

# The Charlotetown Herald

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND WEDNESDAY JULY 15 1891

VOL. XX NO. 37

**The Charlotetown Herald**  
—IS PUBLISHED—  
**Every Wednesday**  
—BY—  
**Jas. McIsaac, Editor & Proprietor**  
FROM THE "HERALD" BUILDING,  
CONNOLLY'S OFFICE,  
**Queen Street, Charlottetown, P. E. I.**

Subscription: One Year, in Advance, \$1.00

ADVERTISING RATES.—50 cents per inch for first insertion, and 20 cents for each continuation. Special notices 10 cents per line for each insertion.

Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application. Remittances may be made by Draft, P. O. Order, or Registered Letter.

Correspondence should be addressed to

THE EDITOR OR TO THE "HERALD."

## She Placed

the can of BAKING POWDER under the stove, and AMMONIA in a few moments betrayed its presence.

She Now Uses  
**WOODILL'S GERMAN BAKING POWDER,**  
AND SO SHOULD YOU.

With British and Mercantile  
**FIRE AND LIFE INSURANCE COMPANY**

—OF—  
**EDINBURGH AND LONDON.**

ESTABLISHED 1809.

Total Assets, 1890, - - \$53,376,064.

TRANSACTS every description of Fire and Life Insurance on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this island during the past twenty years.

FRED. W. CHYNDMAN,  
Agent.

Old Merchants Bank of P. E. I.,  
Water St., Charlottetown, Jan. 21, 1891.

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## REDDIN BROS.,

### The People's Drug Store.

PURE DRUGS AND CHEMICALS,  
PATENT MEDICINES, FRESH DYES.  
DISPENSING A SPECIALTY.

Open day and night. Telephone communication.

## REDDIN BROS.,

### Spring Goods Now Open

—AT—  
**PERKINS & STERNS'**

The finest lines of Spring  
Millinery, Mantles, Jackets,  
Dress Goods, Prints, Sateens,  
Silks, Ribbons, Parasols, etc., etc.  
to be found in the City. Our  
Prices will be remarkably low,  
considering the quality of the  
Goods. We have some rare bargains  
this season, and it will pay  
you all to see our goods before  
you decide to buy.

**PERKINS & STERNS.**  
Charlottetown, April 15, 1891.

## Job Printing

—OF—  
**EVERY DESCRIPTION,**  
—INCLUDING—  
**HAND BILLS, DODGERS, BILL HEADS, LETTER HEADS, [NOTE HEADS, RECEIPT BOOKS, NOTES OF HAND, BUSINESS CARDS,**

—DONE IN—  
**The Best Style**  
—AT THE—  
**SHORTEST NOTICE**  
—AND AT—  
**THE LOWEST PRICES**  
—AT THE—  
**HERALD OFFICE**

## Mark Wright & Co

(LIMITED),  
—ARE GIVING—  
**GREAT BARGAINS**  
—IN—  
**FURNITURE.**

Charlottetown, April 15, 1891.

## CLOTHING!

Men's Suits, Youths' Suits, Boys' Suits, Childrens' Suits, Dress Suits, Working Suits, Business Suits, and Wedding Suits.

Guaranteed all Good Honest Clothes for the very lowest possible prices, and you will always find PROWSE BROS., THE WONDROUS CHEAP MEN, a Safe and Reliable place to buy Men's and Boys' Clothing, Hats and all kinds of Gent's Furnishing Goods. Trunks and Valises always in stock cheap.

**PROWSE BROS.,**  
THE WONDROUS CHEAP MEN,  
34, QUEEN STREET  
Charlottetown, Feb. 4, 1891.

## DRESS GOODS!

TAKE YOUR CHOICE from the very best while you are about it; it wont cost you any more to have all the advantage of selection from THE LEADING STOCK FOR VARIETY. We are showing by far the best selection and most complete line of new styles and late novelties for the present season. We have made our prices low to please you, with the best figures, it is possible to make on honest goods.

**MILLINERY & MANTLES.**

Everything new and stylish in above lines. OUR GARMENTS ARE CUT FASHIONABLE and OUR PRICES ARE CUT LOW.

Our Millinery Department is under the management of Miss McQuarrie, whose work cannot be excelled.

**STANLEY BROS.,**  
BROWN'S BLOCK

## NERVE BEANS.

DR. JAMES' NERVE BEANS are a new discovery in the treatment of Nervous Debility. They restore the weakness of the system, and relieve the sufferer from all the symptoms of Nervous Debility. They are sold by all the leading druggists and chemists. Price, 25 cents per bottle.

