



CANADIAN  
Congregational Year Book.

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THE CANADIAN  
CONGREGATIONAL  
YEAR BOOK  
1878-9

CONTAINING THE  
REPORTS PRESENTED AT THE ANNUAL MEETINGS FOR 1878

OF

THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC ;  
THE CONGREGATIONAL UNION OF NOVA SCOTIA & NEW BRUNSWICK ;  
THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA ;  
THE CANADA CONGREGATIONAL MISSIONARY SOCIETY ;  
THE CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY ;  
THE CONGREGATIONAL PROVIDENT FUND ; AND  
THE CONGREGATIONAL PUBLISHING COMPANY :

WITH

*Calendar ; Official List ; A list of all Congregational Ministers and Churches in Canada ; the Officers and Membership of the District Associations ; a Ministerial and Ecclesiastical Record for the year ; Biographical Sketches of deceased Ministers ; Report of the National Council : a brief view of the operations of the principal Congregational and Missionary Societies of Great Britain and the United States ; Statistics ; list of British, Colonial and American Congregational Associations, Periodicals, etc.*

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OTTAWA.

JOHN WOOD, FOR THE CONGREGATIONAL PUBLISHING COMPANY.

1878.

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PRICE TEN CENTS.



A. S. WOODBURN, STEAM PRINTER, ELGIN STREET,  
OTTAWA.

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## PREFACE TO VOLUME VI.

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There are no new features to note in this volume beyond a slight alteration in the order in which the Reports are inserted designed to facilitate the early issue of the College Report in its separate form. The lateness of the time of meeting of the Congregational Union of Nova Scotia and New Brunswick has heretofore rendered it impossible to get the YEAR BOOK out as early as is desirable, but the change from September to July next year removes the difficulty, and future volumes may in consequence be expected considerably earlier.

Being an important legal document, we publish an Appendix to its Report, the Letters Patent incorporating the Congregational Publishing Company. It will be valuable for future reference.

### ERRATA AND ADDENDA.

We were unable to get authentic statistical information respecting the American Board of Foreign Missions in time for insertion in its proper place (page 33), but through the kindness of Rev. Dr. Cushing, of Boston, we are enabled to make the following corrections:—82 stations, 534 outstations; 6 male assistant Missionaries; 227 female Missionaries; a total of 391 sent out by the Society; 1172 native pastors, etc., making a total of 1,563. 256 churches, with a membership of 13,335. Income for 1878, \$441,391. The Rev. James Herrick, of the Madura Mission, was born in Canada. During the past year donations were acknowledged from Ontario of \$80.62; from Quebec of \$1,272.09; for Mission Schools, \$31.35; for Missionary work among women, \$1,039.75; total from Canada, \$2,423.81.

The statistics of the American Home Missionary Society should also be corrected to read as follows:—Number of congregations supplied with preaching, 2,237; 47 new churches organized; 46 have become self-sustaining; 4,572 conversions reported, and 7,578 additions to the churches on profession of faith. The income for 1877-8, was \$299,847,

J. WOOD.

OTTAWA, October 21st, 1878.

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**CALENDAR FOR THE YEAR, October, 1878, to September, 1879.**

Past events in Roman characters—Appointments for current year in Italics.

October, 1878—31 Days.			November, 1878—30 Days.		
1	TU	Western Church, Toronto, opened 1876	1	F	
2	W	[Rev. H. Sanders, Hamilton, 1873.	2	S	India proclaimed an Empire, 1858.
3	TH	Rev. E. Barker ordained, 1855.	3	S	
4	F	Crimean War begun 1853.	4	M	London Missionary Soc. formed, 1794.
5	S		5	TU	Rev. Duncan McGregor ord., 1872.
6	S	David Brainerd died 1747.	6	W	
7	M	Emmanuel Ch., Brantford, org, 1875.	7	TH	Rev. F. H. Marling ordained, 1849.
8	TU	} <i>Provincial S S Convention, Peterboro',</i> <i>1878.</i>	8	F	Eaton Church formed, 1835.
9	W			9	S
10	TH		10	S	Martin Luther born, 1483.
11	F	America discovered, 1495.	11	M	Cong. Church, Danville, formed 1832.
12	S	Savoy Confession published, 1858.	12	TU	London Church organized, 1837.
13	S	Battle of Queenston, 1812.	13	W	Synod of Dort, 1618.
14	M	Battle of Hastings, 1066.	14	TH	
15	TU	Ottawa Church dedicated, 1862.	15	F	Andrew Marvel born, 1620.
16	W	Warton Church formed, 1875.	16	S	Tea destroyed in Boston H'r, 1773.
17	TH	Rev. W. W. Smith ordained, 1865.	17	S	Rev. C. Duff, inst. Speedside, 1875.
18	F	Lord Palmerston died 1865.	18	M	Rev. J. Griffith, inst. Garafraxa, 1875.
19	S	Rev. J. B. Silcox ordained, 1876.	19	TU	John Williams killed, Erromanga.
20	S	[Rev. E. Barker inst. Milton, 1877.	20	W	Brantford New Church dedicated, '65.
21	M	Hamilton Church organized, 1835.	21	TH	Rev. H. Hughes, inst. Stratford, 1876.
22	TU	Rev. J. Howell ordained, 1835.	22	F	Moose Brook, N.S. Church org. 1875.
23	W	Edict of Nantes revoked, 1685.	23	S	Noel, N.S., Church org. 1875.
24	TH	Hampton Court Conference, 1603.	24	S	L. Selma, N.S., org 1875.
25	F		25	M	West Ch. Tor. and Maitland org. '75.
26	S		26	TU	S Maitland, N.S., Church org. 1875.
27	S	Rev. R. MacKay ordained, 1875.	27	W	Listowel New Church opened, 1876.
28	M	Rev. W. Clarke ordained, 1830.	28	TH	Rev. J. I. Hindley inst., Owen Sound,
29	TU	Rev. A. J. Parker died, 1877.	29	F	Von Tischendorf died, 1874. [1873.
30	W	Rev. D. Macallum settled Athol, 1873.	30	S	St. Andrew.
31	TH				

  

December, 1878—31 Days.			January, 1879—31 Days.		
1	S	Rev. A. Burpee died, 1873.	1	W	Pine Grove Church organized, 1841.
2	M	Coup d'Etat, Paris, 1852.	2	TH	Manchester, N.S. Ch. re-opened, 1876.
3	TU	First con. convened in Edinburgh, 1557.	3	F	
4	W		4	S	Eng. Commonwealth estab. 1649.
5	TH	Secession from Ch. of Scotland, 1733.	5	S	<i>Week of Prayer begins.</i>
6	F	Rebellion in Canada, 1837.	6	M	Georgetown New Church open'd, 1878.
7	S	Rebels defeated at Toronto, 1837.	7	TU	
8	S	Papal Syllabus issued, 1864.	8	W	Northern Church, Toronto, org. 1868.
9	M	John Milton born, 1608.	9	TH	
10	TU		10	F	Proclam. against Conventicles, 1661.
11	W	Dr. Livingstone's expedition sail'd, '72.	11	S	Northern Church, Toronto, ded. 1868.
12	TH		12	S	Dissenting Deputies, 1736.
13	F	Bond St. Church, Toronto, ded. 1863.	13	M	
14	S	Prince Albert died, 1861.	14	TU	Emmanuel Ch., Montreal, op'd 1877.
15	S	Episcopacy restored in England, 1861.	15	W	Guelph New Church dedicated, 1868.
16	M	Embros New Church opened, 1877.	16	TH	Rev. J. Wood inst. Ottawa, 1878.
17	TU	Kincardine New Church opened, 1876.	17	F	Rev. B. W. Day ordained, 1862.
18	W	Rev. D. McGregor, Jr., ordained, 1876.	18	S	
19	TH	Fergus Church dedicated, 1869.	19	S	Memorial Hall, London, opened, 1875.
20	F	Rev. J. L. Litch inst. S. Stanstead, 1877.	20	M	Alton Church formed, 1839.
21	S	<i>Shortest day.</i>	21	TU	Mrs. (Rev. J.) Roaf died, 1878.
22	S	St. Catharines Ch. formed, 1874.	22	W	Rev. A. Vancamp inst. Brantford, '77.
23	M	Rev. E. Ireland inst. Danville, 1875.	23	TH	Yarmouth, N.S., Ch. formed, 1848.
24	TU	Calvary ch. basem't op'd Montreal, '76.	24	F	Frederick the Great born, 1712.
25	W	<i>Christmas.</i> Quebec Church org. 1837.	25	S	Stratford New Church opened, 1874.
26	TH	Rev. H. Sanders died, 1878.	26	S	Princess Royal married, 1858.
27	F	Rev. W. Jay died, 1853.	27	M	Ospringe Church dedicated, 1874.
28	S		28	TU	Keswick Ridge New Ch. op'd, 1877.
29	S	Rev. E. C. W. McColl ordained, 1868.	29	W	Matthew Wilks died, 1829.
30	M	Stratford Church formed, 1846.	30	TH	Rev. E. D. Silcox inst. Stouffv'e, 1877.
31	TU	Rev. J. Davis resigned S Caledon, 1877.	31	F	Rev. E. Ireland resigned Danville, '77.

February, 1879.—28 Days.			March, 1879.—31 Days.		
1	S	Parliament House, Que., burnt, 1854.	1	S	Rev. R. Brown inst. Middleville, 1873.
2	S		2	S	Rev. H. J. Colwell, inst. Alton, 1875.
3	M	Spanish Inquisition abolished, 1813.	3	M	Yorkville Church org., 1876.
4	TU	Churchill Church formed, 1838.	4	TU	A. Lincoln, President U.S., 1861.
5	W	Dr. J. Pye Smith died, 1861.	5	W	
6	TH	Sir Thomas Abney died, 1772.	6	TH	Rev. R. Miles died, 1855.
7	F	Rev. E. Rose inst. Economy, N.S., '78.	7	F	Acton Church, organized, 1877.
8	S	Rev. J. Unsworth ordained, 1853.	8	S	William III. died, 1702.
9	S	Rev. H. D. Powis ordained, 1853.	9	S	
10	M	Rev. W. H. Allworth ordained, 1848.	10	M	Rev. J. Allworth ordained, 1874.
11	TU	Mayo Church organized, 1877.	11	TU	Cong. Church, Ottawa, formed, 1860.
12	W	Eastern Church Montreal form'd, 1871.	12	W	Kingston New Church ded., 1765.
13	TH	Ohio N.S., C. Church formed, 1877.	13	TH	Liverpool, N.S., New Church ded. '70.
14	F	Rev. R. Brown ordained, 1762.	14	F	Newmarket Church re-organized, '77.
15	S	Pope driven from Rome, 1798.	15	S	
16	S	Rev. J. Wood ordained, 1853.	16	S	Duchess of Kent died, 1861.
17	M		17	M	New Church, Manilla, ded., 1861.
18	TU	Rev. J. L. Forster inst. Montreal, 1878.	18	TU	Princess Louise born, 1848.
19	W	Rev. T. Pullar died, 1873.	19	W	First rec'd eclipse of moon B.C., 720.
20	TH	Rev. W. Manchee ordained, 1866.	20	TH	Rev. D. Hickey ord. Pleasant River,
21	F	Robert Hall died, 1831.	21	F	Spring begins. [N.S. 1878.
22	S	Rev. C. Pedley died, 1872.	22	S	Massawippi Church ded., 1862.
23	S	Dr. Thos. Goodwin died, 1680.	23	S	
24	M	Rev. T. Binney died, 1874.	24	M	Queen Elizabeth died, 1603.
25	TU		25	TU	Annunciation.
26	W	Zion Church, Toronto, burnt, 1855.	26	W	First Printing in England, 1471.
27	TH	Corn Laws Repealed, 1849.	27	TH	Rev. J. L. Poore died, 1867.
28	F	Vankleekhill Church formed, 1864.	28	F	Canada ceded to France, 1632.
			29	S	Test Act passed, 1673.
			30	S	Lord Metcalfe, Gov-Gen., 1843.
			31	M	High Com. Court established, 1539.
April, 1879.—30 Days.			May, 1879.—31 Days.		
1	TU		1	TH	Slave Trade abolished, 1807.
2	W	John Howe died, 1705.	2	F	Rev. W. Williams ordained, 1871.
3	TH	Rev. A. Duff, inst. Sherbrooke, 1862.	3	S	Columbus discovered Jamaica, 1491.
4	F	Rev. S. N. Jackson ord. 1866.	4	S	Rev. A. Duff ordained, 1841.
5	S	Canada discovered, 1499.	5	M	Rev. C. B. Woodcock, ord., 1876.
6	S	Rev. D. Dunkerly died, 1873.	6	TU	London Tract Society formed, 1709.
7	M	Great Fire in Toronto, 1847.	7	W	
8	TU	Quakers' Oaths abolished, 1859.	8	TH	Cong. Union, Eng., formed, 1832.
9	W	Lord Bacon died, 1626.	9	F	Cong. Library, London opened, 1831.
10	TH	Rev. Dr. Wilkes ordained, 1832.	10	S	Centennial Exh. op'd Philadelphia, '76.
11	F	Rev. Rowland Hill died, 1833.	11	S	Puritans sailed to Mass., 1629.
12	S	Rev. W. J. Cuthbertson ord., 1877.	12	M	
13	S	Edict of Nantes, 1598.	13	TU	Col. Miss. Society estab., 1836.
14	M	A. Lincoln assassinated, 1865.	14	W	Garibaldi declared Dictator, 1860.
15	TU		15	TH	Embro Church organized, 1872.
16	W	Parker Church organized, 1876.	16	F	Rev. H. D. Hunter inst. Newm'kt, '78.
17	TH	Internat. S.S. Con., Atlanta, Ga., '78.	17	S	
18	F	Rev. J. Porter died, 1874.	18	S	Free Church of Scotland, form'd, 1843.
19	S	Bond St. Church, Toronto, formed '49.	19	M	Act of Uniformity, 1662.
20	S	Cromwell dissolv. Long Parlm't, 1653.	20	TU	Coverdale died, 1567.
21	M	Rev. W. H. Claris ordained, 1872.	21	W	Bethel Church, Kingston, formed '74.
22	TU		22	TH	Earl Dufferin, Gov.-Gen., 1872.
23	W	St. George.	23	F	Rev. G. Willett ord. Vankleek Hill, '78.
24	TH	Rev. H. Peckover ordained, 1876.	24	S	Queen Victoria born, 1819.
25	F	Princess Alice born, 1843.	25	S	
26	S	Paris New Church opened, 1876.	26	M	Rev. R. W. Wallace ord., 1872.
27	S	Rev. W. Clarke died, 1878.	27	TU	Rev. W. W. Smith inst. Eaton, Que., '78.
28	M	Test Act Repealed, 1828.	28	W	Penry martyred, 1593.
29	TU	Southwark Cong. seized, 1632.	29	TH	Rev. J. C. Wright ord. Franklin, 1878.
30	W	Puritans forbidden to emigrate, 1637.	30	F	Jerome of Prague martyred, 1416.
			31	S	Douglas Church organized, 1868.

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31	N

**June, 1879.—30 Days.**

1	S	Parliament first met in Toronto, 1797.
2	M	
3	TU	Rev. J. Shipperley ord., 1872.
4	W	Rev. W. H. Warriner ord. Yorkv'e, '78.
5	TH	[C. Union of Ont. and Que., Kingston,
6	F	Rev. R. Hay ordained. [1879.
7	S	Reform Bill passed, 1832.
8	S	Rev. J. Salmon, ordained, 1862.
9	M	Dr. Carey died, 1834.
10	TU	
11	W	Rev. A. F. McGregor ord. Listowel, '78.
12	TH	Cor.-stone Georgetown Church, 1877.
13	F	Rev. E. J. Sherrill died, 1877.
14	S	Rev. J. A. R. Dickson set. Tor. 1871.
15	S	Rev. Dr. Vaughan died, 1868.
16	M	Rev. H. D. Powis set. Toronto, 1878.
17	TU	Alton Church opened, 1877.
18	W	Rev. D. McKinnon ord. Manilla, 1878.
19	TH	Magna Charta signed, 1215.
20	F	Great Fire in St. John, N.B., 1877.
21	S	[Rev. H. Peiley, inst. Cobourg, 1877.
22	S	Dissent'rs admit. to Oxford Un., 1859.
23	M	H. B. Co. ter. ceded to Canada, 1870.
24	TU	Don Mount Church opened, 1877.
25	W	Rev. W. Walker ord. Saugeen, 1877.
26	TH	Rev. E. D. Silcox ord., 1873.
27	F	Cong. Church, Meaford, formed, 1860.
28	S	Queen Victoria crowned, 1838.
29	S	St. Peter.
30	M	Conventicle Act passed, 1664.

**July, 1879.—31 Days.**

1	TU	Kelvin Ch. re-opened, 1877
2	W	
3	TH	Dog days begin.
4	F	Dec. Am. Independence. 1776.
5	S	Star Chamber abolished, 1641
6	S	Edward IV. died, 1553.
7	M	John Huss burnt, 1415. [Tor., '78.
8	TU	Corner Stone Bond St. new Church,
9	W	Import. Slaves to Canada prohib. '93.
10	TH	Rev. W. Manchee inst., Guelph, 1873.
11	F	
12	S	Erasmus died, 1536.
13	S	Peace signed at Berlin, 1878.
14	M	Rev. A. McGill ordained, 1842.
15	TU	
16	W	Flight of Mahomet, 622.
17	TH	Dr. Watts born, 1674.
18	F	Cor. Stone Wesley Ch., Montreal, '78.
19	S	Quebec capitulated to English, 1629.
20	S	Barrow & Greenwood imp., 1588.
21	M	Acton new Church opened, 1877.
22	TU	Pilgrim Fathers left Delft, 1620.
23	W	Jews admitted to Parliament, 1858.
24	TH	Rev. G. Purkis ord., Waterville, 1867.
25	F	Oro Church dedicated, 1869.
26	S	Irish Church disestablished, 1869.
27	S	Six Diss'rs burnt at Brentford. 1558.
28	M	Zion Ch., Montreal, burnt, 1867.
29	TU	New Toleration Act, 1812.
30	W	Rev. W. H. A. Claris ord. 1872.
31	TH	Rev. J. F. Malcolm ord. 1877.

**August, 1879.—31 Days.**

1	F	Rev. R. Robinson ord., 1845.
2	S	
3	S	Bank of England established, 1732.
4	M	
5	TU	Pilgrim Fathers sailed, 1620.
6	W	Prince Alfred born, 1844.
7	TH	Atlantic Telegraph laid, 1867.
8	F	Middleville Church formed, 1852.
9	S	
10	S	Battle of Montmorency, 1859.
11	M	Dog days end.
12	TU	
13	W	Rev. B. W. Day, res. Stouffv'e ch. '76.
14	TH	Brantford Church burned, 1864.
15	F	Rev. A. O. Cossar ord. Belleville, '76.
16	S	
17	S	Farewell Sermon. 2,000 ejected Clergy.
18	M	Dr. R. Halley died, 1876.
19	TU	Caesar Augustus died A.D. 14.
20	W	
21	TH	Dr. Adam Clarke died, 1832.
22	F	Brigham Ch. dedicated, 1872.
23	S	Pompeii burned, A.D. 79.
24	S	"Black Bartholomew," France, 1572,
25	M	[England, 1662.
26	TU	Prince Albert born, 1819.
27	W	London new Church opened, 1876.
28	TH	Grotius died, 1645.
29	F	
30	S	Rev. W. M. Peacock set. Kingston, '74.
31	S	Rev. G. B. Bucher died, 1866.

**September, 1879.—30 Days.**

1	M	Rev. S. N. Jackson, Kingston, 1877.
2	TU	Rev. W. H. Heudebourek ord., 1830.
3	W	Oliver Cromwell died, 1658.
4	TH	Rev. J. G. Sanderson ord., 1862.
5	F	Massacre of Jews in England, 1189.
6	S	Cong. Un. N. S. & N. B. meets.
7	S	
8	M	Sebastopol taken, 1855.
9	TU	United States first so called, 1776.
10	W	
11	TH	Rev. J. W. Cox ord., Cornwallis, 1877.
12	F	Rev. A. McGregor ord. 1863.
13	S	Rev. H. Sanders ord. 1854.
14	S	Duke of Wellington died, 1852.
15	M	Rev. L. P. Adams ord., 1840.
16	TU	Orangeville new Church opened, 1877.
17	W	Halifax Church organized, 1848.
18	TH	Rev. D. McGregor, Liverpool, 1873.
19	F	Rev. C. Duff ord. 1862.
20	S	Rev. J. Wheeler ord., 1839.
21	S	First Meeting of London M. S., 1795.
22	M	
23	TU	Charles I. dethroned.
24	W	Rev. R. K. Black inst., Granby, 1876.
25	TH	Albion Church organized, 1845.
26	F	Economy Church organized, 1877.
27	S	Society of Jesus formed, 1540.
28	S	
29	M	Michaelmas day.
30	TU	Rev. E. Rose ordained. 1874.

## CANADIAN POSTAL REGULATIONS.

## POSTAL RATES.--LETTERS.

## LETTERS ADDRESSED FROM OR TO PLACES IN CANADA AND UNITED STATES.

Not exceeding  $\frac{1}{2}$  oz. in weight, 3 cents, and 3 cents for every additional half ounce.

To Great Britain, either by Canadian or New York Mail Steamers, not exceeding  $\frac{1}{2}$  oz. in weight, 5 cents, and 5 cents for each additional half ounce.

DROP LETTERS,  $\frac{1}{2}$  oz. in weight, 1 cent each.

The above rates must in every case be prepaid by postage stamp. When posted unpaid they are sent to the Dead Letter Office. If insufficiently paid, double the amount of the deficient postage is charged on delivery.

REGISTERED LETTERS, for places in CANADA must be prepaid by stamp, in addition to the postage rate, 2 cents each. To the UNITED STATES 5 cents each, and to the UNITED KINGDOM, 8 cents each.

## NEWSPAPERS AND PERIODICALS.

On all Newspapers and Periodicals, other than those from the Office of Publication, the postage rate is 1 cent per 4 ounces in weight, which must be prepaid by postage stamp. Newspapers addressed to places in the United Kingdom must be prepaid by postage stamp, 2 cents per 4 oz., or fraction of 4 oz.

## PARCEL POST.

The Postage on Parcels addressed to places in Canada must be prepaid by postage stamp at the rate of 12 $\frac{1}{2}$  cents for each  $\frac{1}{2}$  lb. in weight. Parcels must not exceed 4 pounds in weight, or 24 inches in length, and should be marked "*By Parcel Post.*" Parcels may be registered by affixing a 5 cent Registered Stamp.

## MISCELLANEOUS POSTAL MATTER.

Books and Pamphlets, Printed Circulars, Hand Bills, Book and Newspaper Manuscript, Printers' Proofs, Maps, Engravings, Sheet Music, Photographs, Seeds, Roots, &c., to any place in Canada or the United States, one cent per 4 ounces in weight. Book Packets must be put up in wrappers open at both ends. Patterns and Samples for places in Canada, one cent per 4 ounces in weight, and must be put up so as to admit of inspection. Sample Packets may be Registered. Patterns and samples of merchandise for places in the United States, subject to the special rate of 10 cents each, prepaid by stamp, and must not exceed 8 ounces in weight. When addressed to places in the United Kingdom, they must be prepaid by postage stamp at 2 cents per 2 ounces, or fraction of 2 ounces.

## LETTERS AND NEWSPAPERS FOR FOREIGN PLACES.

*Via Canadian Steamer.*

Germany and Prussia, 5 cents per  $\frac{1}{2}$  oz. and 2 cents for Newspapers.

Austria, Belgium, France, Gibraltar, Holland, Italy, Madeira, Portugal, Russia, Spain, Switzerland, Sweden, Smyrna, 10 cents per  $\frac{1}{2}$  oz. and 4 cents for Newspapers.

Africa, Australia, S. and W., Cape of Good Hope, India, New South Wales, New Zealand, Queensland, Sierra Leone, Tasmania, 16 cents per  $\frac{1}{2}$  oz. and 4 cents for Newspapers.

Ceylon, 22 cents per  $\frac{1}{2}$  oz., and 4 cents for Newspapers.

Brazil, Mauritius, 24 cents per  $\frac{1}{2}$  oz., and 4 cents for Newspapers.

Buenos Ayres, China, Hong Kong, Cuba, Mexico, Monte Video, West Indies, 28 cents per  $\frac{1}{2}$  oz., and 4 cents for Newspapers.

*Via San Francisco.*

Letters to Australia, S. and W., China, Fiji Islands, 8 cents per  $\frac{1}{2}$  oz.; to Hong Kong, 13 cents per  $\frac{1}{2}$  oz.; to New South Wales and New Zealand, 15 cents per  $\frac{1}{2}$  oz.; Sandwich Islands, 9 cents per  $\frac{1}{2}$  oz., Newspapers, 3 cents.

## POPULATION OF THE DOMINION OF CANADA, 1871.

Ontario, 1,620,851; Quebec, 1,191,573; Nova Scotia, 387,800; New Brunswick, 285,777; Prince Edward Island, 94,021; Manitoba, 12,228; British Columbia, 10,586; total, 3,602,838.

## POPULATION OF GREAT BRITAIN, 1871.

England and Wales, 22,712,266; Scotland, 3,360,018; Ireland, 5,411,416; Islands, 144,638; Army and Navy (abroad), 229,000; total, 31,857,338.

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## OFFICIAL LIST, 1878-1879.

## CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

*Chairman.*—Rev. R. K. Black, Granby, Que.

*Secretary-Treasurer.*—Rev. Prof. Fenwick, 267 St. Urbain St., Montreal.

*Statistical Secretary.*—Rev. W. H. Warriner, B.A., Yorkville.

*Committee.*—Revs. S. N. Jackson, W. M. Peacock, J. Wood, R. Mackay, W. H. Allworth, Dr. Wilkes, J. A. R. Dickson, Dr. Cornish, D. Macallum; Messrs. G. S. Fenwick, Thos. Robertson, George Robertson, J. H. McFarlane, B. W. Robertson, J. Simmonds, G. Pim, F. B. Osborne.

The Union will meet in Kingston, Ont., on Wednesday, June 4th, 1879, at 7.30 p.m.

CONGREGATIONAL UNION OF NOVA SCOTIA AND  
NEW BRUNSWICK.

(See Minutes.)

## CANADA CONGREGATIONAL MISSIONARY SOCIETY

GENERAL COMMITTEE FOR 1878-9.

*Secretary-Treasurer.*—Rev. H. Wilkes, D.D., LL.D., 249 Mountain Street, Montreal.

*Home Secretary.*—Rev. S. N. Jackson, M.D., Kingston, Ont.

*Committee.*—Revs. W. H. Allworth, W. Hay, W. Manchee, J. Unsworth, E. D. Silcox, J. G. Sanderson, D. Macallum, J. Wood, Prof. Fenwick, R. Mackay, R. Brown, R. K. Black, J. W. Cox, Dr. Cornish, B. W. Day, and D. McGregor, M.A.; Messrs. W. E. Welding, Geo. Scott, G. S. Fenwick, J. Cameron, Geo. Pim, C. Lawes, W. C. Young, and W. Reid.

## DISTRICT COMMITTEES.

*Ontario Western.*

*Secretary.*—Rev. W. Manchee; Revs. J. Salmon, B.A., C. Duff, M.A., W. Hay, R. W. Wallace, M.A., and Messrs. W. E. Welding, H. Cox, S. Hodgskin, Dr. Hyde, and C. Whitlaw.

*Ontario Central.*

*Secretary.*—Rev. E. D. Silcox, Stouffville, Ont.; Revs. J. B. Silcox, J. A. R. Dickson, H. D. Powis, J. Unsworth, W. H. Warriner, and Messrs. Jas. Smith, Joseph Barber, T. Parker, W. Revell, and D. Higgins.

*Ontario Eastern.*

*Secretary.*—G. S. Fenwick, Esq., Kingston, Ont.; Revs. S. N. Jackson, W. M. Peacock, D. Macallum, John Wood, H. Pedley, B.A., A. O. Cossar, R. Mackay; Messrs. G. Robertson, B. W. Robertson, A. Christie, J. H. McFarlane, F. B. Osborne.

*Quebec.*

*Secretary*—Rev. A. Duff, Sherbrooke; *Secretary of the Montreal Section*, C. R. Black, Esq., Montreal; Revs. J. F. Stevenson, LL.B., Prof. Fenwick, R. K. Black, and J. L. Forster; Messrs. J. Baylis, R. McLachlan, P. H. Burton, E. Hargrave, H. Hubbard, W. Addie, and Hon. J. G. Robertson, M.P.P

*Nova Scotia and New Brunswick.*

*Secretary*—Rev. A. McGregor, Yarmouth, N.S.; Revs. D. McGregor, M.A., J. Barker, S. Sykes, J. Shipperley, C. B. Woodcock, E. Barker, and the Hon. F. Tupper, Messrs. Freeman Dennis, H. P. Bridges, T. B. Barker, and W. Creelman.

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 CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA.

*Chairman of the Board*—Rev. J. F. Stevenson, LL.B., Montreal.

*Secretary*—Rev. Prof. Cornish, LL.D., 149 Metcalfe Street Montreal.

*Treasurer*—R. C. Jamieson, Esq., 185 University Street, Montreal.

*Directors*—Revs. Dr. Wilkes, Prof. Fenwick, A. Duff, R. K. Black, W. Williams, W. H. Allworth, S. N. Jackson, M.D., A. McGregor, A. J. Bray; Messrs. C. Alexander, H. Lyman, W. Moodie, H. Vennor, C. R. Black, Theo. Lyman, B. Lyman, J. S. McLachlan, W. R. Ross, T. Robertson, H. K. Ritchie, and Geo. Hague.

*Principal, and Professor of Systematic Theology, Homiletics, Pastoral Theology, and Church History*—Rev. Henry Wilkes, M.A., DD., LL.D.

*Professor Emeritus of Greek Testament Exegesis*—Rev. G. Cornish, M.A., LL.D.

*Vice-Principal and Professor of Church History and Apologetics*—Rev. K. M. Fenwick.

*Professor of Greek Testament Exegesis*—Rev. J. F. Stevenson, LL.B.

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 CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

*President*—J. H. Richardson, Esq., M.D., M.R.C.S., Eng., Toronto.

*Vice-Presidents*—Revs. J. A. R. Dickson, S. N. Jackson, M.D., J. F. Stevenson, LL.B., J. B. Silcox, and G. Hague, Esq.

*Secretary*—Rev. James Howell, Box 197 P. O., Guelph.

*Treasurer*—J. C. Copp, Esq., 65 Grosvenor St., Toronto.

*Directors*—Revs. R. Robinson, J. Unsworth, C. Duff, M.A., J. Wood, W. H. Warriner, H. D. Powis; Messrs. D. Higgins, J. D. Nasmith, C. A. Moore, Geo. Scott, James Farquhar, and James Adams.

*Auditors*—Messrs. J. McDunnough and W. Freeland, Toronto.

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 CONGREGATIONAL PROVIDENT FUND SOCIETY.

*Chairman*—J. S. McLachlan, Montreal.

*Vice-Chairman*—Charles Alexander, Montreal.

*Treasurer*—J. C. Barton, Notman & Co's, Bleury Street, Montreal.

*Secretary*—C. R. Black, 509 St. Paul Street, Montreal.

*Directors*—Messrs. R. Dunn, Henry Birks, R. C. Jamieson, W. R. Ross, T. Robertson, H. W. Walker, and H. K. Ritchie.

## CONGREGATIONAL PUBLISHING COMPANY.

*President*—W. E. Welding, Esq., Brantford.

*Vice-President*—James Smith, Esq., Toronto.

*Secretary-Treasurer and Editor*—Rev. John Wood, Ottawa, P.O. Box 485.

*Directors*—Revs. J. B. Silcox, C. Duff, M.A., W. Manchee, J. Wood, and Mr. John Wightman.

## SECRETARIES OF DISTRICT ASSOCIATIONS.

WESTERN—Rev. J. A. R. Dickson, Toronto, Ont.

CENTRAL—Rev. W. W. Smith, Eaton, Que.

EASTERN—Rev. R. MacKay, Kingston, Ont.

ST. FRANCIS—Rev. A. Duff, Sherbrooke, Que.

QUEEN'S COUNTY, N. S.—Rev. J. Shipperley, Chebogue, N. S.

## NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY SOCIETY.

*President*—Rev. Thomas Hall, St. Johns, Newfoundland.

*Vice-President*—Hon. P. G. Tessier, “ “

*Treasurer*—James Howe, Esq., “ “

*Secretary*—R. Neyle, Esq., “ “

## COLONIAL MISSIONARY SOCIETY.

*Treasurer*—James Spicer, Esq., 50 Upper Thames St. E. C., London.

*Secretary*—Rev. W. S. H. Fielden, Memorial Hall, Farringdon Street, E. C., London, England.

## LONDON MISSIONARY SOCIETY.

*Treasurer*—Hon. Arthur Kinnaird, M.P.

*Secretaries*—Rev. Jos. Mullens, D.D., Foreign Secretary; Rev. R. Robinson, Home Secretary; Office, Mission House, Blomfield Street, Finsbury, E. C. London, England.



## THE DISTRICT ASSOCIATIONS.

### I. THE WESTERN ASSOCIATION.

This Association meets in February and October, and is divided into sections, for the purpose of more careful oversight of the Churches within its bounds, and of making aggressive missionary efforts.

The LONDON SECTION includes the Counties of Kent, Essex, Lambton, Middlesex and Elgin.—Rev. J. Salmon, Embro, *Secretary*.

The BRANTFORD SECTION includes the Counties of Brant, Oxford, Norfolk Wentworth.—Rev. W. H. Allworth, Paris, *Secretary*.

The GUELPH ASSOCIATION includes the Counties of Huron, Bruce, Grey, Wellington, Perth and Waterloo.—Rev. W. Manchee, Guelph, *Secretary*.

#### MEMBERS.

Rev. WILLIAM HAY, Scotland, " ANTHONY MCGILL, M.A., Barton, " SOLOMON SNIDER, Michigan, U.S., " J. A. R. DICKSON, Toronto, " W. H. ALLWORTH, Paris, " JOHN SALMON, B.A., Embro,	Rev. J. I. HINDLEY, M.A., Owen Sound " ENOCH BARKER, Fergus, " J. M. SMITH, Michigan, U.S., " W. H. A. CLARIS, Sarnia, " WILLIAM MANCHEE, Guelph, " E. C. W. MCCOLL, M.A., Unionv'e
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#### CHURCHES ASSOCIATED.

Southwold,  
Paris,  
Scotland,  
Hamilton,

Listowel,  
Fergus,  
Garafraxa,  
Douglas,  
London.

Guelph,  
Stratford,  
Eramosa,  
Burford,

REV. J. A. R. DICKSON, Toronto, SECRETARY.

### II. THE GUELPH ASSOCIATION.

Chairman, REV. JAMES HOWIE. | Sec.-Treas., REV. WILLIAM MANCHEE

This Association comprises the following Churches:—

Clifford,  
Douglas,  
Elora,  
Fergus,  
Speedside,

Garafraxa,  
Guelph, (First)  
Guelph, (Zion)  
Howick, (First)  
Stratford,

Howick, (Second)  
Kincardine,  
Listowel,  
Parker,  
Turnberry.

It has also the following Pastors in fellowship:—

Rev. CHARLES DUFF, M.A.,  
 " JOSEPH GRIFFITH,  
 " M. S. GRAY,

Rev. DUGALD MCGREGOR, " HENRY HUGHES, " JAMES HOWIE, Rev. WILLIAM MANCHEE.	
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The Association meets three times each year, in March, July and November.

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## III. THE CENTRAL ASSOCIATION.

This Association, composed of Ministers and Delegates of Churches in the Central Missionary District, Ontario, holds two meetings in the year—in January or February, and September. A Chairman is elected at each meeting; the Secretary-Treasurer at the Autumn meeting.

## MEMBERS.

Rev. JOSEPH UNSWORTH, Georgetown,	Rev. JAMES A. R. DICKSON, Toronto,
“ JOSEPH WHEELER, Albion,	“ R. BULMAN, Markham,
“ HIRAM DENNY, Alton,	“ C. H. SILCOCKS, Meaford,
“ THOMAS M. REIKIE, Yorkville,	“ E. D. SILCOX, Stouffville,
“ BENJ. W. DAY, Cowansville, Que.	“ J. I. HINDLEY, M.A., Owen Sound
“ ROBERT ROBINSON, Wiarton,	“ J. WOOD, Ottawa,
“ MATTHEW S. GRAY, Clifford,	“ H. J. COLWELL, Alton,
“ SAMUEL T. GIBBS, Toronto,	“ JAMES DAVIES, Acton,
“ WILLIAM W. SMITH, Pine Grove,	“ J. B. SILCOX, Toronto.

## CHURCHES ASSOCIATED.

Georgetown,	Pine Grove,	Whitby,
Alton,	Thistleton,	Manilla,
Albion,	Toronto, Zion,	Edgar,
South Caledon,	Markham & Unionville,	Rugby,
Churchill,	Stouffville,	Vespra,
Bowmanville,	Yorkville,	Toronto, Western.
Acton,	Toronto, Northern,	

## REV. W. W. SMITH, SECRETARY.

The Association met at South Caledon, on 12th and 13th September, 1877; Rev. Joseph Unsworth, Chairman. A conference was had on the state of religion in the churches. The Association sermon was preached by Rev. J. A. R. Dickson, from John chap. XVII, on “The Priesthood of Christ.” Rev. W. W. Smith read a paper on “How and what to read.” Rev. J. A. R. Dickson gave an illustrated essay on “The Synagogue, its History and Uses.” Public meeting, with addresses, on the evening of 13th.

On 12th and 13th February, 1878, the Association met at Acton, in the new Congregational Church there; Mr. Joseph Barber, of Georgetown, Chairman. Interesting reports of the churches given. Rev. James Davis read a paper on “Closet Devotion.” Rev. H. J. Colwell preached the Association sermon, from Acts IV, 31, “And the multitude of them that believed were of one heart and of one soul.” Rev. J. A. R. Dickson gave an illustrated lecture on “The Pharisees, their History, Characteristics and Influence;” and at the public meeting in the evening of the 13th repeated his lecture on “The Synagogue.” Public addresses given during the sittings, by various members, were on temperance and holy living, mode of receiving church-members, temperance in the Bible, love to God, the liquor-traffic, revivals, the Bible, Scripture Truth.

September meeting, 1878, to be at Owen Sound; Preacher, Rev. J. B. Silcox.

## IV. THE EASTERN DISTRICT ASSOCIATION.

Meets in October.

## MEMBERS.

Rev. S. N. JACKSON, M.D., Kingston,	Rev. J. WOOD, Ottawa,
“ W. M. PEACOCK, Kingston,	“ D. MACALLUM, Athol,
“ R. BROWN, Middleville,	“ A. O. COSSAR, Belleville,
“ J. BROWN, Lanark Village,	“ R. MCKAY, Kingston,
“ R. MACKAY, Kingston,	“ HUGH PEDLEY, B.A., Cobourg.

REV. R. MACKAY, Kingston, SECRETARY.

Programme for next meeting, which will be held in Kingston, in October:—

Essay on "The Lord's Day," by Rev. S. N. Jackson; essays by Revs. D. Macallum and Hugh Pedley, review by Rev. John Wood; sermon by the Rev. A. O. Cossar. Text for general plan of sermon, Acts XX, 28, "The church of God, which he hath purchased with his own blood."

V. THE ST. FRANCIS ASSOCIATION.

Meets in May and September.

MEMBERS.

Rev. A. DUFF, Sherbrooke,	Rev. GEORGE PURKIS, Waterville,
" L. P. ADAMS, Fitch Bay,	" JOHN McKILLICAN, Danville,
" J. CAMPBELL, West Arran, Ont.,	" WILLIAM McINTOSH, Melbourne,
Rev. W. W. SMITH, Eaton.	

REV. ARCHIBALD DUFF, Sherbrooke, SCRIBE.

VI. QUEEN'S COUNTY CONGREGATIONAL ASSOCIATION.

MEMBERS.

Rev. D. MCGREGOR, M.A, Liverpool, N.S.	Rev. JAS. SHIPPERLY, Chebogue, N.S.,
" H. PECKOVER, Brooklyn, N.S.,	" M. LOWRY, Tyrone, Ont.

The Meetings will be held quarterly, each church being invited to send delegates, when an Association sermon will be preached, papers will be read, and Church and Mission Work in the County and neighbourhood prayerfully considered.

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Colwell,  
Cornish  
Cossar,  
Cox, Ja  
Cuthber  
Davis, J  
Day, B.  
Denny,  
Dickson  
Duff, A  
Duff, Cl  
Durrant  
Fawcett  
Fenwick  
Forster,  
Gibbs, S  
Gray, M  
Griffith,  
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Hawes,  
Hay, W  
Hay, R  
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Hindley  
Howell,  
Howie,  
Hughes,  
Hunter,  
Ireland,  
Jackson  
Litch, J  
Lowry, J  
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CONGREGATIONAL MINISTERS IN CANADA, WITH THEIR POST-OFFICE ADDRESSES.

