted as Christ was in the second temptation, when we expect God to do for us what he has given us the means of doing.

IV. THE THIRD TEMPTATION, TO GAIN SUCCESS BY SINFUL PRACTICES. First.—THE ALLUREMENT. "S. Again the devil taketh him up into an exceeding high mountain. It is not necessary to inquire whether this expression is to be understood literally or as hyperbolic. The supernatural character is still more clearly marked by the language of St. Luke, "in a moment of time." "Sheweth him all the kingdoms of the world, and the glory of them. It was shown to him as if he were not only the ruler of the whole world which the tempter held out temptingly as the price of the Saviour's homage.

9. All these will I give thee. I will relinquish my hold and my right, and let you have the whole world, if you will do as I say. The kingdom of God will come at once, without pain or the cross, without humility and reproach, but with glory and power.

SECOND.—THE SIN. "If thou wilt fall down and worship me. Not a bald act of kneeling in outward worship of the grim king of darkness; but such an act of worship as when men worship money, by loving it better than God. Christ was to give up his spiritual kingdom for a temporal; his converting the world for a ruling of the world.

THIRD.—THE VICTORY. By a revelation of the source whence the temptation came; by firm and decided resistance, planted on the Word of God.

10. Then saith Jesus unto him, Get thee hence, Satan. "Get thee hence." "Be thou as a serpent!" It is a "word of indignation." For it is written (Deut. 6:13), Thou shalt worship the Lord thy God. The first and great commandment.

FOURTH.—A TYPE OF OUR TEMPTATIONS. We are tempted for the sake of power, wealth, or influence, to conform to the world, and to employ Satan's instruments in even seeming to do God's service. We yield to the third when we are conformed to this world, and adopt its policies and methods, and imble the spirit for the sake of its rewards. The one recurring peril of religion, in every age, is the temptation to lower its high standard of truth and of action, in order to win the suffrages of the world.

V. CONSOLATIONS AND REWARDS AFTER TRIUMPH. Then the devil leaveth him (Luke 4:13). "For a season." He was tempted again and again; at last in Gethsemane and on the cross. And behold, angels. Spiritual beings; probably in visible forms on this occasion. Alone in the contest, he had these companions after his victory. Ministered most naturally means "supplied him with food," as in the case of Elijah (1 Kings 19:5). Others think, "gave him spiritual companionship," to support him, and prove that "man doth not live by bread alone." The view that the angels brought him food accords better with the events just narrated. He who would not fall upon angels to uphold him, in rash confidence, was now sustained by them; he who demanded worship for God alone, received homage from these servants of God.

Becher and Ingersoll.

In a large company, Col. Robert Ingersoll had been speaking eloquently against Christianity, when Mr. Becher remarked:—"I pressed a most deplorable spectacle to-day."

"What was it?" inquired Col. Ingersoll. "Why," said Mr. Becher, "as I was walking down town to-day, I saw a poor lame man, with crutches, slowly and carefully picking his way through a cesspool of mud, in the endeavor to cross the street. He had just reached the middle of the fifth, when a big, burly ruffian, himself all as spattered, rushed up to him, jerked the crutches from under the unfortunate man, and left him sprawling and helpless in the pool of liquid dirt, which almost engulfed him."

"What a brute he was," said Ingersoll. "What a brute he was," they all echoed. "Yes," said Mr. Becher, rising from his chair, and brushing back his long white hair, while his eyes glittered with their old-time fire as he bent them on Ingersoll:—"Yes, Col. Ingersoll, and you are the man. The human soul is lame, but Christianity gives it crutches to enable it to pass the highway of life. It is your teachings that knock these crutches from under it, and leave it a helpless and rudderless wreck in the slough of despond. If robbing the human soul of its only support on this earth—religion—be your profession, why, ply it to your heart's content. It requires an sufficient to erect a building, in an ordinary, reduce it to ashes."

Mr. Becher sat down, and silence brooded over the scene. Col. Ingersoll found that he had a master in his own power of illustration, and said nothing. The company took their hats and parted. —Religious Intelligence.

Two More Portraits.

Mrs. Uriah Johnstone, River Herbert, writes:—"Minard's Liniment cured me of a very sore eye, and also inflammation of the eyes. It is the cure all I believe it is the best inflammation allayer and pain killer in the world. It sells every day."

For Young Men.—Lead me not into temptation! On young man, thinking within yourself "I am so strong, there is no fear about me," I tell you you make the most dreadful mistake. The very fact that you think yourself so strong, opens the way for the devil and his insidious attacks. Fling the temptation aside. Come to the Lord's side and pledge yourself to Him, and be His; and when you say "Lead me not into temptation," move in the direction of your prayer, and God will give you the strength, in which alone you will be able to resist the tempter. Then you will be delivered from evil, and then you will look up to God, not taking credit to yourself, not magnifying yourself, but saying "Thine is the kingdom, and the power, and the glory."—Rev. John Hall.

Bodily health and vigor may be maintained as easily in the heat of the summer, as in the winter months, if the blood is purified and vitalized with Ayer's Sarsaparilla. Every person who has used this remedy has been greatly benefited. Take it this month.

C. C. Richards & Co. Gent.—I sprained my leg so badly that I had to be driven home in a carriage. I immediately applied Minard's Liniment freely and in 48 hours could use my leg again as well as ever.

Josiah W. Wrought. Bridgewater, N. S.

