

**MINUTES**  
 OF THE  
**FORTY-SEVENTH ANNUAL SESSION**  
 OF  
**THE FREE CHRISTIAN BAPTIST**  
**GENERAL CONFERENCE,**  
**OF NEW BRUNSWICK,**  
 HELD AT  
**WOODSTOCK, CARLETON COUNTY,**  
 October 4th, 6th, 7th and 8th, 1879.

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WILLIAM PETERS, Esq. ....	TREASURER

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 1879.

MINUTES

NAMES OF ORDAINED MINISTERS  
WITH POST OFFICE ADDRESS.

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E. SIPPRELL	Somerville, Carleton County.
JOS. NOBLE	Woodstock " "
JACOB GUNTER	Fredericton, York County.
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ALEXANDER TAYLOR	Tracy's Mills, Carleton County.
ROBERT FRENCH	Dutch Valley, King's County.
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JOHN MCKENZIE	Jerusalem, Queen's County.
J. T. PARSONS	Waterloo Street, St. John.
J. N. BARNES	White Head Island.
S. E. CURRY	Lower Southampton, York County.
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JARVIS SHAW	Salisbury.
G. W. MACDONALD	Woodstock, Carleton County.
JOHN E. REUD	Keswick, York County.
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SOLOMON SMITH	Rushagornish, Sunbury County.
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JOHN GRAVINOR	Bristol, Carleton County.
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B. GOLPITTS	Jacksonville, Carleton County.
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NAMES.	ADDRESS.
Rev. S. H. WEYMAN	Moncton, Westmorland County.
" O. M. BUBAR	Fredericton Junction.
" W. DeWARE	Jacksonville, Carleton County.
" J. WESLEY CLARK	Portland, St. John.
" HENRY HARTT	Jacksontown, Carleton County.
" JOHN A. ROBERTSON	Norton, King's County.
" ROBERT VINCE	Grafton, Carleton County.

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# MINUTES.

The General Conference of "THE FREE CHRISTIAN BAPTIST CHURCH OF NEW BRUNSWICK" met with the 1st Church, Woodstock, in social conference, on Saturday, October 4th, 1879, at 10 o'clock, a.m. The building was filled with an attentive audience. God was pleased to pour out His Spirit abundantly, and many rejoiced in God, their Saviour.

At 2.30 p.m. the Conference convened in business session. the Moderator, Rev. A. Kinney, in the Chair.

Opened by singing, and prayer by Rev. J. I. Porter.

On motion of Rev. W. Kinghorn,

1. *Resolved*, That D. McLeod Vince be Recording Secretary of this Conference during Professor Foster's absence.

Roll called, when the following answered to their names.

REV. A. KINNEY, *Moderator*.

" C. T. PHILLIPS, *Assistant Moderator*.

REV. E. SIPPRELL,  
" W. E. PENNINGTON.  
" E. WEYMAN,  
" JOS. NOBLE,  
" J. GUNTER,  
" A. TAYLOR,  
" JOHN PERRY,  
" W. KINGHORN,  
" G. A. HARTLEY.  
" T. CONNOR,  
" J. MCKENZIE,  
" J. T. PARSONS.  
" J. N. BARNES,  
" S. E. CURRY,  
" T. S. VANWART.

REV. W. BROWN,  
" JARVIS SHAW,  
" G. W. MACDONALD,  
" J. E. REUD,  
" G. T. HARTLEY,  
" JOS. MACLEOD,  
" SOLOMON SMITH,  
" E. GRAY,  
" B. A. SHERWOOD.  
" E. GARRITY,  
" J. GRAVINOR,  
" T. W. CARPENTER.  
" B. COLPITTS,  
" J. HENDERSON,  
" W. DEWARE.

REV. J. W. CLARK.

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SAMUEL W. SHAW,

ROBERT VINCE,  
JOHN A. ROBERTSON.

MAJOR VINCE, *Recording and Corresponding Secretary*.  
WILLIAM PETERS, Esq., *Treasurer*.  
E. C. FREEZE, Esq., *Sabbath School Agent*.

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B. S. PALMER, Esq.      ROBERT SLIPP, Esq.      B. N. SHAW, Esq.

## CLERKS, TREASURERS AND DELEGATES FROM DISTRICT MEETINGS.

1ST DISTRICT.	B. ARMSTRONG, Esq., <i>Clerk.</i> Mr. SAMUEL BARKER, <i>Treasurer.</i> " D. COX, " C. GIBERSON, } <i>Delegates.</i>
2ND DISTRICT.	JOHN A. OWENS, Esq., <i>Clerk.</i> Mr. S. HAYDEN SHAW, <i>Treasurer.</i> " J. H. SEELY, " G. F. SMITH, " C. B. SNOW, " G. C. TURNER, " J. C. SMITH, " W. H. STICKNEY. } <i>Delegates.</i>
3RD DISTRICT.	Mr. G. F. ATHERTON, " J. G. STARES, " W. VANWART, " ALFRED TRAFTON, } <i>Delegates.</i>
4TH DISTRICT.	Mr. ALLEN NEVERS, " ORLO MERSEREAU, " A. SMITH, } <i>Delegates.</i>
5TH DISTRICT.	GEO. I. WORDEN, Esq., <i>Treasurer.</i> L. S. VANWART, Esq., } <i>Delegates.</i> Mr. HENRY A. PERRY,
6TH DISTRICT.	G. L. GOOD, Esq., <i>Treasurer.</i> Dr. BURNETT, Mr. JOHN LEWIS, GIDEON MACLEOD, Esq., } <i>Delegates.</i>
7TH DISTRICT.	Mr. J. KIMBALL, <i>Treasurer.</i> A. T. THOMPSON, Esq., Mr. JEREMIAH BRUNDAGE, Mr. T. CARLISLE, } <i>Delegates.</i>

REV. J. I. PORTER,

CORRESPONDING DELEGATE F. B. GENERAL CONFERENCE OF NOVA SCOTIA.

REV. J. W. CARR,

CORRESPONDING DELEGATE PENOBSCOT F. W. B. YEARLY MEETING.

Major Vince, Corresponding Secretary, read the following Report on the state of the Denomination:—

**BROTHER MODERATOR.**—Times of depression, financial distress and uneasiness, have ever had a tendency to lead the human family to greater "Faith in God." As crash succeeds crash in the business world, as the hopes of earthly comfort, which have lured men to pursue the accumulation of earthly riches prove delusive, and as the dawn that was full of promise and brightness wears into the sunset of disaster and hopelessness, men turn with subdued hearts to seek the only true peace—the solace of the Religion of Our Lord and Saviour, Jesus Christ.

The past year has been no exception to this general rule. While the business of the world has been unenumerative, and those engaged in it have thrown aside all thought of profit, and only striven to make ends meet, the

Christian Church has been progressing and the Good Spirit of the Master has poured joy, contentment and peace into a large number of sorrowing, dissatisfied and troubled hearts.

Our section of the Christian Church in this Province has shared in these blessings for which we should thank God, and take courage. With all our needs, with all our imperfections, with our crippled resources, we have had our full share of the harvest of souls that have been gathered into the Church of God. "If God be for us, who can be against us."

While we rejoice that the Lord has so blessed the labor of our Ministers during the year past, we sorrow that we shall see the faces no more of brothers beloved and honored in Christ, whom He has seen fit to call up higher. We record with sorrow the death of our venerable brother in the Gospel, one of the founders of the denomination in this Province, and the oldest Minister of the Conference, Rev. Charles McMullin, who died at his residence in Hartland, on the 19th September last. His was a life of usefulness in the cause of Christ—a man of spotless integrity, a Christian of strong faith, a preacher of Righteousness for over sixty years.—He went about doing good, especially to those whose circumstances were poor, and to Churches that were destitute of care from their isolation, or lack of means. His end was peace, at the ripe old age of 88 years. Our loss is his gain. It is our sad duty also to record the death of the Rev. Thomas Fitzherbert, who died at his residence in Kent, in March last; and of Brother James I. Kinney (Licentiate), who died at Jacksontown in November last. These two younger brethren were men who had given all for Christ. They strove to imitate His example, and died the death of the Righteous.

In submitting a detailed report of the Churches of the Denomination I have much pleasure in stating that although there is yet large room for improvement, the reports received this year are much more accurate than those of any previous ones.

**FIRST DISTRICT.**—On the roll of this District appear the names of twenty churches, only seven of which reported at its last meeting.

The 1st Perth, 2nd and 4th Wicklow, 1st Kent and Bath Churches have been cared for by Brother Perry. Eleven were baptized by the pastor, seven of whom, with one by letter, were added to the Bath, and four to the 2nd Wicklow Churches. All these churches have been strengthened.

Brother Currie held special meetings with the 3rd Kent Church; one was baptized, and added to its membership.

Brother Henderson has frequently visited the 1st and 2nd Andover, Arthurette and Salmon River Churches. The first two did not make any report, the latter two report favorably.

The Fort Fairfield Church is in good standing, and earnestly desires ministerial labor.

The Riley Brook and Lyndon Churches are yet alive, although they did not report this year.

The 1st and 2nd Grand Falls, 2nd Perth, 3rd Wicklow and 2nd Kent Churches must be almost lifeless, as they have not been heard from officially, for several years.

The total additions for the year are *thirteen*, twelve by baptism, one by letter; decrease *two*. Net increase *eleven*. Total membership *six hundred and ninety-one*.

Amount paid for support of Ministry.....\$400.00.

This District needs ministerial labor, and that immediately, if our interest there is to live, and this session should not close without some effort, however small, being made in that direction.

**SECOND DISTRICT.**—There are thirty-one churches in this District, twenty-six of which reported at its last session.

The 1st and 2nd Bridgewater and Tracy's Mills Churches have been cared for by Brother Taylor. Two were added to each of the Tracy's Mills and 2nd Bridgewater Churches—three by baptism, one by letter.—All these churches are in fair working order.

The 2nd Wakefield Church has had a prosperous year under Brother VanWart's care. Twenty-one were added to its membership, under the joint labors of Brothers Colpitts, Gravinor, and the Pastor—eighteen by baptism, three by letter.—

The Third Tier, Jacksonville, and Seventh Tier Churches have been cared for by Brother DeWare. The Pastor, assisted by Brothers Hartt and VanWart, held special meetings with the Third and Seventh Tier Churches. He baptized seven, three of whom, with five by letter, were added to the Third Tier, and one to the Seventh Tier. Before Brother DeWare's pastorate commenced

Brother Colpitt's baptized five, who with three by letter, were added to the Jacksonville Church. All three of these churches are in good standing.

Brother Henry Hartt extended care to the 1st Wakefield Church. It is in a low state.

The 1st Church Woodstock, has enjoyed a year of prosperity under the care of Brother Macdonald. Sixty were added to its membership—forty-six by baptism, fourteen by letter.—Brother Colpitts assisted the pastor during the revival.

The Bristol Church has been prospered under the care of Brother Perry. Eight were added to this church by the pastor—four by baptism, four by letter.—

Brother Gravinor has extended much needed care to the Foreston and Brookville Churches. They are both in good standing.

The Knowlesville Church has been strengthened under the care of Brother Lewis.

Brother Connor has cared for the Rockland and Upper Brighton Churches. Four were baptized, and with one by letter added to the Rockland Church. Both churches are in a prosperous state.

The Hartland, Lower Brighton and Northampton Churches have been cared for by Brother Colpitts. Five were baptized and added to the Hartland Church. All three have been frequently visited by Brother Hartt. They are in fair working order.

Brother Garrity cared for the Vanceboro' Church. It did not send any report.

The 2nd Woodstock, Lower Wakefield, Knoxford, Presque Isle, Windsor, Coldstream and Gordonsville Churches have been without pastoral care during the past year, and are all in rather a low state.

A good reformation was experienced at Charleston, under the joint labors of Brothers Gravinor and Colpitts. Fifteen were baptized, and a new church of twenty one members organized by Brothers Gravinor and Van Wart, which joined the District at its last session. Brother Hartt has extended care to this church since its organization.

The churches at Palmer Settlement and Renfrew did not report this year, and I presume they are in a low state.

The Upper Peel and Lakeville Churches have not reported for three years. They are in such a state, that if not speedily helped their membership will be lost to us.

The number added to the churches of this District is one hundred and thirty-six—one hundred and four by baptism, thirty-two by letter—less decrease (mainly composed of non-residents struck off), eighty-nine, leaving a net increase of forty-seven. The total membership is nineteen hundred and ninety-three (1,993.)

Amount paid for Support of Ministry.....	\$2,438.50
"    "    Current Expenses.....	367.50
"    "    Building, etc.....	672.00
Total.....	\$3,478.00

Brothers Sipprell, Currie, Gray, Gravinor, Colpitts, Hartt, S. W. Shaw, R. Vince and C. F. Rideout have labored with the destitute churches of this District.

Brother G. T. Hartley has been prevented by ill-health from laboring as much as formerly, but when health permitted has very much strengthened many of the weak churches in this District.

THIRD DISTRICT.—Fifteen of the twenty-seven churches of which this District is composed reported this year.

The Fredericton Church has retained its old pastor, Brother MacLeod. Three were added to its membership by baptism. It is in a prosperous state.

The Lower Queensbury, 1st and 2nd Nashwaak, Prince William, Bear Island and Douglas Churches have been cared for by Brother Reud. One was added to the 1st Nashwaak by letter. The first two of these churches are low, the remaining four are in good working order.

The Lower Southampton Church has been prospered under Brother Sleep's care.

The Caverhill Church has been cared for by Brother Kinghorn. Seventeen were baptized (fifteen by Brother Currie and two by the pastor), who were with one by letter, added to the church.

The Millville Church, under Brother Currie's care, has had a prosperous year. Fifty-six were added to its membership—forty-six by baptism, ten by letter.—

Brother Currie's labors proved a great blessing to the Eel River, Campbell Settlement and Stanley Churches. Fifteen were added to the church at Eel River by baptism. Three to the Campbell Settlement (two by baptism, and one by letter), and thirty-five to the Stanley Church—thirty-two by baptism, three by letter.—The good work at Stanley still continues under Brother Currie's labors.

The Middle Southampton and Dumfries Churches are reported as being low. The Churches at Upper Queensbury, Kingsley, Staples' Settlement, Waterville and Nashwaak did not report this year, and are presumably in a low state.

The Dorvington Hill, Grahamsville, Thornton Settlement, Hamilton Mountain, Canterbury, North Lake and Kingslear Churches must be in a very low state, as they have not reported for four or five years.

One hundred and thirty-one were added during the year—one hundred and fifteen by baptism and sixteen by letter.—Total decrease twenty-one, leaving a net increase of one hundred and ten. The total membership is nineteen hundred.

Amount paid for Support of Gospel.....	\$1,709.40
Current Expenses.....	418.00
Building, etc.....	28.48

• Total..... \$2,155.92

FOURTH DISTRICT.—Of the seventeen churches, eleven sent reports this year.

Rushagornish, Lincoln, and Waasis Churches have enjoyed a good year under Brother Gunter's care. Nine were baptized by the pastor, seven of whom, with one by letter, were added to the first named Church. Brother Kinghorn assisted the pastor in this revival.

The Churches at Blissville, North Branch, Fredericton Junction, Patterson and Mill Settlements have been strengthened during the past year, under the care of Brother Pennington. Seven were baptized by Brother Smith for the pastor, six of whom, with one by letter, were added to the Church at Mill Settlement, and one to the Blissville Church.

The Hampstead Church has been encouraged and strengthened under the labors and care of Brother McKenzie.

The Greenfield Church has been strengthened under the care of Brother Kinghorn.

The Geary Church has been without pastoral care. It is discouraged.

The following churches did not report this year: Oromocto, Victoria, Douglas Valley, French Lake, Oinabog and Upper Gagetown.

Fifteen have been added to this District during the year—fourteen by baptism and one by letter. The decrease for the same period is nineteen. Net decrease, five. The total membership is ten hundred and eighty-four.

Amount paid for Support of Ministry.....	\$408.50
Current Expenses.....	96.00

Total..... \$502.50

Brothers Smith and Garrity have visited several of the destitute churches in this District.

FIFTH DISTRICT.—This District contains eighteen churches, thirteen of which reported.

The 1st Greenwich, 1st and 4th Hampstead Churches have been cared for by Brother Merritt. The 1st Greenywich has been considerably strengthened. The 1st and 4th Hampstead Churches are low and somewhat divided. One was added, by baptism, to the 1st Hampstead Church, under the joint labors of Brothers Currie, Pennington and Trafot.

The 3rd Hampstead and 4th Wickham Churches have been cared for by Brother Carpenter. Five were baptized by the pastor, two of whom joined the 3rd Hampstead Church. The 4th Wickham Church is in a low state.

The 1st Johnston and 1st Kars Churches have been cared for by Brother Robertson. Both churches are encouraged.

The 5th Wickham Church has been blessed and strengthened under the labors of Brother George W. Clark. Three were baptized, and, with one by letter, added to this church.

The 2nd Greenwich, 2nd Johnston, 2nd Kars and 1st and 6th Wickham Churches have been without pastoral care, but have been visited by Brothers Merritt, Perry, Carpenter, McKenzie, Robertson and Garrity. They are all trying to hold on.

The following Churches did not report this year:—2nd and 3rd Wickham, 1st Greenwich, 3rd Johnston, 1st Kingston and Holderville. They are probably in a low state.

There were *seven* added to the churches in this District—*six* by baptism and one by letter—Total decrease, *fourteen*; net decrease, *seven*. Total membership, *eight hundred and eighty-two*.

Amount paid for Support of Ministry.....	\$282.00
Current Expenses.....	105.00
Total.....	\$387.00

**SIXTH DISTRICT.**—This District consists of twenty-seven Churches, twenty of which reported to its last session.

The Penobscots, Sussex, Apohaqui and Millstream Churches have been cared for by Brother Phillips. These Churches are all in a prosperous condition. Fourteen were added to the Millstream Church—twelve by baptism and two by letter—One was baptized and added to the Sussex Church. This church (Sussex) has finished its place of worship, at a cost of \$5,000, during the past year.

The Middleland, Norton and Lower Studholm Churches have been cared for by Brother Bubar. They are encouraged.

Brother Shaw has had the pastoral care of the North River No. 2 and Cordale Churches. The latter is prosperous, and the former is in a low state. The Moneton, Corn Hill and Petticoe Churches have been cared for by Brother Kinney. Thirty-six were added to the Moneton Church by baptism and thirteen by letter—Five were added to the Corn Hill Church by baptism, and one to the Church at Petticoe. All these churches are prosperous.

Brother J. J. Barnes has cared for the Portage, Snider Mountain and Millstream Mountain Churches. Eight were added to the Snider Mountain Church by baptism and one to the church at Millstream Mountain.

The Dutch Valley and Erb Settlement Churches have been cared for by Brother Robertson. One was baptized and added to the Dutch Valley Church. Both these churches are doing well.

Brother S. H. Weyman has cared for the Dover, Lutes' Mountain and Steeves' Settlement Churches. They did not send any Report.

The churches at Newton, North River No. 1 and New Canaan Forks have been without pastoral care. These churches are in a low state.

The following churches did not report this year:—Taylor Village, Lewis Mountain, Follet River and Wheaton Settlement.

Total additions this year *seventy-one*—*fifty-six* by baptism and *fifteen* by letter—Less decrease *twenty-four*. Net increase *forty-seven*. Total membership, *fifteen hundred and fifty-eight*.

Amount paid for Support of Gospel.....	\$1743.00
Current Expenses.....	179.85
Building.....	8051.00
Total.....	\$7973.85

Brother E. Weyman has visited as many of the churches of this District as his failing health would permit, and has been both a strength and encouragement to them.

**SEVENTH DISTRICT.**—This District consists of twelve churches, all of which reported at its last meeting.

The St. John Church has retained its old pastor, Brother Parsons, during the year. Nine were added to its membership—four by baptism, and five by letter—It is in a prosperous state.