- Adams, L. P., Fitch Bay, Que.  
 Allworth, W. H., Paris, Ont.  
 Baker, Thomas, Hamilton, Ont.  
 Barker, E., Milton, N. S.  
 Barker, S. P., Brantford, Ont.  
 Barker, Joseph, Sheffield, N. B.  
 Black, R. K., Granby, Que.  
 Black, J. R., B.A., St. Catharines, Ont.  
 Bray, A. J. Montreal, Que.  
 Brown, J., Lanark Village, Ont.  
 Brown, R., Middleville, Ont.  
 Burgess, E. J., Valetta, Ont.  
 Burgess, William, Valetta, Ont.  
 Campbell, J., West Arran, Ont.  
 Claris, W. H. A., Sarnia, Ont.  
 Colwell, H. J., Alton, Ont.  
 Cornish, G., LL.D., Montreal, Que.  
 Cossar, A. O., Belleville, Ont.  
 Cox, Jacob W., Noel, N. S.  
 Cuthbertson, W. J., Frome, Ont.  
 Davis, J., Acton, Ont.  
 Day, B. W., Cowansville, Que.  
 Denny, Hiram, Alton, Ont.  
 Dickson, J. A. R., Toronto, Ont.  
 Duff, Archibald, Sherbrooke, Que.  
 Duff, Charles, M.A., Speedside, Ont.  
 Durrant, John, Stratford, Ont.  
 Fawcett, J. B., Bronson, Ont.  
 Fenwick, K. M., Montreal, Que.  
 Forster, J. L. Montreal, Que.  
 Gibbs, S. T., Toronto, Ont.  
 Gray, M. S., Clifford, Ont.  
 Griffith, J., Garafraxa, Ont.  
 Handford, T. W., Toronto, Ont.  
 Hawes, J. B., Maitland, N. S.  
 Hay, William, Scotland, Ont.  
 Hay, Robert, Forest, Ont.  
 Heu de Bourek, W. H., Bowmanville.  
 Hickey, David, Pleasant River, N. S.  
 Hindley, J. I., M.A., Owen Sound, Ont.  
 Howell, James, Guelph, Ont.  
 Howie, James, Guelph, Ont.  
 Hughes, H., Stratford, Ont.  
 Hunter, H. D., Newmarket, Ont.  
 Ireland, Ebenezer, Danville, Que.  
 Jackson, S. N., M.D., Kingston, Ont.  
 Litch, J. L., Derby Line, Vermont.  
 Lowry, Martin, Tyrone, Ont.  
 Macallum, D., Athol, Ont.  
 Mackay, R., Kingston, Ont.  
 Malcolm, J. F., Whitby, Ont.  
 Manchee, William, Guelph, Ont.  
 Mathieu, J., Grenville, Que.  
 McLellan, Jacob, Noel, N. S.  
 McColl, E. C. W., B.A., Unionville, Ont.  
 McGill, A., M.A., Ryckman's Corners, Ont.  
 McGregor, Alex., Yarmouth, N. S.  
 McGregor, Arch. F., B.A., Listowel, Ont.  
 McGregor, D., Jr., Manitoba.  
 McGregor, Duncan, M.A., Liverpool, N. S.  
 McIntosh, William, Melbourne, Que.  
 McKillican, John, Danville, Que.  
 McKinnon, D., Manilla, Ont.  
 Peacock, W. M., Kingston, Ont.  
 Peacock, W., Margaree, Cape Breton.  
 Pedley, H., Cobourg, Ont.  
 Powis, H. D., Toronto, Ont.  
 Purkis, G., Waterville, Que.  
 Reikie, T. M., Yorkville, Ont.  
 Robinson, R., Wiarton, Ont.  
 Rose, Edwin, Economy, N. S.  
 Salmon, John, B.A., Embro, Ont.  
 Sanderson, J. G., Edgar, Ont.  
 Shand, A., M.D., LL.B., Newmarket, Ont.  
 Shipperley, James, Chebogue, N.S.  
 Silcox, E. D. Stouffville, Ont.  
 Silcox, J. B., Toronto, Ont.  
 Silcocks, C. H., Meaford, Ont.  
 Smith, W. W., Eaton, Que.  
 Solandt, A., Inverness, Que.  
 Stevenson, J. F., LL.D., Montreal, Que.  
 Sykes, S., Keswick Ridge, N. B.  
 Unsworth, J., Georgetown, Ont.  
 Vancamp, A., Brantford, Ont.  
 Vessot, J., Joliette, Que.  
 Walker, W., (Indian) Saugeen, Ont.  
 Wallace, R. W., M.A., London, Ont.  
 Warriner, W. H., B.A., Yorkville, Ont.  
 Wheeler, Joseph, Albion, Ont.  
 Whitman, Jacob, Manchester, N. S.  
 Wilkes, Henry, D.D., LL.D., Montreal.  
 Willett, George, Hawkesbury, Ont.  
 Williams, W., Montreal, Que.  
 Wood, John, Ottawa, Ont.  
 Woodcock, C. B., St. John, N. B.

## CONGREGATIONAL CHURCHES IN CANADA.

Abbotsford, Que.	Halifax, N. S.	Paris, Ont.
Acton, Ont.	Hamilton, Ont.	Parker, Ont.
Albemarle, Ont.	Hawkesbury, Ont.	Pine Grove, Ont.
Albion, Ont.	Howick, Ont.	Pleasant River, N. S.
Alton, Ont.	Indian Lands, Ont.	Quebec, Que.
Beach Meadows, N. S.	Inverness, Que.	Rugby, Ont.
Belleville, Ont.	Kelvin, Ont.	Russeltown, Que.
Bowmanville, Ont.	Keppel, South, Ont.	Sarnia, Ont.
Brantford, Ont.	Keswick Ridge, N. B.	Saugeen, (Indian) Ont.
Brantford, Emmanuel, O.	Kingston, 1st, Ont.	Scotland, Ont.
Brigham, Que.	Kingston, North, Ont.	Selmah, Lower, N. S.
Brockville, Ont.	Lanark Village, Ont.	Sheffield, N. B.
Brome, Que.	Listowel, Ont.	Sherbrooke, Que.
Brooklyn, N. S.	Liverpool, N. S.	Simcoe, Ont.
Burford, Ont.	London, Ont.	Speedside, Ont.
Caledon, South, Ont.	Maitland, N. S.	Stanstead, South, Que.
Cardigan, N. B.	Maitland, South, N.S.	Stouffville, Ont.
Chebogue, N. S.	Manilla, Ont.	Stratford, Ont.
Churchill, Ont.	Magaree, N. S.	St. Andrews, Que.
Clifford, Ont.	Markham, Ont.	St. Catharines, Ont.
Cobourg, Ont.	Martintown, Ont.	St. John, N. B.
Cold Springs, Ont.	Mayo, Ont.	Thistletown, Ont.
Colpoy's Bay, Ont.	Meaford, Ont.	Tilbury, Ont.
Cornwallis, N. S.	Melbourne, Que.	Tiverton, Ont.
Cowansville, Que.	Middleville and Rosetta, Ont.	Toronto, Zion, Ont.
Danville, Que.	Milton, N. S.	Toronto, Bond St., Ont.
Derby, Ont.	Milltown, N. B.	Toronto, Northern, Ont.
Douglas, Ont.	Molesworth, Ont.	Toronto, Western, Ont.
Durham, Que.	Montreal, Zion Ch., Que.	Turnberry, Ont.
Eaton, Que.	Montreal, Eastern, Que.	Vankleek Hill, Ont.
Economy, N. S.	Montreal, Emmanuel, Q.	Vespra, Ont.
Embroy, Ont.	Montreal, Calvary, Que.	Warwick, Zion, Ont.
Erin, North, Ont.	Montreal, Wesley Ch., Q.	Warwick, Ebenezer, Ont.
Fergus, Ont.	Moose Brook, N. S.	Watford, Ont.
Fitch Bay, Ont.	New Durham, Ont.	Waterloo, Que.
Forest, Ont.	Newmarket, Ont.	Waterville, Que.
Frome, Ont.	Noel, N. S.	Whitby, Ont.
Garafraxa 1st, Ont.	Ohio, N. S.	Wiaraton, Ont.
Garafraxa, North, Ont.	Oro, 1st Church, Ont.	Windsor Mills, Que.
Georgetown, Ont.	Osprey, Ont.	Wroxeter, Ont.
Granby, Que.	Ottawa, Ont.	Yarmouth, Ont.
Guelph, Ont.	Owen Sound, Ont.	Yorkville, Ont.
Guelph, Zion, Ont.		

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MINISTERIAL AND ECCLESIASTICAL RECORD  
FOR 1877-78.

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## I. ORDINATIONS AND INSTALLATIONS.

- Rev. W. Walker, ordained, Saugeen, July 25th, 1877.  
 " S. N. Jackson, M.D., installed at Kingston, Sept. 5th, 1877.  
 " J. W. Cox, ordained and installed, Cornwall's, N.S., September 12th, 1877.  
 " E. Barber, installed, Milton, N.S., October 19th, 1877.  
 " E. J. Burgess, ordained and installed, Tilbury, October.  
 " J. L. Litch, installed, South Stanstead, Que., Dec. 20th, 1877.  
 " John Wood, installed at Ottawa, Ont., January 16th, 1878.  
 " Edwin Rose, installed, Economy, N.S., February 7th, 1878.  
 " J. L. Forster, installed, Calvary Church, Montreal, February 18th, 1878.  
 " David Hickey, ordained and installed at Pleasant River, N.S., March 20th, 1878.  
 " H. D. Hunter, installed, Newmarket, Ont., May 16th, 1878.  
 " George Willett, of the Congregational College, B.N.A., ordained and installed, Vankleek Hill, May 23rd, 1878.  
 " W. W. Smith, late of Pine Grove, installed at Eaton, Que., May 27th, 1878.  
 " J. C. Wright, of the Congregational College B.N.A., ordained and installed, Franklin Centre, Que., May 29th, 1878.  
 " W. H. Warriner, B.A., of the Congregational College of B.N.A., ordained and installed, Yorkville, Ont., June 4th, 1878.  
 " A. F. McGregor, B.A., of the Congregational College of B.N.A., ordained and installed, Listowel, Ont., June 11th, 1878.  
 " D. McKinnon, ordained and installed, Manilla, Ont., June 18th, 1878.  
 " H. D. Powis, late of Quebec, began his work in Zion Church, Toronto, June 16th, 1878.

## II. CHURCHES ORGANIZED.

Economy, N.S., church organized September 26th, 1877.

## III. RESIGNATIONS AND REMOVALS.

- Rev. J. G. Sanderson, removed from Ottawa, September 20th, 1877  
 " J. Davies, relinquished South Caledon, Ont., Dec. 31st, 1877.  
 " E. Ireland, relinquished Danville, Que., February 28th, 1878.  
 " R. J. Williams, relinquished Newmarket, Ont., April, 1878.  
 " W. W. Smith, removed from Pine Grove, May, 1878.  
 " D. McGregor, relinquished Kincardine, May, 1878.

## IV. DEATHS.

- Rev. Ammi J. Parker died, Danville, Que., October 29th, 1877.  
 " Henry Sanders died, Hamilton, Ont., December 26th, 1877.  
 " William Clarke died, Dresden, Ont., April 27th, 1878.

## V. CHURCH EDIFICES.

- Orangeville Church, opened September 18th, 1877.  
 Northern Church, Toronto, re-opened October 7th, 1877.  
 Embro Church, dedicated December 16th, 1877.  
 Georgetown Church, dedicated January 6th, 1878.  
 Cobourg, new Lecture Room opened February 20th, 1878.  
 Kingston North, new church commenced, 1878.  
 Toronto, Bond St., corner-stone of new church laid July 8th, 1878.  
 Montreal, corner-stone of Wesley Church laid July 18th, 1878.

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 THE ANNUAL MEETINGS OF 1878.
 

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In consequence of the withdrawal of Bond Street Church, Toronto, from the Congregational Union, the annual meetings of the Union, and its kindred Societies, was held in London, Ont., instead of Toronto. This being the first time of meeting in London, the attendance was unusually large and the hospitality shown most pleasant and generous. Thirty-eight ministerial members, forty-two delegates, and twenty honorary members, were enrolled. The retiring Chairman, Rev. J. A. R. Dickson, of Toronto, made "The elements needful to success in denominational work," the theme of his address. The Rev. R. K. Black, of Granby, is the Chairman for 1878-79. Prof. Fenwick was re-elected Secretary. A large number of new members were received. A supplementary statement of the "Ecclesiastical Views" of Congregational Churches was adopted, and is printed as ordered, along with the Doctrinal Statement of last year.

The income of the Missionary Society was about the same as in 1877. "How to increase it" was the subject of an earnest discussion, introduced by a paper by Dr. Wilkes. The Missionary Superintendent, who had resigned, explained his reasons for doing so, in his Report.

The College Report was unusually encouraging, sixteen students having been in attendance. The financial statement was less satisfactory. Prof. Fenwick was, on recommendation of the Board, appointed Vice-Principal.

The Indian Mission work is progressing, but the Board of Directors have lost a valuable helper in the removal of Rev. W. W. Smith, the Secretary, to Eaton, Que. Mr. Lister, the English Missionary, is now living among the Indians, on the Manitoulin Islands.

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The Widows' and Orphans' Branch of the Provident Fund steadily grows; the amount now invested is nearly \$19,000. The Retired Pastors' Branch has been less prosperous.

The Publishing Company announced their intention of establishing a weekly paper in January, 1879.

The several reports will be found in their places.

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## BIOGRAPHICAL SKETCHES.

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### THE REV. A. J. PARKER, OF DANVILLE, QUE.

Rev. A. J. Parker, was the second son of Rev. James Parker, and was born in Cornwall, Vt., July 24th, 1802. In his boyhood his father removed to Enosburg, Vt., and became the pastor of the Congregational church in that place. While there, under the auspices of the Connecticut Home Missionary Society, Rev. James Parker, in company with Rev. Levi Parsons, made missionary tours in Northern Vermont, and the border towns of Canada, and founded several of the now existent and flourishing churches of that region. At fourteen years of age, the subject of our sketch entered a mercantile house in St. Albans, and four year later, in the same place, was deeply convicted of sin, and yielded himself to Jesus. He at once consecrated himself to God and his service, and entered upon a preparatory course of study with the ministry in view. At the age of twenty-six he was ordained as an Evangelist by Rev. Dr. Hopkins, of New Haven, with whom he studied theology, Rev. Dr. Bates, President of Middlebury College, Rev. Dr. Merrill, and Rev. Mr. Lovell. By invitation of friends, the young evangelist went to Stanstead, Canada, and there preached his first sermon after ordination. He remained there three months and then pushed farther into the eastern townships on a prospecting tour. Great destitution was found. For a circuit of sixty miles there were only two preaching stations, Richmond and Hatley, and these were supplied by one clergyman connected with the Episcopal church. At Danville the limit of this missionary tour, there was no school, nor church, and no religious privileges whatever were enjoyed. Mr. Parker remained here one Sabbath, preached three times to large audiences. Considerable enthusiasm was aroused by these services, and three weeks later he received a letter, containing pledges to the amount of \$300, and the signatures of forty names under an urgent invitation to come and preach the gospel for one year, if sufficient aid for his support could be secured elsewhere. This was supplied by the Canadian Missionary Society, composed of American and Scotch Presbyterians and Baptists. Rev. Mr. Christmas, of Montreal, was their Secretary. Mr. Parker, returned to Danville and entered



upon this Canadian field of labor April 9th, 1829. He was from the very beginning kindly received by all the settlers, and was soon earnestly and hopefully at work in the little village and vicinity. Preaching services were well attended, and a Sabbath school was, as soon as practicable, organized. In August of this year Mr. Parker returned to Vermont and married.

About two years later a Congregational church was organized in Danville of thirty-five members, mostly heads of families, and to this number others were soon added. The church to-day is one of the most substantial ones in Eastern Canada. From its families several have gone forth to preach the unsearchable riches of Christ. One, a daughter of Mr. Parker, Mrs. Watkins, is an honored and highly successful missionary of the American Board. For twenty years this church was the only one in Danville, and into its communion were received Christians of many different nationalities and creeds. Often, in these early days, was the pastor called upon to attend funerals twenty-five miles away, and I have heard him tell of riding twelve miles on horseback to the Post office to get his mail. For forty years he remained pastor of this one church, and in that time gathered into the fold hundreds of souls. He has now passed to his reward on high. After a long and severe illness, he passed away, October 29, 1877, and many there are that mourn his departure. God crowned him with a hoary head and a good old age. Fifty years of the seventy-five were devoted to his Master in active service. He leaves behind a widow only one year his junior, and six children.

Probably no man connected with any church in Canada, and especially that part of it now known as the Province of Quebec, was as widely known as he. His shaping hand has been upon other Congregational churches than the one of his especial fostering. He loved Congregationalism, but not other Christian denominations less for that. The sturdy principles of New England he carried to the grave, and by them he sought to shape church, community and home. Though firm as the rocks of his native Green Mountain State when principle was involved, yet he was generous and charitable to opponents. His heart was a fountain of tender sympathies for all in need. Many were the instances where the poor Roman Catholic would come to "Priest Parker," as they reverently addressed him, for counsel in trouble, and to-day among his most ardent admirers and most sorrowful mourners are adherents of that faith. With other good things he had humor, which often relieved hard and unwelcome experiences of some of their sombreness. Blessed is the home missionary that can summon and produce smiles and laughter even in the face of want and suffering! He used to call his field of labor "the north-eastern corner of creation," but as a faithful labourer he tilled it earnestly, though for a long time in worldly obscurity. His salary was always small, but with it, and the productions of a farm he gained for himself and family in his later days at least a comfortable living. Though not without faults, in the community

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where he lived and served so long, among the many who have known him in earlier or later life, the memory of Rev. Ammi James Parker will be lovingly cherished in time, and we believe in eternity also.

THE REV. HENRY SANDERS, OF HAMILTON, ONT.,

Mr. Sanders was a native of Leicestershire, and was born on August 9th, 1827, being therefore in the 51st year of his age at his death. At a very early age he had to go to work, and continued at business until about his 21st year, when he entered Rotherham College as a student, where he honorably completed his course, matriculating in London University in 1852, in the First Division. In 1854 he settled as pastor of Providence Chapel, Whitehaven, where he built up a strong church, and after five years ministry there, he accepted the invitation to become the pastor of Zion Church, Wakefield, Yorkshire, where he labored with great acceptance for 14 years, the church doubling its membership in that time. Mr. Sanders had a large and appreciative congregation and an attached and loving church. The distress of his flock when he decided to accept the invitation sent him by the church at Hamilton was sincere and universal. Not only was this the case with the church of which he was pastor, but with the entire christian public of the town of Wakefield.

When the church at Hamilton became vacant through the lamented death of the Rev. Thomas Pullar, its former pastor, the attention of the church was directed to Mr. Sanders from the fact of his having preached in the church on the occasion of a holiday spent in Canada, in the summer of 1872. Mr. Sanders thought that the drier air of Canada would be favorable to a threatened affection of the throat, and that he might be able to build up a strong cause in the city in the course of a few years if he had his health. Upon prayerful consideration he accepted the invitation sent, and amid general regret at his decision, but with the best wishes of a loving people, he set sail for Canada in September, 1873, arriving here and commencing his ministry on the first sabbath of October of the same year.

For the first three years of his ministry here he found great benefit to his health, and the prospects of pastor and people seemed bright. On the occasion of the illness of the late Mr. Thomson he went to watch by him when he removed to Guelph, and from that time he never seemed to be quite well. In March he was laid aside from active duty. In June a visit to Dansville, N. Y., was recommended to him, from whence he returned early in July, feeling much better. He was anxious about the church, and was afraid that he was a burthen—and began his pastoral duties sooner than he should have done. He labored on till November, when he was again laid aside. The church which had undertaken to supply the pulpit in his absence in the summer, feeling that he must have a prolonged rest gave him six months leave of absence, offering to take

the responsibility of the pulpit supply meanwhile. It was his intention as soon as he had sufficient strength to take a voyage to England. This was never to be realized, for on the 21st December he got worse, and then gradually sank until, on the 26th, he passed peacefully away as mentioned above. His only desire was to live that he might work for the church, the debt thereon giving him great anxiety. His end was peace.

Mr. Sanders was possessed of fine mental powers and his qualities of head were only equalled by those of his heart. He was but very imperfectly known by the brethren of the denomination in Canada. To know him intimately was to love him. He was remarkable for his transparency of character. He hated all seeming, and was as unassuming as a little child. Nothing could have been more alien to his feelings than the language of flattery, but the writer of this imperfect sketch cannot forget that "the memory of the just is blessed," and that therefore it is a fitting thing to hang some slight tribute of affection on the grave of one so richly gifted both by nature and grace, and who brought to the work of the gospel ministry a cultured and powerful intellect, and a very decided but very unostentatious piety. He was diligent and conscientious in his preparation for the pulpit, and as a "scribe well instructed" in the Kingdom of Heaven he brought forth out of the treasury of the Word, "things new and old."

As a pastor, his kindly interest in young and old, and his sympathetic visits to the chamber of sickness, and the home of bereavement, will not soon be forgotten. The Rev. Dr. Stewart, who preached in the church on the sabbath following his death, remarked:

"He was very highly esteemed by his brethren in the ministry, in the city of Hamilton, by whom his qualities of head and heart were fully appreciated. Especially did they esteem him for his rare modesty and transparent integrity, for the wisdom of his counsels, and the generousness of his nature. As President of the city branch of the Evangelical Alliance, and as Corresponding Secretary of the local Bible Society, he rendered efficient and valued service to the cause of Christ in Hamilton. We know from declarations made at the annual meetings of these societies, held since his death, that they mourn his comparatively early departure as making a blank in their ranks which will not readily be filled."

The funeral of our departed brother took place on the 29th, when his mortal remains were carried to Guelph, and deposited near those of his brother-in-law, the late Mr. Thomson.

#### THE REV. WILLIAM CLARKE, OF DRESDEN, ONT.

Mr. Clarke was a native of Coventry, England, and held the freedom of that ancient burgh, a distinction he greatly prized, feeling, like St. Paul that he was "a citizen of no mean city." He was born December 22nd, 1801, so that at the time of his death, he was in the

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77th year of his age. His father was a local preacher and leading official member of the Wesleyan Methodist body, and he received his first impulses heavenward in connection with that branch of the Christian church. But becoming interested in the ministrations of the Rev. John Sibree, he ultimately sought membership in the Congregational church of which that eminent minister was so long the successful and honored pastor.

His preaching talents were first developed at open air and cottage services in neglected villages adjacent to his native town. He encountered not a few of those outbreaks of persecution to which village preachers in England were no strangers at that time. He was repeatedly pelted with rotten eggs. Once a pail of blood was hung in the tree under which he was wont to preach, the design being to tip the contents on him, but fortunately the plot was discovered in time to avoid the unpleasant catastrophe. On another occasion, a table with a big book on it was placed in front of him, and a donkey held with his forelegs on each side of the book, facing the preacher. None of these things moved him however. The tact and suavity for which he was always distinguished, enabled him to soften down much of the opposition at first manifested; he won seals to his ministry; and to the end of life derived much satisfaction from the review of his first evangelistic labours and their blessed fruits.

Deeming himself divinely called to make the gospel ministry his life-work, and feeling the need of preparatory study, he anxiously considered the question of ways and means for carrying his convictions of duty into effect. Already a husband and father, much self-denial and sacrifice were involved in this course, not only on his own part, but on that of his wife. She, however, with the heroic spirit usually characteristic of the true Christian woman, stood bravely by him, cheerfully accepting the poverty and privation involved, for her husband's and still more for her Saviour and Master's sake. Having no means independent of the business in which they were engaged, the returns from which were but scant, it required strong faith on the part of the young couple to resign their livelihood and that of their babes, and launch forth on a sea of uncertainty. Worldly prudence frowned on the procedure, but

"Faith, mighty faith, the promise sees,  
And looks to God alone,  
Laughs at impossibilities  
And cries, 'It shall be done.'"

Mr. Clarke studied for the ministry in Hackney Academy, then under the presidency of the Rev. George Collisson. Rev. W. P. Wastell, first pastor of the Congregational Church in Guelph, and now of Clinton, Michigan, was a fellow student at Hackney. Their companionship in study led to their subsequent association as fellow missionaries of the Colonial Missionary Society to this country, and to many pleasant years of co-operation in the pioneer work of Canadian Congregationalism. In the capacity of an occasional supply,

he made the acquaintance of Rowland Hill, Wm. Jay, John Angell James, Dr. Leifchild, Thomas Binney and other great lights of the modern English pulpit, receiving from them much helpful counsel and many kindnesses. His personal reminiscences of these great and good men were very entertaining and instructive.

At the close of his preparatory studies, in the spring of 1830, Mr. Clarke became pastor of the Congregational Church, in Godalming, Surrey. Here he remained until March, 1837, when he resigned his charge to accept the appointment of the Colonial Missionary Society which brought him to this country. His people were much attached to him, and held a farewell meeting on the eve of his departure, at which many tenderly regretful utterances were made, and a beautiful urn was presented, having a suitable inscription on a silver plate, commemorative of his pastoral connection with them. This urn remains, a highly-prized heirloom, in the possession of the eldest son of the family. His career during the forty-one years of his residence in Canada, is so well known, that only a brief epitome of it need here be given. Such an epitome is contained in the following extract from an obituary notice which appeared in the *Montreal Witness* at the time of his death:—

“Mr. Clarke came to this country in the spring of 1837, under the auspices of the Colonial Missionary Society. He settled first in London, C. W., where he laid the foundation of what is now a flourishing Congregational Church. From that as a centre of operations he extended his labors into regions beyond, and was instrumental in originating other churches. He early espoused the Temperance cause, and in conjunction with the late Simeon Morrill and other well-known leaders in the movement, at an early day did much toward introducing this great reform. From London, Mr. Clarke was transferred to Simcoe, where he labored for several years with great energy, adding to his other activities much good work in the cause of education. A number of years since he settled in Dresden, where he did not find so favorable an opening for a Congregational cause as he had anticipated, consequently he devoted much time and strength to more Catholic and general schemes of usefulness. He did much good work for the French Canadian Missionary Society, on whose behalf he crossed the Atlantic several times, and successfully presented the claims of this organization to British Christians. He travelled much in this country on the same behalf. A natural born pleader for good objects he was much in request as an agent or collector, and helped several Congregational schemes greatly in this way. The College, Widows and Orphans' Fund, Indian Mission, and Pastors' Retiring Fund, were all successively taken up by him, and always with success. For some years he was afflicted with aneurism in the neck which required the avoidance of exciting engagements. Under a quiet regimen it became dormant, but with declining years and growing weakness and infirmity it assumed an active form again, so that for some months past, he was liable at any time to die from hemorrhage. Peacefully he awaited the inevitable hour, which came at length, and found him ready for the long expected summons. He had reached a ripe old age, being in his 77th year. His widow, and nine children, till now an unbroken family circle, mourn his loss and cherish his memory with loving esteem.”

To the above may be added that while connected with the Indian mission, he travelled the North shore of Lake Huron, Colpoy's Bay, Manitoulin Island and other outposts of civilization, establishing mission stations, and preaching the gospel to the aborigines. Had

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he been younger, it is probable he would have devoted himself wholly to this work, in which he took a warm and unflagging interest. As it was, his exposures and toils helped to undermine his health, none too robust, and he was compelled, though reluctantly, to quit the Indian field.

For several months prior to his death it was manifest to all about him that he was gradually failing as to his general physical condition. Ultimate recovery he never expected, but he had rallied so as to be able to be tolerably comfortable, get about the house, and walk a little out of doors, many times and until the day before his death, with his usual sanguine and hopeful spirit still strong in him, spoke of soon being up again. But there was no rebellious clinging to life, and no tormenting dread of death. He was ready for the summons come when it might. He had literally walked in the valley of the shadow of death for years, but not without being conscious of the gracious presence of the Divine Shepherd. He had no rare ecstatic experiences, but better than these, an abiding faith in Christ's ability and willingness to save, and as the result, an abiding peace. His language in regard to himself was uniformly and affectingly humble. He fled not only from sinful self, but from religious self, to the one only Refuge for the lost.

There are no remarkable death-bed utterances to report, but we have the precious memory of many simple, heart-felt expressions of trust in an all-sufficient Saviour, and of "peace with God through our Lord Jesus Christ." Anything in the way of "last words" or special messages were precluded by the way in which death came to him. The day before his departure, and probably without his being aware of it, his physical energies yielded to the combined strain of age, infirmity and disease, and he passed into a painless, drowsy condition, which continued until he breathed his last. His end was that implored by his old friend, Rowland Hill, in touching lines, to which every christian heart instinctively adds its "amen":—

"Gently my Saviour let me down  
To slumber in the arms of death."

Peacefully and quietly he sank to his everlasting rest, and literally "fell on sleep."

"So fades a summer cloud away,  
So sinks the gale when storms are o'er,  
So gently shuts the eye of day,  
So dies a wave along the shore."

## THE NATIONAL COUNCIL

OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

The third triennial Session of the National Council of the Congregational Churches of the United States was called to order at the Second Church in Detroit, Oct. 17th 1877, at eleven o'clock, by Charles Demond, Esq., of Boston, Chairman of the Provisional Committee. A similar National Council was held in Boston in 1865, just at the close of the War. The first of this triennial series met, however, at Oberlin in 1871, and the second at New Haven in 1874.

The intrinsic interest connected with the gathering of so large a representative body, makes it meet that we should place on record in our YEAR BOOK, a brief digest of its proceedings.

The attendance at the opening session was very large. The number of Ministers present was 207; Lay Delegates, 69; Honorary Members, 22; total, 298; representing churches and ecclesiastical bodies in 25 States and Territories, and the Dominion of Canada. Ex-Governor Washburn of Massachusetts, was elected Moderator, and President Chapin, of Beloit College, and Hon. G. C. Hammond, of Chicago, Assistant Moderators. the Rev. W. H. Moore, Registrar, with several assistants; and the Rev. A. H. Quint, D.D., Secretary.

Mr. Washburn, the Moderator, made a brief address, expressing the hope that all the business of the meeting might be characterized by such good sense and wisdom as to subserve the best interest of the churches and the cause represented; and called on Dr. Chapin, who led the assembly in prayer.

The Rev. Dr. Sprole, pastor of the church with whom the Council met, gave an address of welcome.

Rev. A. H. Quint, D.D., as Secretary, recommended that a special committee be appointed to consider the matter of uniform statistics of the churches—which was subsequently done. He also reported the present number of Congregational churches in the United States as 3,509, an increase of 184 since 1874. The church-membership was now 350,658, an increase of 26,978 since 1874. There had been no falling off in benevolent contributions, notwithstanding the great depression of business.

Rev. E. H. Richardson, D.D., of Hartford, read a paper by ex-President Woolsey of New Haven, on *The Bible in Schools*, Dr. Woolsey being unable to be present. This paper was referred to a large and influential Committee, upon whose report, the Council subsequently passed the following resolutions:—

1. Whatever system of schools is adopted by the State, there is a necessity and a duty of teaching moral duties.
2. In the practical teaching of such duties, ethics cannot be altogether dissociated from religion. This truth can hardly be too strongly impressed.
3. We cannot consent to a division of the school funds among various sects. The result would be disastrous.

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4. We cannot abandon our Public School system on account of the difficulties with infidels or with Roman Catholics. Such a calamity is not called for by any just spirit of concession to conscience. Good sense will dictate what concessions may be called for in specific circumstances. The use of the Douay version by Roman Catholic pupils or schools, or of a volume of selections from the Scriptures which should contain nothing obscure in meaning or archaic in style, or open to sectarian construction, or some other possible adjustment (conceived in the spirit of Dr. Woolsey's suggestions), of the difficulties raised by Roman Catholic parents, should meet the approbation of reasonable men. But we are convinced that the safety of society requires that in our schools moral duties, the morality which is taught in the Scriptures, and which is rooted in loyalty to God, should be impressed upon the pupils. It must be remembered that in those schools the great mass of our people receive all their education. If they are to be trained to honesty, to respect for the rights of property, to contented and intelligent industry, to all those virtues which are the prime condition of order, and peace, and prosperity, they should be imbued in those schools with those deep and searching moral principles which are set forth nowhere else so forcibly as in the Christian Scriptures. As a historical fact it has been from the beginning the aim and the desire of the American people to have their schools pervaded with the spirit of Christian morality. It should be regarded as the duty of all Christian pastors and teachers to endeavor to keep the public mind so educated that this spirit shall be perpetuated in the schools. We earnestly urge all our churches to strive by all proper means so to enlighten and instruct the communities in which they do their Christian work as to prevent, if possible, the demand for the entire exclusion of the Bible from our Public Schools.

Wednesday evening was devoted to a sermon by the Rev. Dr. Zachary Eddy, of Detroit, from Hosea xiv. 5-7.

On Thursday morning the work and condition of the various Benevolent Societies were presented:—The Congregational Union; The American College and Education Society; The Congregational Publishing Society; The American Missionary Association; The American Home Missionary Society; and the American Board of Foreign Missions. The work of these several Societies was cordially endorsed by the Council. In the afternoon, the Rev. S. E. Herrick read a paper on *Evangelistic Work*; following which, various Foreign Bodies presented their salutations; among them the Congregational Union of Ontario and Quebec, represented by the Rev. Robert Hay, of Forest, Ont.

Rev. H. M. Dexter then read a paper on "Churchless Pastors and Pastorless Churches," which occupied the remainder of the session.

On Thursday evening the services were held in the First Church. The Rev. Dr. Goodell, of St. Louis, spoke of "*Woman's place in the Religious Work of the Times*;" the Rev. Arthur Little, of Wisconsin, on "*Fellowship Meetings*;" and the Rev. H. C. Trumbull on the "*Sabbath School*." With reference to the last of these subjects, the Council resolved:—

1. That the Sabbath school is not an organization independent of the church, but one form of church work.

2. We emphasize the importance of giving instruction to the scholars in the great principles of religion, and in the doctrines and polity of our churches.



3. We commend the Sunday school work of the American Home Missionary Society to the churches for their enlarged support.

Friday morning was occupied with a Report, read by Rev. Dr. Wolcott, from the committee appointed at the last National Council, on the *Parish system*, a most elaborate document (occupying more than two hours in the reading), rich in historical research, and the collection of facts now existing upon the subject. After viewing the Biblical aspects of the question, which, in the judgment of the Committee were *against* the system, and the moral considerations bearing on the subject, the judgment of the committee was stated, which favored the reform of the parish system, rather than its abolition. But the church must be kept supreme. A legal co-operation, so arranged as not to impair their supremacy, was thought to be desirable. Some hints were then given as to a few legal changes which would be needed in some of the States, and a form of Constitution of such a society was appended. The Report was ultimately left over to the next meeting of the Council.

The work and claims of the several Theological Seminaries, occupied the remainder of the morning.

On Friday afternoon the Rev. G. L. Waller, D.D., as chairman of a committee appointed by the Council of 1871, made a report on *Ministerial Standing*, as follows:—

*Whereas*, The Council of 1871 affirmed that "all ministers in our denomination ought to be in orderly connection with some ministerial or ecclesiastical organization which shall be able to certify to their regular standing in the ministry;" and,

*Whereas*, There is reason to believe that an increasing number of ministers in our communion are not so connected; while at the same time it is true that nearly two-thirds of our ministers are not installed pastors, and more than a majority of our ordinations are ordinations without special charge—facts which tend strongly toward uncertainty of ministerial connection; therefore

*Resolved*, That a special committee of five be appointed to enquire into the facts and the various usages of our denomination respecting ministerial responsibility and standing, and report to the next triennial Council with such recommendations as they may deem advisable.

*Resolved*, That meanwhile we earnestly recommend to the churches the careful ascertainment, before employing any minister, of the fact of his regular standing in some recognized ecclesiastical connection.

Next came up for discussion some resolutions offered by President Bascom, of Wisconsin University, in regard to the support of State Universities. The Committee to whom they were referred, reported generally to the effect that the ordinary college cannot safely be abandoned, but should be sustained; while at the same time, there need be no antagonism to the university.

The Rev. A. J. F. Behrønds, D.D., from the Committee on *Sabbath Observance*, reported a minute, which was adopted stating that owing to various causes specified,—

"Sabbath desecration has assumed alarming proportions, and summons the churches of Christ to a new and vigorous campaign for its repression. . . We do not presume here and now to determine and decide what are labors of necessity and of mercy; what kinds of work are imperatively demanded for

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the security, peace and comfort of organized society. These necessities vary with the growing complexity of civilization and the compactness of social life, and are therefore incapable of rigid definition. . . . Work must be done on the Sabbaths by many persons and in many places, or we shall not be safe as we walk the streets or worship in our sanctuaries. But the labor should be reduced to a minimum; it should be able to plead in justification the pressure of a clear social necessity. . . . Needless labor we, as Christians and patriots, are bound to deprecate and condemn, whether in private men or corporate associations. And we are equally bound to plead for every man's right to at least such a share in the Christian Sabbath as that he shall not be deprived of his religious privileges. . . . We emphasize the timeliness of the appeal of the memorialists, and join with them in a call to all our churches, conferences and associations, to put on the whole armor of God in a new and stalwart defense of that article of the faith once delivered to the saints, which concerns the reverent and religious use of the Christian Sabbath.

Friday evening was devoted to a religious meeting, (no business being transacted), addressed by the Revds. Richard Edwards, LL.D., of Princeton, Ill., E. Y. Hincks of Portland, Me., Robert G. Hutchings, D.D., of Columbus, O., and A. J. F. Behrends, D.D., of Providence, R. I.

On Saturday morning, the Rev. Dr. Wolcott, from the Committee on the Memorial from New Jersey urging that there are objections to a National Council like this, meeting statedly, and also to the name Council, reported resolutions to the effect that the Council has attended vigorously to its work, and vindicated its right to be. The report was unanimously adopted.

The Rev. E. Y. Hincks, from the Committee on the Home Missionary Society, reported that there is not one of the Western States, except Ohio, whose churches are self-supporting, and taking the ground that the States of the Interior ought to make an advance in their contributions to this cause. The report recommended that the Interior States at once assume a position of self-support. Many churches now receiving aid should come up to a position of independence, and the enquiry was made whether the committee at New York should not, at the beginning of the year, decide upon the amount of aid which any State can receive. The report also suggested the importance of a fiscal agent at Chicago. To this several other paragraphs were subsequently added by the Committee, expressing entire confidence in the administration of the Society, all of which were enthusiastically adopted.

Ex-Governor N. Dingley, Jr., of Maine, in behalf of the business committee, reported the following minute, which was unanimously adopted:

*Resolved*, That we re-affirm our conviction that the use and sale of intoxicating liquors as a beverage, and the intemperance to which these lead, are serious obstacles to the progress of true Christianity, as well as injuries to every other interest of society; and we urge upon our churches and ministers renewed activity in the use of such agencies as are best adapted to discourage drinking habits, and remove, so far as possible, the external temptations which foster them.

On motion of the same committee, the following was also passed:

*Resolved*, That the Publishing Committee be requested to report to the next triennial Council, and recommend to the churches some uniform system

of dealing with the following classes of persons found recorded as members of the churches:

1. Those who have been long registered as non-resident, and concerning whose whereabouts the church have no knowledge.
2. Those who have requested and received letters of dismissal, and yet, as to their connection with any other church, the church has no knowledge.
3. Those who have been for a long time absent, and yet refuse to request letters of dismissal.

The Business Sessions closed on Saturday evening, but a large number of the ministers and delegates remained over the Sabbath, on which occasion the Lord's Supper was administered, at the First Church, in the afternoon, Rev. Drs. E. K. Alden and A. L. Chapin officiating. At the close a most touching and impressive prayer was offered by Rev. C. W. Wallace, D.D. Gov. Washburn then declared the Council adjourned, and Rev. S. Wolcott, D.D., pronounced the benediction.

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## BRITISH CONGREGATIONAL SOCIETIES.

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### THE LONDON MISSIONARY SOCIETY.

The Eighty-fourth Annual Meeting of this Society was held in Exeter Hall, London, May 9th, 1878. The Rev. Dr. Mullens, the Foreign Secretary, read the Report. The present staff consists of about 150 missionaries; 317 native ordained missionaries and pastors, and 3,613 native preachers. The income for the previous year was £120,891 stg., and the expenditure, £124,740. It has eight principal missions, denominated respectively:—The China, North India, South India, Travancore, Madagascar, South Africa, West Indies, and Polynesian Missions.