The New Hair Restorative sold by D. O. L. Warlock, we believe to be the best preparation in use for the hair; it does not dye gray hair, but brings back the original color. Many persons in St. John will remember when Mr. Warlock's hair was almost white. He has been using it for over 20 years, and his appearance is a proof of its good qualities.

SHERIFF'S SALE.

Will be sold at Chubb's Corner, Prince William street, city of Saint John, on Saturday, the 25th day of October next, between the hours of Twelve of the clock, and Five of the clock in the afternoon:—

All Cornelius McGourty's right, title and interest in and to that lot, piece or parcel of land in the City of Portland, known and distinguished on the plan of subdivision of the estate of the late William Wright, here situated as lot number One Hundred and Four, and bounded as follows:—Fronting on Fronting on Wright Street, at the North-Eastern angle of lot number 188. Thence moving Easterly along the Southern side line of Wright Street Ninety feet; thence Southerly, parallel with the Eastern side line of said Wright Street, One Hundred feet, more or less, to the Northern line of lands of the Railway; thence Westerly along the said Northern side line to the said Eastern side line of lot number 188; and thence Southerly along the said Eastern side line One Hundred and Twenty-five feet, more or less; with all buildings and improvements thereon. The same having been taken under execution issued out of the County Court, —G. L. Richards vs. Cornelius McGourty.

JAMES A. HARDING, Sheriff. St. John, N. S., 1st July, 1887. 75-62a

ASSESSMENT SYSTEM.

The Mutual Relief Society of Nova Scotia.

Six Months of 1887 Have Expired. Three Calls have been made to meet death claims.

Over \$13,000.00 have been paid to Widows and Orphans of deceased Members.

ALL JUST CLAIMS PROMPTLY PAID.

YARMOUTH, JULY 14, 1887. TO THE PRESIDENT AND DIRECTORS OF THE MUTUAL RELIEF SOCIETY OF NOVA SCOTIA: GENTLEMEN:—

Received this day from your Treasurer, B. Crosby, Esq., the sum of \$1000, being the amount payable to me as per certificate No. 1887-10-10.

Though my late bereavement in the death of my husband is indeed sad, yet I assure you it is a satisfaction, inserting my thanks, to be dealt with so promptly and fairly.

MARGARET A. ROBINS. TO THE PRESIDENT AND DIRECTORS OF THE MUTUAL RELIEF SOCIETY OF NOVA SCOTIA: GENTLEMEN:—

I thank you for the prompt payment of my claim of \$2000, being the amount of certificate issued by your Society, and held by my late husband, William E. Treby.

Was somewhat prejudiced against Life Insurance Companies at the time when my husband applied for membership in your Society; but my sad experience since has caused a change of feeling, and I heartily recommend your Society to those who are eligible for life insurance.

SUBAN TREBY. A Home Company Safe as the Safest, Cheaper than any. T. B. CROSBY, Secretary. W. V. BROWN, Treasurer.

WM. S. ROBBINS, General Agent for N. B. OFFICE:—11 Main Street, St. John.

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For one month we will sell our large stock of DOORS, SASHES & MOULDINGS, NEWEL POSTS, BALUSTERS, FAIR RAILS, WINDOW and DOOR FRAMES, At a Reduction of 10 PER CENT. FOR CASH.

A. CHRISTIE W. W. CO. 13 WATERLOO STREET. P. S.—Send for Price Lists and Pattern Sheets.

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New Long Boards, Silk Handkerchiefs (Made up in Boxes), Congress, Braces, French Braces, King Stays, Corsets, Pans, Dressing Gowns, Gloves, Knee Shirts and Drawers.

ENGLISH ALL LINEN LABS in the latest style and the "Doric" Papers, Turn Down, and TRUSSWELL (Paper, Standing) COLLARS.

MANCHESTER, ROBERTSON, & ALLISON

SONGS! In order to introduce our new Song Book, we will send you a free copy of our Song, Comic, Patriotic and Sentimental, all complete in one book for a stamp, two for 10c. Order and list to: W. V. BROWN, Yorkmouth, N. S.

JOHNSON'S ANODYNE LINIMENT FOR INTERNAL AND EXTERNAL USE.

Cures Diphtheria, Croup, Asthma, Bronchitis, Neuralgia, Pneumonia, Rheumatism, Bleeding at the Lungs, Hoarseness, Influenza, Hacking Cough, Whooping Cough, Catarrh, Cholera Morbus, Dysentery, Chronic Diarrhoea, Kidney Troubles, and Spinal Diseases. We will send free, postpaid, to all who send their names, an Illustrated Pamphlet. All who buy or order direct from us, and request it, shall receive a certificate that the money shall be refunded if not abundantly satisfied. Retail price, 25c. per bottle. \$1.50. Express prepaid to any part of the United States or Canada. J. S. JOHNSON & CO., P. O. Box 5119, Boston, Mass.

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Advertise in a paper with a LARGE CIRCULATION, and in one that circulates in the section of country where you want to trade.

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ADVERTISE "MESSENGER AND VISITOR."

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terms. Tuning done to order.

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NASAL BALM!

CURES COLD IN THE HEAD. PRICE, 50 CENTS. Get a Bottle at PARKER PROS. MARKET SQUARE, SAINT JOHN, N. B.

COOKING STOVES, Ranges, &c.

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77 CHARLOTTE ST., ST. JOHN, N. B. FOOT OF MAIN ST., FORTLAND, N. B. Special Prices for Country Trade. 15-17

SEAL SKIN SACQUES.