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## FOR DYSPESIA,

### Ayer's Sarsaparilla

is a reliable remedy, in numerous instances conclusively proved. "For two years I was a constant sufferer from dyspepsia and liver complaint. I doctored a long time and the medicines prescribed, in nearly every case, only aggravated the disease. An apothecary advised me to use Ayer's Sarsaparilla. I did so, and was cured at a cost of twenty dollars. Since that time I have been my family medicine, and sickness has become a stranger to our household. I believe it to be the best medicine on earth."  
—P. P. McIsaac, Charlottetown, 22 Summer St., Lowell, Mass.

## FOR DEBILITY,

### Ayer's Sarsaparilla

is a certain cure, when the complaint originates in impure blood. "I was a great sufferer from a low condition of the blood, such as indigestion, nervousness, and general debility. I was unable to do any work. I had a great deal of trouble in getting my blood purified. I used Ayer's Sarsaparilla, and in a few bottles it had restored me to my health and strength. I take every opportunity to recommend this medicine to similar cases."  
—C. E. Vink, 14 E. Main St., Chillicothe, Ohio.

## FOR ERUPTIONS

### Ayer's Sarsaparilla

And all disorders originating in impurity of the blood, such as eruptions, pimples, blotches, skin-itch, eczema, scalded head, and the like, take only  
**Ayer's Sarsaparilla**  
Prepared by  
**DR. J. C. AYER & Co., Lowell, Mass.**  
Price 25¢; six bottles, \$1.50. Sold by all druggists.

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### Our Most Holy Father Pope Leo XIII.

#### LABOR'S CONDITION.

(Continued)

that a very different course has been followed, more especially in our own times. In many places the State has laid violent hands on these Communities, and committed manifold injustice against them; it has placed them under the civil law, taken away their rights as corporations, and robbed them of their property. In such property the Church had her rights, each member of the body had his or her rights, and there were also the rights of those who had founded or endowed them for a definite purpose, and of those for whose benefit and assistance they existed. Wherefore we cannot refrain from complaining of such spoliation as unjust and fraught with evil results; and with the more reason because, and in all these things shall be added, that they may live together in concord and go on prosperously and successfully. The offices and charges of the Society should be distributed for the good of the Society itself, and in such manner that the difference in degree or position should not interfere with unanimity and good-will. Office-bearers should be appointed with prudence; and each office should be carefully marked out; let no member will suffer wrong; let the common funds be administered with the strictest honesty, in such way that a member receive assistance in proportion to his necessities. The rights and duties of employers should be the subject of careful consideration as compared with the rights and duties of the employed. If it should happen that either a master or a workman deemed himself injured, nothing would be more desirable than that there should be a committee composed of honest and capable men of the Association itself, whose duty it should be to decide the dispute. Among the purposes of a Society should be to try to arrange for a continuous supply of work at all times and seasons; and to create a fund from which the members may be helped in their necessities, not only in cases of accident, but also in sickness, old age, and infirmity. Such rules and regulations, if obeyed willingly by all, will satisfactorily ensure the well-being of poor people; whilst such Mutual Associations among Catholics are certain to be productive, in no small degree, of prosperity to the State. It is not rash to conjecture the future from the past. Ages give way to ages, but the events of one century are wonderfully like those of another; for they are directed by the Providence of God, who overrules the course of history in accordance with His purposes in creating the race of man. We are told that it was cast as a reproach on the Christians of the early ages of the Church, that the greater number of them lived by begging or by labor. Yet, destitute as they were of wealth and influence, they ended by winning over to their side the favor of the rich and the goodwill of the powerful. They showed themselves industrious, laborious and peaceful, men of justice, and above all, men of brotherly love. In the presence of such a life and such an example, prejudice disappeared, and the lying traditions of ancient superstition yielded little by little to Christian truth. At this moment the condition of the working population is the question of the hour; and nothing can be of higher interest to all classes of the State than that it should be rightly and reasonably decided. But it will be easy for Christian working men to decide it aright if they form Associations, choose wise guides, and follow the same path which with so much advantage to themselves and the commonwealth was trod by their fathers before them. Prejudice, it is true, is mighty, and so is the love of money; but if the seeds of what is just and right be not sown yearly, that which should be destroyed by despatch of honest

