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Toil on Teachers.

Toil on, teachers! toil on boldly,
Labor on aid watch and pray;
Men may scoff and treat you coldly,
Heed them not, go on your way;
Jeans is a loving master;
Cease not till his work is done;
Cleave to him still closer, faster,
He will own and honor you.

Toil on, teachers, nothings daunted,
Whatever may oppose;
You shall have all help that's wanted,
Jeans every word knows;
Be not fearful, terror strikers,
Tremble not at any foe;
Danger, let it only keen,
Make your Christian courage show.

Toil on, teachers! toil on ever,
Constantly, undiminished toil;
Yield ye not, and weary never,
Labor on in every soil;
Lilies souls one day may wake,
Barred seed springs up and grow;
Sow's stout beliefs may be shaken,
Hardened hearts may be brought low.

Toil on, teachers! earnest, steady,
Sowing well the seed of truth;
Always willing, cheerful, ready,
Watching, praying, for your youth;
Patient, firm and persevering,
Leaning on the promise sure;
Prayer will surely gain a hearing,
Fidelity to the end endure.

Toil on, teachers! you are doing,
What the Saviour well approves;
Satan seeks young souls to ruin,
Jeans to redeem them loves;
Kindly still he looks upon them,
Tenderly he calls them near,
Sheds his grace and mercy on them,
While his blessed voice they hear.

Toil on, teachers! in due season,
Reaping time will surely come;
You shall yet have glorious reason,
To rejoice in harvest home;
Many a shining one is glory,
As the endless ages roll,
Shall receive the welcome story,
How Christ saved his soul.

—English Magazine.

India.

The following extracts from our Indian correspondence will be read with interest and profit. Mr. Evers relates further particulars respecting the young Brahmin converted mentioned in Mr. Burgess' letter inserted last month, p. 149. Mr. Sullivan's letter exhibits a spectacle with kind feelings and bright hopes are associated. Mr. Banks' views of the mutiny in the north-west as a Divine punishment of the marked disregard of Christianity by our rulers, are worthy of serious and prayerful consideration.

Extract of a Letter from the Rev. J. Evers, East Indian Minister, dated Nagapatnam, June 23d, 1857.

I remember promising to tell you of the educational work of my Circuit in this letter, and to begin with the boys' English and Vernacular school. I am happy to be able to state that, though reduced in numbers, still it promises to be the nursery of the church. God has again signally owned our labors, by giving us one Brahmin lad as a convert. Soobramonyan (for this is his name) was admitted into our school about the middle of 1854, and by diligence and regularity rose in a short time from the last to the first class. He went first to a school of the Propagation Society, but as he could not gain admittance without the payment of a fee, being the son of a poor parent he came into our school, which at that time afforded instruction gratis. He soon gave up proof of his talents by disputing skillfully against the Christian religion. But, as he listened daily to the enlightening and saving truths of the Gospel, his prejudice and ignorance vanished, and he became fully convinced of the errors of his faith, and of the uprightness of caste. In 1855 I taught the second class, and Soobramonyan was one of my pupils. I and he used to have many discussions; and, from his stout opposition to the truth, he indulged very little hope of seeing him become a Christian. He was very fond of stating the doctrines of Hinduism, just for me to see how utterly at variance they were with Christian doctrines; and, on one occasion, I will remember silencing him in the following manner. Speaking of the tribute of God's omnipotence, I said that the Bible taught us that God was present everywhere. He immediately, with an air of superiority, replied, "But our religion teaches that God is in everything,—in an atom as well as in a chip of wood. I denied this. He persisted in it. I then said, 'You say that God is in everything?' 'Yes.' 'Then he ought to be in a grain of rice.' He assented. 'Then, when you boil it, you boil him, and when you eat it you eat him, do you not?' To this he made no reply, and from that day never attempted to argue in favour of his doctrines.