HAVING received our collection of London dyed, Double Extra Quality Alaska Seal Skins, we are now prepared to receive orders for

SEAL SKIN SACQUES, to be made from these choicest Quality of seals; and can guarantee the Quality, Perfect Fit, and Entire Satisfaction!

to our customers in every case. Seal Sacques are also made from dyed, altered or repaired.

C. & E. EVERETT, FURRIERS, 11 KING STREET.

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All communications respecting advertising should be addressed to E. A. FOWLER, publisher, St. John, N. B. Rate per line, one insertion, 15 cents; each subsequent insertion, 10 cents.

Messenger and Visitor.

WEDNESDAY, JULY 20, 1887.

THE CONVENTION.

In the course of one month, the Convention will again assemble. The annual gathering of the Baptist host of the Maritime Provinces is always of great interest and importance.

To do this there must be something more than attention to dry business details. Very often the whole of the life is wrung out of sessions by an evil faculty which brethren have to discuss trifles.

In the anniversaries of our body in England and the United States, great care is taken to secure the best talent of the denomination for the platform meetings.

The Baptist Missionary Magazine has come to hand, containing the report of the anniversary of the American Baptist Mission Union at Minneapolis. From the reports on the various missions, we make some gleanings.

This much is general. But there are some special features which make our Convention gathering this year peculiar in character and interest. It is to be held in Charlottetown.

This promises to be one of the most important conventions held for a long time. The Jubilee effort for our college, which has just been begun, is hoped will receive a great impulse.

This leads us to another matter. It will be utterly impossible to crowd all that needs to be done, into the small space of three days.

Presbyterian friends, in their anniversaries, come to stay until the business is done in a calm, business-like way, while we have been accustomed to drive things through in feverish haste.

Another point which especially needs attention at this Convention. The Baptists are not strong in Charlottetown. The brethren make no pledges that all delegates to the Convention will be received as guests.

CLEANINGS FROM REPORTS.

The Baptist Missionary Magazine has come to hand, containing the report of the anniversary of the American Baptist Mission Union at Minneapolis.

The European Missions have been very successful. The report on them says,

"We have now 641 churches in Europe, against 609 twelve months ago, and 6,052 converts have been baptized during 1886, as against 5,444 during 1885. It is, finally, a cause of gratitude that the past year has been fruitful in much evangelical and missionary labor, and that the vigor of these endeavors has not diminished by misunderstanding and alienations.

The report of the Chinese Mission is an able one. Among the reasons why China is to be the strategic position, it gives this: "The Chinese are the Yankees of the East, on the alert, with the supreme sense of mastery at home, and of increasing aggressiveness abroad.

The report on Japan states that two thousand newspapers, or more than are issued by Austria, Italy, or Russia and Spain combined, are published within her domain.

Now is the time for us to Christianize Japan. We earnestly call upon you to consider that five men sent there, this year can do more for Japan than twenty-five years hence.

The great danger is from the efforts of infidelity to use the press, to fill the open minds of the Japanese with its dreary negations and leave the heart empty.

The report says, "The God who put the Congo Mission into our hands has thus sealed with his approval our acceptance of it. He has given to us such a year of blessing as must silence every objection, quicken the faint-hearted, and confirm the courage and faith of those who with solemn joy hastened to occupy this newly

discovered country of the Redeemer of mankind.

"We are not un mindful of difficulties which have yet to be encountered and overcome. Possibly we must make allowance for the ardent and enthusiastic temperament of the natives, and so prepare ourselves for a season of decline and disappointment which may come.

The report on finances brought in by a committee composed chiefly of able business men, does not give a cheering view of the home work. In fact of abundant blessing on the work abroad, they are compelled to say: "One year ago we were out of debt because of a large retrenchment in the foreign field, and of special contributions for the debt, and the offerings made for entering Upper Burma in response to the appeal of the President of the Union.

How this statement of facts should stir the hearts of our American brethren! It should also arouse enquiry. Will there ever be the best results until the church is honored as God's own institution, to carry forward missions, as well as all things else pertaining to his kingdom?

The Eastern Baptist Association of New Brunswick met with the First Elgin church on Saturday last at 2 p. m. Elgin is a beautiful place nestling among the hills of Albert County.

When the time came for organization, the following officers were appointed: Bro. W. B. Hinson, Moderator.

Quite a number of churches have had a large blessing the last associational year. Point Midgie has had 54 added by baptism, New Canada 26, First Moncton 25, First Hillboro 23, Salisbury 22, Campbellton 20, Dorchester 19, Sackville 17, Alma and 2nd Elgin 14 each. 2nd Harvey 13, New Horton 10.

The evening session was devoted to missions. The speakers were Brethren Goodspeed, Cohoon, Swaffield and Hinson. The attendance was good and the addresses were listened to with great attention.

A TALE OF WINGS.

There is an Indian village named Melikathia, in the northern part of British Columbia. At one time they were sunk in the lowest barbarism, as shown by the fact that they were cannibals.

But all this grand work is in a fair way of being undone. The Church of England Missionary Society desired to absorb the mission of Mr. Duncan. But the Indians resented the attempt to force upon them the elaborate ritual of that church, and would not receive the bishop.

authorities of the English Colonial Government, instigated by a maliciously bigoted hierarchy, is a racial that cannot fail to excite among all reasonable and considerate people, both wonder and indignation."

Mr. Young further informs us that: "These unfortunate beings, numbering over one thousand souls, are now in a most desperate extremity of fortune, forced to leave their homes and dominion, the title to which they have by possession held from time immemorial, they are now seeking with an almost despairing hope to reach 'the land of the free' across the British boundaries in Alaska.

