

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. II.

TORONTO, NOVEMBER 19, 1881.

No. 45.

Doest thou believe on the Son of  
God?  
John ix. 35.

Believe on the Lord Jesus Christ,  
and thou shalt be saved.  
Acts xvi. 31

He that believeth on the Son  
hath everlasting life.  
John iii. 36.

He that believeth not is con-  
demned already.  
John iii 18.

### WEEK OF PRAYER.

**W**E look for much spiritual benefit to our Young Men and our work, as an outcome of the sermons preached on Sabbath last and the meetings held during the week. The testimony given by many regarding the sermons preached has been of the most encouraging nature. The power of God was present with our beloved Pastors, and the presentation of truth was not only earnest and faithful but was listened to with marked attention. May the seed thus sown result in an abundant harvest

of souls. We desire once more to record thanks to our Pastors for their cordial co-operation.

### CLASSES.

**Q**UR Classes will meet for organization during the present week. Members will please hand in their names *at once* as no new names will be entered after 1st December. Members will be required to show their tickets, on the evening of entering the class. The nights of meeting will be as follows:

ELOCUTION, Mr. R. Lewis, Monday.

BOOK-KEEPING, Mr. P. McIntyre, Thursday.

DRAWING, (Mechanical and Architectural) Mr. H. B. Gordon, Friday.

PHONOGRAPHY, Mr. R. McNab, Saturday.

### SASKATCHEWAN.

**H**IS Lordship the Bishop of Saskatchewan is at present in our city, and is the guest of our President Hon. S. H. Blake.

His Lordship has very kindly consented to deliver an address in Shaftesbury Hall on Friday next, at 8 o'clock. In his address he will doubtless give much valuable information regarding that portion of our Dominion, forming his Diocese. He also purposes speaking of the Indian tribes and their needs. We urge upon all who can do so, to attend. It is an opportunity rarely offered, and therefore should be readily embraced. There will be no charge for admission.

**Remember Principal Grant's  
Lecture on Monday Evening.**

## LECTURES.

**T**HE Second Lecture of our Regular Course will (D.V.) be delivered on Monday 21st inst., by Rev. Principal Grant, of Kingston. The subject chosen is one likely to interest, and the ability of the Lecturer is to well known to require further comment. The chair will be occupied by our President Hon. S. H. Blake. Plans are now open at the Hall. Members and others will do well to call early.

## MEETINGS FOR BIBLE STUDY AND PRAYER

Will (D.V.) be held at Shaftesbury Hall, during the coming fortnight according to the following programme :

### FIRST WEEK.

Monday, November 21st.—“Our dependence on the Holy Spirit for Light.—Rev. Canon Baldwin, of Montreal.

Thursday, November 24th.—“Our dependence on the Holy Spirit in Prayer.”—Rev. H. M. Parsons.

Friday, November 25th.—“Our dependence on the Holy Spirit in Service.”—Rev. John Potts, D.D.

Meetings held from 4 to 5.30 p.m.

## THE OBJECT OF FAITH.

**B**ELIEVE the Bible and thou shalt be saved. No. There is no such word written. It is “Believe on the Lord Jesus Christ and thou shalt be saved.” Do not trouble yourself in the first instance about questions connected with the book of Genesis, or difficulties suggested by the book of Revelation. Let the wars of the Jews alone in the meantime, and dismiss Jonah from your mind. Look to Jesus: get acquaint’d with Him:—listen to His word:—believe in Him:—trust Him:—obey Him. This is all that is asked of you in the first instance. After you have believed on Christ and taken Him as your Saviour, your Master, your Medel, you will not be slow to find out that “all Scripture is given by inspiration of God, and is profitable for doctrine, and for re-

proof, and for correction, and for instruction in godliness.” You may never have all your difficulties solved, or all your objections met, but you will be sure of your foundation; you will feel that your feet are planted on the “Rock of Ages.”—Dr. Gibson.

