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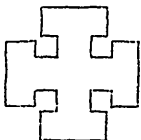
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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF  THE
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

VOL. X, No 10.

AUGUST, 1899.

Yearly Subscription
15 CENTS

MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope,—looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

TORONTO.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: August—Moosonee. Greenland.
September—Qu'Appelle. Chinese in America.

PROVINCIAL.

MOOSONEE,

The Diocese of Moosonee extends from the southern shore of James' Bay to the region of the North Pole. The population is Indian and Eskimo, with but few white people, these the officers and servants of the Hudson Bay Company. The C.M.S. are withdrawing all grants, except those made to the Eskimos, and to Eastern Canada this lonely Missionary Diocese must always look for help, for, from the very nature of the country, it can never be self-supporting. There are no roads, the only modes of travelling are by canoe, with long and difficult portages in the summer, and by dog-sled or on snowshoes in winter. Nowhere has missionary effort been more greatly blessed; when the saintly Bishop Horden went there in 1851 nothing had been done for the heathen Indians, but he lived to count the converts by thousands and the devout communicants by hundreds. To-day there are 11 clergy and 4 laymen, working under Bishop Newnham, and enduring, constrained by the love of Christ, all manner of hardships. The cold of the long winter is intense. The Indians suffered terribly through the scarcity of food during the past winter. Mrs. Newnham writes: "The men have brought their wives and children back to Moose Fort—it is swarming with hungry looking children; neither rabbits nor birds to be had. We have a sort of soup kitchen, and children come daily to be fed; there are salt fish and potatoes yet; our beef is disappearing fast, but I have a good supply of fluid beef and cereals and can keep the children going on that."

MISSIONS TO SEAMEN.

Of late years Missions to Seamen have become a recognized branch of mission work, and Seaman's Institutes are a feature of all large seaports. Our work among seamen which appeals specially to

Canadians is the Canadian Branch of the Mission to Deep Sea Fishermen which works among the 30,000 poverty-stricken dwellers on the cold, barren coasts of Labrador and Newfoundland. There are two hospitals, one at Battle Harbour, Straits of Belle Isle; and one at Indian Harbour, under the charge of Dr. and Mrs. Aspland, and Dr. and Mrs. Wellway. In addition to medical and spiritual work—both these gentlemen are licensed lay readers—much other work has to be done. Among many families the poverty is so great that they have to face the inclemencies of a long arctic winter both naked and hungry. Each year thousands of dollars have to be distributed in the form of flour and molasses, the staple articles of diet among these poor people. They are dependent on the result of *three* months fishing, which, if the weather be stormy, pass very rapidly, and the people are left with a bare subsistence for the rest of the year. By the end of September, ice and snow begin, and the harbours can be crossed on drift ice till the second week in July. Dr. Grenfell has appealed to the Woman's Auxiliary for help for these bleak, outlying regions of our land. May the day come when we may be able to reach out our helping hands to them.

Letters from our Missionaries.—Domestic.

QUEBEC. *From Rev. E. H. Bassing, St. Andrew's Mission, Kutawa P.O., Assa., to Miss Von Iffland, July 11th, 1899*

"The barrel has arrived safely and has, and will, afford much pleasure to all who share in it. Some of the things have been already distributed amongst the white people and Indians and all have been greatly pleased. What we should do without the W.A I do not know, for a missionary has to minister to the bodily as well as the spiritual needs of his people. Hardly a day passes without applications for clothing, or some article of food. The sick and old people always, when possible, receive help without any return, but where there are able-bodied men in a family they are expected to do some work about the mission—cutting wood, etc., etc.—in return for what they receive, this plan keeps them from becoming chronic beggars. There are several very needy cases amongst the Indians and Halfbreeds, so I trust I may have the great pleasure of receiving some further help from your Branch in the near future. Trusting that every blessing may attend you in all your works."

TORONTO. *Extract of letter from Miss Collins, Blackfoot Hospital.*

"Simon Big Robe, Bertie Weazle and George Cutter are my charge at night, they all are very bad with scrofulous sores. They are good boys; we have prayers together, and to hear them say the Lord's prayer with the earnestness they do is very encouraging. They rather enjoy turning summersaults over their beds like any other boys. The mornings are very busy under the doctor's supervision. I dress the sores. Bertie has one from the wrist nearly to the elbow. In the afternoon I spend two hours studying Blackfoot. Little Minnie said to-day, 'Miss Collie say very lot Blackfoot.' When Miss Runney winds up her clock, after the work is done, and the music begins, it is so amusing to see the patients laugh; after it stopped, Herbert Little Face, a sick boy, kept on saying, 'Miss Colie, get other music,' meaning the Auto Harp Miss McKinn gave me. Every time we play outside the Indians gather round; they love to sing in Blackfoot."

Extracts from letters—Mrs. Young, to Dorcas Secretary.

"I am glad to tell you that Bishop Young is better, in fact, I hope, well again. He is taking sermons and meetings now and then and seems really improving in health by his visit."

From Mr. John Sinclair, Hole River, to Dorcas Secretary.

"I commenced teaching from the year 1863 and have two different missions, teacher and catechist. Allow me to say I am an Indian, and have had many hard trials to bring my fellow-Indians to the knowledge of the one only true God. On my first arrival at this place it was full of every evil, and darkness prevailed all round. Thank God that many have already embraced Christianity and hope that before long we shall have some more added to our church. Four years last April, when I came here, a small shanty was on the side of the old school house, where I had to stay. I wrote to Archdeacon Phair and the C.M.S. built me a house 20 x 18, quite big enough for my family. In 1896 I got my Indians to get out logs and I at once commenced putting up a school house. 24 x 18, myself and the poor Indians have not received one cent for the work done. Last year two men were sent out to complete the work and were well paid for their work. This year I sent for a bell 100 lb weight and paid for it out of my own money. My aim is to induce the Indians to attend church

services regularly. I also use the bell when I open school, and were you here to see the poor little Indian boys and girls run to school you would be quite amazed. You will see by this letter that this place is fast improving, not only in temporal but in spiritual building; Christ our Head Master, our Foundation, preaches His Word to the poor slaves of satan. With God's blessing we may do more and more yearly. What is four years to root out all the hard roots of sin among these poor heathen? It takes some time to clear a patch of ground, and with great patience man sows and reaps the benefit of his labor. It is more difficult to have the hearts of these poor people purified and meet for the service of the Master. Our church services are pretty well attended each Sunday. The school is in good shape. Last Christmas we had a Christmas tree. Oh! what joy we had with the Indians, they were quite surprised; they had never seen such a thing before. Mrs. Sinclair and Miss Christie Sinclair had prepared a big cooking, expecting to have some who could and would devour a good square meal. Our school was nicely decorated, and two of the school girls had knitted 24 pair of mittens; one of them Ida, Jane Straith, the other Mary Boyd, she is a very good girl only she is still a heathen. The above named girls gave presents to each school boy and girl, a pair of mittens and a little bag of candy. I hope this will help you to understand what we are doing here. May God bless you, all who assist us poor Indian workers."

MONTREAL. Owing to the fact that during the summer months there are no regular meetings of the W.A. there is very little Diocesan News, we will therefore take this opportunity to publish several very interesting letters.

From Rev. J. A. Mackay, Emmanuel College, Prince Albert, Sask., to St. Paul's W.A., Lachine.

After repeated thanks for a valuable bale, etc. "We have had a considerable increase of pupils since last year. We had 17 girls then, we have 22 now. Ten of the senior pupils, 6 girls and 4 young men, were confirmed in November last, and I feel sure it has not been an empty ceremony, but a season of blessing to some of them at least. Some time ago we had an entertainment in which a good many of the pupils took part; some of the singing was very good indeed. The organist in our church is always one of the pupils. We

have a church near the school, built before the school was even thought of, but it is near at hand, and it is a great privilege to have it so convenient. A large proportion of the Indians in Saskatchewan belong to our church, though this does not mean that no other bodies are working among them. The Roman Catholics have missionaries almost every where in this district, but they have comparatively few adherents. We have reason to be very thankful for the amount of blessing which God has vouchsafed to our work, but we are all the more responsible for the spiritual welfare of those whom he has seen fit to place under our ministrations. There is a good deal of sickness in the neighborhood just now, but so far we have been mercifully spared. We have had a few cases, but comparatively little considering our large family. You can easily understand how great reason we have to be thankful for health in a school such as ours, and how much additional labor and anxiety sickness entails. May God abundantly bless you and your fellow-workers."

From J. F. Cox, Sioux Mission, Griswold, to Miss McCord.

"The Communion Service came safely to hand and I am greatly pleased with it. The Archbishop considers it a splendid service for our work here. I desire heartily to thank you, etc., etc. The Indians are greatly delighted with it, and I feel sure God will bless us when we gather together at the Holy table and use the service so kindly given for us in this part of the Lord's vineyard. Yesterday the church was crowded, many having to stand outside. Wishing you every blessing."

From E. C. R. Pritchard, to Miss McCord.

