

MIRAMICHI ADVANCE

VOL 13--No. 8. CHATHAM, NEW BRUNSWICK, DECEMBER 23, 1886. D. G. SMITH, EDITOR & PROPRIETOR. TERMS--\$1.50 a Year, in Advance

BUSINESS NOTICES
The "Miramichi Advance" is published at Chatham, N. B., every Thursday morning...

Steamers. BOSTON via the PALACE STEAMERS OF THE International S. S. Co.

ADAMS HOUSE. GATE METROPOLITAN. ADJOINING BANK OF NOTRE DAME...

Canada House. Corner Water and St. John Streets, CHATHAM.

W. & R. Brodie. GENERAL Commission Merchants. FLOUR, PRODUCE AND PROVISIONS...

HACVARD'S YELLOW OIL. CURES RHEUMATISM. FREEMAN'S WORM POWDERS.

CARTERS' LITTLE LIVER PILLS. CURE SICK HEADACHE.

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CARTERS' LITTLE LIVER PILLS. CURE SICK HEADACHE. CURE SICK HEADACHE.

GENERAL BUSINESS. CHATHAM RAILWAY. WINTER 1886-7. TRAINS WILL RUN ON THIS RAILWAY...

F. F. F. FAIREY'S FOR FURNITURE. The cheapest and best stock in the county...

SUTHERLAND & CREAGHAN. NEW TAPESTRY CARPETS. 2 and 3 ply all wool Scotch Carpets...

French Repp Hangings and Curtains. NEW DRESS GOODS. CAMBRICS SHEETINGS, AND BEDDINGS, ETC.

Steel! Iron! Steel! Just received from SHEFFIELD, England, and in store: 10 TONS SLEIGH AND SLED SHOE STEEL...

VAUGHAN & BROS. Smythe Street, St. John.

NOW ARRIVING. SUMMER IMPORTATIONS. FULL LINES OF DRY GOODS. Hosiery. Haberdashery, etc. Carpets, Cutlery, ENGLISH & AMERICAN HATS, Latest Styles. J. B. Snowball.

GENERAL BUSINESS. TEAS! Choice Congou and Oolong Teas 76c PACKAGES IN STORE.

NEW GOODS. 1886. SUMMER 1886. Recently received, a FULL STOCK of all kinds of DRY GOODS.

William Murray - Argyle House. NEW! NOBBY NICE! Our Stock of Spring and Summer goods is now complete...

Loggie & Co., Chatham, Mramichi. Water Street.

BOOK AND JOB - PRINTING. Dominion Centennial Exhibition. MEDAL AND DIPLOMA.

D. G. SMITH. CHATHAM, N. B.

Miramichi Advance, CHATHAM, N. B. DECEMBER 23, 1886. The Approaching Christmas.

"Looking Back". The following account of Keats is considered unexcelled for picturesque, melodious and simplicity.

GENERAL NOTES AND NEWS. A German fleet has arrived at Zanibar. M. N. Drees has been elected President of Switzerland for 1887.

Broken down. "Being completely broken down in health, I was induced to try that valuable medicine, Burdock Blood Bitters."

It Seldom Fails. J. D. Cameron, of Westlake, Annapolis, Cape Breton, had inflammatory rheumatism, which Haygar's Yellow Oil cured after all other treatment had failed.

Mr. John Morrison, of St. Anna, N.S., was so seriously afflicted with a disease of the kidney's that droopy, was developing and his life was despaired of.

A Heavy Load. "When I ate, my food was like a lump of lead in my stomach. I took Burdock Blood Bitters. The more I took, the more it helped me."

SMELT NETS. JOHN McDONALD, UNDERTAKER.

The Montreal Harbor Commissioners. The Montreal Harbor Commissioners have written to the Hon. the Secretary of the Fisheries Department...

A Seasonable Hint. During the breaking up of winter, when the air is chilly and the weather damp, such complaints as rheumatism, neuralgia, headache, sore throat, and other painful effects of sudden cold, are prevalent.

The Luck of a Portuguese from Faya. NEW BEDFORD, Nov. 15 (Special).—A Portuguese from Faya bought a ticket of the Louisiana State Lottery, and after carrying it in his pocket for fourteen months...

What the best and only remedy that can be relied on to cure all diseases of the kidney and urinary organs...

F. W. RUSSELL. 2-ORB, FLOUR, RICE, MOLASSES, TEA AND ALL KINDS OF GROCERIES...

Black Fire-Proof OIL GLOSS PAINT. ONLY 20 CENTS PER GALLON. Preserve your Shingle Roofs AND MAKE THEM Water Tight!

JUST ARRIVING. 125 barrels Plant Flour, 250 lbs. Coffee, 250 lbs. Tea, 250 lbs. Sugar, 250 lbs. Rice, 250 lbs. Molasses, 250 lbs. Cocoa, 250 lbs. Vanilla, 250 lbs. Cinnamon, 250 lbs. Cloves, 250 lbs. Nutmeg, 250 lbs. Mace, 250 lbs. Ginger, 250 lbs. Cardamom, 250 lbs. Vanilla, 250 lbs. Cinnamon, 250 lbs. Cloves, 250 lbs. Nutmeg, 250 lbs. Mace, 250 lbs. Ginger, 250 lbs. Cardamom.

SMELT NETS. JOHN McDONALD, UNDERTAKER. CASKET & COFFINS. Metallic and Patent Coffins.

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VOTERS' LISTS.