"A considerable sum is yet needed to transport these unhappy natives to their devoutly wished-for abode of refuge."

We adopt the following strong utterance from our esteemed contemporary, the Canadian Baptist:

"The story is one which will, we feel sure, make the ears of every true Canadian who hears it, tingle with shame and indignation. "But can it be true? We cannot bring ourselves to believe it. There must surely be some mistake, some horrible delusion. But the matter cannot be left to rest where it is, until the tale is crowded out of mind by some other swift-coming excitement.

We may add that the missionary society that can even connive at action of the kind referred to above, need not be made the object of missionary labor, to teach them the first rudiments of the gospel. This action shows that the old persecuting spirit still possesses them, and is ready to break forth when it is supposed it can do so with impunity."

EASTERN N. B. BAPTIST ASSOCIATION.

The Eastern Baptist Association of New Brunswick met with the First Elgin church on Saturday last at 2 p. m. Elgin is a beautiful place nestling among the hills of Albert County.

When the time came for organization, the following officers were appointed: Bro. W. B. Hinson, Moderator.

Quite a number of churches have had a large blessing the last associational year. Point Midgie has had 54 added by baptism, New Canada 26, First Moncton 25, First Hillboro 23, Salisbury 22, Campbellton 20, Dorchester 19, Sackville 17, Alma and 2nd Elgin 14 each. 2nd Harvey 13, New Horton 10.

The evening session was devoted to missions. The speakers were Brethren Goodspeed, Cohoon, Swaffield and Hinson. The attendance was good and the addresses were listened to with great attention.

The report of the Chinese Mission is an able one. Among the reasons why China is to be the strategic position, it gives this: "The Chinese are the Yankees of the East, on the alert, with the supreme sense of mastery at home, and of increasing aggressiveness abroad.

The report on Japan states that two thousand newspapers, or more than are issued by Austria, Italy, or Russia and Spain combined, are published within her domain.

Now is the time for us to Christianize Japan. We earnestly call upon you to consider that five men sent there, this year can do more for Japan than twenty-five years hence.

The great danger is from the efforts of infidelity to use the press, to fill the open minds of the Japanese with its dreary negations and leave the heart empty.

The report says, "The God who put the Congo Mission into our hands has thus sealed with his approval our acceptance of it. He has given to us such a year of blessing as must silence every objection, quicken the faint-hearted, and confirm the courage and faith of those who with solemn joy hastened to occupy this newly

Bro. M. Gross believed that we should have the pledge in the Sunday schools. He gave an interesting sketch of the progress of temperance principles in Albert, and urged all to support temperance organizations.

Denominational literature received attention the remainder of the session. The editor of MESSENGER AND VISITOR, presented its claims, and was followed by brethren Knapp, Hall, Young, Miles, McDonald, and doctors Sawyer and Hopper.

THE WEEK.

The Crimes Bill has passed its third reading in the House of Lords and becomes law. The Land Bill is passing through the House of Commons, and is meeting with opposition. The Unionist leaders require that the bankruptcy clause be expunged.

The Conservatives are very much alarmed over the result of the recent by-elections, and the Standard, their organ, appeals to the Unionists to assist the Conservatives in the elections about to be held to prevent a recurrence of recent defeats.

In France, the state of politics is in a very uncertain state. The people are displeased over the absence of Boulanger from the new cabinet, and his being sent away from Paris. They had a demonstration in his favor, which commanded considerable enthusiasm.

The Porte has at last refused to ratify the convention with England, and special commissioner Wolke has left Constantinople. This is the strongest mark of displeasure short of a declaration of war.

There is a rumor that the Pope desires to mediate between France and Germany. He proposes that Germany yield Alsace Lorraine to the French on condition that France give Germany their equivalent in colonial possessions.

Dr. McGlynn has been formally excommunicated. He does not deserve much sympathy from protestants, except on the one point of refusal to be controlled by the Propaganda at Rome.

The Mormons are attempting to get Utah admitted as a State. This would relieve them from the control of the federal government. Strange to say, they offer to abandon polygamy to get state rights.

Stray Notes.

On my way to New Germany, I ran in a few minutes to see Rev. John Clark, of Nictaux. He had been thrown from his carriage some time before, and quite badly hurt.

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but by "satins." Some naturalists say that only the females will bite. If that statement is correct, they must be nearly all females, for I never saw one that would not bite me.

Stoddard's, the usual stopping place on this road, is worthy of remark. Not many years ago, as I was informed, this farm was an unbroken forest. Now it is 100 tons of hay, and it has a stock of 17 milch cows and many other cattle.

These remarks lead me to speak of farming on Prince Edward Island. There they conduct agricultural pursuits on a larger scale, probably than in either of the other provinces. For instance, Richard Harris, of Charlottetown, has a stock farm just out of town which a few days ago, if my information is correct, had 60 horses. It is by no means a difficult task to find farmers who have 15 acres of potatoes, and as many of oats and of wheat.

After the exercises of the Island Association had closed, a few of us who tarried during a part of the next day wished to visit the north shore of the Island, which is washed by the Gulf of St. Lawrence.

"How he loves as I he puts our heads, And lo! they are gleaming with silver threads."

"Of others, in connection with time, it might be said:

"And he's constantly begging a lock of our hair, Till our shining crowns have nothing to wear."

And yet the mind was so young that we thought ourselves boys once more. Ah, me! How time changes everything, but we shall be beyond his power by and by. There will be no gray hairs in eternity, and weakness, decrepitude and decay will be unknown.