The Carleton (St. John) Church has been pastorally cared for by Brother G. A. Hartley. Four were added to the church by the pastor—three by baptism, one by letter.—This church met with a very serious loss in the burning of its house of worship, which has not since been rebuilt.

The North Head Church has been blessed with a very prosperous year under the care of Brother Brown. One hundred and thirty were baptized by the pastor, and with three others, added to this church.

The White Head Church, under the care of Brother Barnes, has had a year of prosperity.

The Seal Cove Church has been cared for by Brother Noble. Before Brother Noble took the care of the church, Brothers Macdonald, Reud and Siddall paid it a timely visit, which resulted in seven additions by baptism. Four were baptized and added by Brother Noble. This church is in a prosperous condition.

The Beaver Harbor Church has been without pastoral care. A visit from Brother Barnes proved opportune. Eleven were baptized and added to its membership.

The St. Martin's, Fairhaven, North Road, Wilson's Beach and Grand Harbor Churches have not been regularly cared for. All of these churches are low. A new church was organized in Portland, St. John, which has been under the care of Brother Clark. Twenty-five were baptized by the pastor and added to this church.

The total increase for the year is two hundred and forty-nine—*one hundred and eighty-four* by baptism, *sixty-five* by letter.—Total decrease (mainly caused by the removal of a large number of families from St. John and Carleton) *two hundred and twenty-three*, leaving a net increase of *twenty-six*. Total membership, *one thousand six hundred and seventeen*.

Amount paid for Support of Ministry.....	\$2,703.50
"    "    Current Expenses.....	906.07
"    "    Building.....	542.36
<b>Total.....</b>	<b>\$3,851.93</b>

The total number added to the churches during the year is *six hundred and twenty-two—four hundred and ninety-one* by baptism and *one hundred and thirty-one* by letter.

The decrease for the year is *two hundred and eighty-six*. Death, *seventy-six*; Expelled, *four*; Suspended, *six*; Withdrawn, *two hundred*—leaving a net increase of *three hundred and thirty-six*.

The total number of churches under our jurisdiction is *one hundred and fifty-two*, of which *one hundred and four* reported to their District Meeting. *Eighty-five* have had pastoral care. Our total membership is *nine thousand, seven hundred and twenty-five*.

Amount paid for Salaries.....	\$967.99
"    "    Current expenses.....	1767.42
"    "    Buildings.....	7291.49
<b>Total.....</b>	<b>\$18,737.20</b>

The year past has been a time of very special blessing to some of our Churches and Ministers, those under the care of pastors have enjoyed prosperity, and even a majority of those without such care have regularly sustained their Social Meetings. We have no cause for despondency, but abundant reasons to "Rejoice in the Lord." Our ten thousand communicants represent at least thirty-five thousands of the inhabitants of the Province, or one-fifth of its Protestant population. This is no mean position to occupy. Let us then, with a firm reliance in the Power which has led us hitherto, prayerfully and faithfully build as for eternity.

Respectfully submitted,

D. McLEOD VINCE, *Corresponding Secretary.*

Woodstock, N. B., October 4, 1879.

On motion of Rev. J. E. Reud, seconded by Rev. Jos. MacLeod,

2. *Resolved*, That the Report of the Corresponding Secretary be referred to a Committee.

*Ordered*, That Revs. J. E. Reud, J. W. Clark and J. MacLeod do compose said Committee.

Rev. J. J. Porter, Delegate from the F. B. General Conference of Nova Scotia, expressed, on behalf of that body, the pleasure and profit which the N. S. Conference enjoyed from the correspondence. He reported that they have now thirty-two Churches, seventeen Ordained Ministers (sixteen actively engaged, and one aged), five Licentiates and three thousand, five hundred Communicants. He reported the Sabbath Schools and Benevolent Societies as doing good work, and spoke very

strongly in favor of the Circuit System which had been adopted and resulted very beneficially to both pastors and churches. In conclusion, he requested a continuance of the correspondence.

Rev. G. A. Hartley, Delegate to the F. B. General Conference of N. S., submitted the following Report:—

BROTHER MODERATOR,—

Your Delegate, appointed a year ago, to represent this body in the Annual Meeting of the Free Baptist Conference of Nova Scotia, has pleasure in reporting that he met with those brethren in their recent session, held last month, at Beaver River, Yarmouth County. The reception accorded to your Delegate was most hearty and affectionate, and may be regarded as indicative of the true brotherly love with which we, as a denomination, are beloved by our Free Baptist brethren of Nova Scotia.

The Nova Scotia, as well as the New Brunswick, Conference has experienced marked changes within the space of a few years. Especially is this observable in their Ministers. A number of their old and true preachers are dead and gone, and among their efficient successors are several who have gone there from this Conference. They are, however, doing a good work, and the Denomination is evidently prospering. Numerically, they are not so strong as we are, but in united, practical and earnest effort they are not a whit behind us. Nearly all their churches are supplied with the preached Gospel by hard working pastors. Their Home and Foreign Mission Societies appear to be quite efficient, but both could and would do much more if they were supplied with the necessary means. In common with the workers in every good cause, their Treasuries feel the Commercial depression. Noticeable for its earnestness and efficiency is their Woman's Aid and Foreign Mission Society. Never has your Delegate met a more earnest band of Christian women, than the sisters who conducted the Woman's Missionary Meeting, held during the late Conference.

In their Educational work, they are united and practical. Among their most successful pastors, are some of their young men, whom they have aided and helped through the Schools; and they have others of high promise, who are now studying in Free Will Baptist institutions in the State of Maine. It is believed they will all return to their native Province to work for the upbuilding of the Free Baptist Church.

Our brethren are doing a good work in their Sabbath Schools. The Sabbath School Convention was one of the most interesting anniversaries held during Conference.

In the cause of Temperance, they are both sound and active, numbering among their ministers several able advocates and zealous workers in this reform. Their membership is also deeply interested.

Upon the whole, your delegate thinks that our brethren of Nova Scotia, are enjoying a reasonable degree of prosperity. The statistics of the Denomination belong more properly to the report of their delegate to this meeting, and have been so fully given by him that it is unnecessary to refer to them here.

In compliance with a request made for the continuance of the correspondence, they have sent to us their beloved brother, Rev. J. I. Porter, whose presence and counsel we will enjoy during this Conference.

Respectfully submitted,  
G. A. HARTLEY.

Woodstock, N. B., Oct. 4th, 1879.

*Ordered*, That the Report just read be adopted.

The Moderator appointed the following Committee on Nominations: Revs. Jos. T. Parsons, G. W. Macdonald, J. R. Shaw, Dr. Burnett and Gideon McLeod, Esq.

Adjourned to meet on Monday (6th), at 8 A. M.

MONDAY, Oct. 6th, 1879.

Conference assembled at 8 a. m. Moderator in the chair. Opened by singing and prayer by Rev. J. N. Barnes.

Roll called.

Minutes of last Session read and approved.

Rev. C. T. Phillips was elected Moderator; Rev. J. R. Shaw, Assistant Moderator.

The retiring and incoming Moderators made appropriate remarks in leaving and taking the Chair.

The resignation of Dr. Sharp, as Assistant Secretary, was submitted.

On motion of G. F. Atherton, seconded by Rev. G. A. Hartley,

3. *Resolved*, That the resignation of Dr. Sharp be accepted, and that the thanks of this Conference be hereby tendered to Dr. Sharp for his efficient and faithful services to this body.

Dr. Burnett was unanimously elected Assistant Secretary, *vice* Dr. Sharp resigned.

Dr. Burnet, Secretary to the Nominating Committee, reported progress, and asked leave to sit again.

*Ordered*, That the Report be received, and leave granted.

The Moderator left the Chair, and called Rev. G. A. Hartley to take his place.

Moved by Rev. C. T. Phillips, seconded by Rev. J. E. Reud,

That Article 4 of the Bye-Laws of General Conference be amended by striking out the word "Saturday," on the second line, and inserting the word "Wednesday" in its stead.

Moved in amendment by the Corresponding Secretary, seconded by Rev. Jos. MacLeod.

That all the words after the word "word" in Brother Phillips' motion be struck out, and the following inserted in their stead: "The first Saturday in October of each year, at the hour of 2 o'clock, P. M.," and the following words inserted in their stead: "Such Saturday in September or October

of each year, at the hour of 2 o'clock, p. m., as the Conference at previous session shall decide."

Amendment put and declared "lost."

Motion put and declared "lost."

The Moderator resumed the Chair.

Rev. J. W. Carr, Corresponding Delegate from the F. W. B. Penobscot Yearly Meeting conveyed the fraternal greetings of that body, referred to their struggles, and requested a continuance of the correspondence.

On motion of Rev. G. A. Hartley, seconded by Rev. Joseph MacLeod,

4. *Resolved*, That Revs. J. I. Porter, J. W. Carr, T. H. Siddall, F. H. Peckham, Thomas Kenney and William Kenney be invited to take seats with us, and requested to take part in our discussions.

This invitation and request was conveyed to the Brethren named in suitable terms, by the Moderator.

Rev. B. A. Sherwood submitted the following request:—

DEAR BRETHREN,—Since my lot has fallen among another Christian people I desire that you will consider me no longer a member of this Conference, and if you think me worthy of a letter of recommendation from this Conference, you will please grant me the same:

Yours in love,

B. A. SHERWOOD.

Woodstock, October 6, 1879.

On motion of Rev. Jos. MacLeod, seconded, by Rev. G. A. Hartley,

5. *Resolved*, That the request of Brother Sherwood be complied with, and that the Corresponding Secretary give him a suitable letter of recommendation to the New Hampshire F. W. B. Yearly Meeting.

Dr. Burnett, Secretary to the Committee on Nominations, submitted the following Report:—

BROTHER MODERATOR,—Your Committee begs leave to submit the following Nominations:—

HOME MISSION SOCIETY.

Rev. J. Gravinor, *President*.

" E. B. Gray, *First Vice-President*.

" Solomon Smith, *Second Vice-President*.

" John Henderson, *Third Vice-President*.

" J. T. Parsons, *Corresponding Secretary*.

" J. Wesley Clark, *Recording Secretary*.

" J. T. Parsons, *Treasurer*.

" G. T. Hartley, *Auditor*.

## EXECUTIVE COMMITTEE OF HOME MISSION SOCIETY.

Rev. A. Kinney, W. Peters, Esq.  
 " J. MacLeod, Rev. J. T. Parsons.  
 " G. W. Macdonald, " J. W. Clark.  
 D. W. Clark, Esq.

## FOREIGN MISSION SOCIETY.

Rev. J. R. Shaw, *President*.  
 " C. T. Phillips, }  
 " W. Brown, } *Vice-Presidents*.  
 " T. W. Carpenter, }  
 " J. E. Reud, *Corresponding Secretary*.  
 " G. W. Macdonald, *Recording Secretary*.

Wm. Peters, Esq., *Treasurer*.  
 B. S. Palmer, Esq., *Auditor*.

Rev. J. MacLeod, }  
 " B. Merritt, }  
 E. C. Freeze, Esq., }  
 Rev. E. Weyman, }  
 " John Perry, } *Executive Committee*.  
 " W. Kinghorn, }  
 Gideon MacLeod, Esq., }  
 G. W. Sharp, Esq., }  
 With Secretaries and Treasurer.

## SABBATH SCHOOL CONVENTION.

Rev. G. W. Macdonald, *President*.  
 Elders of Conference, *Vice-Presidents*.  
 Rev. Robert Vince, *Recording Secretary*.  
 E. C. Freeze, Esq., *Agent*.  
 G. F. Atherton, Esq., *Treasurer*.

Rev. W. Kinghorn, }  
 " B. Colpitts, }  
 " E. Garrity, } *Executive Committee*.  
 " S. E. Curry, }  
 " T. S. VanWart, }  
 " G. T. Hartley, }  
 " G. W. Macdonald, }

## MINISTERS' RELIEF FUND.

Rev. G. W. Macdonald, *President*.  
 " J. Noble, }  
 " J. McKenzie, } *Vice-Presidents*.  
 " J. T. Parsons, *Recording Secretary*.  
 R. E. MacLeod, Esq., *Treasurer*.  
 E. C. Freeze, Esq., *Auditor*.

## DISBURSEMENT COMMITTEE.

Revs. C. T. Phillips, T. Connors, J. MacLeod, B. Merritt and J. N. Barnes.

## DELEGATE TO NOVA SCOTIA CONFERENCE.

Rev. Jos. MacLeod. Rev. A. Kinney, *Substitute*.

## FINANCE COMMITTEE.

Rev. T. W. Carpenter, John A. Owens, Esq., G. MacLeod, Esq., Mr. J. Kimball, and G. L. Good, Esq.

## CORRESPONDENCE.

Revs. A. Taylor, G. T. Hartley, Jacob Gunter, W. E. Pennington and B. Armstrong, Esq.,

## APPEALS.

Rev. G. T. Hartley, Mr. G. F. Smith, G. J. Worden, Esq., Mr. Albert Smith and Mr. J. Brundage.

## ABSENT BRETHREN.

Rev. J. Noble, L. S. VanWart, Esq., and A. T. Thompson, Esq.

## DECEASED BRETHREN.

Revs. G. A. Hartley, E. Weyman, and J. Gunter.

## COMMITTEE TO APPOINT MINISTERS TO ATTEND DISTRICT MEETINGS.

Revs. J. Perry, B. Colpitts, W. Kinghorn, W. E. Pennington, J. G. McKenzie, J. R. Shaw and J. W. Clark.

## BOARD OF MANAGERS.

Rev. G. A. Hartley, D. W. Clark, Esq., B. S. Palmer, Esq., Robert Slipp, Esq., Elisha Shippis, Esq., and R. E. MacLeod, Esq.

## EDUCATION.

Revs. G. W. Macdonald, C. T. Philligs, Dr. Burnett, Rev. Jos. MacLeod and G. W. Sharp, Esq.

## TEMPERANCE.

E. C. Freeze, Esq., Prof. Foster and Mr. S. Barker.

## SABBATH.

Revs. S. H. Weyman, O. M. Bubar, E. Sipprell, J. Noble and G. I. Worden, Esq.

Respectfully submitted,

J. T. PARSONS,  
G. W. MACDONALD,  
J. R. SHAW,  
GIDEON MACLEOD,  
J. W. BURNETT,

} Committee.

Woodstock, N. B., Oct. 6th, 1879.

The Report was taken up section by section.  
1st, 2nd, 3rd and 4th Sections amended and adopted; 5th, 6th, 7th, 8th, 9th, 10th, 11th and 12th adopted; 13th amended and adopted; 14th and 15th adopted.

On motion of Rev. J. T. Parsons,

6. *Resolved*, That the Report of the Nominating Committee be adopted as amended, and the persons therein nominated be hereby appointed.

On motion of Rev. G. T. Harley,

7. *Resolved*, That we meet at 8 A. M., adjourn at 12, noon, meet at 2 P. M., and adjourn at the pleasure of the Conference.

On motion of Rev. Jos. MacLeod,

8. *Resolved*, That a Committee be appointed to receive applications for, and determine where the next Session of this body shall be held.

Revs. J. MacLeod, G. A. Hartley and A. Kinney were appointed said Committee.

On motion of Rev. J. Perry.

9. *Resolved*, That the Moderator leave the Chair, and we go into a Committee of the whole on Licentiates.

Rev. A. Taylor in the Chair of the Committee.

The Moderator resumed the Chair. Rev. A. Taylor, from Committee of the Whole on Licentiates, reported progress, and asked leave to sit again.

*Ordered*, That the Report be received, and leave granted.

Adjourned at noon. Prayer by Rev. T. H. Siddall.

Conference met at 2, P.M. Moderator in the Chair. Opened by Singing and Prayer by Rev. G. T. Hartley.

Minutes of morning session read and approved.

The Executors of the last Will and Testament of the late Rev. Charles McMullin informed the Conference of the bequests left by said Will and Testament to this body.

*Ordered*, That a Committee be appointed to report on said bequests, and to present suitable resolutions to this body relative thereto.

Rev. G. A. Hartley, Gideon MacLeod, Esq., and Wm. Peters, Esq., were appointed said Committee.

Conference adjourned at 4 P.M., to allow Committees to meet. Closed with Prayer by Rev. W. E. Pennington.

#### TUESDAY, Oct. 7, 1879.

Session opened at 8 A.M. Moderator in the Chair. Opened by Singing and Prayer by Rev. W. Brown.

Minutes of last Session read and approved.

On motion of Rev. Jacob Gunter.

10. *Resolved*, That the thanks of this Conference are due, and are hereby tendered to the Church and friends in this place, for the boundless hospitality and Christian kindness in entertaining its members.

*Ordered*, That this Resolution be read in the public meeting Wednesday evening.

On motion of Rev. A. Taylor,

11. *Resolved*, That D. McLeod Vince be a Committee to publish 2500 copies of the Minutes of this Annual Session, and the sum of \$20 be paid him for this duty.

Rev. Jos. Noble, from Committee on Absent Brethren, submitted the following Report:—

Your Committee on Absent Brethren find in looking over the list of Ministers five absentees namely: Bros. Merritt, French, Jones, S. H. Weyman and O. M. Bubar.

1. Rev. B. Merritt is on a tour to the West. We regret his absence, as his pleasant face and soft words always gave us comfort, but as this is the best season of the year for journeying we cannot reflect on him.

2. The next we find on the list is Rev. R. French, and we are sorry to learn that his health would not permit him to be with us, and recommend him to the sympathy of this General Conference in his affliction.

3. We regret to learn of the illness of Rev. J. S. Jones, and also regret that he has not notified us of such illness by letter.

4. We think the illness of Rev. S. H. Weyman a sufficient excuse for his absence, and tender our sympathy for him in his sickness, and wish him a speedy recovery.

5. Rev. O. M. Bubar asks to be excused, as he is engaged in a revival at Fredericton Junction. We recommend, not only that he be excused freely, but that it be accompanied by our prayers that the good work may extend until hundreds be converted to God.

Respectfully submitted,

JOS. NOBLE, *Chairman*.

Woodstock, N. B., Oct. 7, 1879.

Taken up section by section.

1st and 2nd Sections adopted; 3rd, 4th and 5th sections amended and adopted.

*Ordered*, That the Report of the Committee on Absent Brethren be adopted as amended.

On motion of Rev. J. R. Shaw,

12. *Resolved*, That the thanks of this Conference are due, and are hereby tendered to the Managers of the various Railroads and Steamboats for carrying members to and from Conference for one fare.

E. C. Freeze, Esq., from Committee on Temperance, submitted the following Report:—

BROTHER MODERATOR,—Your Committee on Temperance rejoices in the fact that Conference has, from its origin, strongly opposed the drinking usages of Society, following the teaching of God's Word, which declares "No Drunkard shall inherit the Kingdom of Heaven."

The early pioneers of this Denomination wisely laid down the principles of total abstinence, declaring that the person addicted to intemperate habits should not be a member of the Church. So faithfully has this doctrine been taught the people, that your Committee believe the

Free Baptists of this Province are strong advocates of the entire prohibition of the traffic in intoxicants. Your Committee are also pleased to be able to report that this principle is rapidly growing among the people of this Province. This is clearly shown by the several votes taken, in this Province, on the Canada Temperance Act. In every case the law was sustained by overwhelming majorities. While we, as a people, rejoice at the passage of said Act, yet this Conference cannot but regret the temporary suspension of the Law. The Judges of this Province have decided that it was *ultra vires*. Your Committee are happy, however, to report that on the application of the Temperance friends, the Government of the Dominion very promptly decided to have said Act tested before the Supreme Court of Canada, and that the Government will assume the cost of the same. Your Committee are of the opinion that this Conference will appreciate this timely action on the part of the Government.