"The organette has arrived and I am delighted with it: it suits my desire in every particular—size, tone, volume, etc.—a more complete, compact and finished instrument of its kind could not be desired. . . . When I tell you how serviceable it will be to my work and how confident I am that it will be a means of drawing these music-lovers of the forest to learn to sing and praise His sacred name, I am sure you will all feel amply rewarded. God only can tell how your efforts are to be blessed. The Indians look at it with wonder and admiration; they cannot understand how it can fold up into such a small parcel. Last Sunday I took it for the first time into my canoe and paddled to the Reserve. In the evening a group of Indians

gathered and we sang together several hymns and worshipped God in the Indian tongue. I am going to another station this week, 40 miles from here and, of course will take the organ. In about a month I am going to a place called Savanne (?), where I expect to pitch my tent among a heathen band of Indians; you can imagine how useful my organ will be on such a visit. Will you please make it a point of thanking all who assisted in procuring the organ. I feel my thankfulness is but a small remuneration to the satisfaction you will have of knowing that the organ may be a great source of blessing to many poor, dark souls. I shall long remember your kindness."

After speaking of several other matters, Mr. Millidge, St. John's College, Winnipeg, writing to Miss McCord says:—"I am so glad Mr. Pritchard has an organ; he is a very energetic young man, and I am sure will do well in his mission. He has many draw-backs as they are nearly all heathen. We should be so glad to have the font for Stonewall; they have to use a pudding-dish or bowl there; the clergyman, Rev. C. Wood, has done such a lot to improve the church. He has made a Communion table himself, carving it nicely. I am glad to hear the Communion vessels have been sent to Griswold: the Indians there are getting enough stone together to build a new church, the present one being altogether too small, the people having to stand under the windows to hear the service."

In concluding a letter to Mrs. Marling re \$12 sent for a Zenana Scholarship at Krishnagar, Bengal, India, Miss Farler says:—"I would ask you to remember us in prayer—for our teachers, that their lives may preach Christ to the children, and then if you will bear little Sarala lovingly upon your heart to the Throne of Grace, that will indeed be a help." Then follows a copy of little Sarala's letter, written in Bengali, the translation of which is as follows: "MY VERY DEAR FRIEND,—I am writing a little letter to you; I spend my time in health here, by the mercy of God our Father. Please accept my respectful love. I am in the 3rd standard and give my mind to learning reading and writing. All the girls and teachers of the school are well. This is the first time I have written; forgive me for any mistake. Your little friend—SARALA BALA BISWAS."

From Mrs. Troop, Dynevor Hospital, to Mrs. Holden.

"I think you will be pleased to hear that Miss Jackson, who

boards with us, the Indian Church School teacher here, started a Guild of Indian women. Object—Money to build tower on our church. She has done so well that the Winnipeg W.A. wished her to affiliate with them. They had a special meeting, elected a President, Miss Jackson; a delegate, a full Indian woman, and a Secretary and Treasurer. Miss Jackson and the Indian delegate went to the great W.A. meeting this week. Miss Crowley invited the delegate and her father; they both went and got on beautifully. Every one so cordial and pleased. Mrs. Clemens was delighted and all was very encouraging. Our Rector and his three Indian delegates went to the Synod at the same time. I think Miss Jackson deserves much praise. She worked hard to gain her point. Such a new thing in every way for Indians. They have already made \$40 by their work, and some of it is exquisitely done. They have sold a great deal privately, and intend having a sale at treaty time, next week. We intend to start a Junior W.A. next autumn (D.V.)

HURON. *To Galt, Principal McWilliams, Gordon Schools, writes.*

"The isolation is harder than the work, but we are not as badly off as a great many others; we are only 70 or 80 miles from the railway, but it is sometimes hard to get things from Qu'Appelle station; we have to wait for a chance, as it would not pay to hire a team. I am sorry to say we have at present no permanent missionary, but our spiritual welfare is not neglected, as a clergyman comes to celebrate Holy Communion once a month, and a layman takes the services; we have quite a nice congregation and a number of communicants. The children are doing well in day and Sunday school and are clean and tidy; they are fond of being dressed in nice clothes, which means considerable work for my wife to keep them so; she does the sewing for the 12 girls and 12 boys, and for her own family, too. The girls are taught to knit, sew, darn, mend, bake, cook, scrub, and do general house-work. It certainly would surprise white people could they see how well they do it."

To Brantford (St. Jude's) Rev. R. E. Coates writes:

"The snow is gone; there is water, water everywhere; I was the last to travel over the lake and up the river. The Red River was solid in the middle, though the water rushed into my sleigh. The surface water had frozen an inch or two, and sometimes bore my

ponies and then let them down. When we came to the mouth of Brokenhead River, we stood horrified for it seemed to be open water.

I made for the land but found pretty firm ice in the centre, up which I travelled carefully; the rushing of the water from the open creeks on both sides was rather appalling. Upon reaching the Reserve, I thought it would be best to get to land, but was warned not to attempt it at that point, so drove on to my own domain. Here I unharnessed the ponies, and soon four young men came to my assistance. I got over in the boat and led the horses. The boys then lifted my sleigh into the boat and hauled it over and up to my house. When I reached the stable, I stood and thanked God for journey mercies. During Holy Week we had service every morning at 8 o'clock in my house; I hoisted the flag and the people came."

From Edith Yellow Horse, 8 years old, Blackfoot Home, to the Junior Auxiliary, Barrie.

"Dear little girls, I am going to make some doll for you and dress like Indian, and I thank you for sending clothes to me. We have a swing and very big field, and I have a sleigh and I used to slide in winter; sometime I sew; I have come from the hospital, I am better now. I thank Katharine Stotesbury for the books she sent me; I like them very much, and am your little friend, Edith." Miss Gibson writes of Edith when this letter was sent in July: "She goes to the hospital every day; there are very bad places on her neck yet; poor little thing, she is so pleased with her new clothes and the books the children sent, she loves looking at the pictures and reading. Amy, Minnie and Fannie were so pleased with the letters Mrs. Hewson's daughters wrote to them; it was so kind of them to think of these children, and tell them of their church and school; but I think they were more interested in hearing about how many brothers and sisters they had. Several of these children's fathers have two wives, and some three, so they say they have either two or three mothers, and as they call all their cousins brothers and sisters, they have as they say, 'very lots of brothers and sisters.' I thank you all very much for Edith's fine clothes."

Extract from letter of Rev. J. Donaldson, Stevenson, B. C.

"I have the very great pleasure of acknowledging the receipt of the bell which arrived on Thursday; we got it in its place on Saturday.

With regard to its suitability and tone, I can only say that it is perfectly satisfactory, and desire to offer to all who contributed to this good and beneficent work, my most heartfelt and grateful thanks, July, 1899."

ONTARIO. *To Mrs. Young, Trinity, Brockville, from Mrs. Hardyman Bull Horn School, Blood Reserve, Macleod, Alberta.*

" Please excuse me for not sending you the measurements of our children before, but I have not been feeling well, and I have so much to do, as for the last two weeks I have had no one to help me—no one will stay as it is such a lonely place. My two babies keep me busy, and the school is well attended—8 and 10 a day to dinner. My husband and I were so pleased with the bale, and please convey our warmest thanks to the ladies of your Branch of the W.A. for their nice quilt and groceries, and the very useful things sent to our little boy, Napier; he was just in need of stockings. The girls were all so delighted with their hoods, and I made up little Harry an outfit and he was so pleased. We were not able to give them a Christmas tree, as the bales were so late; they were all two months on the road, but I do hope to be able to give them a good one this year, and I should be so glad if you could get me some toys for the tree. I have been teaching Minnie, Bessie and Frank Turnips and Annie Running Crane to knit. I had them for an hour and a half four days this week, and Minnie has knit one cuff so nicely, she will start the second to-morrow, so you will see my time is well occupied. I have not time to feel lonely. We like the rag carpet so much, it will make our rooms warmer. Was it one of your daughters who sent the paper dolls? If so tell her that she gave the children great joy. I am going to tell you something that will amuse you. Mr. Turnips comes just about meal times and asks for a book to look at till we are finished, as he knows I will then give him a meal. He is a pretty cute old chap. He went to a store here and bought 25 cents worth of candles and he got 6—when they buy them singly they are 5 cents each—so when the storekeeper gave him his candles, he handed him one back and said, '5 cents worth of sugar.' Kindest regards to the ladies of the W.A. as well as to yourself, in which my husband joins me. Napier is quite recovered. We are so glad to think your Branch is working for us again, as we are sure of a nice bale."

