

*ANNUAL REPORT*

OF THE

*St. James Square Congregation*

OF THE

PRESBYTERIAN CHURCH IN CANADA,

TORONTO,

FOR 1883.

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TORONTO;

PRESBYTERIAN PRINTING HOUSE, 5 JORDAN STREET.

1884.

ANNUAL REPORT  
OF THE  
ST. JOHN'S BAPTIST CONVENTION

FOR THE YEAR ENDING 1907

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DAVID F.  
WILLIAM  
ROBERT  
GEORGE

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## THE SESSION.

The REV. PRINCIPAL CAVEN, D.D., *Moderator.*

GEORGE SMITH.	WILLIAM KERR.
JOHN Y. REID.	ARCHIBALD McDONALD.
DAVID PICKEN.	ROBERT KILGOUR.
WILLIAM GORDON.	WILLIAM CARLYLE.
ROBERT LEE.	JOHN GOWANS.
GEORGE LAIDLAW.	THOMAS KIRKLAND, <i>Clerk.</i>

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## COMMITTEE OF MANAGEMENT.

ALEXANDER NAIRN, *Chairman.*

JOHN Y. REID, <i>Treasurer.</i>	J. T. MONTEITH, <i>Secretary.</i>
ROBERT CARRIE.	HENRY W. DARLING.
ARCHIBALD McDONALD.	JOHN LOWDEN.
A. R. CHRISTIE.	WILLIAM D. McINTOSH.
W. E. LONG.	WILLIAM JOHNSTON.
	THOMAS WOODBRIDGE.

*Committee on Church Property.* — Messrs. McINTOSH, WOODBRIDGE, CARRIE and LONG.

*Committee on Allocation of Seats.* — Messrs. DARLING, McDONALD CHRISTIE, LOWDEN and JOHNSTON.

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## TRUSTEES OF CHURCH PROPERTY.

WILLIAM KERR.	THOMAS WOODBRIDGE.
JOHN GOWANS.	STEPHEN NAIRN.
	JOHN S. EWART.

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THOMAS MILLER, *Church Officer*, 46 Emma Street.

## DISTRICTS OF ELDERS AND OF MIS- SIONARY COLLECTORS.

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- DISTRICT 1.—West of Queen Street Avenue, and South of Baldwin Street.  
Mr. Wm. Kerr, Elder.—Mrs. Clarkson, Collector.
- DISTRICT 2.—West of Queen Street Avenue, and North of Baldwin Street.  
Mr. Willlliam Gordon, Elder.—Miss Lizzie Gordon, Collector.
- DISTRICT 3.—Between Yonge and Simcoe Streets, and South of Elm Street ;  
also North of Bloor Street. Mr. Archibald McDonald, Elder. Misses  
Greig, McDonald and Ewing, Collectors.
- DISTRICT 4.—Between Elm Street and Yonge Street Avenue, and between  
Yonge Street and Qneen Street Avenue. Mr. George Laidlaw, Elder.—  
Misses Douglas and Smith, Collectors.
- DISTRICT 5.—Between Yonge Street Avenue and Wellesley Street, and  
between the Park and Church Street. Mr. David Picken, Elder.—Misses  
Thornton and Peattie, Collectors.
- DISTRICT 6.—Between Yonge and Jarvis Streets, and South of Wilton Av-  
enue. Mr. John Y. Reid, Elder.—Misses Caven and A. Mackay, Collect-  
ors.
- DISTRICT 7.—Between Yonge and Jarvis Streets, and between Wilton Avenue  
and Gerrard Street. ....Elder.—Miss Burfield, Collector.
- DISTRICT 8.—Between Yonge and Jarvis Streets, and between Gerrard and  
Wood Streets. Mr. Robert Lee, Elder.—Miss Lizzie Bethune, Collector.
- DISTRICT 9.—South of Wilton Avenue, and East of Jarvis Street. Mr. George  
Smith, Elder.—Misses Mackay and Berry, Collectors.
- DISTRICT 10.—Between Wilton Avenue and Carlton Street, and between  
Jarvis and Parliament Streets. Mr. Wm. Carlyle, Elder.—Miss Rough,  
Collector.
- DISTRICT 11.—Between Carleton and Wellesley Streets, and between Church  
Street and Homewood Avenue. Mr. Thomas Kirkland, Elder.—Miss  
Bella Inglis, Collector.
- DISTRICT 12.—Between Wellesley Street and Carleton Street, and East of  
Homewood Avenue, and between Carleton Street and Wilton Avenue,  
and East of Parliament Street. Mr. John Gowans, Elder.—Misses Bethune  
and Ross, Collectors.
- DISTRICT 13.—Between Wellesley and Bloor Streets. Mr. Robert Kilgour,  
Elder.—Misses Gowans and Monteith, Collectors.

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## GENERAL NOTICES.

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PUBLIC WORSHIP at 11 a.m., and 7 p.m.

SABBATH SCHOOL, 3 p.m.

BIBLE CLASS FOR YOUNG MEN, taught by Mr. Wm. Johnston, at 3 p.m.

BIBLE CLASS FOR YOUNG WOMEN, taught by Mr. Thomas Kirkland at 3 p.m.

THE WEEKLY PRAYER MEETING is held on Wednesday evening at a quarter to eight, in the Lecture Room.

THE SACRAMENT OF BAPTISM is administered on the first Sabbath of every month. Parents are expected to give previous intimation of their intention to present their children for Baptism.

THE SACRAMENT OF THE LORD'S SUPPER is observed on the last Sabbath in January, April, July and October.

THE SESSION meets in the Vestry every six weeks, or at shorter intervals at the call of the Moderator.

THE COMMITTEE OF MANAGEMENT meets in the Manager's room on the third Wednesday of each month, at half-past eight.

THE YOUNG PEOPLE'S ASSOCIATION meets on alternate Tuesday evenings at eight, and the young men meet for devotional exercises on Sabbath morning at a quarter past ten. Young men are cordially invited to attend.

THE HOPEFUL GLEANERS' MISSION BAND meets in the Church Parlour on the second Wednesday of each month, at 4 o'clock.

MISSIONARY COLLECTORS visit their districts after the first Sabbath of each month, leave a copy of the Presbyterian *Record* with every family of the congregation, and are expected to pay the sums received to the Treasurer on the Wednesday evening following.

THE MISSION COMMITTEE meets at the close of the prayer Meeting on the first Wednesday after the Communion.



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## ADDRESS FROM THE SESSION.

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DEAR BRETHREN,—During the past year a pastor, greatly beloved and valued, has been separated from us, and transferred to another field of labor. The sorrow of the entire congregation at his removal testifies to their sense of the loss sustained by them and to the personal affection with which Dr. King was regarded. When his pastorate began the congregation was small, and struggling with its burdens, but his labors were so blessed that it became comparatively strong, and has been enabled for many years to bear some considerable part in maintaining the general work of the church.

You have, on parting with your reverend teacher, sought to express in a form which may be remembered, the estimate in which we all held his ministration,—in the pulpit so faithful and able, and in the pastoral sphere so diligent, discriminating and affectionate. Our prayers will continue to be offered that the important duties to which the church has called him in another province may be signally prospered, and that his comfort in them may abound.

We all realize, it is not doubted, the great importance of obtaining as our minister one who may worthily succeed the servant of Christ who brake to us the bread of life during the last twenty years;—one who, by the divine blessing, may carry forward, in all its parts, the work in which our late pastor was engaged. Those specially charged with the duty of finding pulpit supply will do what they can to secure edifying services; but remembering that

the Lord himself "holds the stars in His right hand and walks in the midst of the golden candlesticks," you will unceasingly pray that in due time he may send us a true pastor—one qualified by Himself to perform efficiently the whole work of the ministry among us. In the closet and in the family, as in the sanctuary, let this never be forgotten.

The Session is much gratified to learn that the amount raised for the schemes of the Church during the year, including what has been specially contributed for Augmentation of Stipends, is in advance of our givings in any previous year; and it does not doubt that though we have not at present the advantage of the constant, earnest enforcement of the claims of mission work which Dr. King was accustomed to make, we shall not permit our zeal in this great cause to be diminished. Let us work and give as in the Master's sight, and His blessing will not be withheld.

The number of members in full communion on the roll, on the 1st January was 540, being a net increase of 24 during the year. There were 89 communicants added during the year, 28 received certificates to other congregations, and the names of 61 were dropped from the roll, having left from time to time without asking for their certificates. The roll was carefully revised by Dr. King before leaving, and none but *bona fide* communicants allowed to remain on it.

WM. CAVEN,  
*Moderator.*

THOMAS KIRKLAND,  
*Clerk of Session.*



FAREWELL

ON HIS DEPARTURE

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## FAREWELL MEETING TO REV. DR. KING ON HIS DEPARTURE TO MANITOBA.