As I had visited a good many places on the Island, I decided to spend several days on the Alberton field, where I had not been. Bro. Whitman was to join me there, and we agreed to give the people four sermons apiece. But our plans were frustrated.

Individuals and churches will kindly remember that about four weeks will close our Convention year. Will any or consent to have his contributions to this fund less than they were last year? Now is the time to make a vigorous effort all along the line. Some of the Board have been compelled to overdraw their accounts.

ACKNOWLEDGMENT.—The pastor of the Second Horton Church, N. S., desires to make grateful mention of the various kindnesses of the people of his charge, since he has been among them; and especially for their recent act of benevolence. Supposing that his wardrobe needed replenishing, they procured him a nice suit of clothes, that made him feel, wrongly or otherwise, that he was a better looking man than before.

The drive from Nictaux Falls to New Germany is a very interesting one, and it would be pleasant were it not for the swarms of mosquitoes that attack the traveller during a warm day or night. A Scotch minister stationed at Sheffield, N. B., a few years ago, called them "wee satins." I think they are "wee strings

The 43rd of North A and was on Prohibition, endorsed an 84,000 men stand should on both sides power to aid referred to

The total worthies characters rising votes committee's tion in which With God's righteousness of "Liquor Slave patient people thrall'd poor In conversion at the Law Division by lady, I was cold water at still occupied He tells me old cold water positions in sainted Gough his memory work among people do the youth on

The public great successes to our Victoria. T of the unis speaking nat Toronto w 44th annual reception prof

Such orga tions down the time are like to be encourage the Sons of hold of victory in the In conclusi to lend a help work, and so drive out the country.

Beligi NEWS HALIFAX returned from Rev. J. F. route to Eng be gone three has gone to Three young Smith and R doing evangel Church.

RAYDON, H day in July at this place, buried with extra meeting seeking the been present or ext earnest atten word has message.

Rev. R. R. Roushoun, N South Richm Richmond ch at their parson the purpose pastor and fr who had rec They left the of between th churches are poised of add thoughtful family speak and general congregations are very dear with pleasure prosperity efforts and churches, be furnished th VISITOR from agreement, foc knowledge of wh ch God, opening and people."

And there are such conduct church men to assist in sum give my time all I can aff to call persons dis very lad ex di-honor God joy.

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National Division, 8. of T.

The 43rd session of the National Division of North America just closed at Boston, and was one of deep interest. "National Prohibition," (as the ultimatum) was fully endorsed and will be pressed forward; 84,000 members in this grand old order stand shoulder to shoulder in this matter, on both sides of the line. The divine power to aid is fully recognized and freely referred to as the ground of success.

The touching references to the departed worthies and their unstained christian characters, were very impressive. The rising vote on the reception of the obituary committee's report, shows the high estimation in which such are held.

With God and the right on our side, the righteous cause must prevail, and the "Liquor Slavery," so long endured by a patient people, be wiped out and our enthralled people go free.

In conversation with Sir Leonard Tilley, at the Lawn Party given to the National Division by the M.W.P., Eugene Clapp and lady, I was glad to learn that his early cold water army work in his native city, still occupies a warm place in his heart.

Such organizations are doing much to tone down the irritations which from time to time are likely to arise, and therefore should be encouraged. Our cause, and especially the Sons of Temperance, is being taken hold of by our ministers, and so we see the final triumph and ultimate victory in the near future.

In conclusion let me urge our readers to lend a helping hand in our Division work, and so be a party to the contract to drive out the entire traffic from our fair country.

RELIGIOUS INTELLIGENCE. HALIFAX.—Rev. E. J. Grant has returned from a vacation, looking well. Rev. J. P. Avery left for Rimouski en route to England, on 13th inst. He will be gone three months. Rev. W. H. Cline has gone to Montreal for a few weeks. Three young men, Baker, a Halliwell, Smith and Ronald, Americans, are here doing evangelistic work in the Free Baptist Church.

—GRANVILLE MOUNTAIN, ANAPOLIS CO. —Rev. L. Wallace writes: "It was my privilege to receive three persons in the fellowship of the Parker Cove Baptist Church on Sabbath last, July 17, two by baptism and one by letter, and prospects are hopeful for further advancement. Bro. W. H. Jenkins, our missionary on this interesting field, is abundant in labor and is very much encouraged. A new Baptist meeting house is being built, and several flourishing Sabbath schools in this field are doing a good work."

Bro. G. F. Miles closed his labors with the Havelock church on May first, and is now laboring at Point de Bute. Rev. D. H. and B. F. Simpson, the former of Stillwater, Minn., the latter of Duluth, in the same state, are summering at their former home in Bay View.

Rev. C. E. Baker, a graduate of McMaster Hall, has received and accepted an unanimous call to the pastorate of the Ugg, Belfast and Alexandria churches, and has entered upon his labors. Correspondence will please send his address, Vernon River, Queens Co., P. E. I.

The new Baptist church in Dawson Settlement, Hillsborough, Albert county, will be dedicated for divine service on the 24th day of July, 10.30 a. m. Ministering brethren and others are cordially invited to attend on the occasion.

Rev. M. A. S. is requested to send all their monies to the Treasurer as soon as possible as the Missionary Accounts close the 31st of July and no money received after that date can appear in this year's account.

CHARLOTTE-CROCKER.—At the residence of the bride's father, Harmony E. Co., N. S., July 15th, by the Rev. E. H. Howe, Mr. Albert Crocker, of Millville, to Miss Annie C. Crocker, both of Kings county, N. S.