Beginning with the ADVANCE, of Dec. 16th, we are publishing the lists of voters for Northumberland, as prepared by the Revising Officer under the Dominion Franchise Act...

We shall continue to publish the lists each week in the order above given until all are disposed of. We will probably, take about six weeks to publish the whole.

The names which have no figures attached are those of voters who are qualified either as owners of real property or upon income.

The figure, 1, denotes that the voter is qualified as the son or other relative of owner.

The figure, 2, denotes that the qualification is that of tenant.

An asterisk (*) denotes a voter who is a non-resident of the Parish, etc.

- Lists of voters for various parishes including Newcastle No. 21, 22, 23, 24, and others, with names and qualification numbers.

- Continuation of voters lists for various parishes, including names like Colthard, Richard, Cooper, John, etc.

GENERAL BUSINESS.

TIN SHOP. CAPITAL PRIZE \$150,000. Japanned, Stamped AND Plain Tinware. The Peerless Creamer. ROCHESTER LAMP. THE SUCCESSFUL STOVE.

Commissioners. J. H. OGLEBSY. PRES. Louisiana National Bank.

Malaga Grapes. CHOICE WINTER PPLES. 1 MIXED CAR CANADIAN APPLES. ONIONS. CHEESE. BOTTOM PRICES. GROCERY DEPARTMENT.

REMEMBER. That the prizes of the Louisiana State Lottery will be presented at our corner. CAPITAL PRIZE \$150,000.

SHILOTH'S CONSUMPTION CURE. MEDICAL HALL. Notice to Mill Owners.

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LIBERAL CANDIDATE

Representation of Northumberland County, in the next House of Commons. J. B. SNOWBALL Esq.

Miramichi Advance. CHATHAM, N. B., DECEMBER 23, 1886. CHRISTMAS. Before we again address our readers, Christmas will have come and gone...

THE INCREASE OF TAXATION. But the only thing they did was to pile on the taxes. They commenced in 1867 with a tax of \$120,000,000 and an excess of 100 per cent.

"THEY MUST GO."

Speech by Hon. T. W. Ansell. The Lyceum at Halifax was not large enough to contain the crowd that went to hear Hon. Mr. Ansell speak on Wednesday night last week...

Mr. Ansell

Mr. Ansell referred to some of the promises of the Government which have not been fulfilled, and he exposed the duplicity of the administration...

Mr. Ansell

We make room for portions of a speech delivered at Halifax last week by one of the best and safest public men known to the people of the Maritime Provinces...

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and the result is to increase the business depression. Every class complains of depression. Not only here but in Quebec. You feel it here severely perhaps as well.

THE OFFICIAL RETURNS do not show how much you pay in this province. You pay a large share of the gross taxation, not in the customs house here, but in the customs houses of Quebec and Montreal, Toronto and Hamilton. Goods imported from the old country to these cities find their way in large quantities to this province. Their addition you pay for goods manufactured there a higher price than if the duties were not as high as they are.

Sad News.—Mrs. Addie McLean, of Portland, received a telegram yesterday afternoon conveying the sad intelligence of the death of her husband, Capt. Alexander M. L. St. John, at New Orleans. Capt. McLean was a member of the 2nd Regiment of the 3rd Brigade, 1st Division, 2nd Army Corps, United States Army, and died of cholera on the 18th of September.

Miramichi and the North Shore, etc.

A Novelty.—The Christmas services at the church of St. John the Evangelist at Miramichi on Monday last were well attended.

THE DERBY SERVICE of a carload of salmon, bass, partridges, etc., turns out to have been not so successful as was expected.

RAY DU VIN.—The Christmas services at the church of St. John the Evangelist at Miramichi on Monday last were well attended.

HOW TO SAVE MONEY.—Keep your feet warm and your doctor's bill will be small.

AWAY HOLIDAY AND COME TO US.—We are on wood and the lines "What time when will it be here?" "Give us the goods that is necessary for the celebration of the general order."

DANCE ASSEMBLY.—The fifth of the series of dances assembled under the auspices of the Chatham committee is to take place in Masonic Hall next Tuesday evening.

THE CHORAL UNION of Chatham has received its stock of music and on Tuesday evening had a very successful meeting for practice at Mrs. Snowball's residence.

A NICE CHRISTMAS GIFT, and one that will be appreciated by father, mother, sister or brother, would be a pair of good worn Oreskos. Nicol has some splendid ones, fresh stock.

AGENTS WANTED.—Messrs. C. & Co., of Wellington Street, Toronto, or St. St. Francis Xavier Street, Montreal, want a General Agent. They are the exclusive owners of the Schott-Id. Patent Cane Grids, the celebrated Eraser Knife Sharpener (known as the "Carver's Friend"), the Emery Soap Sharpener, the Jay-Kee-See Wire Curry Comb, and other specialties.

THE ADAMS HOUSE.—The well-known hotel, which was vacated on the 15th by Mr. J. R. Lavelle, has been leased by Mr. Thomas Ferguson, formerly of the well-known half-way house between Chatham and Richibucto, but for the past ten years a prosperous general store keeper of that town. The house is to undergo a renovation and is being newly furnished and equipped by its present proprietor, who will, no doubt, make it one of the most comfortable on the North Shore. It is situated on the North Shore, and stands in connection with it and is, besides, one of the best locations in the town.

MR. PARK M. P. P. was one of the eight men who went to Derby the other night to help in "fixing up" a Tory organization. He intended that nobody should be elected but the Tory candidates, but he forgot to say whether he, himself, was to be elected or not.

