

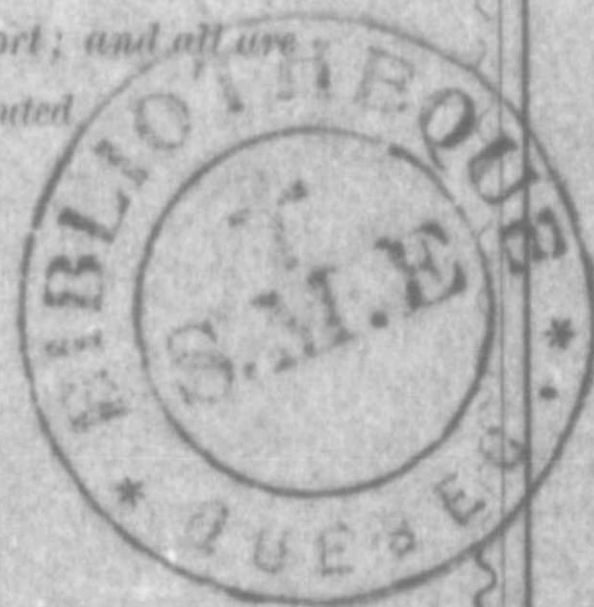
THE
TWENTY-FIRST ANNUAL REPORT
OF THE
OTTAWA AUXILIARY
BIBLE SOCIETY,

Presented at the Annual Meeting, held 1st March, 1876.

“Holding forth the word of life.” Phillips. ii. 16.

“Pray for us that the word of the Lord may have free course and be glorified.”
- 2 Thessals. iii. 1.

*Subscribers of One Dollar and upwards are entitled to a copy of this Report; and all are
requested to circulate it. Spare copies if any, will be distributed.*

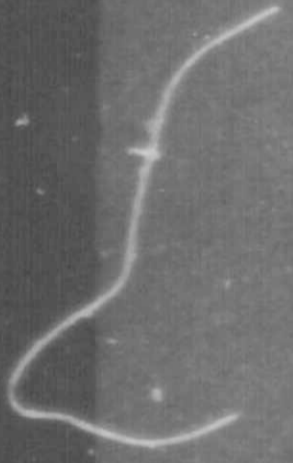
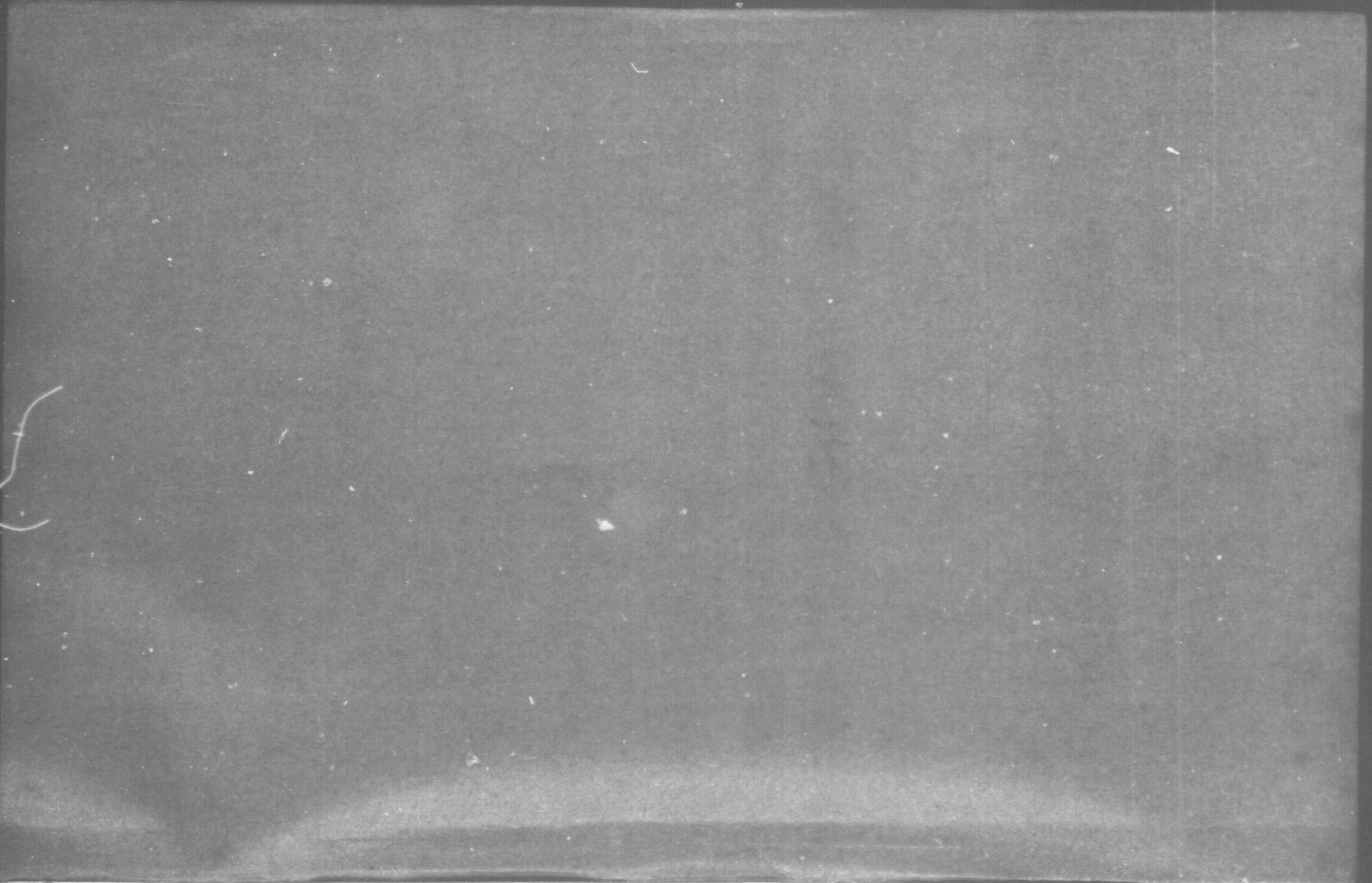


PRINTED BY A. S. WOODBURN, ELGIN STREET, OTTAWA.

1876.

Religion & Charity

1



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OTTAWA AUXILIARY BIBLE SOCIETY.

NOTICES.

It is particularly requested that all Branch Societies and Depositories will effect an insurance on their Stock of Books. In most cases it may be included as a special item in the Policy which the Depository takes out on his Stock-in-Trade, but when that cannot be done, special Insurance should be effected.

Bibles and Testaments, in different languages, may be had at the very lowest prices, at the Depository, Mr. E. A. Perry's, Merchant's Bank Block, Sparks Street, Ottawa.

Committees are requested to have their Subscription Lists completed and collected, and Reports of their business for the year drawn up prior to the Agent's visit. In this way, trouble and delay in preparing the Auxiliary's Report would be prevented.

FORM OF BEQUEST TO THE AUXILIARY.

I give and bequeath to the Treasurer of the Ottawa Auxiliary Bible Society, for the time being, the sum of _____, to be paid within twelve months after my decease, and the receipt of the said Treasurer shall be sufficient discharge for the payment of the same.

OFFICE-BEARERS OF THE PARENT SOCIETY,

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Captain Littlehales, R. N.	

The Committee meet *regularly* at the Bible Society's House, 146 Queen Victoria Street, London, on the first and third Monday in every month, at half-past eleven o'clock ; and *oftener*, as business may require.

N.B.—The General Meeting of the Society is held annually on the first Wednesday in May.

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REV. R. B. GIRDLESTONE, M.A.

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Rev. D. P. MORGAN, London.

It is requested that all Letters to the President, or any of the Officers, may be addressed to them respectively, at the Bible Society's House, 146 Queen Victoria Street, London, E. C.

Subscriptions and Donations are received by Messrs. WILLIAMS, DEACON, & Co., Birchin Lane ; at Messrs. HOARE'S Fleet Street ; and at the Society's House.

HONORARY GOVERNORS FOR LIFE,

Having rendered Essential Services to the Society.

—:O:—

Ackworth, Rev. W., M.A., Rector of Walton West, Pembrokeshire.
 Adeney, Rev. G. J., Reigate.
 Babington, Rev. John, M.A., Honorary Conon of Peterborough.
 Barne, Rev. Henry, M.A., Vicar of Faringdon, Berks.
 Browne, Rev. H. A. M.A., Rector of Toft Newton, near Market Rasen.
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 Morgan, Rev. George, Cape Town, Africa.
 Noel, Hon. Henry, London.
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 Svendson, Mr. S. E., Stavanger, Norway.
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 Thomas, J. F., Blackheath.
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 Westerby, Rev. Bishop, St. John's, Antigua.
 White, H. H., Q.C.
 Woodhouse, Rev. W. W., M.A., Isle of Wight.
 Wylie, Macleod, Esq., Weston-supper-Mare.

RULES AND REGULATIONS

OF THE OTTAWA AUXILIARY BIBLE SOCIETY.

1—This Society shall be denominated the "OTTAWA AUXILIARY BIBLE SOCIETY," the object of which shall be to co-operate with the British and Foreign Bible Society, in promoting the distribution of the Holy Scriptures both at home and abroad.

2—Conformably to the principles of the Parent Institution, the Bibles and Testaments circulated by the Society shall be without note or comment.

3—All persons subscribing One Dollar and upwards per annum shall be members of the Society; or Twenty Dollars at one time, shall be Members for Life.

4—The business of this Society shall be conducted by a President, Vice-Presidents, Treasurer, two Secretaries, and a Committee of not less than Twenty Members, with power to add to their number. Five Members of the Committee shall form a quorum.

5—All resident Protestant Ministers shall be considered ex-officio Members of the Committee.

6—No lay Member of the Society shall be eligible as a Member of the Committee, unless he be a Life Member, or pay an annual Subscription of not less than Two Dollars.

7—The Committee shall have the power of nominating such persons as shall have rendered essential services to the Society, as Honorary Governors for Life.

8—The Committee shall meet once every month, or oftener if necessary, on some day to be fixed by themselves.

9—The whole of the Subscriptions and Donations received by this Society, and not required for its own operations, shall, from time to time, be remitted to the Parent Society.

10—For the purpose of giving full effect to the benevolent designs of the British and Foreign Bible Society, in their grant of the Scriptures for distribution among the poor, the Committee shall make it their business to inquire what families or individuals are in want of Bibles and Testaments, and it shall be the duty of the Committee to furnish them therewith, at prime cost, reduced price, or gratis, according to their circumstances.

11—A general meeting of the Subscribers shall be held annually, in the City of Ottawa, when the Committee's proceedings, and the Treasurer's accounts, for the previous year, shall be reported, and a new Committee be appointed.

12—No alteration shall be made in these laws, except at a General Meeting of the Society, called by special notice, to be advertised in two of the city newspapers one month previously.

N. B.—The Committee shall meet regularly on the second Tuesday of every month, in the Committee Room, at 7.30 p. m. in summer, and at 4 o'clock p.m. in winter, and oftener if business require.

OFFICE-BEARERS AND COMMITTEE
OF THE
OTTAWA AUXILIARY BIBLE SOCIETY.

—o—
PATRON:
HIS EXCELLENCY THE GOVERNOR-GENERAL.

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VICE-PRESIDENTS:

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TREASURER—C. W. JENKINS, Esq.

DEPOSITARY—E. A. PERRY, Esq.

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RESIDENT PASTORS, *ex-officio*, with

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Messrs. P. LARMONTH,
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E. D. PARLOW,
W. PORTER,
F. W. RADFORD,
JAMES ROCHESTER,
HIRAM ROBINSON,
B. H. TEAKLES,
JOHN YOUNG,

With power to add to their number.

Y.

TWENTY-FIRST ANNUAL REPORT

—OF THE—

OTTAWA AUXILIARY BIBLE SOCIETY,

Submitted 1st March, 1876.

Whatever reasons called for the diffusion of the Truth at the beginning, when our Lord commissioned his first followers, they exist still, and are as weighty and powerful as ever. Time, that changes and weakens most things, has not impaired them.

The claims of Christ are unchanged. He still regards the prince of the power of this world as but a usurper, and Himself as the rightful claimant of universal dominion. The upholder of all, he should be, by all, owned as Lord. Many, it is true, disown his supremacy; but his faithful and loyal subjects should, on that account, only all the more assert and maintain it. They will do so when, like the first followers and confessors of Christ, they discern that He has very special claims on themselves,—that they are not their own, because bought with His blood, and therefore bound, as they have opportunity, to exalt His name and extend His dominion.

The aims of Christ are unchanged. He still supremely desires the Father's glory, and therefore continues to seek the lost, and would save them, to sympathize with the suffering, and would soothe them, to compassionate the multitudes, being as sheep without a shepherd, and would have them gathered into His fold, and to supplant the darkness, sin, and misery of earth with the light, and righteousness, and joy, which come from heaven. His followers should be likeminded,—for “if any man have not the spirit of Christ, he is none of His”—and should therefore aim, as did the Apostles, at diffusing the benign influence of His heavenly kingdom on every side.

Men's moral and spiritual wants are also unchanged. The woe of humanity may be deeper, and its wail louder because there are now more people on the face of the earth, but taken individually the victims of ignorance, superstition, and sin, being without God and without hope, need, as they have ever needed, instruction, pardon, holiness, and a guide to heaven.

The right of every human being on the earth to the Gospel message is unchanged. Ever since it was ordered to be conveyed to "every creature," all are entitled to it. To refuse it to any is to withhold from them their due,—the enjoyment of one of Heaven's greatest gifts to mankind. Besides, they who are denied the help, which the lamp of life affords, are prevented from using to purpose another of the birthrights of humanity—the right of private judgment. Without it how are they "to judge what is right," or "prove all things, and hold fast that which is good."

The Truth of God is in itself unchanged. As the light is what it was when it cheered the abode of innocence, as the air can still regale us, as it did earth's first inhabitants, as the water distilled by the clouds is as capable of refreshing and nourishing as ever, so does the revelation of the Grace of God given in the Gospel continue to be what it was, and continue to do what it did, to them who received it, in its simplicity and completeness, eighteen hundred years ago. The blood of atonement has lost none of its efficacy: the Spirit of life none of its power. The truth to be diffused is "the incorruptible seed that liveth and abideth for ever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away; but the word of the Lord endureth for ever." Its permanence implies that it is the same as believers in all ages have made their boast of: that it still rests in, and satisfies, the Divine mind: and continues to rejoice "the spirits of just men made perfect." Surely it is meet that we too should be content with it, nay, triumph in it, and commend it universally.

Once more, *the interests of the Church are unchanged,* and they demand that her borders should be extended, and her own

spiritual vigor increased and developed by a united, earnest, and persevering effort, on the part of each and all her members, to have "God's glory declared among the heathen, and His wonders among all people."

Considerations, like those that have been indicated, lie at the very foundation of the Bible enterprise, as that is conducted by the British and Foreign Bible Society, and kindred institutions. They glory in the old Gospel, and seek its promulgation, believing that they will thereby best establish the Saviour's claims, advance His aims, meet men's spiritual wants, secure their rights, and further the highest interests of the Church.

Facts will be adduced in the Appendix, from the records of our Parent Society, and of the Scottish National and American Societies, to show both the extent of their work, and the measure of success with which it has been crowned. In the meantime, as this Auxiliary is so closely connected with the first of these, it is proper to mention here that its last report tells, through Divine goodness, of great prosperity. Its expenditure last year was greater than in any previous year, having been above £217,000 sterling, and yet its income exceeded that amount by nearly £5,000 sterling. The books issued by it, during the same period, numbered above 2,600,000. The number of languages, into which the Scriptures have been translated, is 210; and the number of translations, including 27 by other Societies, is 296. Of these 250 have been prepared within the last 72 years. Their number is being, from year to year, increased; and the joint issues of the three principal Societies above named amount annually to about four million copies.

If we are in cordial sympathy with this great cause, the best proof we can give of it is by working energetically for it in our own immediate neighbourhood. Just as the patriotic Jews under Nehemiah furthered the common weal best by each repairing the wall over against his own house, so our zeal, on behalf of the Truth, should be prominently Home-Missionary in its character, and find a suitable sphere for its exercise, first of all and principally, in Ottawa and the Ottawa Valley.

Of our local work in connection with this Auxiliary some account must now be given.

Let it be noted, at the outset, that, owing to the postponement of last annual meeting to a later date than usual, the report then given embraced—what, were to our Society financially—the most productive months of 1875 as well as of 1874, and really extended over a period of fourteen months, whereas the statement to be submitted at this time is for three months less. When allowance is made for that difference in point of time, it will be found that we have reason to be thankful at the present position of our Society. And when it is also remembered that the period, through which we have just passed, has been marked by depression in trade and consequent difficulties affecting the entire community, we will conclude that we have still further cause for thanksgiving at the liberal manner in which, generally, our cause has been sustained.

During these eleven months your Committee has met eleven times. These meetings have been, on the whole, rather more numerously attended than last year, but there is still room for improvement. The business transacted has been mainly with reference to certain changes which have occurred, the details of which will appear in the sequel. Before proceeding with these, it is proper to explain that the appointment of a Bible-woman, announced at last Anniversary, had to be cancelled in consequence of the inability, through sickness, of the person appointed, to undertake the service. No other suitable candidate for the office having appeared, the proposal to fill it is for the present, in abeyance.

It is necessary to advert now

I. To the Travelling Agency of our Society.

Mr. Gavin, who had for ten years attended to this part of the work, withdrew from it in September. Instead of appointing another your Committee were induced, by way of experiment, to adopt the method, latterly pursued by the Upper Canada Society, of having Provisional Agents. Accordingly our territory was divided into districts, and for each district a

resident pastor was selected to visit all the Branch-Societies, within it. The following were chosen, namely, the Rev. J. Whyte then of Osgoode, the Rev. W. Scott of Smith's Falls, the Rev. D. J. McLean of Arnprior, and the Rev. G. G. Huxtable of North Wakefield, who all very readily and kindly complied with the wishes of the Committee. It was believed that the advocacy of our cause, in their respective districts, by those well known and deservedly respected pastors would be beneficial. The result has in so far justified that expectation. They accomplished their visits during the last month; and, from the extracts which will be given in the Appendix from their reports, it will be seen that, although their experiences were diverse and somewhat conflicting, they yet all met with encouragement, and in some instances of a marked kind. Of course more time must elapse before this experiment can be fully tested; but, in any case, our cordial thanks are due to those esteemed friends for their prompt and efficient service. It is left to the Committee, to be to-night appointed, to determine how the Agency shall be attended to during the ensuing year.

We have next to notice

II. Our Branch-Societies.*

These now number fifty-four, being two more than last year. The newly organized are those of Playfairville, and Eardley. There are also five Associations. The condition of many of those Societies is certainly healthier and more promising than that they were found in some years ago. Others of them still languish. And all of them need to have more life infused into them. They ought to be, to an extent they have not yet become, rallying points for our common Evangelical Protestantism, and centres of influence, promotive of holy zeal and of Christian union, in every district. It is, in so far, hopeful that three of our Provisional Agents have been able to report that the annual meetings held this winter have been in many quarters very much larger than formerly. That the enthusiasm then enkindled may be fostered, and that the impulse imparted may be turned to good account, it is desirable that a few friends in each Branch should make the Bible cause their

speciality, and keep it, as they may have opportunity, in the public view. Our hope, however, for the future must depend principally on a general revival of living, earnest, religion in the churches among us. Were that secured and established all fitfulness and apathy would speedily disappear.

Attention must be next directed to

III. Our Colportage.

During the past year, six different colporteurs were, for longer or shorter terms, at work: Mr. A. McKenzie for 16 weeks: Mr. S. Day for 36 weeks: Mr. D. Sloan for 17 weeks: Mr. D. Scharf for 16 weeks: Mr. J. Duclos for 18 weeks: Rev. J. C. Kaapcke for 22 weeks: and to these may be added Mr. J. Burlangett for 7 weeks in 1874, not before reported on.

They visited in the following Townships, namely, Goulburn, Beckwith, Bathurst, Burgess, North Elmsley, Bedford, Lavant, Palmerston, Olden, Oso, Gloucester, Cumberland, Osgoode, Russell, Nepean, Ramsay, Clarendon, Bristol, Eardley, Hull, Wakefield, Masham, Lowe, Wright, Aylwin, Leslie, Litchfield, Mansfield, Alice, Ross, McNab, Horton, Fitzroy, Templeton, Buckingham, and others the names of which were not specified.

Of the extent of their work the following summary gives an idea:

	Visits to Families and Shanties.	Miles travelled.	Volumes sold.	Receipts for Sales.
Mr. A. McKenzie.....	845	410	432	\$186
“ S. Day.....	1564	1919	822	256.40
“ D. Sloan.....	633	315	498	199.78
“ D. Scharf.....	230	1000	421	170.00
“ J. Duclos.....	379	1753	423	193.34
“ J. Burlangett.....			89	57.12
Rev. C. J. Kaapcke...1123		253	594	244.89
	<hr/>	<hr/>	<hr/>	<hr/>
Showing in all....	4774	5650	3279	\$1307.53

Of their visits 127 were to the shanties and depôts of lumberers, where there were found 3718 men. From some of these, unsolicited Free Contributions were sent to the Society to the amount of \$92.75.

The aggregate value of the gratuitous distribution made by the Colporteurs was \$33.08. They report that their sales have been greatly hindered by the stringency of the times, that is, by the scarcity of labour and of money. When temporal wants are pressing, the necessity for new or more Bibles is not readily perceived. They also find that in the older townships, which have been frequently canvassed, and abundantly supplied with the sacred volume, the demand for it is necessarily not as keen as formerly. Wherever that is the case, their labour must be, for some time at any rate, discontinued, and expended rather among the outlying population of our remoter and more neglected districts, and in crowded towns and villages where the spiritual destitution of individuals is as apt to be overlooked as in new regions where the inhabitants are very thinly scattered.

That in quarters like these there is work for the colporteurs their last year's reports show, for they tell of the neglected and the destitute, the suffering and the sorrowful that they had encountered. Some families were found who had once had the Scriptures, but lost them through fires, and had never replaced them. In other places they heard of the sick with none to minister consolation to them, as among the Indians, many of whom suffered from small-pox. In one little gathering a squaw appeared in deep distress. "She expressed herself," says the report, "in the deepest and most touching way. She said she had a heavy weight on her heart, and that when she heard the hymn sung, and the verses about Jesus and his sufferings, she could not but weep." She afterwards intimated she could not read, but readily drank in what she was told of Him, who pities the outcast, and saves to the uttermost all that come to Him—the great Friend of sinners. In one of our most crowded centres of population to another of our labourers defiant infidelity and reckless indifference to all religion asserted themselves, and showed that in such places there are those who, because they absent themselves from public religious ordinances, are apt to be overlooked.

As it had been the practice of the Society to take advantage of large concourses of people, with a view to bring the

Scriptures under their notice, it was thought well to attempt, in concert with the Ottawa Young Men's Christian Association, to do so at the Provincial Exhibition in the neighbourhood of this city, in September last. So far as the selling of the sacred volume was concerned, only 41 copies were there disposed of; but it is confidently believed that results, not to be reckoned by figures, flowed from the testimony then publicly borne to the truth as it is in Jesus.

Our Colporteurs this winter are fewer in number than usual. Mr. McKenzie, who, for more than twenty years had been engaged in the service, has been induced through sickness and the infirmities of old age to retire. The Committee parted with him with sincere regret, as an old friend and faithful fellow-labourer. Mr. Sloan has also withdrawn, as he found the shanty work more than his strength was equal to. Two others were engaged in autumn to take these vacant places, but, when the time for action came, they set aside their engagement. At the eleventh hour, Mr. Samuel Kerfoot, who has brought the highest recommendations, has entered the field, and bids fair, judging from the commencement of his work, to be an efficient labourer. Besides him, Messrs. Day and Duclos are the only others now employed,

For Colportage in summer that number will suffice; but the Committee hope that a larger staff of suitable men will be secured, in good time, for next winter's service.

Mention must next be made of

IV. The Issues from our Depository.

These for the year 1875, and down to the present date have been the following, namely,

English Bibles.....	2537	French Testaments...	74
“ Testaments..	2358	German Bibles.....	22
“ Psalters.....	13	“ Testaments...	13
“ Portions.....	33	Norwegian Bibles.....	5
French Bibles.....	49	Polish Bibles.....	3
		Swedish Bible.....	1

—being 2617 Bibles, 2445 Testaments, 13 Psalters, and 33

Portions, that is to say in all 5108 copies. Of these the gratuitous distribution was to the number of 280 volumes, and to the value of \$72.40. The entire issues of the Auxiliary, since its commencement, now amount to 62,124.

Mr. Durie having demitted his office, a change in respect of the Depository is unavoidable. Your Committee cannot make this announcement without adverting to Mr. Durie's long connection with the Society. He helped to lay its foundation when but a Branch of the Montreal Auxiliary. He assisted, twenty-one years ago, in securing its independent organization, and was appointed one of its first Vice-Presidents. From 1857 to 1861 he was its President: and for the last fifteen years its Depository. To a friend and helper of so long standing your Committee think that it is very manifestly due that he should be by this meeting invited, as a mark of respect and confidence, to resume his position as Vice-president; and they fondly hope that he may for very many years give the Auxiliary the benefit of his counsels and of his large experience.

The selection of his successor has been frequently, anxiously, and very carefully deliberated on by your Committee. They now recommend that Mr. E. A. Perry, of Sparks Street, be appointed the Depository for the ensuing year. In making that recommendation they have a strong persuasion that Mr. Perry possesses the requisite qualifications, and that he will prove a faithful and efficient officer.

We have, lastly, to report on

V. Our Finances.

For reasons already referred to the Treasurer's statement necessarily shows a less favourable condition of matters than he had to exhibit at last Anniversary. When due allowance is made for all the circumstances affecting his account, it will be found eminently satisfactory, even as shown in the abstract to be now submitted. It is to be regretted that the City collections have not yet been all handed in. When they are all

received, the account will be closed, and, with all its details, it will appear in the Appendix.

In the mean time it will suffice to inform you that our income, including last year's balance, has been \$6441.53. Of that amount we have received as Free Contributions, \$2119.41; as a legacy from the late H. O. Burritt, Esq., New Edinburgh \$500; and as the proceeds of sales \$1888.56. In these receipts, the Parent Society's annual grant of £50 sterling, which we hereby gratefully acknowledge, is included. On the other hand there have been expended on Purchase account for stock \$437.17; for Colportage \$1437.58; for Agency—including the allowance to Provisional Agents, which has been already paid, but which according to former usage, would have appeared in next year's account—\$630.00; for printing \$240 60; and for the expenses of Depository, duty, freight, insurance, &c., &c., \$707.65, making the total outlay \$3453.00; and leaving in the Treasurer's hands a balance of \$2988.53. That balance is the largest ever reported at an annual meeting. It happens to be so owing to the fact that nearly the whole of the receipts mentioned above have reached the Treasurer since the Committee's last ordinary meeting. They will, however, have no difficulty in disposing of them, as may be judged from the fact that our liability for stock received from Britain last autumn is \$1947.26. It is, of course, also very desirable that a donation be sent to the Parent Society to aid it in its great foreign enterprise.

It has been, no doubt, noted that a prominent feature in this Report is the number of changes among officials, which it has announced. Your Committee regret that, before closing, they have to mention yet another. Owing to the multiplicity and pressing nature of his other engagements, the Rev. Mr. Gordon has withdrawn from office. For eight years he has been intimately identified with the Society. During the one half of that term he was its Recording Secretary; and during the other half its Corresponding Secretary. For the valuable and important services which he has rendered, he is well entitled to the lasting gratitude of its members. Happily he will con-

tinue to be a member of Committee, and may be expected, when in his power, to continue to take a warm interest and an active part in its proceedings. Your Committee nominate, with great cordiality and satisfaction, the Rev. Mr. Armstrong as his successor.

Amid all the vicissitudes of time, and all the alterations incident to everything human, let us be encouraged and stirred by the remembrance that, in the Truth we circulate, we have to do with abiding eternal realities. Apprehending their greatness and their permanence, we will judge that our work demands vigor, and consistent steady perseverance. Such a service should be rendered with all our spiritual faculties and affections fully enlisted: not in weakness or in weariness, but with the fresh energy grace supplies: and not fitfully but habitually.

The summons, to engage in it thus, is addressed to the whole church of the living God. "Awake! awake! put on thy strength O Zion! shake thyself from the dust! arise! loose thyself from the bands of thy neck!" What need to awake—to open our eyes to the nobility of our vocation, and to the surpassing grandeur of the issues that will flow from faithfulness to it! Refusing to be held as bond slaves of the world by its engrossing business, or to be stupified by its excesses, or enervated by its frivolities, let us as the freemen of Christ Jesus manfully exhibit the truth, and so serve our generation according to the will of God.

In our eagerness to obtain success, let us not forget whence alone it can come; but rather let our efforts breathe the spirit of dependence, and be accompanied by the cry, as if it were our re-echoing of Heaven's summons—"Awake! awake! put on strength, O arm of the Lord! awake as in the ancient days! Art thou not it which hath made the depths of the sea a way for the ransomed to pass over?"



TREASURERS'

Dr.

C. W. Jenkins, Treasurer in account

To Balance from 1874-75			\$1,933 56
" Collection at Anniversary.....			71 60
" <i>Free Contributions from Branches :—</i>			
Almonte and Ramsay.....	\$122 00	Lanark	55 70
Arnprior.....	50 00	Lochaber	13 96
Ashton	\$37 00 } 46 00	Long Island.....	44 42
<i>Prospect</i>	9 00 }	Masham	23 10
Aylmer	50 00	McDonald's Cor's ..	\$16 50 { 33 60
Aylwin	41 30	N. Sherbrooke	17 10 }
Beachburg.....	44 68	Middleville	46 50
Bristol	43 70	New Glasgow	8 00
Bryson	19 80	North Gower	70 00
Buckingham	53 05	N. Wakefield	8 00
Carleton Place	80 00	Osgoode :—	
Chelsea	47 45	Metcalf	\$16 25 { 57 85
Clarence	18 10	S. W. Osgoods.....	41 60 }
Clarendon	15 00	Pembroke.....	100 00
Cobden	3 30	Perth Auxiliary	160 00
Coulonge.....	20 00	Portage du Fort.....	19 70
Cumberland.....	41 00	Rideau	260 00
Diamond.....	14 71	Richmond	40 00
Douglas, '75.....	\$7 75 }	Renfrew, '74-5.....	84 00
" '76.....	4 65 }	Ross	34 25
<i>Admaston</i>	6 25 }	Templeton	14 00
Fitzroy and Torbolton	38 50	Wakefield	54 10
Franktown.....	50 19	Watson's Corners	22 27
Hull	10 00	Wellington	31 51
Huntley	27 60	Westmeath	18 00
Kenmore in Osgoode	19 00	Whiteiake.....	40 00
			2062 99
" Donation from Parent Society.....			245 00
" Legacy from the late H. O. Burritt, Esq., New Edinburgh			500 00
" <i>Collections at Branch Meetings ;—</i>			
Admaston.....	\$1 62	Lanark	\$4 40
Alice	2 25	McDonald's Corners	1 85
Almonte	5 61	Middleville	5 88
Aylmer	1 75	North Sherbrooke	0 78
Bearbrook	2 75	Osgoode	1 50
Bryson	7 00	Pakenham	\$11 10 { 17 10
Chelsea	2 49	Sabbath School Girls. 6 00 }	
Douglas.....	1 15	Playfairville	1 60
Franktown	3 25	Renfrew	13 00
Kinburn	1 20	Watson's Corners.....	1 30
			76 48
" <i>Donations from Shanties :—</i>			
Per S. Day			\$31 50
" J. Duclos			37 25
" D. Scharf.....			10 00
			78 75
" <i>City Collections :</i>			
St. George's Ward, I. Division, per Messrs. Hamilton & May			\$ 65 50
" " II. " " " " Masson & Young			68 70
Wellington " I. " " " " Durie & Elliott.....			139 00
" " II. " " " " Bradley & Allan			35 25
" " V. " " " " Lamb & Parlow			6 50
Victoria " I. " " " " Blyth & Teakles.....			38 50
" " II. " " " " Bronson & Gordon			44 50
Rochesterville " Mr. James Rochester.....			32 75
			430 70
Carried forward.....			\$3393 92

875.