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A farewell reception to Rev. Dr. King, prior to his departure for Manitoba, was given last evening, October 20th, 1883, in St. James' Square Church by the congregation and the friends generally of the reverend gentleman. The large audience and gathering of representative men was indeed a flattering compliment to Dr. King and a gratifying manifestation of the respect and affection in which he is held, not only by his own congregation and the Presbyterian Church, but by the citizens generally. Hon. Oliver Mowat presided.

The chairman, after a few introductory remarks, said that Dr. King had the esteem, confidence, and respect of every one of his people. Under his care the congregation had advanced in every respect. Some of the outward signs of this were to be found in that building, so much more commodious than the building in which he found them, large debts paid off, considerable contributions made from time to time to the various schemes of the Church, and in the greatly increased numbers on the communion roll. But the Assembly had appointed their minister to another, and as they believed greater, field of usefulness, to be the instructor of those who were shortly to be the instructors of other churches, to be the spiritual guide of those who were shortly to be the spiritual guides of others. They knew that he had not accepted the position

hastily, and not until after many prayers. They all trusted that, while the appointment had been made by the General Assembly of the Church, the call had really come from the Master Himself, the Master whom their minister so truly loved and so faithfully served, and had striven so earnestly that they also might love Him and serve Him. They trusted that the hand which was leading him to another field was the hand of the great Head of the Church, to whose will they all ought to bow with true and reverent submission. The appointment was one which conferred honour upon their minister, and honour upon them, when of all the available ministers of the Church he should be chosen for this important work. It was gratifying to them to know that in this way their minister was appreciated, not only by his own congregation, but by the whole Church to which they belonged. It was gratifying also, that this appreciation was not confined to the Presbyterian Church, to not one of the religious denominations, or to one class of the community.

#### CONGREGATION'S ADDRESS.

Mr. Kerr read the following address on behalf of the congregation:—

*To the Rev. John M. King, D.D.:*

REVEREND AND DEAR SIR,—The congregation of St. James' Square Presbyterian Church, on the termination of your pastorate among them, and your proceeding to the North-West to occupy, in accordance with the appointment of the General Assembly, the position of Principal of Manitoba College and Professor of Theology therein, desire to express their high appreciation of the able, laborious, and faithful services rendered during the twenty years of your ministry in Toronto.

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Your pulpit ministrations, so full of power and unction, your pastoral fidelity and tenderness, your wise, earnest, and unceasing exertions to gain the young for Christ, will never be forgotten by us. The progress of this congregation from its feeble condition, when you assumed the care of it, to its present strength, and the harmony which has ever prevailed within it, sufficiently attest the zeal, ability, and wisdom with which you have laboured, and whilst gratefully acknowledging the hand of God in all that has been accomplished, the congregation see in you the chief instrument of their prosperity.

Your great and important services in connection with the Home missions and theological education, whilst of signal advantage to the whole Church, have not lessened, but rather increased, the fruits of your congregational labours, and we have felt honoured by the part you have so efficiently taken in the benevolent and educational work of the city.

When the General Assembly unanimously recognized in you the qualifications which so admirably fit you for the position which you are about to assume, we earnestly strove to retain amongst us a pastor so greatly beloved and honoured, and now that you have seen it your duty to accept the appointment of the Assembly, we desire to give united and hearty expression to our affection for you, and our gratitude for the blessings which have come to us through your most faithful ministry, which now, to our great sorrow, has come to a close.

Nor, in this address, can we forget to associate with your name that of your excellent partner, whose courtesy, prudence, and valuable labours, especially among the young, will continue to live in the memory of this congregation.

May the blessing of God abundantly rest upon you in the arduous and honourable work of your new office, so that the cause of Christ shall be much promoted by your labours, and may you and we, having in our several places faithfully served the Redeemer,

be at last presented faultless before the presence of  
His glory, with exceeding joy.

Signed on behalf of the congregation by

OLIVER MOWAT,  
*Chairman of Farewell Meeting.*

THOMAS KIRKLAND,  
*Clerk of Session.*

ALEXANDER NAIRN,  
*Chairman Board of Managers.*

JOHN Y. REID,  
*Treasurer of Congregation.*

WILLIAM KERR,  
*Sup't of Sabbath School.*

TORONTO, 22nd October, 1883.

SUBSTANTIAL TOKEN.

Mr. Nairn, on behalf of the congregation, and as a small token of the sentiments of the address and as a memento of his residence among them, handed Dr. King a purse of \$1,000 and a gold watch for himself, and a portrait in oil of himself for Mrs. King, which would be finished in a few days. In presenting these testimonials they did so with the fervent hope that the blessing of God would go with him in his new sphere of duties, and that his labours would be as abundantly blessed and successful as they had been here.

Y. P. A. ADDRESS.

Mr. T. W. Gibson, on behalf of the Young People's Association, read the following address:—

*To the Rev. John M. King, D.D., Toronto:—*

DEAR SIR,—We, the members of the Young People's Association of St. James' Square Presbyterian Church, desire, on the occasion of your taking leave of the church and congregation of which you

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have been for so many years the pastor, to express our deep and heartfelt sorrow at your departure, and to bid you an affectionate farewell.

Our Association was at the beginning very largely the work of your hands; you have continued to be its steadfast guide and friend down to the present time, and if, as a result of their labours, its members have been enabled to do or to receive any good, the thanks and the credit are in large measure due to you.

We who address you feel none the less keenly the severance of the ties which have so long and so happily existed between yourself and us, because the separation is unsought on your part, and because we realize that in consenting to it you are but obeying the call of the Master, who has need of your labours in another part of His field.

We shall miss the kindly interest you have ever taken in us and in our association, the wise counsel, the willing assistance, the word of approbation or of cheer. We shall miss the welcome presence, the ever-ready helper, the sympathizing friend, and we shall mourn the loss of him who has ever striven by advice, entreaty, and example to lead us to the Saviour, "with whom alone are the words of eternal life."

And in saying a sorrowful but loving "farewell," we commend you and your partner in life to the God of grace and of all good, with the earnest prayer that as He has blessed your efforts in the sphere from which you are now removing, He may crown them with still greater blessing in that upon which you are about to enter, and that in His loving-kindness He may cause "goodness and mercy to follow you all the days of your life."

Toronto, 22nd October, 1883.

(The address is signed by the officers and members of the Young People's Association and by the younger members of the congregation generally.)

## DR. KING'S REPLY.

Dr. King, in reply, said he was very grateful to think that after twenty years ministering to that congregation, after having received to the communion table not a few who were baptized by him, after coming to the years when one did not always receive the sympathy of young people so readily with them, he was profoundly grateful to receive the address from the young people. He was sure that he possessed very fully the affection as well as the respect, the confidence, and the love of the Young People's Association of the congregation. And as he thought over their names he felt that their affection and confidence were something of which the most gifted might be proud; or, indeed, it was enough to make him deeply humble. He thought that this might have taken place in his ministry, as had taken place in the ministry of many a good man, that as years went on, while retaining the ear and the heart of the fathers, the minister in his advancing years failed to retain the love and the confidence of the young. He rejoiced that it had been otherwise, and if the way had been open to him, if a necessity of a different kind, of a somewhat painful kind, had not been laid upon him, he could not have desired anything more grateful in the way of duty while life lasted or the power to work lasted, than still to guide the opening mind of the youth of the congregation, and to be alongside of them in all their conflicts with evil, and in all their endeavours to serve God. He rejoiced that, though separated from them, he was still to be able to take some interest in them, and they would take some interest in him. He hoped he should be able to visit them frequently, and see them in the face. Their persons would often come up in memory, and be remembered in prayer, and he trusted that the God and Saviour whom many of them had begun hopefully to serve might receive the homage of their hearts and lives unto life's latest hour. He thanked them for the

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address, and craved continued interest in his work, in his family, of which they spoke so kindly. Then, addressing Mr. Nairn, he said they would allow him to say how much he felt the kindness of the congregation, and the large, unexpected, and greatly prized gifts. The gift of money was valuable in itself, valuable especially to one who could hardly count for years at any rate to come, on a very generous support in the sphere to which the Church called him. He would keep it sacred for his family's use. He promised that it should not go, one dollar of it, to pay the debt of Manitoba College—(applause and laughter)—and that it would be invested as safely as he could invest it, and their kindness and liberality in connection with it, would be thoughtfully remembered as often as he and his family received the fruitage of that gift. And then the watch would speak often to him of those happy days and years in Gould Street and St. James' Square. He carried still with him the watch which, as a poor Edinburgh student, he bought long ago, and it kept time still, but certainly was somewhat suffering from years, and he could replace it without much of a pang when he could put into its place one that would speak of the affection, love, and confidence of that much loving congregation. He was sure that in his household they would value the other gifts as well, and the one that was promised, and that it would go down with others to their children to speak to them of that people's love and confidence. And then, addressing Mr. Kerr, Dr. King said he wished to tell him and the congregation, whose feeling he (Mr. Kerr), expressed, how deeply, humbly, as well as sincerely, thankful he was for the