A SMALL REMINDER.—"Observe," writing from Newcastle on Monday last says: "A number of working men went to the I. C. R. station this morning to obtain the usual employment there in showing snow which is for the plowing just now on the tracks, but to their disappointment they found that it was only those who had been from Mr. Adams—the Newcastle Association—who were to be employed on the tracks. This is a very small business on the part of the Dominion Government and the Railway Department and must they not be able to do better than to employ their own people?"

RECIPIENTS.—On the subject of reciprocity, Mr. Anglin said: "I think you have been told that the present government has done everything that could be possibly done in order to bring about a reciprocity treaty, and that it is useless to say any further. All that we know that they have done is to place on the statute book an act repealing the tariff on goods imported from the United States. In doing this they have done nothing to assist reciprocity, but they have done nothing to prevent the bringing about of reciprocity. It has been on the part of the Canadian government and not on the part of the Government of the United States. Another thing to prove that they have never done anything to obtain a reciprocity treaty is the fact that reciprocity is not mentioned in the tariff act. It would be rather impossible to have a reciprocity treaty and the national policy at the same time. Reciprocity will bring into some of the mining interests and all the farming interests of the country. There would be no one left to support the national policy, and these men, who are in a sense the slaves and creatures of monopolists, who depend for their very existence on monopolies and corruption, know well that before the ink was dry on a reciprocity treaty, all the sources of their power would be swept away and they would be left high and dry. We Liberals are anxious to see any great accomplishment during the present reign, I have no doubt it would be to obtain a reciprocity treaty, but there is a will there, a way, and if the Liberal party were in power, without dreaming that they were sacrificing the dignity of the people, they would go to work and in a short time they would be able to obtain a reciprocity treaty with the United States. We would not wish to restore the commercial and industrial conditions which would confer benefits on the people of Nova Scotia, and which would open markets to them and enable them to send their products to the markets they already have on better conditions. This would produce better prices for the larger prices coming to us, and a different state of things next year." Mr. Anglin said that the bright prospects of success at the next election were bright.

ADAMS HOUSE.—The well-known hotel, which was vacated on the 15th by Mr. J. R. Lavelle, has been leased by Mr. Thomas Ferguson, formerly of the well-known half-way house between Chatham and Richibucto, but for the past ten years a prosperous general store keeper of that town. The house is to undergo a renovation and is being newly furnished and equipped by its present proprietor, who will, no doubt, make it one of the most comfortable on the North Shore. It is situated on the North Shore, and stands in connection with it and is, besides, one of the best locations in the town.

NEW ADVERTISEMENTS

ADAMS HOUSE ADJOINING BANK OF MONTREAL, WELLINGTON ST., CHATHAM, N. B. THIS HOTEL has been entirely REFURNISHED. Sample Rooms, and Billiard Hall. ALL THE PREMISES ALSO GOOD STABLING. IN CONNECTION: THOMAS FLANNAGAN, Proprietor.

Tenders for New County Jail. Tenders will be received by the undersigned, at the office of the undersigned, on Monday the 15th of January, next, at 12 o'clock, noon, for the erection of a new County Jail in the town of Miramichi. The plans and specifications are to be seen at the office of the undersigned, at any time before the above date. For further information apply to the undersigned. CHAS. E. FRISVOLD, Esq., (Clerk of the Peace) Miramichi, N. B., Dec. 19, 1886.

LABRADOR HERRING & CO. 40 BARRELS LABRADOR HERRING, 300 TUBS X X LABR. 100 BOXES NEW LONDON LAYERS, 100 do do VALERIEA BARRERS, 3 TONS BRANDERS' GROUND WHEAT. GEO. S. DEFOUR, St. John, N.B. Nov. 10 th.

Notice of Assignment. High P. Mays of Chatham in the County of Northumberland, in the Province of New Brunswick, has made an assignment of all his real and personal estate, together with all his rights and interests therein, to the undersigned, for the benefit of his creditors. All persons who are creditors of the said High P. Mays are hereby notified to present their claims to the undersigned, at the office of the undersigned, at any time before the 15th day of January, next, at 12 o'clock, noon. For further information apply to the undersigned. CHAS. E. FRISVOLD, Esq., (Clerk of the Peace) Miramichi, N. B., Dec. 19, 1886.

A NEW INVENTION. The undersigned has discovered a new and simple vegetable remedy for the cure of consumption, and is offering it to the public for sale. It is a simple vegetable remedy for the cure of consumption, and is offering it to the public for sale. It is a simple vegetable remedy for the cure of consumption, and is offering it to the public for sale. It is a simple vegetable remedy for the cure of consumption, and is offering it to the public for sale.

Coal! The "UTOPIAN" is daily expected from Chatham. This Coal is a new and simple vegetable remedy for the cure of consumption, and is offering it to the public for sale. It is a simple vegetable remedy for the cure of consumption, and is offering it to the public for sale. It is a simple vegetable remedy for the cure of consumption, and is offering it to the public for sale.

DIED. At Richibucto, on the 14th inst., after a lingering illness, Emma, eldest daughter of Margaret and P. F. Payne, aged 12 years.

N. & W. Railway. KAREWICK will be issued on the 1st of January, next, at 12 o'clock, noon. The undersigned has discovered a new and simple vegetable remedy for the cure of consumption, and is offering it to the public for sale. It is a simple vegetable remedy for the cure of consumption, and is offering it to the public for sale. It is a simple vegetable remedy for the cure of consumption, and is offering it to the public for sale.