KNOX-SANFORD.—At Belmont, July 8th, by Rev. A. Freeman, assisted by Rev. Mr. Butt, George F. Knox and Sarah E. Sanford.

MILLER-MALCOLM.—At Scotch Village, by Rev. A. Freeman, July 13th, Hugh Miller and Mills Malcolm, all of Newport. WHEELLOCK-BROWN.—At Torbrook, N. S., July 6th, by the Rev. J. Clark and S. W. Lord, Mr. Geo. W. Wheellock to Miss Annie Bell, daughter of John Brown, Esq.

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GREEN-KILLAM.—At Falmouth, July 10th, by the Rev. J. W. Brown, B. A., John Green, of Falmouth, Hants Co., and Martha Killam, of Halifax, N. S.

an earnest, faithful, devoted follower of Christ. A long illness was borne with patience, a sudden relief was welcomed with joy. For him "I live was Christ, to die was gain."

SAUNDERS.—It has pleased our heavenly Father to visit us again by death. On the 28th of June Mr. Joseph Saunders, of Richmond, Yarmouth Co., passed away, and on the 30th, at the time of the burial of Bro. Saunders, Mrs. Eliza Saunders (his wife) was also called home. Bro Saunders prayed that they would not long be separated. "They were lovely in their lives and in death they were not divided."

HECKMAN.—At Bridgewater, June 28th, Mr. Amos Heckman, aged 55 years. The deceased was for a long period a member of the Baptist church in Bridgewater. His end was peace.

PARKER.—At Melvern Square, on the 6th inst., Miss Annie Parker, youngest daughter of the Rev. Obed Parker.

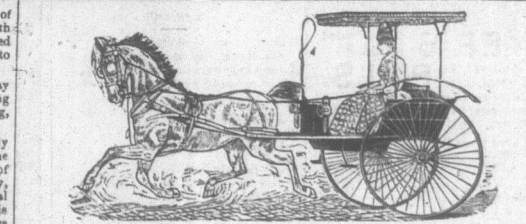
BRADY.—At Hillboro, A. Co., after a long and distressing illness, during which he always manifested a spirit of resignation to the divine will, George Bradney, aged 52 years, leaving a sorrowing wife and family to mourn their loss. Bro. Bradney was a consistent member of the 3rd Hillboro Baptist church, and for a long time was leader of the choir. The church has sustained a loss in the death of so worthy a member, but what is their loss is his gain. May God bless and comfort all who are called to mourn.

SPRAGUE.—At Springfield, on 13th June, Rev. Peter Sprague, in the 89th year of his age, leaving four sons and a daughter. Bro. Sprague preached the gospel for many years, and died in the triumph of faith.

DAVIES-ACKER.—At New Germany, July 13th, by the Rev. W. Brown, Levi Daniels and Jane Acker, both of New Germany, Lunenburg Co.

JACQUES-CAULBACK.—At the Baptist parsonage, Melvern Square, on June 23rd, by the Rev. J. R. W. Mr. J. Havelock Jacques, of Salem, Annapolis county, to Miss Victoria Caulback, of Foster Settlement, Annapolis county.

SMITH-HEUBLEY.—At Bridgewater, N. S., on the 9th inst., by Rev. S. March, Mr. James Albert Smith to Miss Elizabeth Heublely, both of Pleasantville, N. S.



Perry Cart with Canopy Top. The first and only two-wheeler made that positively has no horse foot in whatsoever. The first and only Cart made that gives the horse no Cart Motion and does not chafe the back of any former year, and also per cent, in excess of that done by any other Canadian company in the same period of its history.

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THIS PAPER

may be found on the 4th of July. NEW YORK.

THE HOME. I worship only thee. BY ROBERT WHITAKER. O love divine, unbounded Unfathomed and unknown, O light of lights, surrounded With brightness for thy crown...

Home Comforts. The pleasant impression that any house or home can give, or that any individual can give, is that of being diffused with or diffusing a sense of comfort...

THE FARM. Preparing Window Plants for Winter. BY GEO. E. WALSH. To have a successful window garden during the winter requires considerable forethought...

TEMPERANCE. Tempter and Temper. Well, uncle, you have been anxious about me, not unnecessarily...

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THE TEACHER'S REST

at this point the teacher should not be discouraged...

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School Teachers. will be able to examine our new and beautiful 80 page School Song Book...

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Day Express	7.00
Express Accommodation	11.00
Express from St. John	12.50
Express to St. John	12.50
Day Express	15.00

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Halifax and Quebec	8.30
Express from St. John	8.30
Day Express	12.50
Day Express	15.00

TRAINS WILL LEAVE HALIFAX.

Day Express	6.30
Express Accommodation	12.30
Express from St. John and Quebec	15.00
Express from St. John	15.00
Day Express	18.00

TRAINS WILL ARRIVE AT HALIFAX.

Express Accommodation	8.15
Express from St. John and Quebec	8.15
Express from St. John	12.50
Day Express	15.00

All trains are run by Eastern Standard Time.

D. POTTER, Chief Superintendent.

Railway Office, Moncton, N. S. June 21st, 1887.

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News Summary.

DOMINION.

—At Charlottetown, P. E. I., on Saturday, Chief Justice Palmer sentenced Captain Walsh of the bark Claribel to four years manslaughter. Walsh fired upon and killed a drunken sailor in an attempt to frighten him. He made an affecting appeal for mercy, declaring that he never intended to harm the man.