#### APPRECIATION WHICH THEY EXPRESSED

of his ministry among them during these twenty years, and how grateful he was that that appreciation came to him through the lips of one who had laboured with him through all that period, and whose unflinching

support and thoughtful kindness had been a great comfort to him during the whole period. They said truly that the congregation was a feeble one when he came among them, and that it was burdened with debt. But it was strong in character, and numbered amongst its membership those whose presence there was far more valuable to the coming minister than mere numbers or large resources would have been. The superintendent of the Sabbath school then, as the superintendent of the Sabbath school now, was Mr. Kerr, labouring noiselessly, but with fidelity and kindness, through all these years, and he trusted to labour many years more. The treasurer of the congregation then, as the treasurer now, was Mr. Reid, his (Dr. King's) friend even before he was his minister, and to remain his friend after he had ceased to be his minister; one to whom the interests of the congregation had been no less sacred than the interests of his private business, or even of his family. And then there was the same leader of the psalmody now as then. There was also Mr. Smith and Mr. Macdonald, who were there when he came, and there were many now above eighty years who were yet spared. Allusion was also made to the hard-working women which they had at the time. Then there came eighteen months of gratuitous ministry by Rev. Dr. Burns, to whose memory Dr. King paid a tribute. Three of the five names on the address represented the old congregation. Now that he was called to leave the congregation he was thankful to leave them with their numbers larger, their resources more abundant, and with a promise of growth both in numbers and resources greater than at any previous period in its history. For himself he felt deeply humbled when he thought of the success with which God had endowed a ministry that was begun in great weakness. If his ministrations in that place had been edifying it was largely due to the character of the congregation. They had been willing to receive, and to receive with increasing appreciation, a presentation of the truth, of a very

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quiet kind, not adorned with any flower of rhetoric, he hoped not altogether unthoughtful or undevout, because it had been the result always of prayerful preparation, but yet of a kind that many in the city would regard as uninteresting—perhaps they might call it flat or commonplace. They had been willing to receive it, because they came seeking edification in God's truth. They had also been willing to allow him to speak that truth in the plainest way, and, so far as he knew, without, in a single case, having taken offence at a statement made from the pulpit. Again he thanked them for this. He could not tell them all he owed to them in the happy exercise of his ministry during these twenty years, how much his own faith had been helped—so much indeed that he could hardly understand how he would get along religiously without the support, the help, the stimulus that had come to him through all these years from preparing truth for them, and from witnessing their faith and their goodness. He loved the work of a minister—every part of it. He loved the preparation of the sermon in the study, and the preaching of it in the congregation. Dealing with the young was to him an increasing source of interest and profit. The work of pastoral visitation, which some ministers disliked, had been to him a daily joy and comfort. He contemplated with very great pain the giving up of this work, and taking up, on the bidding of the Church, work of a different kind. This, in many of its aspects was not a little distasteful. He believed that the interests of their Church in the North-West were very closely connected with the institution which the Church had called him to serve. The General Assembly had said to him, go there and work, and he had felt unable to do anything but act in accordance with the appointment. He would not speak of sacrifices for he felt that least. The greatest sacrifice he felt was the giving up of his loved work. He was sorry that the worldly element of sacrifice came up in connection with it. He did not know what the

future was to be. It was to him very uncertain and comparatively dark, but he felt that success would need to be of a very decided kind to justify his withdrawal from that sphere. He thanked them for the kindly references to his wife, and concluded by asking their prayers on behalf of himself and his work.



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ABSTRACT OF MINUTES OF CONGREGATIONAL MEETING.

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WEDNESDAY, January 16, 1884.

The thirtieth annual meeting of the congregation duly intimated from the pulpit, was held this evening in the lecture-room of the church.

The meeting was opened with prayer by the Rev. Dr. Caven, after which Mr. Kerr was appointed Chairman, and Mr. Long, Secretary of the meeting.

The minutes of the last annual meeting having been read and confirmed, the Secretary then read the Manager's Report for 1883, after which the Financial Report was read by Mr. Reid, the Treasurer.

It was moved by Mr. R. Kilgour, seconded by Mr. D. McEwan, and carried, "That the report and the Treasurer's statement be received and adopted, and that the thanks of the congregation are due and are hereby tendered to the Managers, and especially the Treasurer, for the manner in which they have discharged their duties."

Nominations for Managers were then received, the retiring Managers being Messrs. Carrie, Christie, Nairn, McIntosh, Monteith and Woodbridge, and owing to the removal of Mr. R. C. Steele to another part of the city, it became necessary that another manager should be elected to fill his place.

The following were then nominated to fill the vacancies, Messrs. A. Nairn, A. A. Allan, W. E.

Long, T. O. Anderson, W. D. McIntosh, H. W. Nelson, T. Woodbridge, C. B. Robinson, J. T. Monteith, A. R. Christie, R. Carrie, T. Clarkson, Alex. Keith, Wm. Johnston, John Paton, jr., Stephen Nairn, Wm. Douglas, R. K. Burgess and A. Telfer. Messrs. R. Kilgour, G. Laidlaw, R. Darling and T. O. Anderson were requested to act as Scrutineers, who, after counting the votes, declared the following to have been elected, A. Nairn, W. D. McIntosh, A. R. Christie, J. T. Monteith, R. Carrie, W. Johnston, and that a tie had occurred between W. E. Long and T. Woodbridge. Another vote on the last two names was about to be taken when Mr. D. McEwan handed in his resignation as Manager for the reason that he expected to remove from the city in a short time, and it being accepted both these gentlemen were declared elected.

It was moved by Mr. Telfer, and seconded by Mr. Carrie, and carried, "That thanks are due and are hereby tendered to the members of the Choir for their valuable assistance rendered throughout the year."

Moved by Mr. Kirkland, seconded by Mr. MacDonald, and carried, "That the thanks of the congregation are due and are hereby tendered to Mr. Douglas, the leader of the choir, and as some token of appreciation for his valuable services, that the Managers are hereby authorized to pay him the sum of three hundred dollars."

The report of the Committee on instrumental music was then read by Mr. H. W. Darling, Chairman.

Moved by Mr. Darling, seconded by Mr. Christie, that the Report be adopted.

Moved in amendment by Mr. Reid, "That the report on the organ be left in abeyance until the debt on the church is reduced to \$15,000." After a short discussion in which Messrs. Darling, Reid, Keith, Inglis, Nairn and McDonald took part, the original motion was put to the meeting and declared carried.

Moved by Mr. Kilgour, and seconded by J. Bruce and carried, "That J. Paton, jr., and H. W. Nelson be appointed Auditors for the present year."

Moved by Mr. H. W. Darling, seconded by A. Nairn, and carried, "That Messrs. Kilgour, Kerr and Kirkland form a Committee for the preparation of the annual report."

The meeting was then closed with prayer.





## REVENUE.

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CONTRIBUTIONS FOR THE SUPPORT OF ORDINANCES are made in three ways, (1) Weekly Offerings, in envelopes placed on the collection plate each Sabbath; (2) Quarterly Subscriptions; (3) Contributions placed on the collection plate. The sittings are all free, no pew rents being charged to any one. The first method has been adopted by the greater part of the congregation, and the Managers greatly prefer that it should be adopted by all.

ENVELOPES are given at the beginning of each quarter, and on the allocation of sittings; and any one not now receiving envelopes, and desiring to contribute in this way is requested to give his or her name to any of the Managers, who will attend to the matter. Those occupying sittings are expected to contribute according to their means.



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## MANAGERS' REPORT, 1883.

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Reviewing the work of the year just closed in connection with the temporal affairs of the Church, the Managers desire to recognize with great thankfulness to the Head of the Church the continuance of that harmony and peace which have hitherto characterized the congregation.

It was with feelings of the deepest concern the congregation learned, towards the end of June last, the General Assembly had appointed our then Pastor to be Principal and Professor of Theology in Manitoba College. We have to record with profound regret his acceptance of that position in response to the call of the Supreme Court of the Church, and his consequent removal from amongst us.

Nothing was wanting upon the part of the Session, the Managers, or the Congregation in striving to retain among them him who had ministered to them in spiritual things with such acceptance for so many years, and who was endeared to them by many ties.

Their sentiments are so fittingly expressed in the addresses presented on behalf of the congregation and the Young People's Association at the farewell meeting, held in the church on the 22nd October last, it is proposed they shall form a part of this Annual Report. The testimony that was then borne to his worth and work, and the esteem in which Dr. King was held by all with whom he had come in contact must have been alike gratifying to him and to the congregation.

While thus recording the close of the official connection of Dr. King with the congregation, the mutual interest in our work here and his work in the North-West can only terminate with the removal, of those who have been so long and so intimately associated, to the Upper Sanctuary.