NIAGARA. *From Miss Milledge, St. John's College, to St. Jude's, Oakville, April 19th, 1899.*

"I owe your generous workers of St. Jude's a very humble apology for not writing before to let you know what a great help your splendid bale was. In fact, I have been exceedingly busy this winter, always more to do than I could accomplish, and an attack of grippe delayed my correspondence considerably. But I know how indulgent you have been to me in the past and I hope you will forgive my shortcomings. We had a large number of appeals for clothing in the fall, and I will tell you how your kind donations went. When we went to make up the Christmas bales, we had a very pressing appeal from Mr. E. C. R. Pritchard, who is in charge of the Indian Missions of Wabigoon, Eagle River, Savanme, Iquate; he was most anxious to have some clothing for the Indian children who were suffering for the want of proper clothes. We made him a nice bale from your things, and I told him to write to you. I hope he has done so long ago. Then Mr. Edward Thomas, the Missionary at Fort Alexander, asked for some things for several poor Indian widows who are entirely dependent upon him for support. He has been so good to them, built log houses for them and does everything he can to make them as comfortable as circumstances will permit. Mr. Thomas is an Indian himself, a highly civilized one though, and such an earnest, genuine Christian. He learnt carpentering and has built several churches and mission houses by himself. He sent me a letter lately which was a long time on the way, in which he enclosed one to you, so I send it now. Then some quilts and children's dresses and other clothing went to a young man who has been educated by the C.M.S. in St. John's College and now has charge of the Mission at Black River—Maurice Sanderson. He was always a great favorite of mine when he was among the boys, always so polite and attentive to the rules, and a good student in every way. He seems to be entering upon his work in the right spirit, as his letter will show. The nice sheets and pillow-cases were a great boon. We were making up two parcels for clergymen's families. At one place the wife was ill and I knew that they had a scanty supply of those most necessary articles, so we divided them among these two, and most grateful letters we received. The Missionary said if we had known exactly what they

most needed we could not have selected more suitable articles. Of course, I knew all the time. What a splendid lot of dried apples you sent, too. We divided them up among a number of bales to the Indians, and I am sure they gladdened many a heart and made many a happy Christmas party. You should have heard the exclamations of our W.A. packers as we opened your lovely bale. Those really splendid quilts! It seems as if there was an unending supply of them. They are always in great demand. We sent one of the prettiest quilts in each bale or parcel to the Missionaries with the largest family and smallest means, and they were received with great delight. Your good, earnest workers must all feel that they are doing a noble work, and by sending the bale in such good time we can get it sorted out nicely according to the various needs, and re-packed and shipped off to the various destinations. I wish I could write all I feel; it is impossible to put our gratitude on paper. Our needs in this Diocese are great, and our Branches are working well, but it is such an enormous field to go over that they cannot begin to look after them all. We pray that God's blessing may be with you all."

From Mr. Williams, Principal of Gordon School, to Grace Church, Hamilton, July 12th, 1899.

"I am in receipt of your beautiful bale which arrived safely on the 11th inst. It will be appreciated very much by us in our school, as the articles will be so useful; but we need lots of them as they go through such a terrible amount, in fact, I think, about three times as much as a white child does. However, let us hope that our work with them and the donations from the W.A. will prove beneficial to them in after years, when they leave school. One can see a marked change with those who have been in the schools. Our work is slow but we cannot expect great things from them all at once. The children deserve great credit for the way in which they do things. My wife says the girls are wonderful, and I assure you it would surprise many white people to see them."

From Mrs. Troop, Dynevor Hospital, to S. George's, Guelph, April 14th.

"Your most delightful of bales arrived safely to-day. If you could have seen and heard the ecstasies as we opened out one thing after another, you would have felt gratified I am sure. Such a quan-

tity of beautiful things so neatly made, and all just what we wanted most, especially the long nightgowns, opened down the front. Indeed we are most grateful for every single thing in it. Miss Lockhart, a thoroughly trained nurse from England, came to take charge on 3rd August last. She has only a young girl training for a nurse to help her. I am housekeeper, that is our staff, with 2 servants, washer woman and a boy. Miss L. found the hospital destitute of every thing, no bedding, worth mentioning; no towels, even; every thing in a deplorable condition. I wish you could see it now. Every corner in perfect order and cleanliness. Visitors come at any hour or any day and find it the same, and all remark on it. The different Branches of the W.A. have been so wonderfully generous and thoughtful of us. We require so much clothing, as when the patients come in their own clothes are packed away or often burnt for certain reasons. While here they are supplied and always have a complete suit to go home in. Then many are so poor they are thankful for clothes in payment for mats, feathers, milk, etc. When Miss L. came there was not a blanket, now we have quite a good number. Since I came on 1st February, last, we have had several bales and an organ mangle, washer, wringer, a lot of fibre ware tubs, pails, basins, etc. It is really wonderful how they come all the time, and yet having no regular income to depend on makes it, of course, difficult in many ways. Miss L. is a wonderful manager in every way. We have no resident doctor, A young Dr. Ross, in Selkirk, comes when needed, free of charge, and is very clever, steady and good. What we would have done without him I know not. We have had two amputations lately, one on a woman, another on a little boy of 5, both doing very well. We never had children in until lately, when we have had 8, 4 gone out well, all troubled with scrofula, dear little dots, one only 1½ year, another 2, only, and all so very good. White children of same age would not be so good, I am sure. It is strange how few of those who send anything here know how long it is since the Rolstons left (last June). The cold has been simply awful; steady for two months near 40 degrees and sometimes down to 52 degrees, not a cloud, no rain, no snow, since I came 2½ months ago, glorious sunsets and sunrises every day; now the thaw has begun the snow is going very fast, the roads almost impassable; I froze my ear going to church on

Good Friday, and now it is almost like summer. I hope you will not think me strange writing so long a letter, but I thought you might like to know a little about our work here. We have 10 patients (besides numberless outsiders) in now. Miss Lockhart scarcely can sit down five minutes at a time. It is wonderful how she keeps up, disturbed so at night, too. God is merciful and helps her and all of us, we feel sure, because it is His work, and for Him we do it. We are not paid at all. Miss L. wishes me to say that she is particularly glad to have the pieces of soft linen, so very useful. The Montreal W.A. sent us \$33 worth of splendid surgical instruments, so sorely needed."

Mr. Jas. McIlwraith, Nipigon, to St. Mark's, Hamilton, March 1st.

"Our Indians were here to-day and I gave them the balance of the clothing you were so kind as to send them. I had quite a time, as there were quite a number of them, and as I wanted to give each one something, I was at a loss to know just what to do. So the way I arranged it was to the Indian with a family I gave the most in the way of shirts for himself and underclothing for his wife; the single men I gave socks and mits, and I sent the candies up to be given to all the children, and I assure you they were a happy lot going away."

OTTAWA. From Mrs. Stocken, Gleichen, Calgary Diocese, to Miss Matheson, Perth..

"Mr. Stocken has asked me to express his extreme regret that your letter has remained so long unanswered. He has been very much rushed lately, and has had to leave for Calgary to-night in a great hurry. I am afraid that I do not know a great deal about unoccupied territory, unless that means among white settlers. I know that in our own neighborhood a clergyman to work among the settlers is badly needed, for it is quite out of the question that our missionaries should work amongst the Indians and do settlers work as well. A man could easily employ all his time travelling round near our Reserve, and for some distance up and down the line, holding services and visiting. Our Indian work now is growing very much, as after years of sowing, the seed is beginning to take root, and a little native church is springing up all round us. This means that translation is absolutely necessary, and very much of our

Missionaries' time is taken up with this, as the giving the Bible to the Christians in their native tongue is a necessity. Just now, too, our Indian work is cramped for men, for two who can speak the language have resigned, and now there are only Mr. Stocken and Arch. Tims and, as you know, the latter is away in England. There is a most wonderful movement among the Indians towards Christianity, and it is so interesting to see one after another, even amongst the old men, giving up their heathen worship and turning to God. Next Sunday, one of the most influential men, a man of 56 years of age, the leader in all the heathen dances, is to be baptized, and is voluntarily giving up to the Bishop all that belonged to his former life and worship. Our congregation is growing so fast that the room we have hitherto used for service, will very shortly be too small, and we sadly need a church. I know, too, that around Calgary there are large districts needing regular missionaries. Could our white settlers really be won for Christ, there would be far more chance for the Indians."

From Mr. Geo. Ley King, Shingwauk Home. Sault Ste Marie, to Miss Hawkins, Pembroke, Ont.

"The bale kindly sent by your Branch arrived safely and in good order to-day. Every thing sent is useful and will assist us much. Let me thank you especially for the quilts and carpet, which will help to supply a great need. Please also thank the Beachbay Branch for the quilt, and candies, as well as Una Pick and Mabel Forbes for the cards; the little orphans were greatly pleased."

FOREIGN.

TORONTO. Extracts from letter of Miss Trent, 4 Shira Kave Cleo Nagoya, Japan, May 16th, re Mrs. Nitura, Bible Woman.

"I shall try to give you a brief account of how Mrs. Nitura's time is spent and what a valuable helper she is, which may be of interest to the members of your W.A., who are so kindly providing for her support, and therefore helping us much in our work for the Master. She is, I might say, our right hand; both Miss Young and I often say to each other, 'I don't know what we should do without her.' Her work is not altogether confined to that as generally understood by Bible Woman's work, that is, regular house to house visiting; she is

most faithful and anxious to do all she can in this respect, but she is especially helpful in the care and management of two little Japanese girls, Miss Young and I have undertaken to support; her teaching and influence with these children is not only seen and felt, but she is, undoubtedly, sowing precious seed that will bring forth fruit after many days. Besides preparing food and looking after their wants generally, making their clothes, etc., she trains them in various useful ways, such as sweeping and dusting, sewing, etc., but more particularly their spiritual training seems her chief thought. She is a woman of prayer, and it is beautiful sometimes to see in these little ones such a true understanding of prayer; their simple faith gives evidence of the kind of teaching they receive. We have them come to our rooms every morning to say their verses. Mrs. Nitura's daughter is now living with her since last September, a young girl of 14, which is a great source of joy and comfort to her; so she has really three children under her special care, which, in addition to her other duties, keeps her very busy. She is at present the only Bible woman we have, so Miss Young and I take her with us just as we need help in visiting. As a rule we seldom let our helpers go alone, they are generally more timid if they do, and then when we hear what they say it gives us better opportunities of helping them afterwards if there have been any mistakes. At the weekly women's meeting, she takes it in turn with us in giving the address, sometimes she finds it rather difficult, as we are studying in the Old Testament, and always says she is very luta (unskillful), but with a little help beforehand she does very nicely. The best of helpers need a good deal of teaching and support from those with whom they are working; the women, as a rule, having so little mind of their own. Mrs. Nitura seems so much happier now than when I knew her first; her sad married life has no doubt fitted her better for her present service. Her loving sympathy goes out to those in like trouble more freely perhaps than if she had not experienced such a sad lot for so many years; she is therefore able to comfort others with the same comfort that she has received. There is one more way in which she helps us, and that is playing the organ at the meeting whenever necessary, also at the Sunday services. May I ask you to pray for our little band of workers here, more especially that we may each one be found faithful.

