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HOLCNG SAILOR. STER TOM is very of his boat, and it almost as if it *a baby. He has faving fine fun sailtin the lake. Have. Yer thought that If our lives is like ${ }^{1} \mathrm{~d}$ boat, which may c\} wreck, or enter rinto the haven of dting rest? Gcd d each little bark 1) reaches the safe ofr of heaven.
fina a bal buy. parish school there foy named Charley, kid a habit of say. did murds and telling' His mother tried to could to sake bétter. The teacher pge him, and punhim in various ${ }^{1}$ But all mas of no The boy rather worse.
10) day the pastor alled in. He had quietly watching ese, but had said为. But now the Had come for bim (4) He tirst asked ltharley had done. then talked to ths about the sin of ${ }^{8}$ bad words and \% lies. Then be


The Fodig Sailon.

As soon as he could spank ho said: "This little girl is right. Charloy has beex whipped and punished enough Lot us now pray for him." The scholars all arose and tho pastor offered a fervent prayer. Charloy was very much affected by the prajer. The tears streamed down his cheeks, A great chayge took place in the boy, snd he was soon one of the best scholars in the school.

## A 1 HIIII $-\operatorname{FAITH}$

A 'ras little girl had theen lamo a lung time, 8. that she could nut rud and ites !.be thes chut dren S!e was fout gears old, and she loved the bright sunshine and flow ers as well as other little folks do, and she wanted very much to be well, so as to go out and onjoy them. One night she said her little prayer as usual, and then, looking earnostly at her mother, she said: "Mamma, I want to tell Jesus I's lame yet. P'raps he sinks I's walkin' now." You bee she felt so sure that Jesuc would answer her prayer, if he heard it. And so he had, in giving her such sweet faith. Che scholars what he should do with last a modest littla girl said, "Pray for Yua hnow Jesus dues not aimass give just 20f: One said, "Pat him in a him"

Another said, "Whip him." At The minister's feelings were touched, better.

## EVERY LITTLE STEP I TAKE

## Evarr little atep I take

Forward in my hcavenly way,
Every; Little effort make
To.grow Chriat-like day by day;
Little sighs and little prayers,
Even little tears which fall,
Jittlo hopes, and tears, and carasGaviour, thou dost know them all

Thus my greatost joy is this, That my Saviour, loving, mild, Knows the children's weaknesses, And himself was once a child.

## OUR EOMDAY.BCNOOL PAPEMS.

## 

This bett, the cheapest, the moat entariavalaz, the most popalins.

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## MAPPY DAYS.

## TORONTO, OCTOBER 15, 1887.

## WHO IS JESUS?

Have you aver read in the big Biole about a little child that was born in Bethlehem in the land of Judea, and who, when he was e man, said: "Suffer lictle children to come unto Me?" I think you have all read it many times; but do you know who Jesus is? Before asking you to come to him, I wish you to know who he is,

He was a little babe in the manger, the boy of twelve yeara ia the Temple with the doctore of the law, the grown man who was baptized in the river Jordan, who opened the eyes of blind Bartimeus, tho raised the dead Lazarus, cast a legend of demons out of the man among the tombs, who was taken by wioked hands and nailed to the cross; and who, for three long dreadful hours, hung upon the cross, snd died, was baried, but rose from the grape the third day, and ascendod to his Father in Heaven.

But he was more than man; he was the divine ! Son of God; the Wonderful, the Counsellor, the Father of the everlasting ages, the Prince of Pesce and the Word of God He is the Alpha and Omegs, the first
and the last, the mighty God, Jehovah, King of kinge, and Lord of loris; and God hath given him a name above every name, that at tho name of Jesus every knee ahall bow and every tonguo confess that ho is Lord. He said, "Suffer little ohildron to come unto Me."

## A HINT TO EOYS.

I arood in the atore the other day whon a boy came in and appliad for a atituation.
"Can you write a good hand?" pas asked.
"Yaas."
"Good at figures ?"
"Yaas"
"That will do-I do not want jou," aaid the merchant.
"But," I said, when the boy had gone, "I know that lad to be an honest, industrious boy. Why don't you give him a chance?"
"Because he hasn't learned to say ' Yes, sir,' and 'No, sir.' If he answers me as he didj when applying for a situation, how will he answer customers after baing here a month ?"

What could I say to that? He had fallen into the habit, young as he was, which turned him apay from the first situation he had ever applied for.-IVew Lomdon Day.

## "HAVITG SOME FUN."

"Now, toje, I will tall you how wo can have some fun," said Charlie to his companious, who had sssambled one bright moonlight evening for sliding, snow-balling, and fun generally.
"What is it ?" asked several at once.
"You shall see," replisa Oharlia. "Who's got a mood-saw?"
"I have." "So have I", replied three of the boys.
"Get them, and you and Froddy and Nathan each got an axe, and I will get a shovel. Let's be back in fifteen minutes."