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833 56
71 60

62 99
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78 75

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ACCOUNT, 1875-76.

with the Ottawa Auxiliary Bible Society.

Cr.

By amount for Agency, 1874-75.....	\$ 300 00
" " for Provisional Agency, 1875-76.....	330 00
" allowance for Stationery and postages to Corresponding Secretary.....	25 00
" " to Recording Secretary.....	200 00
" " for Colportage, S. Day	\$450 00
" " " " A. McKenzie	345 50
" " " " D. Scharf	185 00
" " " " D. Sloan.....	190 03
" " " " Rev. C. Kaapeke.....	205 05
" " " " J. Duclos	389 61
	<hr/>
	1765 19
" payments for Books on purchase account	1906 22
" Free Contribution to Parent Society, £100 stg.	488 89
" Insurance	37 00
" Printing	240 60
" Depository Expenses, Freight, Duty, &c.....	455 65
" Balance in Treasurer's hands	1624 41

Carried forward.....	\$7,372 96
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TREASURER'S

Brought forward.....		\$ 3393 92
<i>To Payments on Purchase account by Branch Societies :—</i>		
Arnprior	\$14 02	Kenmore.....\$13 00
Aylmer	21 81	Middleville
Aylwin	25 58	New Glasgow
Beachburg	21 93	North Gower.....
Bearbrook	6 95	N. Wakefield.....
Bryson	2 23	Osgoode
Buckingham	1 15	Onslow
Carleton Place	31 73	Pakenham
Chelsea	1 70	"
Clarendon	20 95	Pembroke
Coulonge	1 00	Portage du Fort
Cumberland.....	2 69	Prospect
Diamond	3 00	Richmond
Franktown	3 35	Ross.....
Hull	3 38	Russell
Huntley	2 95	Templeton
Lanark	22 00	Watson's Corners.....
Lochaber	9 01	Wellington.....
Long Island.....	10 00	Whitelake
		446 24
Proceeds of Sales by Colporteurs.....		1384 42
" " at Depository		143 22
		\$7,372 96

N.B.—Since the foregoing report was prepared, money has been received and expended, which it was thought proper to include in this account. Hence the differences between the financial statement in the report, and the entries here. Some contributions have more recently come to hand, which must be reserved for the Treasurer's next account; but the subscription lists accompanying them will be given below.

875.

ER'S

393 92

446 24

384 42

143 22

372 96

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1875.]

TWENTY-FIRST ANNUAL REPORT.

23

ACCOUNT.—*Continued.*

Brought forward	\$7,372 96
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<u>\$7,372 96</u>

DR.

DEPOSITARY'S STATEMENT.

CR.

To Stock on hand January, 1875.....	\$2,701 88
“ “ obtained during 1875.....	3,134 61
“ Balances due by branches, January, 1875....	1,075 60
	<hr/>
	\$6,912 09
	<hr/> <hr/>

By gratuitous distribution.....	\$ 85 24
“ Balances due by Branches, 1876.....	1,153 40
“ Proceeds of Sales.....	1,973 88
“ Stock on hand, March, 1876.....	3,699 57
	<hr/>
	\$6,912 09
	<hr/> <hr/>

PRINTED BY H. C. V. G. B. L. H. F. G. Y. V. H. S. B. P. S. 2

ABSTRACT OF THE SEVENTY-FIRST REPORT OF THE
BRITISH AND FOREIGN BIBLE SOCIETY, 1874-75.

Given, as far as possible, in the language of that Report.

—:O:—

“Give ye them to eat” is the Master’s command. It is obeyed when spiritual food is given to the nations. But there is still a multitude remaining unfed. “Give me to drink” is also said by the same authoritative voice, and compliance is yielded to it when living water, by means of the Truth, is conveyed to those who are identified with Himself, as the members of His body, and some of whom may be found in parched places of the wilderness, weary because of the way, and greatly in need of refreshment. During the past year the British and Foreign Bible Society has been striving to obey both of these injunctions.

Its issues during the past year, ending 31st March, 1875, have been 2,619,427 copies of the Scriptures, in whole or in part. Its entire issues, during these 71 years, number 73,750,538.

The income of the twelve months reported on, from all sources, was £222,191.5.6 sterling, or above \$1,110,000, which more than sufficed for the expenditure, though it was greater than that of any previous year, for there remained, after meeting it, a balance of \$25,000. A very considerable part of the receipts was derived from legacies and the donations of individuals. These, however, are rather precarious sources to depend upon. The main dependence of the Society must be on the revenue obtained from Auxiliary Societies, and from the proceeds of sales. It commenced the current year with pecuniary engagements exceeding half a million dollars.

In reviewing the work reported on, we may begin conveniently with

FRANCE.

Forty-nine colporteurs have been at work here. They have been under many disadvantageous circumstances. Some in authority have tried to hinder. Money has been very scarce, and the working classes generally in misery. Sales have been fewer and of the cheaper volumes. At the same time, there is a thirst after spiritual truth evinced. Many desire to know something better than Romish superstition, and show their willingness to make sacrifices for the possession of the Truth.

Among several interesting cases, the following are recorded:—A Bible was recently presented to the Society, which has a touching his-

tory of its own. Fifteen years ago one named Duffan was a member of the congregation of the Perpetual Adoration, and of the Gray Penitents. Having become anxious about his soul's salvation, and having been told by a laborer in the fields, that the Bible would help him, he at once endeavoured to procure the book. He applied to a bookseller at Toulon, who insulted him and thrust him out of his shop. At Marseilles he succeeded in getting a copy. In its pages he found truth and peace; and thenceforward spread the glad tidings. He has sent, as a thank-offering, his precious book, that it may be kept as a memorial. In another quarter, a colporteur was encouraged by a priest, who demanded what was his hope. "My hope is in the cross of Christ, who was delivered for my offences, and raised again for my justification" was the Colporteur's reply. "You are happier than I, for I cannot say as much," said the priest. "But you can enjoy the same happiness if you will believe in Jesus," rejoined the colporteur. They read together many verses. The priest then bought a Bible, and asked the colporteur to call upon him that they might talk on the subject more at length. It appears that in the western division of France infidelity speaks out, regarding the Gospel as an invention of the priests. At Merignac, one was asked to buy a New Testament. "I want no priests' books," was his reply. His mistake was explained to him. After the colporteur had left, he called him back, and purchased a Bible. In the North, where trade is almost stopped, a spirit of inquiry is showing itself. Several French and Flemish families had helped one another to procure the Scriptures, and were reading them.

BELGIUM.

The circulation here has been above 16,000 volumes. Six colporteurs have been employed. The hostility they meet with does not come from Rome only. The so-called Liberals are no less violent adversaries of the Truth. Notwithstanding all the opposition they encounter their work progresses. In the Grand Duchy of Luxemburg, where it had been for some time suspended, it has been resumed.

GERMANY.

Here the Ultramontanes would have us believe that they are the persecuted people; but colporteurs find them to be the persecutors, whenever they have an opportunity. They are aided by "Social Democrats"—the adherents of a system founded by Ferdinand Lasalle, a few years ago. Their position will be understood from the following extract: "I met," writes a colporteur, "a man and his wife, who were both rampant Social Democrats. They at once refused to have anything to do with the Bible. 'We need no Bible. It is false. What Lasalle said is true, and will be fulfilled speedily.' They pointed to his portrait on the wall, and said 'That is our god.' I afterwards observed that wherever I found that picture, I sold no Bibles.

Nevertheless, the issues during the year have been well nigh 300,000, and when to these are added the issues of native German Societies amounting to 210,000, it appears that above half a million volumes are annually distributed amongst the population estimated at 42,000,000. In Luther's land, the influence of Luther's Bible is not extinct. Thirty-one colporteurs have been at work. One of them tells how heartily he was welcomed to a cottage in Pomerania. The occupant of it soon opened to him the story of his life. "Our children were our delight. The eldest was able to go to school, and I bought a Bible, not as the Word of God, but as a school book for my child. It was wonderful to see his joy at reading the Bible. Much appeared so strange, that he often came running to me to ask me to explain it. But my wife and I were too busy to attend to the child, and we always said, "Not now—later." Poor child, wert thou still alive how gladly would I answer thy questions!" As he said this the tears rolled down his cheeks. "Then at last the child getting no answer said, "Father, if you have no time to look and read, you can at least listen and I will read it to you so often that you can remember it all"; and so it was. The child read. I was silent, but much, very much of what he read I remembered in spite of myself. But God's ways are wonderful. I had spared enough to buy a house and pay a good part of the purchase money when my wife was taken away from me. Soon after all my children were carried off by a malignant disease, and I was left alone. But I did not lose courage; I went on working, and had just cleared off what still remained for my house, and was thinking of marrying again when one night a fire broke out in the house, and of all I possessed I saved scarcely anything. The savings of my life were gone and I was once more a poor man.

"I began life anew, but now a strange thing occurred; the texts which the child had read kept recurring to my memory and ringing in my ears. I often laid down my tools, rose from my seat, and went out into the open air in order to chase their memory away. My life was now a battle with these thoughts, which I wanted to disperse. I thought solitude would do it, and took up my dwelling in a house which stood quite by itself, where I needed to see no one; and I was successful. By degrees the thought of the texts vanished, and I was cheerful and contented. But one day a man like you knocked at my door. I opened, and he entered. He had a Bible in his hand and sold Bibles. When he asked me to buy a Bible I had a terrible fright, but I collected myself and tried to turn the conversation to other matters. But the man always came back to the Bible. I told him that I lived in this solitary house and chose it in order to find rest and peace. Thereupon he replied rest and peace could only be found in Jesus, and Jesus was found in the Bible. I refused to buy, and he went his way. For me, however there

was no peace. I was angry with the man that he had come to disturb my quiet life, but rest I could not. That very day I went into the town asking everybody if they had seen a man with Bibles, and when I found where he lived I sent a child to buy one for me. I began to read and, blessed be God, in reading I have now found peace in Jesus.'

A colporteur named Pieper, who labors in Brunswick, gives in his journal a scene worthy of being recorded :

When on his way from Brunswick to Wolfenbittel, in the compartment where he sat he offered his Bibles to his fellow-passengers, as is his habit. Thereupon one of them turned round upon him and said, "The Bible is not true; who can believe the story of Adam and Eve? Who made them?" Before Pieper could answer, a Jew who was with them broke in and said, "God made them. Give a man wood, iron or stone, and he will make many things of them, but however much he may transform them, they remain wood, iron or stone, dead matter in another shape, nevertheless. Life he cannot breathe into them. God alone does that, and he did it for Adam." A Jew, a Protestant, a Christian and an infidel were thus face to face. Another passenger now spoke. He was a young man. 'I am a Roman Catholic,' he said; 'have you a book for me?' Pieper said, 'Yes.' He chose a Kistemaker's New Testament, remarking that he bought it with his last money. He added that he was on his way home from prison, where he had been confined six weeks. In prison the only book to which he had access was the Bible. He had read it, and learned to regard the punishment he had received as the just reward of his loose life, which by God's help he was determined to amend.

At Cologne, the Agent had an opportunity of converse with Bishop Reinkens, whom he found as cordial in tone as liberal in sentiment. He also heard him preach an eloquent, evangelical, devout sermon on faith. It was thoroughly scriptural, and breathed an admirable spirit.

From the journal of Fischer, one of the colporteurs who works in Thuringia, an incident is communicated of a kind unhappily rarer than it used to be :

I had been at work all day and had sold nothing. I came at last to a porcelain manufactory, and began to offer my books to the men. They were very friendly and seemed willing to buy, but had no money by them. I then went to the proprietor of the works and asked permission to visit the work rooms. Not only did he give it me readily, but said, 'You may tell all the workpeople that if they have no money by them they can come to me in my office and I will advance as much as they require.' When I left, the proprietor asked me if I had given all his people an opportunity of buying. When I said that I had, he shook

hands with me and wished me God's blessing. I sold 42 copies to his people.

In strong contrast with this friendly reception was the treatment met with by Haefele in Heidelberg. Calling on a master carpenter, he asked leave to offer the books to his employés. On hearing his request, the man 'flew upon him like a savage dog,' turned him out of the house, and bade him work like an honest man, and not go wandering about the country frightening the people. The colporteur defended his errand with equal spirit and moderation, and later in the day, passing the same door, he found the demon of rage cast out and the man willing to converse with him in a friendly manner. He knew what the Book said about loving one's enemies, and owned that his visitor had shewn, in his behaviour under the affront, that he had acquired something of that noble temper.

AUSTRIA.

The circulation here has been 115,457 copies, and in about 20 different languages. Among these, there appears for the first time the Ruthenian language. The majority of those using it belong to the Greek Church, by which the reading of the Scriptures has never been prohibited. One of their priests is friendly. He has urged his people to acquaint themselves with the Word of God; and so many have complied with his advice that the Agent has already written to say that his stock is totally exhausted, and that he longs for further supplies.

In connection with the Croat version, the following may be stated: Last year a woman had bought a German Bible from one of our colporteurs at Bruck, a place about forty English miles from Vienna. This woman lately came to the Depot to obtain a Bible in her mother tongue, which she called the Croat, but which is really a provincial dialect, in which no Scriptures exist. She said she wanted at least fifty copies. During the winter she had been reading her Bible to the people that met in the spinning room, and had translated it as well as she could into the 'Croat.' The people were delighted, and always wanted to hear more. Some of them had German Bibles, but that was not their own language, and they understood it but imperfectly. We showed the woman one of our Croat Bibles. The letters were right enough, she said, but the words made no sense. No translation in our Depot would suit her, and she left us greatly grieved, that whilst there were copies for every one else, there was not one for her in her mother tongue. She intimated that her language was spoken in four or five villages in her neighbourhood, where we might, she thought, easily sell 500 copies. Might she come back in a month or so, she added, inquiringly, to see whether a Bible had been translated and printed for them? We could but smile and sigh over her simplicity.

In many quarters, colporteurs encounter bitter hostility and many difficulties. Were any proof of this statement needed, it would be supplied by the story of poor Carl Rauch. Once a bigoted Romanist, he received many years ago at Chur a New Testament. No change passed upon him immediately; but in 1848 he returned to his native country a devoted Christian, standing out alone in a factory, among several hundreds of operatives, for freedom from work upon the Sunday. Some eight years ago he was engaged by Mr. Millard, who says that "a more faithful servant the Society has not had; thousands have not only received the Book from his hands, but heard the Gospel from his lips." Of late he was repeatedly sent to the Tyrol, where, through his exertions, the sales were soon quadrupled. He went thither for the fourth time last spring; his usual weekly returns were sent in regularly to Vienna up to the middle of October, to which date also his family received letters full of sound Christian counsel; then all intelligence ceased. After a painful suspense it was heard that his stick and note-book had been found on the banks of the Eisach, near Atzwang, a village on the Brenner a few miles above Botzen. Your Agent took prompt steps, by offering a reward and instituting inquiries, to recover the body (without the production of which the widow could not claim a small life-insurance) or to get any clue to his disappearance. Many theories were propounded; the neutral said that he must have been bathing, or that in the darkness he might have fallen into the stream, while the unfriendly insinuated that he had been intoxicated; but the discovery of the body three months later, stripped and mutilated, confirmed the original suspicion of Mr. Millard that he had been murdered, either for the little money he had on his person, or from motives of fanatical hatred. That he died in harness was proved by the fact that he had sold Scriptures to within a mile of the spot. Mr. Millard says, "I have known the man for twenty-three years, and cannot but think of him with the highest esteem and affection;" and he cites a passage in illustration of Rauch's spirit, from his note-book:—

At V. I made a pleasant acquaintance with an old man. At first, as often before, I was stamped a Jew, and there was no help for it, until, after a protracted conversation and a clear testimony for Christ, he embraced me in his arms, exulting over me as a good Catholic. He had never had a Bible, and yet I found him well versed in Scripture knowledge from the Biblical fragments in his prayer-book, and he had clear notions concerning the fundamental doctrines of salvation. We avoided controversy. I talked to him of Jesus. We found it no easy thing to part. We shall meet in heaven. I left a Bible in his hands.

It may be added that, on hearing the news of Rauch's death, two colporteurs of fidelity and good judgment immediately volunteered to

fill the gap and carry on his work. As a specimen of the brighter aspects of a colporteur's life may be given two short extracts :

H. had to climb some very steep mountains, and when he reached the top the good people living there (midway up to heaven, as it were) expressed themselves mightily surprised at his taking so much trouble. In thankful acknowledgment of his zeal they bought no fewer than eleven Bibles and six Testaments, and were much pleased with their acquisition. One man in particular said he had so long wished to have a Bible for himself; he was longing for the land of peace, which he knew full well was not here below.

One day a man standing behind the colporteur earnestly advised the people to buy and read; "For," said he, "that book gives us light. It is true I had a Bible for fifteen years, and I read it without any profit; then one day I was struck by a passage in the prophet Isaiah which I had frequently read before. A flood of light streamed into my soul; I learned to know my God, and can now recommend His own Book to you."

In Hungary, too, there is encouragement. We have frequently had to refer to a good work begun at L. Colporteur A. says that the Gospel has produced quite a revolution there. The few that used to gather round him have so increased that there are now meetings in five different places every Sunday, for the social reading of the Scriptures. The movement is deep and powerful. After a time the parish priest, unable to account for this phenomenon, began to feel alarmed. He called upon several to appear before him, and he advised them to discontinue their meetings. The Bible was said to be a dangerous book for them to handle. This warning being of no effect, the priest called in the help of the civil authorities, and at last he even demanded military aid. To this length the rulers declined to go. However, the obstinate readers were cited before the judge, and forbidden to meet again. All in vain. They said they feared God more than man. They could not give up what was such a source of pure and holy strength to their souls. Religious liberty had been promised by the Government, and if necessary they would go to head-quarters. For a time, at least, this firm reply secured peace for them.

POLAND.

WARSAW.—The Depôt here is called by the priests "the antichristian shop." How far, or whether at all it deserves the name, may be seen from the touching story which follows. The depositary, Mr. Kantor, was summoned one day to see a young woman. He says:

In a miserable room sat a girl of one-and-twenty, before a sewing-machine, her countenance well-nigh as pale as the linen she was sewing, and her eyes deep and hollow in her head. When I entered she

looked at me with an inquiring gaze. I told her I had heard of her through some friends, and that it would give me pleasure if I could assist her. "Oh, I thank you, sir," said she with grateful looks, "but I think I shall not want bodily refreshments very long; I think I am soon going to my heavenly home. Do not think me unhappy; I have experienced the greatest joy that can be felt by any mortal. And do you know," she continued, looking at me with an eye full of joy;—"do you know to whom I owe that happiness? Next to God, to you, sir, and to your Bible depôt. A few years ago I regularly passed your window and there read the Bibles exhibited. Many of those words sank deep into my heart and have taken root. At last I was able to buy a Bible, and I firmly believe it has been to me the power of God unto salvation.

The issues in this land have been, for the year, 17,535 volumes. There are but three colporteurs engaged.

ITALY.

Our Society stands clear of parties in this land, and aims only at furnishing the people with the Word, which will enable them to judge for themselves. It has distributed among them during the past year 38,754 volumes. The distributors are not without encouragement. Take the following instances:—

A soldier received a Testament in the Crimea. Though ridiculed by his mates for reading it, he would not surrender his treasure, and there not only did he find a Saviour, but his old father also was similarly enlightened, to whom he sent the volume. A tobacconist, now a member of one of the Protestant churches in Rome, stated that a bundle of tracts was brought to him to use as waste paper in his shop. He tore up a few leaves to wrap cigars in, but not being at ease in making such use of them, he laid the rest aside. His wife, seeing the parcel, made a selection of them for her own perusal, leaving the rest to be destroyed. The Rev. J. Wall, having heard of the tracts, called upon the man, and had no great difficulty in persuading him to give them up to him, and to attend the Church of which he and his wife are now consistent members. But the interest of all this lies in the fact that, long before, the man had received a Gospel, which he had read again and again, and it was the impression which the little book made on his mind that caused him to lay aside the tracts instead of destroying them, and to accept the more readily the invitation to attend a Christian place of worship.

A colporteur reports when he was at P——, no one coming to buy, I opened a Bible and began to read it, when presently a person accosted me in a most friendly manner. He shook hands, and expressed a great interest in my mission. Next he drew from his pocket a New Testa-

ment, which was marked in various places, a sign that he was a careful student of the Word. He inquired if the sales were encouraging, and then pulled out of his pocket a book which contained various passages of Scripture written in Latin and Italian, and some also in shorthand, all which convinced me that he was a friend of the Gospel, and had made good use of his Bible; of this I had further proof. He remained with me three-quarters of an hour, and, before leaving, invited me to call on him in the afternoon. I cannot tell you what pleasure all this gave me. In his house we read the Scriptures together, and, when I was about to take leave, he offered to accompany me to the Piazza. When there a number of people gathered round us, and with the Bible in his hand he read and explained to them the Scriptures, after which I disposed of three Bibles, several New Testaments and some Portions.

Still another colporteur reports:—I met an old man who told me he had a copy of the New Testament. On my saying I hoped he would make a good use of it, he replied that it was his delight to read it, and drawing it from his pocket, he showed me a well-thumbed volume. I then spoke to him about the fundamental doctrines of the Gospel, and exhorted him to hold fast; pointing out for his careful perusal such passages as Romans v. and viii. and Hebrews ix. and x. He was pleased to meet with anyone who took an interest in these things, and all the more so as he lives in a village among the mountains, and has no opportunity of going to a place of worship.

Donnorumma, who labored diligently for many years among the military, is no longer connected with the Society, having become an evangelist. Before giving up the work of colportage, he communicated an interesting account of one Terlizzi, a custom-house guard, who was lying at the time in one of the hospitals.

He wrote to say that, being a Protestant, he did not want the priests to come near him, but wished to see some one who believed as he did. I went to see him. He was a young man of twenty-five, whose right foot had been amputated. I never saw any one suffer with such resignation. He had beside him a Bible which he had bought six months before; and, judging from what I saw and heard, he had made good use of it. We talked of its precious truths and prayed together. He had never heard the Gospel preached, but certainly the reading of the Word had been blessed to him.

Another colporteur, named Lombardi, speaks of a young man who made his living by carving images of the saints. Buying a Bible, he felt his trade to be condemned by the second commandment, and has in consequence turned to what he now deems the more innocent employment of house-painter.

SPAIN.

Two things in the Alfonsist policy are clear,—a desire to govern the country according to advanced principles, and an intention to restore the Church of Rome to her former privileges. How two masters are to be served, does not appear. There is reason to fear that Rome will triumph in the end. In the present period of suspense, it is gratifying to know that the Word of Life has been widely sown through the land, and that it has acquired a hold and power over a considerable minority, not to be easily destroyed. They are united and zealous. A stimulus has been instrumentally given to their cause by the preaching of Tornos at Madrid. Formerly a court preacher, with a high reputation for learning and eloquence, he has recently come out and avowed publicly his adherence to the Reformed faith.

Above 52,000 copies of the Scriptures have been distributed during the year. Eighteen colporteurs have been employed. One of them writes:—

Finding myself much better, I ventured three days ago on an excursion to the hermitage, right up in the mountains. Before getting to the spot I met a very odd-looking hermit, to whom I hinted the possibility of his being on the wrong road, a remark which was occasioned by my having previously enquired of him whether the road I myself was taking was the right one. His reply being courteous, I thought there was no harm in his hearing from me my thoughts of the best road of all, which I assured him was clearly marked out in the Word of God. At the moment (turning rather pale), with two or three significant words, he begged that I would meet him on the same spot and at the same hour on the next day; which I did. This second interview led to a wish that we should have a third. I really feel as if this strange brother will be soon doffing his Babylonish garments, and may ere long be clothed with others of Christ's bestowing.

From Valencia another laborer writes:—"To my great delight and surprise, I received a letter from the Alcalde of M. (which I visited a fortnight ago), telling me the people had gladly received the Word and wished to be better instructed. They got up a report that the Christ in the hospital had been noticed to sweat, and pious women (*beatas*) went everywhere exciting the fanaticism of the ignorant. This has done much good by awakening a spirit of enquiry in the place. I wanted to tell you that in that town we have a Christian friend, a butcher, who instead of putting on a board in his shop the price of his meat, has written in legible characters the text, 'This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners.' Many read it and are astonished at his boldness, but he now avows himself a Protestant."

PORTUGAL.

Happily there has been here a decrease in the opposition, and a corresponding increase in the issues. There are also some tokens that the truth is telling. For example, there are in the capital several gatherings of Bible-reading Romanists. They are groping their way towards the light. The issues for the past year have been 8,299.

*DENMARK.

A considerable impulse has been given to the work here by the Society being allowed to publish on the condition that a royalty is paid, on every copy, to the Orphan House, which formerly enjoyed a monopoly. It is a pity that this condition is imposed; but it is a less grievous restriction than was formerly endured. The issues have risen, for the year, to 312,138.

Colporteur Petersen visited the camp in Jutland. He writes: "When the soldiers towards evening were at leisure, I had enough to do to carry Bibles and Testaments about to the different divisions, and was well received, especially by the soldiers from Jutland. Not only those who soon after the short gathering were to return to their homes were anxious to buy a Bible or Testament to take to friends and relations, but also non-commissioned officers and others, to whom military life was their calling, tried to get possession of a copy, and did not mind a little trouble to push through the large crowd of soldiers that often gathered round me. Even officers of the highest rank asked me to come with my books to their tents.

Nearly everyone seemed to know a little of the British Bible Society, and expressed their admiration of its great liberality, and their gratitude for all its Christian benevolence. In the course of ten days I sold 400 Bibles and 800 Testaments, and returned with a joyful heart and fresh strength to take up my work again.

The prospect for the current year is very bright; several new railways are to be opened in West and South Jutland, which will bring parts of the country heretofore almost inaccessible within easy reach of the colporteurs; and if men can be secured like those of whose doings an account has been given, and correspondents able intelligently and with Christian zeal to superintend them, your Committee share the hope expressed by their Agent that much of solid work may yet be done.

SCANDINAVIA.

The circulation in Norway and Sweden combined was, in the last twelve months, 110,000 copies. The advance is exclusively upon the Bibles and New Testaments, and is the more satisfactory as regards the former item as shewing that the people are losing their old prejudice against the absence of the Apocrypha. Dr. Rohtleib, who continues

to act as your correspondent for Sweden, attributes the growth of circulation partly to the bountiful harvests with which the land has been blessed, enabling many of the poor to purchase the Scriptures for themselves and their children, and partly to the spread of education and revival of religious life in various parts of the country. In speaking of the favour with which a 32mo. Testament, printed originally for the use of soldiers, has been received, he says: "We are continually sending out large supplies of it, and, to judge from our orders in hand, the demand still continues. There may be several reasons for this, but among others we will only indicate two of the most probable, at least to our judgment. When these small Testaments first were printed, a great many of our country people could not read the small print, while of later years the schools everywhere have been greatly improved, so that scarcely a young person among the Swedish peasantry will be found who would hesitate at the reading of a Swedish book printed with any kind of types. And, secondly, the last few years have seen meeting-houses arise all over the country, where the Bible is read and explained on week-days, very often by colporteurs, and where people like to bring their own copies to follow the reading; and for this purpose there can scarcely be found a more convenient book than this nice little edition."

RUSSIA.

For the Society's purposes this vast Empire is divided into two parts, the Northern and Southern, and for each a separate agency, the one having its head-quarters at St. Petersburg, the other at Odessa. Their joint issues have been above 260,000 copies.

Of the Siberian field it is stated:—"The condition of this vast territory is very much the following: there are a number of towns of considerable importance scattered up and down the country, and along the high-road from the European frontier to China is clustered a pretty large population. The rest of the country is exceedingly sparsely peopled. In addition to this, there are in various parts large numbers of the aboriginal tribes, who live partly in a settled, partly in a nomadic condition, amongst whom the state of education is, as alas! in Russia generally, very low. Besides these, there is, in various parts of the country, a considerable number of troops, and in the Ural district, which is a fertile hilly region, but by no means mountainous, dwells a large mining population. The trade of the country is mostly carried on by means of large fairs similar to that of Nijny, which meet at different places at the various seasons of the year. Thither all the merchants repair who have goods to sell."

After careful enquiry your Agent came to the conclusion that it would not be desirable to erect an independent dépôt at such a place as Tomsk, but that all the necessities of the case would be met by ap-

pointing a head-colporteur with an assistant, who should travel over the country and visit the great fairs. This proposal has been sanctioned by your Committee, and it now only needs that a man should be found able and willing to undertake so great an enterprise. To some extent Siberia is still a vast penal settlement; across such roads as Mr. Nicolson traversed are conveyed prisoners doomed to its dreary exile. And when it is considered that nearly 17,000 of these unhappy beings were transported last year, the friends of the Society will surely acknowledge that here is a field where the Word of God is most urgently needed, and would offer sweetest comfort.

The friendly attitude of the Russian clergy may be inferred from such facts as these, that a monastery at Slaviansk has been furnished with a considerable supply of Scriptures to be sold to pilgrims visiting its shrines, and that an influential ecclesiastic of the monastery and catacombs at Kieff sent a large order, accompanied by full remittance, for books that he proposed giving to his 'spiritual children,' that is to say, as many of the 50,000 pilgrims annually visiting Kieff as might come to him for instruction, counsel and blessing. In reporting this Mr. Watt says: "It is difficult to imagine a position in Russia in which it would be possible to accomplish a greater amount of good than in that filled by this ecclesiastic. How satisfactory then it is to know that, fully conscious of his responsibility, he seeks to pour light into the darkened minds of his countrymen, by putting them in possession of the inspired Word. Nor do the exertions of this ecclesiastic form an isolated case; it affords me great pleasure to be able to testify to the fact that, among the better instructed clergy of the Russia-Greek Church, some of the most active labourers in the spread of the Holy Scriptures in Russia are to be found."

The Armenian priests, on the contrary, are hostile, doing their utmost to prevail on the police to interfere. The latter, however, invariably protected Streike in his work; and where the popular party in favor of the Scriptures was sufficiently strong, it openly condemned the action of its spiritual guides. In other places many of the people came to the colporteur at night, to buy under cover of the darkness. Your agent is persuaded that a great work is to be done among these Armenians of Georgia, and that, when the contemplated cheap edition of the New Testament in the Ararat dialect is brought into circulation, a great impulse will be given to the religious life of the district.

TURKEY.

In this field, hindrances have arisen from several causes; from a desolating famine in part of Asia Minor, and from the interference and vexatious demands of the authorities at Constantinople. Notwithstanding, the issues have been above 34,000. All through the provinces the

work is, as formerly, sustained. In Herzegovina the circulation of the Scriptures has given new views of Divine Truth to all classes of the population, has stimulated education among both sexes, and above all, has led a little band of prayerful inquirers to separate themselves from prevailing errors, and, in spite of no small persecution, to profess a Scriptural faith.

In Rhodes, a village priest bought sixty Gospels, for sale to his parishioners. These little books your Agent values highly as "skirmishers of the army," often finding entrance where the more ponderous Bible is excluded. At Makri, on the Lycian coast, Misaelides was met by many old friends. Right pleasant was it to hear a priest, who three years before had bought in fear and secrecy, openly avow his possession and study of the Book, and urge his neighbors to obtain and read it for themselves.