In closing this Report, your Committee beg to offer the following Resolution:—

*Resolved*, That, should "The Canada Temperance Act" be found *intra vires* by the Supreme Court of Canada, this Conference hereby pledges its influence in the faithfully carrying out the said Act, and will do all in its power to stop the trade in alcoholic drinks.

Respectfully submitted,

E. C. FREEZE,  
S. HAYDEN SHAW, } Committee.

Woodstock, N. B. Oct. 7, 1879.

On motion of Rev. G. W. Macdonald, seconded by Rev. E. Sipprell,

13. *Resolved*, That the report just read be adopted, and the Resolution contained therein be placed on record as the vote of this body.

*Ordered*, That Rev. G. W. Macdonald make arrangements for a Temperance Meeting this evening.

On motion,

14. *Resolved*, That the Moderator do now leave the Chair, and we resolve into a Committee of the Whole on Licentiatees. Rev. A. Taylor in the Chair of the Committee. Moderator resumed the Chair.

Rev. A. Taylor, from the Committee of the whole, reported progress, and asked leave to sit again.

*Ordered*, That the Report be received, and leave granted.

The Corresponding Secretary read four (4) petitions in favor of the ordination of Brother John Robertson.

*Ordered*, That they be referred to the Committee of the Whole on Licentiatees.

On motion of Rev. A. Taylor,

15. *Resolved*, That the Moderator do now leave the Chair, and we go into a Committee of the Whole on Licentiates.

Rev. A. Taylor in the Chair of the Committee.

The Moderator resumed the Chair at 4 P.M.

Rev. A. Taylor, from the Committee of the Whole on Licentiates, reported progress, and asked leave to sit again.

*Ordered*, That the Report be received, and leave granted.

Rev. G. W. Macdonald submitted the following Report.

BROTHER MODERATOR,—Your Committee begs to submit the following Report:—

1. That a Temperance Meeting be held in this House at 7.30 o'clock this evening.
2. That Dr. Burnett be Chairman.
3. That the speakers be Revs. A. Taylor, J. T. Parsons, J. E. Reud, Jos. MacLeod and W. G. Gaunce, Esq., A.B.

Respectfully submitted,

G. W. MACDONALD.

Oct. 7, 1879.

*Ordered*, That the Report be adopted.

Rev. G. A. Hartley submitted the following Report of the Board of Managers:—

BROTHER MODERATOR,—

The Board of Managers beg leave to report that during the year just closed a matured mortgage, held on a farm in Carleton County, securing \$1,000, has been cancelled; and another mortgage has been taken on a valuable property in the same County for \$2,200 for five years, at six per cent. interest, to be paid semi-annually. By thus adding \$1,200 which we had on hand, to the amount of matured mortgage, we have put the whole into one mortgage, and have good security.

Your Board considers all the property entrusted to our management well secured. The papers are all properly recorded and filed. The interest has been paid on all securities, and on the balance of money in the Treasurer's hands to this date. Everything under our care is in a healthy state.

Respectfully submitted,

G. A. HARTLEY,

*Secretary of Board of Managers.*

Woodstock, Carleton Co., Oct. 6, 1879.

*Ordered*, That the Report just read be adopted.

Rev. G. A. Haatley, (for Treasurer of Board of Managers), submitted the following Report:—

BROTHER MODERATOR,—I beg to submit my Report as Treasurer of the Board of Managers for the year just passed:—

The F. C. Baptist Board of Managers, in Account with D. W. CLARK,  
Treasurer.

## CASH ACCOUNT.

1878.		RECEIVED.	
Oct. 8.	To cash on hand .....		\$1,380.00
" 22.	" Received for discharge of mortgage, Carleton County .....		1,000.00
1879.			
Oct. 6.	To cash for interest on \$2,730, invested at six per cent.		163.80
"	" " " " \$180 in Treasurer's hands.....		10.80
			<hr/>
			\$2,554.60
1878.		PAID.	
Oct. 22.	By Cash paid for security in Carleton County, \$2,200.00		
1879.			
Oct. 6.	Paid Education Society per V. 1.....	30.00	
"	" F. M. Society per V. 2.....	33.00	
"	" H. M. " " 3.....	3.00	
"	" Robert Slipp, for discharge of mortgage.	1.75	
			<hr/>
			\$2,267.75
To balance cash on hand.....			\$286.85

## SECURITY ACCOUNT.

1878.		RECEIVED.	
Oct. 8.	To securities on hand .....		\$1,530.00
" 22.	" security acquired in Carleton County.....		2,200.00
			<hr/>
			\$3,730.00
1878.		PAID.	
Oct. 22.	By security discharged in Carleton County .....		1,000.00
			<hr/>
To balance securities now held.....			\$2,730.00

Respectfully submitted,

D. W. CLARK,  
Treasurer of Board of Managers.

Woodstock, N. B., Oct. 6, 1879.

Ordered, That the Report of the Treasurer of Board of Managers be referred to Finance Committee.

W. Peters, Esq., Treasurer of Conference, submitted the following Report:—

Free Christian Baptist General Conference in Account with WILLIAM PETERS,  
Treasurer.

CR.

By balance on hand at time of publishing Minutes.....	\$315.50
" Amount received to date.....	109.22
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	\$424.72

Dr.

To amount paid G. W. Day, printing Treatise of Faith . . .	\$35.00
" " Barnes & Co., for Minutes . . . . .	105.80
" " Secretary, publishing Minutes . . . . .	25.00
" " G. A. Hartley, Delegate to Nova Scotia . . . .	5.85
" " Postage . . . . .	74
	<hr/>
Balance . . . . .	\$172.19
	<hr/>
	252.53
	<hr/>
	\$424.72

Respectfully submitted,  
**WILLIAM PETERS, Treasurer.**

Woodstock, October 7th, 1879.

*Ordered*, That the Report of the Treasurer be referred to Finance Committee.

Rev. G. A. Hartley, from Committee on Deceased Brethren, submitted the following Report:—

**BROTHER MODERATOR**.—Your Committee on Deceased Brethren feel sadly in consequence of the inroads that have been made in the membership of our Ministry during the past year, and that we have to report that *three* of our brethren have been called from our ranks by death. The Rev. Thomas Fitzherbert, of Kent, Carleton County, died in March last, and Brother J. I. Kenney, of Jacksonville, Carleton County, in November last, and our venerable brother, Rev. Charles McMullin, of Hartland, Carleton County, on the 19th day of September last.

While we humbly acknowledge the right and wisdom of our Heavenly Father in disposing of the lives of His servants at His pleasure, we nevertheless feel that the death of a man of God is always a matter of deep regret to his survivors who are interested in the prosperity of the cause of our Lord and Master. And while we know that this Conference has lost much of earnest labor by the deaths of the two younger brethren, we especially feel that we have lost much of everything that is good and pure in character, life and labor, in the death of our aged and lamented Brother McMullin; and while we wish to place on record an expression of our unfeigned love for all three of these brethren, we think it is but due to the life of Brother McMullin that especial mention should be made of him. Brother McMullin was the oldest man, and the oldest minister connected with this Conference, and was beloved as few men can be beloved. His love for the denomination and all our interests seemed to strengthen with the lengthening of his days. He was deeply interested in Zion's prosperity. He was ripe and mellow in spirit, loving and lovable. Many an anxious and half discouraged brother has sunned himself in his warm smiles, his heart being strengthened anew for the Master's work.

*Be it therefore resolved*, That this Conference hereby place on record, an expression of our love and appreciation of the true worth of all those dear brethren, and that we cherish with grateful feelings the memory of their useful lives, making especial mention of our lamented and venerable Brother McMullin, because of his age and long and intimate relations with the growth of our whole denominational work.

*Further resolved*, That this body tender its sympathies to the several

families of our deceased brethren; hoping that the Gospel that has been preached by those brethren may comfort their hearts and sanctify to them their deep afflictions.

Respectfully submitted,

G. A. HARTLEY,  
E. WEYMAN,  
J. GUNTER, } Committee.

Woodstock, N. B., October 7th, 1879.

On motion,

15. *Resolved*, That the Report just read be adopted, and the Corresponding Secretary forward to the families of the deceased Ministers, a copy of the Resolutions in the Report just read.

Revs. J. N. Barnes and W. Brown, and Mr. T. H. Carlisle granted leave of absence.

Rev. J. Henderson, from Committee on Sabbath submitted the following Report:—

BROTHER MODERATOR.—Your Committee on Sabbath beg leave to Report that we believe that the Christian Sabbath is a divine appointment for the good of the world of mankind, and we are in unison with the spirit of this Conference in respect of keeping it as directed in God's Holy Word. We therefore earnestly urge all our church members, and especially those who are heads of families, to be careful not to make the Lord's day a day of business or of pleasure, but spend those hours to the honor and glory of God, believing that they who honor God, God will honor.

Respectfully submitted,

THOS. W. CARPENTER,  
J. HENDERSON, } Committee.

Woodstock, N. B., October 7th, 1879.

*Ordered*, That the Report be adopted.

Adjourned at 5.15, p. m. Prayer by Rev. J. W. Clark.

WEDNESDAY, October 8th, 1879.

Conference met at 8. A. M. Moderator in the chair.

Opened by Singing, and Prayer by Rev. B. Colpitts.

Minutes of yesterday's Session read and approved.

On motion of Rev. J. MacLeod,

16. *Resolved*, That \$5.00 be appropriated to the ex-Moderator, Rev. A. Kinney, to pay for circulars sent to the Churches during his term of office.

On motion of Rev. T. S. Vanwart,

17. *Resolved*, That Rev. W. Kinghorn and J. Gunter and Gideon MacLeod, Esq., be a Committee to ascertain from the Disbursement Committee the state of the funds of "The Minister's Relief Association."

Rev. J. W. Clark, from Committee on the Corresponding Secretary's Report submitted the following Report:—

**BROTHER MODERATOR**,—Your Committee on the Corresponding Secretary's Report beg leave to make the following report:—

1st,—They recommend that the Home Missionary Society make arrangements to have stated preaching, with the very destitute Churches, in the First District at least once a month in each Church.

2nd,—They recommend, if possible, that Upper Peel and Lakeville Churches have missionary labor given them.

3rd,—They find in the 3rd District that Grahamville, Thornton Settlement, Hamilton Mountain, Canterbury, North Lake and other churches are nearly, or quite gone, and recommend that something be done by the Home Mission Society.

4th,—We find several Churches in the Fourth District very low, viz.: Oromocto, Upper Gagetown, Victoria, Geary, Douglas Valley, and French Lake Churches, and recommend that something be done for them by the Home Mission Society.

5th,—We urge the Churches in the Fifth District to do more in helping to sustain themselves.

6th,—We commend the energy and skill with which the Sixth District has sustained itself, by dividing the Churches into circuits.

7th,—The Seventh District are endeavoring to make arrangements to have the Churches of Campbello, Deer Island and Beaver Harbor supplied by some one man. The Committee commend this plan.

8th,—Your Committee rejoice in the blessings that have come to the Denomination during the year, the number added to the Churches (622), there being a net increase of 336. The amount of monies raised during the year is \$18,737.20.

Respectfully submitted,

J. E. REUD,

J. MACLEOD,

J. W. CLARK,

} Committee.

Woodstock, N. B., October 7th, 1879.

*Ordered*, That the Report be taken up section by section.

1st section, amended and adopted.

2nd, 3rd, 4th, 5th, 6th, 7th and 8th sections adopted.

*Ordered*, That the Report as amended be adopted.

On motion of Rev. Joseph MacLeod,

18. *Resolved*, That this Conference is glad to have the presence of the Corresponding Delegates from the Nova Scotia and Penobscot Conferences (Rev. J. I. Porter, and Rev. J. W. Carr), and the visitors from the same Conferences (Rev. T. H. Siddall and Rev. C. E. Peckham, and Thomas and Wm. Kinney), and this Conference hereby put on record its appreciation of their Christian co-operation in the work of the session.

Robert Slipp, Esq., granted leave of absence.

On motion of Rev. W. Kinghorn, seconded by Rev. A. Taylor,

Whereas difficulties and misunderstandings have arisen in relation to the Pastorate, as at present existing between our Churches and Ministers, therefore,

19. *Resolved*, That in the opinion of this General Conference the relation of the Pastorate, between Churches and Ministers shall terminate when the Minister ceases to labor regularly with the church.

Rev. G. A. Hartley, from Board of Managers submitted the following Report:—

**BROTHER MODERATOR**,—The Board of Managers wishes to report to this Conference, that they met and heard a number of the heirs of the late Rev. C. McMullin, who are dissatisfied with his Will. We also heard from them on what terms they are willing to settle the matter without litigation.

They offer to give the General Conference \$1,000.00 in lieu of the legacies devised to this body.

Your Board, however, cannot recommend that the General Conference accept said proposal.

Respectfully submitted,

G. A. HARTLEY, *Sec. B. of M.*

Woodstock, Oct. 7, 1879.

*Ordered*, That Report just read be laid upon the table till evening Session.

Gideon MacLeod, Esq., from the Finance Committee, read the following Report:—

**BROTHER MODERATOR**,—Your Committee on Finance beg leave to submit the following Report:—

1. That they have examined the Report of the Treasurer of the Board of Managers, and find the same correct, with a balance on hand of \$3,016.94

SECURED AS FOLLOWS:

On mortgage.....\$2,730.00  
Cash in hands of Treasurer,..... 286.94

2. We also find the account of the Treasurer of Conference correct, having a balance on hand of \$252.53.

3. There has been paid to the Treasurer of the Minister's Relief Fund from the several collections, \$28.25.

Respectfully submitted,

THOS. W. CARPENTER,

JOHN A. OWENS,

JOHN KIMBALL,

GIDEON MACLEOD,

} Committee.

Woodstock, N. B., October 7, 1879.

*Ordered*, That the Report of the Finance Committee, Treasurer of Conference, and Treasurer of the Board of Managers be adopted.

Rev. J. Henderson was granted leave of absence.

Ordered, That J. A. Owens, Esq., be a Committee to proceed to Victoria Corner on Conference business, *immediately*, and that his expenses be paid.

Conference adjourned at 12, noon. Closed with Prayer by Rev. A. Taylor.

Conference met at 2 P.M. Opened by Singing and Prayer by Rev. E. B. Gray.

Rev. J. W. Clark granted leave of absence.

On motion of Rev. J. T. Parsons,

20. *Resolved*, That the Moderator leave the Chair, and we go into a Committee of the Whole on Licentiates.

Rev. A. Taylor in the Chair of the Committee.

Moderator resumed the Chair.

Rev. A. Taylor, from Committee of the Whole on Licentiates, submitted the following Report:—

BROTHER MODERATOR,—Your Committee on Licentiates beg to submit the following Report:

1. That the Report of the Literary Committee be adopted.
2. That Brothers John Robertson, Henry Hart and Robert Vince be ordained.
3. That Brothers S. W. Shaw, Abram Rideout, B. Trafton and J. J. Barnes be licensed by the Conference.
4. That Brother J. E. Sleep be continued on his District Meeting License.

5. That the ordination services be as follows:—

(a.) The ordination to take place in this Church to-morrow, (Thursday evening), to commence at 7.30, P. M.

- |                          |                          |
|--------------------------|--------------------------|
| (b.) Preliminaries,      | by Rev. G. W. Macdonald. |
| (c.) Sermon,             | " " G. A. Hartley.       |
| (d.) Questions,          | " " T. S. Vanwart.       |
| (e.) Ordination Prayer,  | " " A. Taylor.           |
| (f.) Hand of Fellowship, | " The Moderator.         |
| (g.) Charge,             | " Rev. J. Noble.         |
| (h.) Benediction,        | " " T. S. Vanwart.       |

Respectfully submitted,

A. TAYLOR, *Chairman*.

Woodstock, October 8th, 1879.

On motion,

21. *Resolved*, That the Report of the Committee of the Whole on Licentiates be adopted, and the recommendations therein contained be carried out.

On motion of Rev. G. W. Macdonald,

Whereas, the *Religious Intelligencer* is the acknowledged organ of the F. C. B. Church in New Brunswick, and as such has become a valuable aid in our Christian work, being the medium of Communication between Ministers and people in

the defence of the doctrines and practices of the denomination, and also in the valuable aid it affords to our Ministers, in building up our people in faith, and promoting Christian life among them. Therefore,

22. *Resolved*, That we now tender our hearty endorsement of its faithful advocacy of denominational interests, the independent and able treatment of the temperance question and all other moral and religious subjects.

*And further resolved*, That this Conference express sympathy for the Editor in his recent illness, and our gratification in that he has so far recovered as to resume his editorial labors.

*And further resolved*, That it is the duty of our ministers to do all in their power to sustain the *Intelligencer*, by commending it to their people, and in every way increase its circulation, and this duty the Conference hereby enforces upon its members.

On motion of W. Peters, Esq., seconded by Gideon MacLeod, Esq.

Whereas it has been intimated to some of the members of Conference that the Rev. G. A. Hartley is contemplating leaving the Province for a new field of labor. And,

Whereas, Bro. Hartley has for these many years been one of our most prominent men in the Ministry and in the Conference. And,

Whereas, as a Denomination, we feel the want of even more faithful workers in the cause of God. Therefore,

23. *Resolved*, That this General Conference express their regret that Brother Hartley should contemplate leaving the Province, and would kindly request him to reconsider his purposes; and if he has not committed himself to any Church or people, allow himself to be persuaded to remain with us.

Gideon MacLeod, Esq., submitted the following Report:—

BROTHER MODERATOR,—Your Committee appointed to ascertain the state of the finances of the Ministers Relief Society have made inquiries in reference to that matter, and find that the Treasurer's books and accounts are not here, and your Committee are unable to get the information asked for. Your Committee would recommend that a Committee of five, consisting of Revs. G. A. Hartley, William Kinghorn and J. T. Parsons, and William Peters and D. W. Clark, Esqs. be appointed by this Conference to devise some way to place the Ministers Relief Society in a more efficient state, and report to the next General Conference.

Respectfully submitted,

WM. KINGHORN,  
JACOB GUNTER,  
GIDEON MACLEOD, } Committee.

Woodstock, N. B., October 8, 1879.

On motion of Rev. A. Taylor,  
 24. *Resolved*, That the Report just read be adopted, and a Committee appointed to carry out the recommendation.

*Ordered*, That Revs. G. A. Hartley, W. Kinghorn, J. T. Parsons, and W. Peters and D. W. Clark, Esqs., do compose said Committee.

Adjourned to meet at 7.30 P.M. Closed with Prayer by Rev. S. Smith.

Conference met at 7.30 P.M. Moderator in the Chair.  
 Opened by Singing and Prayer by Rev. J. Gunter.

*Ordered*, That an order be drawn on the Treasurer, in favor of Professor Foster, for \$4.25, for printing, etc.

*Ordered*, That the Treasurer pay the Corresponding Secretary for all requisites procured for use of the Conference.

*Ordered*, That the Treasurer pay Brother Owens \$2.00 for the expenses incurred by him in carrying out the wishes of Conference.

The Board of Managers Report, in the matter of the heirs of the late Rev. C. McMullin, taken up, and also the following proposition from B. N. Shaw, Esq., for some of the heirs of the late Rev. C. McMullin:—

**BROTHER MODERATOR**.—On behalf of Mrs. Elizabeth Shaw and her family, Mr. Wilsea McMullin and his children, and the heirs of the late Mrs. William S. Nevers, deceased, all being children and grandchildren of the late Rev. Charles McMullin, deceased, I beg to make the following offer, to which I hereby give my word they will agree.

1. That the aforesaid heirs will deed all the right and title which they may have by heirship or otherwise (if any they have) to Lots 43 and 44, to the persons to whom they are bequeathed by the last will and testament of the said late Rev. Charles McMullin.