In the middle of last year he commenced to attend the North-gate services, and it was at these services that, according to his own confession, he received a deeper impression of the truth of our religion. Then it was that he resolved to renounce his faith, but did not make known his mind to me till the end of the year. As I was to go to the Madras District, and at the beginning of December, and as the boy was anxious to effect his escape to Madras, seeing that he was under age, and that he could not be protected here by the law, I advised him to leave this place shortly after my departure; and after the very evening of his starting, and before he had got near to a place ten miles from this, he was overtaken by a man who he thought looked suspiciously at him, and believing that the priest would go and tell his parents, he returned home with all possible haste, and with this ended his first attempt. Two weeks after this, Mr. Barber, of Jaffna, passed through Negapatnam on his way to Madras, and when Soobramonyan saw him, and found out that he was going to Madras, he told him his secret, and asked him to allow him to accompany him. But that that evening Soobramonyan's father intended going to Mayyaram, and

he would have Soobramonyan to go with him. This was a second disappointment.—And now he patiently waited my return from Madras, and my further directions.—When I came back I found that his resolve had not in the least slackened, but rather had increased. From the time of my return to that of his departure, I found him laboring under great anxiety, wishing daily for a favorable opportunity of escaping to Madras. Every evening he used to come into my room to pray with me,—the Brahmin lad who not long ago used to speak against the Bible, and against those who taught it! At the beginning of last month an opportunity offered itself, and the boy determined to embrace it by leaving for Madras. As I preferred seeing him remain and receive baptism here, though for this he should have to wait some time on account of his minority, he being under sixteen years of age, I did not suggest to him that he should leave. He himself determined that he would go, and his parents went away, and when he thought that they had arrived at their destination, he started for the place where he believed he could without any hindrance receive the rite of baptism. He reached Madras within eight days, and was baptized a week after by the Rev. Arminius Burgess.

Some days after his departure, his father returned to Negapatnam, and with deep sorrow heard that his son had run away to be a Christian, or, as the Brahmins say, to cut his *Poonool*. The old man came to me the morning after his arrival, and cried bitterly, and begged me to get his son back; but I told him that I could not compel his boy to return, and that those to whom he had gone would not force him to go back to Negapatnam. I told him further that, if he wished, he could go and persuade his son to return. And this he did, for on the very next day he started for Madras, and made his appearance at the Mission-house on a Monday afternoon, with one of his Madras relatives. Mr. Burgess has written me respecting the interview, and through a painful one to the old man, and though the father remained for two hours persuading the boy to return, all his persuasion was in vain.—When he saw that he could not move the lad, he demanded the jewels which were on his person—a pair of silver bangles and a pair of ear-rings. Money was given in lieu of them, and after receiving it the old man left, and has not been a second time. But I dare say that he is still at Madras, waiting an opportunity to carry away the lad; but great care is taken of Soobramonyan, and I am confident that the father will not succeed in taking him away. He is now very happy, happy because he has been received into the church of Christ by baptism. This is what he longed for, and no doubt prayed for. He was afraid of living and dying an heathen. We have received two letters from him since his baptism, and the following to Mrs. Evers, received only yesterday, shows what his feelings were in that hour of trial. I give it *verbatim*:

Royyapattah, Madras, June 21st, 1857.

"MY DEAR MOTHER,—By the grace of the Almighty God I am quite well. Because I have come (here) I feel happy and contented. I have longed for, and now I have been very glad in hearing that I passed the trials of my father. When my father came, he cried and begged me to come; but I felt very sorry and cried when I saw him crying, yet I had courage and strength to stand steadfast. Here the Missionaries and all the Society people are very kind unto me. Their masses of absurdities, contradictions, and filth they evidently looked on as the essence of all that is sublime, holy, and pure, and were surprised that anything could be said for Christianity. Some of their reasonings, learn from the Scriptures, were certainly ingenious; and many of our good people at home would wonder that so much could be pleaded for idolatry. I remember that when I was speaking of the theories of one of our Gods, a boy replied that all things belonged to God, and, therefore when God stole it he took his own.—However, after seeing many parts, we certainly believed that their eyes, despite their efforts to save them, now both as defending Hinduism and objecting to Christianity, they are 'speechless.' As you well know, the Hindu system presents so many handles to opponents in its cycles of cycles, transmutations, caste-distinctions, and inflexible systems of astronomy, geography, and religion, that on these latter subjects their Divine Revealer should be so surprised and contradicted by man's discoveries! The portions of scriptures we happen to be reading are well suited to the cases of the youths in the class: they are the Books of Exodus and Acts. Points of similarity between the old Egyptian and the Sabbath of the Hindus are constantly occurring; and adding a crushing weight to the exposures of idolatry which the first chapters of Exodus contain. The contrast between the living God protecting his people, and the Egyptian idols and people both weak and ruined together, is clear and striking. The Book of Acts shows us the circumstances amid which Christianity first spread, the violent opposition it everywhere met and overcame; and above all, it is constantly applying unanswerable evidences of the Deity of our blessed Lord. These start up in nearly every verse, of a direct or indirect kind; but now he desists from argument, and assents by silence, and often by words.