The boys separated to go on their several errands, each wondering of what use wood8aws, and axes, and shovels could be in the play, But Charlia was a favourite with all, and they fully believed in his promises, and were soon assembled again.
"Now," said he, "Widow Mande, in yonder cottage, has gone to a neighbour's to sit up with a siok child. A man haujed her some wood to-day, and I heard her tell him that unless she got some one to senw it to-night, she world not have anything to make a fire of in the morning. Now we could saw and split that pile of rood just as casy as we could make a scow-man on her doorstep, and when Mrs. Mande comes home, she will be most agreaably surprised."

One or two of the boys objected, brit tal majority began to approciate his fun, as to experience that inward satisfaction as? joy that almays resulta from woll-doing.

It was not a long and wearisome job $k$ sevon robust and healthy boys to saw, spit and pile up the widow's half-cord of rood and to shovel a good path. And when the? had done this, so great was their pleasar and satisfaction, that one of them, wh objected at first, proposed that they shouk go to a neighbouring carpenter's shop, when plenty of shavings could bo had ior th carrying away, and each bring an armfi, The proposition was readily acceded to, as this done, they repaired to thair seven homes, more than satisfied with the "fg' of the evening." And the next morning when the weary widow returned, fore watohing by the siok bed and eaw whr was done, she was pleasantly surprised and afterwards, whon a noighbour (a) had, uncbserved, witnesead the labours the boys) told her how it was done, by fervent invocation, "God bless the bofalf was of itself, if they could have heard if abundant reward for their labours.

## A WORD TO THE BOYS.

Dear boys, God mants you in his kim dom. Jile wants you just as he does yo: father and mother. He wants your heas, your love, your service. He wants yous houour him and live for him. Christ dif for you, boys, as much as for any one. Hi invitation, "Come unto Me ," me:ns gé Fou boys can serve him just as fuisfun and just as acceptably, and just as casi as older persons. Serve and honour him: your own boy-life and way; be boy-Chri tians. Being Christians will not make 5 any less happy and joyous; it will add ne joys.

Christ wants you now. De not wait ! become older. It is easier to give jo: hearts to Jesca, and to commence to live fi Him now, than it will be when you older. Every day of delay may take fit farther from the Saviour. Those who "ss early" have special promise of success finding. Christ wants yon now-overy of of you who read this, Ask him to forgi, your sins, however small they mas be; every little sin needs lorgiveness, and only can give this. Give yourseln. to Jesus now; and when you have do this, help your companions to do the sar

As to Jesus of Nazareth, I tinink 5 system of morals and his religion, as he lin them to us, are the best the world ever sn or is likely to see.

## A CHILD'S PRAYER.

Tre day is gone, the night is como, The night for quiet rest; And every little bird has flown Home to its downy nest.

The robin was tho last to go; . Upon the lealless bough He sang his eveuing hymn to God, And be is silent now.

The bee is hushed within the hive; Shut is the daisy's eye;
The moon alons is peeping forth From out the darkened sky.

No, not the moon alone; for God Has heard what I have said; His eye looks on his tender child Within this littlo bed.

He kindly hears me thank him now For all that he has given-
Forfriends, and books, and clothes, and food; But most of all for heaven,

Where I shall go if I am good, And try to do the right,
Where I shall meet all those I love
As angels pure and bright.

## WRINKLES,

" Masasa," said little Mary West, as she watched her mother at work ironing, one Bright summer morning, "why do the rinkles iron into the clothes so much "asier than they will iron out?"
Mra West was a careless, thoughtless Homan who never went to the bottom of hings, but just noticed the surface appearince, and she said, " 0 , Mary, what a child fou are to ask questions! Run along and play and never mind about the "ininkles."
Mary turned away, and went out into the manshine, atill wondering in her mind about to wrinkles
A little girl who lived next door saw Mary品 the yard, and called to her to "come over ind play." Getting her mother's consent, Kary went gladly. The little people played it honse-keeping, ond of course washing and troning came in their list of household cares. Yary thought to herself, "Maybe Jennia Knows; I'll ask her, any way." So she yaid, "Jennie, do you know why wrinkies Hon into clothes easier than they will iron gat?"

Jennie thought a minute, and then she nid, "IKo, I don't know, but we will ask namma; she always knowa." So thes ran into the house, and startled Jennie's mother
by asking her the question that was troubling littlo Mary so much.
"My dear children," said good Mrs. Lee, "I will try and explain this matter to you as well as I can. When wo hegin to iron a garment it is usually damp, nad if wo do not lay it amoothly on the board the het iton will press the wrinklos and dry them in; then when we undertako to iron them out the impression is fixed, for the cloth is dry, and we either havo to darapon tho cloth or use great care and strength to iron them out."