In Mitylene, Pilo, another colporteur found that his sales were good, and his efforts to introduce the Scriptures as a text-book into the schools were not in vain.

A priest had been constrained by the archbishop to denounce him from the pulpit on his first arrival; but afterwards, on becoming acquainted with him, conceived a very high regard for him, and did nothing to impede his work, which was fairly successful. On this occasion Pilo asked him to recommend the Scriptures to his people. 'How can I recommend,' asked he, 'what I once publicly condemned?' But he asked Pilo to dine with him, and the result of his visit was that the priest gave a hearty and effectual recommendation to Pilo's books.

EGYPT.

The circulation here has been above 3,000 volumes. It is reported the Spirit of God has largely blessed the simple reading and hearing of the Word to the conversion of souls, and that thus the circulation of the Holy Scriptures, chiefly by this Society, may with good ground be considered as the very foundation of the present revived and hopeful condition of the Coptic Church.

Several cases are mentioned in which conversion is ascribed to the simple reading of the Scriptures; and it appears as if oftentimes the labours of the various Missions were directed chiefly to the guidance of those who had received their first enlightenment from the solitary perusal of the Word of God. Dr. Thomson specifies one case which is peculiarly fitted to encourage the Society to further efforts. It is of a young man who, whilst ignorant and reckless, heard a friend read one day from a Testament which he had brought home with him:

He was interested and awakened by it, and became very desirous to read the Book for himself. He did not then know his letters, but found a blind man, who for a dollar taught him the art of reading, requiring

also as a preliminary the committal to memory of the Lord's Prayer. He now read the New Testament with much earnestness, and felt that, if all the Book said was true, he was a lost man. To satisfy his inquiries he visited the Mission in Faioum, and finally, in the midst of not a little opposition from his family, confessed the name of Jesus.

This man, who owed so much to a Testament, has become a colporteur, and among the first whom he has brought over to the cause of his new Master are his own wife and sister.

MADAGASCAR.

With reference to a supply of cheap and portable Bibles which the Society had sent, the Rev. H. W. Grainge, writing from Antananarivo, says:—I know not when I have been so pleased as when I saw these Bible cases come into the printing-office yard. On the Sunday following there was quite a scene of excitement in some of the city churches when it was announced that the long-expected Bibles had really come at last; and on the day of issue the place was thronged from morning till night. I had expected as much, and had made what preparations I could, but even then was scarcely able to overtake the demand. The pastors of the church I now have in charge, fearing that all would soon be gone, begged that they might take a whole case to the church for their own people. Thus they did, and disposed of all in a very few minutes. The Queen sent at once for three cases, and afterwards for another, while from the country orders came in so fast that the warehouse was soon almost cleared. During the past week we have sold scarcely anything but Bibles.

This letter was followed by another, despatched by special messenger to catch the mail, stating that the whole consignment had been sold in a fortnight, and begging in the name of the local Committee for another supply of 10,000 copies. The Rev. W. E. Cousins bears pleasant testimony to the efforts made by your Society to supply the Malagasy with a more portable edition of the Scriptures:—

I cannot close without saying how much we owe you for the small pocket Bibles. We rejoice in the joy of our people. Their Bibles had been large, unwieldy books, and they thoroughly appreciate a volume so easily carried and yet so clearly printed. I think the large circulation of this edition at the present time will be productive of incalculable good. The Jesuits are unremitting in their endeavors, but with a Bible-reading people they will have but little power. The price has been fixed low, but thousands will be sold at a shilling to people who could not pay a higher price, and we trust we shall not be regarded as having put the generosity of the Bible Society to too severe a test. I am sure you would have been pleased if you had been here on Monday morning, when we began to sell. Almost every third or fourth person we met

had a Bible, sometimes several. At our Sunday services, too, we have the pleasure of listening to quite a rustle of leaves being turned over when a chapter is given out. A pleasing change, too, is experienced in our Bible classes. Instead of having only two or three Bibles in a class, now most of our pupils have them. May God bless the reading of His Word to the salvation of thousands! At our last united monthly prayer-meeting, one of our preachers offered public thanksgiving for cheap and portable Bibles, and specially asked that a blessing might rest on those generous friends to whom the Malagasy owed such a valuable gift.

The circulation in 1874 has been 10,246 copies, four-fifths of which have been sold; it is worthy of note that 6,311 are whole Bibles. Mr. Grainge sends an interesting report of the year's work; one passage may be quoted from it as illustrating the way in which the Holy Spirit is pleased to use the written Word—at times a mere fragment of it.

My friend the Rev. J. Sibree told me only two days since that one of the natives, at present assisting him in the revision of the Book of Genesis, attributes his conversion to having met with a small scrap torn from a Malagasy Bible. It appears that until the later years of Queen Ranavalona I., while Christianity was still proscribed, he lived a careless heathen life. He had indeed heard of the new religion, but had taken no trouble to make himself acquainted with its truths. But one day, walking past the spot where the memorial church of Ambatanakanga now stands, he saw on the ground a small scrap of printed paper. Taking it up, he found it was a mere fragment of the Book of Psalms. He began to read, and was especially struck with one verse, which spoke of the power and majesty of Jehovah, as the true God. He could not get rid of the impression it made on his mind, that the God revealed in the Bible was the true and living One. He accordingly sought out some of the Christians, and inquired of them about the faith they professed. The result was that he believed in Christ as the Saviour, joined himself to the persecuted company of the believers, and endured with them privation and loss for Christ's sake. He has now been for some years a native pastor, and is a most zealous and godly man. He was chosen first as one of the two pastors of the little Christian congregation at Ambohimanga; afterwards, when the idols were destroyed, he, with two or three of his friends, commenced a new church in a large village about two miles to the south, and there gathered a congregation of about 800 people from the lowest class of the population. More recently he was led to think that God's providence called him more to the west, where Roman Catholic influence is very strong. There he has already erected a clay building as a church, and is gathering another congregation. The good man's name is Rainivelo. In 1869 he was commissioned by the Government to

accompany the officers sent to burn Ramahavaly, one of the chief idols of Imerina. He did this with great delight, and had the satisfaction of chopping up the piece of wood with its coverings of cloth and spangles, and committing it to the flames. The heathen people were confident that vengeance would not suffer him to live, and expected he would fall a victim to the anger of the indignant idol on the road home; but he survived, and for several weeks following went from village to village in the immediate neighborhood, preaching to the people from the words, "Be not faithless, but believing." Humanly speaking, the good work accomplished by this devoted man is entirely owing to the influence of a mere fragment of God's Word, picked up by purest accident, but proving a seed of life sown in good soil.

INDIA.

In the reports from this section of our great Empire, a new importance is attached to Colportage. The entire issues from all the auxiliaries have numbered above 216,000 copies; and a large part of these have been circulated by colporteurs. The Rev. E. M. Wherry says: Last year during a preaching tour we left a copy of the Panjabi New Testament at a village where the people had shewn unusual interest in our preaching. There was only one man in the village who could read. We left the New Testament with him, on condition that he would read it to the people of the village. On our return to that village we inquired whether this promise had been fulfilled, and were assured that it had. Several of the villagers said they believed that it contained the Truth. We had reason to believe they were sincere in what they said.

At another village, a Sikh Guru wished to procure a copy of the New Testament, but said he could not pay for it, whereupon the villagers collected the money and purchased a copy. After the purchase they said they would make their Guru read it to them. On our return this year we were assured that he had read the Testament to them, and more books were purchased of our bookseller by them.

A few days ago, a young Brahmin came to call on us. He said that he was the priest in the service of a certain Sirdar, and that, having purchased a Hindi New Testament from a colporteur at a Mela, he had read it thought and thus became convinced of the truth of Christianity. He professed entire faith in Jesus as the only Saviour of sinners. He said that there were others in his village who believed as he did, and desired us to pay them a visit soon. This young man did not come to be entertained by us as an inquirer, but returned again to his village the next day after visiting us. His story therefore seems entirely credible, and well illustrates the power of the printed Scriptures to convince the heathen of the Truth as it is in Jesus.

A servant of the government at Benares procured a portion of the Scriptures, which he read. God watched the good seed taking root, and bringing forth fruit, although man did not see what was taking place. Now, a tall thin pensioner may be seen in the suburbs of Cawnpore, who has cast away his idols, and is rejoicing in the Word of God as his greatest treasure. He spends much of his time in telling his countrymen of the Lord Jesus Christ. His old well-worn Bible is marked with references and notes. Such a Bible, which has been the instrument employed by the Holy Spirit for the conversion of this old pensioner, might well deserve a place in the Library of one of our Bible Societies. I am grateful to Almighty God that the colportage under my superintendence has gone on so well. The success in obtaining such large sales is owing solely to steady work and careful supervision, and I hope that the next report will shew that all the Superintendents have been throwing themselves, heart and soul, into this good work of circulating God's blessed Word.

From Calcutta the tidings are that missionaries have gone to fairs, shrines, markets and other places resorted to by the Hindus and Mussulmans, preaching Jesus as the Saviour of men, and selling the Scriptures in large numbers to the people assembled together. Colporteurs have been employed in Calcutta and the Mofussil to go from town to town and from house to house, reading and explaining the Word of God, and inducing their hearers to purchase the books they have for sale. Missionaries and others have the books in their houses, where those visiting them may easily obtain them for an exceedingly trifling amount. Ladies employed in the Zenanas have taken the Bibles to their pupils, and either lent or sold them, so that those who are able to read may acquaint themselves with the blessed truths made known to us in the Word of God.

From Madras it is reported that there have been employed in Tamil districts 21 colporteurs, in Telugu 16, in Malayalim 12, in Canarese 4, and in the Nizam's dominions 2. These men have travelled, it is computed, 65,000 miles in the year; they cost the Society on an average Rs. 16 each per month, and as each distributes in the same time 92 books, the cost of distribution is about 3 annas a copy. English Bibles are largely bought by educated Hindus, and in 70 heathen schools portions of Scripture are used as class-books.

The work in India also includes translating, printing, and publishing in many languages and dialects, under the superintendence of competent persons selected by the Auxiliaries.

CHINA.

It is sometimes asked why the Society does not devote a larger share of its resources to the cultivation of so vast and untilled a coun-

try as China. The answer is, that the opportunity has not yet been given for doing all the Committee desire to do in this direction. Anxiously do they watch for every opening, and seek to fill it; but after many years, the door stands half closed, and about it are jealous guards. Among a people so excitable as the Chinese, colportage in the interior is attended by many dangers. The Mandarins have not read the New Testament, but they know full well how to imitate the priests who incited the crowd against the Nazarene and His followers; and more than once the colporteur has been beaten with stripes, and cruelly entreated of his own countrymen.

The Society has employed sixteen men during the year, besides seven who have been directed in their movements from Amoy. Taking into account the sales from the Depôts at six centres, about 74,269 copies of the Chinese Scriptures have been circulated in the year. The stock has been completely replenished, editions having been printed of 20,000 of the Delegates' version, 10,000 of the Mandarin New Testament, and 20,000 of the Gospels and Acts. Some years ago, a few portions of Scripture were dropped like stray seed upon an Island near the Hok Chiang. The people had no teacher, but they read the books, honoured them, and after some years secured a catechist to expound unto them the ways of God more perfectly. There is now a flourishing congregation on the island.

AUSTRALIA AND NEW ZEALAND.

In these extensive regions there would appear to be 28 Auxiliaries. From only a few of them are full and accurate statistics given. There are reported about 10,000 copies issued, and about \$12,000 as free contributions to the Parent Society; but the returns are manifestly defective.

POLYNESIA.

Albeit the Society has but one regularly constituted Auxiliary among the Pacific Isles—that at Aneityum in the New Hebrides, it will be seen that your Committee have been in correspondence with Christian workers in almost every group, rendering help in the translation of the Scriptures into the various tongues, and supplying communities than which none are more anxious to become acquainted with the Word of God, or readier to pay for the precious Volume.

Dr. Nesbit orders 2,000 copies more of the Samoan Bible, 'bound only in the best calf.' A later communication states that almost the whole of the first instalment of the complete Bible had been disposed of, and that in many places not a copy was left, but the people were paying in advance, so as to make sure of getting copies when the next shipment arrived. And from Tahiti there is an urgent request for 5,000 Tahitian New Testaments, and a quantity of large print pulpit Bibles.

SOUTH AMERICA.

In this vast region, which has been spiritually heretofore so barren, there are indications of a change for the better.

In Chili, where formerly it was difficult to introduce the Bible and amounted to a criminal act to preach, the tables are turned, and the clergy threatened. It is proposed to punish them if they publish any edicts from the Pope subversive of the laws of the land. Hitherto the robbery of a Protestant place of worship was no more than any other robbery, and disturbing a Protestant congregation no crime at all, but now all forms of worship are to be protected alike. The Valparaiso Bible Society testifies to an increasing demand for Spanish Scriptures. In 1870 only 64 Spanish Testaments were sold at the Depository; whereas five times as many copies were disposed of to purchasers in a single month of the past year. The Chilians, who had laid aside their Bibles in consequence of a menacing pastoral issued by the clergy, have come forward with new courage to buy and read the Scriptures, now that they find the enlightened rulers of the land are not to be stayed by threats of excommunication. Many in the neighbourhood of Panulcillo are reported as spending their evenings in earnest conversation about the truths of the Gospel.

In Brazil five colporteurs were at work; 10,240 volumes were circulated.

MEXICO.

In few parts of the world has the Bible been more truly the pioneer of a free Christianity than in Mexico. Of the fifty or sixty Protestant churches scattered through the land, scarcely one, it is said, would have been established but for the circulation and reading of the Scriptures which led the way and prepared the ground. The Protestants of Mexico naturally recoil in faith and worship as far as possible from Rome. They have studied their Bibles before any Church system was set up amongst them, and will now accept nothing that does not bear to their eyes the seal of New Testament simplicity.

During the past year twelve colporteurs were engaged; and the issues were above 25,000.

THE UNITED STATES.

THE AMERICAN BIBLE SOCIETY continues its work on the same grand scale as before. Its income last year was \$664,000; its issues, nearly a million. Of these about three-fourths were in English, and one-fourth in forty different foreign languages. One of its auxiliaries, that at New York, has by its agents visited during the year nearly 40,000 families, with a view to ascertain and supply their lack of the

Scriptures, and among the large class of immigrants 20,425 Bibles and Testaments have been distributed. Its other auxiliaries are also actively engaged in a systematic work of varied interest.

ENGLAND AND WALES.

There were about ninety different editions in different languages issued by the Society last year. The circulation in England was through various channels. There would appear to have been about twenty colporteurs employed by kindred societies in distributing 52,000 volumes. The entire issues in England and Wales were 643,000.

BIBLE-WOMEN.—That excellent and well-tried worker, Mrs. Ranyard, who for eighteen years has been occupied in bringing the Word of God into the homes of the London poor, is now encouraged at seeing much of the long-buried seed spring up. Under the preaching of the Gospel by the American Evangelists many mothers have, to her knowledge, been subdued in penitence, and thence lifted to the joy of a new life in Christ; and their first act has been to bring out the neglected Testament or repair to the Bible-woman for supply, saying, "Teach us more about it; we never thought there was such a book in the world." Your Society has contributed during the year £520 towards the salary of 202 Bible-women, whose sales, chiefly of large-print editions, have amounted to 11,129 copies, against 8,769 sold in 1873. The proceeds of sales have also risen from £1,198 to £1,503; indeed, more work has been done every way than in any year since 1861.

IRELAND.

The Hibernian Bible Society continues its good work. It gave out for the year 70,000 copies. Its circulation was effected through various evangelical societies, without regard to denominational distinctions.

We see even now indications of a brighter future for Ireland, in the numerous agencies that are at work for the spread of Evangelical Truth; in the advancing education of our people; in their growing impatience of spiritual thralldom; in the more vigorous life and activity of our Protestant churches; in the universal manifestation of Christian union; in the present susceptibility to religious impression, wherever the Gospel is faithfully proclaimed, in town or in country;—these are characteristic features of the times in which we live, and they encourage us to put forth more strenuous effort, and to anticipate more abundant success.

SCOTLAND.

THE National Bible Society of Scotland ranks third among the institutions having in view the noble aim of spreading among all tongues

and people the lively oracles of God. Its circulation for the past year has been 340,908 copies, a slight decrease on the returns for 1873. Its income has been £26,840, the largest sum, with two exceptions, that it has ever reported. Among many valued supporters, whose mantle of zeal the Committee pray may be caught up by younger men, are named the late Earl of Dalhousie, the Rev. Principal Fairbairn, and the Rev. Dr. Henderson. An exchange of pulpits was effected in Glasgow some months ago, when twenty-five ministers cheerfully placed their services at the disposal of the Society. Its auxiliaries have been increased by 17 to a present total of 210; and now, when special funds have terminated, and the country is so covered with the net-work of organization that little fresh can be attempted, it is to local auxiliaries that the Committee earnestly look to be sustained in their operations, which extend over Europe and to far-distant lands like Africa and Japan.

IN CONCLUSION.

In all our Bible work we should foster within us the spirit of our Master, who, "when He saw much people, was moved with compassion toward them, because they were as sheep not having a shepherd." The state of the heathen may well awaken our pity.

The intimate relation subsisting between the Society and those Foreign Missions which are the glory of the present day, has incidentally been touched upon again and again in this Report. It has been a pleasure to have the opportunity of testifying afresh to the sterling worth of men whose path of Christian service has at many points crossed or run parallel with that of your own agents. 'We being many are one body in Christ, and every one members of another. ;' for if the Missionary be indebted to the Bible Society for those supplies which are his munition of war, not less is the latter his debtor for exploring new countries, reducing strange languages to written forms, casting the Scriptures into the mould thus prepared, and then aiding in their diffusion. But your Committee cannot avoid perceiving that many Christian people regard missions as the sole instrument for bringing the Gospel to the heathen. Without wishing to subtract any part of the aid deservedly given to those noble institutions, it seems right to claim for your Society cordial recognition as toiling at their side in the same field, and therefore as possessing a title like theirs to public support. While as to the Continent of Europe—too often forgotten in the consideration of the world's need—it is not too much to say that the British and Foreign Bible Society is the greatest Evangelical agency employed, and that its colporteurs, without passing the lines laid down for their guidance, convey an amount of New Testament teaching to the victims of dark superstitions that calls for hearty acknowledgement.

"Not unto us, O Lord, not unto us, but unto Thy name give glory!" Upon the human organization let us set no value at all, save as it ministers to the triumph and world-wide empire of the grace of God, whose beginnings were so small, whose onward march no obstacles have stayed, and whose future is so full of glorious promise. For even now

"The seed,
The little seed they laugh'd at in the dark,
Has risen and cleft the soil, and grown a bulk
Of spanless girth, that lays on every side
A thousand arms.



REPORT OF THE TWENTY-FIRST ANNUAL MEETING OF THE
OTTAWA AUXILIARY BIBLE SOCIETY, *held in St. Andrew's
Church, Ottawa, on the 1st March, 1876.*

GEO. HAY, Esq., President, occupied the chair.

The opening devotional service was conducted by the Rev. Mr. GORDON, and the Rev. CANON JOHNSTON.

The CHAIRMAN congratulated the meeting on the fact that for so many in Ottawa the Bible Society is manifestly a rallying point. We are still permitted to gather around an open Bible, to consider the privileges we enjoy and the responsibilities we are placed under.

He added—permit me further to congratulate you on the goodly array on this platform of “men of thought and men of action” on whom I may call with confidence to direct our thoughts this evening in considering the claims which the Bible Society has to our sympathy and our support. I have the fullest confidence that you will find their addresses rich in instruction and warm with the fervour of christian life; and by God's blessing, which we have humbly invoked on our meeting, I fondly trust we shall carry away with us thoughts and purposes which shall redound to the glory of God and the welfare of our fellowmen.

The report will now be read by the Recording Secretary. I need not bespeak for it your careful attention. It will shew that although the commercial depression which was noticed last year has not yet been removed from this part of the country, we have to record a very liberal response to the appeal for funds in aid of the Society—very greatly in excess of the proportionate commercial receipts of the year—for this we would thank God and take courage. Changes in the Executive will also be noted. Time which has passed over our Society with a light and kindly touch has rendered some of these imperative, and others must naturally be expected soon to follow. It is for the serious consideration of the young and strong among our christian men to heed the call to fall in and fill up the ranks, that a strong, bold, firm, unflinching front be kept up, pushing the battle to the gate. He then called on the Recording Secretary to read the Report, which is given above.

(See page 9.)

A letter from the Hon. A. VIDAL, apologizing for his absence, and expressing his interest in the object of the meeting, was also read.

The Rev. Mr. COLLISSON moved the

1ST RESOLUTION.

“That the Report, which has been read, be adopted and printed under the direction of the Committee, and that the following be the office-bearers and Committee for the ensuing year.”

(For the list of these see page 8.)

Mr. COLLISSON remarked:—The Bible Society places before us a very grand object, namely, to translate the Bible into all the languages of the earth, and to distribute it amongst all men without note or comment. The field of the operations of this Society is the whole world. Their mission is a simple one, which all who love God and their fellowmen can unite in supporting. When every man and woman and child, who can read on this round world, possesses a Bible in his or her own native tongue, then the work of the Bible Society will be accomplished, and not till then.

It is not my intention to make a speech this evening as we are all anxious to hear Dr. Dawson, but I have here a short extract from a Hindoo newspaper which I must take the liberty of reading to you.

It has often been with me an interesting question, how the Bible would strike the mind of an intelligent heathen, when placed in his hands for the first time. I mean some sincere seeker after truth who should know nothing of true religion, who should never have heard of Christ Jesus, and whose only knowledge of spiritual things should consist of certain dim conceptions regarding God,—drawn from the works of nature and from his own conscience.

Now here are the words of just such a man. A Heathen Hindoo newspaper speaks thus of the Bible, in an article advocating the introduction of the book into the native schools:—

“It is the best and most excellent of all English books and there is nothing like it in the English language. As every joint of the sugar cane, from the root to the top, is full of sweetness so every page of the Bible is full of the most precious instructions.

“A portion of that book would yield to you more of sound morality than a thousand other treatises on the same subject. In short, if any person studies the English language with a view to gain wisdom, there is not another book which is more worthy of being read than the Bible.”

“Thy word,” says David, in the psalm we read just now, “is sweeter than honey and the honey-comb.” The Bible, echoes the poor benighted Hindoo, three thousand years after David—“is like the sugar-cane, full of sweetness from the root to the top,” and this though he has never tasted the hidden sweetness of God’s word, and sees in it

only a valuable English work, calculated to be of great use in teaching wisdom and morality to the rising generation of his native land.

Simple as is the work of this Society, there is no work more truly and broadly philanthropic than that of placing the words of God in the hands of men. There is no mission work more truly catholic than this, there is no scheme that can be conceived for the uplifting, the amelioration of our race, so transcendently grand as this scheme for placing God's own words, straight from Heaven, in the hands of every inhabitant of this globe.

Give the Bible Society your hands and your hearts, and as far as you can do so the contents of your purses. God will bless this noble work. May his blessing encourage all who are engaged in it!

JOHN McDONALD, Esq., M.P., *Toronto*, seconded the resolution, and said :—Two things strike me forcibly in the admirable report which has just been read, the first being of a gladdening character; that is, that during the past year the Word of God has been brought to the shanties of the lumbermen by your colporteurs, that 3,000 of these hardy men have heard the Word of Life in the wilderness, and heard it through the instrumentality of this Society; and, as the best evidence that they have heard to purpose, we find among the list of contributions some \$90, voluntarily contributed by them for the circulation of that Word which has been made so great a blessing to them.

The next thought is of a saddening character. It is that this Society, after having made known the fact that it needs a Bible Woman, has been unable to secure such an agent. Surely there are many Christian women in this large audience who are ready to undertake such an office, and I have no doubt that this meeting will lead to the directors securing either one or more of such desirable workers.

God's Word shrinks not from any ordeal. It has nothing to fear from investigation, and although in our day it is subjected to many attacks, this must be regarded as a blessing rather than as an evil. We find our ablest men engaged in this controversy, and we have thus the very best thoughts of the very best minds, who place beyond all doubt the authenticity of the Word of God. In this connection we have those admirable lectures, delivered under the auspices of the Christian Evidence Society, a copy of which should be in the library of every Christian. I have said that the Bible has nothing to fear from investigation, and yet, after all, the Book itself affords to the Christian mind the best evidence of its origin. The Christian has no difficulty in realizing from the book itself that it is from God.

In this city, where you have the halls of Legislature, it will not seem out of place if I call your attention to a class of evidence which has greatly impressed my own mind in connection with my Parliamentary

duties, but which I have never seen referred to by any writers on the evidences, and it is this: Human laws, however carefully compiled, are imperfect. Let me illustrate this. I do not think I claim too much when I state that our legislators are men of *average ability*. They are men, at least, who are sent there for their intelligence and worth. In the House we have men of legal minds, commercial minds, men of strong common sense, who bring sound judgment to bear in forming their opinions.

In the year 1869 there was introduced an Act entitled the *Insolvent Law of 1869*.

This Act was intended to give relief to Bankrupts, guarding at the same time the rights of the Creditor. Note the care with which the Act was compiled.

It was read a first time in the Commons.

It was read a second time.

It was referred to Committee.

It was read a third time. During these various readings it was carefully considered, not only in the House but in the Committee; watched by those who felt that it would interfere with their interests; watched by those who felt an interest in having it passed. It was then sent up to the Senate where it received the consideration of graver men and passed through precisely the same ordeal; read a first and second time and passed to Committee, read a third time and passed. It was then reserved for the consent of the Governor General, and having received that it was placed upon our Statute Book and became law. Did it answer its purpose? Did it in any case afford the needed relief? Was it perfect? Not by any means. No sooner were its provisions tested than they were found imperfect, and at the following sessions we find Acts to amend the "Insolvent Act of 1869."*

Now what is God's word but a great Bankrupt law, and what is a sinner but a poor bankrupt, so ruined that he has nothing to pay, yet this meets his case, for God can pardon him, can be just and yet the justifier of all those who come unto Him through Christ.

Has it failed?—Never!

Has it ever been amended?—No!

It has no redundant clauses, and it lacks none.

The Insolvent law of 1869 was for the people of Canada only, and entirely unsuited to the condition of other countries. This is for the

* The Act of 1869, and its amendments, have since been repealed, and as a substitute the Act of 1875 placed upon the Statute Book, and at the session of 1876, an Act has been passed to amend the Insolvent Act of 1875, before it can be said to have been put in operation.

whole world, for men of every nation, color, and tongue, and just as well suited for the one as for the other, and will be as well suited to meet the wants of poor ruined men to the end of time as it is to-day—and why?—Because it is the word of God.

“The law of the Lord is *perfect*, converting the soul; the testimony of the Lord is pure, making wise the simple. The Statutes of the Lord are right, rejoicing the heart; the Commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring for ever; the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honey-comb. Moreover by them is Thy servant warned, and in keeping of them there is great reward.”

One remark more (for I cannot forget that I am to be followed by distinguished speakers whom you are anxious to hear), nothing is more wonderful in reference to God's word than its *freshness*, always new to God's children and always refreshing. Hence the suggestiveness of the words of the simple Hymn

“I love to tell the story, for those who know it best
Seem hungering and thirsting to hear it like the rest;
And when, in scenes of glory,
I sing the new, new song,
'Twill be the old, old story
That I have loved so long.”

The resolution was then put, from the chair, and unanimously carried.

After an anthem had been sung, DR. DAWSON, Principal of McGill University, moved the

2ND RESOLUTION.

“That this meeting hereby express their thankfulness to the God of the Bible for its recent triumphs, and for the blessings vouchsafed to the British and Foreign Bible Society: and their continued determination to aid that institution in its endeavors to disseminate the Scriptures throughout the world.”

DR. DAWSON said—Mr. President and Christian friends: The resolution given to me is one that does not require explanation or illustration, as it merely affirms our duty to aid the work of the Society in the circulation of the Bible. It requires rather that I should direct your attention to the precise nature of this work, and to some measures for our vigorously continuing it. This I shall endeavour to do by taking an illustration from the book itself, and one which has always appeared to me most apposite to the state of affairs in our time. I refer to the vision seen by Elijah, and the instructions given to him by God

on Mount Horeb, as recorded in the first book of Kings. Israel at the time was in a sorry state. It was overrun with priests of Baal, polished, courtly, insinuating men, fresh from the propaganda of Imperial Tyre, the Jesuits of those days. They had the ear of the leading men about Court, and their ritual and pretensions had given them popularity with the people, and had thrown the old Hebrew Bible quite into the shade. Elijah was regarded as a croaker, and a fomenter of religious strife. Jezebel threatened him. Poor Ahab said that he hated sectarian controversy, and was, above all things, desirous to keep religion out of the domain of politics. So Elijah was at length apparently left in a minority of one, and had to flee from the Capital and take refuge in a cave on Mount Horeb. But here God meets him—the God of heaven and earth, the God of the Bible, the God who loves the anti-christ of our day as little as the Baal of that time, and who will meet with us here and give us the same encouragement and counsel that Elijah received. To the old prophet there were first given three striking natural emblems. Jehovah, we are told, passed before him and was heralded first by a great and strong wind that rent the rocks and hurled down stones from the mountain side. It was the material emblem of the fierce discussion and controversy that raged then and rages still more now on religious questions. But God was not in this tempest, nor is he very much in controversies about religion and about the bible, though he uses these controversies to purify the air and to prepare his way—so they may open our way, though we need not as circulators of the bible take part in them. The wind was followed by an earthquake that struck old Horeb to its roots. So the angry discussions of men are often followed by political convulsions, by downfalls of old systems of governments and political combinations. But God is not yet in these, though they also, as we have so often seen in our own time, open up the way for the circulation of His word. After the earthquake came a fire, rushing up the mountain side and scorching its herbage. So the fire of human passion, let loose by the contentions of opposing parties, scathes and lays bare the surface of society, but the Lord is not in that fire. Last of all came a still small voice, a mere whisper, scarcely audible to the listening prophet; and in this he recognises the voice of God, and comes forth and covers his face with his mantle. This was the voice of the Gospel of Jesus, that quiet unspoken voice which is in the written word, which may be unheard in the noise of partisan strife, but which will not pass away, but will prosper for the work to which it is sent. This it is which marks the character and spirit of our work, and distinguishes it from the wind, the earthquake, and the fire. But Elijah now receives a commission with which that Divine word charges him, and with which he is to go back into the world. Let us listen to it: “Go anoint Hazael to be King of Syria.” What is this? Is he to anoint with God’s holy anointing oil, a heathen, a

murderer, a savage soldier? Even so; for Hazaël is God's minister for this very thing, to execute God's mission of punishment to an idolatrous people. Has that mission ceased? What was God's answer a few years ago to the heaven-defying proclamation of the Vatican Council? Was it not "the sword of Hazaël on unhappy France and on the Pope's temporal power." This was not the work of the Bible or of the Bible Society, but it was a swift and prompt reply from God himself, and the opening up of a way for His saving word. Nay more, that same sword must fall on any nation that makes itself the tool of Rome. But there is a second commission, "Go anoint Jehu to be King of Israel." Jehu was not a heathen. He was a worshipper of the God of Israel, but was more of a politician than a believer, and in that capacity he had his mission to fulfil. So it is now! God employs not alone the sword of foreign war, but the influence of agitators and statesmen in breaking down the power of evil and opening the door for the Bible. Such work has been done by Garibaldi and Carvour, and Bismark and Castellar, and Gambetta, and by our own Gladstone, and even here by some of our political leaders. It is not the work of our Society, but it prepares the way, and we may wish that a few more drops from Elijah's oil-horn might fall on the heads of some of our own parliamentary men, who do not yet see that resistance to the great Vatican conspiracy is the chief political work of our time, just as resistance to the worship of Baal was in Elijah's time. But our commission comes last, in the command "Anoint Elisha the son of Shaphat to be prophet in thy room." It was his mission to slay with the sword of the spirit which is the word of God, and happy is that people which is conquered by that sword, rather than by the sword of Hazaël or of Jehu. Let it be our mission to spread abroad the word of God, which will prevail. Let us make sacrifices willingly for this. Let us recognise its paramount importance in comparison with all other less divine missions, and with all the claims of mere sects and parties. Let us live that word before the eyes of men, and so shew forth its beauty. Let us pray that in our beloved country that blessed word may chase away impiety on the one hand, and superstition on the other, and bring to us all the blessings of salvation and of peace.