Of one intelligent Hindu youth I cherish some hope. He is a youth of unusually strong sense and openness, and often expresses his admiration of Christian truth. I have persuaded him to promise to see me next week, and to bring with him his parents to our school's Sunday class, if his parents do not oppose. O, I do pray that God's good Spirit may be given to him, to lead him to embrace the holy satisfying truth of Jesus and God. After reasoning, and silencing, and urging, our only resource is prayer. We strive and labor; but we cannot, we feel we cannot, or ourselves produce the happy result. O, how often do we hear the heart-rending cry, 'Say what you will I will not be converted; I will not believe!' But many are more inwardly convinced of Christianity's truth, yet want boldness to confess it. Upon a still larger class all arguing seems wasted breath. Doubtless, early training, inveterate habits and customs, and fear of persecution, are great hindrances; but the greatest of all is one which no man can remove,—a want of conviction of personal guilt before God. It is our wisdom and effort to appeal, not so much to the mind,

as the conscience and soul. This is the surest and most direct way to secure conversion. By setting forth the character of God, the requirements of his law, the deserts and consequences of sin, and by faithful prayer bringing the Holy Spirit to apply these to the heart; and, as enquiry is started, which nothing but Christianity ever 'proves' to satisfy, 'What must I do to be saved?' If the Hindu asks this greatest of questions of each one of his country's 330,000,000 of gods, from not one does he hear a reply, but all are dumb. For the Missionary's success, and the heathen's conversion, the power from on high, through the Holy Spirit, the 'promised gift of the Father,' this, this, alone, is needed.

'You will no doubt long ere this have read full accounts of the furious disturbances in the Northern Provinces. I assure you, the recital of the brutalities practised there awaken great apprehensions even in places so far south as this, and disturb most of the Christians in India. But the decisive measures taken to suppress the mutiny, and the presence here of so large an English force, secured us; and yet, not these, but the good providence of our God by these. We cannot but look on these calamities as God's righteous punishments of the marked deficiency of Christianity by the rulers. The schools, several hundreds may be confidently expected not to arrive at adult age. A few winter months, or fewer sunny summers, many of these sweet children, who now carol the Saviour's praises so charmingly, will be removed from the pleasures, toils, and dangers of the present life. 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phant with his ponderous and majestic tread...

As an accompaniment to the literary and intellectual banquet in reserve for the congregation of St. Demas and St. Dives...

The interior arrangements of the church are such as to defy all possible competition...

As there is a disposition on the part of many respectable but nervous persons to avoid a jam on leaving the sanctuary...

Since that time a similar meeting has been held in the Woodstock Circuit...

It is a matter of common observation, that many individuals of delicate or enfeebled constitutions...

There will be no prayer meetings or Sunday school connected with the Church of St. Demas and St. Dives...

First. The children of the congregation being under the instruction of numerous French music and dancing masters...

Second. In regard to evening prayer meetings. The trustees hold to the grand Scriptural principle...

every evening of the secular week will be imperatively needed.

In short, whether the above carefully devised plans are considered as meeting the great moral and spiritual demands of the nineteenth century...

Correspondence

Camp Meetings

Sir.—Having had the privilege of attending a Camp Meeting on the Woodstock Circuit...

Camp meetings, I believe, prior to the last few years, were held by the United States and the Canada in entire monopoly...