Mary said, "Why, that is so ; I wonder why I didn't think of that myself."

Jennie laughed, and said, "Como on and play now."

But Mrs. Lee said, "Wait a minute, children. Do you know that there is danger of your hoarts growing wrinkled ?"

The little girls thought that a very funny remark, and laughingly asked her how that could be.
"Mrs. Iee said," When your hearts are young and tender, ovil thoughts and companions, and cross, naughty werds will leave scars and wrinkles in your hearts and faces that only the heavenly Firther can smooth out with his loving hand. Whon you are tempted to do wrong remember the wrinkles and ask the dear Fathe: to help you to keep your hearts smooth and unwrinkled by sin."

## GENEROUS NELLIE.

Tue bell rang, and when Nelli, opened the door Annie Donn stood on the steps.
"Mother said that I might como to see you," she cried when Nellie opened the door.
"I am giad," said Nellie. "We'll go right up stairs and have a doll's party."
"I have no doll," said Annie.
"I have troo," said Nollie " 1 [y aunt sent me a new doll last week. J'll play with that, and you shall have Sallie."

They had often had a merry tus-party with Sallie at the table.

The rain was coming down fast on the tin roof, but the little girle did not care, for they were having a pleasant timo in the house. Nellie put the cups and saz.cers on the chair for a table. When they irought the dolls to tea she said, "How nice that I can have a new wax doll and that :ou can have dear old Sallie!"

But, somehow, Sallie did not look as pretty as usual. Her dress was turn and her eyes were not very bright. Anaie was glad to play with her, though, and it did not come into hermind to wish for the new doll.

Bat Nellie. was a thoughtful little girl.

All at unce it came to her that it would bo kial and pulito to lit Aunio havo tho naw doll just fur that afternemon. Sis she sand, - I'll take salle, and you can havo my wax dill. We'll jhas tura aboul."

Aunie ras pleasel, for was Nellin Thing hal never beforo had such a merry tea-party. Nellie's mother was in the next rrom, and she heard all.
"I heliva that my littlo Nellio is trying to bo like our Iord Jesus Christ," sho thought. "I think that she remominers the Golden Text for Iast Sunday: ' Evon Chriat pleased not himself.' "

## LEND A llaNl.

When? Whero?
To-day, to-morrow, every day, just whero you are.

You have heard of the girl who sat down and wished thu morning hours a way, hoping to be a missionary and heip somebody, while her mother was toiling in the kitchon and looking siter three little children at the same time. Peranps your mother has servants in the kitchen, but you can lend her a hand all tho same. You can find a place to help brother, or sister or friend, and you can help evergbody in the house by your patient, kind, obliging apirit, "in honour preferring one another," self forgetful and mindful of others.

It seems a very little thing to lend "a hand "in these quict home rays, but ii you could see the record the augels mako of such a day, you would see that it was a very great thing.

Boys, girl3, watch eagerly your chance. Do not be cheated out of your happy privilege. It is a great, noble, blessed thing to be able to "help a little," no matter how little it may be-S. S. Adlcocate.

## HOW GOD USES LITTLE THINGS.

A not once saved the life of a German count. A plot bad been laid to murder him, and the. murderer lay hid in his castlo through the day. Before going to bed the count drew some things from his pocket, and a nut fell on the fi.or which he did not notice. That night tho murderer entered the bedroom, but stepped on the nut, which, breaking, cracked loud enough to waken the count, and the murderer fled. Who would eay that all this was mere accident? In God's providence the man might have stepped just beside that nut, or the count might have picked it up, or he might not have let it fall, or one of a dozen other things might have been; but we know what was, end this was not b? chance. All things are in God's hands.


Firpicta of llom．

## THE（＇ORN AND THE IILIES．

SAid the Corn to the Lilies： ＂Press not near my feet；
You are only idlers， Neither Corn nor Wheat．
Does one earn a living Just by being sweet？＂

Naught answered the Lilies， Neither yor nor nay；
Only they grow sweeter All the live－iong day．
And at last the Tencher Chauced to como that way．

## While his tired disciples

 Rested ut his feet，And the proud corn rustled， Bidding them to eat，
＂Children，＂said the Teacher，
＂Life is more than meat．＂

## WORK．

Alwats remember，boys，whatever your occupation may be，you have to work． Whether you handle a pick or a pen，a wheelbarrow or a set of books，digging ditches or editing a paper，you must work． If you look round in the worlh，gou will see the men who are the best able tulive the rest of their days without work are the men who work the hardest．