The REV. MR. HUNTER seconded the motion. He said, Mr. President and Christian friends—The resolution so ably moved by the gentleman who has just spoken calls for an expression of thankfulness to God for the recent triumphs of the Bible. One can scarcely read the resolution without thinking of the grateful language of the apostle, "Now thanks be unto God who *always* causeth us to triumph in Christ, and maketh manifest the savor of His knowledge by us in every place." The history of the Bible is a history of triumphs.

When the Roman empire was at the zenith of its glory and power

there came into the world, in a stable at Bethlehem, a King whose Kingdom was destined to rise, and spread, and prevail, until it should embrace, not only the Roman empire, but every nation, and kindred, and people, and tongue.

When He had passed through the necessary course of discipline; when He glanced His eye over the continents of the globe, and the islands of the ocean; when He said, "All power is given unto me, in heaven and in earth;" when He commanded His Gallilean fishermen to go and "disciple all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost," *then* was inaugurated the era of conflict and of triumph.

It was a magnificent field—that early battle-field of controversy. Both Europe and Asia were most enlightened. A taste for literature, for the sciences, and the arts was universally diffused. The doctrines of the Bible as expounded by the disciples of Jesus were surcharged with incomprehensible dogmas, shocking to the claims of a haughty and inquisitive reason, contrary to the universally received opinions, and striking directly at the deeply rooted faith and opinions of the world. Jealous and corrupt ecclesiastics did all in their power to awaken and intensify hostility. The sophisms of the logician and arts of the caviller were alike summoned to this service. The systems of Ancient Rome and Grecian Paganism joined in the controversy against the Bible, but they are both dead and it was the Bible that killed them.

Then sir, look again at the period of the Reformation. The invention of paper and of printing increased the facilities for controversy on both sides. The resurrection of thought occasioned by the reformation produced intellect to oppose as well as to defend the Bible. Judaism and Paganism were not intellectual enemies worthy of the Bible; but in such men as Herbert and Hume and Voltaire—men of keen pointed wit, extensive learning, and vigorous understanding, we see the champions of infidelity. They pushed their researches to the farthest point. They left no stone unturned. They climbed into the heavens and dug into the earth for arguments and objections against the truth of God's word. They fastened their deadly grasp upon the French nation, partially invaded the Islands of Britain, and were preparing to walk, with desolating strides, across Continental Europe and America. Flushed with success Voltaire lifted up his hand and exclaimed, "Jesus of Nazareth pretended that with twelve apostles He could found a religion for the world and forever, but I will let Him know that I can demolish it in an age." But what was the result? Why in less than twenty years from the day upon which Voltaire gave utterance to that awful blasphemy he died amid all the horrors of a guilty conscience, and the nation that received his teachings was engulfed in ruin.

The triumphs of the Bible! Blessed be God they fill the pages of the world's history. The fires of persecution have consumed it, but from its ashes there has sprung up a great *harvest* of Bibles. Popes and bishops and priests and councils have denounced it, prohibited it, excommunicated it, but in spite of their anathemas its teachings have penetrated secretly and irresistibly into the hearts of men in every quarter of the globe. Never was the circulation of the word of God so free and so extensive as it is to-day. Never did the Churches of Christendom present so united a front to the enemy as they do to-day. Never was the art of printing brought to such a state of perfection. Never were Bibles so cheap, and never were facilities so great for their transmission to every part of the world.

Brethren and friends *the old Book is safe*. Victoria in her Island home sits Mistress of the ocean, acknowledging the supremacy of the Bible. The President of the United States, head of the mightiest republic in the world, has spoken out in his own short laconic style in favor of the Bible. More than a million of Sabbath School children have learned to sing—

“ We wont give up the Bible,
God's holy book of truth,
The blessed staff of hoary age,
The guide of early youth.”

But the resolution before us calls in the second place for an expression of thankfulness for the blessings vouchsafed to the British and Foreign Bible Society. These blessings have been minutely detailed in the report submitted this evening; and when we contemplate the magnitude of the Society's operations, we very naturally ask ourselves the question—Whence this great success? Is it due simply to the ability displayed in the management, and to the zeal and fidelity of the agents employed? By no means. Doubtless these have largely contributed to the success obtained; but the success and triumphs of the past, lie principally in the fact stated in this resolution,—that *the God of the Bible has vouchsafed His blessing*.

Sir, I like that expression, “the God of the Bible.” The Bible is a divine book: every part of it is divinely inspired. Some claim that the Bible is inspired merely as poetry is. That is open infidelity. Others claim that it is inspired only so far as in their judgment it is God-worthy. That is masked infidelity. I contend that the Holy Scriptures are divinely inspired; that all parts of them are *equally* so, and that all parts are *peculiarly* so.

Lord Herbert has written a book the design of which is to shew how improbable it is that God would reveal His will to a part only of the human race. When he finished that book he tells us that he took

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it, and kneeling upon his knees, offered this prayer—"O Thou Eternal God, author of the light that now shines upon me, and giver of all illuminations, I beseech Thee of Thy infinite goodness to pardon a greater request than a sinner ought to make. I am not satisfied enough whether I ought to publish this book *De-Veritate*. If it be for Thy glory give me some sign from heaven: if not I shall suppress it." "I had no sooner spoken these words" says Lord Herbert "but a loud though gentle noise came from the heavens; for it was like nothing on earth; which did so comfort and cheer me, that I took my petition as granted, and that I had the sign demanded."

Now my friends just think of it. Here is a strong minded but wicked infidel. He writes a book to prove that God would not reveal His will to a part only of our race—as in the case of the Scriptures—and yet Lord Herbert introduces that book by informing us that God made a revelation to *one man*—himself—thus in a single sentence oversetting the entire argument of his own book.

But we have nothing to fear as regards the safety of the Bible from the great thinkers and scientists of this or of any age. Such men as Dr. Dawson have always been found, and always will be found, to grapple with all this sort of argument. We have a greater enemy to the Bible right at our doors. The most bitter and persistent enemy of the Bible is the papacy. Romanism cannot live in the pure sun-light of the Bible, and hence it ridicules the idea of circulating the Scriptures. It openly proclaims that the Bible is not the means God has given us whereby we shall learn the truth He has revealed. No, not the Bible but the church. It takes away the right of private judgment, and of what avail is it to put the Bible into a man's hands and tell him that it contains the revealed will of God, if at the same time you say to him "Nevertheless *you* are not capable of understanding the Bible, and you must believe that it teaches only what the pope says it teaches. If you read in the Bible that two and two make four, and if the Pope say that two and two make five, you must believe the Pope.

Sir, I have no desire to stir up religious discord, but I would be false to the profound convictions of my own heart, and false to the Bible whose claims I advocate, if I did not, on such an occasion as the present, enter my solemn and emphatic protest against the arrogant assumptions of that system of ecclesiasticism which would deprive me of the privilege of taking the water of life from the pure fountain of Truth, and would compel me to seek a supply of this refreshing beverage through the pipes and sewers of a human, fallible, and in some instances grossly corrupt priesthood. Is it not high time that every Protestant pulpit and platform and press should speak out with no bated breath, and in unmistakable terms on this subject, when in this

Canada of ours not only religious but civil and political liberty are endangered?

But here, too, the liberty of the Bible will triumph. We look back but a few years and see all Europe quiet as an unruffled sea. In those calm, quiet days the great ecumenical council assembled to ratify the dogma of the pope's infallibility, when suddenly a little war-cloud appeared in France and Germany. For more than eleven hundred years the temporal power of the pope had existed and there he sat in St. Peter's chair, surrounded by French bayonets. Thicker and darker grew that war-cloud. At length the dogma of infallibility was ratified by the council—ratified amidst the thunder and lightning and tempest of heaven, as if the souls under the altar were lifting up their united protest against the blasphemous decision. And almost simultaneously there flashed around the world the startling intelligence that France had declared war against Prussia. Onward rolled the surging billows till they met in deadly conflict. Protestant Prussia drove back the forces of Catholic France: the nation's resources were taxed to their utmost; the French soldiers were withdrawn from the "eternal city," and the poor old pope was left to give a practical exhibition of his infallibility and temporal power. You know the result. In a few weeks the Italians occupied Rome, and the temporal power of the pope passed away forever. And sir, when Italian cannon made a breach in the walls one of the first men to pass through was a colporteur of the British and Foreign Bible Society. With the Bible in his hand and a Pauline spirit in his heart he trod the soil of the city saying, "So, as much as in me is, I am ready to preach the gospel to you that are at Rome also." And now it is proposed to hold the next session of the world's Evangelical Alliance at Rome; and if the successor to Peter see fit to attend its meetings he will be favoured with a practical illustration of what his followers call the *divisions of Protestantism*.

But sir, the question I ask here is this:—Broken at Rome, shall the temporal power of the pope find a refuge in Canada? Shall it control parliaments, and guide statesmanship and diplomacy? Shall it stand behind the screens and through its long-robed clergy manipulate our political wires? *No: never!* Never while through our veins flows the blood of our martyred forefathers. Let the Hierarchy confine itself to its legitimate functions—the religious and spiritual instruction of its followers, and Protestantism will meet it on a fair field and ask no favors. But let it invade the political rights of Canadian free-men, and Canadian Protestantism will rise up in its might and majesty and drive the usurper from the field.

But sir, this resolution seeks in the third place to pledge this meeting to a continued determination to aid the Bible Society in its endeavour to disseminate the Scriptures throughout the world. This

part of the resolution is eminently practical. Its obvious interpretation is "And now concerning the collection." I always choose to make a collection speech at the foot of the cross. Gathering my hearers around that mysterious tree—fixing their gaze upon its suffering victim, I utter the language of the Apostle, "For ye know the grace of our Lord Jesus Christ, that, though He was rich yet for your sakes he became poor, that ye through his poverty might be rich," and then I ask the question,—How much ought you to give to this collection? And any sharp, practical hearer, I take with me through and through the fifteenth chapter of first Corinthians—I shew him the dead raised, the righteous glorified, and say, "Therefore my beloved brother be thou steadfast, immovable, always abounding in the work of the Lord, forasmuch as thou knowest that thy labor is not in vain in the Lord." And if any ask me for present results I bid them come with me in a voyage round the world. I bid them see the nations into whose languages the Bible has been translated, binding it to their hearts, and casting away their idols—I bid them see the Koran, a relic of the past, while Mosque and Minaret are consecrated to the great Prophet of our God. I bid them see the sons of Abraham reading with purged vision the predictions of their own prophets concerning Jesus of Nazareth. And looking at the triumphs of the past and the hopes of the future I say to you and to myself—

Up, up, and be doing,
 Wake and arise :
 Preferment pursuing,
 On for the prize.
 Press, press to the contest,
 Dangers disdain :
 The laurels of conquest
 Worthily gain.
 Cautiously, carefully,
 Ponder your way ;
 Patiently, prayerfully
 Live day by day.
 Toil for God gloriously,
 Choose the good part,
 Watching most jealously
 Over your heart.
 With might undiminished
 Garner your hours,
 Till life shall be finished
 Task all your powers.
 Delay not nor tarry ;
 Glory allures,
 Though earth should miscarry
 All Heaven is yours.

The resolution, having been put from the chair, was unanimously adopted.

A collection was taken up, and found to amount to \$71 60. Another anthem was sung; and the Rev. Mr. Armstrong moved the

3RD RESOLUTION.

“That the thanks of this meeting are due, and are hereby tendered to the Committees and Collectors of the various branches of this Auxiliary for their valued assistance to the Bible cause throughout the region of the Ottawa; and that their continued co-operation in furtherance of that cause,—so important to the highest interests of our Home population—be very earnestly invited.”

MR ARMSTRONG said, it is with the utmost pleasure I rise to move the resolution put into my hands. My sympathies are always with the living, actual worker rather than with those whose sphere it is to settle principles and propose plans. The general gets the honor of the victory: it is his due; but it would be unjust to forget the soldiers whose valour and endurance made him master of the field.

If a machine is to do its work all the parts must be in good running order. If this Society has been able to perform its work it is because all the branches have done their separate duty. All honor then to the men and the women who, in their respective localities, despite discouragements and difficulty, have contributed their share towards the success of this Society. We rejoice in the prosperity of this Society—in the amount of money it has raised during the year—and in the amount of work it has accomplished with the money. Let this cheer the hearts of the labourers.

You, sir, know the arduous task assigned to collectors for the Bible Society: how there may be seen on a cold winter's day—where the way is rough, or it may be the snow deep—two ladies, (most persevering of workers) with book and pencil toiling all day for subscriptions, which, when added up at night, amount perhaps to a few dollars only. I remember—when a boy—witnessing a visit of two such collectors to a place where a number of men were engaged upon a new building. I remember how they pleaded with those men long, and earnestly. It should have softened a heart of stone. Yet I remember how all refused save one who put down the munificent sum of twenty-five cents.

The times are changing. A better spirit is abroad. There is more sunshine on the collector's track. We would not only give a vote of thanks but a hearty cheer to those workers, and bid them remember that it is all for the Master.

The Lord will yet call in the wealth of the world to do his work. The earnest christian who, it may be alone, or with few kindred spirits

to help him, is upholding the cause of the Bible Society in his neighborhood need not be discouraged. Perseverance will be rewarded with success. One thought should cheer us whether we do little or much—there can be no mistake about the work itself. It is certainly the Lord's will that His gospel should be sent to the uttermost parts of the earth.

ADAM GORDON Esq., M. P., North Ontario, seconded the motion and said,—Mr. Chairman: Ladies and Gentlemen: At the late hour at which I am called upon to address this interesting meeting, it would be much out of place for me to speak at any length, especially after the exceedingly able and impressive addresses which we have been privileged to listen to to-night. But I would like to add a few words by way of encouragement to the various Committees connected with the Ottawa Auxiliary Bible Society. We have heard to-night of the magnificent results attending the British and Foreign Bible Society, the large sums contributed, and the vast circulation of the Scriptures. Such success is a cause for deep gratitude. But it will be remembered that these results were brought about by the efforts of the numerous Committees and patient workers who in every land have faithfully performed their work, often amidst many discouragements. Having acted in the capacity of a collector myself, I am in a position to sincerely sympathize with all those who faithfully perform their duties. I trust that, as in the past, the future will witness increased zeal and effort in the promotion of the good cause of supplying God's blessed word to those who are yet destitute of it. In common with many now within reach of my voice, I have richly experienced the preciousness of that word which guides and comforts all who are willing to follow its guidance, and walk in its precepts. With a firm faith in the unalterable power and preciousness of Divine truth, and in its adaptation to every spiritual want of the human family, let me urge upon the Committees connected with this Society to put forth renewed efforts in the furtherance of the good work in which they are engaged.

The resolution was very cordially adopted by the meeting.

The Chairman then conveyed, amid hearty applause, thanks to the speakers, to the Rev. Mr. Gordon, and the Trustees of St. Andrew's Church, and to the Choir, for the measure in which they had severally contributed to the success of the meeting.

The Long Metre Doxology was sung, and the Benediction pronounced by the Rev. F. Codd.

BRANCH SOCIETIES OF THE OTTAWA AUXILIARY.
1875-6.

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I.—REV. J. WHITE'S REPORT.

Speaking generally of the Branches I have visited I would say that appearances are hopeful.

In several places the weather was very unfavorable, and yet there was no failure. Meetings were held and addresses given, and the business was transacted.

1.—*Cumberland*. Although the first meeting, through no fault of mine, failed, yet the second meeting was very successful. Place crowded, people attentive, all parties interested, and the contributions large. Some preparatory correspondence with office-bearers before holding the Annual Meeting is needed.

2.—*Buckingham*. The interest felt in the Society must be considerable, since, notwithstanding torrents of rain, a meeting was held, and all the business successfully transacted.

3 & 4.—*Lochaber and Clarence*. A few very warm friends are to be found in these two branches, yet the Bible cause does not seem to have influenced and united all sections as it is fitted to do. The co-operation of ministers and leading men is wanted.

5.—*Bearbrook*. Through the tact and energy of one true friend a good meeting was held, and business all arranged. This place requires cultivation and would repay it.

6.—*Russell*. The meeting was rather poor, owing partly to its being held on Saturday evening. The interest in the Society seems to be good, and prospects encouraging.

7 & 8 & 9.—*South-west Osgoode, Kenmore and Metcalfe*. In these three Branches the attendance was very large, the meetings being held on Sabbath. The subscriptions were good in Osgoode, not so good in Kenmore, and in Metcalfe not good at all. In effecting the separation of S. W. Osgoode from Metcalfe a little special advice and assistance would be useful. The Committees of Osgoode and Kenmore do their duty well. In Metcalfe the Committee needs re-organization, and a measure of enthusiasm is needed all over.

I have deliberately come to the conclusion that if I were acting another year I would hold no meetings either on Sunday or Saturday evening.

10 & 11.—*Wellington and North Gower*. The Committees of

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these two Branches did their work well, the business was satisfactorily transacted and the meetings in both places well attended.

12.—*Richmond*. The interest appears low here. Ministers were at meetings of their own; and, but for the active part taken by one or two good friends, the meeting would have proved a failure. Still, contributions were good, and the prospects are not altogether discouraging.

13.—*Ashton*. The meeting was good and the business attended to. Still, more co-operation on the part of ministers and leading men is desirable.

14.—*Prospect*. A fair start appears to be given to this Association. The aid of the resident Minister was readily and ably given. The leading men appear willing to work and only need some instruction.

15.—*Long Island*. The meeting was held on Sabbath and was very large. The Committee seems to act with vigor and system, and the interest in the Society appears to be general. I would suggest it as an important change in the arrangements, that the Ministers of the various churches be requested to preach on the subject of Bible circulation on the Sabbath previous to the Annual Meeting, when the attention of the people might be directed to the approaching anniversary, and the addresses to be given might be announced.

I am sorry I cannot give a more complete and cheering report. I would only say in conclusion, that it gives me great pleasure to be, to any extent, of service in advocating and extending the knowledge of that word of God, which is "more to be desired than much fine gold, and sweeter than honey and the honey-comb."

JAMES WHYTE.

Long Island, March, 1876.

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II.—REV. G. G. HUXTABLE'S REPORT.

In accordance with the request of the Committee of the Ottawa Auxiliary of the British and Foreign Bible Society I have visited the following Branches, viz.:—Aylmer, Aylwin, Chelsea, Clarendon, Eardley, Masham, North Wakefield, Onslow and Wakefield; and have held a public meeting in each place.

In *some* of the communities the operations of the Bible Society do not excite much interest. The apathy which exists is one of the most discouraging features. Much of patient and persevering effort will be necessary to overcome it. At the same time I found on every visit some few who appreciate, and cordially sympathize with the work of the Society.

My visit to the Chelsea Branch gave me special pleasure. The church was well filled at the public meeting; and the audience warmly enthusiastic in the great work of circulating God's Book. It was

gratifying to find that some belonging to a class not usually favorable to Bible circulation had shewn their estimation of it by contributing to the Society, and purchasing for themselves the sacred volume. I found the Aylwin Branch in a good degree of prosperity. Its office-bearers and Committee are evidently in earnest.

T. B. Prentiss, Esq., President of the Aylmer Branch kindly accompanied me to Eardley, and rendered valuable assistance in the organization of a separate Branch for that Township.

In my visits I found a general desire that the useful agency of the Colporteurs should be continued and sustained. At the same time the opinion was expressed in various quarters that these brethren in the discharge of their duties should pay particular attention to find out and visit the most remote and isolated settlements, the inhabitants of which are to a great extent cut off from the ordinances of the Sanctuary. My own impression is, that a little additional effort in this direction would more thoroughly commend the work of the Colporteur to the friends and supporters of the institution.

The wide-spread collapse of business, the scarcity of labor and money, in those districts, which depend almost exclusively upon the production of lumber, sufficiently account for a slight falling off in contributions. In this respect almost all kindred institutions are experiencing the same difficulty, in common with the Bible Society.

GEORGE G. HUXTABLE.

North Wakefield, March, 1876.

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III.—REV. D. J. McLEAN'S REPORT.

Having undertaken the duty of visiting a number of the Branch Bible Societies and Associations connected with the Ottawa Auxiliary Bible Society, I beg leave to report as follows:—

The appointments as laid down in my programme were all duly fulfilled, and although at some places the attendance was small and discouraging, at other places it was such as gave me cause to thank God and take courage.

Throughout my visitation of the Branches assigned to me, I had an opportunity of presenting the work and claims of the Bible Society before something over one thousand persons.

Diamond, The Carp, Portage du Fort, Front Westmeath, and Beachburg had taken up the collections, and handed them over to me at the time of my visit. Bryson and Coulonge had remitted their contributions some time before my visit. At the other places the office-bearers promised that the collections would be attended to without delay.

After mentioning, at length, details as to the various depositories,

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and as to their recent sales, &c., Mr. McLean adds: There is nothing that I know of calling for further remarks as to the state and work of these Branch Bible Societies. They are all more or less beneficial to the communities in which they are established, and some of them, I have reason to believe, are doing a good work. I was, however, painfully impressed with the conviction that others of them are far from being in that state of efficiency in which I could have wished to see them. Seeing that the Bible Society is Catholic in its constitution—that it is a kind of evangelical alliance—that it aims at circulating the word of God which is able to make men wise unto salvation through faith in Christ Jesus—that God has owned and blessed its labors, might we not reasonably expect that the anniversary of the Bible Society would, of all religious anniversaries, be the most deeply interesting and the most largely attended. But how often is the very reverse of this the case. To ascertain the causes of this and seek to remove them should be the desire and aim of every true friend of the Bible Society.

There are doubtless many causes for the unsatisfactory state of matters to which I have referred, but the only one which I shall mention here is what seems to me the forgetfulness on the part of some Christians that the Bible is a solemn trust—that they are keepers and stewards of it for all mankind. If Christians were to remember their responsibility in this matter—that the Bible is not for them alone, but for the whole world, then, I think, they would seek to diffuse it more widely, and the Bible Society would enlist their sympathy, efforts and liberality; they would take a deeper and more intelligent interest in its operations at home and abroad. Much might be done towards awakening this interest if the work and aim of the Bible Society were specially brought before our christian people once a year, or even quarterly, from our pulpits, and the interest would be all the greater if such meetings were made, where practicable, union ones, in which the ministers and people of the various churches might take part.

The minds and hearts of our people in the different Branch Societies would by such services be prepared for the fuller information that would be given by the Agent at his annual visit, and our anniversary meetings, instead of being thinly attended and discouraging, as they often are, would be most interesting and profitable seasons of refreshing from the presence of the Lord.

I cannot close without expressing thanks for many acts of kindness from christian friends, and my devout acknowledgments to a kind Providence that preserved me from all harm during my tour.

All which is respectfully submitted.

DONALD J. McLEAN.

Arnprior, March, 1876.

IV.—REPORT OF THE REV. WILLIAM SCOTT.

Some of my earliest recollections on subjects of a religious nature are identified with the operations of the British and Foreign Bible Society. When, therefore, you solicited some assistance from me to carry on the last winter's work within the bounds of your territory, I felt much pleased in yielding to the request of your Committee. During forty years of ministerial service in Canada, I have always felt it my duty to assist in the support of this blessed cause,—the circulation of God's word. As a provisional agent to be immediately associated with the Churches of Christ in this department of Christian work gave me an opportunity of thinking and speaking on topics most precious and profitable to my own mind, and such as I sincerely desired might prove acceptable and useful to the assemblies of God's people. In regard to the last point others must judge, but in reference to myself I give thanks to God for refreshing seasons of grace with many of God's people, and for many opportunities of knowing "how good and how pleasant a thing it is for brethren to dwell together in unity."

Owing to local circumstances the programme agreed to was not always carried out as to the time of meeting. Port Elmsley, Smith's Falls, Almonte, and Franktown were changed, because I thought it right to meet the wishes and convenience of the friends in these places.

Arnprior was the first place I visited. The meeting was held in the Methodist Church, where I had the assistance of the Rev. John Holmes. The congregation was not large, but the returns will shew that there are only a few villages whose people take a livelier interest in the Bible cause. The depository is well kept and the officers prompt in all business matters.

At *Pakenham*, the 12th of January, the meeting was held in the Presbyterian Church, where I had the valuable aid of the President of this Branch, the Rev. Mr. Stewart. The audience was not very large, but was an encouraging improvement on the former one. The depository was in good order and the returns ready. The collections had not been made, but arrangements were made to that end.

The *Kinburn* meeting next day was well attended, where I had the assistance of the Rev. Mr. English of the Methodist Church, the meeting this year being held at Groves'.

Port Elmsley had its meeting on Sabbath, the 16th of January, in the afternoon. It was held in the School-room, and was well attended. In speaking on the subject of God's word revealed for man's benefit, I took as a suitable text "Seek ye out of the book of the Lord and read." I was pleased with the attention of the people and trust a good impression was made. This branch is connected with Perth, and has done very well considering the "hard times."

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At *Carleton Place*, on the 17th of January, we had a very excellent meeting in the Methodist Church. The Rev. J. Follick conducted the religious services. The Chair was taken by the President, and the Secretary read his very excellent Report. The Rev. Mr. Walker, and the Rev. Mr. Halcroft addressed the people. There was a large congregation, and your agent was encouraged to speak fully on the claims of the Bible in these days of error, superstition and deception.

North Sherbrooke, McDonald's Corners, and Playfairville gave me a full day's work on Sabbath the 23rd of January. The travelling was hard, there being no sleighing, but the services were well attended and the attention given to the exposition of God's word, bearing on the progress of Christ's Kingdom throughout the world, afforded evidence of great interest in the subject. There are many disadvantages experienced by our dear friends in these rural sections, but thank God they have the Bible within their reach; and self-denying ministers of Christ, who distribute to them the bread of life. The service in the evening at Playfairville was very largely attended. In addition to the address on behalf of the Bible Society I preached a sermon to the people, after which quite a number came forward for prayer. The Rev. Mr. Miller was the only Minister who could render me assistance that day, for, as is usually the case, all had their respective charges to supply. The new Branch which had been proposed the year before was established, and I trust it will be prosperous.

Watson's Corners meeting on Monday evening, the 24th, was very fairly attended, in the Village Hall. I was kindly entertained by Mr. and Mrs. Munro. Mr. Ward, the Secretary-Treasurer, was ready with all returns. Only a few copies of the Scriptures had been sold in this Branch during the past year, owing perhaps to visits of Colporteurs; and therefore this is not a complaint, but an explanation, coupled with the hope that all will contribute to create a larger amount of religious zeal in this neighborhood.

Middleville has enjoyed a gracious revival of religion. I had heard of these "times of refreshing," and therefore went to the village with high anticipations. I was in no wise disappointed. The Rev. Mr. Cochrane and his amiable wife extended to me a cordial welcome. As soon as we left the manse for the evening service, the sweet song of praise was heard coming from the assembly in the Church, whose hearts had been harmonized by the grace of God and a sense of Christ's love. The Rev. Mr. Brown was leading the singing, and I must say that I have seldom heard more hearty and united congregational singing. It was a grand beginning to the Bible Anniversary. The religious service was conducted by the Rev. Mr. Brown. On the Rev. Mr. Cochrane being appointed President of the Branch he took the Chair, and gave a very appropriate introductory address. For somewhat over

an hour I spoke on the claims of the Bible cause, and the right of the whole world to know the will of God as revealed in the Scriptures. Knowing there were present many who had recently experienced revival I commended the Bible to them as a source of light and strength. May the blessing of God continue to rest on Middleville.

The *Lanark* meeting was held in the Town Hall, and was very well attended. After singing, prayer was offered by the Rev. J. Wilson. I was glad to find this Branch in good hands; the *Books* conspicuously set out, and the Christian people uniting to sustain Christ's cause. Here, also, there had been a gracious revival of religion. Thank God for these proofs of His presence and power in these last days. They are a glorious answer to the scepticisms and neologisms of the age. To Mr. Brown and his excellent wife I am greatly indebted for the kindest Christian hospitality.

Balderson's Corners' meeting was held in the School House. The roads were bad and the night dark, but these hindrances did not prevent the gathering of a goodly number of people, who paid much attention to the address delivered. The Rev. Mr. Dyre, of Perth, was present and greatly added to the interest of the anniversary, by a very excellent although brief address.

The *Almonte* Anniversary was held on the 9th of February. I am glad to record that it was a meeting of uncommon interest. I had the pleasure of meeting a larger number of Ministers than at any other place. As I did not take a note of the names I shall be excused giving any, except those who kindly assisted at the meeting. The meeting was held in the Presbyterian Church, of which the Rev. Mr. Bennett has charge. My dear friend the Rev. W. Mackenzie took the Chair as President, and conducted the meeting with his usual ability and spirituality. The Rev. Mr. Lohead took his share of the work, and the Rev. Wm. McGill spoke briefly, but with the ring of sound metal. The Lord assisted me while I tried to shew the duty of the Church to stand by the pure word of God, and give the precious boon to all nations. Since then the Depository has been suddenly called away from earth, and I fear the voice of our beloved brother Mackenzie will no more be heard in defence of that glorious truth he so loved to declare. Thus are we warned to "work when it is called day, for the night cometh when no man can work."

The *Franktown* meeting was held in the Presbyterian Church, on the 10th. The attendance was very good indeed. The Rev. Mr. Ross conducted the religious service. There are warm friends of the Bible and Protestantism in this locality, but there is much need of a revival of religion. My address was listened to with evident interest on the great subject of Bible circulation. May the word of the Lord have free course and be glorified.

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Perth has long been known as a centre of influence for the Bible cause. It has had a separate organization for many years, which it still efficiently maintains, although intimately associated with the Ottawa Auxiliary. My visit there was an occasion of great spiritual pleasure to myself. I had the opportunity (not for the first time) of Christian intercourse with my dear brethren of the Presbyterian Church, the venerable Dr. Bain and the Rev. Mr. Burns. On Sabbath, the 20th of February, the Rev. Mr. Dyre of Perth kindly supplied my pulpit in Smith's Falls, and I was therefore at liberty to preach in the Methodist Church, Perth, in the morning, and in the Rev. Dr. Bain's Church in the evening. The Methodist Church and the Rev. Mr. Burns' Church being closed in the evening, the congregation assembled for that special Union Service was very large. The spacious edifice was crowded. The Rev. Messrs. Bain and Burns conducted the opening services. I had selected the words, "Never man spake like this man," as containing a proper subject for discourse on the original and unsurpassed teaching of Jesus Christ. It was to me a joyous opportunity of setting forth my Lord, as the supreme and only infallible Head of the Church. On the afternoon of this day I went out to Glentay, and preached to a very good congregation, on the advice of our Lord to the friends whose daughter had been raised to life. "He commanded that something should be given her to eat," thence shewing the duty of furnishing the bread of life for the sustentation of Christ's children.