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bestowment of possessing energy and resources of mind...

Thousands of the sons and daughters of God, and the lovers of Zion, some of them retiring to their tents...

The attendance in the afternoon would doubtless have been more numerous than in the morning...

Monday was the last day of holy convocation. Brother Allen preached a well digested and faithful discourse...

There were present seven ministers belonging to our own Conference...

Letter from Portland, N. B.

Portland, St. John, Oct. 6, 1857. You have no doubt seen some account of the fire in Portland, St. John...

It is not on her own unaided might, unwavering loyalty in all her subjects...

Anxiety as to the result of the conflict in India will be deepened in thoughtful minds by the perusal of papers...

Our hold of (India) is so precarious, that a very little mismanagement might accomplish our expulsion...

We had a Tea-meeting last spring in the basement of the Chapel...

little England as a commercial nation or a military power could suffer by the severance of her relations with India...

Provincial Wesleyan

THURSDAY, OCTOBER 15, 1857.

Communications designed for this paper must be accompanied by the name of the writer in confidence.

England and India.

The struggle now going on in India will continue to attract attention until it issues in either the manifestation of British power to re-establish and maintain her pre-eminence...

It is not on her own unaided might, unwavering loyalty in all her subjects, or the hope of succour from other nations...

Papal Authority.

The activity and ardour of the partisans of Popery in Southern Europe is the subject of remark by the Turin correspondent of the London Daily News...

France.

Our Wesleyan brethren have held their annual Conference; things are progressing with cheer; 150 members have been added to their Church...

Missionary Anniversaries.

CHARLOTTETOWN DISTRICT. RIVER JOHN CHURCH. BARRAGE, Oct. 3.—River John, Oct. 5, Mountain, Oct. 6, Gagetown, Oct. 7, Deception, Breth. McMurtry and Temple.

WALLACE CREEK. FURNACE, Oct. 26, Head of the Bay, Oct. 27, Wentworth, Oct. 28, Harbour, Oct. 29, Malaga, Oct. 30, Deception, Breth. CRAIG and MILLIGAN.

RIVER PHILIP GROUT. Head of the Tide, Nov. 2, Leicester, Nov. 3, River, Nov. 4, East Branch, Nov. 5, West Chester, Nov. 6, Deception, Breth. TEMPLE and MILLIGAN.

on the charge of being an innovator. An abuse, however, as useless as it is unjust, has been thus committed.

Religious Intelligence.

Religion in England.

Turning to matters more directly ecclesiastical, the state of British churches, as to their fidelity to vital Christian truth, and their aggressive zeal, still gives occasion for considerable anxiety.

The same remark applies to the Connexion of the Countess of Huntingdon; that community, which from the first hour has been distinguished by all that is amiable, catholic, and evangelical...

It were difficult for human ingenuity to do more than has been done by the Church of England to surround the evangelical system with ramparts and battlements...

Meanwhile the friends of truth are on the alert. Dr. Davidson's forced resignation is a striking evidence of their fidelity and courage.

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General Intelligence.

Colonial.

Demolition.

A FIRE.—About 1 o'clock, in the evening of Wednesday last, the three story wooden building on the corner of Barrington and Duke Streets, owned by H. Y. Mott, Esq., was discovered to be on fire.

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The Upper Canada Provincial Exhibition took place on Tuesday last and succeeding days at Bradford.

The news from India has produced intense excitement here, the details of the massacre being read with horror and indignation.

Major Smyth and his company of Brockville Volunteer Rifles, (Canada), have tendered their services, and volunteered to serve in India.

PROGRESS OF CANADA.—The population of Canada may be safely stated at almost, not quite, two millions and a half.

From late English Papers.—Lord Elgin's visit to Calcutta.—A correspondent of the Daily News writes from Hong Kong:—I am in a position to inform you what there is reason to believe is the object of Lord Elgin's self-imposed mission to Calcutta.

NOVA SCOTIA.—There is, it is said, no portion of the American Continent so abundantly supplied with water communication as Nova Scotia.