It is such a strength to know that we are upheld so continually by the home people, through this powerful weapon, prayer, upon which we depend more than anything.

From Miss L. Thomas, R. Quepe Mission, Temuco, Chili, May 22nd.

"I have been much interested in reading in the LEAFLET accounts from several Indian schools in the North West, and it made me think that, perhaps, others of your readers might like to hear about our Industrial school for the Mapuches. We hope here, as they do in so many other missions, to reach the nation through the young people, but at present we have only boys here. We hope to induce girls to come later on. The boys are roused soon after 6.30 in the morning to be ready for prayers at 7, which are conducted in Spanish. Breakfast is at 7.30, and consists of a bountiful supply of porridge made of wheat that has been roasted and ground. At 8 o'clock Mr. Sadlier has Scripture lesson with them in their own language—Mapuche. Most of the boys know more or less Spanish, but with some of them it is decidedly less. They all want to learn more, so the ordinary lessons are all in Spanish, but Mr. Sadlier speaks in Mapuche for Scripture lesson, so that they may understand better. At 9 o'clock they come to me in the school room, and as there is no other school within ten miles, we have admitted some Chilian children, whose parents were anxious to have them taught. Among the 8 of these and the 12 Mapuches there are a good many different types of character and degrees of intelligence, but I must say that, as a rule, I find the Indians quicker at all their lessons than the Chilians are. We begin with arithmetic, and it is not by any means a favorite study. One boy who had learned the four simple rules wanted to know, 'Are there many more kinds of sums besides the ones we know?' Then comes spelling, and after that reading and writing. When once they take a start at reading they get on very well and want to spend all their time with their books. When they can read fairly well, we give them the New Testament in Spanish, and most of them would rather read that than any other book. Dinner is at 12, and it, as well as the evening meal, is a kind of soup with potatoes in it, and sometimes other vegetables, or perhaps meat. Sometimes they have beans or beans and peas mixed. The Industrial work goes on in the afternoon from 1.15 to 5.15, when carpentering is taught, and gardening. We hope to

teach blacksmithing and shoemaking in the near future. Tea is at 5.45, and there is an hour for study in the evening. The boys we have are pretty well behaved on the whole, but if any punishment is needed, it is quite sufficient to send a boy out of school, for they are anxious to learn and do not like to be sent away from their lessons. They never have to be sent out a second time. The Mapuches seem at first to be quickly interested in the Gospel, and they listen attentively to all that is said to them, but question them the next moment about what they have heard, and the answer almost invariably is 'Kimlar,' 'I don't know.' Some of them really are interested, and remember, and ask questions. I hope there will be a great harvest among them soon. You must pray for us that we may have wisdom in speaking to them, and love in all our doings, and for them that their eyes may be opened to see the light of God's truth."

HURON. *Following are extracts from one of the journal letters Miss Leslie sends from time to time from Foo Chow. to friends.*

"I want to tell a little about a tour up country I took with Miss Buswell. We visited Miss Oxley at Deng Doi, who took us to see her little blind school, where six boys were learning to read and write by the Braille system. We then visited the site for a church for which the Chinese Christians have given a sum equal to \$250. At Lo-ugnong we were interested in seeing the new C.E.Z. house and girls' school in charge of Miss Wedderspoon. So much work has begun, and so many missionaries have come out since I did in 1891. I saw five mission houses which have been started since then, and of the sixteen missionaries I met during my tour, only two are senior to me. It is a good plan to travel a little and see how well the work is getting on somewhere else, if one gets discouraged about it in one's own small corner. At Ning Daih, a C.M.S. ladies' station on the sea, Miss Bushell enjoyed again seeing some of her girls. It is so delightful for these ladies who educate the Christian girls to go about the districts and see the reward of their work. At Lo-ugnong Miss Bushell heard of one, 'she is our best Bible-women,' and at Ning Daih of another, 'she is such a help in the girls' school, etc.' There are a number of them in different places, such helps to the missionaries. I am so glad to have one in my little school for upper class

girls, and Miss Lee has four of them in hers: Just now, I am sorry to say, this most valuable training school is in great need of help to meet current expenses. I think the friends of our C.E.Z. ought to know this, and may like to help, because all over the districts our work depends so much on this school for our teachers. Sang Yong is a most interesting station, here the ladies wear Chinese dress, and live in a Chinese house; one part of it is a chapel, and in another part is Miss Burroughs' station class. Her women were assembling after a holiday."

Miss Kirkby sends following incident.

"One of our station class women (see July LEAFLET, page 299) is a young field woman who said she must leave and earn some money as she had pawned some clothes she had borrowed, and would get into trouble if she did not get them back. She had been unfaithful to her husband. When she told the matron, she and the other women were very sad, as they were afraid she would go back to her former wicked life, and they thought that, as the Lord had been so very kind to this woman in letting her come to the station class, they all ought to help her to stay. So quite a number of them promised to give some money, one or two 10 cents each, the matron 20 cents, and two other Bible women in the villages near by 20 cents and 40 cents each. We, who know how very poor these women are, and how foreign self-denial has been to their former lives, can appreciate this offering to the Lord they have just begun to love and serve."

Diocesan Branch Notes and News.

[QUEBEC]. DIOCESAN MOTTO:—"Ye have done it unto Me."

The Quebec Diocesan Editor sincerely thank those Branches which have sent her their opinion as to the arrangement of the LETTER LEAFLET, and informs them that so far, there is a majority of four (4) in favor of the present arrangement. Some Branches have not sent their opinion, and some few have no preference, and, of course, they cannot be counted either way. The Editor thinks it almost certain that the present arrangement will be sustained, and after serious consideration she deems it the better plan, and that any further change would be against the success of the LEAFLET.

At a meeting of the members of the Paspebiac Branch of the Woman's Auxiliary, held at the parsonage on June 13th, 1899, Mrs.

Husband, who has been President of this Branch since its inauguration, on December 1st, 1892, tendered her resignation which we were forced to accept, for the reason that with her husband she has taken her departure for Marbleton, Que., the field to which the Rev. E. B. Husband has been called. Motions of regret at their departure were unanimously passed, and several of the members expressed in very appropriate terms their appreciation of the many kindnesses received from Mrs. Husband, who has always been a most devoted and earnest worker in all Church work, and whose never failing attention to the progress of the W.A. was a marked feature. The thanks and good wishes of the members were tendered to Mrs. Husband and to Rev. Husband.

[TORONTO]. DIOCESAN MOTTO:—"*Whatsoever thy hand findeth to do. do it with thy might.*"

The Annual Reports of Montreal and Huron Diocesan Auxiliaries have been received; both are well got up, and the contents represent much earnest work accomplished for our Master, Jesus Christ.

Copies of the Toronto Annual Report may be had by those interested in the work, by sending 15 cents to Mrs. A. E. Williamson, 83 Wellesley Street, Toronto. The attention of Parochial Branches is directed to the change of address of the Diocesan Treasurer, Mrs. Grindlay. The most loving sympathy of our members has been with our Treasurer and her family during the past few weeks, and we feel deeply thankful that the Auxiliary is not to lose their much beloved Treasurer by removal to Montreal as we feared might prove to be the case. Mrs. Grindlay's new address is 15 Kose Avenue, Toronto.

A special meeting of the Executive was held at the Diocesan President's house, in order that a letter expressive of deep sympathy could be sent to the Treasurer; also to decide upon the continuance of the Bursary at Trinity College school, Port Hope, to the son of the late Rural Dean Chowne. We feel sure the members of the Diocesan Board will be glad to hear that this meeting was held. The summer is passing with much rapidity, and members, we trust, are remembering their W.A. responsibilities. Holiday gifts can be sent to the Treasurer, also offerings towards the Education Fund. Actions express more than words, and the parent who rejoices over well

earned prizes brought home by children from school, and awards for good conduct, in giving towards this fund for educating children less happily placed, has a direct opportunity of returning thanks to the Great Giver of all the good which we receive.

The Bishop and Mrs. Newnham arrived from Moosonee after a most perilous and toilsome journey. Mrs. Newnham has been visiting her mother, Mrs. Henderson, and is, we understand, to spend the coming winter in England.

Will the Secretaries of Branches who wish to have interesting letters they receive inserted in the LEAFLET, kindly copy them to Editor before sending to her, writing *on one side of the paper only*.