A most hearty and spontaneous response was made to the request for subscriptions to the Testimonial Fund to Dr. King, and the sum of \$1,348.25, including two subscriptions of \$100 and \$50 respectively from friends outside the congregation, were placed at the disposal of the Committee. Cordial approval has been expressed of the form the testimonial took, namely, the presentation of a purse containing \$1,000 in cash, and a gold watch to Dr. King, and his portrait in oil presented to Mrs. King.

In the management of the finances of the congregation nothing of special import has occurred throughout the year.

The Treasurer's Statement appended hereto and compared with that of the previous year shows as follows:—

## RECEIPTS.

	1882.	1883.
Weekly Collections .....	\$2,161 32	\$1,929 85
“ Offerings .....	3,035 58	3,023 59
Quarterly “ .....	360 00	293 60
Total Ordinary Revenue.	5,556 90	5,247 04
On account of Building Fund	6,012 00	3,755 00
Balance forward from previous year .....	510 47	802 48
Total .....	12,079 37	9,804 52

## EXPENDITURE.

Ordinary Expenditure.....	\$6,026 89	\$6,026 62
Paid on account Build'g Fund	5,250 00	3,750 00
Balance carried forward ....	802 48	27 90
Total.....	12,079 37	9,804 52



It will be observed that in all the items of revenue there has been a slight falling off, while the ordinary expenditure was almost identical in amount with that of 1882.

The debt upon the Building Fund now amounts to \$19,000, bearing interest at six per cent. per annum, and there are subscriptions upon the books of \$2,000 payable in 1884. It is greatly to be desired that the reduction of the debt to \$15,000, which was aimed at, should be accomplished during the current year, and it is hoped that any who have not as yet joined in this effort will take an opportunity of contributing at an early day.

All the obligations of the congregation have been met, and a balance of \$27.90 is carried forward to the current year.

In the removal of Mr. R. C. Steele to another part of the city, the congregation loses one who has for many years been most actively interested in its work, and who has done it good service in the various offices he has filled as Sabbath School Teacher, Manager, etc. Another Manager will fall to be elected at this meeting to take his place, and those retiring by rotation are Messrs. Carrie, Christie, Nairn, McIntosh, Monteith and Woodbridge.

Earnest and prayerful effort should now be made to secure the services of another pastor. Surely there will be continued to us the spirit of unity, harmony and peace from the Master Himself, and that it will please Him speedily to answer our prayers to reveal to us him whom He has doubtless appointed to be the under-shepherd of this flock.

JOHN LOWDEN,  
*Secretary.*

ALEX. NAIRN,  
*Chairman.*

TREASURER'S STATEMENT, 1883.

RECEIVED.

To Weekly Collection during the year....	\$1,929 85	
" Weekly Offerings " " ....	3,023 59	
" Quarterly " " " ....	293 60	
" Balance, cash on hand 1st January, 1883 .....	802 48	
	<u>          </u>	
	\$6,049 52	
" Amount received on account of Building Fund .....	3,755 00	\$9,804 52

EXPENDED.

By Rev. Dr. King's salary for the year ...	\$3,000 00	✓
" Church Officers' " " ....	360 00	✓
" John Douglas (leader of the choir)....	300 00	✓
" Gas.....	96 79	✓
" Water .....	22 40	✓
" Coal and wood .....	195 75	✓
" Assembly Fund .....	22 50	✓
" Presbytery and Synod Fund .....	20 50	✓
" Sabbath School .....	118 89	✓
" Interest on Church debt .....	1,248 50	✓
" Pulpit supply .....	217 00	✓
" Printing for the year .....	65 75	✓
" Mission Fund .....	225 91	✓
" J. Rordan & Co. ....	25 00	✓
" D. S. Keith & Co.....	23 25	✓
" Jaffray & Ryan .....	12 25	✓
" George Bingham.....	17 50	✓
" Robert Rennie.. . . .	21 37	✓
" Sundry petty accounts .....	33 26	✓
" Building Fund in reduction of debt...	3,750 00	✓
" Balance, cash on hand .....	27 90	✓
	<u>          </u>	
	\$9,804 52	
Jan. 1st, 1884. To balance, cash on hand brought down.....	27 90	

We hereby certify that we have examined the Treasurer's books, of which the foregoing is an abstract, and have found the vouchers correct and in order.

(Signed) R. M. GRAY, } Auditors.  
R. KILGOUR, }

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## REPORT OF SABBATH SCHOOL.

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*Superintendent:* MR. WILLIAM KERR.

*Deputy-Superintendent:* MR. GEORGE LAIDLAW.

*Secretary:* MR. JOSEPH T. MONTEITH.

*Treasurer:* MR. JOHN PATON.

*Librarians:* MR. WM. DOUGLAS AND MR. THOS. W. GIBSON.

*Organist:* MISS DOUGLAS.

*Teachers:*

Miss Henderson.  
 " Monteith.  
 " E. Monteith.  
 " Mackay.  
 " McIntyre.  
 " Gordon.  
 " Caven.  
 " Inglis.  
 " Thompson.  
 " Bethune.  
 " E. Bethune.  
 " Gowans.  
 " Peattie.  
 " Thornton.  
 " Berry.  
 " Alice Smith.  
 " Phoebe Mackay.

Miss Samuels.  
 " Douglas.  
 Mr. Kirkland.  
 " Johnston.  
 " Laidlaw.  
 " Lee.  
 " Monteith.  
 " Paton.  
 " R. Anderson.  
 " Peattie.  
 " Lowden.  
 " Watt.  
 " Campbell.  
 " Mutchmore.  
 " McArthur.  
 " Glover.

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Another year in our history as a Sabbath-School Association has passed away. We are not without cause for thanksgiving to our Heavenly Father for the many blessings bestowed upon us—for "the grace and peace" that has come to us through our Lord Jesus Christ—and amid no inconsiderable change, to find at the opening of another year so many of the teachers and scholars in the way of doing and getting good, and who were so engaged a year ago. We find on the roll of the infant class (which is still so efficiently cared for by Miss Caven and Miss Inglis), the names of 44 boys and 48 girls, a total of 92, and that their

giving for missionary purposes during the year was about \$32. The number of names on the rolls in the classes meeting in the large room upstairs is 79 boys and 98 girls, a total of 177. The class of young women taught by Mr. Kirkland, has 46 names on its roll (a larger number than at any other period), and the class of young men taught by Mr. Johnston has a roll of 32 names; this gives a total of 347, an increase of 36 over the number reported last year. It has to be explained however, that in connection with the young men's class, Mr. Johnston who took the charge of our late pastor's class on the 28th of October last, that the number on that roll should, in fairness, be deducted from the total—inasmuch as in our former Sunday School Reports we have not included the members attending that class. Still, in deducting the number in attendance in that class, we have an increase of 4 over the year 1882; this we consider, on the whole satisfactory from this fact, that during the past year several families moved from the bounds of the congregation, to which no inconsiderable number of children belonged that were in attendance at our school.

The attendance of both teachers and scholars during the year has, on the whole, been very satisfactory. Besides those removals which we have indicated, there have been not a few absentees, now and again through sickness, and it is gratifying to know that so many who have been sick have been restored to health again, and some who are sick still, we hope and pray may yet be granted health and length of days to engage in the service of Christ with us here. In our two previous Annual Reports it was our pleasing duty to state that the angel of death had not appeared among us, calling Home any teacher or scholar; it is different with us to-night. On Sabbath, the 3rd of June last, the spirit of Bessie Cairns left the earthly for the heavenly home. She had been a sufferer, but a patient sufferer, for many weeks. She had learned useful lessons in the Sabbath-school, but she learned

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much on her bed of affliction, and when time had come she should go, she was willing; oh how willing to depart and to be with Christ which was very far better. And we who are gathered here to-night cannot but think with joy that there are those of our number, and who were wont to meet with us in these earthly scenes and services, who are now before the throne and the Lamb, ceasing not to praise Him who hath redeemed them and us with His own blood.

We think it matter for special note here, as it has been a matter with us of devout thanksgiving to God, that during the past year an unusually large number of our scholars were enabled by God's grace to make open confession of Christ, and declare themselves to be His. It is much to be able to report progress in increase numbers, or givings, or work, in any form done for Christ. But oh, surely if anything should bring joy to the heart of the believer, it should be in seeing the evidences of the Spirit's presence and power, the love of the Saviour constraining one and another to say I am the Lord's. This is a matter, we think, fellow teachers, that should encourage us above all things to be earnest, to be more than ever consecrated to the Lord's work, and to be not weary in well-doing, knowing that in due season we shall reap if we faint not.