On the Monday evening the Perth Anniversary was held in the Presbyterian Church. The building was not filled, but the attendance was very fair. The Rev. Dr. Bain, as President, took the Chair, and opened the meeting. The Rev. Mr. Burns, the Secretary, read a very able report. The regular business was transacted. The Rev. Mr. Dyre spoke well, and the Rev. Mr. Burns gave additional evidence of his warm interest in the Christian work of the Bible Society. The remarks of the Chairman during the evening were grand—historically, spiritually, and practically. Why are not the Churches in Perth all alive, manifesting the truth for the conversion of sinners, when there are so many earnest, faithful, zealous workers for Christ there? May God enable the good people of Perth to consider this question. At this public meeting I had the privilege of advocating the claims of all nations to the possession of God's most holy word. The address was well received, and I shall always remember this visit to Perth with unmingled satisfaction, because of the exceeding great kindness of the friends, and the hearty hospitality of Dr. and Mrs. Rugg.

Smith's Falls, although second on our original programme, was the last meeting held by me on this behalf. A very delightful and profitable series of Union Services was held in the several Churches;

excepting the English Episcopal and Roman Catholic; which continued for four or five weeks. We therefore agreed to hold the Bible Meeting shortly after these services were concluded. The Rev. J. Crombie conducted the opening worship. The collecting for this cause having been deferred, there was no report from the Secretary. There was therefore a full opportunity for me to enlarge on the history and designs of the Bible Society. The address was well received, but I fear the dullness of trade here, and the scarcity of money will occasion a falling off in receipts. The same remark applies to most of the ground over which I have travelled, but I trust the aggregate income from the several places will not come very much below the receipts of the previous year.

I would like the privilege of saying that too many of our friends have got into the habit of giving fifty cents a year to the Bible Society, who would feel every way at the end of the year quite as comfortable if they would just double that amount. You would then be enabled to extend your beneficent operations over a much wider field.

I trust the impression left on the minds of the people to whom I had the privilege of speaking, was favorable to the great cause it was my earnest desire to serve. It was a great sorrow to me that so many who claim to be Ministers of Christ, should stand aloof from this glorious work of the British and Foreign Bible Society, with which magnificent Institution we stand connected. What Society furnishes a better opportunity of shewing to the world and to Romanism, the real spiritual unity of Christ's people? Not one! And yet, with an exclusiveness much to be condemned, these men boast of their Apostolic descent, lacking the spirit of true Apostleship, May the Lord shed His Holy Uniting Spirit upon all our hearts to the glory of His great name.

I beg to return my sincere thanks to all the kind friends who gave me assistance in my journeyings, and those who by their Christian hospitality diminished my cares and augmented my comforts. I trust they will be rewarded by their share of the rewards of success, and the happiness of the "better inheritance."

WM. SCOTT.

SMITH'S FALLS, April, 1876.

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V.—THE BRANCH SOCIETIES NEAR OTTAWA CITY

are five in number. They were visited by the Recording Secretary. He has had eight meetings in connection with them. The Rideau Branch continues to be pre-eminently the foremost and best of all the Auxiliary's helpers. Its work is done, as all work for Christ should be, promptly and punctually. The Societies at Bell's Corners, Hull, New Edinburgh, and Templeton, are yet in their infancy. A little more

decision and vigor might be thrown with advantage into them all. There are friends connected with them who are capable of far greater things than have yet been accomplished. The force and exactness which we admire in those who perform to purpose their worldly work, ought surely to some extent to characterize the manner in which even a small service is rendered for the best of causes, and the greatest of Masters.

R. G.

OTTAWA, April, 1876.

LIST OF THE AUXILIARY'S BRANCHES, WITH THEIR OFFICE-BEARERS.

1.—ALMONTE AND RAMSAY: Rev. W. McKenzie, Pres.; the other resident Pastors, V.-P's.; J. Jamieson, Sec.; ———, Tr. and Dep'y.; Committee—James Forgie, R. Yuill, J. McGuire, Wm. Russell, J. McCarter, H. W. Rea, A. E. Young, R. McFarlane, J. Stewart, Rich'd Otway, James Rosamond, O. E. Henderson.

2.—ARNPRIOR: Thos. Elliott, Pres.; Resident Pastors, V.-P's.; A. Garrioch, Sec.; R. Young, Tr.; Mrs. Young, Dep'y.; Committee—R. J. Whitla, Geo. Milne, R. Carss, G. Carss, Jas. McReary, W. Willis, G. Fraser, H. Edey, T. Storey, E. Derenzy.

3.—ASHTON: R. Kennedy, Pr.; J. Conn, Sec.-Tr. and Dep'y.; Committee—H. Simpson, J. Crozier, G. Argue, D. Robertson, J. Turner, N. Stewart, J. Fleming, T. Shore, L. Morton, H. Crawford, S. Simpson, Joshua Simpson, Thos. Garland.

In connection with this Branch there is the *Prospect Association*: F. Alcock, Pr.; Committee—R. Wilson, G. Craig, W. Alcock, S. Shillington, W. Reilly, J. McGregor, P. King and R. James.

4.—AYLMER: T. B. Prentiss, Pr.; Resident Pastors and H. Parker, V.-P's.; Capt. R. Findlay, Sec.-Tr.; W. K. Hodges, Dep'y.; Committee—W. J. Allen, J. McLean, M. Cuzner, T. Smith, R. Kenny, J. Gordon, J. Davies, S. H. Eady and Jas. Grimes.

5.—AYLWIN: R. McAfee, Pr.; Resident Pastors V.-P's.; G. Robb, Sec.-Tr.; J. Wiggins, Dep'y.; Committee—J. Draper, R. Reid, R. Ferguson, G. Hartley, J. C. Chamberlin, Wm. Reid, J. R. McConnell, R. Armstrong, S. C. Kenny, Wm. Wilson.

6.—BEACHBURG: Rev. A. Campbell, Pr.; Rev. Messrs. Robeson, Craig and Simpson, V.-P's.; A. Cameron, Sec.-Tr.; L. Cameron, Dep'y.; Committee—Messrs. Crosskerry, McLean, McLaren, Dunn, Wright, Stevenson, Ligertwood, L. Cameron, J. Ross, A. Brown, R. Lavender. Collectors—Misses Crozier, Stevenson, Condie, Rose, E. Wright, H. Eggleston, T. Taylor, E. Green, R. Keys.

7.—BEARBROOK: Rev. E. H. Taylor, Pr.; J. Rogers, Sec.-Tr. and Dep'y; Committee—W. J. Ronan, A. Hill, G. F. Nelson, J. Lowrie, A. Nelson, J. Fraser, H. McNully, A. Powell, C. Armstrong, J. C. Nelson and Jos. Walsh.

8.—BELL'S CORNERS: G. Arnold, Pr.; Resident Pastors, V.-F.'s; A. Andrews, Sec.-Tr.; G. Arnold, Dep'y; Committee—T. Robertson, D. Moody, J. Dawson, T. G. Anderson, W. Bell, jr., J. Henderson, Geo. Burrows, J. Heney, J. Rowat, Wm. Robertson.

9.—BRISTOL: Rev. Alex. McLaren, Pr.; Messrs. King, T. Graham, and J. McKechnie, V.P.'s; M. Cameron, Sec.-Tr.; T. Craig, Depositary; Committee—Messrs. J. McCredie, W. Russell, J. Laird, J. Meldrum, R. Stewart, Jr., R. Creighton, W. Shirley, jr., W. Lothian, J. Knox, A. W. McKechnie, L. Cuthbertson, Geo. Lothian, T. Craig, J. Young, R. Ross.

10.—BRYSON AND LITCHFIELD: D. Carmichael, Pr.; Resident Pastors, V.P.'s; N. McCuaig, Sec.; W. G. LeRoy, Tr. and Dep'y; Committee, Messrs. Gardner and Rimer.

11.—BUCKINGHAM: James McLaren, Pr.; Resident Pastors, with J. Higginson and J. Larwill, V. P.'s; J. W. McLaren, Sec.-Tr.; E. Strickland, Dep'y; Committee—G. Larwill, H. McDiarmid, J. Pratt, O. Cole, J. N. Kendall, W. J. McKenzie, P. Dickson, P. Monson, H. Devine, J. Laing, and E. Hughes. Collectors—Misses McLaren, Strickland, Lough, Kendall, McDiarmid, Laing and Hall.

12.—CARLETON PLACE: R. Bell, Pr.; Resident Pastors, with Rev. F. F. McNab and Rev. L. Halcroft and A. McArthur, V.P.'s; Rev. W. H. Walker, Sec.-Tr.; J. Brown, Dep'y; Committee—D. Cram, J. F. Cram, William Neeland, W. Bredin, Geo. Lowe, J. Cram, A. Campbell, W. Taylor, A. Stewart, Thomas McCallum, Archd. McGregor.

13.—CHELSEA: J. Hudson, Pr.; Resident Pastors, and J. McCaul, V.P.'s; Rev. W. Smith, Sec.; H. B. Prentiss, Tr. and Dep'y; Committee, J. Hamilton, G. Church, J. Steele, D. Blackburn, A. Blackburn, J. Brown, A. Davis, J. Thompson, C. Dewar, H. Church, J. Stothers.

14.—CLARENCE: S. Tucker, Jr., Pr; F. Langford, V. P.; R. A. Roe, Sec.; T. Wilson, Tr. and Dep'y; Committee—W. Edwards, Sr., W. Lamb, J. Sherriffs, S. Draper, P. A. McLaurin, J. Surtees, J. S. Edwards. Collectors—Misses M. Edwards (West), and F. Erskine.

15.—CLARENDON: Rev. Dr. Mark, Pr; H. Matthewson, Sec; J. Shaw, Tr. and Dep'y; Committee—Wm. McDowell, R. Knox, J. Strutt, J. Hodgins, G. Hynes, A. Hodgins; Collectors—Miss Shaw and Miss S. J. Hodgins.

16. COBDEN: J. McCullough, Pr; J. Allen, Sec.-Tr.; Mrs. Mc-

Donald, Dep'y; Committee—Thos. Hill, jr.; J. McTavish, J. Ross, E. Gibson, and J. McCulloch, jr.

17.—COULONGE: Hon. G. Bryson, Pr.; Rev. Mr. Gandier, Sec.; T. Bryson, Tr. and Dep'y; Committee—Al. Thomson, Alex. Proudfoot, J. McNorton; Collectors—Mrs. G. Bryson, Mrs. T. Bryson, Miss Findlay, and Miss McNorton.

18.—CUMBERLAND: W. Wilson, Pr.; W. Lough, V.P., J. Wilson, Sec; J. Grier, Tr. and Dep'y; Committee—C. Hunter, A. Lough, J. Allan, C. McRae, A. Dunning, J. McArthur, J. Baikie, I. Taylor, D. Burton, H. Byrnes, W. J. French. Collectors—Misses Dunning and McArthur.

19.—DIAMOND: S. Stevenson, Pr; R. Walker, Sr., V.P.; S. Young, Sec.; G. Baird, Tr.; R. Walker, jr., Dep'y; Committee—D. McMillan, J. Peever, T. Green, S. Gilchrist, Jas. Stevenson, T. Hodgins, Jas. Baird, T. Howard, Wm. Baird.

20.—DOUGLAS: G. Brown, Sr., Pr.; Rev. R. Stevenson, Sec.; D. Ferguson, Tr. and Dep'y; Committee—J. McGrigor, John Stewart, C. Ross, J. T. Andrews, J. Phillips, T. Boland, J. Ritchie, A. Richards, N. James, N. Livingstone, D. Dick, J. Reeves, W. Edwards, J. McIntyre, R. Ross.

In connection with this Branch there is the *Admaston Association* with S. T. Brown, Sec.; J. Campbell, J. Forrest, A. Millar, R. Brown, members of Committee.

21.—EARDLEY: C. Purcell, Pr.; Rev. Messrs. Sparling and Carswell, V.P.'s; E. Moore, Sec.-Tr.; Committee—J. C. McChagren, W. Hurdman, H. Hurdman, T. Hurdman, W. Beebee, J. Lusk, R. Breckenbridge, R. M. Cooke, W. B. McAllister, H. McLean; Collectors—Mrs. W. B. McAllister, and Miss E. Findlay.

22.—FITZROY AND TORBOLTON: J. Smith, Pr.; Rev. Messrs. Tait and Erwin, with G. Learmonth, V.P.'s; D. S. Baird, Sec; D. McLaren, Tr. and Dep'y; Committee—A. Hawley, jr., J. Buckam, J. Grierson, A. Headley, H. Penny, T. Summerville, J. Ritchie, W. Friel, J. Wark, W. Marshall, T. Wilson, A. Wilson, W. Summerville, H. Wark, A. Scott, T. Guthrie.

23.—FRANKTOWN: D. McLaren, Pr.; Rev. W. Ross and D. Ferguson, V.P.'s; Rev. W. Ross, Sec.; E. McEwen, Tr. and Dep'y; Committee—J. McKercher, J. Stewart, R. McLachlan, G. Stewart, J. May, R. Cavanagh, A. Foster, Joseph Kidd, and Wesley Moore.

24.—HULL: Rev. Canon Johnston, Pr.; Wm. H. G. Garrioch, Sec.-Tr.; H. L. Loucks, Dep'y; Committee—Messrs, A. Waters, R. L,

Lewis, G. Elbourne, J. McDonald, G. J. Marston, William Feely, Wm. Harrison.

25.—HUNTLEY: Thomas Wilson, Pr.; T. Brown, Sec.; J. Caldwell, Tr.; Committee—H. McBride, Senr., F. Caldwell, W. Evoy, H. McBride, Jr., James Gilchrist, R. Milford, D. McCord, James Johnston, James Wilson, Dr. J. G. Baird, William Argue, J. Humphreys, H. Mooney, John Pearson, William Rivington, jr, Wm. Gourlay, G. H. Groves, G. Gilchrist, W. Wood.

26.—KENMORE IN OSGOODE: A. Dow, Pr.; D. McArthur and Wm. Jackson, V. P's.; R. Stewart, Sec.; C. McNab, Tr. and Dep'y.; Committee—D. Fisher, D. Wishart, S. Brunton, H. McLaughlin, Hector Craig, J. T. Dalglish

27.—LANARK. Jacob Gallinger, Pr.; J. Mair and resident clergymen V. P's.; Sec.-Tr., J. Robertson; Dep'y., R. Robertson; Committee—Wm. Robertson, R. Pollock, James Drysdale, P, McLaren, Jr., Thomas Watt, B. Caldwell, A. G. Dobbin, T. Wilson, Jr., Thos. Baird, R. Robertson.

28.—LOCHABER: Rev. J. Higgins, Pr.; Rev. J. Roadhouse, V. P.; G. Edwards, Sec.-Tr. and Dep'y.; Committee—D. Dwyer, R. McLachlin, J. Currie, J. A. Cameron, Jr.

29.—LONG ISLAND: Rev. James Simpson, Pr.; Rev. J. Whyte, V. P.; R. Clark, Tr.; W. B. Dickinson, Sec.; Committee—H. Blair, W. Rowat, George Eadie, W. Armstrong, Wm, Mansfield, Thomas McCorkill, A. Collins, G. L. Dickinson, J. G. Clothier.

30.—MASHAM: W. D. Leslie, Pr.; James Dunkin, Sec.-Tr.; Committee—G. Reilly, S. Gibson, W. Johnston, Geo. Johnston, Senr., W. Bennett, R. Magee, James Pritchard, D. Hall, Hugh McFadden.

31.—MCDONALD'S CORNERS AND NORTH SHERBROOKE: A. McInnes, Pr.; W. Brownlee, Sec.-Tr., with W. Smith, Sec. for N. Sherbrooke; J. McKerrow, Dep'y; Committee—G. Cuthbertson, J. Weir, D. McLellan, T. Anderson, T. Dunlop, R. Geddes, D. McDougall, A. Geddes, H. McLean, A. Wilson, R. Wilson, J. Mann.

32.—MIDDLEVILLE: Rev. W. Cochrane, Pr.; Rev. Mr. Brown and J Campbell, V. P's.; A. R. McIntyre, Sec.-Tr.; Wm. Croft, Dep'y.; Committee—R. Affleck, A. Rankin, J. Campbell, C. Easdale, James Affleck, Wm. Morris, J. McIlraith

33.—NEW EDINBURGH: R. Blackburn, M. P., Pr.; Resident Pastors and R. Surtees, V. P's.; W. McKinnon, Sec.; W. Graham, Tr.; C. Burpee, Dep'y.; Committee—Messrs, J. Blackburn, H. Alexander, J. Allan, Brimner, Savage, Fraser, Rankin, J. Laing, M. Paterson, J. McKernan.

34.—NEW GLASGOW: R. Carswell, Pr.; J. Burton, V. P.; A. Hamilton, Sec.-Tr. and Dep'y.; Committee—A. Murphy, A. Forrest, J. Wallace, J. Robertson, A. J. Lindsay.

35.—NORTH GOWER: Rev. A. C. Stewart, Pr.; Resident Pastors being members of the Society, V. P's.; H. Scott, Sec.-Tr., Dep'y.; Committee—G. Thomson, D. Beggs, J. Cole, J. Simmons, R. S. Wallace, Wm. Craig, J. Wallace, H. Wallace, A. Callendar, D. Beggs, Jr.

36 NORTH WAKEFIELD: A. Prichard, Pr.; Rev. G. G. Huxtable, V. P.; A. Hamilton, Sec.-Tr.; A. Pritchard, Dep'y.; Committee—D. Morrison, T. McKitrick, T. F. and S. Pritchard, R. Townsend; Collectors—Misses M. and J. Pritchard.

37.—ONSLow: W. Lough, Pr.; Rev. J. C. Osborne, V. P.; Wm. A. Lough, Jr., Sec.-Tr.; Mrs. Lough, Dep'y.; Committee—H. Osborne, C. Mohr, R. Lough, R. Eady, Senr., A. Mohr; Collectors—Misses M. A. Thrasher, L. Eady, M. Wilson.

38.—OSGOODE: Rev. Wm. Raney, Pr.; G. Bradshaw, Sec.-Tr.; T. Iveson, Dep'y.; Committee—A. J. Baker, Ira Morgan, W. R. Docter, Jas. Scott, J. R. Allison, Z. McMillan, D. McLaurin, W. F. Campbell, W. Wallace.

S. W. Osgoode Association: Rev. J. P. McEwen, Pr.; J. Ferguson and T. E. Cowan, V. P's.; D. Kennedy, Sec.-Tr.; Committee—D. Cameron, H. Robertson, D. McDiarmid, J. McInnes, A. McGirr, H. Campbell, T. Dalglish.

39.—PAKENHAM: Rev. J. Stewart, Pr.; Rev. W. English, Sec.; J. Dunnet, Tr. and Dep'y.; Committee—R. Davy, J. Quigley, J. Parker, A. Tait, I. Scott, Wm. Smith, J. Smith, R. Graham, Major O'Neil.

Kinburn Association: Wm. Donaldson, Sec.-Tr.; Committee—J. Groves, Senr., and Wm. Anderson.

40.—PEMBROKE: S. E. Mitchell, Pr.; Judge Deacon, Rev. E. H. Jenkyns, and Resident Pastors, V. P's.; J. H. Metcalf, Sec.; S. S. M. Hunter, Tr. and Dep'y.; Committee—W. A. Hunter, A. Irving, J. Dewar, T. Clarks, E. Clarke, H. J. Church, H. Fraser, T. Wright, J. Loyd, J. Walker, W. Beatty, and R. Dow.

41.—PLAYFAIRVILLE: Rev. W. W. Miller, Pr.; J. Playfair, Sec.; G. Mills, Tr. and Dep'y.; Committee—J. Chester, J. J. Playfair, T. Baldwin, A. Kerr.

42.—PORTAGE DU FORT: G. W. Swalwell, Pr.; M. McFarlane, Sec.-Tr.; Dr. Purvis, Dep'y.; Committee—J. Cotie, W. Beckett, N. W. Burpee, W. Thompson, Senr., G. Evans, W. Starke.

43.—RENFREW : Rev. R. Campbell, Pr. ; Rev. R. F. Oliver, V.P. ; G. W. McDonald, Sec ; J. H. Walford, Tr. and Dep'y ; Committee—A. Barnet, J. McRae, P. Dougall, J. O'Harra, J. Ward, T. Hynes, Jas. Stewart, James Bromley, J. Reid, Donald Stewart, Duncan Stewart, R. McLaren ; Collectors—Misses McRae, Thomson, McDougall, Hynes, Ross, Martin, New and Burton.

44.—RICHMOND : Rev. F. C. Reynolds, Pr. ; H. McElroy, Tr. and Dep'y ; A. Wright, Sec. ; Committee—W. Shillington, J. Henderson, T. B. Shillington. J. Mills, W. Mackie, R. Mackie, J. Dalglish, T. Mackie.

Marlborough Association : James Mills, W. Montgomery, H. Burke, W. Montgomery, jr., members of Committee.

45.—RIDEAU : J. Sieveright, Pr. ; A. Anderson, D. Kennedy, A. Kennedy, A. McKellar, P. Fairbairn, Rev. Messrs. McDiarmid and Whillans, V.P.'s ; R. Gavin and W. Upton, Joint Sec.-Trs. ; W Smith, Dep'y ; Committee—J. Heron, W. Fenton, T. Duncan, J. Bayne, F. Hardy, J. Nesbitt, A. Nelson, R. Duncan, D. Williams, Jas. Anderson, A. Stewart, W. Tyndall, J. McGregor, J. Baskerville, H. Marlin, R. Moxley, J. Forsyth, A. Kennedy, jr., C. Kinmond, and J. Ballantine.

46.—ROSS : James Black, Pr. ; J. Ward, Sec.-Tr. ; J. Jack, Dep'y ; Committee—W. R. McLaren, J. Kerr, M. Morrison, C. Bruce, S. Moore, J. Devlin, A. Fraser, W. Gilchrist, W. S. Coleman.

47.—RUSSELL : E. F. Loucks, Pr. ; Rev. H. J. McDiarmid and M. M. Currie, V.P.'s ; H. McGirr, Sec.-Tr. ; W. R. Petrie, Dep'y ; Committee—J. Duncan, A. McGregor, J. Watson, D. McDonald, W. J. McDonald, Wm. Powell, H. Powell, R. Armstrong, Wm. Summerby.

48.—SMITH'S FALLS : G. Foster, Pr. ; Rev. Messrs. Mylne, Crombie and Scott, V.P.'s ; H. Landon, Sec. ; C. A. Morgan, Tr. ; W. M. Keith, Dep'y ; Committee—M. Currie, A. Templeton, S. Barnes, W. Garrett, S. Garrett, H. D. Chalmers, M. Clark, R. Graham, J. Chalmers, W. Graham, F. T. Frost, A. L. Thomas, J. Moorhouse.

49.—TEMPLETON : G. S. Gill, Pr. ; J. McLaurin, V.P. ; E. Gee, Sec.-Tr. and Dep'y ; Committee—Archd. McLaurin, J. Harris, W. Langford, Alex. McLaurin.

50.—WAKEFIELD : Rev. Jos. White, Pr. ; Rev. G. G. Huxtable, V.P. ; D. McPhail, Sec.-Tr. ; J. McLaren & Co., Dep. ; Committee—J. Reid, G. Hall, Sr., T. Stevenson, R. Earle, A. Kennedy, T. Reid, S. Cates, T. McNair ; Collectors—Misses Larmour, Brown, Mary Reid, J. Stevenson, Otterson, Marshall, and Stearns.

51.—WATSON'S CORNERS, DALHOUSIE: Pet. Cumming, Pr.; W. Boyd, V.P.; D. Ward, Sec.-Tr.; J. Munro, Dep'y; Committee—D. Forbes, D. Easton, C. McArthur, J. Baillie, J. Henry, W. Ford D. McIntyre, A. Park.

52.—WELLINGTON: J. Bell, Pr.; J. Jamieson, V.P.; J. Lindsay, Sec. and Dep'y; H. Brownlee, Tr.; Committee—T. H. Fennell, S. Scobie, Al. Gibson, J. McCallum, T. Brown, D. Jamieson, J. Chambers, J. Jamieson.

53.—WESTMEATH FRONT: Rev. H. Fowler, Pr.; A. J. Mansell, Sec.-Tr.; E. Thompson, Dep'y; Committee—N. W. Jackson, S. Fraser, G. A. Tucker, D. Andrews, G. Adams, D. McKenzie; Collectors—Misses Wright, Mansell, and Fraser.

54.—WHITELAKE: D. Stewart, Pr.; Rev. G. Bremner, V. P.; W. Lindsay, Sec.-Tr.; A. Stirling, Dep'y; Committee—W. Paris, J. McLachlin, D. McLachlin, James Stewart, J. D. McNab, N. McKay.



TABULAR STATEMENT of the Income, Free Contributions, and
Issues of the Branch Societies of the Ottawa Auxiliary,
1875-76.

BRANCHES.	Income,	Free Contributions	Volumes issued.	Their Value.
Almonte and Ramsay	\$127 61	\$127 61	No ret'n	
Arnprior	64 02	50 00	23	\$4 99
Ashton	51 33	46 00	21	5 33
Prospect, \$13 58 }				
Aylmer.....	71 81	53 56	51	13 00
Aylwin	88 88	41 30	25	31 58
Beachburg	66 61	44 68	67	21 93
Bearbrook	24 10	18 05	5	6 05
Bell's Corners				
Bristol	45 20	45 20		
Bryson and Litchfield	29 03	26 80	7	2 23
Buckingham	55 25	53 05	5	1 15
Carleton Place	119 73	80 00	86	31 73
Chelsea	49 15	47 45	10	1 70
Clarendon	35 95	15 00	86	20 95
Cobden	3 30	3 30		
Coulonge	21 00	20 00	5	1 00
Cumberland	43 69	41 00	9	2 69
Diamond	17 71	14 71	13	3 00
Douglas	19 90	19 90		
Admaston, \$6.65 }				
Eardley				
Fitzroy and Torbolton	46 00	35 80	19	6 54
Franktown	56 79	53 44	14	3 35
Hull	28 26	10 00	6	3 38
Huntley	30 55	27 60	7	2 95
Kenmore in Osgoode	28 44	19 00	17	7 24
Lanark	84 30	60 10	61	22 00
Lochaber	22 97	13 96	27	6 01
Long Island	54 42	44 42		
Masham	24 10	24 10		
Macdonald's Corners ... }	36 23	36 23		
N. Sherbrooke, \$17.88 }				
Middleville	72 58	52 38	35	20 20
New Edinburgh	30 00			
New Glasgow	30 57	8 00	63	22 57
North Gower	90 96	70 00	19	7 61
North Wakefield	9 25	8 00	5	1 25
Onslow	3 96		8	3 96
Osgoode	78 29	59 35		
S. W. Osgoode, \$43.10 }				
Carried forward	1661 94	1269 99	694	263 34

Br
Pakenham ..
Kinburn, \$
Pembroke ..
Alice, \$19.
Playfairville
Portage du L
Renfrew ...
Richmond
Rideau
Ross
Russell
Smith's Fall
Templeton
Wakefield .
Watson's Co
Wellington
Westmeath
Whitelake .

LIFE

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Their
Value.
\$4 99
5 33
13 00
31 58
21 93
6 05
2 23
1 15
31 73
1 70
20 95
1 00
2 69
3 00
6 54
3 35
3 38
2 95
7 24
22 00
6 01
20 20
22 57
7 61
1 25
3 96
263 34

BRANCHES	Income.	Free Contributions	Volumes issued.	Their Value.
<i>Brought forward</i>	1661 94	1269 99	694	263 34
Pakenham..... } Kinburn, \$18 50 }	102 50	85 85	33	12 00
Pembroke } Alice, \$19.10 }	164 55	100 00	91	29 10
Playfairville	1 60	1 60	.....	.....
Portage du Fort.....	28 13	19 70	24	8 43
Renfrew	53 75	47 00	25	6 75
Richmond	48 75	40 00	32	16 75
Rideau	265 50	260 00	11	4 50
Ross	37 91	34 25	8	3 66
Russell .....	.....	.....	21	9 95
Smith's Falls	133 40	101 60	112	30 00
Templeton	15 20	14 00	3	1 20
Wakefield	54 10	54 10	.....	.....
Watson's Corners	27 05	23 57	9	3 48
Wellington	53 77	31 51	43	16 86
Westmeath Front	18 00	18 00	.....	.....
Whitelake	52 00	40 00	27	12 00
	2718 15	2141 17	1133	418 02

LIFE MEMBERS OF THE OTTAWA AUXILIARY BIBLE SOCIETY.

- The Rt. Hon. LORD LISGAR.
- BRYSON, The Hon. GEO., Fort Coulonge.
- CLEGG, WM., Senr., Ottawa.
- CAMERON, J. A., Ottawa.
- GAVIN, RICHARD, Ottawa.
- McAGY, Mrs. W. A., Ottawa.
- McLAREN, JAMES, Buckingham.

All contributing, at one time, twenty dollars and upwards, are Life Members of the Society.

SUBSCRIPTION LISTS.

—0—

ALMONTE AND RAMSAY.

Collected by Misses Paul and Yuill.

James Yuill.....	\$ 50
George Greigson.....	50
Smaller sums	5 00
	\$6 00

Collected by Miss McFarlane.

Mrs. John McFarlane	50
Mrs. John Cumming.....	1 00
John McIntosh	1 00
Mrs. M. Millions.....	50
D. McFarlane	50
Mrs. McKean	50
Robt. Peacock	50
Smaller sums	5 00
	\$9 50

Collected by Misses Young and Snedden.

Mrs Stephen Young	1 00
Mrs. D. Snedden	50
Mrs. Marshall.....	50
J. Snedden	50
A. Gomersal	50
P. T. Young.....	1 00
Smaller sums	70
	\$4 70

Collected by Misses Phillips and Anderson.

J. Waddell	1 00
J. Stub	50
A. Tosbach	50
Smaller sums	1 50
	\$3 50

Collected by Misses Simpson and Forgie.

R. Bryson	50
Jno. Simpson	50
D. Stewart	50
Graham Forgie	1 00
Gilbert Forgie.....	1 00
Jas. Duncan.....	50
George Thompson	75
Smaller sums	2 65
	\$7 40

Collected by Misses Tosh and Black.

Jas. Stewart.....	2 00
P. Naismith.....	1 00
And. Cochrane	1 00
L. Naismith.....	50
Jas. Black	1 00
Smaller sums	2 95
	\$8 45

Collected by Misses Wilson and Hart.

T. Hart.....	1 00
A. Wilson	50
Mrs. D. Miller.....	1 00
Misses W. L. Wilson.....	50
W. Wilson	1 00
Jno Flett.....	50
D. Hart.....	50
M. Stanley	50
Mr. H. Teskey.....	1 00
Teskey Bros	1 00
R. Teskey.....	50
Mrs. Baird	50
Smaller sums	5 00
	\$13 50

Collected by Misses McCarter and McIntosh.

P. C. McGregor	50
W. S. Ellis	50
G. Toshach	50
Mrs. Fleming	50
Mrs. Elliott	2 00
C. A. Black	50
J. H. Wylie.....	4 00
A. Waugh.....	50
Jas. Forgie	1 00
W. Riddell	50
W. H. Wylie.....	1 00
J. McGuire	2 00
G. Paterson.....	1 00
Smaller sums	5 40
	\$19 90

Collected by Mrs. Rae and Patterson.

Rev. W. McKenzie.....	2 00
Mrs. J. W. Manning.....	1 00
J. F. Greig.....	50
A Friend	50
D. C. Lohead.....	1 00
Dr. W. McFarlane.....	1 00
Mrs. T. Patterson.....	50
W. West	1 00
A. E. Young.....	1 00
J. Lockhart.....	50
Robt. Young	1 00
P. Cram	50
R. Wilson.....	50
Miss A. Duncan.....	50
Mrs. McLeod	1 00
W. Willoughby	50
J. D. Gemmill.....	2 00
Rev. J. Bennett.....	1 00
Mrs. Millar	50
Mrs. W. Lohead	1 00
Mrs. Creighton	50
P. McArthur	1 00
A. H. Manning	50
J. A. Gemmill.....	1 00
J. Scott.....	1 00
Smaller sums	14 95
	\$36 45

Collected by Misses Wilson and Forgie.