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that a very different course has been followed, more especially in our own times. In many places the State has laid violent hands on these Communities, and committed manifold injustice against them; it has placed them under the civil law, taken away their rights as corporations, and robbed them of their property. In such property the Church had her rights, each member of the body had his or her rights, and there were also the rights of those who had founded or endowed them for a definite purpose, and of those for whose benefit and assistance they existed. Wherefore we cannot refrain from complaining of such spoliation as unjust and fraught with evil results; and with the more reason because, and in all these things shall be added, that they may live together in concord and go on prosperously and successfully. The offices and charges of the Society should be distributed for the good of the Society itself, and in such manner that the difference in degree or position should not interfere with unanimity and good-will. Office-bearers should be appointed with prudence; and each office should be carefully marked out; let no member will suffer wrong; let the common funds be administered with the strictest honesty, in such way that a member receive assistance in proportion to his necessities. The rights and duties of employers should be the subject of careful consideration as compared with the rights and duties of the employed. If it should happen that either a master or a workman deemed himself injured, nothing would be more desirable than that there should be a committee composed of honest and capable men of the Association itself, whose duty it should be to decide the dispute. Among the purposes of a Society should be to try to arrange for a continuous supply of work at all times and seasons; and to create a fund from which the members may be helped in their necessities, not only in cases of accident, but also in sickness, old age, and infirmity. Such rules and regulations, if obeyed willingly by all, will satisfactorily ensure the well-being of poor people; whilst such Mutual Associations among Catholics are certain to be productive, in no small degree, of prosperity to the State. It is not rash to conjecture the future from the past. Ages give way to ages, but the events of one century are wonderfully like those of another; for they are directed by the Providence of God, who overrules the course of history in accordance with His purposes in creating the race of man. We are told that it was cast as a reproach on the Christians of the early ages of the Church, that the greater number of them lived by begging or by labor. Yet, destitute as they were of wealth and influence, they ended by winning over to their side the favor of the rich and the goodwill of the powerful. They showed themselves industrious, laborious and peaceful, men of justice, and above all, men of brotherly love. In the presence of such a life and such an example, prejudice disappeared, and the lying traditions of ancient superstition yielded little by little to Christian truth. At this moment the condition of the working population is the question of the hour; and nothing can be of higher interest to all classes of the State than that it should be rightly and reasonably decided. But it will be easy for Christian working men to decide it aright if they form Associations, choose wise guides, and follow the same path which with so much advantage to themselves and the commonwealth was trod by their fathers before them. Prejudice, it is true, is mighty, and so is the love of money; but if the seeds of what is just and right be not sown yearly, that which should be destroyed by despatch of honest

## ENCYCICAL

### Our Most Holy Father Pope Leo XIII.

#### LABOR'S CONDITION.

(Continued)

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THE HERALD

WEDNESDAY, JULY 15, 1891. All matter for publication in the HERALD should be in this office by noon on Tuesday.

THE PROVINCIAL LEGISLATURE.

From a report from the Province for the past week, the editor owes an apology to the readers of the Herald for not having done more than to pay attention to the details of the Provincial Legislature during the session of the Legislature which closes today.

THE LAND BILL.

This Bill relating to the Land Office, introduced by the Government and passed through the Legislature should receive the careful consideration of the people of Prince Edward Island.

THE DEBENTURE BILL.

It is that common bill and the details which in its introduction evoked so much interest in the Legislature. It is a bill for the purpose of raising a loan of \$1,000,000.

EDITORIAL NOTES.

As a rule money can now be raised at six per cent; but our Local Government are offering twelve per cent to land holders.

A CHARMING SPOT.

As this is the season when rural societies present themselves in their most attractive form, it is but reasonable that people should desire to spend a day now and then, where nature's choicest gifts are bestowed with the most lavish hand.

THE GOVERNMENT'S POSITION.

Mr. McLeod, Leader of the Opposition in the House of Commons, has in his criticism of the bill that it was not equitable nor in the public interest to make the reductions proposed without making a fair and proportionate allowance to those who have already paid into the Land Office the full purchase money of their farms.

LOCAL AND OTHER ITEMS.

The Local Legislature proposes to-day to meet at the usual hour. The Council arrived from Boston about 10 o'clock this morning.

BEER BROS. COLUMN.

Our Stock of Dress Goods is very large and we can suit every lady as regards color and style.

DRESS GOODS.

Our Dress Goods are the most fashionable obtainable and you know you have bought the latest style when you buy from us.

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PROVINCIAL LEGISLATURE.

Bill to incorporate the Protestant Church of St. John's and the St. John's Hall Church in the town of St. John's.