The number of teachers' names on the roll is 33, 19 females and 14 male, being just the same number as last year. As we have already stated that Mr. Johnston, in the latter part of October last, took charge of the class formerly taught by Dr. King, and taking down stairs the class which had been under his care for some time up stairs—and at this point it might be well to note the exceeding great loss we, as a Sabbath-school experienced in the departure of Dr. King from amongst us last October—and here we refer not only to the large class of young men whom it was his privilege and delight to meet with from Sabbath to Sabbath, but from the intimate connection with and the deep interest which Dr. King took in all

our Sabbath-school work, his unwearied efforts and services to render the work as efficient and successful as possible. We feel as if his loss was something irreparable. It would be vain to attempt to say all at this moment we would like to say in regard to this matter; words indeed could not well be found to express all we, as teachers or those friends present here feel, who have been co-workers in any way with our late pastor, in his separation from us. But having gone from us we love him none the less, nor do we cease to pray for him the more, that the Lord who is Master of us all, and whom we should ever seek loyally to serve wherever our lot may be cast, would ever be with His servant and more and more bless him in making him the honoured instrument even more than in the past, in the establishment of His kingdom throughout the land, that kingdom which is righteousness, and peace, and joy, in the Holy Ghost.

Besides a number of the advanced male scholars who passed into Mr. Johnston's class, quite a number of the advanced female scholars have, during the last three months, joined Mr. Kirkland's class, and this also is a very encouraging feature in connection with our young people and Sabbath-school work. We are devoutly thankful that the desire with the great majority growing up in our classes is not to depart from the good ways, but to keep on in them, never feeling as if the truth of God was either a weariness or unprofitable.

During the first half of the year Dr. King took up the lesson at the weekly meeting of the Teachers, and these meetings were felt by all who attended them exceedingly interesting and profitable, indeed. It would be very desirable that these weekly meetings for the study of the lesson should be maintained; we know, of course, there are difficulties in connection with it, but might they not be overcome? Several business meetings have been held during the year, as they were found necessary, and were well attended. The short meeting for praise and prayer at the close of the

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School, each Sabbath, has been during the past year as in former years a source of great spiritual strength and quickening. The Anniversary of the Sabbath School was held on the 5th of January last, and was a most successful gathering. The Rev. Mr. Douglas, late of India, and the Rev. Mr. Frizzell addressed the meeting; the addresses not only being interesting but profitable alike to young and old, a very considerable number of the parents and guardians of the scholars being present.

The usual scheme of lessons, viz., the International, has been used by the classes during the year; those bible lessons with the shorter catechism being the themes for study. The bible lessons for the four quarters were reviewed by Mr. Johnston, Dr. King, the Superintendent and Mr. Kirkland, respectively.

The scholars are supplied monthly, as in former years, with Sabbath-school papers, and they are evidently much appreciated by them.

The Librarian reports that the number of volumes now being used is 720, and that 45 new books were added during the year, the total number of volumes is somewhat less than the report of last year, thus is explained the fact that there are now some 80 books that have been so thoroughly read or used that they may be safely donated, as in former years, to some school in need of such books. We have also a number of papers that have been returned by the scholars to be used in like manner when called for.

The Treasurer reports \$300 as contributed by the School during the year for Missionary purposes. This amount has been allocated.

Home Missions .....	\$150 00
Foreign Missions .....	100 00
French Evangelization .....	50 00
	<hr/>
	\$300 00

The very best thanks of all connected with the school are due to Miss Douglas who has so faithfully

served us as organist during another year, and to Mr. Monteith for his assistance in leading the singing.

In closing this brief report we would simply add—whatever of good has been accomplished, to God be all the praise; it is His grace that hath wrought it. We can all see now how much more might have been done, and how much better done. We can see innumerable blemishes and short-comings. But God, who is rich in mercy, and for that great love wherewith He hath loved us, will not forsake us, but rather make His grace sufficient for us. We believe this, for we are His professed followers; and then we know the Divine Master has made it obligatory upon every one of His followers who is not providentially hindered to work for Him in some part of his vine-yard. And surely no one will deny that the Sabbath School in our day is a very important part of that vine-yard. It may safely be said that no better opportunity for work can be found than that presented where the children and youth are gathered together to be taught the word of God. The explicit command of Jesus, "Feed my lambs," is surely not restricted to pastors—much less to Peter the Apostle, to whom first addressed.

It is made the duty of *every Christian* who has ability and opportunities, to "feed," *i.e.*, educate and train the children and youth for Christ and heaven. If then the Saviour has laid this responsibility upon His disciples, let the Sabbath School teacher be encouraged humbly, faithfully and prayerfully to do the specific work assigned him. If Jesus has commanded a duty, He will certainly not fail to give all needed grace and strength for its accomplishment. Well may we exclaim:—

" Courage, ye servants of the Lord,  
Stand fast and do His will;  
His Spirit and His holy word  
Shall make you faithful still."

WILLIAM KERR, *Superintendent.*

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## YOUNG PEOPLE'S ASSOCIATION REPORT.

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### OFFICE BEARERS.

*President:* MR. THOS. W. GIBSON.

*First Vice-President:* MR. W. S. THOMPSON.

*Second Vice-President:* MR. W. M. DOUGLAS.

*Secretary:* MR. JAMES WATT.

*Treasurer:* MISS MARIAN SMITH.

*Editor of Magazine:* MISS JOHNSTON.

### COMMITTEE.

MISS GORDON,  
" ALICE SMITH,

MISS DOUGLAS,  
" LAIDLAW.

It is gratifying to be able to state that during the year which has just closed the operations of the Young People's Association have been attended with a good measure of prosperity and success, and indeed a marked improvement, in many respects, has been shown in comparison with preceding years. The average attendance at the meetings has been much increased, and the interest taken in the Association's work has become more general and diffused. It is undeniable that the greatest measure of good which an association like our own is capable of doing will not be reached so long as the members do not, one and all, take part actively and heartily in the work. It is matter for congratulation, therefore, that a decided step in advance has been taken in this direction during the past year.

The increased interest is to a large extent due to the change which was made towards the close of 1882 in the method of holding the Association meetings. Formerly these had always been held in the church parlors, but it was thought that good results would be had if the Association assembled occasionally at the houses of some of its members. This

course was accordingly followed, and the anticipations which were expressed regarding it in the report of last year have been more than realized. The thanks of the Association are due to those ladies and gentlemen who so hospitably placed their residences at our disposal.

During the first part of the year there were held in all, eight meetings, two in the church parlors, five at private residences, and a well-attended and very successful open meeting at the close of the season in the lecture room. Since work was resumed on November 6th, three meetings have been held at the church, and one at a private house. The programme has consisted chiefly of instrumental and vocal music, readings, debates, essays, and the reading of the magazine which has now become one of the permanent features of the Association, and has been well sustained—eleven contributions having been received during the year.

On re-organizing the Association in November last, it was resolved to adopt, as far as possible, the work which is being carried on by the institution known as the Chautauqua Literary and Scientific Circle. This work consists in the reading of a specified course in various subjects, such as history, ancient and modern, physical science, religion, biology, etc., and the preparation of essays, and short addresses, by those who take part in the course. A "local Chautauqua circle" has been formed in connection with the Association, and at every alternate meeting the Chautauqua work is taken up. The course of reading laid down is a systematic and agreeable one, and though as yet only a few of the members have entered upon it. It is hoped many more may see their way towards doing so.

There are now fifty-four members on the roll, and the average attendance over forty.

The Association, in common with the remainder of the congregation, have felt very much the regretted removal to Manitoba of our late pastor, Rev Dr.

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King, who has been so closely connected with our Association since its establishment. The kindly interest which he uniformly manifested in our work and the ready assistance which he was always willing to offer, render his departure a loss which falls with especial weight upon our Association. In the words of the address which the Association had the honour to present to him on the occasion of his taking leave of the Congregation: "we shall miss the welcome presence, the ever ready helper, the sympathizing friend, and we shall mourn the loss of him who has ever striven by advice, entreaty and example to lead us to the Saviour with whom alone are the words of eternal life."

The Association, financially, has never been in a better condition, the Treasurer reporting a balance of \$28.54, as per following statement.

## RECEIPTS.

To Balance on hand, 1882.....	\$8 09
" Proceeds of re-union .....	38 93
" Members' fees .....	15 90
" Over collected for address to Dr. King..	3 75
	<hr/>
	\$66 67

## EXPENDITURE.

Paid Mr. Miller .....	\$5 00
" for printing .....	8 00
" for piano .....	4 00
" Shields' account for refreshments ....	16 91
" for sundries .....	4 22
Balance .....	28 54
	<hr/>
	\$66 67

JAMES WATT,  
*Secretary.*

## HOPEFUL GLEANERS' MISSION BAND.

*President*: MISS CAVEN.

*Treasurer*: MISS MCKAY.

*Secretary*: MRS. ADAMS.

### REPORT.

The year which has just closed has been one of the most successful since the organization of the Band. There are now on the roll the names of over fifty members. The attendance has been larger than during any previous year. We have had ten pleasant meetings—as last year, they have been solely for missionary intelligence. Papers written by members of the Band were listened to with much interest.