—Herbert Peppard, Wm. Lindsay and Oliver Morrison of Great Village, N. S., were drowned on Saturday, while attempting to cross to Noel in an open boat.

—Mrs. H. Brown was drowned at Pleasant Point, opposite Indiantown, Saturday evening, by falling over an embankment, forty feet, into the water.

—The warships Bellefleur and Pylades after a gun-boat wreck in St. John, called for Halifax Saturday morning.

—The premises occupied by Symmes Bros., pulp mill, at E. Jackson & Son, machinists; Thompson & Co., bobbin factory, were burned at Sherbrook, June 14. The loss is probably \$50,000; insured for \$30,000. There are 150 men thrown out of employment.

—The annual meeting of N. B. & P.E.I. Railway has been held, and the reports show that the affairs of the company are in a prosperous condition. The officers were re-elected and at a meeting of directors, it was decided to at once complete the ballasting and equipment of the road, including the erection of the required station buildings.

—Among some things sworn to in the trial of a disorderly house case the other day in Portland, N. B. were that card playing is indulged in in bar rooms, late hours in the night, and a policeman testified that, so far as he knew, the house in question, which he saw open at 15 minutes before midnight, was, with one exception, as well regulated and orderly as any tavern from Portland street to Paradise Row.—Telegraph.

When policemen will go on the stand and swear to such a state of affairs, it strikes us that the time has arrived for reorganizing the police force of Portland and instructing them in their duties.

—Sunday was the hottest day known throughout Ontario.

—There are grave fears of a water famine in Toronto owing to the increased consumption during the hot weather.

—A Norwegian barque went ashore near Gaspé, Quebec, in a fog the other day. The crew took their boats and went ashore, where they remained two days before they could find their vessel, owing to fog.

When they found her, she had been stripped by local wreckers, of everything movable, including sails, rigging and provisions.

—The Grand Lodge, I. O. G. T., of New Brunswick, met on Wednesday, at St. Andrews, a large representation being present. The following statistics were given: new lodges 39, and 4 old lodges re-organized; present membership 7,462. The following were elected officers: Wm. Vaughan, St. Maries; G. C. T. H. W. Gibson, Woodstock; G. V. T. Rev. Dr. G. B. Nye, Grand Master, G. C.; Samuel Toft, St. John; G. S.; Rev. T. Marshall, Carleton; G. T.; Rev. M. Gross, at Hibernia; G. C.; Mrs. Todd, Fredericton; G. S. J. T.; C. S. Burpee, Sanbury, G. M.

—Two trains collided near St. Thomas, Ontario, on Friday evening, and fourteen persons were killed. One of the trains, a freight, loaded with oil took fire, and many were injured by oil tanks exploding.

—The People's Bank, Fredericton, declared a dividend of four per cent for half year ending 6th inst.

—Angus McGilivray fell between two cars on the Union branch last Thursday and the wheels passed over his shoulder. He was instantly killed.

—A gentleman from Boston, now fishing on the Metapedia, has a beautiful N. W.foundland dog, a descendant of the animal presented to the Prince of Wales in 1860, by the residents of St. John's, Newfoundland, and named Cabot by His Royal Highness, in honor of the discoverer of that island. The pup was obtained from a Surry gentleman, to whom the prince had given its progenitor.

—The G. T. R. has agreed to take 75,000 tons of Spring Hill coal, via Parroboro.

—Friday afternoon a small parcel was left at the Queen hotel, addressed to R. D. Sales, who registered at the hotel some days ago from Pictou, says the Halifax Herald. Being a very small parcel, it was, contrary to the usual practice, not sent to the room of the person to whom it was addressed. Later developments showed that it was a most fortunate thing that it was not sent to his room. Had it been, we should undoubtedly have had a large fire this morning, for about eight o'clock the contents of the parcel exploded—not with a loud noise, but it immediately burst out into a large fire, threatening destruction to the hotel and key-rock over the safe. Clerk Dillon managed to throw the burning parcel over the counter into the floor, where its effects may be seen. Though the floor is of hardwood, it is badly burned. The contents of the parcel was in powder shape, and burned in a variety of colors, filling the place with a dense smoke.

—The Dominion Safe Fund Life Association, St. John, N.B., has placed reliable life insurance within the reach of every man in good health and industrious habits. Three cents per day will pay the regular premiums on \$1,000 insurance at age 40, and only fifteen cents a day, applied in this way, will protect their family to the extent of \$5,000. Thousands of families are in want today, because their natural provider perished in waiting for a "convenient season" to take out a policy. Insure today. Tomorrow never comes.

—The St. Lawrence sugar refinery, Mooretown, one of the largest in the Dominion was completely destroyed by fire, early on Friday morning. A man was coming down the fire-escape when a huge puff of flames shot out of one of the windows. He lost his hold and fell to the ground, springing in great agony almost immediately. Another man jumped from the window and broke his leg. Others are reported missing and seriously injured. Many people escaped from the window naked, nothing on but their shoes, and running along the gangway across the street into office saved their lives. There were over 1,200 barrels of sugar in the premises at the time of the fire. The insurance amounts to \$420,000; loss, \$600,000. Four hundred men will be thrown out of employment.

—A party of prominent Americans including General Sherman, are visiting provincial resorts in the Yacht Meteor.

—The Nova Scotia refinery has advanced the price of its sugar a quarter of a cent per pound all around, in consequence of the burning of the St. Lawrence sugar refinery.