### THE HOME MISSIONARY SOCIETY.

Was established in 1819, with the design of evangelizing "the unenlightened inhabitants of the towns and villages of Great Britain, by the preaching of the Gospel, the distribution of religious tracts, and the establishment of prayer meetings and Sunday schools, with every other scriptural method for the accomplishment of this important object. Income, 1876-7, £6,199. This amount represents but a very small part of the sum expended by the denomination in Home Evangelization, inasmuch as each of the 41 County Congregational Unions and Associations in England, and of the 15 in Wales, has its own local missionary organization, having the same objects in view. The amount thus raised in 1877-8 was £22,903.

By the action of the Congregational Union of England and Wales, in London, in May last, these several organizations have been merged into one, viz.:—

THE CONGREGATIONAL CHURCH AID HOME MISSIONARY SOCIETY, and hence forth all Home Missionary operations will be conducted through its agency.

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## THE SCOTTISH CONGREGATIONAL UNION,

In addition to the general purposes of such organizations, is the Home Missionary Society of the body in Scotland, its objects being:—First, To afford to Churches connected with it such pecuniary aid as may be required, to enable them, to the best advantage, to maintain the ordinances of the Gospel among themselves, and to promote its interest in their neighbourhood. Secondly, To employ approved Preachers, in more limited or more extended itinerancies, throughout the country at large; and, Thirdly, To encourage movements designed to originate new Churches in the larger towns. Income last year from all sources, £1,501.

## THE IRISH EVANGELICAL SOCIETY.

This Society, originated in 1814, has for its object, "To promote the preaching of the Gospel in Ireland, by assisting pastors of Congregational Churches, by supporting missionaries, itinerant preachers, and Scripture readers of the same denomination, and to aid in the education of approved candidates for the Christian ministry intended to labour in that country."

The operations of the institution are carried on throughout the four provinces of Ireland. The Society employs nineteen Agents—sixteen being Ministers, and three Evangelists, Readers and Teachers, occupying twenty-three stations, and ninety out-stations. Its income for 1877-8 was £2,406.

## THE COLONIAL MISSIONARY SOCIETY.

This Society was established in 1836, and its object is to promote evangelical religion among British or other European settlers and their descendants in the colonies of Great Britain, in accordance with the doctrine and discipline of Independent or Congregational churches.

The Forty-second Annual Meeting was held in Memorial Hall, London, May 9th, 1878. James Spicer, Esq., J. P., in the chair. The report was read by the Secretary, the Rev. W. S. H. Fielden. The income for 1877-8 was £3,864.

## CHAPEL BUILDING SOCIETIES.

The London Congregational Chapel Building Society has assisted in the erection of 122 chapels in London, towards which it has made grants, and free loans without interest, amounting to £152,181. It has a practical sub-committee to examine plans, working drawings, specifications and contracts, and offers the benefit of their large experience even where pecuniary aid is not required. Income for 1877 £9,261. Its loan fund amounts to £11,039.

The English Congregational Chapel Building Society, formed under the sanction of the Congregational Union, has for its field of operations England and Wales (excepting London and Lancashire), the Channel Islands, and, by special contribution, Ireland and the Colonies. It has assisted in erecting or improving 487 churches, to the extend of over £136,000. It has a loan fund of nearly £50,000. Income, 1877, £11,101.

The Lancashire and Cheshire Congregational Chapel and School-Building Society has assisted in the building of 35 chapels and 10 schools in the counties named, towards which it has contributed £21,600, and proposes to erect 50 chapels within the next five years. Income not given.

The Scottish Congregational Chapel Building Society has a capital of £2,600. Income for 1877, £1,079.

The colony of Victoria has also its Chapel Building Society, with a capital of £3,041. Its scheme is explained thus:—"To raise money by free subscriptions, collections, etc., which becomes the capital of the Association, and is lent out for the building and repairing of churches, Sunday schools and parsonages, or removing debts upon them, on terms equivalent to ten annual repayments of £8 for £100, or £80 in ten years. Out of each annual repayment of £8, the sum of £2 is added to the capital of the Association, and the remaining £6 is traded with (if the expression may be allowed), by which the remaining amount is increased to £100 at the end of ten years. In this way £20 will be saved out of every £100 by the borrowing Church; £20, with interest thereon, will be added to the capital of the Association; the loan of £100 will be repaid at the end of ten years, and all the working expenses of the Association will be met. If it be asked how is the £6 to be traded with so as to be increased to £100 in ten years, it is done by paying £5 4s. as subscriptions into one of the Melbourne General Building and Investment Societies. And if it be asked how are the working expenses to be met, that is done with the 16s., the difference between the £5 4s. and the £6."

#### BRITISH AND COLONIAL CONGREGATIONAL COLLEGES.

Name.	Number of Students.	Number of Professors.	Income.
Western College, Plymouth.....	19.....	2.....	£1,405
Rotherham College.....	26.....	3.....	1,371
Cheshunt College.....	42.....	4.....	2,502
Airedale College, Bradford.....	20.....	3.....	2,500
Hackney College.....	20.....	3.....	2,049
Lancashire Independent College.....	52.....	3.....	4,229
Spring Hill, Birmingham.....	23.....	3.....	2,665
New College, London.....	46.....	8.....	4,180
Theological College, Scotland.....	13.....	3.....	1,546
Memorial College, Brecon.....	42.....	3.....	1,787
Independent College, Bala.....	41.....	3.....	1,172
Carmarthen.....	39.....	2.....	973
Congregational Institute, Bristol.....	17.....	2.....	1,015
Congregational Institute, Nottingham.....	51.....	2.....	2,049
Congregational College, Victoria, Melbourne. 8..	.....	4.....	694
Camden College, Sydney. ....	5.....	2.....	539
Congregational College, B. N. America.....	16.....	3.....	\$4,300

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AMERICAN CONGREGATIONAL THEOLOGICAL SEMINARIES.

		Professors and Lecturers.	Students.
Andover, Mass.,.....	Established 1808.....	11.....	68
Bangor, Main.....	" 1817.....	5.....	48
Yale, New Haven, Conn..	" 1822.....	12.....	102
Hartford, Conn.....	" 1834.....	9.....	30
Oberlin, O.....	" 1835.....	11.....	35
Chicago, Ill.....	" 1858.....	4.....	37
Pacific, Oakland, Cal.....	" 1869.....	2.....	7

AMERICAN CONGREGATIONAL SOCIETIES.

THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

This Society holds its Sixty-ninth Annual Meeting at Hartford, Conn., in October. We cannot therefore give its statistics for the current year, but from its last Report we learn that it had 17 Missions, with 81 stations and 531 out-stations; 151 ordained Missionaries, 7 medical Missionaries, 5 male assistant Missionaries and 222 female Missionaries; or a total of 378 sent out by the Society. It had also 872 native pastors, preachers, teachers and helpers, making a total of 1,250. 256 Churches had been organized, with a membership of 13,435. The income for the year 1877-78 was about \$475,000. Our Canadian Foreign Missionaries, now in Constantinople, Turkey, (the Rev. C. H. Brooks, and wife), were sent out under the auspices of this Board.

THE AMERICAN HOME MISSIONARY SOCIETY.

Was organized May 10th, 1826. Like its kindred Society, the A. B. C. Foreign Missions, it is unsectarian in constitution, but is now the recognized Domestic Missionary Society of the Congregational Churches of the United States. Its income for last year was \$293,712. Number of Ministers of the Gospel in the service of the Society, 996 in 32 States and Territories. The number of congregations and Missionary districts thus supplied with the preaching of the Gospel was 2,196. Its receipts for the fifty-two years just completed amount to an aggregate of over \$8,000,000. The report for the past year shows 72 churches organized, 27 having become self-sustaining; 32 new church edifices erected; 181 churches had enjoyed revivals; 460 Missionaries report 5,394 hopeful conversions, and 5,448 additions to the churches on profession of faith.

THE AMERICAN MISSIONARY ASSOCIATION.

This Association, formed September 3rd, 1846, finds its sphere of operations among the Freedmen of the Southern States, the Indians, and the Chinese of the Pacific Coast. Since Emancipation, it has

devoted its main efforts to preparing the Freedmen for their duties as citizens and Christians in America, and as missionaries in Africa. And as closely related to this, it seeks to benefit the caste-persecuted Chinese in America, and to co-operate with the Government in its humane and Christian policy towards the Indians. It has also missions among the liberated blacks in the West Indies; and a mission in Africa. It has 8 chartered Universities; 18 graded or Normal Schools, and other schools. Missionaries, Teachers and Assistants in its service 252. Churches in the South, 59; among the Indians, 2; and in foreign fields, 1; church members in the South, 3,935; among the Indians, 39; and in foreign fields, 547; total number of Sunday School Scholars, 7,980; schools in the South, 27; among the Chinese, 13; among the Indians, 5; in foreign fields, 8; total, 53; pupils in the South, 6,175; among the Chinese, 1,536; among the Indians, 153, and in foreign field, 505. There are 100,000 scholars in the South being taught by former pupils of the Association. Its income for last year was \$264,709.

#### FREEDMEN'S AID SOCIETY.

Object:—The Christian education of the African race in the United States, Canada, the West Indies, and Africa. It co-operates largely with the American Missionary Association, in the training of teachers and students for the ministry in Southern Universities.

#### THE AMERICAN CONGREGATIONAL UNION.

Has for its leading object the promotion of the interests of the Churches of the Denomination, "by devising and recommending to the public plans of co-operating in building meeting houses and parsonages," towards which it renders aid by gift, or grant, or by loan, with or without security. It also provides, or assists in providing, parochial or pastoral libraries, and collects, preserves and publishes "authentic information concerning the history, condition and continued progress of the Congregational Churches in all parts of the country, with their affiliated institutions," &c.

It began its work in 1853, since which time it has received and expended on its various schemes \$850,000. It has aided during that period in the erection of nearly 1,000 houses of worship, in 34 States and Territories. Its receipts for last year were \$31,000.

#### CONGREGATIONAL PUBLISHING COMPANY.

This Society, located in Boston, Mass., prints, publishes and circulates books, tracts and periodicals adapted to explain and advance the distinctive doctrines and precepts of the Gospel, to illustrate a genuine Christian experience, to help forward enterprises of Christian activity, and support the Congregational faith and policy, as professed and defended by the Puritans of New England, and by the Orthodox Congregational Churches of the United States. Its income from sales and contributions, reported last year, was \$71,193; We have not been able to procure report for 1877-8.

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RECEIPTS OF BRITISH BENEVOLENT SOCIETIES.

We extract from "EVANGELICAL CHRISTENDOM" for June, the following summary of the receipts of various benevolent societies in Great Britain for the year 1877-8. To convert the sums into dollars multiply by five.

BRITISH AND FOREIGN BIBLE SOCIETY .....		£212,303
<b>PRINCIPAL FOREIGN MISSIONARY SOCIETIES—</b>		
Church Missionary Society .....	223,038	
Wesleyan Missionary Society .....	146,017	
Society for the Propagation of the Gospel.....	148,438	
London Missionary Society .....	109,348	
Baptist Missionary Society .....	50,068	
Moravian Missions.....	16,185	
South American Missionary Society.....	12,467	
English Presbyterian Missions.....	13,018	718,579
<b>COLONIAL, JEWISH, AND OTHER MISSIONS—</b>		
Primitive Methodist Missions.....	33,538	
Society for Promoting Christianity among the Jews.	35,480	
Colonial and Continental Church Society.....	38,849	
United Methodist Free Churches' Missions.....	17,797	
British Society for the Jews .....	7,030	
Foreign Aid Society .....	2,193	
Turkish Missions' Aid Society.....	3,400	
Evangelical Continental Society.....	3,384	
Colonial Missionary Society .....	3,864	146,039
<b>HOME MISSIONS—</b>		
Additional Curates Society .....	72,632	
Church Pastoral Aid Society.....	50,496	
London City Mission.....	51,958	
Wesleyan Home Missions.....	35,515	
Bishop of London's Fund.....	28,201	
Irish Church Missions to the Roman Catholics.....	21,438	
Curates' Augmentation Fund.....	12,500	
Missions to Seamen .....	12,832	
Incorporated Church Building Society.....	5,999	
Church of England Scripture Readers' Association.	11,012	
Army Scripture Readers' Society.....	10,173	
Wesleyan Metropolitan Chapel Building Fund.....	5,463	
British and Foreign Sailors' Society .....	4,867	
Protestant Reformation Society.....	4,727	
British and Irish Baptist Home Missions.....	6,800	
London Diocesan Home Mission .....	8,253	
Home Missionary Society (Congregational).....	6,199	
Irish Evangelical Society.....	2,406	
Thames Church Mission.....	2,349	
Royal Naval Scripture Readers' Society .....	1,920	
Midnight Meeting Movement.....	1,311	357,051
<b>RELIGIOUS EDUCATIONAL SOCIETIES—</b>		
British and Foreign School Society.....	20,142	
Indian Female Normal School Society.....	12,334	
Christian Vernacular Education Society for India..	9,510	
Wesleyan Education Committee.....	8,910	
Reformatory and Refuge Union.....	10,963	
Ragged School Union .....	5,142	
British Syrian School and Bible Missions.....	4,287	
Sunday School Union.....	4,953	
Church of England School-school Institute.....	3,005	79,246



## MISCELLANEOUS—

Religious Tract Society .....	148,557	
Church Association .....	7,518	
Religious Book Society .....	5,565	
Young Men's Christian Association .....	2,865	
Monthly Tract Society .....	3,535	
Christian Association for Young Women .....	2,464	
Bible Translation Society .....	2,165	
Lord's-day Observance Society .....	1,365	174,034
		<u>£1,687,252</u>

## STATISTICS OF CONGREGATIONAL CHURCHES.

## CANADA.

Churches, 120 ; Membership, 7,850 ; Ministers, 97.

(See Tables appended to the Minutes of the Congregational Unions of Ontario and Quebec, and Nova Scotia and New Brunswick.)

NEWFOUNDLAND.—Churches, 4 ; Ministers, 3.

## GREAT BRITAIN AND IRELAND.

(From the "Congregational Year Book," 1878.)

ENGLAND.—Churches, 2,289 ; Ministers, 2,087 ; Evangelists, 175.

WALES.—Churches, 854 ; Ministers, 424 ; Evangelists, 301.

SCOTLAND.—Churches, 107 ; Ministers, 122.

Evangelical Union.—Churches, 85 ; Ministers, 75.

IRELAND.—Churches, 28 ; Ministers, 25.

CHANNEL ISLANDS.—Churches, 17 ; Ministers, 8.

## COLONIAL AND FOREIGN.

AUSTRALIA.—Churches, 169 ; Ministers, 142.

NEW ZEALAND.—Churches, 20 ; Ministers, 15.

SOUTH AFRICA.—Churches, 25 ; Ministers, 25.

JAMAICA.—Churches, 10 ; Ministers, 7.

BRITISH GUIANA.—Churches, 12 ; Ministers, 9.

INDIA.—Churches, 6 ; Ministers, 4.

CHINA.—Churches, 2 ; Ministers, 2.

IN MISSION FIELDS.—Churches, about 300 ; Ministers, 145 ; Native Ministers, 317.

## UNITED STATES.

(From the "Congregational Quarterly" for January, 1878.)

1. CHURCHES.—3,564 ; Ministers, 3,406 ; Foreign Missionaries, 122.

Membership, 121,733 males, and 236,343 females ; total, 365,595. The additions during the previous year had been, by profession, 24,138 ; by letter, 10,973 ; total, 35,111 ; and the removals, 15,743. The Sabbath Schools contained 420,523 scholars.

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Two thousand seven hundred and thirty-five Churches report benevolent contributions to the amount of \$1,117,808, and 1,503 churches report Home expenditure, \$2,276,164.

Grand total in countries above reported; Churches, 7,427; Ministers, 6,974; Membership, about 750,000.

## BRITISH AND COLONIAL CONGREGATIONAL UNIONS.

CONGREGATIONAL UNION OF ENGLAND AND WALES.—*Chairman*, 1878, Rev. J. Baldwin Brown, B.A.; *Secretary*, Rev. Alexander Hannay, Congregational Memorial Hall, Farringdon Street, E. C.

### THE LONDON BOARD OF CONGREGATIONAL MINISTERS.

has a membership of 239, besides whom there are 137 ministers "residing in and around the cities of London and Westminster," not members of the Board, or a total of 376. There are 243 chapels in the London District.

CONGREGATIONAL UNION OF SCOTLAND.—*Treasurer*, David McLaren, Esq., Redfurn, Murchistoun, Edinburgh; *Secretary*, Rev. James Ross, Montrose. Annual Meeting in April.

THE EVANGELICAL UNION IN SCOTLAND.—*President*, Rev. Wm. Bathgate, Kilmarnock, Glasgow; *Secretary*, Rev. A. M. Wilson, Bathgate, Linlithgowshire.

CONGREGATIONAL UNION OF IRELAND.—*Chairman*, Rev. A. M. Morrison, Belfast; *Secretary*, Rev. R. Sewell, Londonderry. Annual Meeting in September.

COUNTY UNIONS AND ASSOCIATIONS.—England, 41; Wales, 17; Scotland, 8; Ireland, 1; the Colonies, 10; Madagascar, 1; Total, 78.

## COLONIAL CONGREGATIONAL UNIONS.

The Congregational Churches and Ministers in the several Colonies are associated in Unions as follows:—

CONGREGATIONAL UNION AND MISSION OF VICTORIA.—*Chairman*, Rev. E. Greenwood, Emerald Hill; *Secretary*, Rev. J. J. Halley, Williamstown.

CONGREGATIONAL UNION OF NEW SOUTH WALES.—*Chairman*, Rev. R. T. Hills; *Secretaries*, Randolph Nott, Esq., and Rev. G. G. Howden.

CONGREGATIONAL UNION OF QUEENSLAND.—*Chairman*, S. Fraser, Esq., M.L.A.; *Secretary*, Rev. E. Griffith, Brisbane. Annual Meeting in October.

CONGREGATIONAL UNION AND HOME MISSION OF SOUTH AUSTRALIA.—*Chairman*, Rev. W. R. Fletcher, M.A.; *Secretary*, Rev. F. W. Cox. Meets in April and October.

CONGREGATIONAL UNION OF WESTERN AUSTRALIA.—*Chairman*, Rev. J. Johnston; *Treasurer*, Mr. E. Birch.

CONGREGATIONAL UNION AND MISSION OF TASMANIA.—*Chairman*, Rev. B. S. Bird; *Secretary*, Rev. J. Wilkes Simmons.

CONGREGATIONAL UNION AND HOME MISSION FOR THE PROVINCE OF AUCKLAND, NEW ZEALAND.—*Secretary*, W. H. Lyon.

CONGREGATIONAL UNION OF NATAL, SOUTH AFRICA.

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CONGREGATIONAL UNION OF SOUTH AFRICA.—*Chairman*, Rev. E. Solomon; *Secretaries*, Rev. J. C. Mackintosh and N. C. Gozar.

CONGREGATIONAL UNION OF MADAGASCAR.

CONGREGATIONAL UNION OF JAMAICA.—*Chairman*, Rev. T. H. Clark, Porus; *Secretary*, Rev. B. C. Butland, Four Paths.

## THE UNITED STATES.

### ASSOCIATIONS AND CONFERENCES.

(From the "Congregational Quarterly," January, 1878.)

THE NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES—Organized 1871, meets every third Year.—Rev. A. H. Quint, D.D., Boston, Mass., *Secretary*. Next meeting October, 1880.

ALABAMA, THE GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES OF. No Report.

CALIFORNIA GENERAL ASSOCIATION; meets October 8th—Rev. J. H. Warren, D.D., San Francisco, *Registrar*.

COLORADO CONFERENCE; meets in October.—Rev. D. Sheldon, Colorado Springs, *Secretary*.

CONNECTICUT GENERAL ASSOCIATION; meets in June.—Rev. W. H. Moore, Hartford, *Registrar*.

CONNECTICUT GENERAL CONFERENCE; meets at New Britain, November 12th.—Rev. W. H. Moore, Hartford, *Registrar*.

DAKOTA CONGREGATIONAL ASSOCIATION; meets at Bon Homme, October 17th.—Rev. Joseph Ward, Yankton, *Clerk*.

GEORGIA, ALABAMA, TENNESSEE, AND MISSISSIPPI: CENTRAL SOUTH CONFERENCE; meets Chattanooga, Ten., November 7th.—Rev. H. S. Bennet, Nashville, *Recording Secretary*.

ILLINOIS GENERAL CONFERENCE; meets 4th Tuesday in May.—Rev. M. K. Whittlesey, Jacksonville, *Corresponding Secretary*.

INDIANA GENERAL ASSOCIATION; meets in May.—Rev. N. A. Hyde, Indianapolis, *Secretary*.

IOWA GENERAL ASSOCIATION; meets 1st Wednesday after 4th Wednesday of May.—Rev. J. G. Merrill, Davenport, *Registrar*.

KANSAS GENERAL ASSOCIATION; meets 1st Wednesday in June.—Rev. J. S. Slie, Topeka, *Clerk*.

KENTUCKY STATE ASSOCIATION; Rev. B. S. Hunting, Berea, *Clerk*.

LOUISIANA SOUTHWESTERN CONFERENCE; meets in January.

MAINE GENERAL CONFERENCE; meets in June.—Rev. E. H. Byington, Brunswick, *Corresponding Secretary*.

MASSACHUSETTS, GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF; meets 3rd Tuesday of June.—Rev. A. H. Quint, D.D., New Bedford, *Secretary*.

MICHIGAN GENERAL ASSOCIATION; meets 3rd Tuesday in May.—Rev. P. R. Hurd, Detroit, *Secretary*.

MINNESOTA GENERAL CONGREGATIONAL CONFERENCE; meets in October.—Rev. N. C. Chapin, Rochester, *Corresponding Secretary*.

MISSOURI GENERAL CONFERENCE; meets October 19th at Kansas City.—Rev. L. Mitchell, Sedalia, *Secretary*.

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NEBRASKA CONGREGATIONAL ASSOCIATION; meets at Fremont, October 23rd.—Rev. H. Bross, Crete, *Stated Clerk*.

NEW JERSEY GENERAL ASSOCIATION; meets at Vineland, October 8th.—Rev. G. M. Boynton, Newark, *Secretary*.

NEW YORK GENERAL ASSOCIATION; meets at Oswego, October 15th.—Rev. James Deane, Westmoreland, *Secretary*.

OHIO CONGREGATIONAL CONFERENCE; meets in May.—Rev. J. G. Fraser, East Toledo, *Registrar*.

OREGON CONGREGATIONAL ASSOCIATION; meets 3rd Thursday in June.—Rev. Horace Lyman, Forest Grove, *Registrar*.

PENNSYLVANIA; no General, but two local Associations.

RHODE ISLAND CONGREGATIONAL CONFERENCE; meets 2nd Tuesday in June.—Rev. T. Laurie, D.D., Providence, *Stated Secretary*.

TEXAS CONGREGATIONAL ASSOCIATION; meets in July.—Rev. B. C. Church, Goliad, *Stated Clerk*.

VERMONT GENERAL CONVENTION; meets 2nd Tuesday in June.—Rev. C. H. Merrill, West Brattleboro', *Registrar*.

WISCONSIN PRESBYTERIAN AND CONGREGATIONAL CONVENTION; meets in September.—Rev. E. J. Montague, Fort Atkinson, *Stated Clerk*.

SOCIETIES RECOMMENDED BY THE NATIONAL COUNCIL.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Rev. N. G. Clark, D.D., and E. K. Alden, D.D., *Secretaries*; *Treasurer*, Langdon S. Ward—all at the Congregational House, Boston. WOMAN'S BOARD OF MISSIONS, acting in connection with the American Board. Rooms 1 and 2, Congregational House Boston. *Corresponding Secretaries*.—Mrs. G. B. Putnam and Miss Ellen Carruth. *Home Secretary*.—Miss Abbie B. Child. *Treasurer*.—Mrs. Benj. E. Bates. WOMAN'S BOARD OF THE INTERIOR, 75 Madison Street, Chicago, Ill. *Secretaries*.—Mrs. E. W. Blatchford, Mrs. J. B. Leake, Miss Mary E. Greene, Miss Sarah Pollock. *Treasurer*.—Mrs. Francis Bradley. WOMAN'S BOARD OF THE PACIFIC.—*Secretary*, Mrs. S. P. Blakeslee, Oakland, Cal.

AMERICAN CONGREGATIONAL UNION.—Rev. W. B. Brown, D.D., 69 Bible House, New York, *Secretary*.

AMERICAN HOME MISSIONARY SOCIETY.—Rev. Drs. D. B. Coe, A. H. Clapp, and H. M. Storrs, Bible House, New York. *Secretaries*.

AMERICAN MISSIONARY ASSOCIATION.—Rev. M. E. Strieby, D.D., 56 Reade Street, New York, *Secretary*.

CONGREGATIONAL PUBLISHING SOCIETY.—Congregational House, Boston.

AMERICAN COLLEGE AND EDUCATION SOCIETY.—Rev. I. N. Tarbox, 32 Congregational House, Boston, *Secretary*.

WESTERN EDUCATION SOCIETY.—Rev. E. F. Williams, Chicago, Ill., *Secretary*.

CONGREGATIONAL PERIODICALS.

I.—CANADIAN.

ANNUAL.

<i>Name.</i>	<i>Editor.</i>	<i>Publisher.</i>
CANADIAN CONGREGATIONAL } YEAR BOOK.....	Rev. J. Wood.....	Congregational Publish- ing Co., Toronto.....

MONTHLY.

Canadian Independent*.....	Rev. J. Wood.....	do
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\* Till January, 1879, when it is to be issued weekly.

## II.—BRITISH.

## ANNUAL.

Congregational Year Book...	Hodder & Stoughton
Lancashire Cong. Calendar... Rev. R. M. Davies.....	Tubbs & Brook, Manch'r.
Yorkshire Cong. Year Book.. Rev. J. B. Robertson...	Simpkin, Marshall & Co

## QUARTERLY.

British Quarterly Review....	Rev. H. Allon, D.D.,...	Hodder & Stoughton.
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## MONTHLY.

Evangelical Magazine.....	Rev. R. H. Reynolds...	Hodder & Stoughton.
Congregationalist.....	Rev. R. W. Dale, D.D..	do
Homilist.....	Rev. D. Thomas, D.D..	Simpkin & Marshall.
Christian Family.....	Rev. T. Stephenson....	Elliot Stock.
Missionary Chronicle.....	Rev. Dr. Mullens.....	J. Snow & Co.
Juvenile Missionary Magazine	Rev. R. Robinson.....	J. Snow & Co.
Christian's Penny Magazine..	Rev. F. S. Williams....	J. Snow & Co.
Liberator.....	Mr. H. S. Skeats.....	Houlston & Sons.
Congregational Advance..	{ Rev. Thos. Brisbane, } Cambuslang.	Elliot Stock.
The Mother's Friend .....	Miss Morgan.....	Hodder & Stoughton.
The Literary World.....	Rev. T. Stephenson....	Clarke, Fleet Street.
The Christian World Magazine	E. J. Worboise.....	do
The Sunday School Teacher..	Editorial Committee...	Sunday School Union.
The Child's Own Magazine...	Mr. Wm. Groser.....	do
Kind Words.....	Mr. B. Clarke. . . . .	do
The Morning of Life.....	Mr. W. H. Groser, B.S.C.	do
The East London Congreg'list.	Rev. E. L. Pearse.....	R. Gladding.
Anti-Slavery Reporter.....	Rev. A. Buzacott.....	27 New Broad Street.
The Temperance Worker & Band of Hope Conductor }	Rev. F. Wagstaff.....	{ Pitman & Band of Hope Union.
The Christian World Pulpit..	Mr. Jas. Clarke.....	Clarke & Co., Fleet St.
Scottish Cong. Magazine....	Rev. J. Stark.....	Elliot, Edinburgh.
Irish Cong. Magazine.....	Rev. J. White... ..	Hodder & Stoughton.

## WEEKLY.

Nonconformist.....	E. Miall, Esq.....	Wilcox, 18 Bouverie St.
English Independent.....	In Commission.....	Clarke & Co., Fleet St.
Christian World.....	James Clarke.....	do
The Christian Union.....	Rev. C. Kirkby.....	8 Salisbury Sq., Fleet St.
The Fountain.....	Rev. Dr. Parker.....	T. Smith, Paternoster R.

N.B.—There are also published 9 Welsh, 5 French, 3 Italian, and one Spanish Periodicals, the names of which may be found in the ENGLISH CONGREGATIONAL YEAR BOOK, for 1878.

## III.—COLONIAL.

## ANNUAL.

Victorian Year Book.....	Rev. R. Connebee.....	————
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## MONTHLY.

Victorian Independent.....	Rev. S. C. Kent, Melbourne,	32 Collins Street.
New South Wales Independ't.	Rev. T. S. Forsaith.....	————
South Australian Independ't.	Rev. J. B. Ferguson....	————

## IV.—AMERICAN.

## QUARTERLY.

Bibliotheca Sacra.....	Rev. E. A. Park, D.D..	W. F. Draper, Andover, New Englander.....	Prof. Kinsley & others..	New Haven. [Mass.
Congregational Quarterly....	C. Cushing.....	A. Cong. Union, Boston.		

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MONTHLY.

- Missionary Herald.....A. B. C. F. M.....Boston.
- American Missionary.....Am. Miss. Association..New York.
- Home Missionary.....Home Miss. Society....New York.

WEEKLY.

- Congregationalist..... Rev. H. M. Dexter, D.D. { W. L. Greene & Co.,  
Boston.
- Advance..... Rev. W. W. Patton, D.D. { C. H. Howard & Co.,  
Chicago.
- Independent..... H. C. Bowen.... H. C. Bowen, New York
- Christian Mirror..... \_\_\_\_\_  
Portland, Me.
- Vermont Chronicle..... \_\_\_\_\_
- Christian Union..... Rev. H. W. Beecher..... New York
- Pacific..... Rev. S. P. Blakeslee... Oakland, San Francisco.

CONGREGATIONAL UNION LECTURES.

THE NEW SERIES.

- The Superhuman Origin of the Bible inferred from itself. By Professor Henry Rogers, 1873.
- John the Baptist; a contribution to Christian Evidences. By H. R. Reynolds, D.D., 1874.
- The Atonement. By Rev. R. W. Dale, M.A., D.D., 1875.
- Priesthood in the light of the New Testament. By Enoch Mellor, D.D., 1876.
- The Basis of Faith. By Eustace R. Condor, M.A., 1877.

The Rev. J. Guinness Rogers, B.A., is the Lecturer for 1878; and the Rev. J. Baldwin Brown, B.A., for 1879.

All the above volumes are published by Messrs. Hodder and Stoughton, London, and may be procured through the Congregational Book Room.

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MINUTES  
OF THE  
TWENTY-FIFTH ANNUAL MEETING,  
CONGREGATIONAL UNION  
—OF—  
ONTARIO and QUEBEC.

*Held in London, Ont., June 5th to June 10th, 1878, with Statistical Tables.*

APPOINTMENTS FOR 1878-9.

CHAIRMAN.—The Revd. Robert K. Black, Granby, Que.  
SECRETARY—TREASURER.—The Revd. Prof. Fenwick, Montreal, Que.  
STATISTICAL SECRETARY.—The Revd. W. H. Warriner, Yorkville, Ont.  
MINUTE SECRETARIES—The Revds. J. B. Silcox and C. Duff.

COMMITTEE :

Revd. S. N. Jackson, M.D.	Messrs. G. S. Fenwick, Kingston.
“ W. M. Peacock.	“ Thos. Robertson, Montreal.
“ John Wood.	“ Geo. Robertson, Kingston.
“ Robert Mackay.	“ J. H. McFarlane, Kingston.
“ W. H. Allworth.	“ B. W. Robertson, Kingston.
“ Dr. Wilkes.	“ F. B. Osborne, Kingston.
“ J. A. R. Dickson.	“ G. Pim, Toronto.
“ Dr. Cornish.	“ J. Simmonds.
“ D. Macallum.	

PLACE AND TIME OF MEETING :

Kingston, Congregational Church, Wellington Street, June 4th, 1879.

ANNUAL SERMON, WEDNESDAY EVENING :

Revd. W. H. Allworth ; alternate, Revd. R. W. Wallace, M.A.

SABBATH MORNING SERMON :

Revd. Wm. Hay ; alternate, Revd. E. D. Silcox.

ESSAYS APPOINTED :

1. “The relation of Children to the Church.”—Revd. R. Hay.
2. “The present aspect of Sabbath School work and its demands.”—Revd. J. B. Silcox.
3. “In what way can our Union meetings be made a more vital or effective means of intellectual and spiritual quickening.”—Revd. W. Manchee.
4. “What are the essential elements of Unity in denominational fellowship and action ?”—Revd. H. Wilkes, D.D., LL.D.

ANNUAL PUBLIC MEETING :

1. “Congregationalism in relation to the Free Thought of the Age.”—Revd. J. F. Stevenson, LL.B.
2. “Congregationalism as a Spiritual Power.”—Revd. Joseph Griffith.
3. “Congregationalism as an Aggressive Power.”—George Hague, Esq.

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## RESOLUTIONS AND DECLARATION OF FAITH.

Adopted by the Congregational Union of Ontario and Quebec, at the Annual Meetings, held in Guelph, Ont., June, 1877, and London, June, 1878.

In reference to the Doctrinal Statement, it should be distinctly understood that it has been adopted by the Union, neither as a creed to be subscribed, nor as a scientific document, by which the belief of the churches is minutely declared.

It has been intentionally drawn up in simple language, so that the several members of our Churches may refer to it, as a brief statement of what is generally believed by those connected with the Congregational Denomination in Canada. Its cordial and unanimous adoption gave striking and practical illustration of the unity of opinion on the cardinal doctrines of the Christian Faith, which exists so largely in the body.

“ Forasmuch as our denominational attitude toward modern religious thought may, from the freedom of our ecclesiastical polity, be unintentionally misapprehended, we hereby affirm our continued adherence to the historical principles of our body, and declare our belief:—

“ 1. That human formulations of dogma, whether in the form of written creeds or articles of religion, are neither conducive to unity of faith nor preventive of error, and that the Holy Scriptures alone are the true standard of religious belief.

“ 2. That as the Bible is the inspired revelation of the Divine mind and will, to the diligent and prayerful student light may be expected to break from its pages. Nevertheless, from its devout study for ages by the best and wisest men, such light, while it may secure a richer development of its fundamental truths, will certainly never mar nor displace them.

“ 3. That as a denomination we are unwilling to accept the theology of any man or class of men as authoritative: nevertheless on all material points we are still in general accord with the cardinal doctrines held by the fathers of Congregationalism, holding such views, not because they held them, but because, like them, we find them in the Word of God.

“ 4. That, whilst we claim, we concede the free exercise of private judgment on all matters coming within the legitimate range of reason; hence every brother must be held responsible for his own distinctive opinions without compromising the opinions of his brethren. Nevertheless we rejoice in the substantial doctrinal harmony which exists amongst us.

## DOCTRINAL STATEMENT.

The Congregational Churches of Canada hold—

1. That the Scriptures of the Old and New Testaments are the inspired records of God's mind and will.

2. That there is one God, infinite in His nature and perfections, the Creator and Governor of the universe.

3. That the Father is divine, that the Son is divine, and that the Holy Spirit is divine; divine in the sense that They are one God.

4. That the Son, as the Divine Word, was in the beginning with God and was God, but that to redeem us from sin and death, in the fulness of the times, He took upon Him our very nature, and in our nature suffered even unto death.



5. That by the Holy Spirit the soul is born again and sanctified.
6. That man was originally created in the divine image, but through disobedience to the command of God, fell from his first estate and involved himself in ruin.
7. That salvation has been secured through the absolute righteousness and atoning death of the Lord Jesus; that through faith in Him alone can we be saved, and that a true faith will ever be followed by holiness of life.
8. That the Lord Jesus will come again to judge the quick and dead; that at the last day there will be a general resurrection; that after the judgment those who are approved of Christ shall enter on a life of everlasting blessedness, but that those who are condemned shall receive the due wages of sin, everlasting punishment.
9. That there is one holy Catholic Church, which comprehends all, in all climes and ages, who truly believe in the Lord Jesus Christ.
10. That each local Church should be constituted and governed by the revealed will of the Divine Head, our Lord Jesus Christ.
11. That each local Church should be composed exclusively of those who give credible evidence of their having become "new creatures in Christ Jesus"; that it should be complete in itself; independent of all ecclesiastical authority; that it should exercise the right of receiving its own members, of maintaining its own discipline, of appointing its own officers, in a word, of conducting its own affairs in harmony with the principles of the New Testament.
12. That towards sister Churches, the attitude of the local Church should be that of a co-equal, with the free exercise of Christian sympathy, mutual co-operation, and, if needful, of respectful remonstrance, yet without authoritative interference or control.
13. That each local Church should have its own Bishop, or Bishops, and its Deacons. The office of the Bishop should include the preaching of the Word, and the spiritual oversight and rule of the Church—the Bishop ruling, not as a lord over God's heritage, but as the servant of Christ. The work of the Deacons should primarily be the care of the poor of the Church; but they may be a Board of Consultation for the Bishop, and when desirable an Executive for the temporalities of the Church.
14. That the Lord's Supper should be administered as often, and as prescribed by the Church.
15. That Baptism should be administered to infants, and to adults not previously baptized, on the profession of their faith; in both cases, by the application of water to the subject.
16. That as the Congregational Union is neither a Church nor a Church Court, connection with it, however, in many respects highly desirable, is nevertheless purely voluntary, and should be sought for mutual benefit and for the promotion of the general interests of the denomination; it being clearly and distinctly understood that such connection is neither requisite to the completeness of a Church, nor for co-operation in denominational work.

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CONSTITUTION  
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**Congregational Union of Ontario and Quebec.**

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I. That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II. That it shall consist of Congregational or Independent Churches, and of Ministers of the same Church Order, who are either in the pastoral office or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved and received at a general meeting.

III. That this Union is founded on a full recognition of the distinctive principle of Congregational Churches, namely, the Scriptural right of every separate Church to maintain perfect independence in its government and administration, and therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated Churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated Churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated Churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary, and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations may be made in this Constitution by any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

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**STANDING RULES.**

1. Applications for admission to the Union, whether by Churches, or Ministers, shall be made in writing; and after having been read to the Union, shall be referred to a Standing Committee on Membership. Churches so applying shall present the written recommendation of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of B. N. A., and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be

required to bring proof of (1) their membership in a Congregational Church ; (2) their ordination to the ministry ; (3) if they have come from any other denomination, their good standing therein ; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views ; (4) should the Membership Committee be satisfied on these points, and recommend the applicant for membership, the recommendation shall be filed with the Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 7.30 p.m., when the annual sermon will be delivered.

3. The Union shall then be organized under the presidency of the retiring Chairman, or, failing him, the pastor in the place of meeting, by the election of Minute Secretaries and Reporters, the calling of the Roll, and the appointment of Standing Committees on Business, Membership, Nominations and Finance, on nomination by the Committee of the Union.

4. On Thursday morning, after the devotional exercises, the retiring Chairman's address shall be delivered, and the new Chairman shall be elected, after nomination by the Committee of the Union, or by any member of the Union.

5. After the election of a new Chairman, the Committee of the Union shall present their annual report.

6. The meetings shall be daily opened and closed with prayer ; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded ; no member shall speak twice to the same motion without permission from the Chair ; and every motion shall be presented in writing by the mover, if required by the Chair.

8. The roll shall be called, and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

9. The Church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On the Monday evening during the sittings of the Union, a public meeting of the Union shall be held.

11. Applications shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several Churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meetings, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each Church, on or near the Lord's day prior to the meeting. From this source, in addition to the other expenses of the Union, the travelling fares, by the cheapest route, of the ministerial members of the Union, and of one delegate from each Church contributing for each year, shall be paid in full, if possible, and of both delegates as soon as the funds suffice ; on the understanding that such payment shall not be made until after the final adjournment, except with the leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

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## RESOLUTIONS IN REFERENCE TO COUNCILS,

*Passed at the Annual Meeting, Montreal, June, 1876.*

1. That previous to the formation of a new Church of our order, a council of pastors and delegates of sister Churches should be called by the parties desiring to be so formed into such a Church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our Churches, the Church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom should be laid the call of the Church, and the credentials of the pastor elect, or the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of Churches, not of individuals, and it is expedient that each Church consulted should be represented by its pastor, and a delegate, and should embrace, though not exclusively, the sister Congregational Churches contiguous to the Church or people seeking advice.

ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers.		Essayists.
							MORNING.	EVENING.	
June 14-19, 1854.	Montreal ...	W. Clarke.....	K. M. Fenwick..	.....	E. Ebbs.....	A. Lillie, D.D...	K. M. Fenwick..	J. Robertson....	H. Wilkes, D.D.
" 13-18, 1855.	Kingston...	W. F. Clarke....	Do.	.....	J. Wood.....	E. Ebbs.....	H. D. Powis....	W. F. Clarke.	E. Ebbs.
" 11-17, 1856	Hamilton...	E. J. Sherrill...	Do.	.....	J. T. Byrne....	K. M. Fenwick..	E. J. Sherrill...	H. Wilkes, D.D.	E. Ebbs.
" 10-16, 1857.	Montreal ...	E. Ebbs.....	Do.	.....	T. M. Reikie... J. Fraser.....	A. Lillie, D.D...	A. Lillie, D.D...	W. Hay.	H. Wilkes, D.D.
" 9-15, 1858.	Brantford...	F. H. Marling... E. Ebbs.....	.....	.....	D. Macallum... F. H. Marling...	T. Bayne.....	R. Wilson.....	W. F. Clarke...	A. Lillie, D.D.
" 8-14, 1859.	Toronto...	H. Wilkes, D.D.	Do.	.....	E. Barker.....	T. M. Reikie...	R. Robinson...	J. Wood.	.....
" 13-20, 1860.	Montreal ...	A. Lillie, D.D...	Do.	.....	J. Wood.....	J. Elliot.....	R. K. Black....	A. J. Parker....	.....
" 12-17, 1861.	Kingston...	J. Elliot.....	Do.	.....	J. Hooper.....	W. Clarke.....	.....	C. W. Torry.	.....
" 11-16, 1862.	Hamilton...	A. J. Parker....	Do.	.....	C. P. Watson... J. T. Byrne....	.....	A. Burpee.....	J. Butler... ..	W. F. Clarke. F. H. Marling.
" 10-15, 1863.	Montreal ...	W. Hay.....	J. Wood.....	.....	W. W. Smith... A. Duff.....	.....	T. Pullar.....	U. Balkham....	J. Wood.
" 8-13, 1864.	Brantford...	T. M. Reikie...	Do.	.....	F. H. Marling.. G. Cornish, M.A.	.....	K. M. Fenwick..	W. H. Allworth.	.....
" 7-12, 1865.	Toronto...	A. Duff.....	Do.	.....	G. A. Rawson... P. Shanks.....	.....	G. Smith, D.D..	J. L. Poore.	.....
" 14-19, 1866.	Montreal ...	W. H. Allworth.	Do.	.....	D. Macallum... W. F. Clarke....	.....	F. H. Marling..	J. G. Manly.	.....
" 6-11, 1867.	Kingston...	J. Climie.....	Do.	.....	R. Hay.....	J. Wood.....	H. Wilkes, D.D.	Prof. Stowe....	G. Cornish, M.A. W. F. Clarke R. Lewis.
" 11-15, 1868.	Hamilton...	R. Robinson...	F. H. Marling...	W. W. Smith	R. Lewis.....	J. Unsworth....	A. McGregor....	W. P. Wastell. }	K. M. Fenwick.
" 9-14, 1869.	Montreal ...	H. D. Powis....	Do.	Do.	A. McGregor ...	D. Macallum...	J. A. R. Dickson	E. Ebbs.	.....
" 8-13, 1870.	Toronto ....	J. Wood.....	Do.	Do.	E. Barker.....	H. Wilkes.....	J. G. Sanderson.	E. Beecher, D.D.	.....
" 7-12, 1871.	Guelph .....	G. Cornish, M.A.	E. Ebbs.....	E. Barker ..	S. T. Gibbs.....	T. M. Reikie...	E. Ebbs.....	C. Chapman, MA	J. Fraser.
" 5-10, 1872.	Montreal ...	K. M. Fenwick..	W. F. Clarke ...	Do.	R. W. Wallace ...	W. M. Peacock..	W. F. Clarke...	S. G. Dodd	B. W. Day.
" 4- 9, 1873.	Brantford...	Enoch Barker...	J. A. R. Dickson	W. W. Smith	J. Salmon, B. A.	Enoch Barker...	S. N. Jackson...	J. Fraser.....	.....
" 10-15, 1874.	Toronto ....	J. Unsworth....	K. M. Fenwick..	Do. {	D. D. Nighswan- der.....	.....	J. Fraser.....	C. Chapman... }	W. F. Clarke. J. Wood. H. Wilkes, D.D.
" 9-15, 1875.	Hamilton...	C. Chapman, MA	Do.	Do.	D. Macallum...	.....	R. Hay.....	J. F. Stevenson }	W. Manchee. J. Wood. K. M. Fenwick.
" 7-12, 1876.	Montreal ...	D. Macallum....	Do.	.....	E. D. Sileox...	.....	H. Sanders.....	J. G. Sanderson.	W. H. Allworth.
" 6-11, 1877.	Guelph .....	J. A. R. Dickson.	Do.	.....	J. B. Sileox....	.....	H. D. Powis....	R. K. Black... }	E. Barker. T. Robertson.
" 5-10, 1878.	London.....	R. K. Black.....	Do.	W. H. Warriner	J. B. Sileox....	.....	C. Duff.....	H. Wilkes, D.D.	.....

ANNUAL MEETINGS.

Albion, O  
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Athol, On  
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Brantford,  
Brantford,  
Brigham,  
Brookville  
Burford, C  
Caledon S  
Cobourg,  
Coldspring  
Cowansvil  
Danville,  
Douglas,  
Durham,  
Eaton, Qu  
Elora, On  
Embro, O  
Erin, Nor  
Fergus, O  
Forest, O  
Franklin,  
Garafaxa  
Garafaxa  
Georgetow  
Granby, Q

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## LIST OF CHURCHES CONNECTED WITH THE UNION.

Albion, Ont.	Guelph, Ont.	Quebec, Que.
Alton, Ont.	Guelph, Zion, Ont.	Rugby, Ont.
Athol, Ont.	Hamilton, Ont.	Sarnia, Ont.
Belleville, Ont.	Hawkesbury, Ont.	Scotland, Ont.
Bowmanville, Ont.	Howick, Ont.	Sherbrooke, Que.
Brantford, Ont.	Inverness, Que.	Simcoe, Ont.
Brantford, Emman'l, Ont.	Kelvin, Ont.	Southwold, Ont.
Brigham, Que.	Kincardine, Ont.	Speedside, Ont.
Brockville, Ont.	Kingston, Ont.	St. Andrews, Que.
Burford, Ont.	Lanark, Ont.	St. Catharines, Ont.
Caledon South, Ont.	Listowel, Ont.	Stanstead, South, Que.
Cobourg, Ont.	London, Ont.	Stouffville, Ont.
Coldsprings, Ont.	Manilla, Ont.	Stratford, Ont.
Cowansville, Que.	Markham, Ont.	Thistleton, Ont.
Danville, Que.	Martintown, Ont.	Tilbury, Ont.
Douglas, Ont.	Melbourne, Que.	Toronto, Bond St., Ont.
Durham, Que.	Middleville & Rosetta, O.	Toronto, Northern, Ont.
Eaton, Que.	Montreal, Calvary, Que.	Toronto, Western, Ont.
Elora, Ont.	Montreal, Eastern, Que.	Toronto, Zion, Ont.
Embroy, Ont.	Montreal, Emmanuel, Q.	Turnbury, Ont.
Erin, North, Ont.	Montreal, Zion, Que.	Vankleek Hill, Ont.
Fergus, Ont.	New Durham, Ont.	Vespra, Ont.
Forest, Ont.	Newmarket, Ont.	Warwick, Ont.
Franklin, Que.	Oro, 1st Church, Ont.	Watford, Ont.
Garafraxa, 1st, Ont.	Ottawa, Ont.	Whitby, Ont.
Garafraxa, North, Ont.	Owen Sound, Ont.	Warton, Ont.
Georgetown, Ont.	Paris, Ont.	Yorkville, Ont.
Granby, Que.	Pine Grove, Ont.	

LIST OF MINISTERIAL MEMBERS OF THE UNION, WITH THEIR  
POST-OFFICE ADDRESSES.

- Adams, L. P., Fitch Bay, Que.  
 Allworth, W. H., Paris, Ont.  
 Allworth, John, M.A., Utica, Mich.  
 Baker, Thomas, Hamilton, Ont.  
 Black, R. K., Granby, Que.  
 Black, J. R., B.A., St. Catharines, Ont.  
 Brown, John, Lanark, Ont.  
 Brown, Robert, Middleville, Ont.  
 Burgess, Wm., Valetta, Ont.  
 Bulman, R., Markham, Ont.  
 Campbell, John, Arkwright, Ont.  
 Claris, W. H. A., Sarnia, Ont.  
 Colwell, G. T.  
 Colwell, H. J., Alton, Ont.  
 Cornish, Geo., LL.D., Montreal, Que.  
 Cossar, A. O., Belleville, Ont.  
 Day, B. W., Cowansville, Que.  
 Denny, Hiram, Alton, Ont.  
 Dickson, J. A. R., Toronto, Ont.  
 Duff, Archibald, Sherbrooke, Que.  
 Duff, Charles, M.A., Speedside, Ont.  
 Durrant, John, Stratford, Ont.  
 Fenwick, K. M., Montreal, Que.  
 Foster, J. L., Montreal, Que.  
 Fraser, John, West Derby, Vt.  
 Gibbs, S. T., Toronto, Ont.  
 Gray, M. S., Clifford, Ont.  
 Griffith, Jos., Garafraxa, Ont.  
 Hay, James, Georgia, Vt.  
 Hay, Robert, Forest, Ont.  
 Hay, William, Scotland, Ont.  
 Hindley, J. I., M.A., Owen Sound, Ont.  
 Howell, James, Guelph, Ont.  
 Howie, James, Guelph, Ont.  
 Hughes, Henry, Stratford, Ont.  
 Hunter, H. D., Newmarket, Ont.  
 Ireland, E., Pine Grove, Ont.  
 Jackson, S. N., M.D., Kingston, Ont.  
 Lowry, Martin, Tyrone, Ont.  
 Macallum, D., Athol, Ont.  
 McColl, E. C. W., Unionville, Ont.  
 Mackay, Robert, Kingston, Ont.  
 Malcolm, J. F., Whitby, Ont.  
 Manchee, Wm., Guelph, Ont.  
 McGill, A., M.A., Ryckman's Corners,  
 Ont.  
 McKillican, John, Danville, Que.  
 McIntosh, Wm., Melbourne, Que.  
 Peacock, W. M., Kingston, Ont.  
 Pedley, H., B.A., Cobourg, Ont.  
 Powis, H. D., Toronto, Ont.  
 Purkis, G., Waterville, Que.  
 Reikie, Thos. M., Yorkville, Ont.  
 Robinson, Robert, Wiarton, Ont.  
 Rose, Edwin, Economy, N.S.  
 Salmon, John, B.A., Embro, Ont.  
 Sanderson, J. G., Edgar, Ont.  
 Silcox, E. D., Stouffville, Ont.  
 Silcox, J. B., Toronto, Ont.  
 Smith, W. W., Eaton, Que.  
 Snider, S., Coral, Mich.  
 Stevenson, J. F., LL.B., Montreal, Que.  
 Unsworth, Joseph, Georgetown, Ont.  
 Vancamp, A., Brantford, Ont.  
 Wallace, R. W., B.A., London, Ont.  
 Warriner, W. H., B.A., Yorkville, Ont.  
 Watson, C. P., Sheldon, Vt.  
 Wilkes, H., D.D., LL.D., Montreal,  
 Que.  
 Willett, Geo., Hawkesbury, Ont.  
 Williams, W., Montreal, Que.  
 Wood, John, Ottawa, Ont.

## LIST OF

Allworth,  
 Allworth,  
 Black, R.  
 Black, J. I.  
 Brown, Jo  
 Brown, Ro  
 Burgess, V  
 Claris, W.  
 Colwell, H  
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 Duff, Chas  
 Fenwick, I  
 Foster, J.

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 Coldspring  
 Douglas, F  
 Embro, J.  
 Forest, A.  
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 Guelph, S.  
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 Lanark, Ro  
 Listowel, A  
 London, H  
 Manilla, H  
 Montreal, I  
 Montreal, F  
 Burton  
 Newmarke

LIST OF MINISTERS AND DELEGATES PRESENT DURING THE  
SITTINGS OF THE UNION, JUNE, 1878.

*Ministers.*

Allworth, W. H.	Gibbs, S. T.	McIntosh, Wm.
Allworth, John, M.A.	Griffith, Joseph	Peacock, Wm. M.
Black, R. K.	Hay, Wm.	Pedley, Hugh, B.A.
Black, J. R., B.A.	Hay, Robert	Reikie, T. M.
Brown, John	Hindley, J. I., M.A.	Salmon, J., B.A.
Brown, Robert	Howie, James	Sanderson, J. G.
Burgess, Wm.	Hughes, H.	Silcox, E. D.
Claris, W. H. A.	Hunter, H. D.	Silcox, J. B.
Colwell, H. J.	Ireland, E.	Unsworth, Joseph
Cornish, Geo., LL.D.	Jackson, S. N., M.D.	Vancamp, A.
Day, B. W.	Macallum, D.	Wallace, R. W., M.A.
Dickson, J. A. R.	Mackay, Robert	Warriner, W. H., B.A.
Duff, Chas., M.A.	Malcolm, J. F.	Wilkes, H., D.D., LL.D.
Fenwick, Prof. K. M.	Manchee, Wm.	Williams, Wm.
Foster, J. L.	McColl, E. C. W., M.A.	Wood, John

*Delegates.*

Alton, J. J. McLellan.	Oro, P. Cavanagh.
Bowmanville, H. O'Hara.	Ottawa, T. A. Mingard.
Brantford, Emman'l., W. E. Welding and G. E. Adams.	Owen Sound, J. Cruikshank, C. R. Wilkes.
Coldsprings, J. Rosevear.	Paris, T. Walker, M. Ballard.
Douglas, R. Blyth and A. Lightbody.	Quebec, W. C. Young.
Embros, J. Duncan.	Sarnia, E. J. Brown, W. Edgar.
Forest, A. Rawlings.	Scotland, C. Pedley.
Garafraxa, A. Gerrie.	Southwold, F. Warren, A. Horton.
Georgetown, R. A. Reid.	Speedside, G. P. Armstrong.
Guelph, S. Greey and R. Thompson.	St. Catharines, R. Robertson, sen.
Hamilton, D. Atchison and T. Bale.	Stouffville, R. J. Daley, C. D. Merton.
Howick, J. Bowes.	Stratford, John Welsh.
Indian Lands, T. Munroe.	Toronto, Northern, J. C. Copp, H. J. Clark.
Kingston, G. Fenwick and T. Savage.	Toronto, Western, C. Brazier, G. Chats- worth.
Lanark, Robt. Robertson, jr.	Toronto, Zion, G. Pim.
Listowel, A. F. McGregor, Geo. Climie.	Turnberry, D. Gemmili, W. Aikins.
London, H. Matthewson, H. Tozeland.	Warwick, J. D. Eccles.
Manilla, H. A. McIntyre.	Watford, W. E. Sillence.
Montreal, Eastern, Wm. Ewing.	Warton, F. Wrigley.
Montreal, Emmanuel, W. Reid, P. H. Burton.	Yorkville, G. Scott, T. Elgar.
Newmarket, Thos. Smith.	



MINUTES OF THE ANNUAL MEETING  
OF THE  
**CONGREGATIONAL UNION OF ONTARIO AND QUEBEC,**  
HELD IN LONDON, ONT., JUNE 5TH TO 10TH, 1878.

The Union met in the Congregational Church, London, Ont., June 5th, 1878, at 7.30 p.m.

The Revd. W. H. Allworth led the devotional exercises; the pastor of the Church, the Revd. R. W. Wallace, M.A., delivered an address of welcome; the Revd. J. A. R. Dickson then delivered the retiring Chairman's address; after which, the Secretary of the Union, on behalf of the Committee, recommended:—

That the hours of meeting be from 9 to 12 a.m., and from 2 to 5 p.m.

That the Revds. J. B. Silcox and C. Duff be appointed Minute Secretaries.

On motion the recommendation was adopted, and the Union adjourned until 8 o'clock on Thursday morning.

THURSDAY MORNING, June 6th.

Devotional Exercises from 9 to 10 o'clock, led by Revd. John Salmon, B.A.

Roll called.

On motion: *Resolved*,—That instead of calling the Roll every morning, it shall be suspended until Monday morning; but that those whose names have not been recorded be requested to report them to the Minute Secretaries, together with the names of the Churches to which they belong.

The Union Committee through its Secretary recommended the following nomination of Standing Committees:—

1. **BUSINESS COMMITTEE.**—Revd. W. H. Allworth, Chairman; Revds. S. N. Jackson, J. Salmon, W. Williams, R. Brown, R. Mackay, W. H. A. Claris; Messrs. E. Eckardt, G. Hart, G. Pim, G. S. Climie.—Carried.

2. **NOMINATION COMMITTEE.**—Revd. W. Manchee, Chairman; Revds. J. G. Sanderson, A. Vancamp, John Brown, R. Hay, E. D. Silcox, J. R. Black, B. W. Day, J. Unsworth; Messrs. E. J. Brown, R. Robertson, sen., J. D. Eccles, George Scott.—Carried.

3. M  
Revds. I  
Messrs. F  
Elgar.—

4. F  
W. Reid,  
son, jr.—  
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3. MEMBERSHIP COMMITTEE.—Revd. D. Macallum, Chairman; Revds. Dr. Cornish, W. Hay, C. Duff, S. T. Gibbs, T. M. Reikie; Messrs. R. Y. Blyth, W. E. Welding, T. Bell, R. Thompson, Thos. Elgar.—Carried.

4. FINANCE COMMITTEE.—Mr. P. H. Burton, Chairman; Messrs. W. Reid, W. Edgar, J. Cowan, A. Taylor, G. S. Fenwick, R. Robertson, jr.—Carried.

The Committee of the Union nominated the Revd. R. K. Black as Chairman. On motion, the nomination was unanimously adopted.

Applications for membership in the Union were read by the Secretary from the following Ministers, and the applications were referred to the Membership Committee: Revds. A. O. Cossar, Belleville; W. H. Warriner, B.A., Yorkville; W. J. Cuthbertson, Frome; H. D. Hunter, Newmarket; J. L. Foster, Montreal.

Also, an application from Revd. E. Barker, now of Milton, N.S., for letter of transference to the Union of Nova Scotia and New Brunswick.

A communication was read from Bond Street Congregational Church, proposing to withdraw from the Union. On motion, referred to the Membership Committee.

*Resolved*,—That all proposals for Honorary Membership be made through the Membership Committee.

The following Report of the Union was read by the Secretary. On motion, it was received and adopted:—

In submitting their Annual Report, your Committee beg to explain that Bond Street Church having formally withdrawn from the Union, in the absence of an invitation from any of the other city Churches, it was felt to be inexpedient to hold our annual meeting in Toronto. Falling back on the invitation of the London Church, presented in June, 1877, the Secretary corresponded with this Church to ascertain if it still adhered to its former invitation. Having received a cordial answer in the affirmative, the several members of the Union Committee were consulted by letter, and, by a large majority, the invitation of the London Church was accepted. This action, we trust, will meet with your approval.

Since we last met, we have been admonished by God's providence of the need of earnestness and fidelity in our work. Three of our brethren, highly esteemed and loved, have finished their course. Our venerable father, the Revd. A. J. Parker, and our respected brother, the Revd. E. J. Sherrill, whose long and faithful services, the first, as pastor of the Danville Church, the second as pastor of the Church at Eaton—whose deep interest in all that concerned the welfare of the body gave them for many years prominent places on our roll—and the Revd. H. Sanders, of Hamilton, who, although a much shorter period amongst us, was scarcely less loved or respected, have been removed from their earthly labour to their

heavenly reward. Nor would we, in this connection, omit another well-known name, that of the Revd. Wm. Clark. Although for a short time withdrawn from the Union, it would be ungenerous to forget the friendship and service of past years—years of earnest toil, of indefatigable and faithful labour. The Union will doubtless take suitable notice of these fellow labourers who have thus been taken from us, and convey to their families an expression of their Christian sympathy.

The past year has been one of considerable change in the pastoral relation. A goodly number of Churches have been supplied with pastors, four of whom have come from our College.

Your Committee would recommend :

1. That the following addition be made to the first Standing Rule, to take effect on the adoption of this Report. After the words "ecclesiastical views" let the following clause be added: "4. Should the Membership Committee be satisfied on these points, and recommend the applicant for membership—the application shall be filed by the Secretary, and the application and the recommendation shall then lie over until the next annual meeting—when a two-thirds vote of the members present shall be requisite for admission into the Union."

2. That the draft of regulations prepared by your Committee for the guidance of the Finance Committee be submitted to a sub-Committee, to be nominated by the Chairman of the Union, said sub-Committee to report thereon as early this Session as possible.

3. That a draft of Church Principles, to be added, if approved, to the Doctrinal Statement adopted by the Union in June last, which your Committee have prepared, be placed in the hands of a Committee, consisting of the Secretary, Dr. Wilkes, and the Revd. W. H. Allworth, said Committee to report this Session.

4. Your Committee further suggest, that the Committee having charge of "the draft of Regulations" be asked to consider the propriety of reverting to our former practice of having an annual sermon, to be delivered at the commencement of the Session, on Wednesday evening, instead of the retiring Chairman's address; and that said address be delivered immediately before the election of the new Chairman, on Thursday morning.

We need only, in conclusion, remind you of the right which the Union asserts of freedom in discussion, and of the will of the Master, that all discussion should be under the regulations of the principles of the New Testament, and in harmony with His own spirit—manly, yet gentle; brave, yet unselfish.

The Statistical Summary was then read.

*Resolved*,—That a Committee be nominated by the Chair, to consider the advisability of changing the form of the Statistical Blanks. The Chairman nominated Dr. Cornish and Prof. Fenwick.

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## THURSDAY, 2 O'CLOCK, P.M.

The Membership Committee reported, recommending: 1. That the Revds. A. Hastings Ross, Port Huron, U.S.; Thos. Hall, Newfoundland; E. C. W. McColl, Markham; E. Burgess, Tilbury, and the Students of the Congregational College present, be invited to sit as honorary members. 2. That the Revds. A. O. Cossar, W. H. Warriner be received into the Union. 3. That a letter of dismissal be granted to the Revd. E. Barker by this Union, to that of Nova Scotia and New Brunswick.—Adopted.

The Secretary-Treasurer read his Financial Statement. On motion, it was referred to the Finance Committee.

Mr. Thomas Elgar gave notice of motion respecting the Chairman's Address.

Nomination Committee reported the following speakers for the evening: Revds. T. Hall, H. D. Hunter, Wm. McIntosh; Messrs. P. H. Burton and Wm. Edgar.—Adopted.

The Union rose to give way to the annual meeting of the C. C. Missionary Society.

## FRIDAY MORNING, June 7th.

Devotional Exercises, conducted by the Revd. J. L. Foster.

Minutes read and confirmed.

Business Committee reported order of business.—Adopted.

The Membership Committee reported, recommending:

1. That the Revds. Hugh Pedley and J. L. Foster be received into the Union.

2. That the Kincardine Church be also received into the Union  
The report was adopted.

The Nomination Committee reported, recommending:

1. That the draft of regulations submitted by the Union Committee be adopted.

2. That the speakers for the social meeting this evening be Revds. J. B. Silcox, J. R. Black, and Mr. Charles Pedley.

3. That the speakers for the Annual Meeting of the Union, on Monday evening, be the Revds. Prof. K. M. Fenwick, Thomas Hall, and S. N. Jackson.

On motion the report was adopted.

The Revd. S. N. Jackson, on behalf of the first Kingston Church, invited the Union to meet with them next year. Referred to Nomination Committee.

The Membership Committee reported, recommending that the resignation of the Bond Street Church, Toronto, be laid on the table, and that a Committee be appointed by the Union to confer with the Church in the meantime, with instructions to report thereon to this

body as soon as possible; inasmuch as it is due to a Church which has held the position in the body which this Church has done, for so long a time, to make all reasonable efforts to retain it in the Union. On motion—Carried.

The Union adjourned to allow the Corporation of the Congregational College of B. N. A. to meet.

FRIDAY, 2 O'CLOCK.

An application for membership in the Union was read from Revd. J. F. Malcolm, and referred to the Membership Committee.

The Revd. W. Williams addressed the Union on behalf of the French Canadian Missionary Society.

The Finance Committee requested liberty to pay delegates who had to leave.—Granted.

Revd. Prof. Fenwick, on behalf of the Montreal Churches, invited the Union to meet in that city next June. Referred to Nomination Committee.

Revd. John Wood extended a similar invitation to the Union to meet in Ottawa. Referred to Nomination Committee.

The Membership Committee reported recommending that the Revd. D. Camelon, of London, Ont., be invited to sit as a corresponding member.—Carried.

The Revd. Dr. Wilkes addressed the Union on behalf of the Labrador Mission.

On motion, the thanks of the Union were tendered to the Revd. J. A. R. Dickson for his address, delivered on retiring from the chair.

The Nomination Committee reported, recommending the following appointments for Lord's day:

1. Revds. John Wood, W. H. Allworth and Prof. Fenwick, to address the Sabbath School meeting in the afternoon.
2. Revd. C. Duff to preach the morning sermon.
3. Appointments for city pulpits. Report adopted.

FRIDAY EVENING.

A social meeting was held in the evening, when the brethren appointed, Revds. J. B. Silcox, J. R. Black and Mr. C. Pedley, delivered addresses.

SATURDAY MORNING, June 8th.

The devotional exercises were conducted by the Revd. Thomas Hall.

Minutes were read and confirmed. Business Committee reported docket of business.

The Membership Committee reported, recommending:

1. That the Revds. E. C. W. McColl, J. F. Malcolm, and H. D. Hunter, be received into the Union.

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2. That Revds. Jacob W. Cox, B.A., of Nova Scotia, Messrs. C. R. Black, Donald McKinnon, and John McKinnon, be invited to sit as corresponding members.

On motion, the report was adopted.

On motion: *Resolved*,—That the Revds. Dr. Wilkes, Dr. Cornish, Prof. K. M. Fenwick, and the Chairman of the Union, be the Committee referred to in the resolution concerning the withdrawal from the Union of the Bond Street Church, Toronto.

The Nomination Committee reported, recommending that the invitation given by the first Church, Kingston, to entertain the Union at its next annual meeting, be accepted.—Carried.

The following resolutions were moved by the Revd. Prof. Cornish, seconded by Rev. J. A. R. Dickson, and carried.

*Whereas*, In these times when Atheists and Pantheists, Positivists and the advocates of a so-called Liberal Christianity are making persistent efforts to undermine and overthrow the fundamental truths of the religion of Jesus Christ, it is the prime and paramount duty of all who bear the name of Christ to stand forth in defence of these truths,

*Be it therefore Resolved*, (1.) That this Union regards with grateful satisfaction and sympathy the stand which the Congregational Union of England and Wales has recently felt it to be its duty to take in opposition to the aims and tendencies of scepticism and unbelief as developed by the Leicester Conference.

(2.) That this Union tenders to the Congregational Union of England and Wales its sincere congratulations in that it was enabled, with such commanding eloquence and loyalty to truth, to maintain the position it took, and by so overwhelming a majority to vindicate itself from the imputation of any sympathy or complicity with the rationalistic theology of the age.

(3.) That the Secretary of the Union be instructed to forward a copy of these resolutions to the Chairman of the Congregational Union of England and Wales.

On motion, it was *Resolved* by a standing vote, That this Union has heard with deep sorrow of the decease of our beloved brethren the Revds E. J. Sherrill, A. J. Parker and Henry Sanders, members of the Union, and of the Revd. Wm. Clark, a former member of the same; and while it tenders respectful sympathy and condolence to the friends and relatives of these departed servants of Jesus, it also rejoices with them in remembrance of the rest and reward into which those they mourn have forever entered.

On motion, the Directors of the *Canadian Independent* were granted time to present its claims to the Union. The Editor declared the intention of the Directors to begin a weekly paper in January, 1879. Mr. Cameron, of the *London Advertiser*, and Dr. Cornish, both spoke on the subject.

The Finance Committee reported.

## LORD'S DAY, June 9th.

The annual sermon appointed by the Union was delivered at the morning service, in the Congregational Church, by the Rev. Charles Duff, M.A. of Speedside, Ont, from John xiv, 30: "Hereafter I will not talk much with you; for the Prince of this world cometh and hath nothing in me."

At 3 p. m. the children and friends of the Sabbath School assembled to hear addresses from the appointed brethren. The Rev. K. M. Fenwick spoke on "Faith in Jesus." The Rev. W. H. Allworth on "Love to Jesus." The Rev. J. Wood on the "Tenderness of Jesus."

In the evening the Rev. Dr. Wilkes preached from John xiv, 17. "And I will pray the Father, and He shall give you another Comforter, &c."

A large audience was in attendance.

At the close a united communion service was held. The pastor, Rev. R. W. Wallace, presided, being assisted in the administration by four of his brethren—Rev. Messrs. R. K. Black, Macallum, Cox, of Nova Scotia, and Hall, of Newfoundland.

## MONDAY MORNING, June 10.

The devotional exercises were conducted by the Revd. John Brown.

Minutes were read and approved.

Roll called.

Business Committee reported docket of business.

Membership Committee reported, recommending that Calvary Church, Montreal, be received into the Union.—Adopted.

The Union rose to give place to the C. C. Missionary Society.

On resuming business, the Nomination Committee made the following recommendations for 1878-9:

1. Annual Sermon—Revd. W. H. Allworth; alternate, Revd. R. W. Wallace.

2. Sabbath Morning Sermon—Revd. W. Hay; alternate, Revd. E. D. Silcox.

3. Union Committee—Revds. S. N. Jackson, W. M. Peacock, J. Wood, R. Mackay, W. H. Allworth, Dr. Wilkes, J. A. R. Dickson, Dr. Cornish, D. Macallum; Messrs. G. S. Fenwick, Thos. Robertson (Montreal), G. Robertson, J. McFarlane, B. W. Robertson, J. Simmonds, G. Pim, F. B. Osborne; Revd. Prof. K. M. Fenwick, Secretary-Treasurer; Revd. W. H. Warriner, Statistical Secretary.

4. Speakers at the Annual Public Meeting, with their subjects:

(1.) "Congregationalism in relation to the Free Thought of the Age."—Revd. J. F. Stevenson, LL.B.

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- (2.) "Congregationalism as a Spiritual Power."—Revd. Joseph Griffith.
- (3.) "Congregationalism as an Aggressive Power."—Geo. Hague, Esq.
5. Essays and their Writers :
- (1.) "The relation of Children to the Church."—Revd. R. Hay.
- (2.) "The Present Aspect of Sabbath School Work and its Demands."—Revd. J. B. Silcox.
- (3.) "In what way can our Union Meetings be made a more vital or effective means of intellectual and spiritual quickening."—Revd. W. Manhee.
- (4.) "What are the essential elements of Unity in Denominational Fellowship and Action."—Dr. Wilkes.

## MONDAY, 2 O'CLOCK.

On motion: *Resolved*, That whereas certain recommendations to the Churches, passed in the Union held at Montreal, June, 1876, have since been published in the YEAR BOOK among the Standing Rules of the Union, and numbered 14, 15, 16; therefore, be it *Resolved*, that such recommendations be removed from the list of Standing Rules of the Union, and be appended thereto simply as recommendations to the Churches.—Carried.

The Committee appointed to consider the Union Committee's report on the opinions of Congregational Churches in reference to Church Principles, reported, recommending that the document, as originally read, be accepted. The last clause, concerning Baptism, was amended, when, on motion, it was adopted as a whole. (For document, see page 44.)

The case of the Revd. H. Denny was presented. It was resolved that each Church be requested to give one Sacramental collection during the year to this aged and needy Minister; and that the Revd. J. Unsworth be appointed to disburse the fund.

The Revd. W. H. Allworth presented the claims of the Provident Fund.

On motion: *Resolved*, That this Union rejoices in the manifest growth of the principles of Total Abstinence in our land, as evidenced by the temperance revival of this past year, when so many who had been enslaved by intemperate habits have been graciously disenthralled, and many of those who had been indifferent to this branch of christian effort have pledged to it their influence and co-operation;

That it rejoices further in the changed attitude of many of the public prints towards this great question; and also in the zeal which the various sections of the Christian Church are bringing to the conflict with intemperance;



And that it also rejoices in the passage of the new Permissive Temperance Act, as a measure in advance of previous legislation on this subject, and calculated, if wisely and faithfully administered, to be of great service to our entire Dominion; and hopes the time may soon come when the habits of sobriety may supplant the present habits of intemperance among the masses of our Canadian people, and Canada be crowned with the blessings which total abstinence is fitted to secure to any and every nation.

MONDAY EVENING.

Public meeting of the Union held at 7.30. The Revd. John Wood led in prayer.

The Revd. S. N. Jackson addressed the meeting on "The Claims and Needs of the times in which we live."

The Revd. Thos. Hall, of Newfoundland, on the work before us, "What are we going to do?"

The Revd. Prof. K. M. Fenwick gave a resumé of the work done during the sessions of the Union.

Moved by the Revd. W. H. Allworth, seconded by Dr. Cornish, and supported by Dr. Wilkes, and carried by a standing vote, That the members of the Congregational Union take this opportunity of recording their sincere thanks to the Revd. R. W. Wallace, and to the members of the London Church and congregation, together with the friends of other denominations, who have kindly taken part in entertaining them during the meetings of the Union; and they desire, also, to record their cordial appreciation of the successful efforts of the choir in adding to the interest of the meeting by their efficient service of song.

On motion: *Resolved*, That thanks be tendered to the Railways and Steamboat Companies for their reduced fares.

The Revd. R. W. Wallace gave a brief farewell address.

The ministers and delegates gathered round the platform and united in singing the parting hymn, "Blest be the tie that binds."

The Revd. Dr. Wilkes led in prayer, the benediction was pronounced by the Chairman, and the Union adjourned, to meet in Kingston, in June, 1879.

J. B. SILCOX,  
*Minute Secretary.*

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CONTRIBUTIONS FROM CHURCHES TO THE FUNDS  
OF THE UNION, 1878.

Lanark.....	\$ 6 75	Alton and North Erin.....	\$ 4 00
Toronto, Western.....	6 00	Forest, Watford and Warwick	7 50
"    Zion.....	15 00	Georgetown.....	4 53
"    Northern.....	20 00	Oro.....	5 00
Yorkville.....	7 25	Cowansville and Brigham...	7 42
Stratford.....	6 00	Scotland and Burford.....	6 25
Guelph, First.....	10 00	Middleville.....	8 67
"    Zion.....	5 00	Howick.....	5 00
Paris.....	4 30	Belleville.....	5 00
Newmarket.....	4 00	Montreal, Eastern.....	6 00
Ottawa.....	10 00	"    Emmanuel.....	50 00
Garafraxa.....	4 00	"    Calvary.....	6 00
Hamilton.....	15 00	Unionville and Markham...	4 00
Kingston.....	22 00	Douglas.....	4 00
"    Bethel.....	5 50	Warton.....	2 50
Quebec.....	12 00	Manilla.....	6 00
Indian Lands and Martintown	10 49	Bowmanville.....	5 00
Stouffville.....	5 55	Melbourne.....	8 00
Granby.....	11 45	Speedside.....	5 00
Sarnia.....	2 00	Pine Grove.....	8 25
Owen Sound.....	7 50	St. Catharines.....	5 00
Listowel.....	1 00		
Embros.....	5 00		\$365 82
Brantford.....	7 00		

P. H. BURTON,  
*Chairman Finance Committee.*

**THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, IN ACCOUNT WITH ITS  
SECRETARY-TREASURER.**

CR.			DR.		
1877.			1877.		
JUNE 16	To Balance from last year.....\$	15 44	JUNE 16	By Expenses at Guelph.....\$	2 15
" 30	" Cash per Finance Com'tee, collections		" 16	" Postage Stamps.....	1 00
1878	from Churches.....	437 50	" 26	" Dougall & Sons' acct.....	12 00
April 5	" Cash Church deed.....	3 00	" 30	" Ministers and Delegates per Fin. Com.	324 62
			" 30	" Additional do.....	12 70
			" 30	" Canadian Independent Co.....	66 00
			" 30	" Incidental Expenses.....	1 10
			Aug. 20	" Expenses connected with Minutes and Table.....	5 65
			Sept. 1	" Postage Stamps \$1 00. Feb'y \$1 00.	2 00
			Mar. 6	" Incidentals.....	1 25
			April 4	" Stamps \$1 50. May 14th \$1 50.....	3 00
			May 14	" Stationery and Stamps.....	4 50
			" 23	" Printing \$1.50. Stamps \$1.00.....	2 50
			June 2	" Telegraph 35c. Stationery 75c.....	1 10
				" Expenses attending Committee.....	1 00
				" Balance on hand.....	15 37
		<b>\$455 94</b>			<b>\$455 94</b>

TREASURER'S ACCOUNT.

Examined and found correct.

P. H. BURTON,  
*Chairman Finance Committee.*

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## SUMMARY OF STATISTICS FOR 1877-8.

This year we have only reports from 78, against 83 last year. Two who have not reported we have taken from last year's table, a practice which cannot be continued. In most cases the financial reports extend from January, 1877 to January, 1878. The other matter extends from June to June.

I. NUMBER OF CHURCHES, PASTORS, ATTENDANCE, &c.—	1877-8	1876-7	
		Increase	Decrease
No. of Churches on table.....	80		5
No. of Pastors ".....	57		
No. of Regular Stations.....	109		15
Total Attendance at all Stations.....	15,741	6	
Total number under pastoral care.....	19,634		995
2. MEMBERSHIP.— <i>Addition</i> —by profession.....	524		287
“ by letter.....	231	5	
Total added during the year.....	755		282
<i>Loss</i> —by death.....	81	23	
“ —by letter.....	263	98	
“ —by excision.....	194	68	
Total loss during the year.....	538		
Net gain over loss.....	217		
<i>Present Membership</i> .—Males.....	2,362		38
Females.....	3,698		4
Total Membership (some reports give total only)	6,518	96	
3. SABBATH SCHOOLS.—Number.....	154	54	
Teachers and Officers....	1,059	99	
Scholars on the Roll.....	8,726	655	
4. BAPTISMS —Total.....	465	17	
5. CHURCH EDIFICES—Number.....	80		
Sittings.....	23,975	12	
Value.....	\$477,135	2,850	
6. PARSONAGES.—Number.....	23	2	
Value.....	\$29,112	5,128	
Total value of Church Property....	\$506,247		2,478
7. ANNUAL FINANCES—			
Local Church purposes.....	\$101,224	9,591	
Denominational Objects.....	\$7,506		1,329
Foreign, French and Indian Missions.....	\$2,573	1,409	
Total amount raised for all objects.....	\$111,303	9,671	
8. ADDENDS— <i>Unreported Churches</i> —			
13 Churches; 12 Church Edifices; 2 Parson- ages; 2,380 Church Sittings. Value of Church Property, \$27,250, which added to the above table yields the following grand totals:—			
No. of Congregational Churches in Ontario and Quebec.....	93		2
No. of Church Edifices.....	92	2	
No. of Sittings.....	26,355	590	
Value of Church Property.....	\$533,497		1,128

No. I—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC FROM  
8TH MAY, 1877 TO 8TH MAY, 1878.

ONTARIO.