2. That they will donate or give your five-thirteenths of all the Real and Personal Estate of the deceased (if the same does not exceed the sum of \$5200), which the Executors of the said Estate are empowered to sell and dispose of in accordance with Section or Article 12 of the said last Will and Testament—on condition that the General Conference agrees to do the following:—

3. Renounce all claims to the bequests made to this body by the 17th and 18th Sections of the said last Will and Testament.

Yours, etc., B. N. SHAW.

Woodstock, Oct. 8, 1879.

On motion of W. Peters, Esq., seconded by Rev. T. S. VanWart,

Whereas a proposition from the heirs of the late Rev. Chas. McMullin has been presented to this Conference, in which they desire to change some of the provisions of the will of our late Brother, therefore

25. *Resolved*, That a Committee of nine (9) be appointed to consider said proposition, and that said Committee be and are hereby invested with full power to act, and their act shall be the act of this Conference.

*Ordered*, That John A. Owens, Esq., Revs. G. T. Hartley, T. S. VanWart, G. A. Hartley, J. MacLeod and G. W. Macdonald, Dr. Burnett, W. Peters, and John G. VanWart, Esqrs, do compose said Committee.

Rev. J. MacLeod, from Committee for locating the next Session of Conference, reported progress, and asked leave to report their decision through the *Religious Intelligencer* not later than January 1st, 1880.

*Ordered*, That the Report be received, leave granted, and that the next Session of this Conference meet with the Church so selected.

D. McLeod Vince resigned office of Corresponding Secretary.

On motion of Rev. G. A. Hartley,

26. *Resolved*, That the resignation of the Corresponding Secretary be accepted, and the thanks of this Conference be tendered Brother Vince.

Rev. G. W. Macdonald unanimously elected Corresponding Secretary.

D. McLeod Vince elected Auditor *pro tem*.

The following notices of motion for change in Constitution and By-Laws of General Conference were given:—

That Article VII. of the Constitution of General Conference be amended by striking out the word "and" between "Secretary" and "a," in the fourth line, and adding the words "and an Auditor" after the word "Treasurer."

D. McLEOD VINCE.

I hereby give notice that a motion will be made to amend Article IV. Bye-Laws of General Conference at the next Annual Session.

C. T. PHILLIPS.

On motion of Rev. J. MacLeod,

Whereas, it has come to the knowledge of this Conference that Rev. S. E. Currie, a minister of this denomination, was while engaged in Mission labor in Stanley, in the County of York, arrested on a *capias* issued by a magistrate named Elliott, on the complaint of Mr. Spear, Trustee of Schools for the District, said Trustees alleging on oath that the said Rev. S. E. Currie was indebted to them for the use of the School House in which he had held and was holding religious services. And Whereas, it has been made clear to this Conference

that the said School House has always been regularly used by the ministers of different denominations for religious purposes, free of charge to them.

And Whereas, the treatment of Rev. S. E. Currie is clearly of a grossly malicious character, intended to interfere with and prevent him conducting divine worship, according to the usages of this christian denomination, of which he was then representative in Stanley. Therefore,

27. *Resolved*, That this Conference expresses its deep regret that in any part of this Province such illiberal and malicious treatment of a christian minister is now possible.

*Also resolved*, That the Conference emphatically protests against the continuance in office of a magistrate or any other Government appointee, who is so destitute of a sense of right as to use his position, for the perpetration of such an outrage against a minister of the gospel in the prosecution of his work.

*And further resolved*, That the Conference endorses Brother Currie's proposition to seek redress under the laws which protect all classes in the enjoyment of religious privileges, and will indemnify him for any expense he may have to incur in the fitting prosecution of the case.

Rev. John Perry submitted the following Report:—

BROTHER MODERATOR,—Your Committee on District Meetings beg leave to submit the following Report:—

1st *District* to be held with the Church at River de Chute, on the first Saturday in July. To attend—Elders Kinghorn, Macdonald and Phillips.

2nd *District* to be held with Seventh Tier Church on the second Saturday in July. To attend—Elders Gunter and Reud.

3rd *District* to be held with Dumfries Church on the first Wednesday in September. To attend—Elders Perry and Taylor.

4th *District* to be held with the Upper Hampstead Church on the second Saturday in September. To attend—Elders Currie and Macdonald.

5th *District* to be held with Wickham Church (near Golding's Landing), on the first Wednesday in July. To attend Elders VanWart, H. Hart, Colpitts, Pennington and G. T. Hartley.

6th *District* to be held with the Middleland Church on the First Saturday in July. To attend—Elders G. A. Hartley and MacLeod.

7th *District* to be held with the Fair Haven Church, Deer Island, on the last Saturday in August. To attend—Elders Perry, Reud and Phillips.

Respectfully submitted,

JOHN PERRY, *Chairman*.

Woodstock, N. B., October 7, 1879.

*Ordered*, That the Report be adopted.

Rev. A. Taylor appointed Corresponding Delegate to the Penobscot Yearly Meeting, and Rev. W. Kinghorn substitute.

The Committees on Education, Appeals, and Correspondence were discharged.

On motion of Rev. S. E. Currie,  
 28. *Resolved*, That the balance in the hands of the Treasurer of Conference (after the payment of all expenses of this Session, publishing Minutes, etc.,) with the exception of \$25, be donated to the Home Mission Society.

On motion of Rev. J. Noble,  
 Whereas the contributions to our Home Mission and Foreign Mission Societies during the past year have been lamentably small; and,

Whereas, It is the conviction of this Conference that neglect to liberally support these important branches of christian work must inevitably result in spiritual weakness. Therefore,

29. *Resolved*, That this Conference designate an early day to be devoted to prayer by the churches, that God may give us new and deeper convictions touching our responsibility in this matter.

*Also resolved*, That this Conference in conjunction with the Missionary Societies make an immediate appeal to the churches for special contributions towards the payment of our present obligations to the Mission's cause.

*Also resolved*, That this Conference recommends that each minister (ordained and licensed) bring the claims of the Mission to the attention of the churches with which he labors, and which he may visit, and urgently enjoins that no minister neglect this duty.

*Also resolved*, That the members of this Conference (ministers and laymen) pledge themselves to do all in their power during this year to re-arouse the interest of the churches in the work of both Home and Foreign Missions.

On motion of Rev. A. Taylor,

30. *Resolved*, That D. McLeod Vince procure a new seal for this body of the same device and superscription as the one now in use.

Minutes of Evening Session read and approved.

On motion of Rev. W. Kinghorn,

31. *Resolved*, That this Conference do now adjourn until the first Saturday in October, 1880, then to meet with the Church selected by the Locating Committee.

Closed by Prayer by Rev. W. Kinghorn.

C. T. PHILLIPS, *Moderator*.

D. McLEOD VINCE, *Recording Secretary*.

Woodstock, N. B., October 8, 1879.

NOTE.—The next Session will be held with the Middle Southampton Church.

D.  
W.  
G.  
M.  
M.  
C.  
G.  
R.  
M.  
R.  
R.  
R.

MINUTES OF THE FIFTEENTH ANNUAL MEETING  
OF THE  
HOME MISSION SOCIETY.

OFFICERS OF THE SOCIETY.

(Appointed by General Conference.)

President :

REV. J. GRAVINOR.

Vice-Presidents :

REV. E. B. GRAY.

" SOLOMON SMITH.

" JOHN HENDERSON.

REV. J. T. PARSONS, CORRESPONDING SECRETARY.

" J. WESLEY CLARK, RECORDING SECRETARY.

" J. T. PARSONS, TREASURER.

" G. T. HARTLEY, AUDITOR.

Executive Committee :

REV. A. KINNEY,

" J. MACLEOD,

" G. W. MACDONALD,

D. W. CLARK, Esq.

W. PETERS, Esq.,

REV. J. T. PARSONS

" J. W. CLARK.

LIFE MEMBERS.

Male Members :

D. W. Clark, Esq., Carleton, St. John.	Robert MacLeod, Esq., Sussex.
William Peters, Esq., St. John.	E. C. Freeze, Esq., Fredericton.
G. W. VanWart, Esq., Woodstock.	E. B. Parsons, Esq., Woodstock.
Mr. William D. Hart, Grand Manan.	Rev. Wm. Kinghorn, Nashwassis.
Master F. A. Peters, St. John.	Rev. A. Taylor, Tracy's Mills.
Carleton F. C. B. Sabbath School.	M. White, Esq., Nashwaak, Y. Go.
George W. McCready, Esq., Sussex.	G. W. Boyer, Esq., Wakefield, Car. Co.
Rev. William Downey, Nova Scotia.	Mr. D. C. Clark, Carleton, St. John.
Mr. George B. Peters, St. John.	Mr. G. Hartley Clark, " "
Rev. J. T. Parsons, St. John.	Mr. Charles R. Clark, " "
Rev. G. A. Hartley, Carleton, St. John.	Mr. Ethelbert Cosman, " "
Rev. T. S. Vanwart, Waverville, C. Co.	

## female Members :

Mrs. William Peters, St. John.	Mrs. William Downey, Nova Scotia.
Mrs. J. T. Parsons, "	Mrs. J. N. Barnes, White Head Island.
Mrs. William Kinghorn, Nashwassis.	Miss Ida B. Parsons, Saint John.
Mrs. (Widow) Mitchell, Lincoln.	Miss Ella U. Peters, "
Mrs. Yerxa White, Lakeville.	Miss Alice M. Peters, "
Mrs. Dr. Hannington, Br. Columbia.	Miss Mary A. Peters, "
Mrs. D. B. Mackintosh, C'ton, St. John.	Miss Charlotte L. Peters, "
Mrs. G. W. McCready, Sussex.	Miss Augusta Parsons, "
Mrs. George R. Boyer, Wakefield.	Miss Anna E. Hartley, "
Mrs. J. E. Reud, Keswick, Y. Co.	Miss C. H. Peters, St. John.
Mrs. D. W. Clark, Carleton, St. John.	Mrs. J. Mitchell, Lincoln, S. C.
Mrs. Allan Steeves, Coverdale, A. Co.	Mrs. W. B. McLaughlin, Grand Manan,
Mrs. John Leeman, "	Miss Edna L. S. Harris, Carleton Co.
Mrs. Albert Peters, St. John.	Miss Alice L. Barnes, Oromocto.
Mrs. G. A. Hartley, Carleton, St. John.	Mrs. D. McLeod Vince, Grafton.

Woodstock, Oct. 6th, 1879.

Regular Meeting of Free Christian Baptist Home Mission Society. President, Rev. T. W. Van Wart, in the Chair. Treasurer, Rev. J. T. Parsons, submitted the following Report :

REPORT OF TREASURER OF THE HOME MISSION SOCIETY.

October 6th, 1879.

Cr.

By amount in Treasurer's hands .....	\$49.58
Amount received from 3rd District .....	75.12
Amount received from 2nd District .....	59.00
Interest on Price Donation .....	3.00
Collection at Annual Meeting .....	9.13
	<hr/> \$195.83

Dr.

Paid Rev. S. E. Curry, Missionary Labor .....	\$75.12
" Henry Hartt, one month labor .....	11.00
" Rev. J. Gravinor, one month labor .....	12.00
" Committee of 2nd District Meeting .....	26.00
	<hr/> \$134.12
Amount in hands of Treasurer .....	\$61.71

I have audited the account and found it correct.

G. T. HARTLEY, Auditor.

Ordered that Report be adopted.

The Corresponding Secretary, Rev. G. A. Hartley, reported verbally, and made some earnest remarks in connection therewith. W. G. Gaunce, Esq., A. B., moved the adoption of the Report, which was seconded by Rev. G. W. McDonald, and supported by Rev. J. T. Parsons, in stirring, timely speeches, which were well received and the motion carried.

The officers appointed by Conference were called to their seats, and on motion, it was

*Resolved*, That we adjourn until the time and place of holding General Conference in 1880.

Collection in Meeting \$9.13.

W. PETERS, *Recording Secretary*.

Woodstock, October 6th, 1879.

REV. G. A. HARTLEY  
W. BROOKS  
T. W. GARDNER

REV. J. T. PARSONS, Corresponding Secretary  
G. W. McDONALD, Recording Secretary  
W. PETERS, Sec. Treasurer

REV. J. MACLEOD  
A. C. HERRICK  
REV. JOHN BERRY  
HIBBON MACLEOD, Sec.

REV. J. A. ROBERTS, Sec. Treasurer  
REV. J. A. ROBERTS, Sec. Treasurer

MINUTES OF THE FIFTEENTH ANNUAL SESSION  
OF THE  
FOREIGN MISSION SOCIETY.

OFFICERS OF THE SOCIETY.

(Appointed by General Conference.)

President :

REV. J. R. SHAW.

Vice-Presidents :

REV. C. T. PHILLIPS.

" W. BROWN.

" T. W. CARPENTER.

REV. J. E. REUD, CORRESPONDING SECRETARY.

" G. W. MACDONALD, RECORDING SECRETARY.

WM. PETERS, Esq., TREASURER.

B. S. PALMER, Esq., AUDITOR.

Executive Committee :

REV. J. MACLEOD,

E. C. FREEZE, Esq.,

REV. JOHN PERRY,

GIDEON MACLEOD, Esq.

REV. B. MERRITT,

" E. WEYMAN,

" W. KINGHORN,

G. W. SHARP, Esq.

With Secretaries and Treasurer.

LIFE MEMBERS

Male Members :

Rev. B. Merritt, Hampstead, Q. Co.	Master F. A. Peters, St. John.
Rev. J. N. Barnes, White H'd Island.	Master Geo. B. Peters, St. John.
William Peters, Esq., St. John.	Geo. W. McCready, Esq., Sussex.
Capt. B. Corning, Yarmouth, N. S.	Mr. John N. Perry, Springfield.
Rev. G. T. Hartley, Upper Woodstock.	Mr. A. Hartley Reud, Up. Gagetown.
Rev. John Perry, Victoria Corner.	F. C. B. S. S., Middle Southampton.
Rev. F. Babcock, Nova Scotia.	Mr. C. H. McAlpine, Hampstead, Q. Co.
Church, White Head Island.	Mr. Daniel C. Barnes, Grand Manan.
Carleton F. C. B. Sabbath School.	G. W. Boyer, Esq., Victoria Cor., C.C.
Rev. Thos. O. DeWitt, Nova Scotia.	Rev. J. Noble, Woodstock.
E. C. Freeze, Esq., Fredericton.	F. B. S. S., North Head, G'd Manan.
F. C. B. Sabbath School, St. John.	Mr. D. C. Clark, Carleton.
G. R. Boyer, Esq., Wakefield, C. Co.	Mr. Edwin R. Atherton, Fredericton.
Mr. Lorenzo Wilson, New York.	

## Female Members :

Mrs. Albert Peters, St. John.	Mrs. Thomas A. Peters, St. John.
Miss Ella U. Peters, "	Mrs. Willa G. Peters, "
Mrs. G. W. Macdonald, Woodstock.	Miss Marion B. Harris, C. C.
Mrs. J. E. Reud, Hampstead.	Miss Alice M. Peters, St. John.
Mrs. G. W. McCready, Sussex.	Miss Mary A. Peters, "
Mrs. F. Babcock, Nova Scotia.	Miss Charlotte L. Peters, "
Mrs. J. N. Barnes, White H'd Island.	Miss Augusta Parsons, "
Mrs. J. Mitchell, Lincoln, Sun. Co.	Mrs. Joseph McLeod, Fredericton.
Mrs. William Peters, St. John.	Mrs. Alexander, Jacksontown.
Mrs. Dr. Hannington, Br. Columbia.	Miss Ella H. Kenny.
Mrs. B. Merritt, Hampstead.	Miss L. M. Chaney, Grand Manan.
Mrs. J. Perry, Victoria Cor., C. Co.	Miss Mary Carl, White H'd, G. Manan.
Mrs. Joel Jenkins, Johnson, Q. Co.	Miss Mary S. U. Peters, St. John.
Mrs. E. Cosman, Presque Isle.	Mrs. Elijah Cosman.
Mrs. Stephen Carlisle, Douglas.	Mrs. D. McLeod Vince, Grafton, C. C.
Mrs. James Slipp, Sr., Hampstead.	Mrs. Mary Connor.
Mrs. Charles H. Peters, St. John.	Miss Ella F. Armour.
Mrs. G. Vanwart, Indiantown.	Miss L. N. Vince, Grafton, C. Co.

WOODSTOCK, Oct. 6th, 1879.

The Free Christian Baptist Foreign Mission Society assembled in Annual Session in the Free Christian Baptist Church at 9, p.m. President, Rev. W. Kinghorn, in the chair. Opened by singing, and prayer by Rev. E. Weyman.

The Treasurer, W. Peters, Esq., submitted the following Report:

THE FREE CHRISTIAN BAPTIST FOREIGN MISSION SOCIETY IN ACCOUNT WITH  
WM. PETERS, TREASURER.

By amount received from time of publishing Minutes up to date. \$97.73  
To amount in hand ..... 97.73

Respectfully submitted,

W. PETERS, Treasurer.

Woodstock, October 6th, 1879.

NOTE.—Your Treasurer would respectfully suggest the propriety of making such arrangements with the Freewill Baptist Society as will give our people to feel that they are *not* working for an end which *cannot* be accomplished, and thus remove the great discouragement now in the hearts of many. The amount we are behind in meeting Dr. Phillips' salary from the commencement to date is \$1,638.00, of which we have less than a hundred dollars in hand, hence the necessity of adjusting the account so that some definite point may be arrived at.

Ordered, That the Report of Treasurer be referred to Auditor.

Rev. Joseph MacLeod, Corresponding Secretary, submitted the following Report :

**BROTHER PRESIDENT AND MEMBERS.**—The work of evangelizing the world goes on. Large enterprise and large liberality have characterized the Christian Church during the past year. Much has been undertaken, and much has been accomplished by the various Missionary societies. Tidings from every part of the world are most cheering. They tell of earnest work done, and of God's blessing attending the work. What was at first a very small, though significant, undertaking, has grown to immense proportions; till now the Missionaries of the Cross are literally everywhere telling of Jesus the great Saviour of all men, and persuading men to believe on Him and live.

The blows struck at the haathenism of the world have told with tremendous effect; the work of each year has been more effective than that of the preceding year, until now the very foundations of the idolatrous systems are well nigh destroyed, and the whole superstructure is tottering to its fall. From India, China, Japan, Africa; in a word, from every quarter of the globe where idolatry, in any form, has had sway, there is news to the effect that the Gospel is very eagerly received, and is being, as always, the power of God unto the salvation of those so long in darkness and the shadow of death. The heathens are being given to Christ for His inheritance, and the uttermost parts of the earth to Him for His possession. Shall it not be that very soon that prophecy shall to the full be fulfilled, which declares that "the kingdoms of this world shall become the kingdoms of our God and of His Christ, and He shall reign forever, whose right it is?" May God hasten the glad day!

This report has necessarily to do especially with the Missions of the Free Baptists in India, and to furnish a record of the work accomplished there during the past year. In order to give the fullest information, your Secretary has necessarily made Copious extracts from the annual report issued from the *Mission Press*.

Within the year there have been some events of special interest to the Mission. "Prominent among these is the completion of the endowment of the India Bible School." It is claimed by the Missionaries to be the most important step toward securing an ample force of trained native helpers; and among the workers there is much rejoicing in the brighter prospects which the opening of the School (in May last) brings to the Mission.

The return of Dr. Phillips and the other Missionaries who had been in America for nearly four years, and the reinforcement they took with them gave great encouragement and strength to the little band. Their arrival in the field gave a new inspiration to those already there; and the zeal with which the returned missionaries have resumed their work, and the interest of the new ones in acquiring the language encourage new and brighter hopes for the future.

The report from the Balasore Station is full of encouragement. The year has been one of more than usual interest, and the progress made has been above that of former years. The Church there has made good progress, both in spirituality and numerical strength.