Our Band was well represented at the annual meeting of the Women's Foreign Mission Society, which doubtless has been the means of increasing the interest taken in the work. We remember with pleasure Miss Alexander's address, giving an account of her visits to the Homes, Hospitals, and Ragged Schools in Edinburgh and London.

Miss M. Scott was with us at our June meeting, when she gave a full account of her illness and healing.

We are indebted to Mrs. Gunther for the use of her house and grounds for a garden-party, the proceeds of which added so largely to our funds.

Quite a successful parlor social was held at the residence of Mr. McIntosh.

The hearty thanks of the Band are due to Mr. Thomson, of Ayr, for his lecture on "Music," and also to Rev. James Johnston for lecturing on "Jamaica and its People."

Since the last annual report appeared we have given four hundred dollars to the parent Society.

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among the

### ANNUAL STATEMENT

1883.

Jan. To Balance  
" Fees  
" Sale  
" Proceeds  
" Proceeds  
" Proceeds  
" Special  
" Contributions  
" Fees  
" Proceeds

Interest

By W. F. M.  
" Material  
" Expense  
" Printing  
" Secretaries

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Mission—\$

We hope the year upon which we have now entered will be equally successful, and that the interest now felt in the work will continue to grow among the younger members of the congregation.

MARY McINTOSH.

ANNUAL STATEMENT OF TREASURER FROM DEC.,  
1882, TO DEC., 1883.

RECEIPTS.

1883.

Jan. To Balance on hand .....	\$163 55	
" Fees of fifty-one members .....	17 75	
" Sale of work .....	35 30	
" Proceeds of Social—Mr. McIntosh .....	28 65	
" Proceeds Mr. Thomson's lecture .....	40 35	
" Proceeds garden party .....	98 30	
" Special donations .....	8 50	
" Contents mission box .....	1 75	
" Fee of one life member .....	25 00	
" Proceeds Rev. Mr. Johnston's lecture .....	15 37	
Interest .....	7 50	
	<hr/>	\$442 02

EXPENDITURE.

By W. F. Mission .....	\$200 00	
" Material for work .....	13 52	
" Expenses Mr. Thomson's lecture .....	6 50	
" Printing and advertising .....	3 25	
" Secretary's book .....	0 75	
	<hr/>	\$224 02
Balance on hand .....		218 00

NOTE.—We have in reality given \$400 this year to the W. F. Mission—\$200 in March and another \$200 in December.

ISABEL MACKAY,  
*Treasurer.*

## MISSIONARY ASSOCIATION.

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*President:* The Rev. Principal Caven, Moderator of Session.

*Vice-President:* The Honorable Oliver Mowat.

### COMMITTEE.

#### The Members of Session.

Messrs. A. A. Allan.	Messrs. W. D. McIntosh.
“ J. O. Anderson.	“ A. Mutchmore.
“ James Buik.	“ Alex. Nairn.
“ J. Bruce.	“ J. Paton.
“ R. K. Burgess.	“ C. B. Robinson.
“ Thomas Clarkson.	“ A. Telfer.
“ H. W. Darling.	

R. KILGOUR,  
GEO. LAIDLAW, } *Joint Secretaries.*

### COLLECTORS.

Mrs. Clarkson.	Miss Greig.
Miss Bethune.	“ L. Gordon.
“ L. Bethune.	“ Gowans.
“ Berry.	“ McKay.
“ Burfield.	“ Monteith.
“ Caven.	“ Peattie.
“ Douglas.	“ Ross.
“ Davids.	“ Rough.
“ Ewing.	“ Smith.

Miss Thornton.

### REPORT.

IN presenting another annual statement, your committee feel the great loss the congregation has sustained by the removal of our President, Rev. Dr. King, to another sphere of labor. We miss his kindly words of counsel, and we can only hope and trust that the loss we have sustained may be greater blessing to the Church at large.

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Your allocatio gregatio \$1,035.7 Fund, \$ Scholars \$100.

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We are glad to say that there is a considerable increase in the amount contributed this year over last or any previous year, for missionary and educational objects.

There has been received, through the collectors, in monthly instalments, \$2,033.31; there was paid direct to the Treasurer, including the collection at last annual meeting, \$713.77. The collection for Home Missions at the two diets of worship yesterday amounted to \$122, which, after deducting necessary expenses and usual Sabbath collection, leaves \$42. Adding to these sums interest and deposits for part of the year, \$37.61, the revenue of the Association will be seen to be \$2,826.19.

Of the amount thus reported there was contributed specially for Foreign Missions, \$66.36, collection at Mr. Builder's ordination; \$5, thank offering; \$5, an old friend; \$1, Mr. Stark; \$30, McAll Mission in Paris, from Mr. George Smith; \$15 for Formosa, from Mr. Alex. Smith; and \$1 for Home Missions, from Mr. Stark. Deducting these special donations and \$47.70 paid for "Records," which are, as heretofore, distributed by the collectors, with printing account, \$1.66, there remains, exclusive of yesterday's collection \$2,611.47. Deducting from this amount the supplemental contributions of the congregation during the last two months, \$716.70, for augmentation of ministers' stipends there remains \$1894.77 to be allocated among those schemes of the Church for which they have been contributed. It is expected that a further sum will be added to the Augmentation Fund.

Your Committee desires to submit the following allocation of the amount for the approval of the congregation: For the Assembly's Home Mission Fund, \$1,035.77; Foreign Mission Fund, \$250; College Fund, \$400; Manitoba College, \$50; University Scholarship Fund, \$60. French Evangelization, \$100.

These amounts do not by any means embrace all that has been given for missions throughout the year.

The Sabbath School gave \$300; the Hopeful Gleaners' Mission Band, \$400. Assembly, Presbytery, and Synod Funds, \$42.40; Knox College Endowment Fund, \$2,885.02; Temporalities Expense Fund, \$39; the Murray Mitchell Auxiliary, \$127.

Putting all these amounts together it will be found that the whole amount contributed by the congregation for missionary and educational purposes is \$6,619.61, compared with \$4,666.78 last year, showing an increase of \$1,843.47.

That you may see more clearly what is given from all sources to each object, the following statement will show:

#### FOR HOME MISSIONS.

From Congregation—allocation.....	\$1,035 77	
“ Special contribution .....	1 00	
“ Sabbath collection.....	42 00	
“ Sabbath School .....	150 00	
	<hr/>	\$1,228 77

#### FOR FOREIGN MISSIONS.

From Congregation—allocation .....	\$250 00	
“ Special donations, including \$15, Formosa; \$30, McAll Mission ...	121 36	
“ Sabbath School .....	100 00	
“ Hopeful Gleaners' Mission Band ...	400 00	
“ Murray-Mitchell Auxiliary .....	127 00	
	<hr/>	\$998 36

#### FOR COLLEGIATE EDUCATION.

To General Assembly's College Fund ....	\$400 00	
“ Manitoba College .....	50 00	
“ University Scholarship Fund .....	60 00	
“ Knox College Endowment Fund.....	2,885 02	
	<hr/>	\$3,395 02

#### FOR FRENCH EVANGELIZATION.

From Congregation—allocation.....	\$100 00	
“ Sabbath School.....	50 00	
	<hr/>	\$150 00

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Assembly, Synod and Presbytery Fund .....	42 40
Augmentation Ministers' Stipend Fund .....	716 70
Temporalities Expense account .....	39 00
Presbyterian Records account .....	47 70
Printing account .....	1 66

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\$6,619 61

Your Committee desire to call attention to the work done by the ladies of the church in connection with the "Woman's Foreign Mission Society." "The Murray Mitchell Auxiliary" (a branch of this society), is composed of ladies from seven of the Presbyterian churches in Toronto.

The Treasurer's report, to be submitted to the annual meeting, will show a list of sixty-four members from St. James' Square, with membership fees, as already stated, amounting to \$127. This is independent of the monthly offering. We commend this society to the notice of those ladies who are not yet members, and trust that the coming year may find every lady in this church actively engaged in the work of missions.

The following names are submitted as the Mission Committee for the current year—viz.: President, Principal Caven; Vice President, Hon. O. Mowat, Attorney-General; Members of Session, and Messrs. C. Blackett Robinson, A. Telfer, R. Carrie, W. D. McIntosh, J. Bruce, John Paton, Alex. Nairn, H. A. Nelson, R. K. Burgess, A. Mutchmore, H. W. Darling, James Buik, Thos. Clarkson, A. A. Allan, J. O. Anderson; R. Kilgour and Geo. Laidlaw, joint Secretary-Treasurers.

The stated meetings of the committee will be held quarterly, on the first Wednesday after the communion, at the close of the prayer meeting. The collectors are invited to be present at these meetings.