THE BOMBAY ARMY.—The following is an extract from a letter by Major Wray, of the Bombay Army, who had just returned from the Crimea, where he commanded a troop of Horse Artillery in the Turkish Contingent.

The Emperor Napoleon has left his dominions for Germany, and yesterday was expected to arrive at Stuttgart.

curious reason is assigned for this fraternization between Austria and Russia.

The Emperor of Russia seems to be taking measures of judicious and comprehensive character for the emancipation of the peasants.

The Sublime Porte has instructed its ambassador in London to forward to its Lord Mayor the sum of one thousand pounds as his donation to the fund for the relief of the sufferers by the mutiny in India.

THE SACKVILLE FINANCIAL DISTRICT MEETING.—By order of the Sackville Financial District Meeting.

MISSIONARY ANNIVERSARIES. SACKVILLE DISTRICT.

MISSIONARY ANNIVERSARIES. ANNAPOLIS DISTRICT.

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Latest News from India! BY TELEGRAPH. The American Steamer Atlantic, arrived at New York; English dates to the 30th of September.

Gen. Havelock, after severe fighting, had reached Lucknow, but in consequence of inadequacy of force, retired to Cawnpore.

ORATIONS OF DEMOSTHENES. From the press of Harper & Brothers, New York, we receive in two neat volumes, a translation (with notes) by CHARLES BANN KENNEDY, of the Orations of Demosthenes.

MEMORIAL TO DR. ADAM CLARKE. It is proposed to build a chapel at Portarlington, in the Parish of Agherton in Ireland, in memory of Dr. Clarke.

WE HAVE JUST HEARD OF AN INFAMOUS OUTRAGE committed on the property and person of an aged female named Maloney, residing almost opposite the Roman Catholic Chapel, at Hammond's Plains, on Sunday last, by two ruffians, named Martin Hickey and John Dine.

THE "METHODIST ALMANAC FOR 1855," published by the Methodist Episcopal Church of the United States, contains much useful information.

THE BAZAR AT KENNETTOWN, NEWPORT, realized the sum of £225 6s.

TO ALL WHO SUFFER FROM WEAKNESS AND DYSPEPSIA, say, try the Organized Bitters and Medicine, which contains no alcohol, and has cured the worst cases of Dyspepsia, Asthma, and all derangements of the stomach.—Comm.

COMMERCIAL. Halifax Markets. Corrected for the "Provincial Review" up to 4 o'clock, Wednesday, October 14th.

What a blessing it is to the human race, to feel secure against the sudden attacks of Rheumatism, Gout, or Cholera Morbus.

THE GREAT PRESERVATIVE OF BEAUTY known to modern science, is Professor Wood's Hair Restorative and Cosmetic.

NEW ADVERTISEMENTS. Advertisements intended for this Paper should be sent in by 10 o'clock on Wednesday morning at the latest.

CLARK'S WHARF. October, 1857. THE Subscribers offer for Sale at the lowest market rates.

THE SUBSCRIBERS. HAVE JUST RECEIVED a large assortment of Broad Cloth, Dressing, Kerseys, Tweeds, Straws, Blankets, &c.

ALBION HOUSE! FURTHER ARRIVALS. Thirty Five Packages. From Glasgow and Liverpool.

THE BOX OF YOUR WORM LOZENGES I used in my family surpassed my expectations; before using half on a child two years old, ten large Worms were discharged.

MOTHERS! MOTHERS! AN OLD NURSE FOR CHILDREN. DON'T fail to procure Mrs. Winslow's Nursing Syrup.

BALSAM OF LIVERWORT AND HORSERADISH. THERE is no preparation in the market more popular than our Balsam of Liverwort and Horseradish.

FALL IMPORTATIONS. THE SUBSCRIBERS have received per White Star, a consignment of the following Goods.

Country dealers who buy for Cash will have great inducements offered in the purchase of Patent Medicines and Perfumery at the Medical Warehouse of G. E. MORTON & CO.

LONDON TIMES ILLUSTRATED. This is the only English Newspaper, with Illustrations of the war, and printed on the paper, will be supplied, free of charge, to the subscribers of the Times.