The Barrie Junior Auxiliary have for months set their minds upon procuring a suitable reclining chair for the Blackfoot Hospital. The chair has now been ordered by Miss Isabel Turner, at the Gendron Manufacturing Co., Toronto; and as Miss Turner says, they little know how many hours of weary pain will be mitigated for suffering children, owing to the brave perseverance of our Barrie children. The chair is given in memory of Koksips, a little Indian boy, who died in the hospital after many months of pain and weakness; his patience was very great, and his love for the Saviour became daily a greater reality, as his tired body became weaker and thinner. Miss Turner longed for a comfortable chair in which the poor child could lie easily through the day, and telling the Barrie children about Koksips, they resolved to save their pennies and, if possible buy a suitable chair. So many necessary comforts for our hospitals, so many comforts for our missions, could be procured by these acts of self-denial. Our Junior Auxiliary often find that it is truly more blessed to give than to receive. Miss Isabel Turner has been obliged to take a long rest from hospital work, her cousin, Miss Booth, taking her place as head nurse, meanwhile.

Will our children who have boxes for the Maintenance Fund, and our members who have the Blackfoot Hospital boxes and pledges, please remember the hospital has no vacation, and the busy work goes steadily on. In this work for God we must ever ask for grace to persevere, and not grow weary in well doing. We are very sorry to report that our indefatigable W.A. Librarian, Mrs. Robertson, has been ill for some weeks with typhoid fever; our sympathies and

prayers are with her in this prolonged trial of her faith. We hear from our friend, Miss Paterson, that as yet no appointment has been made for a matron for the Training Home, of which Bishop Awdrey in a recent letter says: "The Bible Training Home—if only Miss Paterson on her leaving, can be replaced by a suitable head—will be of the greatest possible assistance to the Matsumoto Mission." We are also much distressed to hear of the serious illness of Mrs. Kennedy, and the heavy loss, by fire, of the preaching station in Matsumoto.

[HURON] DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

From our busy Branches notices have come, which, to the disappointment of many, have had to "stand over," so this month they shall have the first place in our Diocesan Notes. DRESDEN—On June 9th this Branch held a very enthusiastic meeting at the Parsonage, at which Mrs. Baldwin was present and delivered an address, and a very instructive Bible Reading on "The Comforter." In her address Mrs. Baldwin announced that the Lion's Head debt no longer existed. All present, especially our President, heard this with astonishment and pleasure—"If ye ask anything in My name, I will do it." The meeting closed with prayer, and after it a reception was held, and those present had the pleasure of meeting his Lordship and Mrs. Baldwin. LUCAN—At our large April Meeting our delegates gave a very full and interesting account of the Annual, in which deep interest was evinced. We decided to work again for the Kissing Homes, as we have done for many years. The Rev. Mr. Webb, of Calgary Diocese, addressed our Dorcas Meeting, and gave much interesting information about Indian Schools. Those who had the pleasure of hearing him were delighted. WALKERTON—We sent two bales to Onion Lake, containing 18 new and 37 second-hand articles of clothing, and a quantity of groceries, books and magazines. INGER-SOLL—The St. James' Branch held a very successful "At Home." A good programme was furnished and refreshments served to about 75 of the congregation. A thankoffering amounting to about \$8 was taken up, and proceedings brought to a close by singing the National Anthem and pronouncing the benediction. CHATHAM—Christ Church Branch has sent a very nice bale to Mr. Haines, Victoria Jubilee

Home, Peigan Reserve ; it contained 6 quilts, a quantity of boys' and men's clothing, besides groceries and other useful articles. WINDSOR The Chapel of the Ascension Branch has held weekly sewing meetings and has just shipped a bale to the Rev. Gowan Gilmour, Rosseau. We have now adjourned till September, when we will start work on our Christmas bale. BRANTFORD—In May Grace Church Branch sent a large bale to Rev. J. Hines, Devon Mission, containing 95 new and 46 second-hand articles of clothing, the latter chiefly men's clothing, and very good ; also 11 large quilts and 20 yards rag carpet. St. Jude's Branch has sent a bale containing a very complete outfit for a Hospital Cot and a case of preserves, to Omoksene. Money for the purchase of an iron cot and wire mattress, were sent to the Rev. A. Owen. Ever since Wilmot Branch sent a cot to the Dynevor Hospital, St. Jude's has been "working up" to one for Omoksene, and takes this opportunity of thanking Wilmot Branch for the idea, and the information so fully supplied by Mrs. Tye. At the Diocesan Annual Meeting the Dio. Cor. Sec., in her report, alluded to a letter written by Mr. Owen to this Branch, in which he states he has good hopes of a nurse, but the salary is the difficulty, and asks if St. Jude's can help him. It seemed an impossibility at first to do anything more, but it has finally been decided to raise \$5 a year for this purpose, by the simple means of *one cent a week* collected from ten members, or outside friends willing to help. The Cor. Sec. kindly undertook to collect these contributions, which will be kept as a separate fund. \$5 seems but little towards a salary, but the same effort made by all our Branches would secure this much needed help for Omoksene. There are so many people who would give one cent a week, if a W.A. member would undertake to get the names and collect it. STRATFORD—On June 21st, our Seniors packed four bales for Rev. Geo. Holmes, Lesser Slave Lake, containing a large quantity of men's and boys' clothing, 8 quilts, 40 yds. flannelette, 4 yds. flannel, and a number of other articles of clothing, spools, needles, soap, medicine, etc. ; valued at nearly \$100. The Juniors' bale contained 10 yds. rag carpet, 2 quilts, and a variety of clothing, toys, books, etc. The freight on the 5 bales to Edmonton was \$12.57 cts. The Juniors' quilts were made up by some of the Senior Members. The sewing meetings will be continued weekly during the summer. BRANTFORD—St. Jude's

Girl's Auxiliary contributed two quilts and a cushion to the Omok-sene Hospital Cot, and are now preparing Christmas gifts for a poor Mission in Algoma.

From the Secretary of the Educational Committee comes the following: The Committee is perfectly satisfied with the result of the children's work for the past quarter; they have arrived safely at their respective homes to spend the summer vacation. The Secretary has received a most satisfactory letter from the Rev. F. Frost, expressing great pleasure at the progress his children have made.

From the July number of the *Moosonee Mail-bag*, which in conjunction with our indefatigable Literature Secretary, your Acting Editor, would earnestly urge the Branches to subscribe for, are gathered these few facts, full of interest, concerning the work being done in that vast isolated Diocese. "The Bishop's Annual Report tells of great encouragements in the moral and spiritual improvements of the Indians, though there is yet much to be deplored, much to be desired. As a means of reaching the people, a Horticultural show is held annually, and last year there were 24 exhibitors. Women compete in bread, pastry and sewing. It is strange to read of a show of potatoes, cabbages, onions, etc., with three or four degrees of frost outside." Mrs. Newnham writes: "We had a Christmas dinner for the old people. A cauldron of soup; a huge plum pudding which took two days to cook; and I was able to scrape enough rabbits together to make up with pork and potatoes, and they finished up with a big bowl of tea. It was said to be "awfully good." It was a bitterly cold day, but it came. First their photos were taken, and then they squatted all round the kitchen floor, and had a lovely time. Afterwards an old Indian returned thanks and said it was a "Good Gospel." The Rev. E. Peck writes from Cumberland Sound, within the Arctic Circle (delegates to the Annual of 1895, will remember how Bishop Newnham stated that his Diocese reached, he *supposed*, to the North Pole): "Our little home in the wilderness has been at times not over comfortable, as the past winter (1897-8) was very cold, but we do not mind this much, as long as we can obtain plenty of seal meat. An Arctic seal steak is really a capital article of diet. The sea froze over in the beginning of November, and did not break up again until July 21st. For eight months we are shut in by this icy barrier,

and I was really delighted to see the waves rolling in again over our rock-bound shore. The people suffered terribly through scarcity of food, and the fact of our having been able to help them in some small measure seems to have made *our* influence and *their* friendship more real. I am delighted beyond measure by the arrival of Mr. Bilby to help in the work." Mr. Sampson writes from Segmeils, Cumberland Sound: "I was unable to have service on my first Sunday here, as there was a tremendous gale blowing, and I was too great a stranger to get the loan of a Tupek (skin tent). It was not till Wednesday I could erect a place for meeting; I built it with oil casks, with a strip of old canvas, and my tent for a roof. I had pieces of wood of various shapes to fill up where the canvas was lacking, but could not get enough to cover all. For seats we had a cross frame for sawing wood, a grind-stone, boxes and slabs of wood. It was not a success, but one who comes here must put up with a *few little discomforts*."