1886. HOLIDAY GREETING. 1887.

Sutherland & Creaghan, Newcastle. —Just received— NOVELTIES!! NOVELTIES!! NOVELTIES!!! FOR— Christmas Presents and New Year Gifts, Choice, Presentable and Durable.

A SPLENDID ARRAY of Rich, New Articles in addition to our Large Stock of Staple and Fancy Dry Goods. Wholesale and Retail. SUTHERLAND & CREAGHAN.

SAY! JUST READ THIS. WHAT YOU CAN GET AT THE Newcastle Drug Store FOR CHRISTMAS PLUSH GOODS. CONSISTING OF: Brush and Comb Cases, Ladies' and Gents' Dressing Cases, Shaving Cases, Goggles and Handkerchief Boxes, Perfumery Cases, Baby Dressing Cases, Manicure Boxes, Mirrors (set in Plush), Wall Pockets, Photo Frames, Perfumery Boxes and Baby Dressing Cases are Musical and play two tunes each.

SILVERWARE. CONSISTING OF: CARD BASKETS, BREAKFAST CRUETS, SALTS, ETC. ALSO: Cups, Vases, Toilet Sets, Fancy Moustache Cups, Cut Glass Bottles, China, Tinted Sets, Japanese Fire Screens, Bronze Clocks, Smokers' Sets, Cigarette Boards, Ink Stands, Work Boxes (German) Perfumery in Fancy Bottles. In fact—anything desirable for a GOOD CHRISTMAS PRESENT.

CHRISTMAS CARDS. WHY? There is the largest and best assortment in Miramichi at the NEWCASTLE DRUG STORE, NEXT NEW POST OFFICE. E. LEE STREET, Proprietor. Newcastle, Dec. 11th 1886.

General Business

WEST END COMMERCIAL BUILDING. Just put in Store this week, 125 Bbls full Patent Flour, Out Meal, &c.

NEW GOODS! 7,000 ROLLS 7,000 NEW PAPER HANGINGS! Beautiful Silverware.

NEW DRESS GOODS! 85 PIECES NEW PRITS—Light, Medium and Dark.

NEW WATERPROOF GOODS! Ladies' and Men's Overcoats, Men's Boys' Coats, all American made, and will give satisfaction.

NEW BOOTS AND SHOES. CHEAP CASH STORE. JAMES BROWN, No. 7, 1/2 West 18th St.

MERSEREAU'S PHOTOGRAPHIC ROOMS. Being desirous of placing First Class Photo Albums on the shelves of Chatham, I have engaged.

Mr. J. A. E. Morrell, (late of 98 King Street, St. John). Who has arrived and is now ready for work.

BEST GALLERY. BEST LIGHT, BEST PROCESS & BEST OPERATOR. North of St. John. Give us a trial and be convinced.

JOHAR'S BUILDING - Chatham. LIVERPOOL SALT! IN BAGS.

CALL AT THE NEWCASTLE DRUG STORE FOR ANY OF THE FOLLOWING GOODS. VEGETINE, CUTICURA, Kidney Wort, Maitine, Hydroline, Quinine Wine, Quinine Wine & Iron, Beef, Burdock, Blood Bitters.

Acid Phosphate, Warner's Sfe's Gaze, Liquid Rennet, Wyeth's Liquid Milk Extract, Emulsion Cod Liver Oil, Cod Liver Oil (Kearl Brand).

COD LIVER OIL (Morse's Norwegian). Dr. Piere's Medicines. Dr. Grosvenor's Liveraid. Allen's Lung Balsam.

A. H. & H. Marquis. Send 10 cents postage, and we will send you a copy of our valuable, simple home-made medicine that will cure you of all complaints. Each bottle 25 cents, all agree on its way of making more sense at once, than anything else in America. Each bottle 25 cents, all agree on its way of making more sense at once, than anything else in America. Each bottle 25 cents, all agree on its way of making more sense at once, than anything else in America.

HIDES WANTED. BEST MARKET PRICES. paid for Hides, at the Suburban Slaughterery.

ROBERT NICHOLSON. NEW METHODIST CHURCH. ST. LUKE'S.

PERSONS wishing to rent Pews or Seatings in the above Church, will have an opportunity of doing so every Wednesday evening between 7 and 7:30 o'clock, when the Clergy will be open and an official in attendance. Persons wishing to sit in the Church, will be seated in the order of their names in the list. It is the wish of the Church that the names of all who sit in the Church should be published in the list.

FLLOUR. COOK'S FRIEND, patent, 125 lbs. PARAGON, patent, 125 lbs. TRUMPET, 125 lbs. FOUNTAIN, 125 lbs. To be sold Low FOR CASH. E. A. STANAN, Chatham.

General Business. MONEY SAVED! You can save money by buying your Flour, Meal, Tea, Sugar, Tobacco, etc., at the 'Money Saver'.

ADVERTISERS. Can learn the exact cost of any proposed line of advertising in American Papers by addressing Geo. P. Rowell & Co., Newspaper Advertising Bureau, 10 Spruce St., New York. Send 10c for 100-page Pamphlet.

Teacher Wanted. A First or Second Class Female Teacher, to take charge of school in Hammonds, N. B., from the 1st of January, next, at 12 o'clock, noon. For further information apply to the undersigned. DAVID M. SAVOY, Secretary to Trustees of Hammonds, N. B.