Names of Churches.	Names of Ministers.	Entered the Ministry.	Date of Present Settlement	Where Trained.	RELIGIOUS SERVICES.							CHURCH MEMBERSHIP.							S. SCHOOLS			Baptisms.								
					No. Preaching Stations.	No. of Sab. Services.	No. Week-day Services.	Ordinary attendance at principal Congregations	Ordinary attendance at all the Stations.	No. under Pastoral care.	Additions		Removals by			Remaining			Relative		Number.	Teachers and Officers.	Scholars on Roll.	Pastor's Bible Class	Adults	Infants.	Total.			
											Profession.	Letter.	Death.	Letter.	Excision.	Absent.	Male	Female	Total	Increase.								Decrease.		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
1 Acton	James Davies	P	1873	1877	Private	1	1	1	80	150	200				3			5	8	13			1	5	40					
2 Alton	H. J. Colwell	P	1863	1875	Private	1	2		125	125	200		2		1		5	39	44	83			1	12	100			4	4	
3 Athol	Daniel Macallum	P	1852	1873	C. C. of B. N. A.	5	3	2	80	200	100	1		3	1		3	18	25	43	2		1	6	30			3	3	
4 Belleville	A. O. Cossar	P	1876	1876	C. C. of B. N. A.	1	2	2	150	150	200	20		2			4	5	19	42	61	14		1	9	100		10	10	
5 Bowmanville	W. H. Hen de Bourek	P	1830	1876	Homerton, Eng	1	2		110	110	110	11				1		5	15	20	9		1	4	40		1	1		
6 Brantford, 1st	S. P. Barker	P	1862	1876	Private	1	2	1	300	300	250	2	3	1	3	2	4	26	65	91	1		1	15	150			5	5	
7 Brantford (Em'l)	A. Van Camp	P	1864	1876	Drew Sem., N. J.	1	2	1	90	90	175	5	1	1	1		2	27	56	83	13		1	8	100	6		4	4	
8 Burford	Wm. Hay	P	1847	1872	C. C. of B. N. A.	1	1		100	100								13	21	34	34		1	12	90		2	2	4	
9 Church Hill	James Davies	P	1873	1876	Private	1	1	1	80							3		12	24	36	3									
10 Cobourg	Hugh Pedley, B.A.	P	1877	1877	C. C. of B. N. A.	1	1	1	130	130	200	11	4		2		2	10	21	31	11		1	15	95			6	6	
11 Coldsprings	Hugh Pedley, B.A.	P	1877	1877	C. C. of B. N. A.	1	1		150	150	150							18	30	48			1	4	30	30				
12 Douglas	Joseph Griffith	P	1873	1875	C. C. of B. N. A.	1	1		200	200	250	4	3		2		8	26	41	67	5		2	7	70			4	4	
13 Embro	John Salmon, B.A.	P	1862	1873	Victoria College	3	2	3	300	450	300	5		1	2	25					136	28		1	17	125		8	4	12
14 Forest	Robert Hay	P	1859	1874	C. C. of B. N. A.	1	1		150	150	200	6	4				1	28	30	58	10		1	7	60		1	3	4	
15 Frome	W. J. Cuthbertson	P	1877	1877	Western College, Eng	1	2	1	150	150	200		2	1	4	19		31	43	74	1		1	10	100					
16 Garafraxa (1st)	Joseph Griffith	P	1873	1875	C. C. of B. N. A.	1	1		180	180	300	3	5	1				42	59	101	7		2	6	80			6	6	
17 Georgetown	Joseph Unsworth	P	1848	1853	Private	1	2	1	130	130	270	2	3		2	1	2	19	34	53	2		1	7	60		2	4	6	
18 Guelph (1st)	Wm. Manchee	P	1866	1873	Hackney, Eng	1	2	1	250	250	300	1	5	1	6	2	2	52	97	149	3		1	22	250	40		9	9	
19 Guelph (Zion)	James Howie	P	1846	1863	Ev'l Un of Scot.	1	2	1	100	100	200	9			1			28	32	60			1	11	60			4	4	
20 Hamilton	Vacant					1	2	1	350	350	350	4	3	2	3		9	71	98	169	2		1	22	185			12	12	
21 Howick (1st)	M. S. Gray	P	1857	1875	Private	1	2		80	80	110	7	1		1	1	2	14	19	33	6				30			4	4	
22 Howick (2nd)	M. S. Gray	P	1857	1875	Private	1	1		150	150	185	10	1		1			9	13	22	10		1	9	82			1	1	
23 Kelvin	Wm. Hay	P	1847	1875	C. C. of B. N. A.	1	1		100	100	150	1						6	7	13			1	8	50					
24 Kincardine	Vacant					1	1		100	100	150	1						6	7	13			1	8	50					
25 Kingston	S. N. Jackson, M.D.	P	1866	1877	C. C. of B. N. A.	2	2	1	200	270	200	3		1				6	7	13			1	8	50					
26 Kingston (Beth'l)	W. M. Peacock	P	1866	1874	C. C. of B. N. A.	1	2	1	225	225	425	8	6		6	13		37	32	69	5		1	6	60			2	2	
27 Lanark	John Brown	P	1861	1861	C. C. of B. N. A.	1	2	1	200	200	200	10	1	1	6	2	6	28	67	95	11		3	46	395			9	9	
28 Listowel	A. F. McGregor, B.A.	P	1878	1878	C. C. of B. N. A.	1	2	1	125	160	350		2	1			20	37	32	69	2		1	24	176			5	5	
29 London	Rev. R. W. Wallace M.A.P	P	1872	1872	C. C. of B. N. A.	1	2	1	210	210	320	7	3		3	6	2	41	70	111			2	2	11	105			10	10
30 Manilla	Vacant					1	2	1	500	500	750	21	4	4	5		98	31	39	70			1	12	100	35		5	5	



No. I.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC.—Continued.

QUEBEC.

1	2	3	4	5	6	RELIGIOUS SERVICES						CHURCH MEMBERSHIP.						S. SCHOOLS			Baptism							
						7	8	9	10	11	12	Additions		Removals by			Remaining			Relative		24	25	26	27	28	29	30
												Profession.	Letter.	Death.	Letter.	Excision.	Absent.	Male.	Female.	Total.	Increase.							
65	Brigham	B. W. Day	P 1862	1867	C. C. of B. N. A.	1	1	1	150	150	200	8	1	2	20	30	50	8	1	10	100	1	1					
66	Cowansville	B. W. Day	P 1862	1867	C. C. of B. N. A.	1	1	1	175	175	250	4	1	4	38	57	95	2	1	16	80	1	1					
67	Danville	Vacant				3	2	4	125	205	275	4	1	4	26	40	66	4	22	200	1	1						
68	Eaton	W. W. Smith	P 1865	1878	Private	2	2	1	120	220	300	2	1	1	16	44	60	5	2	6	60	6	5					
69	Fitch Bay & N. Stanstead	L. P. Adams	P 1840	1854	Private	6	4	2	70	220	500	10	1	6	28	42	70	2	3	15	50	6	5					
70	Franklin Centre	James C. Wright	P 1878	1878	C. C. of B. N. A.	1	2	1	75	75	125	2	2	2	23	33	56	1	1	5	34	5	10					
71	Granby	Robt. K. Black	P 1852	1876	C. C. of B. N. A.	2	2	4	250	300	400	16	3	3	55	87	142	37	2	13	100	5	10					
72	Inverness	J. B. Saer. Student Sup'y			C. C. of B. N. A.	2	2	1	90	130	90	1	1	4	12	36	48	12	2	8	80	1	1					
73	Melbourne	Wm McIntosh	P 1874	1874	C. C. of B. N. A.	1	2	1	175	175	300	1	1	2	22	36	58	1	1	15	150	1	1					
74	Montreal (Calvary)	J. L. Forster	P 1871	1878	Durham Eng	1	2	1	130	130	250	12	7	2	22	40	62	10	1	16	125	2	2					
75	Montreal (Eastern)	K. M. Fenwick	P 1847	1878	C. C. of B. N. A.	1	2	1	80	80	120	1	4	2	20	36	56	2	1	10	60	10	1					
76	Montreal (Emmanuel)	J. F. Stevenson L.L.B.	P 1854	1875	Regent's Park, Eng.	1	2	1	500	500	750	7	23	8	80	110	190	20	1	18	165	29	29					
77	Montreal (Zion)	A. J. Bray	P 1870	1876	Cheshunt, Eng.	1	2	1	700	700	700	16	13	70	118	176	294	5	1	26	170	29	29					
78	Quebec	Vacant				1	2	1	200	200	250	1	2	4	25	59	84	2	1	7	60	30	10					
79	Sherbrooke & Lennoxville	Arch'd Duff	P 1841	1862	Glasgow U. & T.A.Sco	1	2	1	200	270	350	11	3	2	61	86	147	18	2	23	136	16	13					
80	Waterville	Geo. Purkis	P 1867	1867	Private	4	3	2	60	140	200	1	3	1	23	29	52	1	2	6	40	24	24					

No. II.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,  
FROM 8TH MAY, 1877, TO 8TH MAY, 1878.





No. II.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, ETC.—Continued.

PROVINCE OF ONTARIO.

CHURCH.				CHURCH PROPERTY.									CHURCH FINANCES.						
No.	NAMES.	When Organized.	No. of Pastoral Settlements.	No. AND MATERIAL OF CHURCH EDIFICES.	No. of Sitzings.	Insured.	Registered.	Number and Material of Parsonages.	Insured.	Registered.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Local Church Objects.	Denominational Objects.	Foreign, French and Indian Missions.	Total sum raised.	Increase on last year.	Decrease on last year.
20	Hamilton.....	1835	7	1 Brick.....	450	Yes	Yes	None.....			12000		12000	3311	150	22	3483		1125
21	Howick, 1st.....	1862	2	1 Wood.....	160	Yes	Yes	None.....			400		400	112	23		135	9	
22	Howick, 2nd.....	1862	2	None.....										157	10		167	56	
23	Kelvin.....	1856	3	1 Wood.....	150	Yes	Yes	None.....			1000		1000	160	25		185	63	
24	Kincardine.....	1856	2	1 Wood.....	400	Yes	No	1 Wood... Yes	No		1200	400	1600	342	12		354		214
25	Kingston.....	1849	1	1 Stone.....	400	Yes	Yes	None.....			16000		16000	2899	946		3645	44	
26	Kingston (Bethel).....	1874		None.....										1900	40		1940	1248	
27	Lanark.....	1853	3	1 Wood.....	350	Yes	Yes	1 Wood... Yes	Yes	Yes	4400	1200	5600	600	88	10	698	6	
28	Listowel.....	1856	4	1 Brick.....	400	Yes	Yes	1 Wood... Yes	Yes	Yes			7500	1200	25	10	1235		782
29	London.....	1837	8	1 Brick.....	900	Yes	Yes	None.....			26000		26000	2187	36	95	2318		1114
30	Manilla.....	1845	2	1 Frame.....	200	Yes	Yes	None.....			850		850	498	20	35	553	33	
31	Markham and Unionville.....	1844	7	2 Wood.....	250		Yes	None.....			2960		2960	610	95	9	714	50	
32	Martintown.....	1829	2	2, 1 B'k & 1 Log	400		Yes	None.....			1000		1000	250	37	10	297	2	
33	Middleville.....	1852	2	2, 1 F'me & 1 Log	300	Yes	Yes	1 Wood... Yes	Yes	Yes	1200	1200	2400	550	58	8	616		78
34	Newmarket.....	1842	10	1 Roughcast.....	200	Yes	Yes	None.....			1600		1600	450			450	42	
35	North Derby.....	1875		None.....				None.....						120	12		132		28
36	North Erin.....	1871	1	1 Brick.....	150	No	Yes	None.....			1700		1700	150	16		166	46	
37	Oro.....	1841	3	1 Wood.....	250	Yes	Yes	1 Brick... Yes	Yes	Yes	1200	1600	2800	400	40		443	125	
38	Ottawa.....	1860	4	1 Stone.....	300	Yes	Yes	None.....			9000		9000	1371	241		1612	300	
39	Owen Sound.....	1855	4	1 Stone.....	250	Yes	Yes	None.....			4000		4000	400	27		427		94
40	Paris.....	1848	3	1 Brick.....	500	Yes	Yes	1 Brick... Yes	Yes	Yes	15000	3000	18000	2229	336	64	2629		440

41	Pine Grove.....	1841	5	1 Brick.....	300	Yes	Yes	1 Frame... Yes	Yes	Yes	4000	1500	5500	597	53	39	689		101
42	Rugby.....	1844	3	1 Wood.....	200	Yes	Yes	None.....			1100		1100	275	29		304	304	
43	Sarnia.....	1848	8	1 Brick.....	300	No	Yes	None.....			1800		1800	1350	34		1384	667	
44	Saugeen (Indian).....	1859	3	1 Wood.....	80			1 log.....			525	100	625						
45	Scotland.....	1835	2	1 Wood.....	300	Yes	Yes	None.....			3000		3000	500	60	25	585	55	
46	South Keppel.....	1876												120	13		133	33	
47	Speedside.....	1845	6	1 Stone.....	200	No	Yes	1 Frame... Yes	Yes	Yes	1100	1100	2200	1100					

41	Pine Grove.....	1841	5	1	Brick.....	300	Yes	Yes	1	Frame..	Yes	Yes	4000	1500	5500	597	53	39	689	101
42	Rugby.....	1844	3	1	Wood.....	200	Yes	Yes	None.....				1100		1100	275	29		304	304
43	Sarnia.....	1848	8	1	Brick.....	300	No	Yes	None.....				1800		1800	1350	34		1384	667
44	Saugeen (Indian).....	1859	3	1	Wood.....	80			1	log.....			525	100	625					
45	Scotland.....	1835	2	1	Wood.....	300	Yes	Yes	None.....				3000		3000	500	60	25	585	55
46	South Keppel.....	1876														120	13		133	33
47	Speedside.....	1845	6	1	Stone.....	200	No	Yes	1	Frame..	Yes	Yes	1100	1112	2212	1119	44	51	1214	824
48	Stouffville.....	1842	4	1	Brick.....	300	Yes	Yes	1	Brick...	Yes	Yes	6000	1200	7200	1100	148	13	1261	540
49	St Catharines.....	1875		1	Wood.....	200	Yes	No	None.....				1000		1000	1000	23	13	1036	205
50	Stratford.....	1846	9	1	Brick.....	450	Yes	Yes	1	Frame..	Yes	Yes	13500	1500	15000	1635	36	10	1681	229
51	Thistletown.....	1859	2	1	Wood.....	200	Yes	Yes	None.....				550		550	58	10	3	71	
52	Toronto (Bond St).....	1849	2	1	Brick.....	600	Yes	Yes	None.....				16000		16000	3400	662	100	4162	583
53	Toronto (Northern)*.....	1868	2	1	Brick.....	480	Yes	Yes	None.....				16000		16000	4745			4745	
54	Toronto (Western).....	1875		1	Brick.....	400	Yes	Yes	None.....				8000		8000	2083	92		2175	305
55	Toronto (Zion).....	1834	5	1	Brick.....	800	Yes	Yes	None.....				20000		20000	2458	86	50	2994	1874
56	Turnbury.....	1862	2	1	Frame.....	170	Yes	Yes	None.....				800		800	162	23		185	70
57	Vankleek Hill.....	1839	8	2,	1 B'k, 1 Frame	400	No	Yes	None.....				3000		3000	247	26		273	134
58	Vespra.....	1866	2	1	Wood.....	150	Yes	Yes	None.....				1000		1000	175	16		191	48
59	Warwick (Ebenezer).....	1839	5	1	Wood.....	200	Yes	Yes	None.....				800		800	170			170	65
60	Warwick (Zion).....	1839	5	1	Brick.....	260	Yes	Yes	None.....				3000		3000	260	24	3	287	2
61	Watford.....	1839	5	1	Wood.....	320	Yes	Yes	None.....				1500		1500	200	8		208	21
62	Whitby.....	1848	7	1	Wood.....	250	Yes	Yes	1	Wood.	Yes	Yes	2900	1500	3500	418	39	25	482	207
63	Warton.....	1875		1	Wood.....	175		Yes	None.....				1100		1100	300	43		343	97
64	Yorkville.....	1876	1	1	Wood.....	250	Yes	Yes	None.....				3000		3000	1000	213	25	1238	218

PROVINCE OF QUEBEC.

65	Brigham.....	1873	1	1	Brick.....	200	Yes	Yes	None.....				5000		5000	300	52		352	32
66	Cowansville.....	1852	5	1	Brick.....	200	Yes	Yes	None.....				2000		2000	560	68		628	341
67	Danville.....	1832	4	1	Brick.....	300	No	Yes	None.....				9000		9000	750	3	5	758	2971
68	Eaton.....	1835	1	1	Wood.....	200	Yes	Yes	None.....				2000		2000	500			500	9
69	Fitch Bay and North Stanstead.....	1859		1	Wood.....	400	Yes	Yes	None.....				2000		2000	300	6		306	14
70	Franklin Centre.....	1832	13	1	Stone.....	250	No		1	Wood...	Yes	Yes	2000	1000	3000	446	10	5	461	3
71	Granby.....	1830	14	1	Wood.....	300	Yes	Yes	1	Wood...	Yes	Yes	4700	2500	7200	1250	82	19	1351	298
72	Inverness.....	1845	5	1	Wood.....	150	No	Yes	None.....				600		600	120	8		128	120
73	Melbourne.....	1837	5	1	Wood.....	250	No	Yes	None.....				1200		1200	500	10	20	530	7
74	Montreal (Calvary).....	1877		1	Brick.....	400	Yes	No	None.....				20000		20000	2000	122	80	2202	2202
75	Montreal (Eastern).....	1871	3	1	Brick.....	300	Yes	Yes	None.....				7000		7000	761	6		767	17
76	Montreal (Emmanuel).....	1875		1	Stone.....	750	Yes	Yes	None.....				58000		58000	16024	750	486	17260	815
77	Montreal (Zion).....	1832	3	1	Stone.....	950	Yes	Yes	None.....				50000		50000	8518	752	817	10087	1586
78	Quebec.....	1840	5	1	Stone.....	640	Yes	Yes	None.....				16800		16800	1488	151		1639	98
79	Sherbrooke and Lennoxville.....	1835	1	2,	1 B'k & Wood.	600	Yes	Yes	None.....				9700		9700	1476	268	284	2028	11
80	Waterville.....	1862	2		None.....				1	Wood...	Yes	Yes	800		800	394	43		437	21

CHURCHES WHICH HAVE NOT FURNISHED STATISTICS.

The figures have been taken from former tables and relate merely to property.

NAMES OF CHURCHES.	PARSONAGES.		CHURCH EDIFICES			Total Value of Property
	Description.	Value	Description.	Sittings	Value	
ONTARIO.						
* 1 Albion .....	.....	.....	Frame	200	2,000	2,000
2 Brockville .....	.....	.....	Stone	300	10,000	10,000
3 Fergus .....	.....	.....	Wood	220	1,100	1,100
† 4 Garafraxa, North.	.....	.....	Log	100	150	150
5 Meaford .....	.....	.....	Brick	200	1,250	1,250
† 6 Molesworth .....	.....	.....	Frame	120	300	300
† 7 South Caledon....	Frame	500	.....	.....	.....	500
† 8 Tilbury.....	.....	.....	Wood	65	350	350
QUEBEC.						
9 Brome.....	.....	.....	Brick	200	2,000	2,000
† 10 Durham .....	.....	.....	Wood	225	2,000	2,000
† 11 St. Andrews .....	.....	.....	Brick	250	2,400	2,400
† 12 Stanstead, South..	Brick	.....	Brick	300	.....	4,400
13 Waterloo .....	.....	.....	Frame	200	800	800
	2		12	2,380	22,350	27,250

\* Pastor—Joseph Wheeler.

† Church organization supposed still to exist.

‡ Pastor—E. J. Burgess.

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MINUTES OF THE 31ST ANNUAL MEETING  
OF THE  
CONGREGATIONAL UNION OF NOVA SCOTIA AND  
NEW BRUNSWICK,

HELD IN YARMOUTH, N.S., SEPTEMBER 7-11th, 1878.

WITH STATISTICAL TABLE.

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APPOINTMENTS FOR 1878-9.

CHAIRMAN:

The Rev. James Shipperly, Chebogue, N. S.

SECRETARY:

The Rev. Duncan McGregor, M.A., Liverpool, N. S.

STATISTICAL SECRETARY:

The Rev. Joseph Barker, Sheffield, N. B.

MINUTE SECRETARIES:

Rev. J. W. Cox, and C. J. Burpee, Esq.

MISSIONARY SECRETARY:

The Rev. Alexander McGregor, Yarmouth, N. S.

TREASURER:

Mr. James Woodrow, St. John, N. B.

COMMITTEE:

Rev. C. B. Woodcock, M. A.,	Mr. H. P. Bridges,
“ S. Sykes,	“ T. B. Barker,
Hon. F. Tupper,	“ W. Creelman,
Mr. W. Anderson,	“ Freeman Dennis.

PLACE AND TIME OF NEXT MEETING:

Keswick Ridge, N. B., July, 1879.

PREACHER OF ANNUAL SERMON:

Rev. D. McGregor, M.A.

PAPERS TO BE PREPARED:

“The Management of Sabbath Schools.”—Mr. W. T. Sterritt, of Yarmouth.

Also, by the Revds. C. B. Woodcock, Alex. McGregor, and J. W. Cox.—Subjects not given.

LIST OF MINISTERS ASSOCIATED, WITH THEIR POST  
OFFICE ADDRESSES.

Barker, E., Milton, N. S.	Peacock, William, Margaree, N. S.
Barker, Joseph, Sheffield, N. B.	Peckover, H., Brooklyn, N. S.
Cox, J. W., B.A., Lower Selmah, N. S.	Shipperley, James, Chebogue, N. S.
Hawes, J. B., Maitland, N. S.	Sykes, Simeon, Keswick Ridge, N. B.
Hickey, D., Pleasant River, N. S.	Whitman, Jacob, Manchester, N. S.
McGregor, Alex., Yarmouth, N.S.	Woodcock, C. B., M.A., St. John, N. B.
McGregor, D., M.A., Liverpool, N. S.	

LIST OF ASSOCIATED CHURCHES.

Brooklyn and Beach Meadows, N.S.	Margaree, N. S.
Cardigan, N. B.	Milton, N. S.
Chebogue, N. S.	Moose Brook, N. S.
Cornwallis, N. S.	Noel, N. S.
Economy, N. S.	Pleasant River, N. S.
Halifax, N. S.	Sheffield, N. B.
Keswick Ridge, N. B.	St. John, N. B.
Liverpool, N. S.	South Maitland, N. S.
Lower Selmah, N. S.	Yarmouth, N. S.
Maitland, N. S.	

Other Churches.—Milltown, N. B.; Manchester, N. S.

CONSTITUTION

OF THE

Congregational Union of Nova Scotia & New Brunswick.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick, in the year 1862; of Delegates from Congregational Churches that have been recognized and admitted to the fellowship of this Union, such Delegates not to exceed two in number from each church; and of ministers of the same church order, who shall be recognized and admitted as members at the Annual Meeting of the Union.

3. The Corporation shall have in connection with it an Honorary Membership, with the privilege of a share in its deliberations and business, but without the right to vote. And all officers of this Union, or members of "The Union Committee," or of any of the Committees of the Union, not being members of

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the Union, shall be considered Honorary Members; and the Union may elect such persons to Honorary Membership for the session as it may deem proper and advisable.

4. This Union is founded on the full recognition of the distinctive principles of Congregational churches, namely: the Scriptural right of every separate church to maintain perfect independence in its government and administration; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a Court of Appeal.

5. The following are the objects contemplated in its information:—1. To promote evangelical religion in connection with the Congregational Denomination, especially by such means as Missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an Annual Meeting of its members shall be held at such time and place as may be appointed at each Annual Meeting, or, if necessary, by the Committee of the Union.

7. The Presiding Officer shall be a Chairman or President, chosen by the Union from its Delegates or personal members in the early part of each Annual Session, and shall also be the Chairman of the Union Committee.

8. The other officers shall be a Secretary, a Missionary Secretary, a Treasurer and such other members as shall be elected to compose the remainder of the Union Committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union Committee, consisting of the President or Chairman of the Union, the Treasurer and Secretaries, and such other persons being members of Congregational churches in connection with this Union as shall be elected at the Annual Meeting. The Committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its Annual Meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business.

10. The Secretary of the Union shall be the Secretary of the Union Committee, and shall have charge of the Books of Records, Constitution, By-laws, Rules and Regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters of a Missionary character.

11. The Missionary Secretary shall have charge of the correspondence which is purely of a Missionary character.

12. This Union shall meet on the Thursday following the first Sunday in July, of each year, or as near thereto as advisable or practicable, for organization, the Chairman elected the previous year presiding, failing whom one of the officers or members of the Union Committee.

13. All applications for admission to personal membership, shall be made through the Secretary, who shall report them to the Union at its Annual Meeting, and be at once referred to the Membership Committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicants shall be eligible for immediate admission by unanimous vote; failing to obtain which, they shall stand proposed by consent of the

Union (with the privilege of Honorary Membership), until the next Annual Meeting, at which, after a further report from the Membership Committee, they may be fully received by a vote of two-thirds of the Members of the Union in attendance

14. A church may depute as its delegate to the Union Meeting, a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its Committees members of Churches in connection with the Union, who are not personal members or delegates.

16. Application shall be made by the Secretary, one month at least before the Annual Meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the Meeting of the Union.

17. The Secretary shall make an appeal annually to each church connected with the Union, to take up, some time in the month preceding the Annual Meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the Ministerial Members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible; the deficiency, if any, being divided by the number of members herein defined as entitled to participate, and the amount of such dividend being deducted from the sum otherwise to be paid to each such member, on the understanding that such ministers and delegates shall remain during the Sessional Meetings, except with leave from the Chair.

18. Delegates from the Union to Corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the Annual Meeting.

19. The following shall be the present plan of action for promoting mission work in the Provinces, viz :—

(1.) That each church shall be requested to take up an Annual Collection and Subscriptions.

(2.) That this Union co-operate in this work with the Colonial Missionary Society, as far as practicable through the Canada Congregational Missionary Society.

(3.) That the Union Committee shall be considered the Missionary Committee in charge of all Missionary operations. All applications for aid from the Missionary funds must be presented to the committee through the Missionary Secretary, and receive the sanction of the Committee prior to transmission to the General Committee of Canada.

(4.) That the Committee meet for the transaction of business, Missionary or otherwise, at the meetings of the Union.

(5.) In order that our Missionary claims may be fully understood by the general Missionary Committee of Canada, and according to express agreement made with this Union, two delegates shall be appointed annually to attend the meetings of the Congregational Union of Ontario and Quebec, and the general Missionary Committee of Canada. The expenses of the Missionary Secretary or his substitute to be paid.

(6.) Pastors receiving aid must send regular reports of their fields of labor, every six months, to the Missionary Secretary.

20. The expenses of the Secretaries of the Union in attending its meetings shall be paid, except when provided for by Article 17.

21. Alterations may be made in this Constitution by an annual Meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

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## RULES.

1. At the appointed time for the assembling of the Union, the chair shall be taken by the Chairman, or in his absence by one of the officers of the Union, or a member of the Union Committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the Union shall be called to order.

3. A Minute Secretary shall be appointed, who shall take the minutes during the Session, and assist the Secretary.

4. The Secretary shall form a Sessional Roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance," or otherwise. A list of Honorary Members shall also be taken.

5. A temporary Nominating Committee shall be appointed by the Chairman as soon as the roll is called. This Committee shall, as soon as practicable, report the names of five persons to form a Business Committee, three for a Membership Committee, and three for a Financial Committee. The Nominating Committee will name the members of other Committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer, until the Committees are named, and at any time while there is a lull in business, or otherwise.

7. The records of the previous Annual Session will be read, and, if correct, approved and signed.

8. The names reported for Committees shall be submitted to the Union by the Chairman for approval, or otherwise.

9. The nominations and resolutions submitted by the Business and other Committees will not debar any member from proposing amendments or alterations.

10. An election shall be held for President or Chairman each year. Should there be more than one candidate named, the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the Chairman to the respective Committees for consideration before discussion.

12. The Business Committee shall examine the records of the previous session, to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meetings shall, as far as practicable, be divested of a business character, and more particularly devoted to addresses.

15. The first evening session shall, if practicable, be devoted in part to the address of the retiring Chairman, and may be styled the Public Meeting of the Union.

16. The second meeting shall be devoted, if practicable to a Missionary Meeting.

17. At each Annual Session a preacher shall be appointed for the next Annual Meeting.

18. The Annual Sermon will be delivered on Sunday morning.



19. Every resolution will be put in writing if required.
20. Every motion or resolution will require a seconder.
21. When a question is under discussion, no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas and nays; and such motions, except those for amendment, shall not be debatable.
22. An amendment to an amendment can be made.
23. A motion for the amendment of a resolution or amendment shall be in order; and if carried, the resolution as amended shall then be voted on.
24. Before the Annual Session closes, the Secretaries, Treasurer, Union Committee, etc., shall be appointed for the ensuing year.
25. The minutes of each sitting shall be read at the commencement of the following; and the minutes of the last session at its close.
26. The church, in whose locality the Annual Meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with the meeting.
27. Unless otherwise provided for, the meetings shall be held each day, as follows:—From 9.30 to 12; 2 to 5; and from 7.30 to 9.30.
28. Alterations in these Rules may be proposed at any sitting, and changes and amendments made by a majority vote.

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### ABSTRACT OF PROCEEDINGS.

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YARMOUTH, N.S., Sept. 7th to 11th, 1878.

The Annual Meeting of this body was held in the Tabernacle Church, Yarmouth, N.S., commencing on Saturday, the 7th September. This Church building had recently undergone internal improvements at a large outlay during the absence of the Pastor.

The Union was organized on Saturday morning, the Rev. J. W. Cox having been appointed Minute Secretary, and Charles J. Burpee, Esq., Assistant. A Sessional roll was formed, the minutes of the previous year were read and confirmed, and the usual routine business transacted.

The Sessions of the Union were preceded every morning by a prayer meeting about 40 minutes in duration.

The attendance at the morning and afternoon meetings was good, and at the evening public meetings the attendance was large.

THE PERSONNEL OF THE UNION.—There were present of the Personal Members the following ministers:—

- Rev. Simeon Sykes, of Keswick Ridge.
- “ Alexander McGregor, of Yarmouth.
- “ Duncan McGregor, of Liverpool.
- “ James Shipperley, of Chebogue.
- “ Jacob Whitman, of Manchester.
- “ Joseph Barker, of Sheffield.
- “ J. B. Hawes, of Maitland.
- “ William Peacock, of Margaree.

Rev. J. W. Cox, of Noel; Rev. E. Rose, of Economy; Rev. E. Barker, of Milton; and Rev. David Hickey, of Pleasant River, were also in attendance.

The DELEGATES to the Union were as follows:—Messrs. James Woodrow and Robert Wales, St. John; W. Anderson and J. DeWolf, Pleasant River; R. Faulkner, Moose Brook and Lower Selmah; W. H. Freeman, Milton; C. Burnaby, Pleasant River; Jacob Crosby and W. T. Sterritt, Yarmouth.

HONORARY MEMBERS.—Mr. Alex. Robertson, Montreal; James O'Brien, Noel; Freeman Dennis, Yarmouth, and others.

Several ministers of other denominations being in attendance were voted honorary members.

Committees were appointed, of which the following persons were the Conveners:—Rev. A. McGregor, Nominating Committee; James Woodrow, Esq., Business Committee; Rev. D. McGregor, Membership Committee; Rev. J. Barker, Finance Committee; Rev. A. McGregor, Public Services Committee; Capt. J. Crosby, Audit Committee.

The Secretary read a fraternal letter from Rev. T. Hall, of St. John's, Nfld., in which he gave an interesting account of his church work. Ten years ago there was but one Congregational Church in the Island—that in the capital. Now there are four, with one student. They have also a Training Mission School, with two head and ten pupil Teachers. The public school system not being free, they have had also to take hold of school work.

THE RETIRING ADDRESS was delivered on Saturday afternoon, at 3 o'clock, by Rev. Simeon Sykes. The subject being "The Kingdom of God not in word but in power." The address was a plea for Evangelical truth. In it Mr. Sykes alluded to the result of the so-called liberal movement of the "Leicester Conference," as indicating in the clearest method the orthodoxy of the Congregational Union of England and Wales in regard to the questions lately agitated, and also that of the Theological Colleges of the States.

THE OFFICERS OF THE UNION.—Rev. James Shipperley, of Chebogue, N.S., was elected Chairman for the ensuing year; Rev. D. McGregor, Secretary; Rev. Joseph Barker, Statistical Secretary; Rev. Alex. McGregor, Missionary Secretary; James Woodrow, Esq., Treasurer.

These officers with the following persons compose the Union and Missionary Committee:—Rev. Charles B. Woodcock, Rev. S. Sykes, Hon. Freeman Tupper, and Messrs. W. Anderson, Freeman Dennis, T. B. Barker, H. P. Bridges and W. Creelman.

After the new Chairman had tendered thanks to the Union, remarks on the retiring address were made by Rev. D. McGregor and W. H. Freeman, Esq.

SABBATH SERVICES.—On Sabbath most of the pulpits of the town and neighbourhood were filled by members of the Union. The Tabernacle was crowded both morning and evening. The Annual Sermon was preached in the morning by Rev. E. Barker [substitute for Rev. C. B. Woodcock, who was absent through illness] from the text, Gal. I. 22, "Churches in Christ." The evening preacher was Rev. Arch. F. McGregor, of Listowel, Ont., text, Rom. VIII. 28: "We know that all things work together," &c. At the close of the latter service, the Communion of the Lord's Supper was observed, in which the members of the Union, and many from other churches in the town, joined with the Tabernacle Church.

Addresses were made to the Sunday School in the afternoon by Rev. E. Barker and Mr. Woodrow; and at 4 o'clock, by invitation,

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the members and delegates attended a crowded meeting in the Temperance Hall, under the auspices of the Reform Club. Temperance addresses were made by Rev. Messrs. E. Barker, S. Sykes, and A. F. McGregor, and Messrs. Robert Wales and James Woodrow.

READING OF PAPERS.—The sessions of the Union were enlivened by the reading of papers, as follows:—On Monday forenoon, a paper by James Woodrow, Esq., entitled "Church organization," elicited an animated discussion, in which Rev. Messrs. Alexander McGregor, E. Rose, Duncan McGregor, J. B. Hawes and W. H. Freeman, Esq., and others participated. On Monday afternoon, Rev. Joseph Barker read a paper on "Church finances," advocating a system of weekly offerings and the giving for religious purposes according to means and ability. This paper was followed by a discussion in which Rev. Messrs. McGregor, Hawes and Shipperley, and Messrs. Freeman Dennis, William Anderson and others participated. On Tuesday morning, Rev. J. B. Hawes read a paper on "Sabbath School work," which was discussed by Rev. A. McGregor, Rev. S. Sykes, Mr. James Woodrow, Mr. W. Anderson, and others. On Tuesday afternoon, a paper was read by the Rev. E. Barker on "Fellowship of the churches," advocating a fuller organization of our churches into District Associations. The subject was immediately taken up and acted upon, by the initiation of proceedings towards the formation of three or four Associations in Nova Scotia, and a separate one for New Brunswick.

PUBLIC MEETINGS.—The annual missionary meeting was held on Monday evening, Freeman Dennis, Esq., in the chair. After singing and reading of Scripture, and prayer offered by Mr. Lewis, Rev. A. McGregor, Secretary, gave an abstract of the general Report, and read also the Report of the Ladies' Home Missionary Society, organized last year. Rev. D. McGregor read an interesting paper on "Woman and the work of Christ," divided into three parts:—1. Woman in the church. 2. Woman adorning the church. 3. Woman serving the church. The meeting closed with an address by the Rev. D. Hickey. A collection was taken up amounting to \$29.14.

On Tuesday evening, the public meeting of the Union was held, the Chairman of the Union presiding. After introductory exercises, Rev. E. Rose gave a brief account of his labors in Economy. Rev. Archd. McGregor, spoke on the Service of Song in the house of God. James Woodrow, Esq., had for his subject, "Congregationalism and the Berlin Congress." Rev. J. W. Cox, addressed the congregation on "Personality in Religion." Rev. E. Barker spoke on "Popular Amusements viewed from a christian standpoint."

On Wednesday evening, the Prayer Meeting of the Church in Yarmouth was held, Rev. Alexander McGregor presiding, this meeting being in part of the nature of a Farewell Meeting with the ministers and delegates in attendance at the meetings of the Union.

**REPORTS.**—The Treasurer of the Union read his report; expenditure during the year, \$1407. The Secretary's report was given. The Statistical Secretary's report showed that there were:—Churches, 21; Pastors, 14; members, 1,167; number in congregations, 3,480; net increase of membership, 83; amounts raised during the year, \$14,174; value of property owned by the churches, \$116,075.

Rev. D. McGregor, delegate to the Congregational Union of Ontario and Quebec, reported. Rev. Joseph Barker, delegate to the Maine Conference, reported.

Reports were also given from a number of the churches.

The Finance Committee reported statement of receipts and disbursements in connection with the travelling expenses to the meetings of the Union.

The thanks of the Union were voted to the Chairman for his retiring address; to the members who prepared and read papers; and to the Railway and steamboat lines for the reduction of fares.

**NEW MEMBERS, &c.**—On recommendation of the Business Committee, Rev. Messrs. Enoch Barker, J. W. Cox, and D. Hickey were received as personal members. The Church at Economy was also received.

**APPOINTMENTS FOR NEXT YEAR.**—Rev. D. McGregor was appointed to preach the Annual Sermon; Rev. D. Hickey alternate. Mr. W. T. Sterritt, of Yarmouth, was appointed to read a paper on the "Management of Sabbath Schools." Rev. Charles B. Woodcock, Rev. A. McGregor, and Rev. J. W. Cox, were appointed to prepare papers,—subjects not given.

**DEFERRED.**—The report of the committee appointed in 1877 to prepare a statement of doctrinal belief was deferred until next year.

**TRUST DEEDS.**—A Committee, consisting of Messrs. James Woodrow and J. D. Robertson, of St. John, were appointed to make enquiries and prepare a Trust Deed for use in the churches in connection with the Union; also to ascertain how many of the present deeds give a reversionary interest to the Union.

**CLOSING MEETING.**—At the close of the Farewell Meeting on Wednesday evening, 11th September, the Union resumed.

A resolution of thanks to the Ladies and friends of Yarmouth for their generous hospitality was moved by Mr. Robert Wales of St. John, seconded by Mr. Charles J. Burpee, of Sheffield, and adopted.

The Missionary Committee reported that after considerable deliberation, the following resolution had been adopted, and asked the Union to concur:—

*Resolved,* That while we gratefully record the happy results of past union and co-operation with the Canada Congregational Missionary Society, this Union and Missionary Committee, believes the time to have arrived when the

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best interests of the Missionary churches of Nova Scotia and New Brunswick will be subserved by the discontinuance of the present financial relations between us and the Canada Congregational Missionary Society, and that such connexion do cease on the thirtieth of June next.

This resolution was adopted by the Union. The Union then adjourned to meet in July next at Keswick Ridge, New Brunswick.

LADIES' MISSIONARY AID SOCIETY.—In connection with the sessions of the Union, the Ladies' Missionary Aid Society held its Annual Meeting in the vestry of the Tabernacle Church, on Wednesday, at 2 o'clock, Mrs. Alexander McGregor, President, in the chair, and Miss J. D. Tupper, acting Secretary, in place of Miss Louisa Burpee, who was absent. Officers elected for the ensuing year: Mrs. A. McGregor, President; Mrs. E. Barker, Vice-President; Miss Louisa Burpee, Secretary; Mrs. Freeman Dennis, Treasurer; Mrs. D. McGregor, Miss Cox, and Miss J. D. Tupper, were appointed a Committee to prepare work for the coming year. The Secretaries of the Local Societies were to be requested to send in their annual reports to the General Secretary at least one month before the annual meeting, to be held simultaneously with the Union meeting at Keswick Ridge in July next.

No. I.—STATISTICS (MEMBERSHIP) OF THE CONGREGATIONAL FOR THE YEAR

CHURCHES.

NAMES.	Organized.	No. Pastoral Settlements.	MEMBERSHIP.								SABBATH SCHOOLS.					
			Additions.			Removals.			Present Numbers.		Non-Residents.	Teachers and Officers.	Scholars.	No. of S. Schools.		
			Profession.	Letter.	Total.	By Death.	By Letter.	By Removal.	Total.	Males.					Females.	Total.
1 { Brooklyn and } { Beachmeadows } 2 Cornwallis, N.S....	.....	.....	.....	.....	.....	.....	.....	.....	.....	74	103	.....	..	22	175	..
3 Chebogue, N.S....	1819	..	..	..	..	..	..	..	..	50	59	109	10	12	80	2
4 Economy, N.S....	1767	12	3	6	9	..	5	..	5	18	45	63	6	6	44	1
5 Halifax, N.S....	1877	1	65	1	66	..	..	..	..	..	..	66	..	..	60	1
6 Keswick Ridge, N.B	1869	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7 Liverpool, N.S....	1826	4	2	..	2	2	..	..	2	32	68	100	6	10	100	3
8 Lower Selmah, N.S	1761	5	..	..	..	1	..	1	2	26	36	62	8	9	100	1
9 Maitland, N.S....	1875	2	2	..	2	..	..	..	..	10	16	26	3	6	36	1
10 Margaree, N.S....	1875	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11 Manchester, N.S...	1822	2	..	..	..	5	..	..	5	15	33	48	1	7	60	1
12 Milltown, N.B....	.....	..	..	..	..	..	..	..	..	7	5	13	..	8	80	1
13 Milton, N.S....	1854	5	..	4	4	1	..	..	1	14	44	58	16	10	64	1
14 Moose Brook, N.S..	1875	2	..	..	..	..	..	..	..	3	3	6	..	..	..	..
15 Noel, N.S....	1875	2	9	..	9	1	..	..	1	12	24	36	3	2	30	1
16 Ohio, N.S....	1877	..	6	..	6	1	..	..	1	24	27	51	..	3	30	1
17 Pleasant River, NS	1846	..	..	1	1	3	3	1	7	39	50	89	14	5	52	1
18 Sheffield, N.B. ...	1768	9	1	..	1	..	2	..	2	23	36	59	15	5	25	1
19 So. Maitland, N.S.	1875	1	..	..	..	..	..	..	..	..	..	..	..	..	..	1
20 St. John, N.B....	1844	8	6	1	7	1	..	1	2	59	85	144	20	14	120	1
21 Yarmouth, N.S....	1848	..	..	5	5	1	..	..	1	64	73	137	8	16	90	1
Total, 1878.			94	18	112	16	10	3	29	396	604	1068	110	135	1146	19

NOTES OF THE YEAR'S EXPERIENCE.—2. The clerk writes: "I presume there will be delegates to the Union and something done to revive this church which is spiritually dead." 3. "Have commenced a monthly service at a new station, three miles distance, called Sandbeach." 4 "A year of spiritual prosperity." 7. Nothing of special interest to record. Our prayer is, "O Lord, revive Thy work," and our faith, that even in "The Valley of Achor there is a door of hope." 8. The Pastor writes: "I am thankful to state that there is a deep spiritual work in progress amongst the people. I have also cause for gratitude for the assistance I derive from the brethren who seem more and more desirous to work with me." 10. "God has in his providence been with us, and has given us during the year many sweet and refreshing seasons. There have been discouragements but we have reason to 'thank God and take courage.'" 14. "We have been blessed here during the year: souls have been brought to Christ and the people of God revived."