Assuredly we women of the Auxiliary should be very earnest in our petition that God would "grant His blessing on our endeavours to aid and encourage Missionaries." Also we should pray that we may be enabled to comprehend and realize what their difficulties and discouragements are. Think first of those missionaries labouring in famine-stricken East Africa, one of whom writes: "We can think only of one thing—*famine*. Across the river are encamped 300 or more people, who daily receive a small portion of rice; in three weeks we buried 138. The mothers are to be pitied extremely; many have two or three children to keep on the help received, and in some cases walk home eight or nine miles, cook the food, take a little rest and start back again. Death is so frequent it is little thought of, numbers lie unburied. At our Mission Schools we have about 600 children who receive one meal a day." And in our own country think of the medical missionaries working among the fisher folk on the shores of Labrador and Newfoundland, one of whom tells us: "We have alarming cases of starvation and poverty, unequalled, I believe in any other part of the world. I knew something about poverty during the seven years I worked in the East end of London, but that poverty is not to be compared with Labrador. There they have plenty all round them, whereas for eight months we in Labrador are cut off absolutely from the rest of the world; you cannot get to us, you cannot send to

ds, you cannot help us, however much you wish to do so, after October. Till we came they were without medical assistance of any description. They are lost to religious influence. In the oldest English Colony, Newfoundland, there are only fishermen, therefore, with a succession of bad seasons, it is impossible to keep Church work going. We never send a man woman or child away hungry. Oh, this chronic grinding poverty, how little our utmost effort seems compared with the awful needs around us." And from all our missionaries in the N.W. come reports of the destitution, and hopeless condition of our deposed Indians—no more game, no more fish—Just re-read last month's LEAFLET. Well may we pray daily for "increased liberality of members of the Church." For a wise and loving liberality, for the coming of the day when every gift shall be an offering to the Lord, not a dole awarded to the impotency of a fellow-creature, who has only pain in receiving it for the poor and suffering, because she questions in her heart if God *can possibly bless* the money thus "collected," Here it is, the right word, "you are always begging, how is it you never have enough?" is the substance of answers often made to us women of the Auxiliary—to all who try to help those in need—and we might well answer, "there never will be enough till each gives "according as God has prospered him," till every gift, even the smallest, is a *sacrifice*, till we learn the joy of *sharing* our little, till we say in our hearts as we bring our offerings "All things are of Thee Oh Lord, *of thine own* have we given Thee."

[ONTARIO] DIOCESAN MOTTO:—"She hath done what she could."

The Monthly Board Meeting was held in St. George's Hall, and was presided over by our new President, Mrs. Buxton Smith. A Literature Committee was formed, and Mrs. Starr, Miss Thacker, Miss Crisp and Miss Nichol, were asked to act on it. Mrs. Smythe, Recording Sec., was elected to represent us on the Provincial Committee. The Rural Deanery of Frontenac was our special consideration this month, and all reports were encouraging. Mention was made of the benefits resulting from the Rural Deanery Conferences. A letter was read from the Junior Sec. of the Christ Church Branch, Belleville, telling of good faithful work done during last winter, and of a large bale despatched to Ompah. This Branch was much interested in an address from Miss Caswall, giving an account of our Annual.

The Dorcas Sec. read part of an interesting letter from Bishop Awdry, of Japan, in which he speaks most highly of the good work being done by our Lady Missionary, Miss Smith—of the way in which she has succeeded in training those under her to carry on the Hospital work; and also of his desire that she should be more free to devote herself to the evangelistic labours in which she has been so blessed.

Very beautiful were the resolutions of condolence passed with Mrs. Labatt, of Prescott (one of those to whose kind hospitality the delegates to the Annual were so deeply indebted), and to Mrs. Fortescue, of Kingston, on the sad bereavement they have sustained. May God Himself be their comforter in this hour of great sorrow.

The money from the Extra-cent-a-day Fund was voted to the Bishop of Algoma's Memorial—The Extra-cent-a-day was a Branch of our work in which our late President was deeply interested, feeling that the self-denial of which it should be the expression, must bring a very special blessing on our Missionary work. The tiny offering which represent many a little personal sacrifice, known only to Him for whose sake we make it, must be very precious in His sight.

We would remind the Branches that all contributions to the Alice Rogers' Memorial Fund, should be sent to the Treasurer not later than November 1st. We are sure that many will respond to this appeal, not alone from the love and respect they bear to the memory of our late dear President, but also on account of the interest taken in the Hospital in Japan, to which the money is to be devoted.

It was decided to omit our monthly meeting in August, as so many of our members will be out of town during that month. The LEAFLET Editor will be very grateful if any of the Branches will send her any letters they may receive from Missionaries containing news of interest regarding their work, for publication in the LEAFLET. We would venture to draw the attention of our Branches to the great importance of the study of Missionary literature; it is to be feared that we do not always sufficiently realize our responsibility in this matter, and that too often the papers dealing only with the affairs of this world, its business, its politics, its pleasures, are eagerly devoured, while the little Magazine that tells of what God's children are doing and suffering in the dark places of the earth, to win the lost ones to Him, lies unopened. "Lift up your eyes and look on the fields; for they are

white already to harvest." Many of us cannot ourselves go forth as Missionaries to foreign lands, but we can all "look upon the fields" as we read the records of the sowing and reaping of others, in the pages of our various Christian Magazines. In this connection we would bring to your notice the *Canadian Church Magazine and Missionary News*, the organ of the Domestic and Foreign Missionary Society in Canada, the June number of which contains an article on Japan, by Miss Gildersleeve, our 1st Vice-President.

ECHOES FROM OUR ANNUAL.

The Treasurer showed \$325 in excess of last year, and a total of \$1,875. It is gratifying to find how well to the fore our Juniors are, and we heartily congratulate the Secretary for the J.W.A. work, on her splendid report. The papers composing the chain were excellent; we hope they will be handed in to the Literature Department for circulation among the Branches. Our Extra-cent-a-day Fund does not receive the encouragement it deserves; we hope for increased support. Our next special offering is to be devoted to the Widows and Orphans' Fund of our own Diocese. Let us lose no time in arranging to gather in for this offering, the fund needs our help.

[OTTAWA]. DIOCESAN MOTTO:—"God is love."

The June Board Meeting was held in the Cathedral School Room, on the 12th. Mrs. Lewis, the Hon. President of Ontario Diocese, was present, and gave an interesting account of the Triennial Meeting of the W.A. of the United States, which met at Washington, last autumn. At least 6000 women were present. The United Offering amounted to \$83,000, which was gathered from all the Dioceses at home, and Missionary Dioceses at home and abroad, and presented in small bags worked or made in some way characteristic of the Diocese from which it came. Mrs. Lewis was much struck by the consideration for age which was shown by all present, and the manifest love and harmony which prevailed.

It was decided not to hold regular meetings during July and August, but the Executive meets on the regular days to transact any business that will not admit of delay. The Cor. Sec. has received a letter from Sister Amy of the Yale School, saying that our little Missionary daughter, Muriel Bell, is improving, and tries to do her best, although she did not carry off any prizes at the closing examination. The

arrangements are not finally completed for the support of our other child, in conjunction with Ontario Diocese, but she will no doubt be at school in September. Archdeacon Pentreath strongly recommends the case of another clergyman's daughter, a young girl of 16, to whom a couple of years at a good school would be the greatest boon, but alas! we must refuse for want of funds. Our hope is, that God will put it into the heart of *some one* to give \$100 a year, and relieve the burden of a father whose income amounts to \$50 a month in British Columbia, where living is expensive.

A young girl, Evelyn Bousfield, who was hoping to form a Junior Auxiliary in Billing's Bridge, and Mrs. Parmalee, lately our Vice-President, and a faithful and beloved Auxiliary worker for many years, have been called to leave us.

Made co-heirs with Christ in glory,
His celestial bliss they share;
May they now before Him bending
Help us onward by their prayer.

On May 17th and 18th, the Organizing Sec. had the pleasure of meeting some of our members at East Hawkesbury and Vankleek Hill. At the latter place she was most encouraged by the presence of Hawkesbury members, who had driven over that they might hear something more of our good work. Your Secretary was delighted to accept an invitation to organize at Metcalf, in September. En route from the Annual Meeting, the Secretary of Stormont addressed a meeting at Crysler, and also discussed the W.A. with some earnest Church workers at Avammore. They hope to organize in September, and our Sec. also looks forward to a Branch at Lancaster at an early date. In the July LEAFLET the Dorcas Sec. is reported to have said that we gained six new Branches last year, but it should have been 19, that is, 16 new Branches, and three re-organized. One of these new Branches "Antrin," the last one formed, has for its President, Mrs. John Shaw; Sec., Miss Edna Sparrow; Treas., Miss Amanda Sparrow. We hope for it a useful and happy existence.

It being the strong desire of those in charge of the LEAFLET in Ottawa Diocese, that all subscriptions shall end in December, an opportunity is offered to increase our circulation by getting new subscribers from September to December, for 5 cts. Address Miss Baker, 5 Arthur Street,

Dorcas Reports.

[TORONTO.] Room 39, The Forum, Yonge Street.

Branches have sent to the following places:—Toronto—Church of Ascension, *Fort Chipewayan*; St. Peter's, *Blackfoot Hospital* and *Wapuskaw*; St. Mark's, Parkdale, *Fort Alexander*; Church of Epiphany G. A., *Blackfoot Hospital*; Church of Messiah, *Griswold*; St. Alban's, *White Fish Lake*, and to *Rev. H. Robinson's children*; Orillia, *Blood Reserve*, and to *St. John's College, Winnipeg*; Cavan, *St. John's College, Winnipeg*; Campbellford, *Fort a la Corne*; Chester, *Lac Seul*; Emily, *Dynevor*; Eglinton, parcel for *Nagano Hospital*; Horning's Mills, the same; Collingwood, *Sandy Lake*; St. Cyprian's G.A., *St. Peter's Mission*.

Rev. H. Bourne writes thanking the St. Thomas' Branch for a surplice for himself, and also the Central Rooms for one for use at one of his out-stations. A flag asked for by Mr. Pritchard, of Lac Seul, was kindly given by some of the gentlemen of the parish to the Chester W.A., to send in their bale. Collingwood sent a pocket Communion Set in theirs, to Rev. J. Taylor; and St. Mark's, Parkdale, a small Font to Rev. E. Thomas, in theirs.