We close our report with a grateful sense of the services rendered to the congregation by the collectors, for their faithful services during the past year, and

bespeak for them a cordial welcome to your homes, from time to time, in the prosecution of their duties.

Your Committee would express its deep sense of the important service rendered to the congregation by the visit of the Rev. Mr. Barclay, of Montreal, to whose impressive discourses yesterday all must have listened with much interest, and many, we trust, with lasting profit.

All of which is respectfully submitted,

ROBERT KILGOUR, } *Joint Sec.-Trea's,*  
 GEORGE LAIDLAW, }



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## LIST OF CONTRIBUTIONS

—: FOR :—

### Missions and Augmentation Fund.

NAME.	ADDRESS.	MISSIONS.		AUGMENTATION FUND.	
		\$	c.	\$	c.
Mrs. Anderson .....	54 Beverley st.....	1	00		
" Avery .....	61 D'Arcy st. ....	1	85		
Mr. and Mrs. Robt. Anderson .....	222 Yonge st.....	4	15		
Mrs. Allingham .....	48 Gerrard st. ....	3	00		
Mr. and Mrs. J. O. Anderson .....	404 Jarvis st.....	60	00	15	00
Mr. and Mrs. Agnew ....	186 Victoria st....	2	40		
Mrs. Archer.....	186 Victoria st....	3	00		
Mr. and Mrs. A. A. Allen.	460 Sherbourne st.	12	00	5	00
" " T. O. Anderson .....	86 St. Albans st. ...	12	00	3	00
Mr. and Mrs. Walter Anderson .....	85 Gerrard st. ....	24	00	5	00
Mrs. and Misses Bethune.	53 Homewood ave.	10	00		
Miss C. Bain .....	86 Queen st. west..	1	80		
Mrs. Geo. Brown .....	154 Beverley st. ..	5	00		
Dr. and Mrs. Bryce .....	Cor. College and Spadina ave....	6	00		
Mr. and Mrs. Baird .....	339 Church st.....	6	00		
Miss Black .....	102 Bond st.....	4	00		
Misses A. and J. Brydon.	.....	1	50		
Mrs. Buik.....	127 Victoria st....	3	00		
Miss Buik.....	127 Victoria st....	12	00	5	00
Mr. Jas. Buik .....	127 Victoria st....	10	00	10	00
Mr. and Mrs. McKnight Brown .....	.....	1	50		
Mr. & Mrs. Josiah Bruce.	211 Seaton st. ....	12	00		
" " Burgess .....	89 Homewood ave.	.....	.....	50	00
Miss Burfield .....	78 Beverley st.....	.....	.....	0	50
	225 Huron st. ....	.....	.....		

NAME.	ADDRESS.	MISSIONS.	AUGMENT- ATION FUND.	
			\$	c.
Mr. and Mrs. Clarkson..	86 Queen st. west..	9 00		
“ “ Carrie....	39 Wellesley st....	12 00		
Principal & Mrs. Caven..	238 Victoria st....	24 00	10	00
Miss Caven .....	238 Victoria st....	11 00		
Mrs. Jas. Cochran .....	187 Sherbourne st.	6 00	2	00
Miss Carlyle .....	187 Sherbourne st.	6 00	4	00
Mrs. D. & Misses Carlyle.	78 Seaton st.....	6 00		
Mr. and Mrs. Cameron..	286 Parliament st..	3 00		
“ “ W. Carlyle.	157 Seaton st. ....	8 25		
Mr. A. R. Christie .....	58 College st.....	25 00	12	50
Mr. R. R. Cathron.....	79 Charles st. ....	10 00	5	00
M. A. C. ....	.....	.....	5	00
Mr. and Mrs. Dunlop ...	13 Edward st. ....	2 50	0	50
Mrs. Douglas .....	89 Breadalbane st.	3 00		
Miss Douglas .....	89 Breadalbane st.	3 00		
Mr. Wm. Douglas .....	89 Breadalbane st.	3 00		
Mr. Geo. Douglas .....	89 Breadalbane st.	3 00		
Miss Agnes Derby .....	113 Bloor st.....	1 21	0	60
Miss Annie Derby .....	Queen's Park .....	0 35	0	40
Mr. and Mrs. R. Darling.	502 Church st.....	12 00	10	00
Mr. W. T. Dunbar .....	.....	3 00		
Mr. & Mrs. Jos. Davids..	.....	2 50		
Mr. Dykes .....	Hughes Bros.....	6 00		
Miss Davids .....	343 Berkley st....	3 25	1	00
Mr. and Mrs. H. W. Dar- ling.....	Rosedale .....	62 00	50	00
Miss Ailsie Dyce.....	49 Isabella st. ....	0 35		
Mrs. Ewart .....	Rossin House ....	12 00	6	00
Mr. Andrew Eadie .....	237 King st. ....	5 00		
Members .....	.....	24 00		
Miss C. Fraser .....	.....	.....	1	50
Miss Christina Fraser ...	84 Grosvenor st. ...	3 00	0	75
A Friend .....	.....	1 50		
A Friend .....	.....	3 75		
Mrs. Flaws .....	90 Ann st.....	2 50		
Mrs. Fotheringham .....	129 Victoria st....	5 75		
Mr. and Mrs. Gordon ...	144 St. George st..	12 00	4	00
Miss Gordon .....	144 St. George st..	3 00		

Miss L. Gor  
Mr. Thos. C

Mrs. Gilchr  
Mr. and M  
Mrs. Grima  
Mr. and M  
Miss Gavin  
Mr. and M

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Children  
Gowans.  
Mr. and M  
Miss Greig

Mr. and M  
Mr. and M  
Mrs. and M  
Miss Haig  
Mrs. Hom  
Mr. D. H

Rev. Wm.  
Mr. Geo.

Mr. Wm.  
Mr. and  
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Mr. D. J.  
Mr. Geo.  
Mr. Alex  
Mrs. Ker  
Rev. J. M  
Helen K  
John Ra  
Mr. and  
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Mr. Rob

NAME.	ADDRESS.	MISSIONS.	AUGMENT-
			ATION FUND.
			\$ c.
Miss L. Gordon .....	144 St. George st..	1 00	
Mr. Thos. Gibson .....	Parliament Build- ings .....	12 00	2 00
Mrs. Gilchrist .....	332 Jarvis st.....	5 00	2 00
Mr. and Mrs. Gowans.....	455 Jarvis st.....	15 00	25 00
Mrs. Grimason .....	75 McGill st.....	0 25	
Mr. and Mrs. Graham .....	.....	0 25	
Miss Gavin .....	Queen st. ....	2 75	
Mr. and Mrs. Gorrie.....	45 Duke st. ....	3 25	
" " Gifford .....	Sumach st. ....	1 30	
" " Gowans.....	33 Howard st. ....	12 00	5 00
Children of Mr. and Mrs. Gowans.....	33 Howard st. ....	3 00	
Mr. and Mrs. R. M. Grey.....	51 Homewood ave.	6 50	
Miss Greig .....	463 Ontario st.....	....	2 00
Mr. and Mrs. Alex. Henderson..	350 Parliament st..	2 25	
Mr. and Mrs. Hill .....	58 Emma st.....	0 30	
Mrs. and Misses Henderson....	80 Maitland st....	12 00	
Miss Haight.....	348 Jarvis st.....	25 00	5 00
Mrs. Home .....	332 Jarvis st.....	1 30	
Mr. D. Hossack .....	Quebec Bank.....	3 50	
Rev. Wm. and Mrs. Inglis.....	159 Mutual st. ....	20 05	7 00
Mr. Geo. Inglis .....	159 Mutual st. ....	....	1 00
Mr. Wm. and Miss Johnstone ..	43 Howard st. ....	10 25	5 00
Mr. and Mrs. R. Jaffray.....	61 Grenville st....	12 00	3 00
" " A. Jaffrey.....	81 Homewood ave	12 00	
Mr. D. J. Keith .....	109 King st. west..	12 00	6 00
Mr. Geo. Keith .....	109 King st. west..	3 00	1 50
Mr. Alex. Keith .....	109 King st. west..	3 00	1 50
Mrs. Kemp .....	.....	1 50	0 20
Rev. J. M. and Mrs. King.....	387 Jarvis st.....	170 00	
Helen King .....	387 Jarvis st.....	12 00	
John Ralph King .....	387 Jarvis st.....	1 75	
Mr. and Mrs. Kirkland.....	332 Jarvis st.....	30 00	20 00
" " Wm. Kerr.....	58 College st.....	25 00	12 50
Mr. Robert Kilgour .....	21 Wellington st...	100 00	50 00