Notice of Dissolution of PARTNERSHIP. Notice is hereby given that the partnership heretofore subsisting between the undersigned under the style and name of Ferguson & Co., at Chatham, has been dissolved as from the 1st day of December, next, at 12 o'clock, noon. All debts due to the said partnership are to be paid to the said William Ferguson, or to the undersigned, at his residence, by the date of this notice.

Holiday Goods! We have on hand a large assortment of Fancy Ind. Cups and Saucers, Children's Tin Sets, Tin Toys, Fe' China Mugs, Also a large variety of Hanging Lamps, Table Lamps, Hand Lamps, Glassware, Crockeryware, and other goods too numerous to mention, which we will sell at greatly reduced prices during the Holiday Season.

A. H. & H. MARQUIS. MUD-DIGGERS. The Committee on Fertilizers appointed by the NORTHEASTERN AGRICULTURAL SOCIETY to investigate the value of the "Gordon Plan" and the other on the Island of St. John, is now in session. All persons who are interested in the subject are invited to attend the meeting on the 15th of January, next, at 12 o'clock, noon. For further information apply to the undersigned. JOHN JOHNSTONE, Chairman.

GOLD WEATHER! Chest Protectors, Lung Protectors, Chamomile Skins, Philodermis, Vasiline Camphor Ice, Glycerine, Pure Vasiline, Wild Cherry Cough Syrup, Glycerine Jelly, AT THE MEDICAL HALL.

J. D. B. Mackenzie. Chatham, Dec. 7th 1886. E. C. COLE, Merchant Tailor, and "Gentlemen's Outfitter, PALMER BLOCK, MAIN ST. MONCTON, N. B.

Dr. J. A. Thomson DENTIST. All work done carefully and in strict accordance with the latest improvements.

EXTRACTION OF TEETH. made painless by the New and Simple Method. FEES MODERATE. Rooms at residence, Duke St., a short distance east of Mason Hall. COFFINS & CASKETS. The Subscriber has on hand at this shop superior assortment of

ROCKWOOD and WALNUT FINISH COFFIN FINDING AND ROBES, which he will make to order. BADGES FOR PALL BEARERS also made. M. McLEAN, Undertaker. NOTICE TO MAGISTRATES. The Dominion Statute for 1886, will be delivered to the Station of New Brunswick, on application to the Office of the Clerk of the Peace. Newcastle, November 23rd, 1886. SAMUEL THOMSON, Clerk of the Peace, North 11th St.

General Business

WEST END COMMERCIAL BUILDING. Just put in Store this week, 125 Bbls full Patent Flour, Out Meal, &c.

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Acid Phosphate, Warner's Sfe's Gaze, Liquid Rennet, Wyeth's Liquid Milk Extract, Emulsion Cod Liver Oil, Cod Liver Oil (Kearl Brand).

COD LIVER OIL (Morse's Norwegian). Dr. Piere's Medicines. Dr. Grosvenor's Liveraid. Allen's Lung Balsam.

A. H. & H. Marquis. Send 10 cents postage, and we will send you a copy of our valuable, simple home-made medicine that will cure you of all complaints. Each bottle 25 cents, all agree on its way of making more sense at once, than anything else in America. Each bottle 25 cents, all agree on its way of making more sense at once, than anything else in America. Each bottle 25 cents, all agree on its way of making more sense at once, than anything else in America.

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J. D. B. Mackenzie. Chatham, Dec. 7th 1886. E. C. COLE, Merchant Tailor, and "Gentlemen's Outfitter, PALMER BLOCK, MAIN ST. MONCTON, N. B.

Dr. J. A. Thomson DENTIST. All work done carefully and in strict accordance with the latest improvements.

EXTRACTION OF TEETH. made painless by the New and Simple Method. FEES MODERATE. Rooms at residence, Duke St., a short distance east of Mason Hall. COFFINS & CASKETS. The Subscriber has on hand at this shop superior assortment of

ROCKWOOD and WALNUT FINISH COFFIN FINDING AND ROBES, which he will make to order. BADGES FOR PALL BEARERS also made. M. McLEAN, Undertaker. NOTICE TO MAGISTRATES. The Dominion Statute for 1886, will be delivered to the Station of New Brunswick, on application to the Office of the Clerk of the Peace. Newcastle, November 23rd, 1886. SAMUEL THOMSON, Clerk of the Peace, North 11th St.

General Business

WEST END COMMERCIAL BUILDING. Just put in Store this week, 125 Bbls full Patent Flour, Out Meal, &c.

NEW GOODS! 7,000 ROLLS 7,000 NEW PAPER HANGINGS! Beautiful Silverware.

NEW DRESS GOODS! 85 PIECES NEW PRITS—Light, Medium and Dark.

NEW WATERPROOF GOODS! Ladies' and Men's Overcoats, Men's Boys' Coats, all American made, and will give satisfaction.

NEW BOOTS AND SHOES. CHEAP CASH STORE. JAMES BROWN, No. 7, 1/2 West 18th St.

MERSEREAU'S PHOTOGRAPHIC ROOMS. Being desirous of placing First Class Photo Albums on the shelves of Chatham, I have engaged.

Mr. J. A. E. Morrell, (late of 98 King Street, St. John). Who has arrived and is now ready for work.

BEST GALLERY. BEST LIGHT, BEST PROCESS & BEST OPERATOR. North of St. John. Give us a trial and be convinced.

JOHAR'S BUILDING - Chatham. LIVERPOOL SALT! IN BAGS.