FANNIE H. BANKS, *Dorcas Sec. Treas.*

[HURON]. Following bales are reported:—To *Emmanuel College, Woodstock*, New St. Paul's Daughters of the King, 1, Port Dover, 1, Simcoe, 2; *Fort a la Corne, Port Dover*, 1; *Wapuskaw, London*, Christ Church, 2, Lucknow, 1; *Vermilion, Galt*, 1; *Rosseau, Windsor*, Chapel of the Ascension, 2; *Gordon Schools, Forest*, 1; *South River, Chatham*, Holy Trinity, 1; *The Pas, Wilmot*, 2, Brantford, Grace Church, 2; *Cedar Lake School, London*, St. James', 2; *Sheguiandah, London*, St. John's Juniors, 1; *White Fish Lake, London*, St. James' Girls, 2; *St. James South Branch, Thorndale*, 1; *Shingwauk Home, Walkerton* Girl's, 1; *Blood Homes, Windsor*, All Saints', 1, Brantford, St. Jude's, 1, containing outfit for Hospital Cot; *Cumberland Mission, Strathroy*, 2.

[OTTAWA]. Five bales were forwarded during the month of June: Grace Church—To Little Pines Reserve, Sask; Archville, same; St. George's—To Onion Lake, Sask; Juniors, to South Branch

Sask.; Richmond—To Fairford, Rupert's Land. The latter being the first bale from the new Branch of Richmond is greatly to be commended. We congratulate them on their good work, and pray that they may prosper in all their future undertakings.

C. J. GREENE, *Dorcas Sec.*

Treasurers' Statements.

TORONTO—P.M.C. COLLECTIONS to June 30th.

RECEIPTS.		DISBURSEMENTS.	
Creemore, St. Luke's	\$ 9 25	Desegated to Dio. Missions ...	\$ 56 15
Cobourg, St. Peter's	8 25	Algoma.....	1 00
Peterboro. St. John's	3 25	North West	1 80
Toronto, Church Redeemer.....	10 70	Foreign.....	50
	<hr/>		<hr/>
	\$59 45		\$59 45

JESSIE HOSKIN, *Treasurer.*

TREASURER'S STATEMENT—From June 17th to 20th July, 1899.

RECEIPTS			
Campbellford Girls.....	\$ 3 74	Lunch fund, Balance	34 77
Chester	2 60	Badge Profits.....	15 00
Collingwood	2 00	Sale Aunt Jane's Salve	50
Colborne Jrs.....	5 00	Collection, Miss Collins' expenses	30 74
Orillia Girls	5 00	Education (Special Collections).	10 25
Orillia Sunbeams.....	50	Thankoffering (Miss Collins)	1 00
Peterboro, St. John's	6 50	Donations—	
" " Jrs.....	5 00	Mr. R. Gooderham.....	50 00
Port Hope, St. John's S.S.	30 47	C.M.....	174 00
" " St. Mark's	1 60	C. L.....	40 00
Stayner	10 00	Mrs. Becher	30 00
Toronto—		" O. Macklem.....	4 00
All Saints' Chipmonks	10 00	Tiffany Macklem.....	1 00
Church Ascension	8 00	Miss Austin	5 00
St. Alban's Cathedral Girls...	3 00	Anonymous	18 00
St. Anne's	1 00	Mrs. Beaven	5 00
Christ Church, Deer Park ...	7 50	" L. Parker.....	5 00
St. George's	8 00	A. V. Hedge	5 00
St. James' Cathedral	7 00	Mrs. A. G. Plummer.....	1 00
St. Luke's	1 50	Addie Abbott.....	50
St. Margaret's	16 00	Miss F. Mencke	2 00
" " Jrs.....	10 00	" Hirschfelder	1 00
St. Paul's.....	5 50	Mrs. Osler	8 00
" " Jrs.....	11 42	J. R. Cartwright, Esq	5 00
St. Peter's	5 00	Mrs. A. E. Lloyd, Winnipeg,	2 00
Church Redeemer Juniors ...	25 00	Miss J. R. Matheson, Perth...	3 00
St. Stephen's.....	12 00	Mr. M. Merritt	1 00
St. Stephen's S. S.	56 00	Miss Daniell	2 00
St. Thomas'	20 00	Anon. St. Catharines.....	3 00
Trinity Church.....	2 40	Miss Kerry, Montreal.....	5 00
York Mills	6 00	Christ Church Cath. Ottawa.	5 00
Interest Dominion Bank	29 25	John McAree, Rat Portage	10 00
Extra-cent-a-day Fund	85 84		
Collections monthly meetings ...	6 24		
			<hr/>
			\$887 82

TORONTO—Continued.

EXPENDITURE.

From 27th April to 15th July, 1899.	
Diocesan	\$341 25
" W. & O.	8 00
" Essonville. (needs)	2 20
Algoma—Bishop Sullivan Memorial Fund	427 50
" Gore Bay Parsonage	50 00
" Rev. G. Gillmore	50 00
Calgary—Miss Collins, allowance 10 00	
" Blackfoot Home, Matron ..	75 00
" " salaries.....	170 00
" Miss Collins R. R. expenses	43 45
" " outfit.....	15 00
" Hospital Maintenance Fund	25 00
" Peigan Mission	40 00
" Sidney Pritchard	3 00
Lesser Slave Lake Home.....	30 47
Moosonee Churches	32 50
Qu'Appelle Churches.....	35 00
M. Sadlier, S. America	5 00

Miss Young, Japan	5 00
Gift Bishop Mackenzie River.....	50 86
Rev. J. O. Stringer	8 30
Miss Mitcheson's Salary	375 00
Rev. J. R. I. Boyd, China	11 42
Miss Thomas, S. America.....	2 60
African Famine Fund.....	156 00
Rev. H. Hamilton, Japan.....	8 00
Rev. J. C. Robinson	5 00
Jews, London Society	5 00
Steveston, B.C., Bell Fund.....	6 00
Nagano Hospital Furnishings ..	23 90
C.C.M.A., undesignated	5 00
Literature Com.	13 00
Hospitality Fund.....	30 95
Expenses, various	71 10

\$2,140 80.

Total amount received for African
Famine Fund.....\$246 00

ALICE GRINDLAY, *Treas.*

MONTREAL—For May and June.

RECEIPTS.

Cash on hand as per April Statement.....	\$ 8 31
Deposit in Bank	99 86
Extra-cent-a-day fund	
Mrs. D. W. Ross	3 65
Mrs. Gomery.....	92
Mrs. J. C. McCormick	61
Mrs. Holden.....	31
Educational fund	
Mrs. H. J. Evans.....	1 00
Weston Frost	
Miss Thornton.....	5 00
Gordon Schools	
St Martin's Church	2 00
Bishop Sullivan Memorial Sustentation Fund	
Mrs. Carmichael	5 00
Miss Thornton	15 00
Japan church	
Mrs. Gomery	1 00
Miss Gomery.....	1 50
Peigan Indian Reserve	
Collected by Mrs. G. H. Chandler.....	5 00
Japan Medical Missionary	
Mrs Buchanan.....	2 00
Miss Butler	50
Mrs. H. J. Evans.....	1 00
St. John's, P.Q.....	2 75
Shawville	1 00

Miss Mercer, Australia.....	3 00
St. John the Evangelist.....	2 00
St. Philip's, Montreal West..	2 00
Bishop Bompas	
Mrs Jas. McLeod.....	5 00
Japan, Home for Bible women	
Mrs. Butler	50
Mrs. H. J. Evans.....	1 00
Miss Mercer, Australia	1 00
Mrs. Hewton	1 00
St. John the Evangelist.....	1 00
St. Philip's	1 00
Life Members' Pledge to Scholarship in India.	
Mrs. Carmichael.....	1 00
Miss Bancroft	1 00
Mrs. H. J. Evans.....	50
Miss Mercer, Australia	1 00
Saskatchewan	
Miss Shaw's Salary—	
Mrs. Killaly	50
Mrs. H. J. Evans.....	1 00
Miss Mercer, Australia.....	2 00
St. John the Evangelist.....	2 00
Shawville	1 00
Grace Church	5 00
St. Philip's Church.....	2 00
St. John's, P. Q.	2 75
Miss Philip's Salary—	
Miss Butler.....	1 00

MONTREAL—Continued.