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CHURCHES IN NOVA SCOTIA AND NEW BRUNSWICK,  
ENDING JUNE 30TH, 1878.

MINISTERS.

NAMES.	Pastor or Supply.	WHERE EDUCATED.	Entered Ministry.	Present Settlement.	No. of Regular Stations.			Ordinary Attendance at Principal Congregation.	Total Hearers or Adherents.	Pastor's Bible-Class not inc. in S-S Attendance at Bible-Class.	Total Adults & Children under Pastoral care.	BAPTISMS.		
					No. of Sabbath Services.	No. of Weekly Services.						Infants.	Adults.	Total.
.....	..	.....	.....	.....	..	..	..	300	600	..	480	..	..	..
.....	..	.....	.....	.....	3	..	..	150	...	..	250	..	..	..
Jas. Shipperley..	P	Private ...	1871	1877	2	2	1	120	170	1 12	250	3	2	5
Edwin Rose.....	P	Private. ..	1873	1878	1	2	2	200	200	1 30	250	..	..	9
.....	..	.....	.....	.....	..	..	..	...	...	..	...	..	..	..
S. Sykes.....	P	Private....	1863	1872	5	2	1	200	500	..	600	..	1	1
D. McGregor, M.A	P	C. College.	1872	1873	1	2	2	100	150	1 16	150	2	..	2
J. W. Cox, B.A...	P	C. College.	1877	1877	1	1	1	...	...	..	150	5	1	6
J. B. Hawes ....	P	E. C. Sm..	1875	1875	..	..	..	85	185	..	125	..	..	..
W. Peacock.....	P	BangorSm	1875	1875	1	2	1	150	200	1 30	200	4	..	4
Jacob Whitman..	S	Gorham...	1846	1875	3	2	2	60	...	..	70	6	..	6
.....	..	.....	.....	.....	..	..	..	...	...	..	...	..	..	..
Enoch Barker...	P	C. College.	1855	1877	1	2	2	75	100	..	...	..	..	..
J. W. Cox, B.A...	P	C. College.	1877	1877	1	1	1	100	100	..	80	..	..	..
J. W. Cox, B.A...	P	C. College.	1877	1877	3	1	1	100	250	..	150	2	1	3
David Hickey...	P	Private....	1878	1877	1	1	1	80	150	..	150	3	..	3
David Hickey...	P	Private....	1878	1877	3	2	1	100	360	..	500	2	..	2
Joseph Barker..	P	BangorSm	1875	1876	1	2	2	80	150	..	125	..	..	..
J. B. Hawes.....	P	E. C. Sm..	1875	1875	..	..	..	125	100	..	250	..	..	..
C. B. Woodcock..	P	BangorSm	1876	1876	1	2	1	250	250	..	250	..	..	..
Alex. McGregor..	P	C. College.	1863	1871	1	2	2	300	300	1 ..	200	2	..	3
					29	26	21	2595	3765	5 88	4330	30	5	44

16. "The spiritual aspects are far from discouraging. The Lord was graciously pleased to bless special efforts put forth at the commencement of the year in the conversion of souls and a general awakening of believers. I regret however to be under the necessity of adding that the "without money and without price," view of the Gospel appears to be more literally understood and insisted upon by this otherwise worthy people than is at all times agreeable to the comfort of their Pastor." 20. "Nothing special; everything has gone on quietly and regularly; congregation good, and prayer meetings well sustained." 21. "A year of considerable activity and life, though no conversions to report. The various literary and missionary organizations connected with the church have been giving a good report of themselves; even the boys and girls of the Juvenile Missionary Society collected ten pounds in the month of March last for the London Missionary Society with their New Year's Cards."



No. II.—STATISTICS (PROPERTY AND FINANCIAL) OF CONGREGATIONS FOR YEAR ENDING

TIONA  
JUNE

PROPERTY.

CHURCHES.	CHURCH BUILDINGS.							PARSONAGES.			
	Church Edifices.	Material.	Sittings.	Value.	Insured.	Deed registered	Indebtedness on Ch'h Property including Parsonages.	Parsonage.	Material.	Land Attached. No. of Acres.	Value.
1 Brooklyn and Beachmeadows } N.S.	2	W'd	600	3600	....	Yes.	...	1	W'd	2	2000
2 Cornwallis, N.S.....	1	W'd	400	2600	....	Yes.	....	1	W'd	3	800
3 Chebogue, N.S.....	1	W'd	200	2600	....	Yes.	....	1	W'd	12	3000
4 Economy, N.S.....	..	..	..	..	..	..	..	..	..	..	..
5 Halifax, N.S.....	1	W'd	750	15000	....	..	..	..	..	..	..
6 Keswick Ridge, N.B...	2	W'd	....	3000	No..	Yes.	600	1	W'd	4	1100
7 Liverpool, N.S.....	1	W'd	400	9400	Yes.	No..	2300	1	W'd	1½	900
8 Lower Selmah, N.S....	..	..	..	..	..	..	..	..	..	..	..
9 Maitland, N.S.....	..	..	..	..	..	..	..	..	..	¼	..
10 Margaree, N.S.....	1	W'd	200	1200	....	Yes.	60	1	W'd	...	1000
11 Manchester, N.S.....	1	W'd	200	350	....	..	..	..	..	..	..
12 Milton, N.S.....	1	W'd	300	4000	No..	Yes.	....	1	W'd	½	1000
13 Moose Brook, N.S....	Union	W'd	..	..	..	..	..	..	..	..	..
14 Noel, N.S.....	1	W'd	300	1500	No..	No..	350	..	..	..	..
15 Ohio, N.S.....	..	..	..	..	..	..	..	..	..	..	..
16 Pleasant River, N.S...	2	W'd	360	1300	No..	Yes.	....	1	W'd	12¼	600
17 Sheffield, N.B.....	1	W'd	300	2625	Yes.	No..	....	1	W'd	½	1500
18 South Maitland, N.S..	..	..	..	..	..	..	..	..	..	..	..
19 St. John, N.B.....	1	B'k.	450	26000	Yes.	Yes.	3000	..	..	..	..
20 Yarmouth, N.S.....	1	W'd	400	26000	Yes.	Yes.	....	1	W'd	1	5000
21 Milltown, N.B.....	..	..	..	..	..	..	..	..	..	..	..
Total, 1878..	17		4860	99175			6250	10			16900

Deed registered  
Insured.

Yes. No.

Yes. No.

Yes. Yes.

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Yes. No..

Yes. Yes

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No..

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No.. No..

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No.. No..

No.. Yes.

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Yes. Yes.

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TIONAL CHURCHES OF NOVA SCOTIA AND NEW BRUNSWICK,  
JUNE 30TH, 1878.

		FINANCIAL.					NOTES.
Deed registered	Insured.	Local Objects.	Denominational.	Missions.	General Religious and Benevolent Societies.	Total.	
Yes.	No..	.....	.....	.....	.....	.....	
Yes.	No..	.....	.....	.....	.....	.....	
Yes.	Yes.	1368 00	28 79	.....	7 50	1404 29	{ Have paid off debt on parsonage and are making effort to become self-sustaining. Acre and half of land purchased and parsonage to be built shortly.
.....	.....	575 00	10 50	.....	.....	885 50	
.....	.....	.....	.....	.....	.....	.....	
Yes.	No..	700 00	18 00	.....	15 00	733 00	Painting church edifice.
Yes.	Yes.	882 09	40 41	5 50	.....	928 00	{ Continued depression in business is seriously felt by the Church.
.....	.....	120 00	.....	.....	.....	120 00	
.....	.....	.....	.....	.....	.....	.....	
No..	.....	200 00	.....	.....	15 00	215 00	{ Church property held in trust for the body.
.....	.....	150 00	.....	.....	.....	150 00	
No..	No..	562 69	199 82	7 57	14 00	784 08	{ Church chandeliers bought and parsonage repainted.
.....	.....	60 00	.....	.....	.....	60 00	
.....	.....	220 00	20 00	.....	.....	240 00	{ Trust deed to be drawn up in which, clause will be inserted, whereby property will revert to Congregational Union if not used for Cong. worship.
.....	.....	50 00	4 90	.....	.....	54 90	
No..	No..	322 00	15 05	.....	.....	337 05	{ Old pulpit rebuilt, also new organ purchased.
No..	Yes.	700 00	80 00	13 00	80 00	873 00	{ Church newly furnished with lamps. Ladies' Branch Mission organized.
.....	.....	.....	.....	.....	.....	.....	
.....	.....	3350 00	150 00	.....	110 00	3610 00	
Yes.	Yes.	3250 00	480 00	150 00	200 00	4080 00	Church painted, re-carpeted, &c.
.....	.....	.....	.....	.....	.....	.....	
		12509 78	1029 47	176 07	444 50	14174 82	

THIRTY-NINTH  
ANNUAL REPORT  
—OF—  
THE CONGREGATIONAL COLLEGE  
—OF—  
BRITISH NORTH AMERICA.

PRESENTED AT THE  
ANNUAL MEETING OF THE CORPORATION, HELD AT LONDON,  
ONT., JUNE THE 7TH, 1878.

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*Form of a Bequest.*

I give and bequeath to the Treasurer for the time being of the Congregational College of British North America, a body corporate by Act of Parliament of the Province of Canada, A.D. 1864, the sum of ..... [Either without designation, or "*to be added to the Endowment Fund of said College,*"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

N.B.—The Act of Incorporation contains the following clause:—

*"No bequest in favour of said Corporation shall be valid unless made at least six months before the death of the person making the same."*

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MESSRS

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*Systemat*

OFFICERS  
OF THE  
CONGREGATIONAL COLLEGE,  
1878-79.

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CHAIRMAN.

THE REV. JOHN FREDERIC STEVENSON, LL.B.

---

TREASURER.

MR. R. C. JAMIESON.

---

SECRETARY.

THE REV. GEORGE CORNISH, M.A., LL.D.

---

DIRECTORS.

THE REV. DR. WILKES,	MESSRS. HENRY VENNOR,
“ A. DUFF,	“ C. R. BLACK,
“ PROF. FENWICK,	“ THEO. LYMAN,
“ WM. WILLIAMS,	“ J. S. McLACHLAN,
“ W. H. ALLWORTH,	“ W. R. ROSS,
“ S. N. JACKSON,	“ THOS. ROBERTSON,
“ ALEX. MCGREGOR,	“ H. K. RITCHIE,
“ A. J. BRAY,	“ GEORGE HAGUE,
“ R. K. BLACK.	“ W. M. MOONEY,
MESSRS. C. ALEXANDER,	“ BENJ. LYMAN.
“ HENRY LYMAN,	

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PRINCIPAL.

THE REV. HENRY WILKES, D.D. LL.D.

---

VICE-PRINCIPAL.

THE REV. PROFESSOR FENWICK.

---

PROFESSORS AND LECTURERS.

THE REV. DR. WILKES,  
*Systematic Theology, Homiletics, Pastoral Theology and Church History.*

THE REV. G. CORNISH, M.A., LL.D.,  
*Professor Emeritus of Greek Testament Exegesis.*

THE REV. K. M. FENWICK,  
*Church History and Apologetics.*

THE REV. J. F. STEVENSON, LL.B.,  
*Greek Testament Exegesis.*

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AUDITORS.

MESSRS. J. B. LEARMONT AND ROBERT MILLS.

## I. COURSE OF STUDY.

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According to the Regulations of the College, the Full Course of Study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological Course of three Sessions. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University, in the following subjects:—

Classics, Mathematics, and English.

*In Classics.*—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are:—Cæsar; Sallust; Virgil (*Æneid* B. I.); Xenophon (*Anabasis* B. I.); Homer (*Iliad* B. I.).

*In Mathematics.*—Arithmetic; Algebra, to simple Equations, inclusive; Euclid's Elements, Books I., II. and III.

*In English.*—Writing from dictation. English Composition. A paper on English Grammar.

For the literary and scientific subjects of the Full Course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University, in which Faculty the Full Course extends over four years, and leads to the degree of B. A. But in the Third and Fourth Years, Theological Students are allowed exemption from attendance on certain classes, should they desire it. Thus the studies of the Third and Fourth Years of the Full Course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the Fifth Year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B. A.:—

*First Year.*—Classics; French or German or Hebrew; English Literature; Pure Mathematics; History; Elementary Chemistry.

*Second Year.*—Classics; French or German or Hebrew; English Literature; Pure Mathematics; Botany.

*Third Year.*—Classics; English Literature; Mental and Moral Philosophy; Mixed Mathematics; Zoology.

*Fourth Year.*—Classics; Mental and Moral Philosophy; Mixed Mathematics; Mineralogy and Geology.

The Theological Course proper begins with the Third Year of the Full Course and extends over three full Sessions. It embraces the following subjects:—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the Session begins at the middle of September; and examinations are held at Christmas and at the end of the Session in the several subjects of the year. Students must pass

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these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with Sec. 3, Chap. IV. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examinations of such classes.

## II. BY-LAWS AND REGULATIONS.

### CHAPTER I.

#### OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."

2. Its object is to educate Ministers for the Congregational Churches of Canada and the other Provinces of British North America.

3. All who contribute one dollar annually to the funds of the College are members of the Corporation, and entitled to a voice in the management of its affairs.

4. A Regular Meeting of the Corporation is held annually, for the reception of the Report of the retiring Directors, the election of a new Board, and the transaction of other necessary business.

5. The Annual Meeting is held at the same time and place as that of the Congregational Union of Canada.

6. Special Meetings of the Corporation may be held for the transaction of special business, on a requisition to that effect to the Chairman of the Board of Directors, signed by, at least, twenty members of the Corporation. Provided always, that no such Special Meeting be held without two months' public notice thereof, signed by the Chairman and Secretary of the Board of Directors.

### CHAPTER II.

#### OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and not less than fifteen and not more than twenty other members, who hold office for one year, but are eligible for re-election.

2. Five members of the Board form a quorum.

3. The functions and duties of the Board are:—The oversight and management of the affairs of the College during their year of office; and, on the expiration of the same, to present a report of their proceedings, as well as of the general condition of the College, to the Corporation at its Annual Regular Meeting, or at such other times as the Corporation may require.

4. The proceedings of the Board of Directors are subject to the sanction of the Corporation, and are regulated by By-Laws, which may be enacted, amended or repealed at any Annual Meeting.

5. Vacancies in the Board, whether occurring by death or resignation, may be filled by the Board, as soon after their occurrence as it may see fit; provided always, that no such appointments be made without a vote of, at least, a majority of the members of the Board.

## CHAPTER III.

## OF THE PROFESSORS.

1. The Professors receive their appointment from the Corporation: or, in exceptional cases, from the Board of Directors, subject to the approval of the Corporation.

2. Their duties and their salaries are determined by such regulations as the Corporation may from time to time ordain in that behalf.

3. The Professors constitute a Faculty of Theology, and, as such, are entrusted with the educational department of the College, subject to the sanction and control of the Board of Directors.

4. In cases of discipline, the Faculty may admonish or reprimand a Student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

5. The Faculty are required to make regular reports of their proceedings to the Board.

## CHAPTER IV.

## OF CANDIDATES FOR ADMISSION.

1. Every Candidate for admission into the College must present to the Directors the testimony of the Church of which he is a member, respecting his piety and apparent suitableness to the work of the Ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological Course: also, as exceptional cases, such candidates may be admitted to that Course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Approved Candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted to the Full Course.

## CHAPTER V.

## OF THE STUDENTS.

1. Students are during their Literary Course under the general supervision of the Theological Professors, and take such subjects in the Theological Department as the Board may direct.

2. The Students, both in the Literary and Theological Department, are required to attend exclusively to the studies approved by the Board.

3. Every Student on his admission into the College, is required to sign a declaration of obedience and consent to the By-Laws and Regulations of the College.

4. Students are allowed to live with such families only as are approved by the Board of Directors. Change of abode must be promptly notified to the Secretary of the College.

5. Attendance upon the classes in the College and the use of the Library is allowed without charge to the Students. Aid may also be granted to them from its funds to meet the expense of Board;—the amount of such aid to be fixed at the beginning of each Session.

6. As a part of their preparation for their future work, the Students, under the sanction of the Directors, preach the Gospel, as they have the opportunity.

7. Every Student when admitted into the College on the expiration of the term of his probation, is required to procure a formal dismissal from the Church to which he formerly belonged, and, without delay, to obtain admission into a Congregational Church in the place in which the College may be. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the Church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship, without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of Students with the view of permanent settlement in the Pastorate, or otherwise, are requested to communicate with the Board, through the Secretary.

## CHAPTER VI.

### OF THE COURSE OF STUDY AND EXAMINATION.

1. The Full Course of study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological Course of three Sessions.

2. In the Theological Department, the course of study includes the Original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological Course, the Students are examined at the close of each Session, in all the subjects of the year. The examinations are conducted by Examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st Class, 2nd Class, and 3rd Class. If a Student fail to pass in any subject, he is required to undergo a Supplementary Examination in the same. The results of these Sessional Examinations are recorded by the Board, and reported to the Corporation at the Annual Meeting.

4. The Session of the Theological Department begins on the second Wednesday in September, and ends on the second Wednesday in April.

5. The Professors are at liberty to hold, during the Session, such Class Examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary Course, Students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the Examinations of the Students in the several subjects thereof, and also of their attendance and conduct during the Session in the University, and to present the same at the Annual Meeting of the Corporation.



CHAPTER VII.

GENERAL REGULATIONS.

1. In reference to matters not provided for in the foregoing By-Laws, the Directors may act according to their discretion, subject always to the approval of the Corporation at any Regular Meeting.

2. Alterations may be made in the By-laws and Regulations, or new ones added, by any Annual Regular Meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

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## III. LIST OF ALUMNI.

Name.	Whence.	Date of Leaving.	Where.
1. Ludwick Kribs.....	<i>Eramosa</i> .....	1841	<i>United States.</i>
2. Stephen King.....	<i>Glanford</i> .....	1842	<i>Hamilton.</i>
3. Leonard McGlashan.....	<i>Pelham</i> .....	1842	<i>Died.</i>
4. Samuel Finton.....	<i>Glanford</i> .....	1842	<i>Presbyterian Church.</i>
5. James Vincent.....	<i>Coventry, England.</i> .....	1842	<i>Franklin, Mich.</i>
6. Edward Ebbs.....	<i>Guelph</i> .....	1843	
7. William Lumsden.....	<i>Peterborough.</i> .....	1843	<i>Episcopal Church</i>
8. Wm. F. Clarke.....	<i>London, Ont.</i> .....	1844	
9. Thomas I Hodgskin.....	<i>Guelph</i> .....	1845	<i>Episcopal Church.</i>
10. Robert Robinson.....	<i>Montreal, Zion.</i> .....	1845	<i>Warton, Ont.</i>
11. John Bowles.....	<i>Montreal, Zion</i> .....	1845	<i>Died.</i>
12. Norman McLeod.....	<i>L'Original</i> .....	1844	<i>Salt Lake City.</i>
13. W. H. Allworth.....	<i>Southwold.</i> .....	1845	<i>Paris, Ont.</i>
14. Thomas Snell.....	<i>New York State.</i> .....	1846	<i>Died.</i>
15. Thomas Searight.....	<i>Toronto, Zion</i> .....	1847	
16. Thomas Bayne.....	<i>Montreal, 2nd Church.</i> .....	1846	<i>Columbus, Neb.</i>
17. George C. Wickson.....	<i>Toronto, Zion.</i> .....	1847	
18. Wm Hay.....	<i>Warwick</i> .....	1847	<i>Scotland, Ont.</i>
19. Henry Lancashire.....	<i>Montreal, Zion.</i> .....	1847	<i>New Preston, Conn.</i>
20. K. M. Fenwick.....	<i>Montreal, 2nd Church</i> .....	1847	<i>Congregational Coll., Montreal</i>
21. Charles McKay.....	<i>Montreal, 2nd Church.</i> .....	1846	<i>Died.</i>
22. John C. Geikie.....	<i>Moore</i> .....	1848	<i>Episcopal Church.</i>
23. F. H. Marling.....	<i>Toronto, Zion</i> .....	1848	<i>Presbyterian Church, U.S.</i>
24. A. Wickson, L.L.D.....	<i>Toronto, Zion</i> .....	1848	<i>London, England.</i>
25. John Wood.....	<i>Montreal, Zion.</i> .....	1851	<i>Ottawa.</i>
26. John McKillican.....	<i>Vankleek Hill.</i> .....	1851	<i>Canada S. S. Union.</i>
27. John Fraser.....	<i>Stanstead.</i> .....	1851	<i>West Derby, Vt.</i>
28. Robert K. Black.....	<i>St. John, N.B.</i> .....	1852	<i>Granby, Que.</i>
29. George Ritchie.....	<i>St. John, N.B.</i> .....	1852	<i>Stellapolis, Ia.</i>
30. Daniel Macallum.....	<i>St. Andrew's, Que.</i> .....	1852	<i>Athol, Ont.</i>
31. James Hay.....	<i>Warwick</i> .....	1852	<i>Georgia, Vt.</i>
32. E. A. Noble.....	<i>Hamilton</i> .....	1852	
33. Enoch Barker.....	<i>Sheffield, N.B.</i> .....	1853	<i>Milton, N. S.</i>
34. Archibald Burpee.....	<i>Sheffield, N.B.</i> .....	1854	<i>Died.</i>
35. John Campbell.....	<i>Indian Lands</i> .....	1855	<i>West Arran.</i>
36. James Boyd.....	<i>Montreal, Zion.</i> .....	1856	
37. Philip Shanks.....	<i>Beauharnois</i> .....	1856	<i>Died.</i>
38. Malcolm McKillop.....	<i>Inverness.</i> .....	1858	<i>Died.</i>
39. Robert G. Baird.....	<i>Lanark</i> .....	1857	<i>Lansing, Mich.</i>
40. A. McDonald.....	<i>Montreal, 2nd Church</i> .....	1857	
41. Robert Hay.....	<i>Scotland, Ont.</i> .....	1858	<i>Forest, Ont.</i>
42. George A. Rawson.....	<i>Lanark</i> .....	1859	<i>Hamilton, N. Y.</i>
43. Joseph V. Bryning.....	<i>Scotland, Ont</i> .....	1860	<i>Kansas.</i>
44. John R. Kean.....	<i>Inverness, Que.</i> .....	1860	<i>Presbyterian Church.</i>
45. Robert Burchill.....	<i>Toronto, Zion</i> .....	1861	
46. Robert Brown.....	<i>Caledon</i> .....	1861	<i>Middleville, Ont.</i>
47. John Brown.....	<i>Caledon</i> .....	1861	<i>Lanark Village, Ont.</i>
48. Benjamin W. Day.....	<i>Brantford.</i> .....	1861	<i>Cowansville, Que.</i>
49. George Strasenburgh.....	<i>Kingston</i> .....	1861	<i>Rushville, N. Y.</i>
50. John G. Sanderson.....	<i>Kingston</i> .....	1862	<i>Edgar, Ont.</i>
51. J. Malcolm Smith.....	<i>Scotland, Ont</i> .....	1862	<i>Cedar Springs, Mich.</i>
52. Charles Duff.....	<i>Toronto, Bond Street</i> .....	1862	<i>Speedside, Ont.</i>
53. Alex. McGregor.....	<i>Manilla</i> .....	1862	<i>Yarmouth, N. S.</i>
54. Richard Lewis.....	<i>Sarnia</i> .....	1862	<i>Ludington, Mich.</i>
55. James Douglass.....	<i>Toronto, Bond Street.</i> .....	1865	<i>Presbyterian Church.</i>
56. J. A. R. Dickson.....	<i>Brantford</i> .....	1865	<i>Toronto Northern.</i>
57. Richard T. Thomas.....	<i>Toronto, Zion.</i> .....	1865	<i>London, England.</i>
58. Samuel N. Jackson, M.D.....	<i>Brome</i> .....	1866	<i>Kingston, Ont.</i>
59. Elisha Styles Lyman, B.C.L.....	<i>Montreal, Zion.</i> .....	1866	
60. John I. Hindley, M.A.....	<i>Eramosa</i> .....	1869	<i>Owen Sound.</i>
61. William M. Peacock.....	<i>Lanark</i> .....	1869	<i>Kingston, Ont.</i>
62. Duncan McGregor, M.A.....	<i>Manilla</i> .....	1872	<i>Liverpool, N. S.</i>
63. Robert W. Wallace, M.A.....	<i>Markham.</i> .....	1872	<i>London, Ontario.</i>
64. W. H. A. Claris.....	<i>Frome, Ont</i> .....	1872	<i>Sarnia, Ontario.</i>
65. Daniel D. Nighswander.....	<i>Stouffville</i> .....	1872	<i>Died.</i>
66. John Allworth, M.A.....	<i>Paris</i> .....	1873	<i>Utica, Mich.</i>
67. Joseph Griffith.....	<i>Jamesville, N. Y.</i> .....	1873	<i>Garafraxa, Ont.</i>
68. Edwin D. Silcox.....	<i>Southwold</i> .....	1873	<i>Stouffville, Ont.</i>
69. William McIntosh.....	<i>Rugby</i> .....	1874	<i>Melbourne, Que.</i>
70. James R. Black, B.A.....	<i>Montreal, Zion</i> .....	1875	<i>St. Catharines, Ont.</i>
71. Andrew O. Cossar.....	<i>London, Ont.</i> .....	1876	<i>Belleville, Ont.</i>
72. John B. Silcox.....	<i>Frome, Ont.</i> .....	1876	<i>Toronto, West.</i>
73. John F. Malcolm.....	<i>Scotland, Ont</i> .....	1877	<i>Whitby, Ont.</i>
74. Jacob W. Cox, B.A.....	<i>Cornwallis, N.S.</i> .....	1877	<i>Lower Selma, N.S.</i>
75. Hugh Pedley, B.A.....	<i>Cold Springs, Ont.</i> .....	1877	<i>Cobourg, Ont.</i>
76. W. H. Warriner, B.A.....	<i>Northern, Toronto.</i> .....	1878	<i>Yorkville.</i>
77. Arch. F. McGregor, B.A.....	<i>Manilla.</i> .....	1878	<i>Listowel.</i>
78. George Willett.....	<i>Scotland, Ont.</i> .....	1878	<i>Vankleek Hill.</i>
79. Jas. C. Wright.....	<i>Howick, Ont.</i> .....	1878	<i>Franklin,</i>

IV. PROCEEDINGS OF THE ANNUAL MEETING,  
1878.

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The Thirty-ninth Annual Meeting of the Corporation of the CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA was held in the Congregational Church, London, on Friday, June 7th, 1878.

On motion, Wm Edgar, Esq., was appointed Chairman; and Rev. Hugh Pedley, B.A., Minute-Secretary.

Prayer was offered by Rev. R. Mackay.

(1) Reading of the Report for the Session 1877-78, with the Treasurer's Statement, and Report of the Endowment Fund.

(2) Moved by Dr. Cornish; seconded by Rev. Thos. Hall, of Newfoundland; and

*Resolved*:—That the Annual Report now read be received; and that the following gentlemen be the Board of Directors for the ensuing year:—

*Chairman*—Rev. J. F. Stevenson, LL.B. *Treasurer*—Mr. R. C. Jamieson. *Secretary*—Rev. George Cornish, LL.D. *Directors*—Revs. Henry Wilkes, D.D., LL.D., Prof. Fenwick, A. Duff, R. K. Black, William Williams, W. H. Allworth, S. N. Jackson, M.D., A. McGregor, A. J. Bray; Messrs. C. Alexander, Henry Lyman, W. M. Mooney, H. Vennor, C. R. Black, Theodore Lyman, Benjamin Lyman, J. S. McLachlan, W. R. Ross, Thos. Robertson, H. K. Ritchie, and George Hague. And that Messrs. J. B. Learmont and Robert Mills be requested to audit the accounts of the Treasurer.

(3) Moved by Dr. Wilkes; seconded by Rev. J. B. Silcox; and

*Resolved*:—That this Corporation, appreciating the value of the professorial and other services rendered to the College by Rev. Professor Fenwick, and desiring to express its increased confidence in him, do cordially concur in the recommendation of the Board that he be appointed Vice-Principal of the College, and do hereby so appoint him. And, further, recognizing the inadequacy of the stipend at present paid to Professor Fenwick, it instructs and authorises the Board of Directors to make such addition thereto as in their judgment the funds at their disposal may warrant.

(4) At the request of the Chairman, Dr. Jackson offered prayer for the new Vice-Principal.

Prof. Fenwick in accepting this appointment, expressed his thanks to the Corporation for this further mark of confidence in him.

(4) Moved by Rev. W. H. Allworth; seconded by Rev. E. D. Silcox; and

*Resolved*:—That this Meeting desires to record its grateful satisfaction at the increased number of students now attending the College, and would once more respectfully, but earnestly, enforce upon the attention of all the Churches their duty to make greater efforts to provide adequate means for its efficient maintenance. In this connection, also, it desires to thank the Colonial Missionary Society for the timely financial aid again rendered by it during the past year.

(5) Moved by Dr. Jackson; seconded by Rev. R. Brown;—

That the changes in the matter of granting pecuniary aid to students of the College recommended by the late Board be adopted, and that the Board now elected be requested and authorised to carry the same into effect, and to report thereon to the next Annual Meeting.

(6) Moved in amendment by Rev. J. R. Black; seconded by Rev. W. H. A. Claris;

That this matter be referred back for further consideration to the Board of Directors.

(7) On a division the amendment was lost, and there being no further amendment offered, the original motion was carried.

(8) Moved by Rev. J. Wood; seconded by————— ;  
and

*Resolved*:—That the Corporation has heard with much gratification the communication from the friends of Calvary Church, and gratefully accept their generous gift of the *Calvary Church Medal* on the terms and conditions specified; and records its high appreciation of the enlightened interest thus manifested by the donors in the important work of this Institution. Further, that the Secretary be, and hereby is authorised to receive on behalf of the College from the donors the dies of the said Medal, and such copies of the same as may be offered for competition at the close of this and other sessions; and, further, that the details of the course of study and of the examinations for the said Medal be referred to the Faculty, with instructions to report thereon to the Board of Directors.

(9) Moved by Rev. R. K. Black; seconded by Rev. R. Brown;  
and

*Resolved*:—That the Report as a whole be adopted and printed.

(10) Dr. Wilkes laid before the meeting the present state of the Endowment Fund.

(11) On motion, the above minutes were taken as read and confirmed.

After prayer by Rev. John Allworth, the meeting adjourned.

WM. EDGAR,  
*Chairman.*

## V. REPORT FOR SESSION 1877-78.

Your Board have much pleasure in reporting that the past Session of which they have now to give an account was characterized by steady and unbroken work on the part of both Professors and Students.

The Session was opened at the appointed time, and with the usual public service, in Zion Church, at which the Rev. S. N. Jackson, M.D., delivered the opening address. The closing service was held in the same Church, on Thursday, April 11th, and the address

was delivered by the Rev. A. J. Bray. The thanks of the College are due to both these gentlemen for this valuable service so cheerfully rendered by them.

Your Board are happy in being able to report a largely increased number of candidates for admission during the past Session; there being no less than seven, of whom six have been received as students of the College. Of these, one came from Newfoundland; one from Nova Scotia; four from Ontario; and one from Quebec. The Sessional Roll contained the names of sixteen Students in attendance, as follows:—

- (1) William H. Warriner, B.A., Full Course, 5th year.
- (2) Archibald F. McGregor, B.A., Full Course, 5th year.
- (3) Charles H. Pedley, Full Course, 4th year.
- (4) Allan L. McFadyen, Full Course, 4th year.
- (5) William Ewing, Full Course, 4th year.
- (6) Robert Eadie, Full Course, 3rd year.
- (7) George Willett, Theological Course, 3rd year.
- (8) James C. Wright, Theological Course, 3rd year.
- (9) Alexander H. McIntyre, Full Course, 2nd year.
- (10) Charles H. Black, Full Course, 1st year.
- (11) J. B. Saer, Theological Course, 1st year.
- (12) George Robertson, Full Course, 1st year.
- (13) Gregory J. Powell, Full Course, 1st year.
- (14) Henry D. Grieve, Theological Course, 1st year.
- (15) Alvan McLeod, Full Course, 1st year.
- (16) James E. Richards, Theological Course, Preliminary.

From the above list it will be seen that two students were graduates of the University, and nine were undergraduates. Of these latter, Messrs. Pedley, McFadyen and Ewing passed for the degree of B.A., at the Sessional Examinations, at the University in April, at which Mr. Pedley also won First Rank Honours in Mental and Moral Philosophy.

At the beginning of the session, Mr. Eadie won one of the Scholarships in Classics and Modern Languages, of the value of \$125 per annum and tenable for two years. At the Sessional Examinations in the Faculty of Theology, Mr. Warriner, in the Competitive Examination for the same, was awarded the *Calvary Church Silver Medal* in Church History.

Messrs. Warriner, McGregor, Willett, and Wright have completed their course, and have left the College with the best wishes of your Board for their future usefulness, happiness, and success, to enter upon spheres of labour in different parts of the Provinces of Quebec and Ontario.

It is also matter for thankfulness, that the work in the Theological Department was prosecuted throughout the session without intermission arising from ill health or any other cause. The thanks of the College are again due to the esteemed Chairman of the Board for his services gratuitously rendered in conducting the class in

Greek Testament Exegesis. Thanks are also due to Principal Dawson for the permission extended to the students of this College to attend a series of lectures delivered by him on Egypt and Sinai to the Theological Schools in Montreal. Grateful mention should also be made of the fact that two of the Senior students cheerfully gave lessons in Greek to the First Year Theological Students;—a practice which if continued will be a valuable aid in enabling these students to read the Greek Testament.

The following Reports show the amount and character of the work done in the several classes in the Department of Theology.

(1) Dr. Wilkes reports:—

I have to report the attendance of ten Students, forming the general Theological class, to whom were delivered forty-two lectures on Systematic Theology, eleven on Homiletics, thirteen on Pastoral Theology, twenty-two on New Testament Introduction; and to the four Seniors, eight lectures on the Pentateuch. Their attendance has been remarkably regular and their conduct all that could be desired. During the first half of the Session I conducted the class in Homiletic exercises, Professor Fenwick presided in this class the last half. A statement was sent to the Board of the result of the Christmas Examinations; herewith is the report of the Sessional, signed by Rev. A. J. Bray and myself.

(2) Professor Fenwick reports:—

In the *Ordinary Classes* the following lectures have been delivered in my department:—I. *Church History*, 28 lectures. From the death of Hildebrand to the death of Arnold of Brescia; and the German Reformation, from its rise, to the Leipsic Disputation. II. *Historical Theology*, 24 lectures. The dogma of the Formative Theologians—the Church and Sacraments of the Ante-Nicene period—the historical development of the Ante-Nicene Trinitarian dogma, and the Precursors of Arius. III. *Apologetics*, 40 lectures. Internal Evidence—personality of God—testimony of the Bible to Christ, the intrinsic evidence of Christ's personality—and the relation of Christianity to Ethnic thought.

In the *Extra Classes* the following subjects have been taught. *Senior Students*, a course of 17 lectures on *Old Testament Economy*; embracing Self-revelation of God—the Sabbath—Sacrifice and the covenant, in their dispensational phases. *Historical Theology*, 22 lectures. Heretical apprehensions of the Trinity—Arius—the Council of Nice from a dogmatic standpoint. Athanasius and the Arians of the fourth century. In all I have delivered 131 lectures during the Session. *Junior Students*—Twice every week they have met for instruction in the Hebrew language. I have merely to add my testimony, to the faithful application of the students to their work—to their satisfactory progress, and to their uniform propriety of conduct.

(3) Mr. Stevenson reports:—

In the class for Greek Testament Exegesis I have read with the students parts of the Gospel according to St. Mark. The studies of the Session have been profitable and satisfactory. While some students have done remarkably well, others have shown less aptitude for critical inquiries, but all have manifested a praiseworthy diligence. Rev. G. H. Wells kindly assisted me as examiner, by the request of the Board, and he bears emphatic testimony to the care and industry of our Students. I may add that the demeanor of the class towards the tutor is uniformly respectfully and appreciative.

The usual examinations were held at Christmas and at the close of the Session, at which latter the Revs. A. J. Bray, R. K. Black, and G. H. Wells, kindly acted as associate-examiners with the Principal,

Prof. Fenwick, and Mr. Stevenson, respectively, for which service the thanks of the Corporation are due to these gentlemen. The results of the examinations are given in Appendix.

Professor Fenwick during the summer vacation again visited certain churches on behalf of the College. In his Report to the Board, he stated that he had, in all, preached fifteen college sermons, at fifteen different places, mostly on the Lord's Day; and that addresses on week-days had been delivered at twelve places. Judging from the Congregations present at these services, it is manifest that much interest in the work of the College was awakened by them. The pecuniary results of the visitation were, considering the season of the year and the depressed state of trade, satisfactory. Your Board returned a special vote of cordial thanks and of appreciation to Professor Fenwick for this valuable service; which action you will doubtless cordially sustain.

The thanks of the College are also due to the Rev. R. K. Black for similar services rendered to the College by him, at the request of your Board, among the churches of Nova Scotia and New Brunswick, whereby large interest was awakened in the work of the College and its claims were recognized by liberal contributions. It is likewise worthy of note that a substantial contribution has been received from the church at St. John's, Newfoundland. The importance of a periodic and systematic visitation of these churches on behalf of the College should not be lost sight of.

At the last Annual Meeting, the following resolution was passed and remitted to your Board for consideration and report:—

*Resolved*:—That this Corporation request the Board of Directors to consider the advisability of a gradual reduction of the amount appropriated for Students' board, with a view to their ultimate self-support; and that the Board do report thereon at the next Annual Meeting.

Your Board have to report, that a Committee consisting of the Principal, Prof. Fenwick and Rev. S. N. Jackson, M.D., was appointed to consider and report on the above resolution. The Committee reported that they had considered the matter in its several bearings; and had concluded to recommend the discontinuance of the present plan of granting pecuniary assistance to the students, and the adoption of another which is considered not to be open to many of the objections at present felt. The reasons submitted for this recommendation were:—(1) College funds should not be so appropriated as necessarily to raise a question of finance when suitable applicants for admission present themselves. (2) Though the nominal character of the present method confines the granting of pecuniary aid to such as absolutely need it, the practical working is found to be that all, whether very needful or not, reckon upon it as a provision made for all students, and therefore one to which each has a claim. [3] It is known that some of the liberal supporters of the College have objections to the existing arrangement, on the ground that it tends to diminish self-reliance in the students, many of whom would

struggle through their college course, and that to their own advantage and better developement, without such aid. And, further, that it is an unfavorable departure from the general practice of Colleges and Medical and Theological and other Professional Schools on this continent. To provide for cases wherein pecuniary aid would be essentially necessary to enable students to go through their college course, the Committee recommended the institution of a Board of Bursaries, distinct from the Board of Directors, to which should be committed the entire charge of this matter. Such a Board could receive money for Bursaries from Churches or individuals, who chose in this manner to aid particular students, or to aid generally, and from any other quarter. In some instances competitive preliminary examinations might be introduced. In short, without interfering with the maintenance of the income proper of the College, the Board of Bursaries would be entitled to ask for contributions from such quarters as they might deem expedient. In summing up their Report, the Committee recommended that the Board of Directors be relieved of the duty of providing pecuniary aid for students. That such students as may require aid be referred to the Board of Bursaries, whose duty it will be to consider each case on its own merits, ascertain the amount of compensation for services rendered by students to the Missionary Society, or otherwise, during their vacation, and to adopt such methods as it may find necessary for maintaining the fund it will have to administer. The Committee, further reported and submitted a large correspondence which they had had with divers colleges and officials engaged in the conduct of such Institutions and which they had found of great service in making their Report; whereupon, your Board resolved:—"That the Report now presented be received and adopted; and that it be a recommendation to the Corporation at its next Annual Meeting to adopt the changes therein recommended."

The importance of this matter, as well as your instructions thereupon, is a sufficient justification for the fulness with which it has been here referred to, and it is commended to the serious attention of all concerned therein.

• It is the pleasing duty of your Board next to report the foundation of the first medal held by this College; and as the matter is not only novel in character, but also worthy of imitation by others, and of sufficient importance in itself to be thus recorded, your Board give *in extenso* the document forwarded to them by the Donors.