Rowland's Maccassar Oil. POSSESSING peculiarly nourishing powers in the human system, and improving the complexion.

Are you getting Bald? IS YOUR HAIR TURNING GREY? Do you wish to cure baldness, or prevent the hair from falling out?

BALM OF ORANGE FLOWERS. THE largest assortment of the Balm of Orange Flowers, is now on hand.

Behnen's Marvellous Herb Tea. OF account of the absence of all mineral substance, it may safely be taken by persons of the most delicate constitution.

A Pain Destroyer. DEMON HEALING INFLAMMATION destroys pain, external or internal.

Tasteless Vermifuge. IS particularly adapted for children, being free from the late of medicine.

COLEMAN'S ALGA MARINA. A Concentrated Essence of the SEA WEED, as an external Remedy, over Rheumatism and Rheumatic Gout.

MOFFAT'S LIFE PILLS AND PISCENIX BITTERS. A PILLS FOR ONE AND A HALF. It is a thing that no one can deny, but it is a thing that no one can deny.

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Poetry

Milton on his Blindness. When I consider how my light is spent, Ere half my day, in this dark world and wide...

The Sabbath

Sunday Sabbath presented the following account of the most beautiful in the English language. With silent awe, I hail the sacred morn...

Miscellaneous

Nena Sahib. The Times' Bombay correspondent gives the following history of this mutineer leader...

How a Lady Spent the Night of the Rebellion in Meerut

The wife of an officer in the Third Native Cavalry, the greater part of which regiment revolted, gives the following description of the night of Meerut...

Cawnpore

The atrocities committed at Cawnpore exceed in magnitude anything hitherto reported from these scenes of wickedness...

The Great New Steamer. The new Collins steamship Adriatic, the largest ship in the world, (the Great Eastern not yet having been launched)...

E. Billing, Jr. & Co's SECOND DELIVERY OF Staple and Fancy Dry Goods, FOR AUTUMN & WINTER. LONDON HOUSE, October 1st, 1857.

Government Contract

THE Deputy Commissary General will receive tenders in duplicate for the contract on SATURDAY the 17th of October next...

120 Barrels of Prime Mess Pork

To be sold in bulk and by retail to weigh not less than 25 lbs. to cut into 4 lbs. pieces, and to be packed in hard wood...

ENGLISH & AMERICAN SHOE STORE

GOREHAM & RICKARDS Have received per "Canada" LAIDIE BOOTS...

Co-Partnership Notice

THE subscribers having this day entered into partnership with Mr. M. McLELLIN...

Young & Hart

Have on hand and offer for Sale. 103 FINEST TEA...

Furs, Furs, Furs

Just received per White Star and Canada. 8 Cases Furs, (CONSISTING OF French Beavers, Moose Martin, Seal, Mink, and Sables)...

English Cheese

PER STEAMER AMERICA. FINEST WHITE CHEESE. A few fresh British Cheddar.

Fresh Baked

FOR THE FISHMONGERS. 100 BAGS Thick No. 1 Heavy Bread, 100 do do do No. 2 do do, 100 do do do No. 3 do do.

JUST RECEIVED

AT THE Wesleyan Book Room, HALIFAX, N. S. A LARGE quantity of new and valuable Works in Theology and General Literature...

THESE BOOKS

THESE BOOKS are now on sale at a low rate as any of the Life Assurance Society's Agents...

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Including the publications of many different houses. St. John, N. B. DeMILL & FILLMORE.

THE BEST WORKS IN SCIENCE

Books indispensable to every pastor. St. John, N. B. DeMILL & FILLMORE.

WESLEY'S HYMNS IN EVERY STYLE

Our conveniences for filling and forwarding country orders cannot be surpassed! St. John, N. B. DeMILL & FILLMORE.

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60 Hollis Street, Halifax, N. S. THE subscriber is prepared for the sale or purchase of real estate...

London and New York Repository

HAGARTY & WILKINS, Corner of Prince and Barrington Streets, HALIFAX, N. S.

TO ALL

Subscribers to the completion of many of the most valuable works...