CALL AT THE NEWCASTLE DRUG STORE FOR ANY OF THE FOLLOWING GOODS. VEGETINE, CUTICURA, Kidney Wort, Maitine, Hydroline, Quinine Wine, Quinine Wine & Iron, Beef, Burdock, Blood Bitters.

Acid Phosphate, Warner's Sfe's Gaze, Liquid Rennet, Wyeth's Liquid Milk Extract, Emulsion Cod Liver Oil, Cod Liver Oil (Kearl Brand).

COD LIVER OIL (Morse's Norwegian). Dr. Piere's Medicines. Dr. Grosvenor's Liveraid. Allen's Lung Balsam.

A. H. & H. Marquis. Send 10 cents postage, and we will send you a copy of our valuable, simple home-made medicine that will cure you of all complaints. Each bottle 25 cents, all agree on its way of making more sense at once, than anything else in America. Each bottle 25 cents, all agree on its way of making more sense at once, than anything else in America. Each bottle 25 cents, all agree on its way of making more sense at once, than anything else in America.

HIDES WANTED. BEST MARKET PRICES. paid for Hides, at the Suburban Slaughterery.

ROBERT NICHOLSON. NEW METHODIST CHURCH. ST. LUKE'S.

PERSONS wishing to rent Pews or Seatings in the above Church, will have an opportunity of doing so every Wednesday evening between 7 and 7:30 o'clock, when the Clergy will be open and an official in attendance. Persons wishing to sit in the Church, will be seated in the order of their names in the list. It is the wish of the Church that the names of all who sit in the Church should be published in the list.

FLLOUR. COOK'S FRIEND, patent, 125 lbs. PARAGON, patent, 125 lbs. TRUMPET, 125 lbs. FOUNTAIN, 125 lbs. To be sold Low FOR CASH. E. A. STANAN, Chatham.

General Business. MONEY SAVED! You can save money by buying your Flour, Meal, Tea, Sugar, Tobacco, etc., at the 'Money Saver'.

ADVERTISERS. Can learn the exact cost of any proposed line of advertising in American Papers by addressing Geo. P. Rowell & Co., Newspaper Advertising Bureau, 10 Spruce St., New York. Send 10c for 100-page Pamphlet.

Teacher Wanted. A First or Second Class Female Teacher, to take charge of school in Hammonds, N. B., from the 1st of January, next, at 12 o'clock, noon. For further information apply to the undersigned. DAVID M. SAVOY, Secretary to Trustees of Hammonds, N. B.

Notice of Dissolution of PARTNERSHIP. Notice is hereby given that the partnership heretofore subsisting between the undersigned under the style and name of Ferguson & Co., at Chatham, has been dissolved as from the 1st day of December, next, at 12 o'clock, noon. All debts due to the said partnership are to be paid to the said William Ferguson, or to the undersigned, at his residence, by the date of this notice.

Holiday Goods! We have on hand a large assortment of Fancy Ind. Cups and Saucers, Children's Tin Sets, Tin Toys, Fe' China Mugs, Also a large variety of Hanging Lamps, Table Lamps, Hand Lamps, Glassware, Crockeryware, and other goods too numerous to mention, which we will sell at greatly reduced prices during the Holiday Season.

A. H. & H. MARQUIS. MUD-DIGGERS. The Committee on Fertilizers appointed by the NORTHEASTERN AGRICULTURAL SOCIETY to investigate the value of the "Gordon Plan" and the other on the Island of St. John, is now in session. All persons who are interested in the subject are invited to attend the meeting on the 15th of January, next, at 12 o'clock, noon. For further information apply to the undersigned. JOHN JOHNSTONE, Chairman.

GOLD WEATHER! Chest Protectors, Lung Protectors, Chamomile Skins, Philodermis, Vasiline Camphor Ice, Glycerine, Pure Vasiline, Wild Cherry Cough Syrup, Glycerine Jelly, AT THE MEDICAL HALL.

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The Question of Amusements.

[The following extract of a sermon by the late Horace Bushnell treats a subject, which is too often one of great difficulty to many, with clearness, simplicity and power. On the truth in physics that two things cannot occupy the same space at the same time, so he shows that if the heart is filled with the principles and objects of Christianity there can be no room for other things not congenial thereto and vice versa. Christianity is perfect freedom from the law by the expulsion of the desires that break it; not the mere abstinence to avoid a penalty. The entire argument is on his work, "Sermons on Living Subjects."]

Free to Amusements, and Too Free to Want Them.

"If any of them that believe not, bid you to a feast, will ye be disposed to go? Will ye be disposed to eat, taking no questions for conscience sake?"—1 Cor. x.

I discover two points included in the advice given. The first is, that down upon the low plane of mere ethical observance, St. Paul does not think it incumbent on him, as a teacher of the Gospel, to enforce any Puritanical close terms of restrictive morality. In this field the disciples must have their own liberty, and be responsible for their own judgments and the right understanding of their own liabilities. And to set them on a yet manlier footing of liberty, he above restriction still further says by telling them, when they accept such an invitation, to go with a free mind, hampered by no foolish scruples that will make them an annoyance both to the host and company.

So far then he sets them free—free, that is, in the exercise of their own responsible judgment. But we have scarcely noted the position given them under this liberty, when we begin to see that he is thinking of a second, higher kind of liberty for them, which, in his own view, makes the other quite insignificant. Thus he drops in, as it were in unobtrusive, at the middle of his sentences, this very best and very significant saying—"and ye be disposed to go?"—putting, I conceive, a partly and cadence in his words, as if saying, inwardly, I trust not many will be so disposed; for the dear love of God, in the glorious liberty of our disinclination, ought to be too full and sweet, and positive, and blessed, to allow any such hankering after questionable pleasures and light-minded gaieties.