*To the Board of Directors of the Congregational College of B. N. A. :—*

GENTLEMEN,—Certain members of Calvary Church, Montreal, desirous of commemorating the organization of that church, and the erection of its present church-edifice, and at the same time wishing to manifest the interest they feel in the efficiency and prosperity of an institution to which the Churches of the Congregational name are largely indebted, have resolved to found and to present to the Congregational College of B. N. A. a silver medal, to be competed for by the students of the same. And although a sufficient sum has not yet been raised for the endowment of the medal, the donors pledge themselves



to secure this sum as soon as practicable. As an earnest, however, of their desire and intention to give effect to their resolve, they have secured the execution of the dies for the medal, which they are prepared to hand over to you to hold and possess for the College, on their receiving official notification of your acceptance of their offer, and on the conditions hereinafter set forth.

Furthermore, the donors undertake from this time forth, and until such time as the Medal Endowment Fund shall be completed, to provide at their own charges and to place in your hands, annually, a copy of the medal for annual competition. They respectfully submit the following as the terms and conditions on which they desire to present the said medal to the college:—

1. The medal is founded by Calvary Congregational Church, Montreal.
2. It shall bear the name of "The Calvary Church Medal."
3. The medal shall be of silver, and shall bear on the one side, the arms or corporate seal of the College, and on the other, a representation of the present church-edifice of Calvary Church, with the inscription, "Calvary Congregational Church, Montreal, organized 1874."
4. The object of the medal shall be the study of Church History in the Theological Course of the College.
5. The medal shall be annually offered for competition at the Sessional Examinations in the Theological department to students completing their college course at the said examinations.
6. The course of study and the subjects of examination for the medal shall be in Church History, and shall be such as the Faculty of Theology, subject to the approval of the Board of Directors, shall from time to time appoint.
7. The examiners for the medal shall be chosen by the Board of Directors.
8. The medal shall be awarded for absolute merit or excellence in answering, and to the student whom the faculty, on the report of the examiners, shall recommend to the Board of Directors as the successful competitor.

On behalf of the donors:—

[Signed] J. REDPATH DOUGALL,  
Sec. Calvary Church.

MONTREAL, December 21st, 1877.

Your Board also submit the Resolution adopted in response to the above, with the recommendation that it be adopted by the Corporation, substituting the word "Corporation" for the word "Board" in the original.

*Resolved:—*That the Corporation has heard with much gratification the communication from the friends of Calvary Church, and gratefully accept their generous gift of the *Calvary Church Medal* on the terms and conditions specified; and records its high appreciation of the enlightened interest thus manifested by the donors in the important work of this Institution. Further, that the Secretary be, and hereby is, authorized to receive on behalf of the College from the donors the dies of the said Medal, and such copies of the same as may be offered for competition at the close of this and other sessions; and, further, that the details of the course of study and of the examinations for the said Medal be referred to the Faculty, with instructions to report thereon to the Board of Directors.

Herewith is also submitted a copy of a device for the corporate seal of the College, and it is recommended that the same be adopted as the corporate seal of this Corporation.

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MONTREAL

Your Board have further to report, that they have carefully considered the question of recommending that the Rev. Professor Fenwick be appointed Vice-Principal of the College. This important matter was not taken up until after full conference with the honoured Principal thereupon had been held, and it had been ascertained that such a proposal met with his hearty approval. It is proper that the grounds for recommending this appointment should be stated to you, which are:—[1] That while the Principal is fully competent for the tutorial and administrative duties appertaining to his office, yet his physical inability to move freely about from place to place, visiting churches or attending meetings in his official capacity, prevents his doing what he wishes to do for the College in this way, and renders it necessary to devolve this work upon some other person. [2] That Professor Fenwick has, at the request of the Board, performed this service with much advantage to the College, and acceptability to the churches visited. [3] That whilst Professor Fenwick happily enjoys the full confidence of the churches, it is yet desirable that he should in discharging these and other public duties on behalf of the College be invested with such weight and representative character as the College can give him. And [4] That the faithful and valuable professorial services of Mr. Fenwick constitute a strong ground for bestowing on him this further mark of the approval and confidence of the Corporation. For these reasons, it is the unanimous recommendation of your Board that Professor Fenwick be appointed Vice-Principal of the College.

The Report of the Treasurer is herewith submitted. It shows, total Receipts for the past Session, including \$1,271.37 from the Colonial Missionary Society, and \$600.00 interest from the Endowment Fund, \$4,567.85. The Disbursements, including the deficit of \$888.95 on account of 1876-77, have amounted to \$5,316.04. Thus your Board have again to regret to have to report the balance of \$748.19 on the wrong side of the account, and this notwithstanding the strictest economy in the administration of the funds entrusted to them. In this connection, it is proper that your attention should be called to the inadequacy of the salary paid to Professor Fenwick for his valuable services. Your Board recommend that their successors be authorized to take action in this matter.

The Report of the Treasurer of the Endowment Fund is also herewith submitted. It shows that the receipts for the past year on account of the Fund amount to \$637.00; and, including expected receipts on account of this year, that the aggregate receipts will amount to \$13,760.00.

All which is respectfully submitted by your Board.

GEORGE CORNISH, LL.D.,

*Secretary.*

MONTREAL, May 29th, 1878.

VI. TREASURER'S STATEMENT.

The Congregational College of B. N. A. in Account with R. C. Jamieson, Treasurer.

<i>Cr.</i>		<i>Dr.</i>
To Balance from last year.....	\$888 95	By Proceeds of Drafts on Col. Missionary Society,
“ Principal’s stipend.....	1,400 00	London, England.....
“ Prof. Fenwick’s stipend.....	1,200 00	\$1,271 37
“ Students’ Board .....	1,519 00	“ Contributions from Ontario.....
“ Insurance on Library.....	15 45	1,390 16
“ Travelling and Collecting expenses.....	142 28	“     “     from Province of Quebec,.....
“ Printing, Advertising, Postage, &c.....	59 47	955 32
“ Interest on Loans.....	39 17	“     “     from Nova Scotia.....
“ Repairs .....	57 75	227 10
“ Subscription to <i>Canadian Independent</i> .....	8 00	“     “     from New Brunswick.....
		67 50
		“     “     from Newfoundland.....
		60 40
		“     “     from United States.....
		10 00
		“ Interest received from Endowment Fund.....
		600 00
		Balance.....
		748 22
	<u>\$5,330 07</u>	<u>\$5,330 07</u>
To Balance due Treasurer.....	\$748 22	

TREASURER'S STATEMENT.

MONTREAL, July 1st, 1878.  
 R. C. JAMIESON,  
*Treasurer.*

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VII. CONTRIBUTIONS FROM THE CHURCHES,

FOR THE YEAR ENDING 31ST MAY, 1878.

PROVINCE OF ONTARIO.

<i>Alton.</i>	
Collection.....	\$3 20
<i>Brantford.</i>	
Collection, &c.....	6 60
James Wilkes.....	5 00
Alfred J. Wilkes.....	4 00
J. & F. Ott.....	2 00
Thomas Robson.....	1 00
Henry Stroud.....	1 00
George Hardy.....	1 00
Levi Boughton.....	1 00
Ed. L. Goold.....	1 00
James Smith.....	1 00
Wm. Mellish.....	1 00
James Woodyatt.....	1 00
Joseph Jackson.....	1 00
Miss Davis.....	1 00
Thos. Woodyatt.....	1 00
J. O. Wisner & Son.....	1 00
	<hr/>
	\$29 60
<i>Belleville.</i>	
Collection (Prof. F.).....	\$4 30
<i>Caledon South.</i>	
Collection (Prof. F.).....	\$1 56
<i>Edgar.</i>	
Collection (Prof. F.).....	\$5 50
<i>Embro.</i>	
Collection.....	\$10 00
<i>Eramosa.</i>	
Collection.....	\$8 10
<i>Forest and Warwick.</i>	
Collection.....	\$10 50
<i>Frome.</i>	
Mrs. Wm. Silcox.....	4 00
John Silcox.....	3 00
Geo. Silcox.....	2 00
Rev. W. J. Cuthbertson.....	3 00
Mrs. Cuthbertson.....	2 00
Sums under \$1.....	2 00
	<hr/>
	\$16 00
<i>Garafraza.</i>	
Collection.....	\$9 25

*Guelph.*

Rev. W. Manchee.....	\$2 00
Mrs. Law.....	1 00
J. Hodgskin.....	8 00
C. Grundy.....	1 00
A. Worsley.....	2 00
J. W. Lyon.....	1 00
Miss Hodgskin.....	1 00
W. H. Marcon.....	1 00
Robt. Mitchell.....	1 00
Anon.....	1 00
W. Jones.....	1 00
R. Thompson.....	1 00
J. Crowe.....	2 00
Rev. J. Howell.....	1 00
J. Goldie.....	2 00
Sums under \$1.....	6 44
	<hr/>
	\$32 44

*Hamilton.*

Collection.....	\$20 00
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*Hawkesbury.*

Collection (Prof. F.).....	\$3 35
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*Indian Lands.*

J. Kennedy.....	5 00
Rev. D. Macallum.....	4 00
Niel McColl.....	1 00
D. A. McDougall.....	1 00
A. McEwen.....	1 00
Mrs. T. Munroe.....	1 00
D. Kennedy.....	1 00
J. McDermid.....	1 00
J. A. McEwen.....	1 50
A. McDougall.....	1 00
J. J. McEwen.....	1 50
T. McEwen.....	1 00
Small sums.....	1 00
Collection.....	50
	<hr/>
	\$21 50

*Kingston, First Church.*

Collection (Prof. F.).....	11 20
G. S. Fenwick.....	50 00
G. Robertson.....	50 00
Mrs. G. Robertson.....	50 00
“ G. Robertson, Sr.....	50 00
“ Thos. Hendry.....	25 00
Rev. Dr. Jackson.....	10 00
Mr. Breck.....	10 00
Fred. Osborn.....	10 00

R. C. JAMIESON,  
Treasurer.

Mrs. S. N. Jackson...	\$5 00
Thos. Hendry.....	5 00
Thos. Robertson.....	5 00
John McMillan.....	4 00
John Driver.....	2 00
Mr. Hayward.....	2 00
J. H. McFarlane.....	2 00
P. R. Henderson.....	2 00
Wm. Osborn.....	2 00
Thos. Savage, Sr.....	2 00
Robert Hendry.....	2 00
John McEwen.....	2 00
Percy Clark.....	1 00
James Reid.....	1 00
Mr. Morham.....	1 00
Mrs. Waddingham.....	1 00
Miss Glassup.....	1 00
D. Spence.....	1 00
W. L. Richardson.....	1 00
Mr. Vandenstein.....	1 00
" Baker.....	1 00
A. Piper.....	1 00
Mr. Neish.....	1 00
" Smith.....	1 00
" Boyd.....	1 00
T. F. Allen.....	1 00
Mr. Reid.....	1 00
" Chatterton.....	1 00
G. Thompson.....	1 00
Henry Savage.....	1 00
Thomas Savage, Jr.....	1 00
H. Cunningham.....	1 00
Sums under \$1.....	3 00

\$324 20

*Kingston, Bethel.*

Rev. W. M. Peacock.....	3 00
Joseph Waddingham.....	2 00
D. McEwen.....	1 00
B. W. Robertson.....	5 00
Mrs. Noon.....	1 00
Smaller sums.....	2 05
R. Rattenbury.....	1 00

\$15 05

*Kincardine.*

Collection (Prof. F.).....	\$10 00
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*Lanark.*

Collection (Prof. F.).....	12 33
Rev. J. Brown.....	3 00
J. Mair, Jr.....	2 00
B. Caldwell.....	2 00

\$19 33

*Listowel.*

Collection (Prof. F.).....	7 20
Mrs. McGregor.....	1 00

\$8 20

*Manilla.*

Collection (Prof. F.).....	5 73
Do.....	7 50

\$13 23

*Markham and Unionville.*

Collection (Prof. F.).....	\$3 58
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*Martintown.*

H. F. McDermid.....	1 00
A. F. McDermid.....	1 00
Hugh Christie, Sr.....	3 00
Peter Christie.....	2 31
Collection.....	3 69

\$11 00

*Middleville.*

Collection (Prof. F.).....	\$9 00
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*North Erin.*

Collection.....	2 56
G. Thompson.....	1 00

\$3 56

*Ottawa.*

Collection (Prof. F.).....	4 23
S. S. Missionary Society.....	10 00

\$14 23

*Paris.*

C. Whitlaw.....	20 00
Estate of N. Hamilton.....	25 00
H. Hart.....	4 00
Rev. W. H. Allworth.....	10 00
A. H. Baird.....	2 00
W. W. Clay.....	2 00
Miss Sovereign.....	1 00
Miss J. Sovereign.....	1 00
Mrs. Wight.....	1 00
R. Campbell, Jr.....	1 00
F. D. Mitchell.....	1 00
Thos. Walker.....	1 00
Mrs. Fry.....	1 00
W. Walton.....	1 00
Dr. Cooke.....	1 00
E. Allworth.....	1 00
D. Finlayson.....	1 00
W. Hunter.....	1 00
J. Brockbank.....	1 00
P. Buckley.....	1 00
James Finlayson.....	1 00
D. Patton.....	1 00
Mrs. J. Tufford.....	1 00



*Vankleek Hill.*

A. D. Tweed ..... \$2 00

*Vespra.*

Collection (Prof. F.)..... 2 76

*Whitby.*

Collection..... 4 00

*Yorkville.*

Collection (Prof. F.)..... 18 26

Additional ..... 16 35

\$34 61

*Miscellaneous.*

Rev. R. McKay..... \$5 00

Mr. Wm. Edgar..... 4 00

“ W. E. Welding..... 4 00

Rev. R. Brown..... 1 00

“ E. D. Silcox..... 1 00

“ J. Howell..... 1 00

Mr. G. S. Climie..... 1 00

“ George Adams..... 1 00

\$18 00

Total, Ontario... \$1,390 16

PROVINCE OF QUEBEC.

*Brigham.*

Mrs. E. O. Brigham..... \$5 00

Miss H. Farwell..... 1 00

Mr. Harrison..... 1 00

Miss Dodsworth..... 1 00

Walter Brown..... 1 00

John Burnet..... 1 00

A. Wilson..... 1 00

G. Rueter..... 1 00

J. Cumb..... 1 00

Mrs. S. Short..... 1 00

James Hawthorne..... 1 00

Ira C. Saxe..... 1 00

Mrs. C. Wilkinson..... 1 00

Sums under \$1..... 7 50

\$24 50

*Cowansville.*

Mrs. D. Mair..... \$7 00

W. P. Carter..... 5 00

B. W. Day..... 5 00

Mrs. Small..... 2 00

Mrs. Mackay..... 1 00

W. Macfarlane..... 1 00

Miss Dickenson..... 1 00

Sums under \$1..... 3 00

\$25 00

*Granby and South Ridge.*

W. Miner..... \$4 00

E. T. Milnes..... 2 00

R. Nicol..... 2 00

G. E. McIndoe..... 2 00

Mrs. McCanna..... 2 00

R. K. Black..... 5 00

J. Duncan..... 1 50

P. Marshall..... 1 00

A. Douglas..... 1 00

J. Craig..... 1 00

D. Downs..... 1 00

J. Kay..... 1 00

A. Urquhart..... 1 00

J. Baird..... 1 00

R. Robertson..... 1 00

J. Barr, Jr..... 1 00

W. Neal..... 1 00

Sundry sums..... 5 85

\$34 35

*Inverness.*

D. Cook..... \$1 00

Donald Sillars..... 1 00

Niel McKenzie..... 1 00

Mrs. A. Solandt..... 1 00

James McKillop..... 1 00

A. McKillop..... 1 00

Mrs. J. McKinnon..... 1 00

Small sums..... 1 00

\$8 00

*Montreal, Zion Church.*

W. C. Smillie..... \$50 00

Rev. Dr. Wilkes..... 20 00

Dr. W. Geo. Beers..... 10 00

Thos. Robertson..... 10 00

Jonathan Brown, for 1866-7... 10 00

Jas. Baylis..... 10 00

R. Mills..... 10 00

J. C. Barton..... 10 00

W. M. Mooney..... 10 00

H. K. Ritchie..... 10 00

H. W. Walker..... 5 00

N. W. Trenholme..... 5 00

Dr. Wanless..... 5 00

Henry Birks..... 5 00

John Heath..... 5 00

J. W. Taylor..... 5 00

Mrs. Wilkes..... 2 00

Elisha Nurse..... 2 00

Jos. Williamson..... 2 00

B. L. Nowell..... 1 00

Mr. Ellis..... 1 00

Collection..... 10 97

“ at Opening Service,

for Library..... 15 00

\$213 97

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*Montreal, Emmanuel Church.*

\$4 00	J. S. and Wm. McLachlan.....\$50 00
2 00	R. C. Jamieson..... 50 00
2 00	George Hague..... 45 00
2 00	Sir A. T. Galt..... 25 00
2 00	G. W. Moss ..... 20 00
5 00	Wm. McLaren..... 20 00
1 50	Mrs. Learmont ..... 16 00
1 00	Henry Lyman..... 15 00
1 00	R. W. Cowan..... 15 00
1 00	F. Scholes..... 12 00
1 00	F. E. Gilman..... 10 00
1 00	K. M. Fenwick..... 10 00
1 00	Robert Dunn..... 10 00
1 00	Wm. Moodie ..... 10 00
1 00	P. H. Burton..... 10 00
1 00	A. Robertson..... 10 00
1 00	Charles Alexander..... 10 00
1 00	Edward Evans..... 10 00
5 85	Rev. J. F. Stevenson..... 10 00
	Rev. Dr. Cornish..... 10 00
	Alfred Savage..... 10 00
	C. R. Black..... 10 00
	J. T. Wilson..... 10 00
	A. Spalding..... 10 00
	J. B. Learmont..... 7 50
	Wm. Reid..... 6 00
	Theo. Lyman..... 5 00
	John Mackintosh..... 5 00
	John Popham..... 5 00
	C. M. Alexander..... 5 00
	H. Vennor..... 5 00
	Dr. Andres..... 5 00
	Henry Sanders..... 5 00
	Dr. Edwards..... 5 00
	Wm. McDunnough..... 4 00
	John Dougall & Co..... 3 00
	Rev. W. Williams..... 2 00
	Collection ..... 25 00
	Do., at Closing Service, for Library..... 15 00
	\$510 50

*Quebec.*

5 00	Hatch Bros.....\$10 00
5 00	H. W. Powis..... 10 00
5 00	George Penney..... 5 00
5 00	F. Billingsley..... 5 00
5 00	Thos. Brodie..... 5 00
5 00	Capt. Warner..... 5 00
2 00	Mrs. and Miss Auld..... 5 00
2 00	Thomas Gale..... 5 00
2 00	William Cream..... 5 00
1 00	Rev. H. D. Powis..... 5 00
1 00	Theo. H. Oliver..... 4 00
10 97	Henry Willis..... 4 00
	Wm. Semple..... 4 00
15 00	Mrs. Simons and Miss McFarlane..... 3 00

M. McMillan..... \$3 00
Mrs. Longmuir..... 2 00
Mr. Corkell..... 2 00
Wm. Parke..... 2 00
Henry Moore..... 2 00
Miss Bean..... 2 00
Mrs. Robinson..... 1 00
Mrs. Leslie..... 1 00
Wm. Jacques..... 1 00
James Carroll..... 1 00
Wm. Hatch..... 1 00
Capt. Davison..... 1 00
Mrs. Hatch..... 1 00
S. Duffett..... 1 00
Mrs. Tweddell..... 1 00
Arthur Tweddell..... 1 00
— Montgomery..... 1 00
Hermann Young..... 1 00
Miss Davison..... 1 00

\$101 00

*Sherbrooke and Lennoxville.*

Collections..... \$7 05
T. S. Morey..... 5 00
Misses Bell..... 3 00
S. B. Sanborn..... 2 00
E. Hargrave..... 2 00
C. H. Fletcher..... 2 00
Mr. and Mrs. White..... 2 00
H. Hubbard..... 2 00
Rev. A. Duff..... 2 00
M. McKechnie..... 1 50
S. F. Morey..... 1 00
J. Loring..... 1 00
J. L. Johnston..... 1 00
Mrs. C. Brooks..... 1 00
Mr. and Mrs. Richards..... 1 00
C. Bryan & Son..... 1 00
E. W. Abbott..... 1 00
A. Stephens..... 1 00
Mrs. Wilder..... 1 00
Mr. Thornton..... 1 00
Alma Wilson..... 1 00
Mrs. F. Mitchell..... 1 00
A. S. Hurd..... 1 00
E. G. Brooks..... 1 00
P. Hubbard..... 1 00
P. McLennan..... 1 00
Mrs. Hurd..... 1 00
Miss Dickinson..... 1 00
Sums under \$1..... 2 40

*Waterville.*

Collection..... \$48 95	
Rev. G. Purkis..... \$3 05	
	2 00

\$5 05

Total, Quebec..... \$970 82



NOVA SCOTIA AND NEW BRUNSWICK.

(Collected by Rev. R. K. Black.)

*Fredericton, N.B.*

T. Logan..... \$8 00

*Keswick Ridge, N.B.*

M. Mitchell..... \$1 00

C. Pickard..... 1 00

A. Pickard..... 1 00

J. Pickard..... 1 00

\$4 00

*Saint John, N.B.*

W. Kerr..... \$10 00

A. L. Kerr..... 10 00

H. P. Kerr..... 5 00

T. B. Paterson..... 5 00

J. Woodrow..... 1 00

J. Elliot..... 1 00

\$32 00

*Sheffield, N.B.*

C. Burpee, M.P..... \$5 00

D. Burpee..... 4 00

Hon. H. C. Harrison..... 3 00

Rev. J. Barker..... 2 00

H. P. Bridges..... 2 00

A. Barker..... 2 00

S. Burpee..... 1 50

Mrs. J. Harrison..... 1 00

Mr. Jewitt..... 1 00

J. Burpee..... 1 00

C. J. Burpee..... 1 00

\$23 50

Total, New Brunswick..\$67 50

*Brooklyn, N.S.*

E. McLeod..... \$4 00

G. McLeod..... 4 00

C. McLeod..... 1 00

Mrs. N. Gardiner..... 1 00

Capt. J. Wharton..... 1 00

T. Gardiner..... 1 00

Collection..... 2 25

\$14 25

*Chebogue, N.S.*

Capt. Robbins..... \$4 00

W. Healy..... 1 05

Mrs. H. Dennis..... 1 00

Mrs. S. Hilton..... 1 00

Mrs. D. Kelly..... 1 00

Small sums..... 0 30

\$8 35

*Liverpool, N.S.*

A Friend..... \$10 00

Rev. D. McGregor..... 3 00

Mrs. McGregor..... 1 00

J. Dunlop..... 1 00

\$15 00

*Milton, N.S.*

Miss E. Tupper..... \$100 00

Hon. F. Tupper..... 10 00

Jas. Tupper..... 10 00

W. H. Freeman..... 4 00

Rev. E. Barker..... 3 00

E. H. Freeman..... 3 00

Mrs. N. Tupper..... 1 00

A Friend..... 0 50

\$131 50

*Noel, N. S.*

Rev. J. W. Cox..... \$10 00

*Yarmouth, N.S.*

F. Dennis..... \$10 00

N. K. Clements..... 10 00

R. Ellenwood..... 10 00

J. D. Dennis..... 4 00

D. Horton..... 4 00

Capt. Scott..... 4 00

Capt. Crosby..... 4 00

E. S. Williams..... 2 00

\$48 00

Total, Nova Scotia..\$217 10

NEWFOUNDLAND.

St. John's, collection, &c.....\$60 40

*Miscellaneous.*

Rev. E. Ebbs..... \$5 00

Rev. John Allworth..... 5 00

\$10 00

SUMMARY

Ontario.....\$1390 16

Quebec..... 970 82

Nova Scotia..... 227 10

New Brunswick..... 67 50

Miscellaneous..... 10 00

\*Grand Total.....\$2725 98

\*Of this the sum of \$15.50 was received after the date of the Treasurer's Statement, thus making the Grand Total \$2,710.48.

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## APPENDIX A.

## RESULTS OF EXAMINATIONS.

## CHRISTMAS EXAMINATIONS, 1877.

## SYSTEMATIC THEOLOGY.—Max. 100.

*Class I.*—Warriner, (100); McGregor, (98); Wright, (90); Ewing, (82);  
McFadyen & Saer, equal, (75). *Class II.*—Grieve, (52); Coates, (46).

## HOMILETICS.—Max. 100.

*Class I.*—Warriner, (100); McGregor, (96); Wright, (87); McFadyen and  
Ewing, equal, (85). *Class II.*—Saur, (70), Grieve and Coates,  
equal, (55).

## HISTORICAL THEOLOGY, SENIOR.—Max. 100.

*Class I.*—McGregor, (98); Warriner, (97); Wright, (97).

## APOLOGETICS.—Max. 100.

*Class I.*—Warriner, (92); Wright, (91); McGregor, (89); Ewing, (89); McFay-  
den, (85); Saer, 85. *Class II.*—Grieve, (71), Coates, (53).

## HISTORICAL THEOLOGY.—Max. 80.

*Class I.*—McGregor, (78); Warriner, (73); Wright, (73); McFayden, (72);  
Ewing, (69); Saer, (69); Grieve, (62). *Class II.*—Coates, (51).

## CHURCH HISTORY.—Max. 100.

*Class I.*—Warriner, (100); Wright, (94); Ewing, (94); McFayden, (93);  
McGregor, (85); Grieve, (75). *Class II.*—Saer, (56). *Class III.*—  
Coates, (44).

## SESSIONAL EXAMINATIONS, 1878.

## PASTORAL THEOLOGY.—Max. 100.

*Class I.*—McGregor, (94); Warriner, (93); Willett and Saer, equal, (89);  
Wright, (87); Ewing, (80); McFadyen, (73); Grieve, (72) *Class II.*  
—Richards, (59).

## SYSTEMATIC THEOLOGY.—Max. 100.

*Class I.*—Warriner, (96); McGregor, (93); Ewing, (85), Willett and Saer, (78);  
McFadyen, (76); Wright, (75). *Class II.*—Grieve, (65); Richards,  
(59).

## NEW TESTAMENT INTRODUCTION.—Max. 100.

*Class I.*—Warriner, (98); McGregor, (92); Wright, (83); Ewing, McFadyen, and  
Willett, equal, (78); Saer, (72). *Class II.*—Richards (28 of 50, being  
56 of 100, only half the Session). *Class III.*—Grieve, (44).

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390 16

970 82

227 10

67 50

10 00

725 98

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## CHURCH HISTORY.—Max. 150.

*Class I.*—Warriner, [145]; McGregor, [145]; Willett, [126]; Wright, [122];  
McFadyen, [121]; Richards, [120]; Saer, [119]; Grieve, [119];  
Ewing, [116].

## HISTORICAL THEOLOGY.—Max. 130.

*Class I.*—Warriner, [118]; McGregor, [115]; Willett, [103]; McFadyen, [116].  
*Class II.*—Wright, [91]; Saer, [81]; Richards, [77]; Ewing, [74].  
*Class III.*—Grieve, [63].

## APOLOGETICS.—Max. 150.

*Class I.*—McGregor, [141]; Warriner, [134]; McFadyen, [125]; Ewing, [116].  
*Class II.*—Wright, [111]; Willett, [107]; Saer, [98]; Grieve, [94];  
Richards, [92].

## MEDAL EXAMINATION—HISTORICAL THEOLOGY.—Max. 140.

Warriner, [140]; McGregor, [122].

## OLD TESTAMENT ECONOMY.—Max. 120.

*Class I.*—McGregor, [118]; Warriner, [110]; Wright, [97]; Willett, [89].

## HEBREW LANGUAGE.—Max. 100.

*Class I.*—Saer, [89]; Richards, [83]. *Class II.*—Grieve, [66].

## GREEK TESTAMENT EXEGESIS.—Max. 90.

*Class I.*—Warriner, [69]. *Class II.*—McGregor and Wright, equal, [49].

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## APPENDIX B.

## THE ENDOWMENT FUND.

Five years having elapsed during which this Fund was to have been completed, it is proper that since that is not done, progress should be reported and prospects stated.

28 Subscribers have paid in full, amounting to.....	\$3283 00
The English Subscribers have paid in full except £20, which will be received in July, next.....	2651 00
Five Subscribers have paid only one instalment.....	310 00
Three " have paid two ".....	300 00
" " " four ".....	650 00
" " " three ".....	405 00
A Legacy of late Mr. Peck.....	500 00
The Alumni, towards \$4000.....	271 00
The Fletcher Legacy was.....	1500 00
The Residuum of "An Old Fund, in Toronto".....	230 00
	<hr/>
	10,106 00
Sundry Items not included in the above.....	670 00
	<hr/>
	10,770 00
The land at Longue Point.....	240 00
	<hr/>
	\$11,010 00

In looking forward to the future it is to be noted that subscribers to the amount of \$2000 have paid as yet nothing on account; of this sum we cannot expect more than one-half, say \$1000.

Those who have paid one instalment now owe \$970; of this sum we may expect about \$500. Such as have paid two instalments are good for the remainder, which amounts to \$750. The same may be said of such as have paid three and four, whose promises yet unfulfilled amount to \$500, making a total of expected receipts of \$2750; add \$11,010 already received, and we have a total of \$13,760, which comes short of the \$15,000 by which Mr. Smillie's \$5000 will be secured, to the extent of \$1240. What may be further expected from the Alumni is not estimated.

A Subscriber of \$500, of which \$200 is paid, promises to pay interest on the unpaid portion until the matter is closed.

Received since last Report:—

Mr. and Mrs. Henry Lyman, 1st. and 2nd. Instalments.....	200 00
Wm. Sommerville, Esq., Bristol, England, 4th Instalment. ....	97 33
E. Hargrave, 3rd Instalment, A. Paton, 4th Instalment, Sherbrooke..	20 00
Dr. Wilkes, last Instalment.....	40 00
Mrs. N. Hamilton last Instalment, from Estate of late N. Hamilton.	100 00
J. S. McLachlan, Montreal, 4th Instalment.....	100 00
James Linton, Esq., " 4th ".....	50 00
Savings Bank and other Interest.....	30 13
Interest of one year on Investment, paid to Treasurer.....	600 00

HENRY WILKES,  
*Treasurer.*

MONTREAL, 31st May, 1877.

# THE TWENTY-FIFTH ANNUAL REPORT

—OF THE—

## CANADA CONGREGATIONAL MISSIONARY SOCIETY,

PRESENTED AT THE ANNUAL MEETING OF SUBSCRIBERS

—AT—

LONDON, ONTARIO, June 6th, 1878.

PRINTED AND PUBLISHED BY ITS DIRECTION.

### GENERAL COMMITTEE FOR 1878-9.

*Secretary-Treasurer*—Rev. H. Wilkes, D.D., LL.D., 249 Mountain Street, Montreal.

*Home Secretary*—Rev. S. N. Jackson, M.D., Kingston, Ont.

*Committee*—Revs. W. H. Allworth, W. Hay, W. Manchee, J. Unsworth, E. D. Silcox, J. G. Sanderson, D. Macallum, J. Wood, Prof. Fenwick, R. Mackay, R. Brown, R. K. Black, J. W. Cox, Dr. Cornish, B. W. Day, and D. McGregor, M.A.; Messrs. W. E. Welding, Geo. Scott, G. S. Fenwick, J. Cameron, Geo. Pim, C. Lawes, W. B. Young, W. Reid and W. Edgar.

### DISTRICT COMMITTEES.

#### *Ontario Western.*

*Secretary*—Rev. W. Manchee; Revs. W. H. Allworth, J. Salmon, B.A., C. Duff, M.A., W. Hay, R. W. Wallace, M.A., and Messrs. W. E. Welding, H. Cox, S. Hodgskin, Dr. Hyde, and C. Whitlaw.

#### *Ontario Central.*

*Secretary*—Rev. E. D. Silcox, Stouffville, Ont.; Revs. J. B. Silcox, J. A. R. Dickson, H. D. Powis, J. Unsworth, W. H. Warriner, B.A., and Messrs. Jas. Smith, Joseph Barber, T. Parker, W. Revell, and D. Higgins.

#### *Ontario Eastern.*

*Secretary*—G. S. Fenwick, Esq., Kingston, Ont.; Revs. S. N. Jackson, W. M. Peacock, D. Macallum, John Wood, H. Pedley, B.A., A. O. Cossar, R. Mackay; Messrs. G. Robertson, B. W. Robertson, A. Christie, J. H. McFarlane, F. B. Osborne.

#### *Quebec.*

*Secretary*—Rev. A. Duff, Sherbrooke; *Secretary of the Montreal Section*, C. R. Black, Esq., Montreal; Revs. J. F. Stevenson, LL.B., Prof. Fenwick, R. K. Black, and J. L. Forster; Messrs. J. Baylis, R. McLachlan, P. H. Burton, E. Hargrave, H. Hubbard, W. Addie, and Hon. J. G. Robertson, M.P.P.

#### *Nova Scotia and New Brunswick.*

*Secretary*—Rev. A. McGregor, Yarmouth, N. S.; Revs. D. McGregor, M.A., J. Barker, S. Sykes, J. Shipperly, C. B. Woodcock, E. Barker, and the Hon. F. Tupper, Messrs. Freeman Dennis, H. P. Bridges, T. B. Barker, and W. Creelman.

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### Form of a Bequest.

“I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario, A.D., 1873, the sum of ..... out of my estate to be paid ..... without any charge or deduction whatever, and I direct that the receipt of the Treasurer of said Society shall constitute and be a sufficient discharge thereof.”

NOTE.—Such bequest must be made six months before testator's decease.

### CONSTITUTION.

*As amended at the Annual Meeting of Subscribers, at Toronto, Ont., June, 1874.*

ART. I.—That the Society be called “The Canada Congregational Missionary Society in connection with the Colonial Missionary Society.”

ART. II.—That its object shall be to aid feeble Congregational Churches in sustaining their Ministers; to spread the Gospel, by means of Missionaries, among all classes of inhabitants, and to promote other general missionary objects of the Congregational body.

ART. III.—That all persons subscribing five shillings per annum, shall become Members of this Society; and any person subscribing at one time Twenty Dollars or upwards, shall be an Honorary or Life Member of this Society.

ART. IV.—That the Missionary field shall be divided into such and so many Districts as the Society may from time to time determine; and that for each of these there shall be appointed by the Society from among its Members, after nomination, at each Annual Meeting, a District Committee of not more than ten members, with a Secretary-Treasurer; such Committee to consist, as far as practicable, of pastors and members of self-sustaining Churches, and of ministers and laymen in equal numbers.

ART. V.—That from each of the several District Committees, there shall be chosen annually by the Society, after nomination, at least three members, such representatives to form together the General Committee; and that there shall also be appointed by the Society annually, after nomination, a General Secretary-Treasurer, who shall receive and distribute the missionary funds, and conduct the correspondence with the Colonial Missionary Society; and a Home Secretary, who shall correspond with the Churches and the several District Committees.

ART. VI.—That the Annual Meeting of this Society shall be held at the same time and place as that of the Congregational Union of Canada, and during such Annual Session the General Committee shall adjust all the appropriations for the coming year as far as possible.

ART. VII.—That each District Committee within its own bounds, shall receive and report to the General Committee upon the annual applications for aid; shall have power to make grants, in special cases, arising between the meetings of the General Committee, to such amounts and on such principles as the latter body may determine; shall attend to the collection of missionary contributions; shall explore unoccupied fields; shall superintend the labours of evangelists and shall have a general supervision over the missionary work, visiting each missionary field, by deputation, at least once in every year. And that all its proceedings, as they are taken, shall be reported to the officers of the General Committee.

ART. VIII.—That all Churches receiving aid from this Society to sustain their minister, shall be required, as the condition of its continuance, faithfully to fulfill their own engagement towards his support.

ART. IX.—A detailed statement of Missionary affairs shall be made annually to the Colonial Missionary Society.

ART. X.—That this Constitution and the By-laws may be altered by any Annual Meeting of the Society, one day's notice having been first given to the Society, in writing, of any proposal to that effect.

## BY-LAWS.

1. All communications on the subject of grants shall be made by or to the financial representatives of the church or station seeking aid.

2. Applications for aid, in new cases, shall be made one month at least before the Annual Meeting.

3. Every Missionary of this Society shall be in full communion with a Congregational Church.

4. All the Missionaries shall report once in six months to the District Secretaries respectively, and make a full statistical return annually according to the prepared forms.

5. In the event of any District Secretary vacating his office during the year intervening between the Annual Meetings, the name standing first on the list shall be Convener, and the District Committee is empowered to appoint a successor.

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TWENTY-FIFTH ANNUAL MEETING OF THE CANADA  
CONGREGATIONAL MISSIONARY SOCIETY.

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The twenty-fifth Annual Meeting of the Canada Congregational Missionary Society, was held on Thursday afternoon, June 6th, 1878, in the Congregational Church, London, Ontario.

On motion, G. S. Fenwick, Esq., of Kingston, was called to the chair, and Mr. W. Henry Warriner was appointed Minute Secretary.

After prayer by the Rev. J. Wood, the Secretary-Treasurer read the Annual Report and Financial Statement. On motion, the Report was, as amended, adopted and ordered to be printed.

The Rev. John Wood, Missionary Superintendent, read his Report, and tendered his resignation of office. On motion the Report was received.

Moved by Dr. Wilkes, seconded by the Rev. W. Manchee, and carried; That the following gentlemen form the General Missionary Committee for next year, viz., Rev. Dr. Wilkes, J. Wood, W. H. Aliworth, W. Hay, W. Manchee, J. Unsworth, J. G. Sanderson, E. D. Silcox, D. Macallum, S. N. Jackson, M. D., R. Mackay, R. Brown, Prof. Fenwick, R. K. Black, B. W. Day, Dr. Cornish, D. McGregor, M.A., J. W. Cox, B.A., and Messrs. J. Cameron, W. E. Welding, G. Pim, G. Scott, C. Lawes, G. S. Fenwick, W. Reid, W. C. Young, W. Edgar.

The Report of the Nomination Committee, as to the speakers for the evening meeting, was adopted.

The Rev. Dr. Wilkes read a paper on the present condition and future movements of the Society, which was followed by a discussion in which several gentlemen took part.

On motion, the debate was adjourned to the call of the Chairman.

In the evening, the Annual Meeting on behalf of the Society, was held in the above Church, G. S. Fenwick, Esq., in the Chair.

The Meeting was opened by singing, reading of the Scriptures and prayer, when addresses were delivered by the Rev. Thomas Hall, of St. John's, Newfoundland, D. H. Hunter, D. McGregor, M.A., of Liverpool, N. S., W. McIntosh, J. I. Hindley, M.A., and Messrs. P. H. Burton and W. Edgar. After a collection had been taken up, the meeting closed with the Doxology and the Benediction.

MONDAY, June 10th.

An adjourned meeting of the Missionary Society, was held at 10.30., a.m. The Rev. Dr. Cornish, was called to the chair, in the absence of G. S. Fenwick, Esq.

The Rev. R. Mackay moved, and the Rev. Jos. Unsworth seconded, the following resolution, which was carried unanimously:

That a cordial vote of thanks be tendered to the Rev. John Wood for the valuable services rendered to this Society and many of the Churches, during the time he has filled the office of Superintendent of Missions; and although his services in this respect are lost to the Society



and the Churches generally, by his return to the pastoral work, yet we trust and earnestly pray that the Lord may greatly bless him in the new and important sphere of labor to which he has been called in Ottawa.

Mr. Wood returned thanks for the resolution.

Rev. John Wood, from the General Missionary Committee, recommended the following as the District Committees, which were approved.

(See list on title page.)

Moved by Rev. K. M. Fenwick, and seconded by the Rev. R. K. Black; that the Rev. Dr. Wilkes, be General Secretary-Treasurer.—Carried.

The Rev. John Wood moved, and Dr. Wilkes seconded, that the Rev. S. N. Jackson, M.D., be appointed Home-Secretary.—Carried.

The adjourned debate was resumed.

Remarks were made by the Revs. Dr. Jackson, W. Hay, R. W. Wallace, W. H. Allworth, J. B. Silcox, J. A. R. Dickson, R. Brown, Dr. Cornish, and W. Williams.

Rev. J. Wood moved, and Rev. K. M. Fenwick seconded, that Dr. Wilkes be requested to publish as much of his paper as he may deem expedient.—Carried.

Rev. Dr. Wilkes moved, and the Rev. R. Brown seconded, That the Colonial Missionary Society be communicated with on the matter of a Manitoba Mission, and asked to take into consideration the question of supplying funds to support a Missionary, that Missionary to be sent from Canada.—Carried.

Dr. Wilkes spoke on the present financial condition of the Missionary Society, He was followed by the Rev. W. H. Allworth, Duncan McGregor, R. Mackay, C. Duff, and T. Hall.