The numerical increase of the church has been larger than in past years, and the additions have all come from among those in no way connected with our orphanage. The whole number added for the twelve months has been twenty-three, making the present number on the roll

one hundred and thirty-two. Within five years the Balasore Church has more than doubled its membership. The Sabbath School numbers one hundred and twenty-five, and in this a good deal of earnest work is being done. Eight of its members have been baptized during the year. The work in the Zenanas has been conducted with marked success. The average attendance for the year has been about one hundred and forty-five, a large number to instruct with the forces at disposal, when it is remembered that these are distributed through a hundred homes, which have to be visited separately.

The Missionary's account of the District work is most cheering, showing how surely the very foundations of heathenism are yielding to the power of the Gospel. The whole of the cold season work was done in Sora and vicinity, about twenty miles from the station. It is one of the most densely inhabited portions of this district, having a population of about four hundred and eighty to the square mile. The numerous villages that cover the plain in every direction, and the large number of market places where people meet in hundreds and thousands, make it a very convenient place for district work. The special advantages offered have led to frequent and prolonged visits by missionaries and native preachers; so that the people have heard the Gospel more or less regularly for many years. Notwithstanding this, it has always been regarded a hard field. Until very recently the treatment that missionaries and native preachers have received here has been anything but pleasant. They have sometimes threatened to mob the native preachers. They have torn up the Scriptures before the face of the missionary, and trampled them into the ground. Everywhere among them the work has been met with dogged opposition. Three years ago there was noticed a marked change in the conduct of the people. Those who came forward to confute the doctrines of Christ, and defend Hindooism were respectful in their tone and manner, and when defeated in argument listened attentively to the Gospel. The missionary tells of a question put by Brother Kamal Naik to one who had been hitherto a most bitter enemy. Calling the old Brahmin by a familiar title, he asked him why he had made no reply when so many arguments against Hindooism had been set forth. The reply was short and significant. "You have knocked it all out of us." Such confessions have been numerous, and the insufficiency of Hindooism freely acknowledged, while the fulness and the power of the Gospel is everywhere admitted. It is also noteworthy that the honor is due to a native brother, Kamal Naik, more than to any other human instrumentality, for this change. For years he has travelled over this field, sowing the good seed. The spirit of the master was in him, and though often reviled and repused in his labor of love, he was never moved by these things. By his power of argument, and his perfect knowledge of the Hindoo scriptures he has dealt such giant blows at the whole fabric of Hindooism, that faith in it is possible no more among those who have been willing to listen to him. And now, that so many have been led to believe in Christ as the only Saviour, no one is sought after so much as this good brother to instruct them.

The missionaries had hardly begun work the past cold season when they became convinced that a remarkable change had taken place. Their coming among the people was greeted with joy, and soon they heard from one that half a dozen families in his village had broken caste, and were studying the Bible; from another, that ten families had discarded the

Hindoo scriptures for ours, and would become Christians. Reports like these came in one after another until they were assured that the whole number would not fall short of three or four hundred families that had broken caste, discarded the worship of idols, and so far as they had understood the Gospel, were believers in it. Their going among them created no small stir. They were received with the warmest tokens of love: and the eagerness with which instruction was sought and listened to was all that could be desired. This remarkable manifestation of zeal to know Christ and Christianity astonished them, when, after close conversation, they came to see how little actual knowledge the people had of what they were seeking.

The missionaries believe the time has come when it has become an imperative duty to have the mission force doubled in that part of the field.

The Santipore Church continues to make progress. Last autumn a series of extra meetings were held, which resulted in the quickening of members of the Church, in the reclaiming of several wanderers, and in the conversion of a goodly number, who were baptized. As a Christian colony, Santipore, continues to prosper. There are at present about fifty Christian families located there, together with several heathen Santal families.

The Bhipore work is, all things considered, in a fair condition. The Santals gave Dr. Phillips and family a warm welcome. There had been no resident missionary for four years, and the interest had perhaps suffered in some respects. Occasional visits have been made by Doctor Bachelor; and the Santal lay preachers had done considerable good work.

The Santal Village Schools have kept up their efficiency fairly. There have been from sixty to sixty-three of these schools this year, with an attendance ranging from one thousand to twelve hundred pupils. The care of these jungle schools, including the examination of the teachers, devolved on Dr. Bachelor during Dr. Phillips' absence in America. Dr. Phillips was very pleased to find them in so good condition on getting back last December. There have been changes, however, and some of the best teachers are not now employed. It is not in the nature of the Santal to long stick to one thing, or to stay long in the same place. The Santal Christians sometimes give much annoyance by their nomadic turn of mind. As these people become more civilized, they will exhibit greater steadiness and persevering application. These teachers often become unsteady, and quit their work for a while, obliging the missionaries to provide another teacher of the school, lest it run down completely. There has, however, been a great improvement in this respect during the last few years. The present teachers are, as a rule, better qualified than those who kept these schools ten and twelve years ago, hence there is far less trouble than formerly. Every month each school is visited by one of the Santal inspectors, who also does the work of lay preacher. He examines the pupils, supplies any books that may be wanted, and before coming away calls together the people of the village, and preaches to them.

The missionaries regret to say that very little progress has been made in female education among the Santals. Several years ago they succeeded in bringing sixty or more girls into these schools, but now there are less than half that number. The getting of Santal girls to attend school is beset with peculiar difficulties. The women are for hard work, to do the

very hardest drudgery. These girls must be trained to do just what their mothers have done before them, hence cannot be sent to school. The old heathen idea is yielding, we trust, to better views. The teachers are beginning to teach their wives to read, and this will open their eyes to the advantages of education. The missionaries are beginning the new year with a new plan which we hope will bring in more girls. They are determined to try and try again until they succeed in reaching the thousands of poor ignorant girls in the Santal jungles. They cannot hope for great progress among the Santals, until the women are taught, and made able to read the Scriptures in their own language. The work will, at best, be but a slow and halting one, until women is freed from her ignorance and superstition. These Santal women, when converted and trained in the Bible, will become a mighty power for good.

Intemperance is a great barrier to progress among these jungle people. The missionaries have a temperance pledge for the teachers, and none are retained in service who wilfully disregard it. They have occasionally been obliged to suspend or dismiss men for breaking this pledge. The use of other intoxicants besides liquor is not general among the Santals. The teachers are directed to teach their pupils not to use intoxicating substances, and it is hoped that a correct temperance sentiment is being established amongst those denizens of the forests. The temperance meeting at every teachers' convention is always most interesting.

Considering the deep darkness in which these people have been held for so many years, the very limited efforts that have been put forth in their behalf, not however from any indifference on the part of the toilers in the field, but on account of the pressing cares of those people among whom, and places in which missionary work had already begun, and must not be neglected; seeing also the fewness of laborers, and the tremendous magnitude of the work which God, in His providence, has laid upon us as a denomination; considering all these the Missionaries' hearts could not but rejoice in being permitted to enjoy once more the privilege of not only teaching, but also, preaching that word with the blessing of the Spirit upon which, they are hopeful of good and great results at no distant, future day.

The Midnapore Station reports good work done. There have been several additions to the Church during the year. The Mission Press has proved a valuable auxiliary during the year.

The publication of religious tracts has received such attention as circumstances and funds would warrant. Four years ago, it was difficult to furnish employment for six hands; now twice that number are profitably engaged, and, even then, much work has to be done out of office hours.

Much importance is very properly attached to the Zenana work, and your Secretary makes extracts from the report of this branch of the work, especially for the encouragement of the christian women who are doing so much for the Mission. The report says:

"Intelligent mothers are inestimable blessings to society. God places in the mother's hands the tender, plastic mind of the little child, the embryo man, and she can mould and fashion it at her will. In the quiet of the home sanctuary, with prayerful care and love, she may stamp the germs of eternal truth and integrity, of love to God and love to man, which, in the full practical development of after years, make the noble men who live for a purpose, and bless their race. To make such intelligent mothers is the object of the Midnapore zenana work, and we have reason

to believe God's blessing has been upon it. For reasons which will be given further on, this work is carried on under some disadvantages, and on a limited scale; but still according to our ability, vigorously, and, we may say, hopefully. To the secluded mothers and daughters who are taught by this Mission, creeds and sectarian names are never mentioned.

"In addition to the rudiments of education taught in common schools, and also the different kinds of useful and ornamental work, our particular aim is to give good moral teaching, such as will make the pupils real blessings to their households. In every house the principles of our religion are taught. In some houses Christ Jesus, as the only mediator between God and man, can be spoken of with acceptance; and, in a few, there are those who seem to love that name which is above every other name.

"In the house of a Brahmin gentleman of high standing, the two daughters are studying English, and their Bengali lessons for the past year have been in the Gospels, by the wish of their parents. These girls are uncommonly interesting and intelligent, and we shall hope much from them when they go to homes of their own.

"In another house the child-wife began learning English at the wish of her parents; but, in a little while, her husband, who was away studying in the Calcutta university, wrote for her to stop English, and study our Testament instead, as he wished her to know about that book.

"In still another house, opened a short time ago, the lady wishes to study the New Testament in preference to any Bengali school book.

"Native ladies seem to be waking up to the idea that education is desirable. A pleasing instance of this happened a few weeks ago. The widow of one of the rich business men of the city, deceased a few years since, sent an earnest request to be taught. She was anxious to learn to read, write, and do accounts, in order to look after the interests of her little son herself, so that lawyers and litigation might not deprive him of his rightful inheritance. She is learning surprisingly fast, and, with a mother's anxious love as an incentive, she will be sure to succeed according to her wish.

"It is a curious fact, that the gospel in all its richness can be taught with acceptance in most of our houses, if the words "Bible," "Christian," etc., are not used; but if the missionary should enter these same houses with a Bible in his hand, and say, "We wish to teach you Christianity, and have you read the Bible," the alarm would be taken at once."

I need not here include the Education Report. It is enough to say that the work is in a very satisfactory condition.

One thing that must inevitably impress itself forcibly on the mind of every thoughtful Christian, when he contemplates the magnitude of the work, is the paucity of laborers now in the field for the accomplishment of the great work which we, as a denomination, have undertaken to do. How much more *might* be done, if a few earnest laborers would enter the field.

And now I come to speak more particularly of our part as a denomination in this great work. The Treasurers' report shows you our cash contributions towards the evangelization of the millions who live within the limits of the District occupied by Free Baptists. Is the statement satisfactory to you? I hope not. Years ago this Society came into existence; it assumed (on certain conditions) the support of a missionary and his wife. That obligation we faithfully observed till within two or

three years. To raise the salary of the missionaries was no burden to the denomination. Since the organization of the Foreign Mission Society the additions to our Churches have been very large — probably aggregating 4,000. With this increase of members, bringing with it of course increase of wealth, it would seem to the average observer that there should have been a proportionate increase of contributions to all christian enterprises, including the Foreign Mission enterprise. But instead there is a diminution. Why is it? The question is a serious one. The matter is of vital importance—it involves our true spiritual life and growth.

The Woman's Society has done nobly. We bid it God speed. Is it possible that this Society is shirking its responsibility *because its sister Society is doing so well?* It was never intended that the women should do our work even in part. Their love was born of their love for the women and children of India, and a desire to reach and win them to Jesus. Their work was intended to be distinct from that being done by our Society. They so intend it still. Will any one use their doing as a justification of our non-doing? Far be it from any of us.

There is much to be done. God opened the door for us to do it. For years we proved our ability to do it. We are not less able now. We are more able.

It is not to man or men we are asked to give of our substance. God calls us to the work of making Christ known. To His call we should respond. Refusing or neglecting to do so, we need not be surprised if spiritual weakness come upon us. "Honour the Lord with thy substance," is an important admonition. "Give unto all the world," and it is to us now as fifteen years ago. Will we be disobedient? Rather let us do more than we have ever done. "Come and help us," is the cry that comes from thousands of starving hearts — starving for the "bread of life." There is an agony in the cry. Can we turn a deaf ear to it? Dare we? Christ would have us carry on His work. "As thou has sent me," etc. "And if we have not the Spirit of Christ we are none of His."

Our Churches cannot afford to neglect this great work. If they would be watered, they must themselves water. "There is that giveth," etc. May we fully appreciate the importance of the work God requires of us, and the high honor he has put upon us in permitting us to engage in it, and seeking the baptism of the Divine Spirit, do to the full of our ability to bring on the glad, grand time when Jesus shall be known and loved and worshipped by all the world.

JOS. McLEOD, *Corresponding Secretary.*

Woodstock, N. B., October 6, 1879.

On motion of Rev. J. Wesley Clark, seconded by Rev. G. A. Hartley, and supported by Rev. C. H. Peckman,

*Resolved*, That the excellent Report of the Corresponding Secretary be adopted.

B. S. Palmer, Esq., submitted the following Report:

WOODSTOCK, October 6th, 1879.

BROTHER PRESIDENT,—I have examined, and find the accounts and book of the Treasurer of the Foreign Mission Society agree with the statement made at this Annual Meeting, viz: \$97.73 on hand. Also, the Treasurer has received since a further sum of \$38.28, in all since the publishing of the last minutes, \$136.01. Respectfully submitted,

BENJ. S. PALMER, *Auditor.*

Ordered, That the Report of the Auditor, together with the Report of the Treasurer, be adopted.

On motion of W. Peters, Esq.,

Resolved, That the Treasurer of the Foreign Missionary Society be ordered to send to Freewill Baptist Foreign Missionary Society the funds in his hands, with the intimation that our Society purpose to give up Dr. Phillips as their Missionary, with a view to having a man go to India from among ourselves. And further, that the Corresponding Secretary of the Foreign Missionary Society be instructed to write to the Freewill Baptist Society upon the subject, setting forth the fact that the *Morning Star* having published the statement that Dr. Phillips' salary was provided for in the Bible Society Endowment Fund, prevents the raising his salary as in the past, and our Society deem it best to provide for, and send a man from among ourselves, as so frequently recommended by Dr. Phillips when among us.

On motion,

Resolved, That this Society now adjourn till the first Monday in October, 1880, then to meet at the place selected for the next session of General Conference.

J. WESLEY CLARK, *Recording Secretary.*

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MINUTES OF THE TENTH ANNUAL MEETING  
OF THE  
SABBATH SCHOOL CONVENTION,

OFFICERS OF THE SABBATH SCHOOL CONVENTION.

(Appointed by General Conference.)

President :

REV. G. W. MACDONALD.

Vice-Presidents :

ELDERS OF CONFERENCE.

REV. ROBERT VINCE, RECORDING SECRETARY.

E. C. FREEZE, Esq., AGENT.

G. F. ATHERTON, Esq., TREASURER.

Executive Committee :

REV. W. KINGHORN.

" E. GARRITY.

" G. T. HARTLEY.

REV. G. W. MACDONALD.

REV. B. COLPITTS.

" S. E. CURRY.

" T. S. VANWART.

Woodstock, N. B., October 4, 1879.

The Tenth Annual Session of "The Free Christian Baptist Sabbath School Convention of New Brunswick," was called to order by Rev. G. W. Macdonald, one of the Vice-Presidents.

Opened by Singing and Prayer.

E. C. Freeze, Esq., submitted the following Report :—

MR. PRESIDENT,—During the year now closed I have received from the Clerks, except from the 1st District, Reports of Sabbath Schools in their

respective Districts, making, exclusive of several reported as Union Schools, but for which no statistics are given, a total of sixty-six. These are open on an average during the year about seven months. Ten out of this number keep open the whole year; the others vary but little from six months each.

The work of these Schools is performed, by the voluntary labor of three hundred and eighty teachers, exclusive, I presume, of the officers of the Schools; if allowance be made for the officials, the number of voluntary laborers in this Department will be increased to at least four hundred and fifty. The Reports show that these Sabbath School laborers have had under their care and instruction during the year, three thousand, two hundred and ninety-two pupils. These, divided equally among the Schools, will give about fifty pupils to each, and over eight pupils to each teacher; or, to convey a better idea of the work done, it would equal a School of fifty pupils and six teachers, taught one day each week, for *thirty-three years*, or, a school taught as a day school, for six years; or six such schools for a year. Thus, it will be seen that the work thus gratuitously given is no small item of pure benevolence and Christian labor.

The amount of money contributed to support these Schools, as reported, is \$512.75, an average of less than \$8.00 to each School, and less than 15 cents to each pupil. As some Schools contributed much more largely than this, the amounts raised by the others must be very trifling and insufficient. By looking over these Annual Reports, it will be observed that the Schools which contribute the most generously have the greatest prosperity. This principle, we believe, holds good in all Christian enterprises, and is strictly in accord with the promises given us in the Word of God. The Libraries contain six thousand, six hundred and twenty-six volumes; these are, exclusive of the Sabbath School journals, distributed in many of the Schools each Sabbath. It is worthy of remark that too much care and caution cannot be taken by persons delegated to select books for Sabbath School Libraries, for it is well known that too many books, said to be published in the interest of Sabbath Schools, create a thirst for light literature and novel reading; a like danger, I think, does not exist in connection with Sabbath School journals, for they, as a rule, are carefully and well edited, and are generally free from any injurious influences.

On a former occasion, I suggested the importance and necessity of giving a mission to some zealous worker during the spring and summer, for the purpose of stirring up our people to greater zeal in this department of our work. Such a laborer could organize new Schools, stimulate into activity those sluggish or dormant, urge the importance of *constant* work where it is possible to keep the Schools up the whole year, and generally introduce every useful reform; in a word, to infuse, by every possible means, greater life and activity into our Sabbath School work. We must, by this time, understand, I think, that we have no interest on which much more depends for our future denominational growth, strength, and success than on this. Here is a field open for the sowing the seeds of truth, implanting God's Word and engrafting the principles of sobriety, temperance and, I may add, prohibition. In short, the Sabbath School is one of our most fruitful fields for cultivation, and may, if properly worked, be made to produce an abundant harvest. I, therefore, strongly urge the appropriating a sufficient sum to enable some earnest laborer to devote a portion of the incoming year to this work. A missionary in this field could,

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in addition to organizing schools, etc., do much toward establishing uniformity in their working, introduce any improved System, such as the International, or any other approved method, establish Libraries, circulate Sabbath School Journals, introduce temperance pledges, and what, to my mind, is just now of some importance, organize Missionary Clubs in our Schools. Action has already been taken in the Fredericton School in this matter, and it will, I have no doubt, be a success.

Before reading the statistical part of my Report, I wish to remark that I have reasons for believing that several Schools among our Churches have not been reported, but I hope that gradually we will be able to obtain annually a full report.

The reported statistics for this year are as follows:—

### STATISTICAL REPORT OF SABBATH SCHOOLS FOR 1879.

DISTRICTS.	No. Schools.	No. Pupils.	No. Teachers.	Months open, Average.	Pupils to Teachers.	Volumes in Library.	Amount Paid.
2nd District .....	19	855	100	6 $\frac{3}{4}$	8 $\frac{1}{2}$	1957	\$145 78
3rd District .....	8	583	52	6 $\frac{3}{8}$	11	1045	82 77
4th District .....	6	255	27	6 $\frac{5}{12}$	9	559	10 12
5th District .....	7	323	37	6	9	565	17 14
6th District .....	14	611	76	6	8	493	65 50
7th District .....	12	665	88	9 $\frac{1}{5}$	7 $\frac{1}{2}$	2107	191 44
1st District, (Nil) .....							
Totals .....	66	3292	380	7	9	6726	\$512 75

### SEVEN MOST PROSPEROUS SCHOOLS COMPARED.

IN PUPILS.	IN BOOKS.	IN MONEY.
Carleton, St. John .. 130	Carleton, St. John .. 527	Carleton .....
St. John .....	Fredericton .....	St. John .....
Woodstock .....	Tracy's Mills .....	Fredericton .....
Fredericton .....	St. John .....	North Head .....
Tracy's Mills, C. Co. 85	North Head, Ch. Co. 300	Portland, St. John 16 50
Hampstead, Q. Co. .. 83	Rusagonish, S. Co. 212	Beaver Harbor .. 16 26
Portland, St. John .. 80	Wilson's B'ch, Ch. Co. 200	Penobsquis .....
		..... 15 00

And now, Mr. President, I close with this single remark, that there never was a time in the world's history when greater diligence and care were needed to guard the young than now. The business of the world is quickening, the attractions for the young are increasing, and children are more and more liable to be taken in the gins and pitfalls of Satan's devices; hence, we should also be on the alert, and seek, by every means possible, to guard and protect them. So, I say, this Conference should be willing, yea, *even anxious*, to devote both *labor and money*, not only to encourage those already at work, but to induce as many more as possible to enter the field and engage in Sabbath School labor.