Which distinction thus developed I now propose to use in its application to the true law and right use of amusements. We begin then—

At the feet; taking up the question of amusements as a question of ethics, or common morality; which, in all the discussions I have seen, is taken to cover the whole ground of the subject; as if it were the only matter to settle. In my opinion of what is right under the world's law. In this view, the Apostle says, it is not to be judged a sin if you go to the entertainments where you are invited. It may be, or it may not, and of that you must every man judge for yourselves, in your own freedom, at your own responsibility. If you want the exhilaration, there is nothing morally wrong in exhilaration. If you want the festive play, such play is forbidden to no common people of delight in. But it is incumbent on you, if you go, that you go to be one with the company. To go, half condemning yourself for what you allow; to go, "packed full of little mind scruples, abstinence, questioning, and making counsel, as if you were a company, is even a Christian impropriety. Undertaking to enjoy the occasion, you must not cheritarily mar the enjoyment, by looking askance and timidly on everything done. But there is a man rather who is free, and knows how to enjoy the innocent hilarities of the occasion. If you speak of duty, this is your duty, else it is your duty not to be there. . . . As St. Paul said to the Corinthians, so we say, be free; make up no mere scheme of legal, self-righteous, or ascetic virtue. Ask no questions for conscience sake, such as badge and worry the soul's liberty. Christianity is no dog. Coercion, barking at the gates of festivity, and galling the neck of all innocent pleasures.

If now some of you should be surprised and alarmed, by the exposition thus far made—the same which is now being offered to many as a complete exposure of the whole subject—there is yet another and very different position to be added, which is even the distinctive Christian part of it. As we have asserted the free, so we now go on.

II. To assert the more free. Thus the Apostle, when he slides in his subjective clause—"and ye be disposed to go?"—does it, we may say, regretfully and with a feeling almost overcast. He understands that many of the best beloved, godliest, and freest of the brethren would not be disposed to go, could not in fact be so disposed. They are in so great liberty that their inclination itself is quite taken away, and he wishes, how tenderly, it were so with all—as alas! he knows it is not. Did he want himself to go to those feasts of the unbelievers? Could he think with desire of having a good time there and being greatly refreshed by the hilarities of the guests? And why not? We cannot imagine such a thing, and why not? Because his great and gloriously Christed soul is too full, and ranging in a plane of joy too high, to think of finding a pleasure in such trifling gaieties. They are chaff, only chaff, to him. So when he says—"and ye be disposed to go," he well understands that there are some who will not be disposed. Kept back by no foolish scruples, or legal restrictions binding their consciences they will be kept back by their very fulness and freedom, and the uplifting sense of Christ which enables their life. They are free in a sense to do it, but they are also more free, too free, to have any disposition that their tastes are too high, their inclinations too transcendently pure, and the gale of the Spirit raises them into a Divine liberty that itself the crowning state of life. The mere hilarities of feasting are too coarse and tumultuous to suit the key

of their feeling, and will only be disturbing to their peace. They are able to come down now and then it may be, and touch the plane of nature in ways of playfulness; but it will not be to launch themselves on tides of high excitement, and be floated clean away, but only to freshen a little the natural zest of things, and steep off the monotony of a too rigid and total separation from the socialities and playtimes of the world.

Our question of amusements then appears to be very nearly settled by the tone of the distinctly Christian life itself. The Christian, in so far as he is a Christian, is not down upon the footing of a mere ethical practice, asking what he may do, and what he is restricted from doing, under the legal sanctions of morality. That kind of activity is very much gone by. He acts in now from the full, not from the empty; having inclinations outpouring mere duties, and doing all things, so to speak from the overflow of joy. He is not shrivelled in scruple, but full-orbed in love. And if he asks at all what is duty to be done, it is not what is duty by the moral code, under its legal motivations, but only what is due to the supreme affection that has united him to God and His Son. So that when you come to him offering some kind of amusement, he does not fall back straightway on his conscience, asking whether he may have it, or trying whether he can cease the reluctant manner into acquiescence. His does nothing in that way of legal calculation. But he says more likely to the offered amusement, "No, I do not want it; or, in the Apostle's words, "I am not disposed" that way. And this he does without debate of privileges, and without any argument of constraint. Others looking on my judge that he is under they know not what scruples, and is making himself unhappy by not daring to claim their enjoyments, but it is they that are to the absurdity, not he. He is only too free in his great, noble divine pleasures, to find anything but loss and meagre littleness in theirs. Their world is not his world, and he has renounced their world, not because he must, which they probably think, but because he does not want it. He is God's own liberty. It says, "all things are yours," and permits us to live in that broad wealth which consists in universal possession. Nothing is farther off and deeper down below it, than that we are to be set in scruple and careful debate, about what social pleasures and diversions are permitted, and what forbidden us. Permitted or forbidden, we shall not want them, or go after them, because they are chaff to us. We have met to do with the better. We sit in the heavenly places, having it ever as our prime distinction there, that we would rather suffer with our Master, than be feasted without Him, and would even willingly die to behold His Face!