J. Jamieson.....	2 00
S. Ramsay.....	50
Rev. J. K. McMorine	1 00
Mrs. R. Scott	50
Mrs. Mitchison	50
And. Smith	50
Mrs. R. Cameron	50
R. Cochrane	50
W. Forgie.....	50
Smaller sums	6 10
	<hr/>
	\$12 60

Collection at Meeting

5 61

In all.....\$127 61

ARNPRIOR.

Collected by Mrs. A. Miller and Miss

Miller.

Not returned for 1875.

Thomas Ellis	1 00
James Blair.....	1 00
Wm. Harvey	50
Wm. Willis	50
James Miller	50
Smaller sums	2 40
	<hr/>
	\$5 90

Collected by Misses Willis and Blair.

Wm. Willis	1 00
Mrs. Neil Robinson	1 00
Thos. Elliott	1 00
James Blair.....	50
Robert Blair	50
Smaller sums	3 60
	<hr/>
	\$7 60

Collected by Misses Young and Campbell.

Thomas Bowes	2 00
E. Harrington.....	2 00
A. Garrioch	1 00
Geo. Wilson.....	1 00
J. G. Flint	1 00
R. G. Whittle	1 00
Neil Robinson.....	1 00
Henry Dodd.....	1 00
James Bowes	50
Mrs. Wm. Lawrie	50
Mrs. Hartney	50
R. Dodd	50
P. T. Summerville.....	50
D. McMartin	50
Mrs. Campbell	50
A. Duffus.....	50
A. Russell & Son	50
A. Russell	50
G. Cross	50
Smaller sums	3 70
	<hr/>
	\$19 20

Collected by Misses Carss and McCreary.

Rev. D. J. McLean.....	2 00
R. G. Moles.....	1 00
Mrs. McLachlin	1 00
Mrs. Burwash.....	1 00
James McCreary	50
George Milne	50
Mrs. Cross	50
Mrs. W. Buchan.....	50
W. C. Middleton.....	50
Mrs. Dillabough.....	50
R. Dulmage.....	50
Smaller sums	3 05
	<hr/>
	\$11 55

Collected by Misses Eddy and Story.

Wm. Adams.....	1 00
Geo. Malloch	1 00
Alex. McLachlin.....	1 00
Hugh McLachlin	1 00
Smaller sums	60
	<hr/>
	\$4 60

From a friend..... }
Per Rev. Mr. McLean. }

5 00

Collection.....

5 00

In all \$58 85

ASHTON.

Collected by Misses McEwen and Fleming.

A Blair.....	\$1 00
D. Robertson.....	1 00
H. Simpson.....	50
P. Drummond.....	50
J. C. S. Conn.....	1 00
Mrs. Kennedy.....	50
Joshua Simpson.....	1 00
P. McDiarmid.....	50
R. Kennedy.....	1 00
N. Stewart.....	1 00
J. Simpson.....	50
J. Conn.....	1 00
S. Simpson.....	50
Dr. Parker.....	50
A. McEwen.....	1 00
Smaller sums.....	4 75
	<hr/>
	\$16 25

Collected by S. Simpson.

S. Simpson	1 00
H. Leaver	50
H. Crawford.....	1 00
S. McKitrick	50
J. C. Stewart	50
S. Simpson (10th Concession).....	1 00
M. Simpson.....	50
M. Drummond	50
R. L. West	50
T. Garland	1 25
Smaller sums	2 25
	<hr/>
	\$9 50

and Hart.
..... 1 00
..... 50
..... 1 00
..... 50
..... 1 00
..... 50
..... 50
..... 50
..... 1 00
..... 1 00
..... 50
..... 50
..... 5 00

\$13 50

ter and

..... 50
..... 50
..... 50
..... 50
..... 2 00
..... 50
..... 4 00
..... 50
..... 1 00
..... 50
..... 1 00
..... 2 00
..... 1 00
..... 5 40

\$19 90

ttersen.

..... 2 00
..... 1 00
..... 50
..... 50
..... 1 00
..... 1 00
..... 50
..... 1 00
..... 50
..... 50
..... 1 00
..... 50
..... 1 00
..... 50
..... 1 00
..... 50
..... 1 00
..... 1 00
..... 14 95

\$36 45

Collected by Miss McNab.

J. McNab.....	50
P. McNab.....	50
P. McOuan.....	50
W. McFarland.....	50
J. McLaren.....	50
J. R. McNab.....	50
W. McOuan.....	50
J. Turner.....	50
D. McLaren.....	50
J. Crawford.....	1 00
	<hr/>
	\$5 50

Collected by Miss M. Simpson.

R. Simpson.....	50
B. Eynott.....	50
J. R. Simpson.....	50
L. Morton.....	50
Smaller sums.....	1 65
	<hr/>
	\$3 65

Collection at Meeting..... 2 60
In all.....\$37 50

AYLMER.

Collected by Misses Bella Clauson and
Ellen Bailie.

Rev. J. W. Sparling.....	\$2 00
Mrs. Cantlie.....	1 00
Mrs. R. Stewart.....	1 00
Mrs. C. Hurdman.....	1 00
Mrs. Bernard.....	1 00
L. A. Eadey.....	1 00
Robert Kenny.....	1 00
D. Stewart.....	1 00
John Gordon.....	5 00
Harvy Parker.....	1 00
Rev. P. W. Smith.....	1 00
Francis Hardy.....	1 00
Geo. Horner.....	1 00
John McPherson.....	1 00
Mrs. Snow.....	1 00
Mrs. Roberts.....	1 00
G. O. Taylor.....	1 00
Mrs. Clawson.....	1 00
John Smith.....	1 00
Mark Haldane.....	1 00
Mrs. R. H. Klock.....	1 00
W. J. Allen.....	1 00
W. K. Hodges.....	1 00
D. Moxham.....	1 00
T. B. Prentiss.....	2 00
Dr. Church.....	2 00
Henry Egan.....	1 00
Mrs. Thistle.....	1 00
Wm. Conroy.....	1 00
Joseph Godwin.....	1 00
Samuel Stewart.....	1 00
F. Grimes.....	1 00
Elliot Grimes.....	1 00
James Browne.....	1 00
Hon. L. R. Church.....	1 00
Mrs. Driscoll.....	1 00
E. A. Cole.....	1 00
James Davis.....	1 00
Saul Grimes.....	1 00
Robt. Findlay.....	1 00
Sums under \$1.....	8 25
	<hr/>

Sales by Depository..... 13 00
Collection at Public Meeting, Dec.
9th, 1875..... 3 56

Total amount.....\$71 81

AYLWIN.

1874-75.

Additional subscriptions reported too
late for last report; and the list of
which has been unhappily mislaid, \$16,

1875-76.

Collected by Thos. Draper and W.
Campbell.

Thos. Draper.....	50
Wm. Campbell.....	1 00
Janè Campbell.....	50
Mrs. Cox.....	50
Smaller sums.....	1 55
	<hr/>
	\$4 05

Collected by James Wiggins and
Wm. Reid.

Rev. Hugh M. Guire.....	5 00
Rev. J. Haylock.....	1 00
J. Wiggins.....	1 00
J. Draper.....	1 00
R. Reid.....	1 00
J. R. McConnell.....	1 00
Wm. Reid.....	1 00
	<hr/>
	\$11 00

Collected by George Hartley and Wm.
McConnell.

Geo. Hartley.....	1 00
Mrs. Geo. Hartley.....	50
Wm. McConnell.....	1 00
Mrs. Wm. McConnell.....	50
Mrs. R. J. McConnell.....	50
James McConnell.....	50
Mrs. John Begley.....	50
James Begley.....	50
Alex. McCamley.....	50
Mrs. Alex. McCamley.....	50
Robt. McAfee.....	1 00
Mrs. Robert McAfee.....	50
Isidore Denora.....	1 00
Thomas McDonald.....	1 00
Smaller sums.....	25
	<hr/>
	\$9 75

Collected by S. C. Kenny, Wm. Wilson,
and Geo. Robb.

James Chamberlain.....	50
W. Gabie.....	1 00
H. Gabie.....	1 00
J. Steinson.....	50
Geo. Robb.....	1 00
W. Robb.....	50
S. C. Kenny.....	1 00
Mrs. S. C. Kenny.....	1 00
H. J. Kenny.....	1 00
J. C. Chamberlain.....	50
J. C. Chamberlain, Jr.....	50
W. Wilson.....	50
Foster Irwin.....	50
John Foster.....	1 00
Wm. Hodgins.....	50
Adam Hodgins.....	50
D. Hutchison.....	1 00
H. Priest.....	50
Joseph Priestly.....	50
	<hr/>

\$13 50

Collected by James Stainger and G. Junkins.

Andrew Baxter	1 00
James Stainger	50
Small sums	1 50
	\$3 00
In all.....	\$57 30

BEACHBURG.

Collected by Miss Keyes.

Lizzie Keyes	50
William Keyes	50
Smaller sums	2 56
	\$3 56

Collected by Miss Green.

Wm Green	50
Wm Scott.....	50
John McLellan	50
Smaller sums	2 35
	\$3 85

Collected by Miss Stevenson.

Matthew Stevenson.....	1 00
Mrs H Carmichael.....	50
Agnes Ross.....	50
Peter Comrie	50
Robert Bennie	50
Small sums	2 70
	\$5 70

Collected by Miss Eggleston.

George Stevenson	1 00
James Findlay	1 00
Mrs Wm Cannon.....	50
Mr Pounder.....	50
Mrs Craig.....	50
John Evans.....	50
Mrs McKillop.....	50
Smaller sums	4 15
	\$8 65

Collected by Miss Crozier.

James Dickson	1 00
James Findlay	1 00
E Fraser	50
James Croskerry	50
Duncan Cameron	50
John Robinson	1 00
Robert McCracken	50
Sam Young.....	50
Wm Moore	50
Samuel Crawford.....	50
John Keyes.....	50
A French	50
Mrs Croskery	50
Smaller sums	5 05
	\$13 05

Collected by Misses Taylor and Condie.

Small sums	2 50
------------------	------

Collected by Miss E Wright.

Peter McLaren	2 00
Rev Alex Campbell	1 00
Jos Pounder	87
Samuel Wright	75
Archibald Cameron	50
Lachlan Cameron	50
Peter Pounder	50
Smaller sums	1 25
	\$7 37

In all.....\$44 68

BEARBROOK.

Collected by Misses Emma Hall and Henrietta McElroy.

Rev E H Taylor.....	1 00
Andrew Simpson	1 00
John Hall.....	1 00
J W Macutcheon	50
Wm Jas Ronan.....	50
John Rogers	1 00
Mrs Garrett.....	1 00
Ada Hamilton.....	50
James Keays	50
Sabbath-School contribution.....	50
Smaller sums	7 80

In all.....\$15 30

BRISTOL.

Collected by Misses Maggie Laird and Jessie McFarlane.

Wm King.....	\$2 00
Margaret Laird	50
James Laird	2 00
Mrs Jas Laird.....	50
W K Laird	50
John H Laird.....	50
Maggie S Laird.....	50
Alex Fleming	50
Neil McKillop.....	50
D Galbraith.....	50
John Ramsay	50
Arch'd Yuill	50
N Johnson	50
Wm Young	50
Lewis Cuthbertson, jr.....	50
Mrs McFarlane	50
A McFarlane	50
F Armstrong	50
John Armstrong.....	1 00
Wm Craig.....	1 00
Thomas Craig.....	1 00
Mrs Craig.....	1 00
Smaller sums	3 95
	\$19 95

Collected by Misses Jane and Mary McJanet.

Alexander McLaren.....	2 00
Agnes McDonald	50
Mrs McCredie.....	50
Lewis Cuthbertson	50
Agnes McKillop	50
John McFarlane.....	50
John Young.....	50
Smaller sums	2 05
	\$7 05

reported too
d the list of
mislaid, \$16,

er and W.]

.....	50
.....	1 00
.....	50
.....	50
.....	1 55
	\$4 05

ggins and

.....	5 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
	\$11 00

ey and Wm.

.....	1 00
.....	50
.....	1 00
.....	50
.....	50
.....	50
.....	50
.....	50
.....	50
.....	1 00
.....	50
.....	1 00
.....	1 00
.....	25
	\$9 75

Wm. Wilson,

.....	50
.....	1 00
.....	1 00
.....	50
.....	1 00
.....	50
.....	1 00
.....	1 00
.....	1 00
.....	50
.....	50
.....	50
.....	50
.....	50
.....	50
.....	1 00
.....	50
.....	50
.....	1 00
.....	50
.....	50
	\$13 50

Collected by Misses Janet Grant and
Susannah Lothian.

Robt Stewart, jr.....	50
Andrew Grant.....	50
Harper Lothian.....	50
Smaller sums.....	85

\$2 35

Collected by Misses Margaret McKechnie
and Mary McKillop.

Donald McKillop.....	50
Joseph Knox.....	50
Donald Duff.....	50
Smaller sums.....	2 75

\$4 25

Collected by Misses C Morrison and Janet
Campbell.

David Smith.....	50
Robert Angus.....	50
Thomas Graham.....	1 00
Duncan Campbell.....	1 00
John Knox.....	50
Smaller sums.....	2 85
Geo Lothian.....	1 00
Mrs G Lothian.....	50

\$7 85

Collected by Miss Janet B Reid

Alexander Reid.....	50
Smaller sums.....	2 25

\$2 75

In all.....\$44 20

BRYSON.

Collected by Misses Maggie Stevenson and
Mary Jane Clark.

William Gardiner.....	\$ 1 00
W G LeRoy.....	1 00
N McCuaig.....	1 00
Janet Pattison.....	1 00
Rev J Fraser.....	1 00
A McTiernan.....	1 00
A Green.....	50
M C E O'Meara.....	50
C H Loyd.....	50
A Leitch.....	50
Mrs Patterson.....	50
S Allan.....	50
W H Walsh.....	50
Mrs T M Carswell.....	50
Mrs J McCoshum.....	50
W Rimer.....	75
J Cowley.....	50
J Cowan.....	50
Smaller sums.....	2 75

15 00

Collected by Miss Alice Moorhead.

Wm Spinks.....	\$ 1 00
A Spinks.....	75
R Moore.....	1 00
Wm Cobb.....	50
J Clawson.....	50
Small Sums.....	50

4 75

Collected at meeting in Presbyterian
Church.....

7 00

Total..... 26 75

BUCKINGHAM

Collected by Misses L. McLaren and
J. Higginson.

James McLaren.....	\$20 00
W C Clarke, D D.....	1 00
J W McLaren.....	1 00
D Proudfoot.....	50
P Dickson.....	1 00
J W Kendall.....	1 00
W J McKenzie.....	50
Smaller sums.....	1 35

26 35

Collected by Miss Parker.

E Strickland.....	1 00
Mrs Lough.....	1 00
G L Parker.....	1 00
E Strickland.....	50
A friend.....	50
Dr Wallace.....	1 00
A Wilson.....	1 00
P J Lanaghan.....	50
J Julien.....	50
Smaller sums.....	2 25

9 75

Collected by Miss Laing.

Orris Cole.....	1 00
J Mitchell.....	1 00
J Larwill.....	1 00
J Robb.....	50
J F Johnston.....	50
J Laing.....	50
C Devine.....	1 00
A Devine.....	1 00
Mrs J Larwill.....	1 00
D Monson.....	50
Mrs Devine.....	50
Smaller sums.....	2 30

10 80

Collected by Miss McDiarmid.

Hugh McDiarmid.....	1 00
Jessie McDiarmid.....	50
J McFarland.....	50
Smaller sums.....	4 15

6 15

Collection at meeting..... 1 05

Sales..... 1 15

Total..... 55 25

CARLETON PLACE.

Collected by Dougald Sinclair.

Dougald Sinclair.....	50
John Sinclair.....	50
Peter Sinclair.....	50
Maggie Hall.....	50
Mrs D Sinclair.....	50
John McDonald.....	50
Thos McDonald.....	50
Smaller sums.....	3 25

\$6 75

Collected by Miss Annie McLean.

James Thom.....	50
Smaller sums.....	1 25

\$1 75

Collected by Miss Peden and Miss Gillies

Wm Taylor	2 00
Wm Moffatt.....	50
Frank Holliday.....	50
Dr McEwen.....	1 00
A Stearne.....	50
J H Marvin.....	50
Dr Bell.....	1 00
J A McLean.....	1 00
Wm McDiarmid	50
Wm Carley.....	50
Colin Sinclair	50
John Sinclair	50
F Wilson	50
A G Peden.....	75
Mrs Jas Gillies	1 00
John Gillies.....	1 00
Joshua Dallaway	50
John Cavers	50
F Beyer.....	1 00
J W Smart	1 00
Mrs Cram.....	50
Mr McPherson	50
James Poole.....	50
Mrs D Findlay	50
Miss M Rostie.....	1 00
Mrs Jas Moffatt	1 00
M Bell.....	50
R Bell (President).....	2 00
Smaller sums	5 85
	<hr/>
	\$29 60

Collected by Misses Dalgatie and McDonald.

Rev J Follick.....	50
John Brown.....	50
John McDonald.....	50
Allan McDonald	1 00
Isaac Cram	50
James Cram.....	1 00
John Rankin	50
John Brown.....	1 00
Mrs Dalgatie.....	50
J F Cram.....	2 00
Donald Munro	50
A Friend	50
Mrs H Brown.....	50
P Struthers.....	1 00
W Bredin.....	1 00
Mrs W Cram	50
Mrs McLeod	50
Smaller sums	5 35
	<hr/>
	\$17 85

Collected by Misses Janet McLaren and Nellie Cram.

Miss F G Cram	1 00
Mrs Jos Cram.....	50
Duncan Cram.....	1 00
Jas McFarlane	50
John McLaren	50
Daniel M Cram.....	50
Mary Comrie	1 00
Peter McLaren	50
John Carmichael	50
Donald Carmichael	50
John McGregor	50
Mary McGregor	50
Smaller sums	2 45
	<hr/>
	\$9 95

Collected by Misses McFarlane and Starke.

A McArthur.....	1 00
E Boyd.....	1 00
C Stackhouse	50
Mrs Metcalfe	50
Dr Weir.....	50
Mr Williams	50
Thos McCallum	1 00
S Moffatt	1 00
Mrs Campbell.....	50
Smaller sums	75
	<hr/>
	\$7 25

Collected by Miss McDougall and Miss McDonald.

Jno McDougall	1 00
John McDiarmid	50
Alex Stewart	1 00
Geo McGillivray	50
Finlay McEwen	50
Daniel McGill.....	50
Duncan Scott.....	50
A Scott.....	50
A Stewart.....	50
Donald Stewart	50
John Cameron	50
A McJarvis	50
Isabella McDonald	50
Peter McDougall	1 00
Jas McEwen	1 00
John McEwen.....	1 00
Smaller sums	1 00
	<hr/>
	\$12 50

Collected by Miss Campbell and Miss McDonald.

David Cameron	1 00
Smaller sums	1 90
	<hr/>
	\$2 90
Collection at Annual Meeting	3 88
In all.....	\$92 43

CHELSEA.

1874-75

Collected by Misses Mather and Cameron

C A Dewar	\$ 2 00
R Neave.....	1 00
T Moore.....	1 00
R Derby.....	50
H A Church.....	2 00
H Burrows	1 00
Dr Wales	1 00
S Church	2 00
C Kingsbury.....	1 00
J Smiley	1 00
H B Prentiss	2 00
Mrs A Wright	4 00
H Donnelly	1 00
W Steele	1 00
J Hudson.....	2 00
M Stevenson	50
G Church	1 00
G Church jr.....	2 00
Mrs Sheffield	1 00
Mrs Headley	50
J Brooks	1 00
Smaller sums	50
	<hr/>
	28 75

Collected by Misses Stevenson and
McLelland.

Henry Santimse	50
Jane Smith	50
Wm Boon	50
Smaller sums	1 15
	<hr/>
	2 65

Collected by Misses Evans and Smith

J R Hamilton	50
J McCaul	50
J Greig	50
J Mather	4 00
J Skinner	50
J Bradley	50
J T Barnes	50
J Steele	50
E Smith	50
D Evans	50
J Hall	1 00
J Evans	1 00
R A Mather	50
J D Clark	50
A Smith	1 25
Smaller sums	1 25
	<hr/>
	14 00

Collected by Mrs Cameron and Miss
Patterson.

John Cameron	1 00
J Patterson	1 00
Wm Thompson	50
A Prudhomme	75
A S Gardiner	50
R Brown	1 00
S Hamilton	50
Wm Thompson	50
	<hr/>
	5 75

Total for 1874-5

1875-76

Collected by Misses Hall and Smith

J R Hamilton	1 00
J D Clarke	50
John Greig	1 00
Mrs J Evans	50
Mrs R Hall	50
Mrs P Milne	50
Mrs J Bradley	50
Mr Smith	1 00
Mrs Jas Hall	50
Wm Hall	1 00
John McCaul	1 00
James Steele	25
D L Mather	1 00
	<hr/>
	9 25

Collected by Misses Patterson and Lothian

Miss J E Patterson	50
Miss S Lothian	50
Mrs R. Brown	50
Peter McGlashan	50
Wm Thompson, sr	50
Alex Prudhomme	50
Mrs Robt Allen	50
Mrs J Cameron	50
James H Reid	50
John Brown	1 00
Smaller sums	50
	<hr/>
	6 00

Collected by Misses McCaul and Cameron

Mrs C Kingsbury	50
Mrs C S Day	50
S Church	2 00
H B Prentiss	2 00
Mrs James Stothers	50
R Neave	1 00
H A Church	2 00
G Church	2 00
Miss E Trowse	50
G Skinner	50
H Donnelly	1 00
H J Cole	1 00
H Bates	50
Wm Steele	1 00
J A Brooks	1 00
A E Derby	50
Elisha Sheffield	1 00
Mrs R Mason	50
Mrs Wright	2 00
Mrs J Hudson	1 00
Rev H W Kaowles	3 00
Mrs J Neuble	1 00
C A Dewar	2 00
Smaller sums	40
	<hr/>
	27 65

Collected by Misses Kirk and Reid

Mrs J Allan	50
T Reid	50
D McPherson	50
John Kirk	1 00
Smaller sums	2 05
	<hr/>
	4 55

Collection at meeting

Total

CLARENCE.

Collected by G B Roe.

John Edwards	5 00
Thos Wilson	2 00
Isaac Langford	1 00
D McIntyre	1 00
J McEwen	50
S Tucker, jr	4 00
W Edwards	1 00
J Surtees	50
Smaller sums	1 00
	<hr/>
	\$16 00

Collection at Meeting

In all

CLARENDON BRANCH.

Collected by Misses Hodgins and Shaw.

Dr Lyon	50
J Shaw	1 50
J H Shaw	50
H Hobbs	50
G Hynes	50
C Morrison	50
D McRae	50
H Lang	50
R R Armstrong	50
T Boyle	1 00
W McDowell, sen	1 00
S Latimer	50
M Poschk	1 00
J L Shaw	50

Mrs J Shaw.....	1 00
R T Shaw.....	50
L Shaw.....	1 00
Mrs John Dale.....	50
Wm Hodgins.....	50
John Strutt.....	50
Jas Hodgins.....	50
Smaller sums.....	1 00

In all.....\$15 00

COBDEN.

Collected by John Gibson.

John McCulloch.....	50
Monroe Ross.....	50
Small sums.....	2 30

In all..... \$3 30

COULONGE.

J Gandier.....	1 00
Miss Eastwood.....	1 00
Mrs George Bryson, sen.....	6 00
Robt Stewart.....	50
John Armstrong.....	45
Mary C Bryson.....	1 00
Margaret Findlay.....	1 00
Mrs J McNaughton.....	50
Alex Thomson.....	50
John Turnbull.....	50
Jas Graves.....	50
Peter Barr.....	50
John Fumerton.....	50
Geo Morrison.....	1 00
John McKenzie.....	50
James Barr.....	50
Frank White.....	50
Mrs T Bryson.....	1 00
Mrs J Gurrie.....	50
John Richards.....	50
George Bryson, jr.....	1 00
Miss Cuthbertson.....	50
Smaller sums.....	1 05

In all.....\$20 00

CUMBERLAND.

Collected by Misses Dunning and McArthur.

John Grier.....	1 50
G Dunning.....	1 00
J W Grier.....	1 00
S Young.....	1 00
E F Bangs.....	1 00
R J McArthur.....	2 00
Thos Allan.....	2 00
J Allan, jr.....	1 00
J A Cameron.....	1 00
Burton & Watson.....	1 00
C Wilson.....	1 00
Henry Byrnes.....	1 00
P Grant.....	1 00
A Wilson.....	1 00
D S Lough.....	1 00
Jos Walker.....	1 00
J Baikie.....	1 00
Mrs Erskine.....	1 00
J McVeigh.....	1 00
M Keays.....	1 00
Wm Lough, Sr.....	1 00
P McLaurin.....	1 00

C Fraser.....	1 00
W Wilson.....	2 00
C Hunter.....	1 00
C A McAllan.....	2 00
N McEachran.....	50
Pat McLaughlin.....	50
W McLellan.....	50
J Gamble.....	50
Mrs Russell.....	50
J McArthur.....	1 00
W Lough, jr.....	1 00
John Baikie.....	1 00
Smaller sums.....	70

\$36 70

Collection at Meeting..... 4 30

In all.....\$41 00

DIAMOND.

Collected by Misses Annie Hodgins and Elizabeth Howard.

Thos Hodgins.....	1 00
Geo Blair.....	1 00
Samuel Young.....	50
Thomas Howard.....	50
Smaller sums.....	1 75

\$4 75

Collected by Misses Margaret and Annie Stevenson.

Samuel Stevenson.....	1 00
James Stevenson.....	1 00
Robt Walker, Sr.....	1 00
Robt Walker, Jr.....	1 00
John Nesbit.....	50
John Percy.....	50
Wm Baird.....	50
Smaller sums.....	3 25

\$13 50

Collection at Meeting..... 1 21

In all.....\$14 71

DOUGLAS.

1874-75.

Geo Brown, Sr.....	50
John Stewart.....	50
Mrs J C Dawson.....	50
James Ritchie.....	50
Others not reported.....	5 75

1875-76.

Geo Brown, Sr.....	50
C Ross.....	60
Rev R Stevenson.....	1 00
Smaller sums.....	2 55

In all.....\$12 40

Admaston.

Collected by Miss Mary Campbell.

John Campbell, Sen.....	1 00
John Campbell, Jr.....	50
Samuel Reid.....	50
Ephraim Reid.....	50
George Cardiff.....	50
Smaller sums.....	1 50

\$4 50

Collected by Miss Jessie Bain.

John McDonald	50
John Forrest	50
Smaller sums	75

In all..... \$6 25

FITZROY AND TORBOLTON.

Collected by Miss Friel and Miss Hatton.

D McLaren	2 00
Geo Learmonth	2 00
Rev J Tait	2 00
D S Baird	1 00
Rev H Erwin	1 00
Jas Clements	1 00
T Guthrie	1 00
Wm Summerville	1 00
Mrs Baird	1 00
D Dow	1 00
D B McLaren	1 00
J P Smyth	50
Jas McCorriston	50
Isabella McLellan	50
Archd Scott	50
R J Smith	50
A Friend	50
Mrs Summerville	50
A Friend	50
J Cummings	50
W Friel	50
Mrs D McFarland	50
John McDowell	50
Smaller sums	5 60

\$25 60

Collected by Miss Mary Ann Grierson.

John Smith	4 00
A F Smith	1 00
John Buckham	1 00
D Ritchie	50
John Henderson	50
James Drummond	50
M Gordon	50
John Drummond	50
Smaller sums	2 00

\$10 50

Collected by Mrs Wm F Smith.

Mrs E Bradley	1 00
John McDowell	50
Chs Mohr	50
Smaller sums	95

\$2 95

In all.....\$39 05

FRANKTOWN.

Collected by Misses Margaret McLaren and Margaret McEwen.

Donald McLaren	\$4 00
Margaret McLaren	1 00
Daniel McLaren	1 50
Duncan McLaren	1 00
John McEwen	1 00
John McDonald	75
Mary McLeod	50
Smaller sums	1 25

11 00

Collected by Misses Marion McEwen and Matilda Hughton.

Ewen McEwen	\$ 1 25
Mrs John Hughton	50
John McDonald	50
Smaller Sums	3 00

5 25

Collected by Misses Kate Ferguson and Jessie Scott.

A friend	5 00
Dugald Ferguson	1 00
Mrs Kidd	1 00
Mrs George McLaren	1 00
John McDiarmid	1 00
John Scott	50
Mrs Robert Scott	50
Jas Kidd	50
Mrs Robert Ferguson	50
Mrs Alex Stewart	50
Smaller sums	1 25

12 75

Collected by Misses Mary Sample and Eliza Irving.

Rev Joseph Little	1 00
Francis Pierce	50
Robert McLaughlan	40
Smaller sums	4 65

6 55

Collected by Misses C. Stewart and I. Cameron.

John Stewart	50
Archd Cameron	50
Smaller Sums	1 44

2 44

Charles McLenaghan	50
Smaller sums	1 95

2 45

Collected by Misses Annie McArthur and Jessie McDonald

Rev Walter Ross	1 00
John Anderson	1 00
James McEwen	1 00
A F Stewart	50
John Stewart	50
Smaller sums	2 25

6 25

Collected by Misses Jessie Cameron and Esther McKercher

John McKercher	50
Allan Cameron	50
Smaller sums	2 50

3 50

Total Collections	50 19
Books sold	3 35
Collection at meeting	3 25

In all..... 56 79

HULL.

Collected by Misses Loucks and Porteous

A Waters	50
Thos Harper	1 00
J Harrison	50
Mrs Pelkie	50
Wm Powley	50
Mrs Kerwin	60
Mrs Wm McDonald	50
H L Loucks	00
Wm Smith	50
John Duncan	1 00
J D Hanson	50
Wm Washburn	50
T Jondron	1 00
Geo Darling	1 00
Johr. Angus	50
Thos Darling	1 00
D I. Mather	1 00
Wm Feely	50
Mr Patterson	75
S Benedict	50
Chas Moore	50
Mrs Woodward	1 00
W H G Garrioch	2 00
Sundry sums	6 90
Proceeds of sales	3 88
	<hr/>
	29 13

HUNTLEY.

Collected by Misses Gourlay and Bradley.

Wm Bradley	1 00
Wm Gourlay	1 00
Mrs H Gourlay	1 00
Hugh Gourlay	1 00
James Armstrong	1 00
James Graham	50
Mrs Armstrong	50
Emily Graham	50
H H Graham	50
Mrs J Richardson	50
Mrs S Richardson	50
Wm J Bradley	50
Wm J Graham	50
E A Sawyer	50
Rev J Sinclair	50
Sarah Gordon	50
H Falls	50
N B T	50
Smaller sums	8 85
	<hr/>
	\$20 35

Collected by Miss A Smith.

Thos Wilson	2 00
Mrs Smith	50
J Wilson	50
A Friend	50
T Brown	50
James Gilchrist	50
J G Baird, M D	50
Smaller sums	2 25
	<hr/>
	\$7 25

In all.....\$27 60

Proceeds of sales 2 95

Total.....\$30 55

M

KENMORE.

