## POOR DOCUMENT

## MC 2034

SEE
MANCHESTER'S
Advt. on Page 8
 Cutlery, Fancy Goods. W. H. THORNE \& Co. Itd. GARDEN SETS.


EMERSON \& FISHER, Ltd., 25 Germain St.
Some Special Values in Men's Sulits $\$ 6.50,7.50,8.50$ and $\$ 10.00$


## F.S. THOMAS

Brush Your Teeth

## with a Bidwell's Silver-wired English Tooth Brush. It sheds a bristle. Absolutely the best tooth brush sold. Only 25c. Hard, medium and sott, in a variety of shapes. 25c. Hard, medium and soft, in a variety of shapes. CHAS. R. WASSON, Druggist, 100 King St. <br> Phone 587. Successor to O. P. Clarke. <br> Outing Suits <br> FOR MIDSUMMER WEAR <br>  <br>  <br> J. N. HARVEY,



## POOR DOCUMENT

## MC2034

| COAL．Ammerican and Scotoch An－ Old minos syaney and Reserve Soft Coals R．P．\＆W．F．STARR，Limited． <br>  |  | Wedding＇s |  |  | A WORO ADOUT SAIME!. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  | min win am |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Amland Bros．，Itd．． <br> Furniture and Carpet Dealers， 19 Waterloo Street． |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Te Princess |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | THEATRE．AMUSEMENTS LIMITED，ProprietorsATHent |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Pro |  |  |  | Moving Pictures |  |
|  |  |  |  |  | 边 |  |
|  |  |  |  |  |  |  |
|  |  |  | aTTEMPT TO MREOX A TRAII AT SPRMGHLL |  |  |  |
|  |  |  | nes fun wider | Is RIVAL ACTRESSES |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 1 ITODAD An Athletic Woman |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Anti－Hair Powder ：Professor＇s DiseeveryMagic eradiator that fell into |  |
|  |  |  |  |  |  |  |
|  |  |  |  | and |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | man |  | UNIQUE THEATRE |  |
|  |  |  | ALL THE LITEST NEWS | GIRL CHEMIST WINS Moted prize |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | Nutand |  |  |  |
|  |  |  |  |  |  | Opera House <br> Week of June 15 |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Today＇s Program |  |
|  |  |  |  |  |  | Miss Mary Emerson And Company |
|  | c．em |  |  |  | mair |  |
|  |  |  |  |  |  | First half of week， grand production of |
|  |  |  |  | west |  |  |
|  |  |  | 为 |  | 为 | HIS MAJESTY <br> AND THE MAID <br> To be followed by WILL 0＇THE WISP |
|  |  |  |  |  |  |  |
|  | \％ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | VICTORIA <br> ROLLER RINK |
|  |  |  |  |  | NORTHENC CIGAR STORE， <br> 565 Mara St． |  |
|  |  |  |  |  |  |  |
|  |  |  | PATERSON＇S |  |  | Thursday Ladies’ Nighl Admission A Xickel Skates $10 \mathrm{c}-1 \overline{\mathrm{co}} \mathrm{c}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## POOR DOCUMENT

## MC 2034

|  |  | mbis mar, | sorn. | AY, JUNE 17 , 1008 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUITS FOR THE YOUNG MEN. |  |  | A TALE OF HORR | R10 | T며요 | AUCTIONS. |
|  |  |  | WILDS of | QUE. |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | , mima |  | $\pm$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | miscill |
| Classified Ads. |  |  |  |  |  | Herrulirs |
|  |  | \% | - $=$ |  |  | Piano |
|  |  | \% |  |  |  | Economy |
|  |  |  |  |  |  | 2m |
|  |  |  |  |  |  |  |
| mat | wario |  |  |  |  |  |
| $\pm$ | 5as | = $=$ F |  |  |  | PIANOS |
|  | - |  |  |  | ${ }^{\text {afe mimera }}$ |  |
| = | - |  |  |  | Of Hiturn | 2 |
|  |  |  |  |  |  |  |
|  |  | $\underline{z}=5$ |  |  |  | I's Pala Store |
| - | \% | $= \pm=$ |  |  |  |  |
|  | - = = | Oenemia |  |  |  |  |
|  |  |  | - |  |  |  |
|  | usuess cues |  |  |  |  |  |
| 25* | = |  | - |  |  |  |
| $=$ |  |  |  |  |  |  |
|  |  |  | $\pm$ |  |  |  |
| $=$ = = | $=$ |  |  |  | $\pm$ |  |
| mows |  |  |  |  | 2inm | $\pm$ |
|  | \%"= |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| was |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ."- | Smunas xamr - wit |  |  |  |  |  |
| \% mix mix | munos naur -mat |  |  |  |  |  |
| men sume |  |  |  |  |  |  |
| 2may |  |  |  |  |  |  |
| mplus | $=$ | $\underline{=}$ | $\underline{=}=$ |  |  |  |
| = = = | $2=$ |  | $=$ | $\pm$ |  |  |
|  |  |  |  |  |  |  |
| +20 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## POOR DOCUMENT

## MC2034



## POOR DOCUMENT

## MC 2034

ROBLIN AMENDS UNFAIR MANITOBA CONDITIONS



Be Happy all your life


Remnants of Flannelette and Prints. Another lot just received.
Good color and good value.



More New Hats and Caps In Our Hat Department

C. MAGNUSSON \& CO.

BACE TRAGKS AND THE ANTI-GAMBLLMG LAW
G

## POOR DOCUMENT

## M C 2034



## POOR DOCUMENT

## MC 2034

|  |  |  |  |  |  | strmi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | commerial | Wedding Gifts! |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | = $=$ \% |  | H. WARWICK CO., Ltd. |
|  |  |  |  |  |  |  |
|  | Wumes luwer on |  |  |  |  |  |
|  | THE WORH SHORE |  | $\pm=$ |  |  |  |
|  | \% |  |  |  |  |  |
|  |  | $\underline{F}=$ | = | F $=$ m |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | d | \%ome |
|  |  |  |  |  |  |  |
| \% | $=$ |  |  |  |  | = = = = = = |
|  |  |  |  |  | E. |  |
|  |  |  | BuIISSAS SIME | $=$ |  |  |
|  | $= \pm=$ |  | To be leefera for |  |  | Mataru |
|  | mant affucs |  |  |  |  | 2 |
| - $=$ = $=$ | KNOW OF NO DISHONESTY |  |  |  |  |  |
|  |  |  | $\pm \underline{=}$ |  |  | $=$ |
|  |  |  |  | $\underline{z}$ |  | $=-5=5$ |
|  |  |  |  |  |  | - |
|  |  |  |  | - $=$ man |  | = |
| + |  |  | CHBIIT SGEENITST |  |  |  |
| $==$ |  |  |  |  |  | = |
| $=$ |  |  | $\underline{z}=\underline{=}$ |  |  |  |
| = $=$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | $\pm \pm$ | COOD HEALTH |  |
|  |  |  |  |  |  |  |
|  |  |  | $=$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | $\underline{=} 5=$ |  |  |  |  |
|  | $=$ |  |  |  |  |  |
|  |  | $\pm$ |  |  |  |  |
|  |  | $\underline{\square}=$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | c. B. PIDGEON, |  |
|  |  |  |  |  |  |  |

## POOR DOCUMENT

## M C 2034