St. John's, P.Q.....	50
Grace Church	1 00
St. John the Evangelist.....	50
St. Philip's Branch.....	1 00
Zenana Missions	
St. Martin's, Church	5 00
Miss Mercer, Australia	5 00
Dynevor Hospital	
Miss Mercer	3 00
Members' fees	
Mrs. Hollis.....	1 00
" Pennell.....	1 00
" G. A. Savage	1 00
" Leach.....	1 00
" Willis.....	1 00
" Harrison	1 00
Junior Branches, per Miss Jackson	
St. John's, P.Q.....	1 07
St. John's, P.Q.....	1 90
Miss Mercer	1 00
Sweetsburg.....	1 80
Shawville	1 00
St. John the Evangelist Jrs....	40
Church of the Advent.....	2 20
Printing	
Miss Butler.....	25
Mrs. H. J. Evans	25
" Killaly.....	25
Miss Thornton.....	1 00
Grace Church	1 00
Mrs. Willis.....	25
" Hollis.....	25
" Pennell.....	25
St. John's, P.Q.....	1 00
Church of the Advent	1 00
St. John the Evangelist.....	1 00
St. Philip's.....	30
Evangelization of Chinese	
in B. C.	
Mrs. H. J. Evans	25
" Holden	2 00

St. John the Evangelist.....	1
Shawville.....	1 00
Grace Church	2 00
Miss Mercer	4 00
St. Philip's Church	1 00
Rupert's Land	
Mr. Pritchard's Organ—	
Miss Mercer	4 00
Life members' fees	
Mrs. George A. Kohl	25 00
Mrs. Mulholland	25 00
Mite Box, Collection at May	
Meeting	3 50
Total	\$301 59

DISBURSEMENTS

Freight on bale to Onion Lake,	
per Miss McCord.....	\$ 5 63
Caretaker Synod Hall, for May...	1 00
Mr. Pritchard's organ, per Mrs.	
Holden.....	4 00
Life Member Scholarship in India,	
per Mrs. Holden	24 00
Zenana Scholarships, per Mrs:	
Holden.....	12 00
Miss Shaw's salary, 2nd quarter,	
per Rev. A. E. Matheson.....	30 00
P. O order on above	12
Postage on Annual Reports, per	
Miss McCord.....	1 00
Gordon Schools, per Mark Will-	
iams, Esq.	2 00
Peigan Indian Reserve, Per Mr.	
Haynes.....	5 00
Stamps for Treasurer (remitted).	90
Bishop Bompas, per Rev. Canon	
Bayles	25 00
Deposit in Bank	165 04
Cash in hand	25 90
Total	\$301 59

S. MAUDE MARLING, Treas.

HURON.

RECEIPTS

General fund	
Forest	\$ 1 35
Interest in Canadian Loan ...	17 11
Lady Miss., China	
Brantford, Grace Church.....	10 00
Omoksene.	
Brantford, St. Jude's, for iron	
cot and mattress.....	10 00
Brantford, Grace Church.....	3 00

Literature

Per Mrs. Smith—	
London, St. James'	50
Miss Kerby.....	25
Brantford, Grace Church.....	25
John Nziro	
Forest	25
Diocesan mission fund	
Port Dover, Girls' Auxiliary..	2 00

HURON—Continued.

Brantford, Grace Ch., Extra-cent-a-day Fund.....	10 00
Kanyuegh	
Forest	50
Brantford, Grace Ch., Extra-cent-a-day Fund	3 00
Deaconess, Waipole Island	
Forest	1 00
Lady miss., Japan	
Port Dover, Girls' Aux.....	50
Brantford, Grace Church.....	5 00
Lady, miss., N.W.	
Port Dover, Girls' Aux.....	50
Brantford, Grace Church.....	10 00
Lady miss., Onion Lake	
Forest	1 00

Miss Young, Japan	
Forest	1 00
Lion's Head.	
Willmot	5 00

82 21

DISBURSEMENTS

Stamps	\$ 8 95
R. Southam.....	130 83
Education—To Mrs. Falls.....	17 00
Literature—To Mrs. Smith.....	1 00
Calgary—To Rev. F. Webb.....	10 00
S.P.—To Miss Penny	12 00

\$179 78

JESSIE SAGE, *Treasurer.*

ONTARIO

RECEIPTS.

Diocesan missions	
Picton, Lady Miss. N.W.....	\$10 00
Foreign missions	
Picton, Lady Miss. Japan.....	6 00
Memorial Fund	
Kingston, St. James', C.C.M.G.	4 00
Gananoque.....	4 00
Amhurst Island	1 00
Trenton	14 00
Miss Smith, Japan	2 00
Bath	2 00
Provincial President	4 50
Diocesan missions	
Dio. Miss. F., Thankoffering.....	203 40
Diocesan Assessment	
Selby	40
Bath	10

Mrs. McGrier, Napanee (Dio. Member).....	1 00
Trenton	1 50
Collection at Annual Meeting	
Prescott	15 44

Total

\$269 34

EXPENDITURE.

Ont. Dio Sec., Thankoffering.....	\$203 40
Travelling expenses of speakers	
at Annual	9 00
Kilgour Bros. for Dio. mite boxes	1 50
Express on same	30
Postage and P.O. orders.....	10

Total

\$214 30

CHARLOTTE A. WORRELL, *Treas.*

OTTAWA—From April 15th to July 15th, 1898.

RECEIPTS.

Balance on hand from last year.....	\$194 56
General Fund	
Collection at Board Meeting.....	3 13
Interest in Bank	3 40
Billetting Committee	10 26
Lunch Committee	1 09
Sale of Intercessory Prayers.....	1 15
Newington	15
Assessment Fees	
Winchester	50
Vankleek Hill	35
“ “ Juniors	35
St. Barnabas, Ottawa.....	1 50

Bishop Blight's work among the Jews.

Perth, Life Membership

10 00

Lady miss., Japan

Balderson

1 00

Missions, App.

St. Alban's, Ottawa.....

2 00

Domestic mission, Unapp.

Perth, Life Membership

15 00

March

39 52

Lady miss., N.W.

Balderson

1 00

Carleton Place

8 00

OTTAWA—Continued.

D. & F. Miss. Board, Unapp. ..	?
Life Mem., Miss Humphreys.	25 00
United Thankoffering	
St. John's Juniors, Ottawa.....	2 70
Wales	3 00
Winchester.....	1 10
Miss Garrett (Dio. Mem.).....	50
Morrisburg	7 86
St. Alban's, Ottawa	3 03
March	11 94
Collections at Annual Meeting ...	29 18
Peigan Reserve, Sp. appeal	
Cathedral	31 70
Newington	2 00
Vankleek Hill	7 30
St. George's, Ottawa	6 70
Carp	3 03
Cornwall.....	5 00
Winchester.....	2 00
Hawkesbury	2 60
Chesterville	6 00
Iroquois	1 45
Franktown	14 05
St. Alban's, Ottawa	5 00
Grace Church	2 35
Richmond	9 00
L'Original	4 00
Pakenham	7 70
Wales	5 25
Arnprior	1 50
Fenaghvale.....	65
Lanark.....	50
Archville	8 64
St. John's, Ottawa	2 00
Carleton Place	5 40
Cornwall, Juniors.....	2 00
Perth	2 00
Cathedral "	50
Wales "	2 80
St. John's, Ottawa	2 15
St. George's, Ottawa, Juniors	80
Carleton Place, Juniors	1 80
" " C. C. M. G.	3 15
Mrs. Thompson (Dio. Mem.) ..	25
Mrs. Anderson "	2 00
Mrs. Aird "	1 00
Mrs. Wilson "	50
Mrs. C. E. Anderson "	1 00
Miss A. Ross "	50
By Donation, Aylmer friend...	2 15
"	1 10
By Sale of Photos.....	1 85
Annual Thankoffering	
Open offertory	16 70
Fenaghvale	35
East Hawkesbury.....	55
Wales	10 50

Pembroke	5 00
Pakenham	2 00
Cathedral, Ottawa	8 55
St. George's "	7 65
" Juniors, Ottawa...	1 50
St. John's, Ottawa	3 44
" Juniors, Ottawa...	2 00
St. Barnabas', Ottawa	1 25
St. Alban's, "	3 20
Grace Church, Ottawa	6 80
Arnprior	14 00
Cornwall.....	10 00
" Juniors	75
March	3 30
Lanark	1 27
Perth	17 70
Pembroke Juniors	2 00
Carleton Place	7 00
Morrisburg.....	5 00
Crysler.....	2 00
Archville.....	3 00
Iroquois	1 75
Clayton	1 50
Arnprior Juniors	2 00
L'Original	3 00
Miss Thoupson Dio. Mem.	85
By Donation	2 00

Less Contra Acct., late Treas.	\$68 22
	7 50
Total.....	\$673 73

EXPENDITURE.

Expenses Annual Meeting—	
Advertising	\$2 50
Dispatch boy	15
Expenses of speakers.....	34 20
Verger, St. George's	2 00
Telegram.....	35
Printing Deanery cards.....	1 50
Printing programmes, etc.	8 00
D. & F. Mission Board, Unapp. ...	25 00
All Hallow's School, quarter's board for Muriel Bell.....	25 00
Lady Miss., N. W., Miss Garlick.	57 50
Expenses deducted from Special Appeal.....	2 00
Mite boxes	7 50
Algoma, Bishop Sullivan Memorial Fd., Annual Thankoffering.....	145 61
Bishop of Calgary (special), Pei- gan Reserve	155 79
Mrs. Irvine, Miss Paterson's H.	13 00
Postage, for June	56
Total.....	\$460 56

MARY E. PERLEY; Treas.

Officers of the Central Board. (1886)

<i>President</i>	MRS. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MRS. E. BALDWIN, 86 St. George St., Toronto.
<i>Recording Secretary</i> ...	MRS. DENNE, 220 University St., Montreal.
<i>Treasurer</i>	MRS. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i>	MISS HALSON, 159 Robert Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 261 Simcoe Street, Toronto.

Officers of Diocesan Auxiliaries.

QUEBEC (1793). *President*—Mrs. Hunter Dunn, Esplanade *Vice-Presidents*—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. W. Hunt, Sherbrook, P. Q.; *Editor* LEAFLET—Mrs. Von Island, St. Michael's Rectory, Bergerville; *Treasurer*—Mrs. C. Sharples, 163 Grande Allie, Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St. Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

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