HAGARTY & WILKINS

ARE ALSO PREPARED TO SUPPLY THE varied assortment of new popular works from the extensive Publishing House of Sheldon, Blakeman & Company, N. Y.

TO THE READING COMMUNITY

They would respectfully tender the following as a partial list of the works now on hand...

PROFITABLE AND PLEASANT EMPLOYMENT FOR THE FALL AND WINTER

The Best Book for Agents. To Persons out of Employment. An Elegant Gift for a Father to present to his Family.

The Peoples' Pictorial Domestic Bible

with about one thousand engravings! This useful and beautiful Bible is published by the Wesleyan Book Room...

Pic-Nics and Parties

FRESH FROM THE BAKERY. JUST received - Buns and Loaves of Buns' Crickers, Fruit Buns, Yeast Buns, and Pastry Buns.

MATTHEW H. RICHEY

Barrett and Attorney at Law, OFFICE-60, BEDFORD ROW, HALIFAX, N. S.

"STAR"

LIFE ASSURANCE SOCIETY CHIEF OFFICE, 43, Moorgate Street, London. THE Society is chiefly, but not exclusively devoted to the Assurance of the lives of members of the Wesleyan Methodist Church...

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A MARVELLOUS REMEDY!

FOR A MARVELLOUS AGE!! HOLLOWAY'S OINTMENT. The Grand External Remedy. By the aid of a marvellous, a new medicine...

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500 Stoves, Grates and CABOSES.



At the City Stove Store. J. M. CHAMBERLAIN

Dr. McLANE'S VERMIFUGE AND LIVER PILLS.

Two of the best Preparations of the Age. They are not recommended as a Universal Cure-alls, but simply for what their name purports.

THE VERMIFUGE, for expelling Worms from the human system, has also been administered with the most satisfactory results to various animals subject to Worms.

THE LIVER PILLS, for the cure of LIVER COMPLAINT, all BILIOUS DISORDERS, SICK HEADACHE, &c.

Purchasers will please be particular to ask for Dr. McLANE'S Celebrated VERMIFUGE and LIVER PILLS, prepared by Fleming Bros.

SOLE PROPRIETORS, Pitts-burgh, Pa., and take no other, as there are various other preparations now before the public, purporting to be Vermifuge and Liver Pills. All others, in comparison with Dr. McLANE'S, are worthless.

THE GENUINE McLANE'S Vermifuge and Liver Pills can now be had at all respectable Drug Stores.

FLEMING BROS., 60 WOOD ST., PITTSBURGH, Pa. Sole Proprietors.

Pro. Mohr's GERMAN Rat and Roach Exterminator.

For the destruction of Rats, Mice, Cockroaches, Ants, &c.

HEADACHE HUTCHINGS' HEADACHE PILLS.

FOR BILIOUS NERVOUS AND SICK HEADACHE AND NEURALGIA.

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Volunt... Sweet... A bright... A glorious... As morn... He takes... And lon... Desped... A few... Weeps... But still... And mo... It lives... That clo... And mak... A being... Desped... Fly her... The heart... Touched... With joy... The sun... Where w... real joy... Stille... A most... And nigh... Sent by... Hear, wh... Is solemn... My w... O, g... I, hav... A more... To be th... And Mer... To stric... My... Angel... I, think... Armed w... And w... In op... In d... And m... My... We ha... Horn al... into Call... every ch... under d... From the... Not one... uttered b... written by... person an... every day... Rigger... watch w... grumbling... on sho... thing did... and I am... every four... and I see... office for... glued, an... other day... of the in... Spanish... ing for... did... Robert's... he failed... a rider for... the rac... bull fight... and high... There w... nary fre... frequently... was ano... ill to wh... men, and... every four... from the... cup to... elevating... to del... I can no... cating in... noon I sa... and in th... what a be... Peter and... I went... ing that... mind and... every four... what dep... that day... teachers, i... reform the... them in i... wished all... converted... yet as be... Take a... for a crim... at its clo... our ancho... Islands... tury befo... the men... public, h... now low... came and... ed each... ed me... Take a... on shore... others in... were line... point-