Respectfully submitted.

E. C. FREEZE, *Agent*.

Woodstock, N. B., October 4, 1879.

On motion of Rev. G. A. Hartley, seconded by Rev. J. E. Reud, and supported by Revs. J. W. Carr, C. E. Peckham and A. Kinney, and S. J. Parsons and W. G. Gaunce, Esqs.

*Resolved*, That the excellent Report of the Sabbath School Agent be adopted, and printed in the Minutes.

On motion, adjourned to meet at time and place of holding next Annual Session of General Conference.

HENRY HARTT, *Secretary*.

# THE FREE CHRISTIAN BAPTIST WOMAN'S FOREIGN MISSION SOCIETY.

WOODSTOCK, October 6, 1879.

The Fifth Annual Meeting of the Woman's Foreign Mission Society was held at Woodstock, on Monday, October 8th, 1879, at 10, A. M.

Meeting opened by singing and prayer, after which the Roll was called when the following answered their names:

- MRS. WM. HANEY, 1ST VICE PRESIDENT.
- “ G. W. MACDONALD, 3RD VICE PRESIDENT.
- “ JOS. MACLEOD, RECORDING SECRETARY.
- MISS ALICE M. PETERS, ASSISTANT SECRETARY.
- MRS. WM. PETERS, TREASURER.
- “ G. L. GOOD, AUDITOR.
- MISS HANNAH ROACH, COMMITTEE ON MISSIONARY INTELLIGENCE.
- “ MAUD MILBERRY, 1ST DISTRICT SECRETARY.
- MRS. S. H. SHAW, 2ND “ “
- MISS JANE WEYMAN, 6TH “ “
- MRS. T. A. PETERS, 7TH “ “
- “ G. W. BOYER, } BOARD OF MANAGERS.
- “ CYRUS BURTT, }

The Reports of the Corresponding Secretary were read and accepted, and on motion it was resolved to print them in the Minutes, and also to read them at a Public Meeting to be held on the afternoon of the same day.

A Report from the Grand Manan Society was read.

The Society then proceeded to the election of officers for the ensuing year, with the following result:—

- MRS. C. T. PHILLIPS, PRESIDENT.
- MISS F. N. SEELY, 1ST VICE-PRESIDENT.
- MRS. MOSES BOYER, 2ND VICE-PRESIDENT.
- “ G. W. MAGDONALD, 3RD VICE-PRESIDENT.
- “ C. W. WEYMAN, CORRESPONDING SECRETARY.
- “ J. MACLEOD, RECORDING SECRETARY.
- MISS ALICE M. PETERS, ASSISTANT RECORDING SECRETARY.
- MRS. WM. PETERS, TREASURER.
- “ G. L. GOOD, AUDITOR.
- “ G. A. HARTLEY, CHAIRMAN, }
- “ W. O. SLIPP, } COM. ON MISSIONARY INTELLIGENCE.
- “ WM. HANEY, }
- MISS HANNAH ROACH, }

MISS MAUD MILBERRY,	1ST DISTRICT SECRETARY.	
MRS. S. H. SHAW,	2ND " "	
MISS AMELIA AHERTON,	3RD " "	
" CARRIE ALEXANDER,	4TH " "	
" LILIA JENKINS,	5TH " "	
" JANE WEYMAN,	6TH " "	
MRS. T. A. PETERS,	7TH " "	
" G. W. BOYER,		} BOARD OF MANAGERS.
" CYRUS BURTT,		
" M. FENWICK,		
" ELISHA COSMAN,		
" MELBOURNE MACLEOD,		

The Meeting then adjourned.

### PUBLIC MEETING.

At 3, P. M., the Public Meeting was held. Mrs. Moses Boyer presiding. Meeting opened by singing, "To the Work," led by Mrs. John A. Shea at the Organ. Opening prayer by Mrs. Wm. Haney. The Corresponding Secretary not being present, her excellent Report was read by the Recording Secretary.

DEAR SISTERS,—Time with its increasing changes brings us together again in our Fifth Annual Session. To-day we meet under different circumstances from what we ever did before. We can in a measure see some fruits of our labors. We now have a missionary in the field—one whom I believe is eminently fitted for the work—~~one~~ given to us by the Master, and should not this be a matter of devout thankfulness on our part to the Giver to every "good and perfect gift." At our last Annual Meeting Sister Hooper had just started on her way to India. She had a safe and pleasant voyage, arriving at Midnapore the last of November. On her way she had the pleasure of attending the World's Missionary Conference at London, which, no doubt, would be encouraging as well as instructive in her prospective work.

On her arrival she was introduced to the native christians and others who met to welcome Dr. Phillips and party. She also attended their Yearly Meeting at Midnapore, and afterwards accompanied Dr. Phillips and party on a visit to the Santals. Thus was she introduced to what we believe will be her life work. Indeed Miss Hooper did not wait to get to India to begin her work, having taken lessons in the language during her passage out. She was located at Midnapore, and to use her own language in writing to a friend, "I am doing all I can in every way possible." She is not teaching in the Zenana's, although she has visited them. Miss Bachelor has charge of that work. Miss Hooper and Mrs. Phillips visit the poorer classes, and she says she enjoys it much more, as they are the neglected ones. In one letter she says: "I go every morning to teach a number of women with babies in their arms. A school composed of such pupils at home would be an odd sight." She describes the natives as eager to learn, but she finds herself much crippled in her work for want of means. Every one, she says, is expected to furnish means to carry on

their own especial work. Only two dollars a month would hire a native teacher to teach these poor benighted minds. Sisters, are we doing all we can? Are we doing all that the Master requires? In writing me, Miss Hooper says, "after all it is the home workers that are instrumental in saving those poor degraded souls." If this be true, and we do not doubt it, is it not a fearful responsibility if we neglect to do all we can? During the year several of the missionaries have been laid aside by illness, but Miss Hooper has kept well. Writing in May she says, "I have been affected by the climate slightly but not seriously; am now well, and full of hope." She does not for a moment regret having left all that was dear to give her life to India's benighted people. Do we sympathize with her as fully as we should? Do we daily support her with our prayers? She says, "I wish so often I could draw a true picture of India's needy condition, to stimulate you in your work. All that you read is true of these poor women here, and very much worse." Although her pathway is sometimes obstructed with difficulties, yet she never doubts but that the Lord has called her to the work. She is acquiring the Bengali language, and has succeeded well, notwithstanding difficulties. May the Lord bless and sustain her in her arduous work.

And now for the home work. Although not so well informed on this subject as I would wish, I think we are steadily gaining ground. Our Society and its work are better known and growing in favor, now that we have a missionary in the field, and one too with whom all are satisfied. Some, at least, feel that there is a responsibility resting on them, not others, and with this on what we most need, (excepting Divine aid), is an undivided interest and responsibility. Let each one, instead of saying, "I can't do anything," put their shoulders to the wheel, remembering it is not what we accomplish, but what we strive to do for the Master's sake, that will be acceptable. Our Denomination numbers over nine thousand communicants. Supposing one third of these to be women, these women by paying only fifteen cents each yearly, would pay Miss Hooper's salary and a native missionary besides. And there are few indeed in our land who could not give fifteen cents each year. All that is needed to get the required funds to carry on our work is a little earnest persistent effort on the part of our Sisters. What if we do meet with obstacles. Does not our dear missionary meet with more, and did not our blessed Saviour become a man of sorrows and acquainted with grief, and gave His life a ransom for us.

I have received reports from five of the District Secretaries, but they are not very full, as the Secretaries of the Aid Societies have not reported to the District Secretaries. It does seem to me very necessary that we should have some report from every Aid Society. During the year there have been several District Mission Meetings held; these, I think, are a great benefit.

The Secretary of First District reports very little having been done. Nothing was done until the Annual District Meeting was convened. At that time a local society was formed of thirteen members. No money had been collected yet, (September 26th). The Society at Bath, organized by Dr. Phillips, has gone down. These are the only Societies reported in First District. The Secretary says the people need awakening; they do not manifest as much interest as they should. A letter from Miss Hooper has somewhat encouraged her, and she hopes after Conference something will be done.

The Secretary of Second District sends an interesting and cheering report. All the Societies in this District were dormant, but during the year many have been reorganized, and in some of the churches they are collecting, where there are no Societies.

Woodstock Society consists of twenty members; pays \$20.00; holds interesting monthly meetings, which are conducted as prayer meetings. It has public meetings occasionally, and a club for the Missionary Helpers. There is also a good Society at Tracy's Mills. Waterville Society, when last heard from, had fifteen members; \$14.60 subscribed. Harland, a small church, has a small Society, but is doing well. In this District during the year they have formed a District Society, which, no doubt, will be productive of much good. There has been a good deal of seed sown in this District during the year, which I trust will bring forth much fruit.

The Secretary of Third District reports Frederickton Society as increasing in members and growing in interest. Their meetings are kept up with regularity. She says the interesting letters of Miss Hooper has awakened in the hearts of many heretofore indifferent, a desire to do something to aid so good a work. This Society has collected \$25.00. Of the other Societies in the District the District Secretary knows nothing, as the Secretaries of, and Societies, have not communicated with her.

From the Fourth District I have no reports, as I did not write the Secretary, not knowing her address, and she did not report to me.

From the Fifth District I have no report. I wrote the Secretary, but received no reply; probably both these Districts will report at Annual Meeting.

The Secretary of the Sixth District reports that there are fifteen Aid Societies in that District. Two of these she organized in last March. There was a District Meeting held July 6th, at which five Societies reported. She says there is quite a missionary spirit among the Societies in these Churches, but regrets a lack of prompt action on the part of the officers of the Aid Society.

The Secretary of the Seventh District report St. John Society meeting once a month. They are much interested in the work, and doing all they can to support Miss Hooper. The Society in Carleton meets once a month; has quite a number of members. The attendance is fair; has a strong interest in the work. It has a juvenile Society, called "The Helping Hands," which meets once a month for sewing; has held a Bazaar, the proceeds of which go towards the support of the Missionary. Beaver Harbor Society was organized at the last District Meeting. They meet twice a month; have fifteen members; interest well sustained, and is expecting an increase of membership. The Society of Grand Harbor is doing something, but as the lady to whom District Secretary wrote had resigned office, the particulars of this work was not given. Thus I have given you what few facts we could gather. I hope next year we will be able in some way to hear from all our Societies. Regretting I cannot attend your meeting; praying that you may be guided by Divine Wisdom,

I remain, Fraternaly yours,

MRS. C. W. WEYMAN,

Corresponding Secretary.

Woodstock, N. B., October 6, 1879.

The Treasurer's Report was then read by Miss Alice M. Peters:

*Woman's Aid Free Christian Baptist Foreign Mission Society in Account with*

MRS. W. M. PETERS, *Treasurer.*

1879.

By amount on hand at time of publishing Minutes last year.....	\$459.14
Received from Society, Lower Hampstead.....	16.84
"    "    Woodstock Branch.....	5.00
"    "    Upper Hampstead.....	22.41
"    "    Taylor Village.....	16.55
"    "    Missionary Band, North Head, Grand Manan.....	1.70
"    "    Society, North Head.....	21.90
"    "    "    Johnston.....	7.10
"    "    "    Woodstock.....	16.10
"    "    "    Middle Southampton.....	6.10
"    "    Sabbath School, Grand Manan, Class No. 1, per Mrs. R. McDonald, teacher.....	2.00
"    "    Sabbath School, North Head, Class No. 5, per Miss Hattie McFarland, teacher.....	1.50
"    "    Sabbath School, North Head, Class No. 2, per Mrs. F. Moses, teacher.....	1.10
"    "    Society, Millstream.....	14.75
"    "    "    Carleton.....	25.20
"    "    Helping Hands Band, per Mrs. G. A. Hartley.....	50.00
"    "    Mrs. M. Fenwick.....	1.00
"    "    "    J. U. Good.....	50
"    "    "    H. Haney.....	50
"    "    A Friend.....	1.00
"    "    Mrs. Joseph McLeod.....	50
"    "    Society at Portage.....	3.00
"    "    Jamie A. Teakles.....	3.10
"    "    Sabbath School, Apohaqui, per Mrs. R. Williams.....	2.00
"    "    Society at Apohaqui.....	3.10
"    "    "    Saint John.....	30.90
"    "    Net proceeds from sale of Miss Hooper's photographs.....	8.35
"    "    Millstream Mountain Society.....	2.65
"    "    Woodstock Church.....	7.25
"    "    Society, Wicklow, Carleton County.....	4.50
"    "    "    Hartland.....	2.50
"    "    "    Waterville.....	11.30
"    "    "    Tracy's Mills.....	10.63
"    "    "    Fredericton.....	51.00
"    "    "    Sussex.....	20.00
"    "    "    Newton.....	5.00
"    "    "    Middleland.....	5.00
"    "    Mrs. D. Phillips.....	1.00
"    "    Society, Victoria Corner.....	8.50
Which whole amounts to.....	\$849.77

By Rev. Joseph MacLeod, amount paid for Miss Hooper's ticket from Fredericton to New York.....	\$ 16.00
Amount sent to F. W. Baptist Missionary Society.....	200.00
Premium on ditto.....	1.00
By F. W. Baptist F. M. Society on account Miss Hooper..	200.00
	<hr/>
	\$417.00
By Cash balance on hand.....	432.77
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	\$849.77

Your Treasurer would suggest that the Society determine the amount to be sent for Miss Hooper, and the time each payment should be sent. Your Treasurer would call the attention of the Society to the lively interest taken by the children of the Sabbath Schools in some localities, and especially to the Helping Hands Band, under the direction of Mrs. G. A. Hartley, who have sent in as the proceeds of their labor during the year, the noble sum of \$50.00, as large an amount as any raised by our best Societies, thus showing what can be done by earnest directed efforts.

Respectfully submitted,

MRS. W. PETERS, *Treasurer.*

Woodstock, N. B., October 6, 1879.

After which the Auditor made a verbal Report.

Miss Weyman spoke at some length of the various ways that the Missionary cause might be sustained, of what the children might do to aid this work, and gave instances that had come under her own observation.

Mrs. Peckham also gave an excellent address, in which she referred to our position as compared with that of the women of heathen lands, and of the importance of enlisting the children in the work. Her earnestness moved many hearts.

Interesting addresses were also made by Mrs. Burt, Mrs. Simon McLeod and Mrs. Haney, of which space forbids my giving any further report.

Two gentlemen, Rev. G. W. Macdonald and Mr. W. G. Gaunce, delivered neat speeches, which added to the interest of the meeting. Appropriate music was agreeably interspersed during the meeting.

A collection was taken up, and the meeting closed with the Benediction pronounced by Rev. E. Weyman.

The meeting was largely attended, and great interest manifested.

An adjourned meeting was held Tuesday, at 9. A. M.

A Report was read from the Carleton Society.

On motion,

*Resolved*, That the \$50.00 contributed by the "Carleton Helping Hands Band" be appropriated to the support of a native teacher.

On motion,

*Resolved*, To remit the balance of Miss Hooper's salary immediately.

On motion,

*Resolved*, That the Corresponding Secretary and Treasurer's reports be published in the *Intelligencer*, and that the District Secretaries and other members of the Societies do all in their power to circulate the paper.

On motion,

*Resolved*, That the Corresponding Secretary frequently communicate with District Secretaries, and that the District Secretaries communicate her letters to the Aid Societies.

On motion,

*Resolved*, That a Woman's Missionary Meeting be held in connection with each District Meeting, and that each Society in the District send a Delegate or a Report to such meeting.

On motion,

The Meeting adjourned to meet at the time and place of next General Conference.

MRS. JOSEPH NOBLE, *Recording Secretary*.

ALICE M. PETERS, *Assis't. Recording Secretary*.

## SABBATH SERVICES.

The pulpits of the Protestant Churches of the Town, and of the surrounding country were filled by Ministers of Conference as follows:—

### WOODSTOCK.

Free Christian Baptist.....	Morning,	Rev. J. I. Porter.
“ “ “ “ “ “ “ “	Afternoon,	“ J. T. Parsons.
“ “ “ “ “ “ “ “	Evening,	“ C. T. Phillips.
Methodist.....	Morning,	“ G. A. Hartley.
“ .....	Evening,	“ J. W. Carr.
Presbyterian .....	Morning,	“ C. E. Peckham.
“ .....	Evening,	“ B. A. Sherwood.
Baptist .....	Morning,	“ Thos. Kinney.
“ .....	Evening,	“ J. E. Reud.

Houlton, F. W. B.,	Morning and Evening,	Rev. T. H. Siddall.
Jacksonville, F. C. Baptist,	Evening,	Rev. G. A. Hartley.
Jacksonville, Baptist,	Morning,	Rev. A. Kinney.
Fourth Tier, Baptist,	Morning,	Rev. J. W. Clark.
Seventh Tier, F. C. Baptist,	Evening,	Rev. J. G. McKenzie.
Third Tier, F. C. Baptist,	Morning,	Rev. J. Gunter.
Waterville, F. C. Baptist,	Evening,	Rev. A. Kinney.
Bedell Settlement, S. House,	Morn. and Even.,	Rev. S. E. Currie.
Lower Brighton, F. C. Baptist,	Morning,	Rev. W. E. Pennington.
“ “ “ “	Evening,	Rev. A. Taylor.
Victoria Corner, “	Evening,	Rev. W. Kinghorn.

## MASS TEMPERANCE MEETING.

A very successful Temperance Meeting was held on Tuesday evening, October 7th, by order of General Conference. Dr. Burnett in the Chair.

Addresses were delivered by Revs. A. Taylor, J. T. Parsons, J. E. Reud, J. Gunter and J. MacLeod, and W. G. Gaunce, Esq., A. B.

Evangelist Hartt sang “Where is my Boy to-night.”