Work bives julu an appetite for your meals，it lends solijity to your slumbers，it gives you a perfect and grateful apprecia－ thou of a hoiiday．There are young men who do not work，but the world is not proud of them．It does nut knotw their names，oven，it simply speaks of them as old So－and－so＇s boys．Nobody likes them； the great，busy world doesn＇t know that they are there．So find out what you want to be and du，atud take off guur coat and go at it The busier jou are，the less mischef you are apt to get into，the swecter will be your sleep，the brighter and happier ycur holidays aud the better satisfied wall you Le with the word and the world with you．

## WHAT JO YOU THINK？ <br> Matill hyEl humts．

HanM ］in wn was uver in the menden across the rind from his father＇s house， fliging latl with three or four cther hinge． They were haviog a splendid game，and there wanat austining Harry lavel better than to play ball－that is，in the way of spont，you know．There was qumething he loved more than amusenn int，as yon shall soun seo．

Just in the very thith of the exciting game，a clear voice from the front donr called：

## ＂Harry＇Marry＂

Down went Harry＇s bat in an instant，and he picked up his coat．
＂Oh，don＇t go！＂said Tom West．
＂I must，＂auswered Harry．＂My mother called mo．＂
＂Well，let her wait a minute．Finish this round，anyhow．Sho＇ll think you didn＇t hear，and call again．＂
＂No，sir，that isn＇t my way，＂said Harry， firmly．＂When my mother calls，I step right along and mind．＂
＂O，I mind，too，＂said Tom；＂but I let ＇em wait a little，sometimes．＂
＂I don＇t，＂replied Harry．And off he mu to the house．
＂Harry，＂said Mrs．3rown，＂I am so busy this morning，I have not had time to feed the chickens．Will you do it for me？＂
＂Yes，ma＇am．Where＇s the corn baskct？＂ was Karry＇s pleasant answer，without a frown on his face because of his interrupted game．
In a moment more he was out in the puultry－yard，at the bottom of the garden， throwing ont the ford to the hungry chickens who came flocking around him．He left the gate partly open，and two or three hens made a rush intu the garden before he saw them，l ut he spied them in a minute，and was after them．
＂Hellon，Mrs．Hens！（íuess you better bet back lere＂＂he sun：out，griod－maturedly．
Presently be had them all safe，with plenty of corn to eat，and went into the houce agaiu，to help his mother．
I think Marry＇s way of obesing was letter than T＇om West＇s＂waiting a minute．＂ Now，littio friends，what do you think？

## DON＇T BE STINGY．

One day a little girl was standing by a window during a heavg thunder－storm． Her Aunt Annie was very much afraid of the lightning，and told her to come away， lest it might sirike her．But Katy auswered＂It is Cod who makes it thunder， and ho will take care of me．＂．

This samo little Katy one day found b older sister crying very hard，and asked be what was the matter．
＂I an crying becauso I am so wickeds was her answer．
＂Why，don＇t you love God？＂askr Katy．
＂No，I am afraid I don＇t．＂
＂U do love God，Lulic！＂saia Kanty， she pui hor arms around her sister＇s nect？ ＂ 0 do love hiv，and don＇t bo stingy and more！＂

So Katy thought every person who dow not love God stingy；and I think she wh just right．When we think of how many things God has given us，surely ine must bl stingy who will not lot God have a place i his heart．－Sclected．

## LITTLE CHILDREN PRAYINN．

A urtile boy in Jamaica called on th missionary，and stated that he had latel， been very ill，and often wished his ministe had been present to pray for him．
＂But，Thomas，＂said the missionary，＂ hope you prayed jourself．＂
＂O yes，sir．＂
＂Well，but how did you pray？＂
＂Why，sir，I begged．＂
A child of six years old in a Sunday school said：＂When we kneel down in th school－room to pray，it seems as if my heur talked to Giod．＂
A little girl，about four years of age，beice asked，＂Why do you pray to God？＂re plied，＂Because I know be hiane me，and love to pray to him．＂
＂But how do you know he hears you？＂．
Puttiug ber little tand to her heart，shi said：＂I know he does，because there i something here that tells me so．＂－Child＂， World．

## KEEPING THE LAW．

」 gemtlbman gave a littlo girl soni ${ }^{3}$ sewing to do，and said he would pay her for it．Before she had finished the woit she was taken sick，and could not seri any more．Her sister did the rest of it for her．When she was well again shic tools it to the gentleman．He looked at if and was very much pleased．＂Did you def all this ？＂he asked．＂No，sir．I was sick and could not do all；so ray sister helpes me，＂she said．＂Well，no matter，the wort is well done；here is your mones，＂said the gentleman．

Dear children，that is something the tray it is with keeping the law．We never cher do it all ourselves．But Jesus has done ik Now，if we love and trust him，God winf look at his finished work，and rewaid us， if we had dune it ourselves．Ought we not to love him very dear！y？

