## Che Catholir Rerard.

| VOLUME XXIV. <br> The Catholic Fiecord. | ONDON, ONTARIO, SATURDAY, APRIL 26, 1902 |  |  |  |  |
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|  | testants began their missionary work at the end of the seventeenth century ? | counts of flaunting vice on other pages or brazen recommendation of imported | rage. The further back you, go into | the story of a recent cor. vert. Tho Misionary. | lectures or continuing my ilieray for the final, the unavoidable step. |
| $\frac{\text { London, Saturday. April } 26,1902}{\text { U. S. INCOSSISTENCY. }}$ |  | since a bitter cry was ised against the sensational jour- |  |  |  |
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| Some of our United states contem. |  |  |  |  |  |
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|  |  |  |  |  | head of His Church. Some months ago I wrote to his Grace Archbishop Cor- rigan, asking for an interview. I ex- |
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| y should not ow low duty |  |  |  |  | and family in the doctrines of the Cath- <br> olic Church. 1902 |
| , |  |  |  |  | Un the 22 nd of February, 1902(Washington's birthday), I, my wifeand five children, were received into,the Church at the Paulist Fathers |
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| Pos |  |  |  |  | my family stound have opposed my deAs it is, we are all in the fold, all happy. Renoulu Cuanist Autchiti. |
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| many a tale for tho family sitting room, Pr |  |  |  |  |  |
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| A sample "roman corres. |  |  |  |  | but as no one could identify him, hisreligion of course remained uninown.Under these circumstances, the priest |
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|  |  |  |  |  | gave him conditional absolution, had a <br> eab called and sent him to the Jervis street hospital. He tells the sequel as |
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|  |  |  |  |  | lation by begging me to tell him what I had done for him. After I had ex- plained what was meant by the con- |
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| men are affected. For instance, he he |  |  |  |  |  |
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|  |  |  |  |  | Ryah of Philadelphia a member of theboard of Indian commissioners. He |
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|  |  |  |  |  | succeeds Bishop Whipple, the eminentEpiscopalian, who died recently, and is tho arst Ca,the board. |
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