—A number of burglaries have been committed recently in several New Brunswick towns. The new Railway office at Gibson was robbed of \$3,500 last Friday night.

—Rev. Dr. Edgill has declined the office of Bishop of Nova Scotia. The Synod will meet Aug. 1, and elect another bishop.

—Mr. and Mrs. Thomas Banks, members of St. Nicholas Church, celebrated the 50th anniversary of their marriage. Brother and sister Banks were married by Father Harding, and have long been held in high esteem in the community. The occasion was one of great interest and pleasure. Not only were warm congratulations presented, but also a sum of money amounting to \$27 as a token of good will, on behalf of a large circle of friends.

—The Annual Report of the North American Life shows that a greater measure of success has been secured during the previous year than in its history. The volume of new business reached the large sum of two million five hundred and twenty thousand dollars, an increase of nearly \$600,000 over that of the previous year.—Shareholder, Montreal, Feb. 4, '87.

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peculiar twists in each hair, shown by the microscope, especially in polarized light. Lines three may be spun, because the fibres have certain roughnesses on their surface which enables them to cling together. Hence it is impossible to make as fine linen as cotton cloth, but it is much stronger.

—How to Gain Flesh and Strength—Use after each meal Scott's Emulsion; it is so palatable as milk. Delicate people improve rapidly upon its use. For Consumption, Throat affections and Bronchitis it is unequalled. Dr. Thos. Prim, Ala. says: "I used Scott's Emulsion on a child eight months old; he gained four pounds in a month." Put up in 60c. and \$1 size.

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—Justice O'Brien, in his address to the grand jury in the county of Kerry, Dublin, July 14, admitted that there was a decrease of crime in the country, the cause being the complete subjugation of peaceable members to lawless organization. Notwithstanding there were 60 cases of malicious injury before the jury, showing a deplorable amount of crime, were still committed with impunity, applications for protection had increased. Social tyranny was extended to mercantile dealings, the legal demands being met with their violence resulting in complete suspensions of the law.

—A slight earthquake was felt in Sicily and the neighborhood of Palermo, Sunday morning, accompanied by eruptions from Mt. Etna.

—Sir Henry Drummond-Wolff, special English envoy, has been ordered to leave Constantinople, the sultan refusing to sign the Egyptian convention. He has started for London.

—A letter from one of the largest agriculturists in the south of Ireland, says the present summer, as regards extreme heat and complete absence of rain, is the most exceptional that has ever been recorded. The result is the complete absence of growth in cereal and green crops and the possibility, if no rain comes in the immediate future, of their being lost to the world.

—Newfoundland has carried the Separate school idea to its legitimate conclusion. It allows each denomination to have Separate schools, the Government grant being divided among them. The total education grant is \$98,065; of which sum the Roman Catholics get \$36,479 for their separate schools, the Protestants \$55,582 for theirs. All the Protestant denominations have denominational schools, and these are their proportions of the money: Church of England share.....\$32,148 Methodist share..... 24,488 Presbyterian share..... 640 Reformed Episcopal share..... 808 Congregational share..... 271 Baptist share..... 29

The Baptists on the island are but 61 in number, but they have their separate school, and their grant is just \$29.

—The Boston Advertiser states that the American cruiser Galena is under orders to sail from Halifax "for the Gulf of St. Lawrence, and after lying in with the fishermen to board as many of them as possible, and to learn all about their business, troubles and grievances. At the same time, he is to caution them against infringing the Canadian laws, and to inform them that the mere act of lingering within a harbour of the Dominion, or within three miles of the shore, with ample supplies of water, wood and coal, on board, is condemnable by the Canadian courts, and make their vessel liable to seizure."

—Three little boys—one 11 years and the other two 13—were drowned at Galois, the other day by stepping into a deep gully while playing near the shore, the younger losing his life by being drawn down in attempt to rescue the others.

—Jacob Sharp, convicted of the bribery of 1884 alderman, was sentenced to four years in prison and a fine of \$5,000. Sharp is 70 years old, and very sick.

—The sloop yacht Mystery left Ruffin Bar, an island in Canarie Bay, N. Y., Sunday evening, 19th inst., loaded afloat to the gunwales with women and children. When off Barra Island en route for Canarie the yacht capsized and only thirty-one of the forty souls composing her passengers and crew are known to have been rescued. The accident was caused by the captain (who was drunk), crowding on too much sail in an effort to reach the destination ahead of the other yacht.

—On Thursday night lightning struck a stove pipe in the Baptist church at Mt. Olivet, Tennessee. There were 100 persons in the church and all were knocked senseless.

—Sunday, throughout the United States, was the hottest day of the season. Philadelphia had 30 cases of sunstroke, 14 fatal; Chicago 48 cases, 18 fatal; other points, having similar experience. 256 children died in Chicago from excessive heat.

—The Favorite Washing Compound of the day is JAMES WYLLIE'S FRAGRANT. It cleans fabrics without injury and without the laborious scrubbing necessary with ordinary soap. For sale by grocers.

—GENERAL.

—The heaviest locomotive in the world weighs 160,000 pounds, and is on the Canadian Pacific. The next heaviest is the Southern Pacific's, 154,000 pounds; the third weighs 145,000 pounds, and is on the Northern Pacific, and Brazil owns the fourth weighing 144,000 pounds.

—Cotton, according to a scientific authority, is not a fibre, but a plant hair. It holds to be spun into a thread because of

Harold Gilbert's NEW CARPET STORE.

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1. The Stock is all New, imported this Spring.

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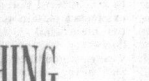
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