Collected by Misses McNab and Lapointe

R McNab	1 00
J Campbell	1 00
Mrs McNab	50
J T Dalglish	50
Mrs Dalglish	50
W Brunton	1 00
Miss Lapointe	50
W Jackson	50
J Andrews	50
Smaller sums	45
	<hr/>
	\$6 45

Collected by Misses Brunton and Robertson.

H McLauchlan	1 00
S Brunton	50
W Wood	50
M Robertson	1 00
Mrs Shaw	50
Smaller sums	75
	<hr/>
	\$4 25

Collected by Misses Hill and Dewar.

J Dow	1 00
A Lemoine	50
Smaller sums	95
	<hr/>
	\$2 45

Collected by Misses Dow and Wood.

Mrs D McLaren	1 00
J McLaren	50
Smaller sums	1 00
	<hr/>
	\$2 50

Collected by Misses McDiarmid and Kinkaid.

Small sums	2 75
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Collected by Misses Jackson and Johnston.

Small sums	65
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Collection at Meeting

Proceeds of sales

In all.....\$28 44

LANARK.

Collected by Misses Mary Caldwell and Mary Munro.

Mrs Munro	50
David Munro, M D	1 00
Mrs A McInnes	50
Mrs M Williams	50
Miss J James	50
Mrs J Gordon	50
Mrs W Thomson	50
M M Reilly	1 00
Robt Pollock	50
Robert Dick	50
Jacob Gallinger	1 00
Thos Wilson, Sen	50
Thos Wilson, Jr	50
Wm Caldwell, Jr	1 00
Finlay McIntyre	50
Robert Robertson	2 00

J R Robertson	50
John Drysdale	50
Catherine Forgie	1 00
Robert Watt	50
Rev John Brown	1 00
Rev Jas Wilson	1 50
M R Wilson	50
Wm Robertson	2 00
Wm Andrews	50
John Mair, Sen.	2 00
John Mair	1 00
Wm Doraway	50
Miss M Dobbie	60
Alex G Dobbie	2 00
Wm C Caldwell	2 00
John Robertson	2 00
Thos Baird	1 00
Robert Pook	50
Mrs J Lamont	50
Boyd Caldwell	2 00
Smaller sums	6 35

\$39 95

Collected by Misses Maggie McLaren and M McLaren.

Peter McLaren, Jr.	1 00
James McLaren	50
Peter McLaren, Sen.	1 00
John Gemmill	50
Peter Stewart	50
Robert Stewart	50
John Deachman	50
Wm Deachman	1 00
Smaller sums	1 00

\$6 50

Collected by Misses J Gemmill and Jane Alcom.

Robert Fleming	50
Andrew Baird	50
Robert James, Sen	50
Chas McLraith	50
Smaller sums	2 55

\$4 55

Collected by Misses Elspie McIlquham and Maggie Richardson.

James McIlquham	1 00
James Richardson	1 00
Miss J Mason	50
George Blair	1 00
Walter McIlquham	50
James Campbell	50
John McIlquham	50
Wm Headrick	50
Smaller sums	40

\$6 90

In all.....\$57 90

LOCHABER.

Collected by Misses R Craig and Jennie McLean

Geo Edwards	2 00
J A Cameron, jr	1 00
R Lowery	1 00
C F Edwards	1 00
J L Gray	50
Wm Thomson	50
M McPhail	50
A McLean	50

Mrs L Dent	50
Mrs C L Morrison	50
Mrs J Blackburn	50
Smaller sums and collection	5 46
	13 96

LONG ISLAND

1874-75

Collected by Messrs McCorskill and Mansfield

John McKay	1 00
Capt P Davidson	1 00
Smaller sum	25
	2 25

1875-76.

Collected by W Mansfield & T McCorkill

T Mansfield	1 00
D Henan	1 00
Alex Moodie	1 00
J Condie	50
H Henan	50
W Clarke	50
H Brownlee	1 00
W Condie	1 00
J Heney	1 00
W Henan	50
J Buchanan	50
W Mansfield	2 00
O Harris	1 00
P Davidson	1 00
J Hawkins	50
J Crawford	50
T McCorkill	1 00
J McCorkill	1 00
J McKay	1 00
A Brownlee	50
W McCorkill	50
Smaller sums	75

18 25

Collected by Wm Eadie

W Eadie	1 00
A Boyd	50
Mrs J Moodie	50
T Moodie	50
C Dunlop	75

3 25

Collected by G Eadie and J Findlay

G Eadie	1 00
T Byers	50
W Moffat	50
Archd Boyd	1 00
T May	50
Wm Rowat	1 00
Mrs D G Boyd	60
J Gamble	1 00
Rev J Simpson	50
T E Caldwell	50
Smaller sums	1 25

8 35

Collected by D K Clothier and H Blair

H Blair	50
D Clothier	50
Mrs T Neil	50
Smaller sums	50

2 00

R Clark
A Findlay
N Clark
A Collins
J Brouse
W Helem
W Wilson
Smaller su

Collected b
Rev J Why
Mrs Whyte
G Williams
Miss Rieck
H William
Jas Latin
G Bradley
J G Clothi
A Lindsay
E Bradley
Dr Potter
G L Dicki
J Latimer
Smaller st

Collection

Collect

George J
Samuel
Geo Rei
W D Lee
Mrs W J
Mrs S O
Adam J
Mrs Rol
Robert
Wm Fai
Andrew
Mrs Tho
Miss C
Mrs Eli
S Gibs
Geo O'
David I
Samuel
Jane G
Smalle

Colle

James
M J D
Small

Collec
Wm
Jame
Small

Collected by A Collins

R Clark.....	50
A Findlay.....	1 00
N Clark.....	50
A Collins.....	50
J Brouse.....	50
W Helem.....	50
W Wilson.....	50
Smaller sums.....	50
	<hr/>
	4 50

Collected by H Williams and J G Clothier

Rev J Whyte.....	1 00
Mrs Whyte.....	1 00
G Williams.....	50
Miss Rickey.....	50
H Williams.....	1 00
Jas Latimer.....	1 00
G Bradley.....	50
J G Clothier.....	1 00
A Lindsay.....	1 00
E Bradley.....	50
Dr Potter.....	1 00
G L Dickinson.....	1 00
J Latimer, jr.....	50
Smaller sums.....	1 50
	<hr/>
	12 00

Collection at meeting 3 82

In all..... 52 17

MASHAM.

Collected by Misses Jane Gibson and Mary Jane Johnston

George Johnston, Sr.....	1 00
Samuel Hutten.....	1 00
Geo Reilly.....	1 00
W D Leshe.....	1 00
Mrs W Johnston, Sr.....	50
Mrs S O'Hara.....	50
Adam Jackson.....	50
Mrs Robert Kennedy, Sr.....	50
Robert Otterson.....	50
Wm Fairbairn.....	50
Andrew Macorkill.....	50
Mrs Thos Reilly.....	50
Miss Carmichael.....	50
Mrs Elizabeth Gibson.....	50
S Gibson, Sr.....	50
Geo O'Hara.....	50
David Black.....	50
Samuel Gibson, Jr.....	50
Jane Gibson.....	50
Smaller sums.....	50
	<hr/>
	\$12 00

Collected by Misses M J and Maria J Dunkin.

James Dunkin.....	50
M J Dunkin.....	50
Smaller sums.....	2 10
	<hr/>
	\$3 10

Collected by Misses Hall and Woodland.

Wm Bennett.....	1 00
James Woodland.....	50
Smaller sums.....	50
	<hr/>
	\$2 00

Collected by Miss A Pritchard and Miss Magee.

John Pritchard.....	1 00
Samuel Pritchard.....	1 00
James Pritchard.....	1 00
John O'Hara.....	1 00
Joseph Pritchard.....	50
Francis Magee.....	50
Geo B Johnston.....	50
Jas M Pritchard.....	50
	<hr/>
	\$6 00

In all.....\$23 10

McDONALD'S CORNERS.

Collected by Misses McInnes & McDougall

Andrew McInnes.....	50
James Donald.....	50
Wm Purdon, jr.....	50
David Brownlee, sr.....	50
Wm Brownlee.....	50
Smaller sums.....	95
	<hr/>
	3 45

Collected by Misses McLean & McKenzie.

Mrs McKenzie.....	50
Jacob Bell.....	50
Samuel Burns.....	50
Wm Sock.....	50
Thos Anderson.....	50
Smaller sums.....	3 15
	<hr/>
	5 65

Collected by Miss McCourt & Wm McCourt

Wm McCourt.....	50
Wm Buchan.....	50
John Nisbet.....	50
Smaller sums.....	20
	<hr/>
	1 70

Collected by Miss Lee

John Donald.....	50
Smaller sums.....	1 25
	<hr/>
	1 75

Collected by Miss Brownlee

Mrs Geo Stead.....	50
Smaller sums.....	55
	<hr/>
	1 05

Collected by Miss McKerrow

Small sums.....	1 05
	<hr/>
Total.....	17 15

MIDDLEVILLE.

Collected by Robt Lawson, Jr.

Jas Arnott.....	50
Smaller sums.....	3 15
	<hr/>
	\$3 65

Collected by Neil and Holmes Matthie.

Robert P Affleck.....	50
Wm Angus.....	50
Smaller sums.....	3 55
	<hr/>
	\$4 55

Collected by Wm Muir and Malcolm Rankin.

A R McIntyre.....	2 00
James Campbell.....	1 50
Revd Robt Brown.....	2 00
Wm Croft.....	2 00
Mrs Wm Croft.....	1 00
Alex Lawson.....	1 00
Rev Wm Cochrane.....	1 50
Wm Guthrie.....	1 00
Arch Rankin.....	50
Geo Aitkman.....	50
James Affleck.....	50
Smaller sums.....	5 55
	<hr/>
	\$19 05

Collected by James McIlraith and John Stewart.

Small sums.....	4 65
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Collected by John R Affleck and John Penman.

Robt Affleck, Sr.....	50
Robt Affleck, Jr.....	50
Archd Taylor.....	50
George Gillis.....	50
Wm Stead.....	50
Smaller sums.....	3 05
	<hr/>
	\$5 55

Collected by Misses Aitken and Campbell

Wm Aitken.....	1 00
Mary McFarlane.....	50
Wm Craig.....	50
Wm Morris.....	50
Smaller sums.....	2 90
	<hr/>
	\$5 40

Collected by John Somerville and Charles Easdille.

John Somerville, Sr.....	50
Smaller sums.....	3 10
	<hr/>
	\$3 60

Small sum.....	05
----------------	----

In all.....\$46 50

NEW GLASGOW.

Collected by Miss Lavallee.

A Hamilton.....	1 00
R Carswell.....	50
C Lavallee.....	50
Smaller sums.....	3 50
	<hr/>
	\$5 50

Collected by Misses Stewart and Arnot.

A Duff.....	50
Smaller sums.....	2 05
	<hr/>
	\$2 55

In all..... \$8 05

NORTH GOWER.

Collected by Miss E Brown.

Jos Lezart.....	1 00
John Lezart.....	1 00
Smaller sums.....	4 20
	<hr/>
	\$6 20

Collected by Misses Callendar and Thompson.

M Callendar.....	1 00
Alex Callendar.....	1 00
W H Matthews.....	1 00
W Mains.....	50
A Cryderman.....	50
R Thompson.....	1 00
Rev A C Stewart.....	2 00
D Beggs.....	1 00
T Pettipiece.....	50
J Callendar.....	1 00
Mrs Jas Callendar.....	50
J McArthur.....	1 00
J McGee.....	50
G Bradley.....	1 00
G Thompson.....	1 00
J Beggs.....	50
C Martin.....	50
Smaller sums.....	3 00
	<hr/>
	\$17 50

Collected by Misses Cole and Mix.

Rev W Lohead.....	2 00
Rev R M Hammond.....	1 00
J Simmons.....	1 00
D Barrows.....	1 00
W Murray.....	50
Geo Craig.....	50
A Friend.....	50
J Cole.....	4 00
A Callendar.....	50
J Wright.....	50
J T Trimble.....	50
W Trimble.....	50
D Barrows, Jr.....	50
H Scott.....	50
W Elliott.....	1 00
B Colburn.....	50
A Wallace, jr.....	75
A Wallace, sen.....	1 00
B McEwen.....	50
H Wallace.....	1 00
R Drynon.....	50
S Crawford.....	50
R Craig.....	50
R S Wallace.....	2 00
R Craig.....	50
Jas Wallace.....	1 00
Jas Wallace, jr.....	50
Smaller sums.....	6 90
	<hr/>
	\$31 15

Collected by Miss Craig.

Small sums.....	3 50
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Collected by Misses Mackie and Wilson.

R Mackie.....	1 00
D Wallace.....	1 00
J Brownlee.....	1 00
W Harbinson.....	1 00
T Harbinson.....	50
A Rivett.....	50
J Mackie.....	50
T Cook.....	50
M Riddick.....	50
J Pratt.....	50
E Mills.....	50
J McCartney.....	1 00
Andw Wallace.....	50
D Harbinson.....	1 00
A Mackie.....	50
A Hull.....	50
J Trimble.....	50

1875.]

A Johnston.
J Robinson.
R Wilson.
N Wallace.
J Beamen.
J Nixon.
J McCordick.
J H Brownlee.
R Brownlee.
Smaller sum

It

NOR

Collected
Mrs John
Smaller sun

Collected
Robert Ge
Smaller sun

Collec
Small sum

Collection

N

Collected
Andrew P
A Hamilt
G G Huxt
Mrs Town
W Millar
Mrs D Ro
Ferguson
T Peel
Small sun

Collecte

Ira Morg
Small su

Collected
John Car
J Whites
Mrs J W
Small su

Collecte
Small su
Collecte
G Sully
Small su

Collecte

A Johnston.....	50
J Robinson.....	50
R Wilson.....	1 00
N Wallace.....	50
J Beamen.....	50
J Nixon.....	50
J McCordick.....	50
J H Brownlee.....	50
R Brownlee.....	50
Smaller sums.....	5 16

\$22 66

In all.....\$81 01

NORTH SHERBROOKE.

Collected by Miss Margaret Wilson.

Mrs John Warnock.....	50
Smaller sums.....	5 63

\$6 13

Collected by Miss Elizabeth Gilmour

Robert Geddes.....	50
Smaller sums.....	4 36

\$4 86

Collected by Miss Annie Mann.

Small sums.....	6 11
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Collection.....	78
-----------------	----

In all.....\$17 88

NORTH WAKEFIELD

Collected by Misses M and J Pritchard

Andrew Pritchard.....	\$ 2 00
A Hamilton.....	1 00
G G Huxtable.....	1 00
Mrs Townsend.....	50
W Millar.....	50
Mrs D Rogers.....	50
Ferguson Pritchard.....	50
T Peel.....	50
Small sums.....	1 50

8 00

OSGOODE (*Metcalfe.*)

Collected by Misses J McPherson and E Henderson.

Ira Morgan.....	\$ 1 00
Small sums.....	1 45

2 45

Collected by Misses Graham and Dempsey

John Cameron.....	50
J Whiteside.....	50
Mrs J Wood.....	50
Small sums.....	3 95

5 45

Collected by Misses Higgins and Waddel.

Small sums.....	2 35
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Collected by Misses Howes and Wallace.

G Sully.....	50
Small sums.....	2 20

2 70

Collected at meeting.....

.....	3 85
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Total.....\$16 70

N

S. W. Osgoode.

Collected by J Robertson.

H Robertson.....	1 00
R Waddell, Sen.....	50
Smaller sums.....	2 30

\$3 80

Collected by J Campbell.

J Campbell.....	1 00
Angus McDiarmid.....	1 00
Jas Taylor.....	50
Ar McDiarmid.....	50
Smaller sums.....	1 85

\$4 85

Collected by W Comrie.

D Cameron.....	1 00
A Dalglish.....	50
W Comrie.....	50
Geo Popham.....	50
T Dalglish.....	50
W F Popham.....	50
J York.....	50
Smaller sums.....	95

\$4 95

Collected by P Crerar

D Kennedy.....	1 50
P Crerar.....	50
A Cameron.....	1 00
J Crerar.....	1 00
J McInnes.....	1 00
D McDiarmid.....	50
Smaller sums.....	60

\$6 10

Collected by A McGirr.

A McGirr.....	1 00
Smaller sums.....	50

\$1 50

Collected by T E Cowan.

T E Cowan.....	1 00
M Porteous.....	1 00
J Ferguson.....	1 00
T Bow.....	1 00
Al Kennedy.....	1 00
Ar Kennedy.....	1 00
J Kennedy.....	1 00
D Kennedy.....	1 00
J Porteous.....	50
P Dalglish.....	50
J Comrie.....	50
G Blair.....	50
G Jeffrey.....	50
R McKay.....	50
J McDiarmid.....	50
J Taylor.....	50
E Brown.....	50
Smaller sums.....	50

\$13 00

Collected by R McTavish.

A McTavish.....	1 00
S McLaren.....	1 00
A McEwen.....	50
D Fraser.....	50
Smaller sums.....	65

\$3 65

Collected by W Gordon.

M Gordon.....	50
W Gordon.....	50
J L McDiarmid	50
R Patterson.....	50
Jas Carlyle	50
J Campbell.....	50
T Campbell.....	50
Smaller sums	25
	<hr/>
In all.....	\$41 60
	\$3 75

PAKENHAM.

Collected by Mrs Pickup and Gemmill.

Rev J Stewart	2 00
J Dunnet.....	2 00
Mrs Dunnet.....	2 00
Wm Dickson	1 00
Mrs Dickson	1 00
Mr Hilliard.....	1 00
Wm Tait	1 00
Mrs Gemmill	1 00
Mrs Pickup.....	1 00
Dr Burns.....	1 00
A H Tait	1 00
Ralph Tait	1 00
Mrs Parker	1 00
D E Scott.....	1 00
R H David	1 00
James Quigley	1 00
Robt Graham	1 00
Mrs Wm Whyte	1 00
J A McLean.....	50
Wm Roff	50
Mrs A Bayne	50
Mrs McPherson	50
Mrs Lynch	50
Mr Hagarty.....	50
J Quigley, jr	50
J M Robertson	50
J A Scott	55
Miss Mayhew	50
H H Dickson	50
A Dick	50
Robt Scott	50
D K Elliott.....	50
Mrs Mayne	50
Robt Elliot	50
A Friend	50
Mr Baylis.....	50
Smaller sums	4 70
	<hr/>
	\$34 75

Collected by Misses Wilson and Morton.

James Wilson	1 00
Mrs Jas Ritchie.....	50
James Morton.....	50
Francis Hunt	50
Peter Lawson.....	50
James Gillan	50
E Williams	50
Wm Morton.....	50
E A Latimer	50
P Maltman.....	50
F Gillan	50
Smaller sums	4 30
	<hr/>
	\$10 30

Collected by Misses J and S Scott.

Mr Francis	1 00
Mrs J Russell.....	75
Andrew Scott.....	50
Mrs Phee	50
Young Scott	50
John McVicar.....	50
Ingram Scott	50
David Russell.....	50
Smaller sums.....	55
	<hr/>
	\$5 30

Kinburn.

Collected by Misses M Shields and E Groves.

John Groves	1 00
Wm Donaldson	1 00
James Donaldson	1 00
John Neil.....	1 00
Allan Grant.....	1 00
Mrs A Grant	1 00
Wm Anderson.....	1 00
John Groves, jr.....	50
David Donaldson	50
John Booth.....	50
L Shaw.....	50
Isaac Murphy.....	50
A Friend	50
A Friend.....	50
R Dickson	50
Smaller sums.....	7 50
	<hr/>
	\$18 50
Donation from Victoria St S S. . . .	6 00
Proceeds of sales.....	12 00
Collection at Anniversary.....	11 10
	<hr/>
	\$29 10
	<hr/>
In all.....	\$97 95

PEMBROKE.

Collected by John Lloyd & Walter Beatty

S E Mitchell.....	\$ 2 00
Andrew Irving.....	5 00
S S M Hunter.....	2 00
Rev A Grant	1 00
Thos Clarke.....	2 00
W W Dickson M D.....	1 00
Walter Beatty.....	2 00
John Lloyd	1 00
H J Church.....	1 00
Henry R Lloyd.....	1 00
Thos E Lloyd	1 00
F Cochrane	1 00
John Walker	1 00
Wm Sparling	1 00
W A Hunter.....	2 00
Geo Schmidt	50
Wm McDonald	50
John Lloyd jr.....	1 00
Hugh Francis.....	50
U H McKimm.....	1 00
J M Stanley.....	50
Thos Burke	50
M O'Driscoll.....	1 00
A Thompson	1 00
Sheriff Morris.....	2 00
W Wedd	1 00
A Friend	5 00
D C Chamberlin	1 00

W P Sweatman
Wm Wight
Geo Mitchell
Peter White
David Bell
Mrs John Sug
A Forbes
John Millar
Alex Millar
Wm Caverhill
A Cameron
A G McLeod
Wm Johnston
J P Bostwick
Judge Deaco
M McPherson
Thos Pink
E B Reid
R Delahey
John Dewar
R Bruce Gra
Donald Fras
Thos Macka
J C Colton
P McIntosh
James Nais
Wm Beamis
J D Laffert
A friend
D L Flemih
A friend
J B Royce
Wm Moffat
R Morgan
J H Metca
J G Corma
Robt Dow
Hector Fr
John L De
R A Denis
Thos Wrigl
James Gri
A Dunlop
W D Chap
C Chapma
John Coel
A Holden
Wm John
Joseph Sh
James Wi
James W
John Rob
Jas H Bu
R W Ken
John Bell
R J Whit
Thos Mel
Jas B Dic
Mrs Sup
Hugh Gr
R C Perc
Jas Find
Su

Collect

John R
David M
Robert
Wm Ha
Jane W
Thos Br

W P Sweatman	1 00
Wm Wight	1 00
Geo Mitchell	1 00
Peter White jr.....	1 00
David Bell	2 00
Mrs John Supple jr	1 00
A Forbes	1 00
John Millar	1 00
Alex Millar	1 00
Wm Caverhill	1 00
A Cameron	1 00
A G McLeod	1 00
Wm Johnston jr.....	1 00
J P Bostwick	2 00
Judge Deacon	1 00
M McPherson	1 00
Thos Pink.....	1 00
E B Reid	1 00
R Delahey.....	1 00
John Dewar.....	1 00
R Bruce Gray	1 00
Donald Fraser.....	1 00
Thos Mackay	1 00
J C Colton	50
P McIntosh	50
James Naismith.....	1 00
Wm Beamish	50
J D Lafferty M D.....	1 00
A friend.....	50
D L Fleming.....	50
A friend.....	50
J B Royce.....	50
Wm Moffat	2 00
R Morgan.....	1 00
J H Metcalf.....	1 00
J G Cormack	1 00
Robt Dow.....	1 00
Hector Fraser.....	1 00
John L Deacon	1 00
R A Denison	50
Thos Wright.....	1 00
James Grieve	1 00
A Dunlop.....	1 00
W D Chapman.....	1 00
C Chapman	1 00
John Cockburn	50
A Holden.....	50
Wm Johnston jr.....	50
Joseph Shaw	1 00
James Wright.....	50
James Millar jr	50
John Robertson	1 00
Jas H Burritt	1 00
R W Kenning	1 00
John Bell	1 00
R J White.....	2 00
Thos McLaren.....	1 00
Jas B Dickson.....	1 00
Mrs Snpple.....	1 00
Hugh Grant.....	1 50
R C Percival	2 00
Jas Findlay	2 00
Small sums.....	6 75
	<hr/>
	108 25

Alice.

Collected by Misses Margaret Bell and Rachael Martin.

John Rowan	\$ 1 00
David Moore	1 00
Robert Fraser.....	95
Wm Hale	60
Jane W Carey	50
Thos Brown.....	50

John Jackson	50
James Brown	50
Margaret Bell	50
Robert Martin.....	50
Rev Hugh McGregor.....	1 00
Small sum.....	25
	<hr/>
	7 80

Collected by Misses Rebecca Myles and Maggie Baird

Rebecca Myles	\$ 1 00
Maggie Baird	1 00
Alex Cochrane.....	1 00
Mrs A Cochrane.....	1 00
Solomon Jones	1 00
Mrs John Cochrane	1 00
Wm White	50
Jas Leitch jr	50
Thos Anderson	50
David Myles.....	50
John Johnston.....	50
Mrs Andrew Myles.....	50
Solomon Jones jr	50
John Garvin.....	50
Small Sums	1 30
	<hr/>
	11 30

In all.....\$127 35

PORTAGE DU FORT.

Collected by Misses Martha Carey and Jessie McFarlane.

Rev J Howes	1 00
R L Surtees.....	1 00
M McFarlane	1 00
D M Rattray	50
B C McLean	50
G A Purvis	50
J J Sayers	50
G Reid	50
G W Swallowwell	50
G C Bolton.....	50
Robt Eggleston	50
Jas McFarlane.....	50
Small sums	3 70
	<hr/>
	\$11 20

Collected by Miss Stark.

Wm Stark.....	50
Mrs R Gilchrist	50
James Cuthbertson	50
Smaller sums	4 70
	<hr/>
	\$6 20

Collection at Meet'g at Starks school Anniversary.....

In all.....\$19 70

PROSPECT.

Collected by Robert Wilson and Wesley Alcock.

Nichol & Garland	1 00
Robt Wilson	50
Wm Riley.....	50
Jas McKorie	50
Jas Craig	50
Robt Anderson	50
Drusilla Edwards	75
Collection.....	1 25
Smaller sums	3 50
	<hr/>
	3 50

In all..... \$9 00

RICHMOND.

Collected by Misses Shillington and Garvin.

H McElroy	5 00
Rev F C Reynolds.....	1 00
J Robertson.....	1 00
A Wright	1 00
J Dalglish.....	1 00
D McElroy	1 00
W and J McElroy.....	1 00
W H Butler.....	50
H Armstrong	50
S P Manhard	50
H Reilly	50
T Good	50
Mrs Gemmill	50
J Maxwell.....	50
J Dawson.....	50
J Arbuckle	50
Smaller sums	8 51
	<hr/>
	\$24 01

Collected by Misses Mackie and Green.

Mrs Eadie, Sen	1 00
R Mackie	50
L Mann.....	50
Mrs D Eadie.....	50
W Mackie.....	50
Smaller sums	3 05
	<hr/>
	\$6 05

Collected by Misses Good and Taylor.

John Bowerin.....	50
Isaac Moore.....	50
Smaller sums	1 05
	<hr/>
	\$2 05

In all.....\$32 11

RIDEAU

Collected by Mr J McGregor.

C Christie.....	\$ 75
W Stanley	75
S Kennedy	1 00
John E Ogilvie	50
Arch McGregor	50
Wm Phair.....	50
Edward Rogers	1 00
Smaller sums	90
	<hr/>
	5 90

Collected by Mr. H Marlin.

H Marlin	\$ 1 00
Mrs A McEwen	1 00
W M Graham	50
A F Graham.....	1 00
Robt Lillico.....	50
Jas Lillico.....	50
Mrs T Partin	50
Wm Gray	50
J Culbert jr	1 00
Miss Little	50
J Baskerville	1 00
A Gray	50
T Borthwick sr	50
John White	50
Geo White	50
Smaller sums	2 25
	<hr/>
	12 25

Collected by Mr W Tyndall, and Misses Lang and McFarlane.

Mrs Z Wilson	\$ 50
Mrs Lang	1 00
Mrs Stevenson.....	1 00
Wm McFarlane	1 00
W Hopkins	1 00
Mrs H Codd.....	1 00
S Watson	1 00
D McLaughlin.....	75
N Hopkins	50
J Hopkins	50
Mrs Thomson	50
B Rathwell	2 00
Mrs Hutton.....	50
Mrs Lusk	50
M McPhail	1 00
J Bowman	1 00
Wm Tyndall.....	50
R Hopkins	1 00
C Homestead	50
"A sinner saved by grace".....	2 00
"Accepted in the beloved"	2 00
Smaller sums	85
	<hr/>
	20 60

Collected by Messrs A and J Anderson.

W H Hurdman	\$ 2 00
G Hurdman.....	1 00
T Whillans	50
G Whillans	1 00
Mrs Aitcheson.....	50
John Anderson	1 00
Alex Anderson.....	1 00
James Anderson.....	1 00
Thos Elmitt.....	50
J L Campbell	1 00
Mrs McArthur.....	1 00
Mrs Barry.....	50
C Sharp.....	1 00
Alex Anderson jr.....	1 00
J Ellingworth.....	50
T Holmes	50
T Reid	50
J Harris	1 00
D Colville.....	1 00
J J Smyth	1 00
R Hurdman.....	1 00
T Mingard	1 00
R Cumming.....	55
J C Blyth.....	1 00
Mrs F Satchell.....	50
Wm Blyth jr.....	50
F Sparks	1 00
Smaller sums	3 70
	<hr/>
	26 70

Collected by Mr C Kinmond.

C Kinmond	\$ 50
John Sharp	50
C Kettles.....	1 00
Smaller sums	2 30
	<hr/>
	4 30

Collected by Mr J Nesbitt.

Rev R Whillans	1 00
John Nesbitt.....	1 00
Wm Hopper.....	50
G B Hopper.....	50
Smaller sums	75
	<hr/>
	3 75

Colle

John Heron
George Bell
Mrs Billings
Miss Billing
M S Billings
M Heron...
G Heron ..
G Johnston
W Heron ..
J Heron jr
Jos Hul...
Thos Heron
J Leroy...
S Evans...
C Billings..
J Argue...
Jos Taylor..
J Rowat..
H Wordley
Small

Coll

R Moxley .
A Abbott .
J Stewart.
Mrs McMil
James Joh
R Pettipie
H J McDi
Sma

Col

J Forsyth
Mrs Stuar
Wm Dane
Mrs Eastu
Mrs Crosb
S Minnion
Smi

J Gillespi
E Johnsto
J Townse
R Grant
T Hardy
D Gambl
J Gray..
J Bailie.
J Smith.
Mrs Smit
J Otters
J Halfp
J Freem
W Uptor
Miss Upt
E Upton
A Uptor
R Gavin.
Mrs J H
C Laws
Mrs Lav
P Godw
W Whit
Si

Collected by Mr. J Heron

John Heron	\$ 2 00
George Bell	1 00
Mrs Billings	1 00
Miss Billings	1 00
M S Billings	1 00
M Heron	2 00
G Heron	1 00
G Johnston	1 00
W Heron	50
J Heron jr	50
Jos Hull	50
Thos Heron	50
J Leroy	50
S Evans	1 00
C Billings	1 00
J Argue	50
Jos Taylor	1 00
J Rowat	50
H Wordley	50
Smaller sums	1 35
	<hr/>
	18 35

Collected by Mr. R Moxley.

R Moxley	\$ 1 00
A Abbott	50
J Stewart	50
Mrs McMillan	50
James Johnston	50
R Pettipiece	50
H J McDiarmid	1 00
Smaller sums	1 58
	<hr/>
	6 08

Collected by Mr J Forsyth.

J Forsyth	\$ 1 00
Mrs Stuart	50
Wm Dancey	50
Mrs Eastman	50
Mrs Crosby	1 00
S Minnions	50
Smaller sums	2 50
	<hr/>
	6 50

Collected by Mr Upton.