Rev. J. Gravinor & wife, 50	<i>Mouth Presqueisle.</i>	Thomas Founder, \$0.25
Israel Craig, 25	C. Holmes and wife, 50	Jas. Coulter, 25
\$3.00	G. Cogal and wife, 50	\$1.00
<i>Hartland.</i>	Mrs. J. Birmingham, 25	
G. R. Burt and wife, 50	Miss L. Turner, 25	<i>Waterville.</i>
G. F. Grant, 25	J. Stickney, 25	Mrs. John Whitney, 25
Mrs. Maude Hanson, 25	G. T. Turner, 25	Mrs. J. Birmingham, 25
B. N. Shaw & wife, 50	John Birmingham, } 50	Ralph Seeley & wife, 50
G. G. Gray, 25	and wife, }	Jacob Palmer & wife, 50
W. J. Doucett, 25	\$2.50	C. Estabrooks & wife, 50
\$2.00	<i>Rockland.</i>	James York & wife, 50
<i>Jacksonville.</i>	C. A. Estabrooks, 25	Daniel McLean, 25
Rev. B. Colpitts & wife, 50	L. I. Estabrooks, 25	Wm. Slipp and wife, 50
E. Slipp and wife, 50	Wm. Hayward & wife, 75	Frederick Jewitt, 25
J. H. Seely and wife, 50	C. E. Boone, 25	\$3.50
M. Alexander & wife, 50	Wm. Bulycia, 25	<i>Windsor.</i>
John Camber, 25	C. B. Snow, 25	John Stockford, \$0.25
Judson Kearney, 25	Jacob Craig & wife, 50	B. Connolly, 25
Lizzie Kearney, 25	\$2.50	Ami Shaw & wife, 50
Sarah Smith, 25		\$1.00
Jerusha Havens, 20	<i>Tracy's Mills.</i>	<i>Woodstock.</i>
Bertram Colpitts, 25	Rev. A. Taylor & wife, 50	D. McLeod Vince, } 50
W. B. Wiggins, 25	E. Estabrook & f'ly, 50	and wife, }
\$3.70	Z. B. Miller and wife, 50	Mrs. G. E. Shea, 25
<i>Knowlesville.</i>	Z. Mills and wife, 50	Samuel Britton, 25
John Gayton, 35	Charles White, 25	Simeon Wood, 25
Mrs. Jos. Whitehouse, 22	Mrs. N. White, 25	S. Hayden Shaw, 25
Mrs. Jacob Spinny, 10	Mrs. A. Tracy, 25	D. A. Grant, 25
W. H. Morehouse, } 35	Elijah Costman, 25	Jerry Bragdon, 25
and wife, }	L. B. Clark, 25	Charles Estey, 25
\$1.02	C. A. West, 25	Mrs. G. W. Vanwart, 25
<i>Lower Brighton.</i>	John Barrett, 25	W. H. Stickney, 25
J. Brown and wife, 50	Enoch Grant, 25	Joseph Pickles, 25
C. Richardson, 25	Mrs. S. Cronkhite, 25	Wm. Pickles, and } 40
M. N. Brown, 25	Mrs. J. Adams, 25	daughter, }
\$1.00	G. L. Cronkhite, Esq. 25	S. McLeod and wife, 50
<i>Lower Wakefield.</i>	George Long, 25	John McDonald, 25
J. W. Britton and wife, 50	W. B. Webb, 25	Mrs. Elisha Raker, 25
Ernest Britton, 25	John W. Page, 25	N. S. Baker & wife, 50
Edwin Britton, 25	Edward Miller, 25	May Vanwart, 24
Thomas W. Britton, 25	Capt. Adams & wife, 50	Horatio Price, 25
Joseph Shaw, 25	Mrs. John Owens, 25	A. McFarland & wife, 50
Nat. Shaw and wife, 50	Miss Lizzie Owens, 25	— Jonah, 25
\$2.00	\$0.75	Hugh Davis, 25
<i>Vanceborq.</i>		E. J. Clark and wife, 50
Mrs. George Eals, 25		George Richardson } 50
Mrs. W. J. Orr, 25		and wife, }
		Maria Shea, 25
		Z. Connor and wife, 50

Mrs. F. H. Hale,	\$0.25	Woodstock (2nd Church.)	E. D. Brown & wife,	\$0.50
Rev. J. Noble & wife,	50	Rev. G. T. Hartley,	J. W. Brown,	25
T. H. Noble,	25	and wife,	Miss L. M. Brown,	25
L. Slipp and wife,	50	Alma F. Hartley,	J. W. Noble and wife,	50
		Rev. C. T. Phillips,		
	\$9.64	D. Phillips and wife,		\$3.00

## THIRD DISTRICT.

<i>Bear Island.</i>		Thos. Hull & wife,	\$0.50	Geo. W. Fenwick,	\$0.25
Miss A. E. Hallett,	\$0.25	George Clynick,	50	Geo. R. Atherton,	50
" J. C. Parent,	10	Michael Seninter,	25	Miss S. A. Thomas,	25
George Hagerman,	24	Elisha Grant,	25	Miss Amelia Atherton,	25
Ruth Henny,	25	Nevers Phillips,	25	" Julia Barker,	25
Mrs. C. Guion,	20	Simon P. Grant,	50	Jas. A. Porter,	25
" J. Scribner,	15			Geo. F. Atherton,	50
" Jesse Parent,	25		\$4.25	C. L. Estabrooks,	25
" John Moores,	25	<i>Dumfries,</i>		G. C. Freeze,	25
Miss A. E. Guion,	20	John Lounsbury,	25	Lydia Smith,	25
Charles Moores,	25	Jas. Laurence & wife,	50	J. A. Van Wart,	25
	\$2.14	Charles Laurence,	25	Wesley Van Wart,	25
<i>Benton Station, Car. Co.</i>		John Parent,	25	Mrs. Geo. Marsh,	25
C. A. Lewin,	24	Mrs. J. Lounsbury,	25	Prof. G. E. Foster,	25
		George Laurence,	25		
<i>Campbell Settlement.</i>			\$1.75	<i>Keswick.</i>	
D. Schriver and wife,	50	<i>Frederickton.</i>		G. Ward Merrithew,	25
A. Schriver and wife,	50	Rev. J. McLeod & wife,	50	Eleazer Merrithew,	25
John Stairs, Sr.,	24	W. G. Gaunce & wife,	50	Silas Tracy,	26
Geo. H. Schriver,	25	Mrs. R. Stephenson,	25	Jos. W. Merrithew,	25
Geo. Draper and wife,	50	Sarah Dormady,	50	Wm. Hallett,	25
	\$1.99	Eliza Withrow,	25	Woodbury Shepherd,	25
<i>Canterbury.</i>		Emma Barnes,	25	Josiah Hallett,	25
Alonzo Cummins,	25	Jennie Fortune,	25	B. R. Yerxa,	25
C. R. Watson,	25	Augusta Dormady,	25	Darius Jones,	25
	\$0.50	Minnie McLeod,	25	Maggie Williams,	25
<i>Caverhill.</i>		Jas. Burden and wife,	50	James Ebbett,	25
Geo. W. Knox & wife,	50	Widow Colwell,	25	Jane E. Williams,	25
Jas. F. Jones and wife,	50	Jane Colwell,	25	Mrs. Wm. Merrithew,	24
Adam Sharp and wife,	50	W. H. Van Wart,	25	" Stephen Carlisle,	20
Mrs. Wm. Sleep,	25	W. A. Robinson & wife,	50	" James Brown,	25
Rev. John S. Jones,	25	Mrs. H. A. Edmunds,	25	" J. E. Reud,	25
Mrs. J. S. Jones,	25	Rev. Wm. Kinghorn,	25	Charles J. Tozer,	25
	\$2.25	Jas. Machum,	25	Lydia Shepherd,	25
<i>Central Southampton.</i>		Miss F. N. Seely,	25	John Brown,	25
G. W. Brown and wife,	50	John Atherton,	25		
J. N. Grant and wife,	50	David Carr,	25		\$4.70
C. Bartlett and wife,	50	Mrs. D. Carr,	25	<i>Lower Queensbry.</i>	
S. Schriver and wife,	50	Mrs. Jon. Price,	25	G. Van Wart and wife,	50
		Wesley Nason,	25	Wm. Slipp and wife,	50
		Thos. C. Atherton,	25	Andrew Gunter,	25
		Cyrus Burt and wife,	50		

Phoebe Slipp,	\$0.25
Ida Slipp,	25
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	\$1.75
<i>Lower Southampton.</i>	
John F. Stairs,	26
George H. Fox,	24
H. F. Stairs,	25
George Miller,	25
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	\$1.00

*Penick Church.*

Hannah A. Bubar,	\$0.25
B.N. Goodspeed & wife,	50
B. Goodspeed,	25
Ch. Weade & family,	75
Eunice McNeil,	25
Wm. Weade,	25
T. Goodspeed & family,	75
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	\$3.00

*Prince William.*

Rhinard Wheeler,	\$0.25
Bertha Burden,	25
D. R. Smith,	25
Jared W. Smith,	25
Wm. VanWart,	25
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	\$1.25

**FOURTH DISTRICT.**

*Blissville.*

Mrs. C. Dupliser,	\$0.25
Richardson Webb,	25
Carrie Scribner,	25
Osborn Mersereau,	25
Olive M. Smith,	25
W. C. Smith,	25
Mrs. Phoebe Smith,	25
Miss Phoebe A. Smith,	25
Daniel E. Smith,	25
Thos. E. Smith,	25
Abner W. Mersereau,	25
John C. Seely,	25
Annie A. Bailey,	25
Daniel W. Mersereau,	25
J. W. Hoyt,	25
Otis E. Hoyt,	25
Eber D. Hoyt,	25
A. K. Hoyt,	25
D. Geo. Hendry,	10
Abner Hoyt,	25
Mrs. Sarah Perley,	25
Lizzie H. Perley,	25
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	\$5.35

*Lincoln.*

George True,	\$0.25
Annie True,	25
Parker Glazier,	25
D. D. Glazier,	25
Mrs. David Mitchell,	25
Mrs. Henry Mitchell,	25
George Hayward,	25
Samuel D. Nevers,	25
Isabella Nevers,	25
Henry Nevers,	25
Allen Nevers,	25
A. Hayward & wife,	50
Hayward True,	25
James Rament,	25
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	\$3.75

*Mill Settlement.*

Alex. Wooden,	25
William E. Hoyt,	25
Sarah Caro,	25
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	\$0.75

Daniel Mersereau,	\$0.25
John Fitzpatrick,	25
Walter Fitzpatrick,	25
Lorenzo Parsons,	25
Letitia A. Brown,	25
William Patterson,	25
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	\$2.75

*Upper Hamstead.*

Reuben Fox & wife,	50
Joseph Ebbett & wife,	50
Chas. Ebbett & wife,	50
S. Cameron and wife,	50
J. McAlpine & wife,	50
John Slipp and wife,	50
Samuel L. Peters,	25
Mrs. Isaac Fox,	25
" Jere. Gaunce,	25
" M. Wortman,	25
David Ebbett,	25
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	\$4.25

*Frederickton Junction.*

John Alexander,	\$0.25
Thos. L. Alexander,	25
Daniel Davis,	25
Charles Mott,	25
Rev. J. Gunter,	25
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	\$1.25

*Patterson Settlement.*

F. Fitzpatrick,	\$0.25
Mrs. F. Fitzpatrick,	25
John McFawn,	25
John Patterson,	25
Mrs. Walter Patterson,	25
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	\$1.00

*Waasie.*

Geo. F. Grass,	\$0.25
George Grass,	25
George McFarlin,	25
Abner Grass,	25
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	\$1.00

**FIFTH DISTRICT.**

*Greenwich, (1st Church.)*

Mrs. A. Price,	\$0.25
Jane Price,	25

J. A. Price and wife,	50
Daniel Jones,	\$0.25
Henry B. Flewellyn,	25

Mrs. John Price,	\$0.10
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	\$1.60

Har  
Re  
Geo  
B. P  
Mrs  
Mar  
Mrs.  
A. E  
Rec  
Mar  
Dani  
B. S.  
Ferr  
A. P  
Ama  
E. W  
G. G  
Mrs.  
John  
Cath  
A. M  
Mrs.  
" "  
Eliza  
Ettie  
Mrs.  
E. W  
Ada  
Mrs. C  
Annie  
Hann  
Susan  
Steph  
Robt.  
John  
T. Will  
William  
D. Jen  
Henry  
Amos  
Miriam  
Thoma  
W. Pat  
Joel Je  
G. W. J  
Mrs. H  
Alonzo  
Lemuel

<i>Hampstead (1st Church.)</i>		<i>Kars (1st Church.)</i>		Sarah A. Webster, \$0.25	
Rev. B. Merritt & wife, 50		J. V. Morrill & wife, 50		Robert White, 25	
Geo. Palmer & wife, 50		J. F. Downey and wife, 50		Isaac Foster, 25	
B. Palmer and wife, 50		Samuel Scribner, 25		George Rice, 25	
Mrs. C. VanWart, 25		George Reicker, 25		Catherine Monteith, 25	
Martha VanWart, 25		Mrs. J. G. Downey, 25			
Mrs. W. VanWart, 25		Seth Erb, 25			\$3.00
A. E. Slipp and wife, 50		Alexander Morrill, 25			
Reed Slipp and wife, 50		George Bond, 25			
Mary J. Gardiner, 25				<i>Wickham (2nd Church.)</i>	
Daniel Palmer, 25				T. W. Carpenter } \$1.00	
B. S. Palmer and wife, 50				and family, }	
Ferris Stultz, 25				J. M. Ducey & family, 50	
A. Palmer and wife, 50					
Amasa Wood, 25		<i>Kars (2nd Church.)</i>			
E. W. Slipp and wife, 50		G. VanWart and wife, 50			\$1.50
G. G. Slipp and wife, 50		John Erbb, 25			
Mrs. Phoebe Slipp, 25		Wm. Worden, 25			
John VanWart, 25					
Catherine VanWart, 25				<i>Wickham (4th Church.)</i>	
A. McKay and wife, 50				J. McCready & wife, 50	
Mrs. John Holy, 25		<i>Narrows (2nd Church.)</i>		Jacob Mott, 20	
" Wm. L. Clark, 25		Charles L. Belyea, 25		Margaret Coleman, 25	
Elizabeth Graham, 25		John G. McKim, 25		Stephen Smith, 10	
Ettie Thompson, 25		Robert Black, 25		Isabella Boyd, 10	
Mrs. John Worden, 25		James L. Akerley, 25		J. McCrea and wife, 50	
Ada Worden, 25		Amos C. Belyea, 25		Mrs. Willet Green, 20	
Mrs. George Clark, 25		Mrs. T. S. Worden, 25		Jesse Jones and wife, 50	
Annie Clark, 24				Mary McCrea, 20	
Hannington Slipp, 25				Mrs. Alex. Webster, 20	
Susan Dollar, 25				John A. Jones, 25	
Stephen Smith, 25					\$3.00
Robt. Slipp and wife, 50		<i>New Jerusalem.</i>			
	\$10.24	Samuel Machum, 25		<i>Wickham (6th Church.)</i>	
		Samuel Vallis, 25		L. S. VanWart, 25	
<i>Johnston (1st Church.)</i>		John C. Machum, 25		J. E. Hendry, 25	
T. William Perry, 50		Jinet Vallis, 25		Mrs. A. W. Baird, 25	
William Perry, 50		George Hamilton, 25		" Geo. Baird, 5	
D. Jenkins and wife, 50		Benjamin Clark, 25		Lavinia Black, 10	
Henry A. Peary, 50		A. Machum, 25		Mary A. VanWart, 20	
Amos Day and wife, 50				James T. Belyea, 25	
Miriam Jenkins, 25				Garet VanWart & wife, 50	
Thomas O'Donnell, 50		<i>Wickham (1st Church.)</i>		Jacob R. VanWart, 25	
W. Patterson & wife, 50		Deacon Foster, 25		Francis M. VanWart, 25	
Joel Jenkins & wife, 50		John McCrae, 25		Mrs. A. VanWart, 25	
G. W. Perry and wife, 50		Widow McCrae, 25		Phoebe A. Smith, 25	
Mrs. Henry A. Perry, 25		Thomas London, 25		G. J. Worden, 25	
Alonzo Fowler, 25		John W. London, 25		Mercy E. Worden, 25	
Lemuel Fowler, 20		Margaret E. London, 25		Thomas S. Worden, 25	
	\$5.45	William H. Reicher, 25			\$3.60

## SIXTH DISTRICT.

<i>Apohaqui.</i>		<i>Dutch Valley.</i>		Rev. E. Weyman, \$0.25
R. Williams & wife, \$0.50		J. Patterson wife, \$0.50		Daniel Shreyes, 25
M. Fenwick and wife, 50		Jessie Myres & wife, 50		Samuel Fenwick, 25
John Foster and wife, 40		Samuel Gordon, 20		Ruth Fenwick, 25
Joseph Riecher, 25			\$1.20	Silas Fenwick, 25
John Ellison, 25		<i>Erb Settlement.</i>		Caleb Fenwick, 25
Mrs. Geo. Burgess, 25		F. Erb, 25		W. D. Fenwick & wife, 50
" Shepherd Gray, 25		W. Erb, 25		J. W. Good, 25
R. Burgess and wife, 50		W. H. Ellison, 25		Mrs. W. Buchanan, 25
Miss L. Foster, 10		P. S. Jones, 25		Amasa Kennedy, 25
Mrs. A. Fairweather, 25				Mrs. John Good, 25
Miss A. Fairweather, 25				Geo. L. Good and wife, 50
	\$3.50		\$1.00	James E. Good, 25
<i>Cornhill (1878.)</i>		<i>Lewis Mountain.</i>		G. Marshall McCully, 25
John B. Dunfield, 25		Daniel Rogers, 25		
John Brown, 25		I. Lewis and wife, 50		
Alexander Brown, 25				<i>Lower Studholm.</i>
Mrs. Wesley Weyman, 25			\$0.75	Andrew Wilcox, 25
W. O. Dunfield & wife, 50				George Secord, 25
Mrs. Sarah Nickerson, 25		<i>Lower Millstream.</i>		
H. J. Goslin, 25		A. G. Musgrove & wife, 45		
Hugh Brown, 25		William Musgrove, 25		<i>Middleland.</i>
	\$2.25	Wm. Haney and wife, 50		Henry Sharp, 25
<i>Cornhill (1879.)</i>		Adda L. M. Haney, 20		Bedford M. Hayes, 25
J. Dunfield and wife, 50		Minnie B. L. Haney, 20		A. Dibblee, 25
Sarah Nickerson, 25		E. McLeod and wife, 50		George Cosman, 25
H. J. Goslin and wife, 50		Agnes B. McLeod, 20		Isaac Scofield & wife, 50
Hugh Brown, 25		Ruth L. McLeod, 20		George Sherwood, 25
Samuel Dobson, 25		Lucy A. McLeod, 20		Hugh Walker & wife, 50
Ellen Branscom, 25		Wm. McLeod & wife, 50		Mrs. Wm. Sherwood, 25
Duncan McLeod, 25		Geo. McLeod & wife, 50		E. W. Case and wife, 50
Alex. Brown, 25		Ettie McLeod, 20		Mrs. Guiou, 25
Henry Branscom, 25		Annie M. Johnson, 25		P. L. Corman and wife, 50
James Hughson, 25		Lorenzo D. French, 25		Mrs. Allen Price, 25
John Branscom, 25		Wm. Woodill & wife, 50		Helen Price, 25
Abram Branscom, 25		Patrick O'Connell, 25		Henrietta Kelly, 25
C. M. Hunt and wife, 50		Seth McLeod & wife, 50		Beverly Sherwood, 25
	\$4.00	Alfred McLeod, 25		Elijah Cosman, 25
<i>Coverdale.</i>		Robt. McLeod & wife, 50		
A. W. Leeman, 50		Willard McLeod, 25		
A. H. Steeves, 25		W. Weyman and wife, 50		
Mrs. J. Leeman, 25		Jane Weyman, 25		<i>Millstream Mountain.</i>
T. H. Wortman, 25		Abner Weyman, 25		John S. Gregg, 25
Alfred Lester, 25		G. Z. Parlee & wife, 50		Miss Gregg, 25
	\$1.50	L. A. M. Parlee, 20		Thomas Gibbon, 25
		Mrs. J. McLeod, 25		William Fenwick, 25
		Eliza McLeod, 25		Freeze Fenwick, 20
		Mrs. M. McLeod, 25		Ezekiel Fenwick, 20
		W. Fenwick & wife, 50		John Snider, 20
		Hannah Musgrove, 25		
				\$1.60

Mrs. Tho  
Alfr  
Jam  
Har  
Isai  
Mrs.  
Mrs.  
Han  
Jam  
Mrs.  
Robe  
Ida I  
Char  
Anni  
Geo.  
Mrs.  
C. Ki  
Willi  
H. D.  
S. G.  
David  
John  
Mrs. I  
T. L.  
Rev. A  
Georg  
Hattie  
Willia  
New  
Daniel  
D. Kie  
John C  
Leonar  
Willia  
N  
M. Mac  
J. Some  
S. McC  
J. P. Da  
T. B. B  
G. Pier  
John J  
J. P. Da  
Addie I