## TICKETS, PLEASE.

**T**ICKETS—tickets, please,” said the guard one dark night, as we stopped for a few minutes at a wayside station before we reached the great city. Instantly every one pulled out the required ticket. The guard was satisfied. I don’t suppose he looked to see what sort of coats we had on, or if we looked respectable. I fancy he didn’t look at us at all. All he wanted was the ticket: and certain it is no one in the carriage attempted to escape without a ticket by pleading his *respectability*, and that he was *So-and-so*, an influential individual. What a fool he would have been, seeing the railway regulation distinctly stated that he *must have a ticket!* Foolish as it may seem, this is just what ever so many are doing on the *big journey*. They are going up to the bar of God intending to plead their *religiousness* and their *respectability*. God has plainly declared in his time-table, “*When I see the blood I will pass over you*” (Ex. xii. 13). And yet they hurry on to the bar of God as if it was written, “*When I see you are religious I will pass over you*,” or, “*When I see your name on the communion roll I will pass over you*.” What madness! God will not allow himself to be made out a liar in that way. What he has written he will hold by. Reader, are you washed in the blood of Christ? In the great day God will make inquisition for blood (Ps. ix. 12). When he inquires for it, what will you do? Will you point to your church attendance, and church membership, and your attention to religion? It won’t do. God is not going to put out a new Bible in the judgment-day. If not sheltered by *the blood* you must perish!—*Selected.*

# SHAFTESBURY HALL

LECTURE BY

Rev. Principal Grant, D.D.

OF KINGSTON,

On MONDAY, NOVEMBER 21.

Subject, "JOSEPH HOWE, A CANADIAN POLITICIAN AND MAN OF LETTERS."

TICKETS, 50c. and 25c.

Reserved Course, \$1.50. Unreserved, \$1.

MEMBERS FREE.

# SHAFTESBURY HALL

Friday, November 25.

HIS LORDSHIP, THE

Bishop of Saskatchewan

WILL DELIVER AN ADDRESS ON

THE GENERAL ASPECTS OF HIS FIELD AND WORK.

ADMISSION FREE.

ALL INVITED.

## Bulletin for Week Commencing November 21, 1881.

MONDAY .....	Nov. 21	12.00 M.	THANKSGIVING AND PRAISE MEETING	Rev. E. Roberts.
		8.00 P.M.	WORKERS' MEETING FOR PRAYER.	
TUESDAY. ....	" 22	12.00 M.	NOONDAY PRAYER.	Waiting on God. Psalm xxv. 1-5. F. Aston.
		4.00 P.M.	MEETING FOR CONSECRATION & PRAYER.	
WEDNESDAY. . .	" 23	12.00 M.	NOONDAY PRAYER.	Liberty and bondage. Gal. v. 1-12. Rev. J. Hogg.
THURSDAY.....	" 24	12.00 M.	NOONDAY PRAYER.	The cry of an awakened soul. Acts ix. 1-22. W. H. Howland.
		8.00 P.M.	YOUNG MEN'S BIBLE CLASS.	By the Gen. Secretary.
FRIDAY. ....	" 25	12.00 M.	NOONDAY PRAYER.	Praising God continually. Ps. xxxiv. 1-10. Rev. J. Smith.
		8.00 P.M.	BOYS' MEETING.	Charles Edwards.
SATURDAY.....	" 26	12.00 M.	NOONDAY PRAYER.	Giving thanks to Jesus. Luke xvii. 11-19. W. E. Burford.
		4.50 P.M.	TEACHER'S BIBLE CLASS.	
		8.00 P.M.	YOUNG MEN'S MEETING.	T. Webb.
SUNDAY.....	" 27	3.00 P.M.	EVANGELISTIC BIBLE CLASS.	S. R. Briggs.
		8.30 P.M.	GOSPEL AND SONG SERVICE.	H. O'Brien.

Requests for prayer may be addressed to the Secretary.

## RAILROAD MEETINGS.

SUNDAY, Nov. 27, 3.00 P.M.—At Union Station, and at Nipissing Station.  
 NOON PRAYER MEETING—Toronto, Grey and Bruce R. R. Workshops every WEDNESDAY at 12.30.  
 MONDAY, 8 P.M.—61 Sackville Street.  
 COTTAGE MEETING, { THURSDAY, " —30 Mercer Street.  
 FRIDAY, " —136 Portland Street.



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