J Gillespie	50
E Johnston	50
J Townsend	1 00
R Grant	75
T Hardy	1 00
D Gamble	1 00
J Gray	50
J Bailie	50
J Smith	50
Mrs Smith	50
J Otterson	50
J Halfpenny	50
J Freeman	1 00
W Upton	1 50
Miss Upton	50
E Upton	1 00
A Upton	50
R Gavin	25 00
Mrs J Hardy	50
C Laws	1 00
Mrs Laws	1 00
P Godwin	1 00
W Whiting	50
Smaller sums	1 25
	<hr/>
	42 50

Collected by Miss Stewart & Mrs McKellar

A McKellar	\$ 4 00
G W Eaton	2 00
J Lough	2 00
D Clark	1 00
H K Dyer	2 00
R Birch	1 00
D Cowley	1 00
J Beattie	1 00
R Wilson	1 00
J L McCullough	1 00
W Arnold	1 00
J Hinton	1 00
R J Hinton	1 00
Mrs Heney	1 00
G W George	50
J Smyth	50
D Hall	50
J Grey	50
G Cameron	50
W G Wilton	50
H Mather	50
Mrs Traveller	50
J White	50
Mrs Honeywell	50
R Sparks	50
A Stewart	50
R Stewart	50
W Ellard	50
Mrs Taylor	50
Smaller sums	2 20
	<hr/>
	31 20

Collected by Mr. A Nelson

R Nelson	50
Wm Spence	50
A Scott sr.	50
Jas Caldwell	50
Thos Shillington	50
Alex Nelson	50
Geo Smellie	50
Smaller sums	1 50
	<hr/>
	5 00

Collected by Mr A Kennedy.

D Grant	\$ 1 00
D Ferguson	1 00
Wm Taylor	1 00
Mrs Ross	1 00
Mrs Durie	1 00
Jos McGaw	50
Geo Bayne	1 00
Mrs R Reid	1 00
J Clark	1 00
A Kennedy	1 00
Jos White	1 00
D Kennedy	1 00
Wm Rowland	1 00
Henry Pilson	1 00
A Kennedy jr	50
J Kennedy	50
Thomas Clark	1 00
J Mumzie	1 00
Smaller sum	25
	<hr/>
	16 75

Collected by Mr Fairbairn.

Mrs Stewart	\$ 2 50
Mrs A Hatt	2 00
P Fairbairn	2 00
H Masson	1 00
D Williams	1 00
Mrs Berry	50

R Lees.....	1 00
Mrs T Ballantyne.....	50
Mrs Williams.....	1 00
T McMorrان.....	50
C Blair.....	1 00
A Smith.....	50
A McCloy.....	50
Mrs Lowe.....	1 50
Mrs Wallace.....	50
Mrs J Ballantyne.....	50
Smaller sums.....	1 75

18 25

Collected by Mr Sieveright.

J Sieveright.....	\$ 2 00
K Cameron.....	50
Miss McMicken.....	50
N Henderson.....	50
F W Green.....	50
H Wood.....	1 00
J Eckles.....	50
S Goodwin.....	50
E Walkley.....	1 00
H O Wood.....	1 00
Miss Sieveright.....	1 00
Mrs Kinmond.....	1 00
J Ellis.....	50
J Spratt.....	2 00
T Gray.....	50
Mrs Sieveright.....	50
Smaller sums.....	1 85

15 35

Collected by Mr W Fenton.

Wm Fenton.....	\$ 1 00
G Fenton.....	50
E Davis.....	50
W Dolan.....	50
Mrs R Green.....	50
Mrs McCoy.....	50
R Cowan jr.....	1 00
Mrs Robinson.....	50
H Cowan.....	50
T Lind.....	50
Smaller sums.....	50

6 50

Balance from last year.....	27
Proceeds of sales.....	4 84
Collection at Anniversary.....	7 84

In all.....\$252 64

ROSS.

Collected by Misses Blair and McLeish

Wm McLeish.....	50
Wm McLaughlin.....	50
Mrs Jas McLaren.....	50
John McLaren.....	50
Wm Gilchrist.....	50
Smaller sums.....	1 00

\$3 50

Collected by Misses McCaskil and
McMartin.

Rose McCaskil.....	50
Esther McMartin.....	50
Mrs Morrison.....	50
Smaller sums.....	3 55

\$5 05

Collected by Miss Bruce.

Mrs Bruce.....	50
David Elliott.....	1 00
Smaller sums.....	3 50

\$5 00

Collected by Misses Jardine and Max-
well.

James Wark.....	1 00
James Jardine.....	50
Gustavus McMartin.....	50
Patrick Warnock.....	1 00
Maggie Johnston.....	50
Peter McMartin.....	50
Jas Jack.....	1 00
James Black.....	50
Peter D McMartin.....	50
Mrs Robt Bulmer.....	50
Geo W Coleman.....	50
Robt Murdock, jr.....	50
John Kerr.....	50
Smaller sums.....	6 55

\$14 55

Collected by Miss Sarah Beach.

Stephen Boyce.....	50
Mrs Thos Wallace.....	50
Jas Livingston.....	50
Smaller sums.....	4 00

\$6 40

In all.....\$34 50

SMITH'S FALLS.

Collected by Misses McDonald and
Smith.

Rev S Mylne.....	1 00
Mrs Chalmers.....	50
Jas Anderson.....	50
John Chalmers.....	50
Henry Chalmers.....	50
Mrs Bryson.....	50
Mrs Gilmour.....	50
R Cairnduff.....	50
Mrs Gordon.....	50
Mrs Jas Scott.....	50
Mrs Foster.....	1 50
Mrs Dodds.....	50
Mr Moorhouse.....	50
W Garrett.....	1 00
S Foster.....	1 50
W R Dulmage.....	50
Thos Morrison.....	50
W M Keith.....	1 00
H Landon.....	50
David Wilson.....	50
Mrs Baird.....	50
Geo Foster.....	1 00
Wm Peebles.....	1 00
Jas Currie.....	50
A Templeton.....	1 00
S M Barnes.....	1 00
Mrs Wm Graham.....	1 00
Robt Smith.....	50
C A Morgan.....	50
Mrs Lockhart.....	50
Smaller sums.....	12 05

\$32 05

Collected by

Peter Clark.....
James King.....
Robt Condie.....
P Livingston.....
Smaller sums.....

Collected by

A Clark.....
Jas Massie.....
R Locke.....
M S Currie.....
Alex Houston.....
Samuel Lew.....
R Lewis.....
Rev Wm S.....
J McIntosh.....
Mrs Lamb.....
D Ferguson.....
S Kerfoot.....
J McGillivray.....
W J Anders.....
C B & F F.....
R Graham.....
R Graham.....
D Graham.....
Mr Small.....
Mr White.....
S Garrett.....
Smaller su.....

Collected

Small sum

Collecte

W Grahm.....
George Ru.....
R Hunter.....
A Brown.....
Mrs Balla.....
Alex McG.....
John Ha.....
Wm Hisle.....
Mrs McG.....
Mrs Barn.....
E Ballant.....
W A Han.....
W N Rid.....
W J Stor.....
Smaller s.....

Collec

Walter F.....
Thos Fo.....
Thos Ell.....
Peter H.....
John H.....
J Ballar.....
W Balla.....
A Living.....
Mrs Fos.....
Geo Mu.....
Mrs Ari.....
Smaller.....

Collected by Misses Clark and King.

Peter Clark.....	1 00
James King.....	1 00
Robt Condie.....	50
P Livingstone.....	50
Smaller sums.....	1 30

\$4 30Collected by Misses Graham and Ketta
Garrett.

A Clark.....	5 00
Jas Massie.....	1 00
R Locke.....	1 00
M S Currie.....	50
Alex Houston.....	50
Samuel Lewis.....	50
R Lewis.....	50
Rev Wm Scott.....	1 00
J McIntosh.....	50
Mrs Lamb.....	50
D Ferguson.....	50
S Kerfoot.....	50
J McGillivray.....	1 00
W J Anderson, M D.....	1 00
C B & F F Frost.....	4 00
R Graham, Sen.....	1 00
R Graham, jr.....	50
D Graham.....	50
Mr Small.....	50
Mr White.....	50
S Garrett.....	50
Smaller sums.....	90

\$22 40Collected by Miss McGregor and Mrs
Wm Conn.

Small sums.....	2 50
-----------------	------

Collected by Misses Ballantyne and
Brown.

W Graham.....	1 00
George Rutherford.....	1 00
R Hunter.....	1 00
A Brown.....	50
Mrs Ballantyne.....	50
Alex McGillivray.....	50
John Hall.....	1 00
Wm Hislop.....	55
Mrs McGilroy.....	50
Mrs Barnett.....	50
E Ballantyne.....	50
W A Hanna.....	50
W N Riddel.....	50
W J Story.....	50
Smaller sums.....	2 25

\$11 30Collected by Misses Ballantyne and
Murray.

Walter Hislop.....	1 00
Thos Foster.....	1 00
Thos Elliott.....	1 00
Peter Hunter.....	1 00
John Hunter.....	1 00
J Ballantyne.....	1 00
W Ballantyne.....	1 00
A Livingstone.....	75
Mrs Foster.....	50
Geo Murray.....	50
Mrs Armstrong.....	50
Smaller sums.....	1 25

\$10 50

Collected by Misses Loucks and Chalmers

Mrs Ferguson.....	1 00
N S Boyd.....	50
D Loucks.....	50
Smaller sums.....	4 65

\$6 65Collected last year by Misses Gillulin
and Millikin.....

.....	7 85
Collection at Anniversary.....	5 86
Proceeds of sales.....	30 00

In all.....\$133 40

EAST TEMPLETON.

J McLatchie and others.....	4 00
G S Gill.....	1 50
Edward Gee.....	1 00
Wm Scharf.....	50
Mrs Cowan.....	2 00
Mrs Williams.....	50
J McLaurin, Sen.....	3 00
Smaller sums.....	1 50

In all.....\$14 00

WAKEFIELD.

Collected by Miss M. Reid and Miss
Larmour.

Mrs Wm Maxwell.....	50
Levins Carman.....	50
Jas Stearns.....	50
Wm Cross.....	50
Smaller sums.....	2 00

\$4 00Collected by Miss Sarah Reid and Miss
Stevenson.

Thos Stevenson.....	1 00
Judith Stevenson.....	50
M A Taggart.....	50
Thos A Stevenson.....	50
Wm Copeland.....	50
Mrs D Brown.....	50
Mrs Strachan.....	50
Jas Reid.....	1 00
Margaret Reid.....	50
David Smith.....	50
Robt Reid.....	50
Sarah Reid.....	50
Stewart Stevenson.....	50
Wm Maxwell.....	1 00
Smaller sums.....	1 75

\$10 25

Collected by Misses Stearns and Marshall.

Erasmus Trowse.....	50
Wm Uprichard.....	50
Mrs Cross.....	50
R M Earle.....	50
Mrs Wm Fairbairn.....	1 00
M F White.....	1 00
J Townsend.....	50
G H Green.....	50
D McPhail.....	1 00
D McLaren.....	2 00
Arch Kennedy.....	2 00
Mrs DePencier.....	50
R H Richardson.....	50
Louis Morrison.....	50
D Hammond.....	50

John Kirkup	50
Jas Ardies	1 00
Rev Jos White	2 00
Mrs Isaac Bradley	50
Erasmus Earle	1 00
Mrs Hasty	50
Seth Cates	1 00
Robt Earle, Sen.	1 00
S K Falls, M D	2 00
Geo Patterson	50
Jas Moffatt	50
Wm White	50
Miss Marshall	1 00
Miss Stearns	50
H DePencier	1 00
Mrs Wm McKitrick	50
Smaller sums	2 75
	<hr/>
	\$28 75

Collected by Misses McNair Brown and Sarah Otterson.

Mrs John McLaren	4 00
John Edmond	50
A D Disher	50
John T Stevenson	1 00
T P Trowse	50
Thos Cowden	50
Henry Wells	50
Thos Wells	50
Smaller sums	3 10
	<hr/>
	\$11 10
In all	\$54 10

WATSON'S CORNERS.

Collected by Misses Cummings and Bowes.

P Cummings	1 00
George Blair	50
Thos Bowes	50
Smaller sums	1 00
	<hr/>
	\$3 00

Collected by Misses Baird and McNicol.

Wm Baird	50
John Baird	1 00
Wm Baird	50
Smaller sums	2 65
	<hr/>
	\$4 65

Collected by Misses Duncan and Story.

John Story	50
Smaller sums	1 85
	<hr/>
	\$2 35

Collected by Mrs Ward and Mrs Hendry.

Jas Reid	1 00
D Ward	1 00
John Munroe	75
Daniel McIntyre	50
John Hendry	50
Smaller sums	1 85
	<hr/>
	\$5 60

Collected by Misses Baillie and Barry.

Jas Baillie	50
Smaller sums	75
	<hr/>
	\$1 25

Collected by Misses Rodgers and Lorimer.

John Hood	50
Smaller sums	3 92
	<hr/>
	\$4 42

Collected by Mrs McDougal Levant.

Small sums	1 25
Collection at Meeting	1 30
	<hr/>
	\$2 55

In all.....\$23 82

WELLINGTON.

Collected by Mrs Greer and Miss R. Chambers.

S Scobie	1 00
Alex Chambers	50
J C Chambers	50
T C Farwell	50
J Greer	50
Am Chambers	1 00
E Hicks	50
Jas Wilson	50
WH Brownlee	50
Smaller sums	2 65
	<hr/>
	\$8 15

Collected by Misses J W Brownlee and S J Jamieson.

H Brownlee	1 00
M Pollock	50
Mrs Burrows	50
N Eastman	50
J Lindsay	1 00
S Martin	50
Mrs T Pettipiece	60
J Maley	50
M K Eastman	50
W Lindsay	50
J McAllum, jr.	50
J & E Brownlee	1 00
Ira Bryce	50
J Jamieson	50
L Grant	50
R Garrett	50
D Eastman	1 00
J A Lindsay	50
A McAllum	50
W Kerr	50
J McAllum	50
N Watts	50
Smaller sums	3 75
	<hr/>
	\$16 85

Collected by Misses Jamieson and Bell.

J Jamieson	1 00
S Bell	50
J Bell	50
D Jamieson	50
T Kerr	50
J Potter	50
T Brown	50
Smaller sums	3 50
	<hr/>
	\$7 50

Collecte

L Jamieson
R Davis...
J Kerfoot...
R A Gibson
Smaller sum

Collection a
Sales

FF

Co

John Ande
Wm Ande
John Wrig
Mrs A Fr
Smaller su

Col

E Thomp
Thos Fras
G Adams
F Macewa
A Friend
J Goddar
Rev Hira
M Somme
John Fra
Janet Bel
Mrs Ach
Mrs God
Smaller s

Collectio

Collec

John Mc
Thos Mc
Jas McI
Hugh M
Izett D
Donald
Mrs D
S

Collect

Alex S
f

Collected by Misses Kerfoot and
Stevenson.

L Jamieson	50
R Davis	50
J Kerfoot	1 00
R A Gibson	50
Smaller sums	1 91
	<hr/>
	\$4 41

Collection at Meeting	1 51
Sales	16 86
	<hr/>

In all..... \$55 28

FRONT WESTMEATH.

Collected by Miss Wright.

John Anderson	1 00
Wm Anderson	1 00
John Wright	1 00
Mrs A Fraser	1 00
Smaller sums	1 00
	<hr/>
	\$5 00

Collected by Miss C Fraser.

E Thompson	1 00
Thos Fraser	1 00
G Adams	1 00
F Macewan	1 00
A Friend	1 00
J Goddard	1 00
Rev Hiram Fowles	1 00
M Sommerville	1 00
John Fraser	1 00
Janet Belford	50
Mrs Acheson	50
Mrs Goddard	50
Smaller sums	50
	<hr/>
	\$11 00

Collection at Methodist Church ... 2 00

In all.....\$18 00

WHITE LAKE.

Collected by Misses McLachlan and
Cameron

John McLachlan	\$ 1 00
Thos McLachlan	50
Jas McKay	1 00
Hugh McKay	50
Izett Duff	50
Donald McLachlan	50
Mrs D McLachlan	50
Smaller sums	2 20
	<hr/>
	6 70

Collected by Misses McDonald and Inglis

Alex Stewart	50
Smaller sums	2 70
	<hr/>
	3 20

Collected by Misses Robertson and
Bartlett.

Mrs Jno Browne	1 00
Mrs Bartlett	50
Jno Stewart	1 00
Hugh Hamilton	50
Alex Stewart	50
Donald Stewart	2 00
Mrs Robertson	50
Smaller sums	50
	<hr/>
	6 50

Collected by Misses Watchorn & Taylor

Small sums\$ 4 70

Collected by Misses Theresa Box and
Catharine Paris.

Rev Geo Bremner	\$ 1 00
Alex McTavish	1 00
Alex Stirling	50
Jno McLachlan	50
Mrs Box	50
Jas McLachlan	50
William Lindsay	1 00
Mrs Jno McIntyre	10 00
Smaller sums	4 45
	<hr/>
	19 45

Collected by Miss Campbell

Small sums 1 50

Total\$42 05

DONATIONS FROM SHANTIES.

Collected by S Day.

John Moore	\$ 1 00
A Patterson	1 00
Saml Johnson	1 00
John Flinn	1 00
Wm McDiarmid	1 00
Mrs McDiarmid	1 00
Ed McDiarmid	50
M McIntyre	1 00
D Campbell	50
J McCloud	50
R McIntyre	50
D McMullen	1 00
J McKimmon	50
B Grant	50
A Grant	1 00
A Cameron	50
A Milway	50
J Lonsdale	50
A McRae	50
J Page	50
G Ryan	50
J Conreau	50
Burgess Hall	1 00
A Glen	4 00
H Grant	5 00
M McKenzie	1 00
J McAllister	1 00
P McGillivray	1 00
D Ormond	2 00
W Mayne ..	1 00
	<hr/>
	31 50

OTTAWA CITY LISTS.

ST. GEORGE'S WARD.

(2nd Division.)

Collected by Messrs. D Masson and
J Young.

Duncan McNaughton	1 00
Donald Masson	2 00
Thos Young	1 00
Donald McLeod	50
Wm Blyth	1 00
Mrs Wm Ross	50
Mrs Isaac Moore	2 00
H Cotton	1 00
Mrs Macdougall	50
Mrs J Johnson	50
Mrs Robt Matthews	50
Mrs Henry Grist	50
A Friend	50
Mrs Jas Lindsay	1 00
Mrs Tomlinson	50
Andrew Main	2 00
T W Kenny	5 00
Mrs W H Tracy	1 00
G Donaldson	50
Mrs Jas Matthews	50
Mrs Walker Powell	1 00
John Fennings Taylor, Sr	2 00
Mrs Horsey	50
Mrs E V Johnson	1 00
Malcolm Cameron	4 00
Mrs S Dyde	1 00
Mrs A Taylor	50
Miss Jamieson	50
Mrs Thos Jones	50
Mrs Cameron	50
John Robertson	50
Mrs Bower	50
J C Stewart	1 00
Peter McDonald	50
Chieftain	50
Rev Wm Armstrong	10 00
Miss A M Harmon	1 00
Jas Ogilvie	2 00
John Burns	1 00
J P Featherston	1 00
Mr Pilson	50
Geo Sadler	50
Mrs A Taylor	50
Mrs Jas Radford	50
Mrs Arch Smirl	50
Mrs Jas Hawkins	50
Mrs J P Robertson	50
Mrs Wm Sutherland	50
Mrs Thos Dowsley	75
Joseph Ralph	50
Mrs John Stewart	1 00
Dr Sweetland	2 00
Wm Somerville	1 00
Mrs J H Maxwell	1 00
James Jarvis	2 00
Smaller sums	4 95

\$69 70

OTTAWA WARD

Collected by Messrs H Meadows and
Robinson.

T B Hudson	\$ 1 00
Jos Whitehead	50
H Campbell	2 00
Wm Davis	1 00
Alexander Heney	1 00
Wm Abbott	4 00
R K Claire	1 00
W J Wills	1 00
Mrs R Hamilton	1 00
Hiram Robinson	2 00
Joseph Smith	1 00
Total	15 75

VICTORIA WARD.

(2nd Division.)

Collected by Messrs E H Bronson and Jas
Gordon.

L Young	\$ 4 00
Jas Gordon	2 00
Colin Dewar	1 00
Friends	1 00
D Scott	1 00
H Merrill	50
H F Bronson	4 00
D Crandell	1 00
A C Smith	1 00
E H Bronson	2 00
D C Robertson	50
Jas VanDusen	1 00
G G N Cooke	1 00
Geo Dennison	1 00
Thos Porter	1 00
J R Booth	2 00
Benj Donaldson	1 00
G B Pattee	2 00
Cash	1 00
Thos McCloy	1 00
Wm Scott	1 00
Wm Hutchison	1 00
A Bayley	1 00
T B Hudson	50
W H M	50
Robt Donaldson	50
A Kent & Brs!	50
Peter Robertson	1 00
Cash	50
Geo Dalglish	50
A friend	1 00
John Lucy	1 00
Wm Kennedy jr	2 00
E S Higgins	1 00
John Kerr	1 00
R Stewart	1 00
A friend	50
M McGillivray	1 00

44 50

Collecte

Geo Hay
I Moore
S Howell
Allan, Mc
Geo L. Or
D M G
Bangs &
Smith & S
G M Holl
J H P G
Geo Tho
Dr G Hut
Jno Stew
Thos Bea
T Borbri
John Les
A Friend
T Hunto
P E F
A H T
S Christi
Alex Rus
Ross He
Geo P D
W W Bro
W Sho
A J Ste
J H W
R Bisho
H McCo
Wm Cha
Hector
W H Clu
Rob Ang
A J Chr
H P Hi
C H Pi
Jas Mc
C S Elw
Small s
J R Stit
J H Wo
Thos Ki
A M M
Bate &
Scott,
Hugh S
Wm Gr
W W S
Friend
A Mort
J D Sla
And Dr
P Robe
Chs V
H V No
McL St
Archib
J J Go
N W B
E A Pe
Z Wils
J Durie
Dr O C
G E El

WELLINGTON WARD.

(1st Division)

Collected by Messrs G E Elliott and
J Durie.

Geo Hay	\$10 00
I Moore	4 00
S Howell	10 00
Allan, McKinnons & McMorran.....	10 00
Geo L Orme.....	2 00
D M G	2 00
Bangs & Co.....	2 00
Smith & Stewart.....	1 00
G M Holbrook.....	1 00
J H P Gibson.....	1 00
Geo Thompson.....	1 00
Dr G Hutchison.....	3 00
Jno Stewart.....	2 00
Thos Beament.....	1 00
T Borbridge.....	1 00
John Leslie.....	4 00
A Friend.....	1 00
T Hunton, Son and Larmonth.....	5 00
P E F	1 00
A H T	1 00
S Christie.....	1 00
Alex Russell & Co.....	5 00
Ross Healy.....	1 00
Geo P Drummond.....	1 00
W W Brown.....	1 00
W Shoolbred.....	2 00
A J Stephens & Co.....	2 00
J H W	1 00
R Bishop & Son.....	1 00
H McCormick.....	1 00
Wm Chalmers.....	2 00
Hector McLean.....	1 00
W H Cluff.....	2 00
Rob Angus, jr.....	1 00
A J Christie.....	2 00
H P Hill.....	1 00
C H Pinhey.....	1 00
Jas McCullough.....	50
C S Elwell.....	50
Small sums.....	1 00
J R Stitt.....	2 00
J H Woodman.....	2 00
Thos Kirby.....	3 00
A M Morrison.....	1 00
Bate & Co.....	4 00
Scott, Cayley & Co.....	3 00
Hugh Stalker.....	2 00
Wm Grier.....	1 00
W W Stephen.....	1 00
Friend.....	50
A Mortimer.....	1 00
J D Slater.....	3 00
And Drummond.....	4 00
P Robertson.....	2 00
Chs V Noel.....	2 00
H V Noel.....	5 00
McL Stewart.....	5 00
Archibald Stewart.....	1 00
J J Gormully.....	1 00
N W Bethune.....	1 00
E A Perry.....	1 50
Z Wilson.....	1 00
J Durie.....	3 00
Dr O C Wood.....	3 00
G E Elliott.....	5 00

\$149 00

VICTORIA WARD.

(1st Division.)

Collected by Messrs G R Blyth and B H

Teakles.

Alex Workman	2 00
Wm Cheney.....	1 00
John Blyth, jr.....	1 00
John Blyth, sen.....	1 00
F Hallandal.....	1 00
Jas Clark.....	1 00
C King & Co.....	1 00
G Stephens.....	1 00
A Masson.....	1 00
T M Grant.....	1 00
A Langford.....	50
Mrs Hardy.....	1 00
Jas Cunningham.....	2 00
Robt McGiffin.....	1 00
Abraham Pratt.....	1 00
J & R Craig.....	1 00
John McAmmond.....	1 00
C S McNutt.....	2 00
Mrs A Henderson.....	50
Wm Clive.....	50
Dr Malloch.....	1 00
Mrs Cassels.....	2 00
Mrs Wignore.....	50
E McGillivray.....	2 00
Mrs N S Blaisdell.....	1 00
A Gilmour.....	4 00
J Manuel.....	1 00
Dr Wright.....	1 00
Mr Hazlewood.....	1 00
Geo R Blyth.....	2 00
B H Teakles.....	50
	<hr/>
	\$38 50

ASHBURNHAM HILL

Collected by Mr. S Day.

Saml Day.....	\$ 2 00
Mrs Jno Fowler.....	50
R Thackeray.....	1 00
Geo Smith.....	1 00
John Simms.....	50
A C Smith.....	1 00
	<hr/>
	6 00

RICHMOND ROAD & ROCHESTER-
VILLE.Collected by Messrs Jas Rochester and
G King

Jas Rochester.....	\$ 2 00
John Rochester.....	2 00
D A Martin.....	1 00
J R Booth.....	2 00
Dr Hill.....	2 00
Mrs Hill.....	2 00
C R Cunningham.....	1 00

Mrs Mather.....	1 00
Miss Low.....	1 00
Mrs Pattee.....	2 00
Mrs Geo Blaisdell.....	1 00
G King.....	2 00
Mrs Jas Anderson.....	1 00
Mrs McKechney.....	75
Benj Fisher.....	2 00
R E & J C Jamieson.....	2 00
S F Cox.....	00
J K Howe.....	1 00
John Newbegin.....	50
G White.....	50
Geo Franklin.....	50
D A Grant.....	1 00
John Pennock.....	1 00
J H Pinhey.....	1 00
Mrs C Pinhey.....	1 00
J Bobier.....	50
	<hr/>
	32 75

NEW EDINBURGH.

Collected by Messrs S Savage and F Dawson.

T Tubman.....	50
Rev C J Cameron.....	1 00
Rev F P Sims.....	50
F Dawson.....	50
Rev J G Sanderson.....	1 00
Smaller sums.....	50
	<hr/>
	\$4 00

Collected by Messrs T Rankin and J McKinney.

R Clements.....	50
D Brymner.....	50
T Rankin.....	50
M Easdale.....	50
Smaller sums.....	3 00
	<hr/>
	\$5 60

In all..... \$9 60

BELL'S CORNERS.

Collected by Messrs J Robertson and D. Moodie.

G Arnold.....	2 00
D Moodie.....	1 00
R Moodie.....	1 00
A Andrew.....	50
J S Stapledon.....	1 00
R Draffin.....	1 75
J H Bearman.....	1 00
W Richardson.....	50
W Graham.....	50
R Nesbitt.....	50
Mrs Beattie.....	1 00
J Christison.....	50
J Beattie.....	50
H Bishop.....	1 00
H Warren.....	1 00
S Scott.....	50
J Roberts.....	50
J Dawson.....	50
T M Robertson.....	1 00

J Robertson.....	1 00
J Heney.....	50
S Courtney.....	50
W Eagleson.....	50
J Hodgins.....	1 00
G Horton.....	50
Smaller sums.....	1 00
	<hr/>
	\$21 25

Collected by Misses Wallace and Davidson.

Jas Henderson.....	1 00
Jas Davidson.....	1 00
H Davidson.....	50
R Wallace.....	50
E Pratt.....	50
G Argue.....	50
J McDonald.....	50
Smaller sums.....	1 10
	<hr/>
	\$5 60

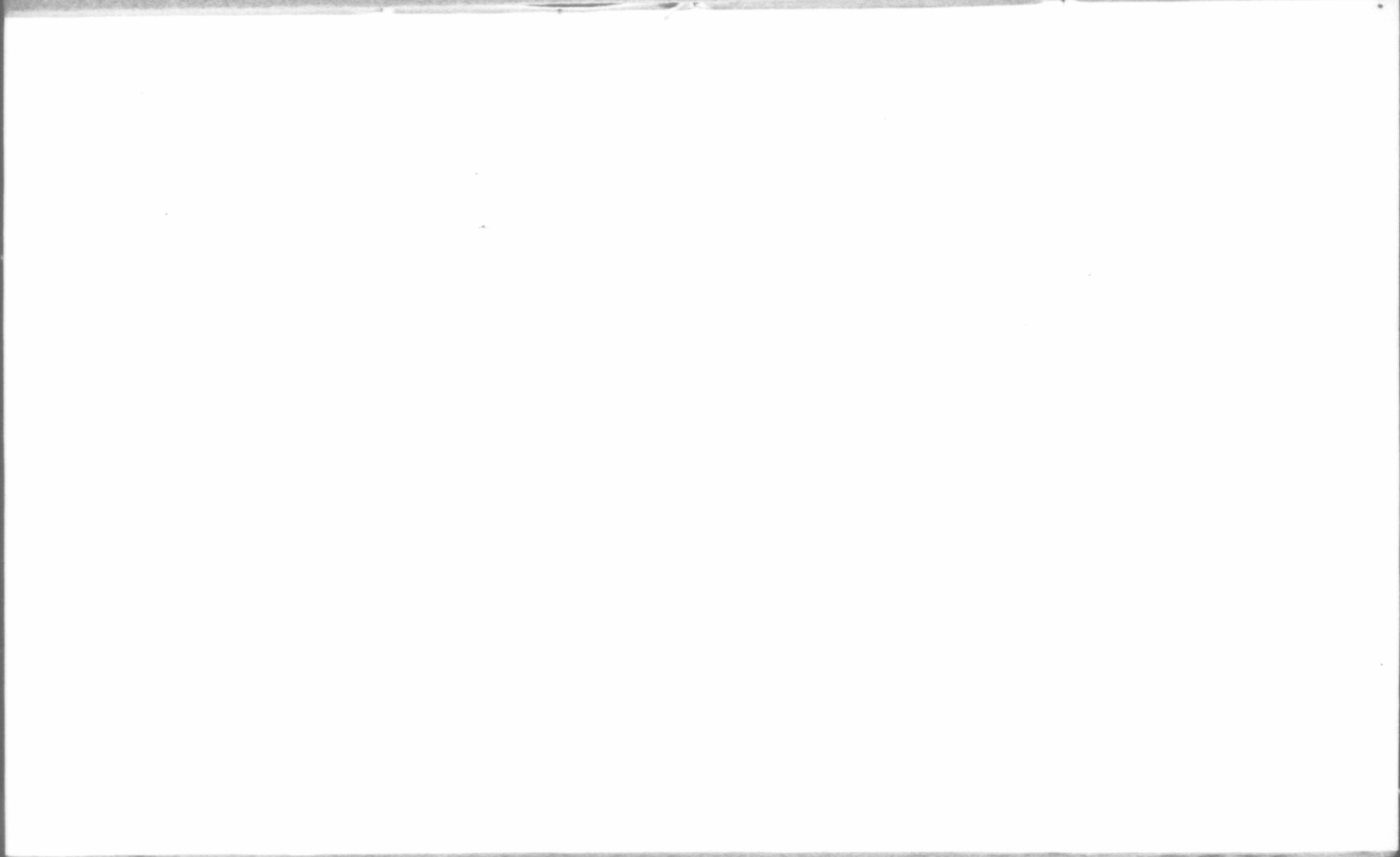
In all.....\$26 85

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Rules and
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Twenty-five
Treasurers
Depositaries
Abstracts
Report of
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List of Branches
Tabular Statements
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