NAME.	ADDRESS.	MISSIONS.	AUGMENT- ATION FUND.	
			\$	c.
Mr. and Mrs. J. D. Laidlaw.....	84 St. Albans st. ...	12 25	6	00
Mr. and Mrs. H. Lowrie.....	481 Church st.....	0 75		
" " Lowden .....	426 Church st.....	6 00	3	00
Mrs. D. & Miss Laidlaw.....	51 Wood st. ....	15 75	6	00
Rev. Geo. and Mrs. Lawrence..	384 Church st.....	12 00		
Mr. Robt. Lee.....	73 Wilton ave.....	5 75	5	00
Mr. and Mrs Geo. Laidlaw....	224 Sherbourne st.	12 00	5	00
Miss H. B. Laidlaw .....	224 Sherbourne st.	3 00	1	00
Mr. and Mrs. Wm. Long.....	36½ Homewood av.	6 05		
" " Jno. Leckie.....	41 Rose ave.....	6 00	3	00
Hon. O. and Mrs. Mowat.....	183 Simcoe st. ....	25 00		
Mr. and Mrs. John Milne.....	41 Baldwin st. ....	1 00		
Member .....	.....	3 25		
Miss Millar .....	355 Yonge st.....	6 00		
Members .....	.....	15 00		
Member .....	.....	5 30		
Mr. and Mrs. Middlemiss.....	36 Walton st.....	1 90		
Rev. R. & Mrs. Monteith.....	90 Maitland st....	3 00		
Mrs. Manson ( <i>Record</i> ).....	177 Carlton st....	0 25		
Mr. and Mrs. John Mills.....	80 Ann st .....	3 00	2	00
Mrs. Mills, sen. ....	347 Church st.....	3 00	1	50
Mr. and Mrs. Thos. Millar ...	46 Emma st .....	1 00		
" " Mathers .....	63 Isabella st. ....	5 00		
Mr. Wm. Mills .....	347 Church st.....	3 00		
Mr. and Mrs. Mullen .....	163 Victoria st....	6 00	6	00
Members .....	.....	5 68		
Mr. Jos T. Monteith.. .....	90 Maitland st....	6 00	10	00
Members, per Mr. Reid .....	.....	.....	10	00
Mr. T. F. McKay .....	25 Wood st. ....	6 00	4	00
Mr. and Mrs McIntosh.....	56 Grenville st....	15 25	15	00
Miss Grace McDowell.....	Murray st.....	1 25		
Mr. and Mrs. McEwan.....	Walmer Road....	10 00		
" " McDonald .....	34 James st. ....	12 00	5	00
Dr. and Mrs. McPhedran .....	7 Wilton ave.....	7 00		
Mr. and Mrs. R. McLellan ....	201 Sherbourne st	1 80		
" " John McKinley..	34 Grenville st....	3 25		
Miss Nancy McCaul .....	Wellesley st.....	1 00		
Mr. and Mrs. McKeracher ....	25 Sword st.....	3 00		
" " McKinnon .....	249 Sherbourne st.	11 00		
" " McCuaig .....	495 Sherbourne st	5 00		
Mrs. McKenzie .....	443 Ontario st.....	1 75		
Miss Janet McFarlane .....	Yonge st.....	75		

Mrs J. & M  
Mrs. Murr

Mr. and M

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Members

Mr. and M

Mrs. Peat

Mr. Jas. V

Mr John

Miss Jane

Miss Agn

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Mrs. S

NAME.	ADDRESS.	MISSIONS.	AUGMENT- ATION FUND.
		\$ c.	\$ c.
Mrs J. & Mr. A. McLaughlin...	183 Carlton st.....	30 00	5 00
Mrs. Murray.....	50 Walton st. ....	....	25
Mr. and Mrs. Alex. Nairn.....	355 Jarvis st.....	24 00	50 00
" " H. A. Nelson....	102 Pembroke st...	12 00	50 00
" " Chas. Nelson....	101 Pembroke st...	1 50	5 00
" " Stephen Nairn ..	Rossin House.....	5 00	
Members .....	.....	....	1 50
Mr. and Mrs. J. W. Paton ....	84 Yonge st. ....	6 00	3 00
Mrs. Peattie .....	16 Breadalbane st.	5 00	
Mr. Jas. W. Peattie.....	16 Breadalbane st.	3 00	2 50
Mr John H. Peattie .....	16 Breadalbane st.	2 00	2 50
Miss Jane Paton.. ..	404 Jarvis st.....	12 00	10 00
Miss Agnes Pringle .....	387 Jarvis st.....	6 00	
Mr and Mrs. Picken.....	139 Mutual st.....	6 00	3 00
" " D. Prentice .....	257 Yonge st.....	3 00	2 00
" " John Paton .....	23 Isabella st. ....	12 25	8 00
" " Geo. Paton .....	57 Howard st. ....	75	
Mr. and Mrs. J. S. Russell ....	187 McCaul st....	5 60	3 00
" " Rennie, sen.....	88 Gerrard st. ....	6 25	2 00
" " Robt. Rennie ...	178 Gerrard st....	3 25	
" " Rooney.....	75 Magill st.....	50	
Mr. Jas. Robertson .....	36 Colborne st....	5 00	
Mr. Ross .....	14 Wellington st.w.	5 00	
Mr. Wm. Rough.....	31 Seaton st.....	6 00	
Mr. and Mrs. H. Robertson ...	128 Duchess st....	3 00	
Mr. and Mrs. Rough.....	31 Seaton st.....	3 00	1 00
" " Robertson .....	16 Maple st.....	90	
Mrs. Rose .....	208 Queen st. east.	25	
Mr. and Mrs. J. Y. Reid.....	77 Pembroke st. ...	25 00	50 00
" " C. B. Robinson..	12 Isabella st. ....	66 00	24 00
Chris. and Burnside Robinson..	12 Isabella st. ....	10 00	
Mr. and Mrs. Wm. Ross .....	52 Seaton st.....	6 00	
" " Wm. Rennie ....	213 George st. ....	50 25	10 00
Miss Smith .....	10 Orde st.....	5 00	
Mr. and Mrs. W. Simpson.....	68 Queen st. west..	5 00	
" " J. B. Smith .....	66 Grenville st....	6 00	
" " Stobie .....	33 Gerrard st. ....	3 00	
Mr. Jas. Stark, Home Missions.	32 Grenville st....	1 00	
" " Foreign Missions	32 Grenville st....	1 00	
Mrs. Skinner .....	387 Jarvis st.....	6 25	2 00
Mrs. Stevens .....	88 Ann st.....	2 50	

NAME.	ADDRESS.	MISSIONS.	AUGMENT- ATION FUND.	
			\$	c.
Mr. and Mrs Stanbury .....	283 Church st.....	7 00		
Mr. Geo. Smith.....	41 Pembroke st. ..	10 25	5	00
" " McCall Mission	41 Pembroke st. ..	30 00		
Mr. Alex. Smith .....	41 Pembroke st. ..	10 00	5	00
" " Formosa Mission	41 Pembroke st. ..	15 00		
Mr. and Mrs. Steele.....	Deer Park.....	15 00		
" " Sinclair.....	118 Sumach st....	1 25		
Miss Alice Smith .....	350 Parliament st..	2 00		
Miss Simpson .....	20 Czar st.....	3 00		
Mrs. and Miss Stewart.....	12 Hayter st.....	....	10	00
Mr. and Mrs. Wm. Thompson..	225 Huron st. ....	3 25		
Miss Tomlinson.....	13 Russell st.....	50		
Mrs. J. J. Thompson .....	202 Teraulay st. ..	1 35		
Mr. and Mrs. Telfer.....	11 Grenville st....	24 25	12	00
" " W. H. Thompson	180 Carlton st....	3 50		
Miss J. Thornton.....	332 Jarvis st.....	6 00	2	00
Miss Tait .....	213 Seaton st. ....	25 25	5	00
Mr. and Mrs. T. W. Taylor....	.....	16 00		
Mrs. and Miss Thompson.....	Sydenham st. ....	1 10		
Mrs. Thompson.....	Wellesley st.....	2 00		
Miss Marlie Thompson.....	180 Carlton st....	4 00		
Mrs. S. Wood.....	463 Ontario st....	....	1	00
Wellwisher .....	Manchester, Eng..	....	1	00
Mr. and Mrs. Robt. Wilson....	87 D'Arcy st.....	3 15		
" " Wilson .....	80 Pembroke st. ..	12 00		
" " Woods.....	78 Walton st, .....	6 00		
Mr. John Watt .....	.....	2 00		
Mr. Jas. Watt .....	Lyman Bros. ....	6 00		
Mr. and Mrs. T. Woodbridge..	214 Carlton st....	6 00	3	00
Mr. and Mrs. John Young.....	521 Sherbourne st.	6 00		

## SUMMARY OF INCOME.

Contributions for ordinary congregational purposes .....	\$5,247 04
" " building fund .....	3,755 00
" " the schemes of the church.....	6,619 61
Average contribution per communicant for congregational purposes.....	16 67
Average contribution per communicant for the schemes of the church.....	12 25
Average contribution per communicant for all purposes.....	28 92