*Millstream Mountain.*

Mrs. Wm. Fenwick,	25
Thomas Kierstead,	25
Alfred Kierstead,	40
James Gibbon,	10
Harry Northrop,	10
Isaiah Kierstead, Jr.,	25
Mrs. John Holmes,	20
Mrs. Ezekiel Fenwick,	20
Hannah Fenwick,	20
James J. Barnes & wife,	50
Mrs. Thomas Gibbon,	20

\$2.65

*Moncton.*

Robert Wilcox,	25
Ida Kelly,	25
Charlotte Atkinson,	25
Annie Atkinson,	25
Geo. Leeman & wife,	50
Mrs. Kinney,	25
C. Kierstead,	25
William Landford,	25
H. D. Charters,	25
S. G. Stewart,	25
David Kierstead,	25
John Jamieson,	25
Mrs. Lockhart,	25
T. L. Pearson,	25
Rev. A. Kinney & wife,	50
George Story & wife,	50
Hattie Dunham,	25
William Dickson,	25

\$5.25

*New Canaan Forks.*

Daniel T. Kierstead,	25
D. Kierstead and wife,	50
John Cole,	25
Leonard Kierstead,	15
William Beach,	10

\$1.25

*Norton Station.*

M. MacLeod and wife,	50
J. Somerville and wife,	50
S. McCready and wife,	50
J. P. Davis and sister,	50
T. B. Bassett,	25
G. Pierce,	25
John Jones,	25
J. P. Davis,	25
Addie Davis,	25

\$3.25

*Penobscuis.*

Mrs. M. Lindon,	\$0.25
Clara McKenzie,	25
Andrew Phillips,	25
Mrs. A. D. Freeze,	25
Susan MacLeod,	25
John Wallace,	25
Samuel Fenwick,	25
Mrs. Ann Morton,	25
Geo. Wallace & wife,	50
Ida Wallace,	25
Emeline McKinley,	25
Mrs. C. T. Phillips,	25
R. A. Morton and wife,	50
Frank Morton,	25
Henrietta Pugsley,	25
Isabel Pugsley,	25
Edgar Wallace,	25
C. E. Freeze and wife,	50
Margaret A. Freeze,	25
Havelock Freeze,	25
Isabel MacLeod,	25
Isabel Morton,	25
Winslow MacLeod,	25
G. MacLeod and wife,	50
Robert MacLeod,	50

\$7.50

*Petticodiac.*

John Good and wife,	50
Samuel Tait and wife,	50
George W. McCready,	25
Mrs. B. Freeze,	25
Mrs. William Taylor,	25
Mrs. McFale,	25
Mrs. Gorham,	20
D. Cochran,	25
W. E. Fowler,	25
Wellesley Fowler,	20
Henry Melvin,	25
Widow MacLeod,	25
J. Lewis and family,	1.00

\$4.40

*Portage.*

Nelson Johab,	50
Oliver Jonah,	25
Mrs. John McAnaspy,	25
Joanah Dunfield,	25
Asor Jonah,	25

\$1.50

*Snider Mountain.*

Jacob Scofield,	25
Geo. L. Gregg,	25

\$3.25

Robert Patterson,	\$0.25
Esi Long,	25
Alfred Ogden,	25
Edward Long,	25
John Long and wife,	50
G. A. H. Long,	10
John Soper,	25

*Sussex.* \$2.35

Geo. L. Slipp & wife,	50
Annie Slipp,	25
Joseph Slipp,	25
R. E. MacLeod & wife,	50
Dr. Burnett and wife,	50
John Roach and wife,	50
Jas. MacLeod & wife,	50
Alice MacLeod,	25
Hannah Roach,	25
Ada Roach,	25
Mary Jane MacLeod,	25
Herbert MacLeod,	25
Henry Cripps,	25
Wilfred Cripps,	25
Ellen Cripps,	25
Annie Cripps,	25
Mrs. John Sproul,	25
Mary Bonnell,	25
Priscilla Cripps,	25
John Asbill,	25
Samuel Killen,	25
Daniel Bonnell,	25
Maggie Bonnell,	25
Jennie Bonnell,	25
Annie Bonnell,	25
Sarah J. Holman,	25
Mary Sproul,	25
Wm. Quigley,	25
Mrs. G. F. Atherton,	25

\$8.50

*Taylor Village.*

Alfred Taylor,	25
Mrs. David Taylor,	25
" Jane Taylor,	25
" Livinia Taylor,	25
Arthur Dobson,	25
Mrs. N. M. Steeves,	5
" Jos. Newcomb,	25
Geo. Taylor and wife,	50
Geo. Cochran & wife,	50
Jonas Taylor,	25
Mrs. David Robinson,	25
" Edwin Edgett,	20

\$3.45



## APPENDIX B.

### F. C. B. FOREIGN MISSION SOCIETY.

The following additional Accounts have been submitted by the Treasurer of the Foreign Mission Society :—

1879.

Oct. 6.	To amount of account as audited at Annual Meeting . . . . .	\$97.73
	From Church, Newtown . . . . .	4.00
	"    Reuben Ebbett . . . . .	1.00
	"    Church, Moncton . . . . .	4.00
	"    "    Portland . . . . .	2.02
	"    "    Dover, col'd. by Miss Ella King . . . . .	4.75
	"    "    Penobscuis . . . . .	11.25
	"    "    Sussex . . . . .	5.75
	"    "    Millstream . . . . .	4.60
	"    "    Dover . . . . .	1.00
	"    "    Lutes Mountain . . . . .	1.40
	"    "    Steeves Settlement . . . . .	.36
	"    Robert MacLeod, Esq. . . . .	4.86
	"    Joel Jenkins . . . . .	1.00
	"    Church, Johnston . . . . .	1.47
	"    "    (1st), Hampstead . . . . .	16.00
	"    "    Waterford . . . . .	1.50
	"    "    Erb Settlement . . . . .	3.30
	"    Mrs. Edwin T. Benjamin . . . . .	1.00
	"    Church, Carleton . . . . .	16.00
	"    John Lewis . . . . .	1.00
	"    John Good . . . . .	1.00
	"    Stephen Carlisle, Sr. . . . .	5.00
	"    Church, Blissville . . . . .	2.00
	"    Rev. E. Weyman . . . . .	2.00
	"    L. S. VanWart, Esq. . . . .	1.00
	"    Mrs. Joseph Wolverton . . . . .	.50
	"    Boyer Donation . . . . .	30.00
	"    Price Donation . . . . .	3.00
	"    George L. Shipp, Esq. . . . .	3.00

\$231.49

## CONTRIBUTIONS.

<i>Church at Apohaqui.</i>		<i>Third Tier Church, by Rev. T.</i>	
Robert Williams.....	\$1.00	S. VanWart.....	\$2.50
M. Fenwick.....	1.00		
Joseph Reicker.....	50		\$32.64
H. A. Bunnell.....	25	Sixth Church, Wickham.....	\$2.16
By Collection.....	1.00	Jerusalem Church and branch.	1.59
		<i>Fredericton Church.</i>	
	\$3.75	Rev. J. McLeod.....	\$2.00
<i>Church at Cornhill.</i>		W. G. Gaunce.....	1.00
John Brown and family.....	\$1.00	Mrs. R. Stephenson.....	1.00
Alexander Brown.....	1.00	Israel Atherton.....	50
Lawson Brown.....	25	James Burden.....	50
Hugh Brown.....	25	Widow Colwell.....	30
Mrs. Hugh Brown.....	25	Jane Colwell.....	30
Miss Helen Brown.....	25	W. H. VanWart.....	1.00
"    Agnes Brown.....	20	W. A. Robinson and wife.....	1.00
Ephraim Brown.....	10	Mrs. H. A. Edmunds.....	25
Abel O. Brown.....	10	Rev. Wm. Kinghorn.....	2.50
Ezekiel Dunfield.....	25	Jas. Machum.....	1.00
David Clark.....	25	Miss F. N. Seely.....	1.00
M. Beckwith.....	10	David Carr.....	25
John B. Dunfield.....	1.00	Mrs. D. Carr.....	25
James Hughson.....	50	Wesley Nason.....	1.00
James Dunfield.....	50	Mrs. C. Atherton.....	75
John H. Branscombe.....	25	Geo. W. Fenwick.....	1.50
Abram Branscombe.....	25	Geo. R. Atherton.....	50
Miss Ellen Branscombe.....	20	Miss Amelia Atherton.....	1.00
William O. Dunfield.....	75	"    Julia Barker.....	1.00
Collection.....	55	Geo. F. Atherton.....	2.00
Abraham Harper.....	25	C. L. Estabrook.....	1.00
Mrs. Sarah Nickerson.....	50	E. C. Freeze.....	1.00
H. J. Goslin.....	50	Miss Emma Barnes.....	25
		J. A. VanWart.....	2.00
	\$9.25	Wesley VanWart.....	2.00
<i>Religious Intelligencer Miss. Fund.</i>		Prof. G. E. Foster.....	2.00
(Since October 1878.)			
Mrs. George M. Price.....	\$2.00		\$28.85
T. O'Donnell.....	1.00	<i>Millstream Mountain Church.</i>	
A. H. Jones.....	50	Daniel Kierstead.....	\$0.20
Gurney R. Jones.....	35	William Beach.....	10
Middleton B. Jones.....	35	John Coal.....	10
Bessie J. Jones.....	30	Mrs. Daniel Kierstead.....	10
Caverhill Church, by Rev. Wm.		Mrs. Lydia A. Kelly.....	20
Kinghorn.....	1.16	"    Elizabeth Kierstead.....	35
Fredericton Church.....	10.00	"    Anna Gibbon.....	25
Douglas Church, by Rev. J. E.		"    Sarah A. Kierstead.....	22
Reud.....	10.00	"    Sarah Holmes.....	20
Waterville Church, by Rev. T.		William Fenwick.....	25
S. VanWart.....	3.48		
Dr. McDonald.....	1.00		\$1.97

## APPENDIX C.

### F. C. B. WOMAN'S FOREIGN MISSION SOCIETY.

The following additional accounts have been forwarded by the Treasurer for publication:—

1879.	Oct. 6. To amount on hand per account submitted to Annual Meeting, and audited.....	\$432.77
	" Church at Moncton, per Rev. A. Kinney.....	9.21
	" Mrs. George Van Wart.....	1.00
	"    " Whinant Williams.....	1.00
	"    " Wm. Hallett.....	1.00
	"    " J. E. Reud.....	1.00
	" Miss Maggie Williams.....	1.00
	" Church at Penobscuis.....	11.70
	" Mrs: J. N. Noble.....	1.00
	"    " Jos. Noble.....	1.00
	"    " Geo. Palmer.....	1.00
	"    " Elijah Briggs.....	1.00
	" Collected by Mrs. Gravinor.....	4.70
	" Collected at Annual Meeting.....	6.11
	<b>Total amount on hand.....</b>	<b>\$473.49</b>

### CONTRIBUTIONS.

<b>Wicklow Society.</b>	Mrs. Haynes, \$0.20	Mrs. T. Van Wart, \$1.00
Col. by Maud Milberry	" Churchill, 25	" W. Culbertson, 1.00
Mrs. Seth Milberry, \$0.50	" B. Ellsworth, 50	" Alexander, 1.00
" D. N. Estey, 50	" I. Merritt, 1.00	" H. Hart, 1.00
" N. B. Milberry, 50	" J. Boyer, 30	" Ross Getchell, 1.00
Miss Alice Giberson, 50	Miss C. A. Bubar, 25	" L. Tilley, 25
" Ada Giberson, 50	Mrs. G. Davis, 25	Miss A. Culbertson, 20
" A. Milberry, 50	Miss Cogawell, 25	" M. Slipp, 10
Maud Milberry, 50	Mrs. Caldwell, 20	C. Van Wart, 25
" M. N. Upton, 50	" J. M. Bigger, 25	Wm. Slipp, 50
" Annie Esty, 50	Wm. Lewis, 10	J. Gardiner, 50
		Mrs. C. Ferguson, 25
		" Kay, 25
		" A. VanWart, 25
		" Wm. Davis, 25
		" John Plummer, 25
		" N. Gardner, 25
		<b>\$11.30</b>
	<b>Waterville (C.C.) Society.</b>	
Col. by Mrs. J. Gravinor.	Col. by Mrs. T.S. Van Wart.	
Mrs. Lilly & daughter, 50	Mrs. A. Tracy, \$1.00	
" Joseph Gray, 20	" R. Seely, 1.00	
" John Gray, 20	" L. DeWitt, 1.00	
" P. Crouse, 25		

<i>Tracy's Mills Society.</i>		Col. by Mrs. G. Palmer.	<i>Apoahqui.</i>
Mrs. A. Taylor,	50	Mrs. Brad. Palmer, \$1.00	Mrs. M. Fenwick, \$1.00
" J. A. Owens,	50	" A. E. Slipp, 50	" R. Williams, 1.00
" Edward Tracy,	50	" Reed Slipp, 1.00	" S. Grey, 50
" C. G. Redstone,	50	" Fred. C. Slipp, 1.00	" G. Burges, 40
" J. W. Page,	50	" Stephen Smith, 20	Miss A. Fairweather, 20
" H. B. White,	50	" B. S. Palmer, 1.00	Col. Sabbath School, 2.00
" George Long,	50	" Daniel Palmer, 1.00	
Miss P. Ella Taylor,	50	" Gil. Merritt, 50	
" H. Belle Owens,	50	" B. Merritt, 1.00	\$5.10
" Lizzie M. Owens,	50	" W. VanWart, 50	<i>Taylor Village Society.</i>
" Phoebe E. Adams,	13	Miss M. VanWart, 20	Mrs. David Taylor, \$1.25
" L. A. Cosman,	50	" Clara Palmer, 25	Miss E. J. Taylor, 75
" Ella A. Cosman,	50	Mrs. Geo. Palmer, 1.00	" L. Taylor, 75
" A. Estabrooks,	50		Mrs. Ann Steeves, 75
" M. Cronkhite,	50		" K. Kinread, 75
" L. Cronkhite,	50	\$9.15	" Jos. Newcomb, 1.00
" Annie Taylor,	50	<i>Upper Hampstead So.</i>	" John Newcomb, 75
" Matilda Page,	50	Mrs. Robt. Slipp, \$1.00	" George Taylor, 1.00
From Friends,	2.00	" S. L. Peters, 1.00	" S. W. Taylor, 50
		" Odber Slipp, 1.00	" Jonas Taylor, 1.00
		" Joseph Ebbett, 1.00	" Hinckmans, 1.00
		" C. H. Ebbett, 1.00	" J. Allamach, 1.00
		" M. Wortman, 1.00	Miss Ella King, 2.00
	\$10.63	Miss Fannie Slipp, 1.00	Mrs. Hiram Boyd, 50
		" Carrie Slipp, 50	" J. Bannister, 50
		" Helen Slipp, 20	" D. Robertson, 2.00
		" Jessie Slipp, 10	Miss Eunice Price, 30
		Mrs. Leonard Slipp, 1.00	Small sums, 75
		" Israel Slipp, 1.00	
		" C. Carpenter, 1.00	\$16.55
		" Amasa Merritt, 1.00	<i>Millstream Society.</i>
		" T. Cameron, 1.00	Mrs. John Good, \$1.00
		" J. Gaunce, 1.00	" W. D. Fenwick, 50
		Frederick Slipp, 10	Miss K. Fenwick, 1.00
	\$8.50	Frederick Ebbett, 25	Mrs. Amelia Jones, 50
		Col. public meeting, 8.26	" Seth McLeod, 1.00
			" Asa Gaunce, 1.00
		\$22.41	" M. McLeod, 1.00
		<i>Lake View Society.</i>	" Geo. McLeod, 1.00
		Mrs. John Holy, 25	" C. W. Weyman, 1.00
		" Angus McKay, 1.00	Miss J. A. Weyman, 1.00
		" W. VanWart, 1.00	Mrs. Wm. Haney, 1.00
		" J. W. Stultz, 25	" Geo. L. Good, 1.00
		" A. Palmer, 1.00	" Edw. McLeod, 1.00
		" B. Durgan, 25	" Geo. Z. Parlee, 50
		" Robt. Burgase, 25	" Wm. Buchanan, 50
		" E. W. Slipp, 1.00	Miss Susie Fenwick, 50
		" I. S. Vanwart, 24	" Milcah Riley, 50
		" G. G. Slipp, 1.00	" H. Musgrove, 50
		" I. Watson, 25	Mrs. A. G. Musgrove, 25
		Miss Ella M. Slipp, 20	
		" Annie J. Clark, 1.00	
	\$7.69		\$7.10
			\$14.75



**"THE FREE CHRISTIAN BAPTIST GENERAL CONFERENCE OF NEW BRUNSWICK."**  
 Statistical Report for the Year ending June 30th, 1879.

DISTRICT.	NUMBER OF		MONIES PAID FOR						TOTAL AMOUNT PAID.	
	Churches.	Baptists during Year.	Members in Church.	Support of Ministry.	Church Expenses.	Buildings and Repairs.	Home Mission Society.	Foreign Mission Society.		Conference Fund.
First.....	20	12	691	\$400 06	.....	.....	.....	\$9 20	\$13 90	\$423 10
Second.....	31	104	1993	2433 50	\$367 50	\$372 00	\$59 00	72 75	51 07	3655 83
Third.....	27	115	1900	1799 49	413 00	23 45	75 12	112 61	36 57	2370 22
Fourth.....	17	14	4084	406 50	96 00	.....	.....	24 41	19 10	546 01
Fifth.....	18	6	882	282 00	105 00	.....	.....	52 16	35 14	474 30
Sixth.....	27	56	1558	1743 00	179 85	6051 00	.....	165 80	75 25	8214 90
Seventh.....	12	184	1617	2703 50	606 07	542 36	.....	157 92	41 90	4051 75
Other Sources.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80 11
Total.....	152	491	9725	\$9667 99	\$1767 42	\$7288 79	\$146 25	\$662 84	\$272 93	\$19816 22

Woodstock, N. B., October 20, 1879.

D. McLEOD VINCE, Recording Secretary, pro tem.

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**Articles of Constitution and Bye-Laws of Conference  
and District Meetings as Amended since publication  
of Hand Book, 1872 :—**

ART. 4. Each District Meeting belonging to this Conference shall be entitled to a representation, consisting of two Delegates, by virtue of its organization, who shall be the Standing Clerk and Treasurer of the District, and one additional Delegate for every four hundred Church members.

ART. 44.—There shall be in connection with the Denomination four distinct classes of Licenses, distinguished as Church Licenses, Licenses by District Meetings, Lay Licenses, and Licenses by General Conference.

ART. 48, (A).—The Licentiate Committee shall have power to recommend the General Conference to grant a Lay License to any District Meeting or General Conference Licentiate, whom the Committee may consider called to lay work, and if approved by a four-fifth vote, a Lay License shall be granted, valid during the pleasure of Conference. Lay Licentiates, as such, shall not be members of Conference.

ART. 57.—The right of ordination is vested in the General Conference only; and all ordination services shall be held at such time and place as the Conference shall determine.

ART. 7.—Certificates of the appointment of Delegates, written Reports and Statistics of the Churches, shall be read in the first business Session. Each District Meeting shall send Lay Delegates to the General Conference—two by virtue of its organization, who shall be its standing Clerk and Treasurer, and an additional one for every four hundred members in the District. These Delegates shall be chosen by a two-thirds vote of the meeting, and by the Clerk be furnished with a copy of the record of their appointment, which shall be by them given to the Recording Secretary of the General Conference.

ART 8.—The Clerk of each District Meeting shall furnish the Corresponding Secretary of the General Conference with a statistical report of the Churches, and of the business done, and of the state of religion in the Churches connected with the District, as early as the last of September in each year.