It may be well to put the question in a different way, which yet will not be really different except in the form. It comes to us every hour, that men who are deeply immersed in some great work, or cause, have no care for anything else, save all for anything that appears to be trivial. Anything which has become the supreme end of life, sinks the significance of everything else. In the pursuit of gain, if we speak of nothing higher, they will look upon amusements as mere nonsense, and will sometimes even neglect the feeding of their bodies. How then will it be when a Christian man has become thoroughly engulphed in the work and cause of his master? It is now his passion. He wants nothing else. Compared with this, everything is trivial; he has no taste for the gaieties of mere natural pleasure. Christian people are set off thus, in a sense, from the amusements of the world, not by the stress of their own love, and the heavenly engagements into which it brings them. Of course, on mere ethical grounds, they have a right to do just what everybody has, to claim all the world's pleasures, and to go as far in them as moral safety may allow, but to claim that right, they must descend a long way into the spirit, as into the law of the world, and be really of themselves. These things we say are innocent, but they seek not innocent lifted far above into better affections, and nobler ranges of good.

Here open accordingly some very deep lessons for Christian souls, that I must not be left. Being not simply free, as all men are, to have their amusements, they should also be more free, free enough not to want them; or to want them, at least, only in some very qualified and partial way. A young Christian, for example, goes to his pastor and says, "There is going to be a masquerade party, or it may be a great game supper and dancing party, where many of my friends are to be, and I am invited; will it be wrong for me to go?" "No, not wrong," the answer must be "as far as the mere question of morality is concerned. But I am none the less sorry to see that you have either lost ground, or that you have not gotten as far forward as I hoped in your Christian life. You certainly might be disposed to go, your Saviour might be disposed to go, deep enough in the conscious joy and serenity of your love to be totally indisposed to go. But you seem not to have reached this height. Go then, if you will, but understand exactly what it signifies. To be restrained, or kept back, by mere scruple, at the legal point of morality, will do you no good. And if I should raise a scruple for you here, and you should still go, it would only put you in a struggle with your conscience, and set you on an ontroversing moral arguments of defence, for what is only spiritual defeat, or deflection. If you are disposed to go, it is better for you to go understanding what it means, and have nothing else to think of.

And what shall we say of the many Christian people so-called, who are always putting the question of amusements on trial, under the arguments of common morality? Where is the harm, they ask, of this or that? What is the law that condemns it? Is it not better in these innocent matters to be free? Yes, and it is not better yet to be more free to be living in ranges of illumination so clear and full, and in holy liberty so high, that such hankering after the little dribbles of pleasure called amusements, will be felt in God's true saints below, even like the saints above, should be a great way in advance of any such unskillful kinds of privilege.

if we had enough to live in it and by it, there would be no glad face, no smiling grace of life, as our liberty in the Spirit would show! The very atmosphere of such is fresh, and bright and free as the day dawn. They live above scruple, they do nothing by constraint, they go beaming where they go. Every one sees that they have the deepest satisfactions, and are most completely alive of all people that live.

But must we not, some very conscientious disciples will ask, be faithful to put a fence upon these pleasures? must we not declare them to be wrong and raise a testimony against them? That is about the worst thing a true Christian can do. They are not wrong in themselves. If you that have gone about them; not they that have come into conflict with you. And there is nothing you can do against religion more hurtful than to make it the foe of all innocent enjoyment, in the reach of such have not the higher resources of religion.

Every nominally Christian man is bound to be thoroughly Christian. And so is every unbeliever. But he brings bound thus to the choice of Christ, does not say any touch the matter of amusements; for whoever comes to Christ as a disciple, is never out of from these because he is under requirement to that effect; only drops them out because he does not want them, being turned away from them by his new-born liberty itself.

Here, then, my friends, in this high plane of royal liberty, it is our privilege and calling to live. Worldly minds, minds faintly Christian—if such are possible—can hardly imagine, rushing as they do in their enterprises, and all the few pleasurable diversions they are able to find in the world. Unspeaking delusion! Would that they could see it! No, my friends, the real purpose of our Gospel is to set us clear of all restrictions that work legal, but because he has gotten by it and above it. And here is the reason, I conceive, why we keep on debating this question as we do, in the footing of mere moralities as the people of the world, who bring it always to that standard, and do not imagine that Christian souls can bring it to any other.

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FOR SALE

FOR SALE

FOR SALE

FOR SALE

FOR SALE

Legal Notices.

NOTICE OF SALE

To the Heirs, Executors and Administrators of the Estate of James Graham, late of the County of Northumberland, and of the County of New Brunswick, Farmer.

Mortgagee's Sale

To Malcolm Currie, of Harcourt in the County of Kent and Elizabeth his wife and all their heirs, executors and administrators.

Mortgagee's Sale

To James Finnigan, Esq. of Riverview in the County of Kent and Elizabeth his wife and all their heirs, executors and administrators.

SHERIFF'S SALE

To be sold at PUBLIC AUCTION, on Friday the 25th day of December, at 10 o'clock in the forenoon, in front of the Court House in Chatham, N.B.

TO SELL OR LEASE

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In store, the following choice Brands of Flour—

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20 Tons Good Butter.

ALL KINDS OF CLOTHS

Men's, Youths' & Children's Suits.

CHEAP GOODS! CHEAP GOODS!

The undersigned will carry on the business of James Ferguson & Co. in his own name.

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During the holidays the subscriber will sell the balance of his stock of USEFUL AND FANCY ARTICLES

Has also on hand a good stock of GROCERIES, a choice assortment of TEAS the best value in the market.

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PIANOS

These we offer at the LOWEST PRICES CONSISTENT

G. A. BLAIR

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