The Rev. R. W. Wallace read a letter from Rev. C. H. Brooks, of Constantinople.

Moved by Rev. J. Wood, seconded by Rev. C. Duff, That that portion of Dr. Wilkes' paper which relates to the General Agency, be referred to the General Missionary Committee, with instructions to report thereon next year.—Carried.

Dr. Cornish moved, and the Rev. J. B. Silcox seconded, that the Society now adjourn, to meet at the call of the Chair.—Carried.

Rev. S. N. Jackson, closed with prayer.

4.30 p. m.

The minutes of previous meetings were read and confirmed.

Moved by the Rev. J. B. Silcox, and seconded by the Rev. D. McGregor, that we acknowledge the receipt of the letter from Mr. Brooks and that the General Missionary Committee be instructed to draw up resolutions expressive of our sympathy and transmit them to Mr. Brooks.

The meeting then adjourned.

Dr. Wilkes closed with prayer.

## REPORT.

This is the twenty-fifth anniversary of the Society to which the Home Mission work of the Congregational Church of Canada is committed. During the seventeen previous years they had under other arrangements been engaged in the same enterprise, one which must ever be deemed of paramount importance. Growth is a law of life, and if we as a body of Churches are to enjoy a worthy vigorous life, we must grow steadily, and that assuredly by means of this Society. In these days of rapid, masterful progress, that which is old is apt to be relegated to an inferior position that the new and startling may have the highest place; we may hope that a quarter of a century will not so place our Society among ancient things, that newer things may have the preëminence. It and the College must have the chief place in our regard, and must command our liberal and most energetic co-operation, if, as a people, we are to occupy our rightful position in this Dominion. The hint has reached us that there is languor in some quarters,—not complaint of dissatisfaction with the working of the machinery, but a languid, half-hearted interest in the work itself. And that there is some ground for this fear appears in a few of the subscription lists.

Local effort may perhaps be more generally stimulated by making distinct and deep the impression that the work is actually in our hands, and not in those of our friends in the Mother Country, and that we must by our own efforts and plans determine the nature and extent of that work. It is believed that a different impression widely exists. It is supposed that from some way and from some quarter quite undefined—yet looking abroad, not at home—all that is wanted will be forthcoming and that this and that local effort need not be otherwise than “a widow’s mite” to show an interest in the good cause. If the mite was the widow’s we should have no complaint, but alas! it is that of the well-to-do farmer, or mechanic, or merchant whose appropriate “mite” would be tens or twenties.

Thus at this twenty-fifth anniversary it may be well to remind the Society generally that for a number of years at the beginning of this period, our grants were made in view of the wants of the field, which grants were received in England, and then what we failed ourselves to raise for their supply was paid by the Colonial Missionary Society. This was very convenient, but not remarkably adapted to cultivate a sense of self-dependence in our churches. It placed us, however, above the complaint that we had no funds. Then followed for some years the plan of granting us a lump sum, liberal in amount at first, but gradually diminishing. This change naturally affected all the movements of the Committee, and yet its effect failed to reach the imagination of many of the people. They still clung to the idea that their deficiency would be made up somehow, and that great self-exertion and downright self-denial were not called for. Another, and a final stage has now been reached. The entire work is in our hands to prosecute vigorously or to let slip through a criminal languor, en-

couragement being given to the former course by a grant of twenty per cent. on the amount we ourselves raise, and that grant to be expended on new and aggressive work. Languor is therefore suicidal. Every church receiving aid is bound to do its very utmost that the demand may be speedily lessened and soon extinguished. All the congregations should be organized so as to obtain contributions from every one towards a work in which all should have a common interest. Thought should be in exercise in every part of the field on the subject of extension. Places should be found in every district to promote that extension. In fine we need throughout our wide and promising field of work and service, a baptism of the spirit of power and of love and of a sound mind. Let this be sought on this quarter century anniversary.

The details of his own work (for three quarters of the year) will be supplied by the Home Secretary who will also explain his resignation of the office of Missionary Superintendent, and a description of the course pursued by the several Districts and an account of God's blessing thereupon will be supplied by the five District Secretaries in their reports. It will be found that the number of the brotherhood of the Missionary pastors is somewhat lessened by several of the churches having become self-supporting. The number during the year has been thirty-four. To these might be added six students who prosecuted evangelistic work during their vacation, though this year without aid from our funds, the friends among whom they laboured having been generous and faithful in the matter of compensation.

The Colonial Missionary Society with its usual promptitude and kindness, voted and paid the twenty per cent. of our last year's contributions, which, however, was all absorbed in the payment of the July quarter. The appeal made by the Home Secretary, as instructed by the General Committee, in June, for collections to wipe out the debt, in other words, to pay the July quarter, resulted in the contribution of \$267,13.

The Financial Statement is as follows, compared with the previous year :

	RECEIVED.		EXPENDED.	
	1877-8	1876-7	1877-8	1876-7
Western Ontario.....	701	716	920	1491
Middle Ontario.....	886	869	1474	1290
Eastern Ontario.....	817	847	762	807
Quebec.....	818	890	391	494
N. S. and N. B. incl., Trust Funds..	987	970	1395	1149
Contributed for debt. ....	267			
Missionary Superintendent.....			499	650
Colonial Missionary Society.....	775	1206		
	<u>\$5,254</u>	<u>\$5,502</u>	<u>\$5,443</u>	<u>\$5,883</u>
The amount in hand, 1876-7, for payment of July quarter....				\$356
The amount in hand, 1877-8, for payment of July quarter....				54
The amount required 1876-7 was \$1,250. Required 1877-8,				\$1,118

HENRY WILKES,  
General Secretary-Treasurer.

SUBSTANCE OF THE PAPER READ BY DR. WILKES AT THE  
ANNUAL MEETING.

It must be apparent to us all that, as a denomination, we have made marked and substantial progress during the period to which the Report refers. That it has not been so rapid as that of some other Christian bodies is easily accounted for by considerations quite outside ourselves. If their equals or even superiors in zeal and energy—which we are too modest to assume is the case—yet if we were, we could not expect, for many reasons, to attain their standard of advancement. I do not trouble you with those reasons, for they are no part of the present subject. The point to be noted is that we have greatly increased in strength and influence. It is not so clear, however, that all has been done that might have been done. More of the Spirit of the Master in the individual members of the churches, and in the churches themselves, would undoubtedly have placed us to-day in a more advanced position. It may, I suppose, be assumed that all of us would regard this as an advantage to the general community. Our Canadian Christianity, as a whole, is much the better of our existence and work. We have an important place in the kingdom of our Lord. It is worth while to struggle and to toil in the maintenance of our testimony on the side of certain great principles of a free Scriptural Gospel, and consequently it is eminently desirable in itself that we should make progress.

The work of our Missionary Society has been an essential factor, and remains such, in any estimate we may form either of what has been done or may yet be done, on this behalf; and the design of this paper is to open, and guide a conference on its present condition and its prospective movements, and these in immediate connection with the true progress of our Lord's Kingdom. It is to be noted that to an extent unusual, if not unparalleled, our existing churches are supplied with, pastors, while numerous young men of great promise are coming forward to prepare for the work of the Christian ministry. Besides, it would not be difficult to induce some of our brethren who have left us for a season, to return from the United States, and resume labours among us, they perhaps very much benefitted by their experience there. In addition to these facts there is another, namely, that very valuable help in our work will now and again be supplied by able and tried men who seek our larger and freer principles of fellowship from other denominations. It is felt that great care needs to be exercised at this point, yet such needful care will not exclude from our ministry able and excellent men such as some who now adorn it. Thus we have a field wide enough, particularly as there is now added to it the growing North-West; men are coming forward and more would listen to invitations to join us, and withal our own people, who are among the intelligent and enterprising, are going forth in great numbers into town and country districts in which we have no organized representation, and in the loss of whom we give up the gains

which God hath enabled us to obtain. Besides there are places, especially in the province of Quebec, where we were once strong, in which we have buildings, and which are now, by means of railways so increasing in population, that they need to be occupied again.

The one thing by which we are met as a barrier and a discouragement is a treasury in debt and an income in no respect commensurate with our *clamant* need. Treasury in debt! How is this? To explain, it should be noted that our annual grants are made from July 1st to June 30th, though our accounts are made up nominally on the 1st April. As the matter now stands, the April quarter having been paid, though late in that month, there remains, *after the year's contributions have been received from all sources*, the sum of \$54 only to meet the amount of the last quarter of the year, that of July, namely, \$1,118, or more than \$1,050 short. Another point should be explained: for several years the annual deficit has been met on the first of July by drawing for the English grant in whole or in larger part. That grant, being intended for the incoming year, was thus either wholly or in part absorbed to fulfil the obligations of the expiring year—a very objectionable arrangement.

With this explanation to clear the way, the question comes up squarely and with no little force, can anything be done in the way of organization or in any other way to secure a large increase of funds? It is the one practical question. And here we are met with a difficulty which is strange in the history of Congregationalism, I mean the want of a number of men—business men, not ministers—who take a lively, energetic, self-sacrificing interest in this matter. In England, Scotland, and the United States, the men of affairs, not ministers, are prominent, active, thoughtful in the promotion of such work and in forming plans concerning it. Mr. Henry Lee, of Manchester, Mr. James Spicer, London, and other similar spirits have been leaders in the movement by which English Congregationalism has been organized to do there what this Society has to do here, and they subscribe their hundreds of pounds sterling per annum to the object. Can anything be done to stir up and bring together in our cities and towns, aye, and in centres in the rural districts, such men for consultation and work? If anything could be done, my impression is that in many places the subscriptions of one dollar would be changed to five or ten, and those of five and ten to twenty-five, fifty and a hundred. It is for want of a true apprehension of the matter and not for want of ability that subscriptions of \$100 this year are confined to one church which has been long and well trained by the present Secretary of the Union. Methodism and Presbyterianism, though apparently less adapted to train what are called laymen to work for the church than Congregationalism, have many such men as I have spoken of in all parts of the country; we shall never do much more than we are doing unless we have them.

Another point to which I know your thoughts will turn, is an agency detached from the pastorate that shall stimulate, animate and

superintend this whole matter; and undoubtedly such an agency would not only be a wise economy, but in all respects would be fitted to aid materially the attainment of the end we are seeking. But it must be so organized as to *instrumentally bring to the funds of the Society several times the amount of its own cost*. I wish to press on your attention that *income is in this matter one of the main factors of the case*. Now in order to this and to attain the needed end, the brother who acts as said agent must have no duties requiring his presence in a given locality at frequent dates; indeed he should hardly have a local habitation at all, for he has a stretch of country from Sarnia in Ontario to Liverpool in Nova Scotia, and Margaree in Cape Breton, to look after, not to mention soon Manitoba. No man could work harder than our brother who has recently relinquished the office of Missionary Superintendent,—no one could have been more thoughtful and zealous, but he was hampered by incompatible duties, which necessarily restricted anything like effective service to this Society within narrow geographical limits, and the organization of his office did not include that essential matter of raising in every part of the country a large increase of funds. There is needed an agent who can visit *individually* men who *can* give in all the Districts for the purpose of awakening them to their duty. If a new movement has to be made in Ontario, Quebec, or the Maritime Provinces, this brother must feel called upon to go to those most interested and to ask for the amount required. To depend on our general funds now overtaxed is in vain; the men whose interest can be easily excited must be called to contribute what is needful. It will all be reported, and thus the work will advance and our income be augmented.

In the probable lack of the right man for such an agency as is described, it admits for consideration whether the next best thing would not be to detach from his work in the pastorate in each District a suitable brother for a month or six weeks, giving him this high commission and an appropriate remuneration. We are convinced that there must be more close and individual work done than the holding of a missionary meeting or preaching a sermon. Such an agent, whether general or for the District, would in many instances organize Congregational auxiliaries, with, say monthly collections, and perhaps quarterly meetings.

Brethren, I have come up among you in my old age and physical infirmity to call your attention to these matters. Perhaps a change of centre would help you, and the placing of the General Secretary-Treasurership in Toronto instead of Montreal would be of advantage. I do not know whether it would be or not; you are the best judges. One thing is most clear, being quite ready to step down and out at this present—even glad to so do resigning at once into other hands—yet I say one thing is most clear, my term of service is rapidly expiring; and another thing is equally clear, namely, that new plans and fresh work cannot be undertaken by me. I have loved this work and laboured in it for forty-two years and now my juniors must take

it up. I am willing to go on for the time in my present position if that be deemed best, but we must have a new baptism of missionary zeal and effort, and that widely extended over the whole field. Each man and woman must feel the burden of responsibility. I am anxious to have a full, frank, hearty conference by men, every one of whom should feel that he has responsibility in the matter to God and to the cause of Christ in general and to the churches. I am quite satisfied that the *laissez faire* course will not do; we must not continue as we are, indeed we cannot do so. We must go backward unless we take a new departure in the name of our Saviour King. What that shall be you must prayerfully consider and decide, and you ought to do so at this meeting in 1878.

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ONTARIO.—WESTERN DISTRICT.

This District although affording much room for Home Missionary enterprise, has now almost ceased to be missionary ground.

*Listowel* is at present without a pastor, the Rev. Mr. Rose, its former pastor, having accepted a charge in one of the lower Provinces. It is we believe supplied at present by Mr. Archibald F. McGregor. As we have before us no report from that field, we cannot give one.

*St. Catharines*.—Still under the care of the Rev. J. R. Black, B.A. This brother, in his last report, was rejoicing in a revival which was resulting in the salvation of souls, and in bringing in some of the younger members of the families of his people to the Church. A similar work, under Brother Black's ministry, was going on at an out-station, about four miles from the city, resulting—as it is hoped—in the saving of souls, and adding to the church. Brother Black writes hopefully as to the future.

The large fields of *Turnberry* and the two *Howick* churches are now under the care of Rev. Mr. Gray. This one Missionary is now occupying the ground previously the field for two, thus relieving the funds of the Society.

The wisdom of placing one man over so extended a field is very questionable and we regard it as a retrograde step to a condition of things long ago tried without much progress under a former pastor.

Rev. Mr. Gray writes of *Turnberry* :—“The Congregations have been very good throughout the year; eight persons have been added to the membership. We have cherished the spirit of christian love and worked together in harmony.”

*Howick 12th*.—The church here has suffered by the removal of members and adherents who have sold out to Germans, but while there has been from this cause a decrease in the congregation, good has been done, and the Bible Class kept up, and three have been added to the Church.

*Howick 9th.*—The church here, which for years has been the smallest of the group, has doubled its membership this year by an addition of eleven. Mr. Gray writes, that from twenty-five to thirty young persons meet before preaching to receive instruction from the Bible. Congregation gradually increasing.

Mr. Gray preaches in *Clifford* on Monday nights, as from necessity he cannot do it on Sundays. This does not seem to answer working men. On the whole, Rev. Mr. Gray is doing a good work but the field is too large for one man.

When the churches awaken to a sense of the importance of our Home Missions, and the funds of the Society are replenished, there will be found an ample field in which to plant new churches in the Western District of Ontario, but in the present condition of the treasury, and apparent apathy of some of the churches, it would be folly to attempt it. But "Jehovah Jireh," others are not slow to do what we so complacently neglect.

The following resolution was passed by the Committee of the Western District to be appended to this Report:—

"We, the Members of the Western District Committee, while feeling that the Rev. J. Wood was justified in relinquishing the post of Missionary Superintendent—under existing circumstances—would record our conviction that the giving up of the office he filled was a decidedly retrograde step.

"We trust that as soon as possible the office will be resumed as it does undoubtedly very much to advance our denominational interests. We would also bear our most cordial testimony to the thoroughness and efficiency of Brother Wood's labours during his term of service."

W. H. ALLWORTH,

*District Secretary, Pro-tem.*

ONTARIO.—MIDDLE DISTRICT.

Owing to my having just accepted the position of Secretary for this District, and also having but little information at hand respecting the churches, the report must of necessity be incomplete and unsatisfactory, but hope to do better another year.

*Acton.*—A change has taken place in this field during the past year. The pastor finding it very trying to his health, tendered his resignation at South Caledon, and removed to Acton where he preaches twice each Sunday, with an occasional service at Church-hill. There are signs of progress here. The congregations, though not large, are slowly increasing. A Sunday School has been organized, and the pastor rejoices to state that in numbers and interest it is growing rapidly.

*South Caledon.*—No report, but we have just been informed that Mr. Francis Wrigley has accepted a call and been ordained as pastor. We hope to hear glad tidings soon.



*Bowmanville.*—We have no report excepting one dated December, 1877, in which the pastor, Rev. W. H. Heu de Bourek, speaks very hopefully of the cause. The church and parsonage had undergone a thorough repair, the expense of which had been provided for.

Under the above date he writes:—"We began after the place of worship had been closed for six months, with a congregation of 30, we have now 27 families connected with the place. Our adherents number 102 persons."

This was written nearly a year ago and we hope they have gone on increasing at the same rate ever since. We have just heard that they are busily engaged in building a new church.

*Owen Sound.*—Under date of May 14th, Mr. Hindley writes:—"The cause in town remains very weak and we are constantly suffering from removals. Lately we have been much encouraged by a larger attendance of young people, and a very marked improvement in the prayer meeting. Some conversions have taken place and we expect additions to the church.

In connection with Owen Sound there are several out-stations of which the pastor writes as follows:—"South Keppel is progressing; the congregation is exceedingly good and the Sunday School is doing an excellent work. We have a noble little church of over 40 members.

*North Derby.*—"We have met with much encouragement here. Having held special services lately a number have accepted Christ and several are added to the church which now numbers 30. There is also a good Sunday School." Work has been resumed at *Maxwell's* with encouraging results.

*Whitby.*—In May, Mr. Johnston writes:—"The cause here is in some respects very encouraging. There have been eight additions during the year of a very hopeful class. A number of names have been dropped from the list. Financially the church is weak,—being composed mainly of people of very limited means. During the year there has been raised for all purposes about \$500."

At this writing, the pastor, Rev. J. F. Malcolm, has tendered his resignation, and the church talks of "suspending operations," but we hope they will not do so.—"There is yet a brighter day."

*North Erin.*—Rev. H. J. Colwell writes hopefully of the cause here:—"We are living in peace, our congregations remain good. We have begun a very successful Sunday School,—large numbers are attending, and it seems to be well managed. Through the influence of the young people, the church building has been painted and improved.

There has been a slight falling off in membership from last year."

*New Market.*—No Report. Rev. H. D. Hunter was installed pastor in May and is doing a good work. Congregations are increasing.

*Warton.*—Rev. R. Robinson writes:—Since last report, 31st December, there have been no additions to the church, and congregations on the Sabbath mornings have been injured somewhat by the opening of a new Presbyterian church. I have, I suppose, my fair proportion of our church going people, but there is greater competition; on the other hand the Sabbath evening congregation is greatly improved. A series of Controversial Lectures which I delivered against the Baptismal views of "The Disciples," has considerably helped our cause here.

Regularly I preach three times, and generally have to prepare three sermons each week.

My Bible Class, on Friday evenings, promises to be fairly attended, and the Sabbath School is keeping up encouragingly.

Our chapel debt was all subscribed for by reliable hands at a recent meeting and we have just purchased, (part cash, and engagement to pay for rest) a good organ.

Thus we have outward prosperity, and having a good deal of peace and love, I hope that we have some and shall have more spiritual prosperity."

*Markham.*—The pastor, Rev. E. C. W. McColl, writes May 14th:

"*Markham Village.*—The church here has suffered by removals, to such an extent as to render it a very weak and discouraging portion of the field. There are some of the "true and the tried" here, who still stand to their guns in face of much difficulty. The Sabbath School though has been gaining in attendance, rising during the last four months from 30 to 55.

"*Unionville.*—This is the more hopeful corner of the Vineyard. Here, though our place of worship is generally full, being the only evening service in the village, the congregation consists, in the proportion of at least one half, of members or adherents of other churches. Their presence therefore, however welcomed, gives little reason to expect accessions from that quarter. The Sabbath School here, of the same promiscuous character, has a regular attendance of about 100 scholars with 14 teacher and officers. Our prayer-meetings are well attended, and are valued as seasons of real refreshment. We have lost ten members by removal; added three on profession, and expect to see others soon deciding for Christ. 'Faint yet pursuing.'"

*Toronto Western Church.*—Under date of May, the pastor, Rev. J. B. Silcox, writes:—"We have nothing of special interest to report. The work has gone on pleasantly. The attendance at the different services has quietly increased during the year. The zeal and liberality of the members has been blessed by God in the quickening of some and in the conversion of others. There have been forty additions to the membership since last May. Twenty-five by profession of faith and fifteen by letter.

The prayer-meetings are well attended.

The Sunday School is growing in numbers and in thoroughness of work done. The weekly teachers' meeting is found to be a necessity, and does much to increase the power and usefulness of the teaching service of the church. Young and old attend our school.

The Total Abstinence Society has held several public meetings and always has a full house. The Band of Hope is vigorously growing; it now numbers two hundred. The Finance Committee report that the depression in trade has pressed heavily on some of the members, some being unable to obtain steady employment. Still the people have been liberal and have manifested a desire to reduce the debt of the church. \$93 was paid on the mortgage in April. We have still a debt of over \$4,000 to tussle with. The church were able to contribute \$60 to the Missionary Society this year. It will be their ambition to be independent of Missionary aid as soon as they are able. We feel to need its help for another year at least."

In closing this report, I would like to suggest to the brethren, the desirability of PROMPTLY forwarding their half-yearly reports to the Secretary, and to write them as though they were to be placed at once in the printer's hands.

E. D. SILCOX,

STOUFFVILLE, Sept. 20th, 1878.

*Secretary M. D. Committee.*

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ONTARIO.—EASTERN DISTRICT.

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With the exception of Brockville I have pleasure to report, that all the churches in this District, are supplied with Pastors. A new church has applied for aid but for want of funds we have been compelled to decline its application.

With the hope of further enlisting the sympathies of those who may not know the cheerful efforts and struggles which are made by our brethren for the advancement of our Saviour's Kingdom, I have taken the liberty of making fuller extracts from their reports than perhaps needful.

*Belleville.*—Rev. A. O. Cossar, pastor, writes in December last:—  
"The church has recently exhibited more vigour than I have previously known it to do. The services have been well attended and quite a number of people have been admitted into membership.

The Sunday School has likewise received a number of additions lately, both in new and efficient teachers, and in the multiplication of pupils. Conversions have been quite frequent in connection with the Sunday School work.

Throughout the work we have three religious services,—two cottage prayer-meetings in different parts of the town, which are well attended and prove very useful; also our regular church prayer-meeting, much appreciated and constantly attended by many.

The financial affairs have received special attention lately. The deacons are making an effort, to swell the roll of contributions, but find that they must continue for some time yet to be dependent on the C. M. S. S. for its appreciated assistance."

In the May report, he writes :—"The church has been diligently working by every available means for the advancement of the Kingdom of Christ. I cannot, however, say that there has been very much accomplished by which the church has been strengthened or many added to it, but it has been able to maintain its place, and represent the denomination, amongst the other churches in the city. For the past two months I have been preaching special sermons on Sunday evenings, and the congregations have been very good.

There has also been a "Ladies' Aid Society" recently established in connection with the church, which is working quite vigorously.

The difficulties in Belleville are not diminishing, but rather the odds continue to increase. Some of the other denominations in the city, have, within the past few years, put up costly and attractive buildings, which have outrivalled us entirely, so that our structure is now the least elegant of the church edifices.

We hope that we may, or that the denomination may, before long, be able to erect a better building and keep pace with other churches, the request of the times, the needs of a city, and the history and respectability of Congregationalism."

*Brockville.*—Since the departure of Rev. T. M. Reikie, there has been no effort to revive the church here. The Baptist brethren have been worshipping in the chapel while their own new building is being built. The Presbyterian body desire to have it, when unoccupied, until their own beautiful new building is finished. There is vigour and activity in all the other bodies but our own. Could the Society afford to send a young man, with energy and ability, for two or three years, a church would be formed that very soon would be self-sustaining.

*Middleville.*—Pastor, Rev. Robert Brown:—"This has been a hard year with our people; I see no diminution of willingness to give to the Lord's cause, but I see plainly a decrease of ability. The failure of crops, owing chiefly to the grasshoppers, and the depression in the lumber business have made money scarce. During the last year we received on profession eleven members, we lost by death five, dismissed by letter, seven. Three went to live in Mayo, who are yet in connection with us. One has recently gone to Manitoba, others have removed to distances beyond our reach; making in all about fifteen absentees. Four heads of families, all prominent in the church, will leave in a short time for the North West—these represent at least seven families, who contemplate finding new homes in that part of the Dominion. When I see them trying to escape from this hard soil to the fertile regions of Manitoba, I do not feel like persuading them to stay here, but rather encourage them to go.

Our congregations and attendance at the Sabbath School have been about the same last year as formerly.

I still feel happy in my work here, and contemplate with hope and joy another year's work for the Lord amongst this people.

*Lanark.*—Pastor, Rev. John Brown:—"There are some things very encouraging with us and some things the very reverse.

The attendance at the regular Sabbath Service is good. A marked improvement during the last year in the evening congregations. The prayer-meeting on Wednesday evening is not as full as it should be but much better than a year ago.

The Sabbath School is good and I feel that good work is being done that will tell in the lives of the pupils.

We have, during the last half-year, got an excellent reed organ in the church, on which there is only about \$35 of debt, which we hope to pay off soon.

On the other side some young christians are losing their first love. The gravel of the world is in their mouth and their taste for the bread and wine of the Lord's table is destroyed."

*Athol.*—Pastor, Rev. D. Macallum:—"The only changes in this field have been the erection of a comfortable barn and stable combined and the opening of a new station on the 13th of Indian Lands.

The additions to the membership during the year now closing have not been equal to those of last year.

We are moving in the matter of a new building, and only for some difficulty respecting the site, would be able to go on without any trouble.

I am pleased to record that though the times have been complained of as hard, our contributions to the Society have been in advance of previous years, and the amount guaranteed by the church has been fully met."

*Vankleek Hill and Hawkesbury.*—It will give the friends of this Society much pleasure to learn that these churches, working under so many disadvantageous circumstances for several years have secured as pastor Mr. Geo. Willett, who has just finished his course at the Congregational College of British North America.

We hope to receive cheering news from them in next report.

*Ottawa*—Since our last report the Rev. J. G. Sanderson, then pastor of this Church, has accepted an affectionate call from his former charge and has been succeeded by the Rev. John Wood who writes as follows:—

"Having been here only four months I have but little to say, except that I find the people very cordial and united. They have received us in the Lord with all gladness, and express themselves

somewhat hopefully, but I find them numerically weaker than I expected, there being an actual *bona fide* membership of only 48. We have recently erased 22 names from the roll on account of removal from the City without taking letters.

The house of worship has been repainted and carpeted at a cost of three hundred and fifty dollars, which we are trying to pay during the summer and fall. I think the people are doing all they can in the very hard times in the way of raising money."

GEORGE S. FENWICK,  
*Secretary of Eastern District.*

QUEBEC DISTRICT.

During the weeks and months of another year, our Home Missionaries have laboured in season and out of season. "They have continued stedfastly in the Apostles' doctrine and fellowship, and in breaking of bread, and in prayers." They have "served the Lord with all humility of mind" "Keeping nothing back that was profitable to their hearers, but have shewed them, and taught them publicly, and from house to house testifying impartially, to each and all, repentance towards God, and faith towards our Lord Jesus Christ." Yes, I know these dear brethren and can testify that they are in the line of Apostolic succession; the spirit and temper and work, and endurance of the Apostles they have exhibited. They have taken heed unto themselves and to all the flock over which the Holy Ghost hath made them Bishops to feed the Church of God which he hath purchased with his own blood.

Of *Fitch Bay*, Brother Adams writes;—"I will say nothing about our weakness and discouragements and leave the reason of our slow progress unexplained, and thank God that things are no worse.

We are at peace among ourselves, in the church, and I trust we have a good report from those that are without. I think we are making some little progress in the good work of saving souls. Ten have been added to the membership of the church, by profession, during the past six months. Some others are seriously inclined who, I hope, will soon find peace in believing. I thank God that he gives me health and strength to do the work I hitherto have done. So that I have not had to drop any of the preaching places, and with one exception the meetings are apparently growing in numbers and interest. Of the future I will not conjecture, leaving all to the disposal of the Master, to whom I ascribe all honor and glory for any mercy." In April, he wrote, there is nothing to report since December, and you will please excuse any lengthened description of our work in this field.

Of *Waterville*, Mr. Purkis writes:—I have nothing of importance to report more than common. I have been favoured with a good share of health so that I have been able to preach every Sabbath. The only times my place has been vacant were, one Sabbath while at the Union Meetings in Guelph, and one when I preached at Eaton—according to an arrangement with the Association. I have during the year preached 173 sermons—53 of which have been in Waterville. Since this time last year, we have received one member by profession and two by letter. And one has been dismissed by letter, and one has joined the Church above. Our gain being thus one, leaving our present membership 52. Besides contributions for the support of the Gospel among themselves, somewhat over their guarantee, our people have given for Congregational Union Fund, \$8.40; for Congregational College, \$5.05; Missionary Society, including \$3.50 for special effort, \$29.61; Bible Society, \$18.40; and Incidental Expenses, \$18.40. They are now trying to raise \$150, for the repair of the parsonage, about \$70 of which is already subscribed." At one of Mr. P's stations, Capelton, the mining operations have been entirely suspended, and the smelting works almost entirely stopped—a very large proportion of the workmen have been discharged. This has greatly reduced his congregations, yet he continues his labours, and will do so. He is encouraged by the numbers who attend in the circumstances. There is now some hope of the works going on again.

Of *Eaton* we are able to report good things. During the year the Lord's work has been much revived there. A young Evangelist, a native of the place, but recently from New Hampshire—paid a visit to his parents and his old home, and while there a wonderful work of grace was the fruit of his labours. A very interesting account of the revival will be found in the *Canadian Independent* vol. xxiv, pp. 282-283. The result has been, that the Church has called to the pastoral office, Rev. W. W. Smith, late of Pine Grove. On Tuesday, May 28th, an ecclesiastical Council met, and after a very satisfactory examination, installed Mr. Smith, as their pastor. Eaton will soon we think, attain to the position it has long desired and aimed at—of being a self-sustaining church.

Another of our Quebec churches has taken a new start during the year. The church in *Franklin* has called to the pastoral office, one of the students who have just left College, Mr. J. C. Wright. For a short time this cause will require missionary help to a small extent; but we hope it also will soon be self-supporting.

For the present, *Inverness* is supplied by student labour, Mr. Saer is there for this summer. All expenses are borne by the church.

Of *Durham* and *Melbourne*, much cannot be said. They have been continuously supplied every sabbath during the year, by Mr. McIntosh, and not without manifest blessing from on high. One of the church edifices referred to in our last report, and now deeded to us, has been occupied regularly on week evenings, by Mr. McIntosh,

when large assemblies have gathered together to hear the Word. At the close of the year, Mr. McIntosh, felt it necessary to resign the pastoral charge of Durham, and the Local Committee are anxiously looking for some one to occupy that field. He remains in Melbourne, at the urgent request of the people, sustained by the District Committee. It is his intention to extend his preaching appointments immediately. The people have undertaken to build a parsonage, and the work progresses vigorously.

ARCH'D DUFF,  
*Dist. Secretary.*

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NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

*Keswick Ridge, N. B.*—The pastor, Rev. S. Sykes, writes, "the Report of our field of labour, for the present year, differs in some respects from my former ones from here. The additions to the membership of the Church have been fewer, but I think that spiritual development has been greater. Financially, owing to business depression, we have been pressed if not on every side, on that one side in our measure; yet current expenses have been met, and small contributions made to several of our Societies."

*Chebogue, N. S.*—This has been an eventful year to the Church. Capt. N. K. Clements, one of the deacons of the Tabernacle Church, Yarmouth, prompted by early associations and a longing desire for Chebogue's independence of missionary aid, originated and carried out, personally, a scheme whereby the remaining debt of \$900, was wiped away. Now, at length, the Church, grateful for past favors, is to move on independent of missionary aid, thankful to the Society and Yarmouth friends. Rev. James Shipperley, the pastor, writes, "Brotherly love continues. Also deep thought and matured determination to hold fast that which is good. Some additions to church fellowship. Congregations good and increased attention in Bible Class."

*Milton, N. S.*—In the good providence of God, our esteemed brother, the Rev. Enoch Barker, late of Fergus, Ont., was led to assume the pastorate of this Church upwards of six months ago. He writes, "this field having been vacant over two years, it is not surprising, that weeds should have grown in the meantime. Some of the evil effects of the long vacancy will probably never be remedied. So far, there are no very material signs of improvement, but we labour, and wait, and pray. The Ladies' Missionary Society organized since last Union Meeting, is working admirably, and will do considerable towards augmenting our contribution to the general Society."



*Brooklyn and Beach Meadows, N. S.*—Since Mr. Peckover's departure, last September, to Bangor Theological Seminary, this field has been vacant. By the self-denial and kindness, however, of the neighboring pastors, Revds. Enoch Barker, and D. McGregor, the people have had one service a day since.

*Pleasant River, Ohio, and Baker's Settlement, N. S.*—For now nearly a year, Mr. D. Hickey has been doing good work in this large and rough field. Early this spring Mr. Hickey passed creditably the *prescribed* examination, and was regularly ordained and installed at Pleasant River. He writes, "the sabbath and week-day services are regularly kept up, and the general state of the church is spiritually progressive. Recently some alterations and improvements have been made in the interior of our church building, and a good cabinet organ secured. At Baker's Settlement, some 10 miles distant, the few members are earnest and liberal to the extent of their ability. Divine Service hitherto has had to be conducted in a private house. This difficulty, it is to be hoped, will soon be removed as strenuous efforts are to be put forth this summer, to have a suitable building erected before the approach of winter. There is reason to believe that Congregationalism would commend itself to this spiritually destitute people, provided there was a place of worship large enough to accommodate them. As it now is, probably not one-fifth of the inhabitants attend Divine Service. Were there a Church Building Fund connected with our body, I would certainly make an appeal for aid, for these worthy brethren. With the friends at Ohio, a special effort was made in the first week in January, which brought us some tokens for good. The church here now numbers 62, nearly all of whom are of German descent."

*Cornwallis, N. S.*—Up to October last, Mr. Fuller, supplied acceptably here, but since, he has been preparing for College with a private tutor in a neighbouring county, and consequently unable to preach here. Several attempts have been made to move the friends to secure a pastor, but up to the present without success. Experience has already declared that the inevitable consequence must be serious weed-growth.

*Halifax, N. S.*—The Local Committee in course of the year did its best to have some move made by the friends here, either in the direction of re-opening their closed doors, or in winding up for the present, but hitherto to little purpose.

*Noel and Selmah, N. S.*—Rev. Jacob Cox, the pastor, writes, "I am very thankful to be able to inform you, that a spiritual awakening has come to us in Moose Brook, (one of the stations) and we are to receive a number of newly converted souls into the church, at the June communion. I have wrought patiently during the year, and am not sorry that my lot was cast here, in this creed-destroyed county." Mr. Cox, in the same communication announces his intention to go on a collecting tour to the Upper Provinces, to solicit aid in the effort to complete their church edifices, now in course of erection.

*Maitland North and South.*—Rev. J. B. Hawes continues to minister to this people, under trying circumstances. Unfortunately an unholy strife about church property with the Presbyterians there has greatly crippled the efforts of our brother for the time being, although ultimately good may follow. Mr. Hawes, himself an American, feels called upon to appeal to the American public, to lend a helping hand in the erection of churches, at Maitland North and South, and with this view, is to be absent from his field for the summer. Mr. Fuller who supplies as best he may, whilst prosecuting his literary studies, reports under date of May 3rd, "In Maitland North, attendance small, as we have no place, now that the church is taken from us, to worship in, except a private dwelling house. In Maitland South, we worship in the large, unplastered, well-seated basement of the handsome, though unfinished Church. The attendance here is good, as well as at my two out-stations, Urbana, and Rock Road, which I visit monthly."

*Economy, N. S.*—This is *new* ground to us, and is now under report for the first time. It is an outgrowth of the same spirit which induced the churches at Maitland, Noel, and Selmah, some years ago to separate themselves from the Presbyterian body, and unite with us. Several of our ministerial brethren responded to the urgent wish of the friends at Economy, that they should be visited, the Missionary Secretary among the rest. In due time, a church was organized and the Rev. Edwin Rose installed pastor over it. I will allow one of its new deacons to speak for himself, as he reports on behalf of the pastor, "Our church book shows we have 60 members. Our growth has been mostly from the ranks of the young. We have a good Sabbath School, consisting of about 40 children. I think that 35 out of the 60 members, have been brought out of darkness into light during the last 10 months. The work has not been spasmodic but an earnest, steady work. In view of all the way the Lord has led us, I cannot but exclaim, "Bless the Lord, O my soul."

*Manchester, N. S.*—The Rev. Jacob Whitman reports in labours abundant, "minded to do the Lord's work on foot, although, age and exposure begin to tell on me. Our Sabbath School is encouraging, as also a new station I opened on the Bay Shore, 12 miles distant. I am pained to witness so much destitution and poverty, but their poor souls need some one to care for them. The Lord send help."

*Margaree, C. B.*—Mr. Peacock, writes, "There has been no marked religious movement among us, yet we have not been without encouragement. We are now trying to wipe away our little debt on church property."

This survey of our Missionary labours in the Maritime Provinces, reveals not a little that is hopeful and encouraging. If the Committee felt that the state of the Treasury could justify devising more liberal things, there has not been for years a louder call than comes to us to-day, to "go up and possess the land."

It has now become self-evident that something more must be attempted than barely to demonstrate our proverbial "tenacity of life." With this view, some of our "honourable women" at the last meeting of the Union, organized a Ladies' Missionary Society, to act as an auxiliary to the Union, in judicious efforts to foster the spirit of self-help, in the so-called seeming "inheritances of weakness," and in developing generally more denominational aggressiveness. Already, I am glad to say, this auxiliary has given a good report of itself, enabling me, with good grace, to continue to subscribe myself, their "brother and companion in tribulation, and in the Kingdom and patience of Jesus Christ."

ALEX. MCGREGOR,  
*Secretary.*

YARMOUTH, N. S., 30th May, 1878.

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LIFE MEMBERS.

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By the donation of twenty dollars and upwards, at different periods, since the commencement of the Society. Five names of the undermentioned, marked (\*) were life members of the Canada East Society.

Alexander, Charles, Montreal	Bogart, D. D. Belleville, Ont.
Alexander, Mrs., by her husband	Boyd, James, Vankleek Hill
Alexander, Henry M., Montreal	Bray, Rev. A. J., Montreal
Allworth, Rev. W. H., Paris, Ont., by late N. Hamilton, Esq.	Burton, P. H., Montreal
Allworth, Mrs. Rev. W. H., by the same	Burton, Mrs. P. H., by her husband
Anderson, Mrs. A., Georgetown, Ont., by George Anderson	Burton, Alfred, by his father
Anderson, George, Georgetown	Burton, Edgar S., do.
Anderson, W., by G. Anderson	Butters, Daniel, Montreal
*Baylis, James, Montreal	Clark, J. P., London, England
Baylis, Mrs. James, by her husband	Clarke, Rev. W. F., Guelph, by late Mr. E. H. Potter, Brantford
Baylis, Mary, by her father	Chapman, Rev. Charles, Plymouth, Eng., by Thos. Robertson, Esq.
Baylis, Annie C., by do.	Clements, N. K., Yarmouth, N. S.
Baylis, Rosa E., by do.	Clements, Mrs. N. K., by her husband
Baylis, James Adams, by his father	Clements, E. F., Yarmouth, N. S., by N. K. Clements, Esq.
Barber, Jas., Esq., Georgetown, Ont.	Cooper, James, Toronto, Ont.
Barber, Mrs. James, do.	Cridford, Miss, by the Kingston Cong. S. School
Barber, Isabella, per James Barber	Craig, Miss Jane, by do.
Barber, Miss H F, by Jas Barber, Esq	Cushing, Charles, Montreal
Barber, Jos., Esq., Georgetown, Ont.	Day, Rev. B. W., Cowansville, Que., by the Markham Sunday School
Barber, I. M., B.A.	Dempster, Mrs. George, by her father, the Rev. J. Wood.
Barber, Frederick, per Joseph Barber	Dennis, Freeman, Yarmouth, N. S.
Barber, Miss, per Joseph Barber.	Dennis, Mrs. F., by her husband
Barber, Miss Jessie, by Jos Barber.	Diploch, Miss, by the Kingston Sun- day School
Barber, Nellie, by Joseph Barber	
Barber, W. M., per Joseph Barber	
Barton, Mrs. J. C., Montreal, by her husband	

- Dougall, John & Son, Montreal  
 Duff, Rev. Arch., by the Church at  
 Lennoxville  
 Dunn, Robert, Montreal  
 Dunn, Mrs. Robert, by her husband  
 Dunn, John M., by his father  
 Ebbs, Rev. Edward, by late Mr. Nor-  
 man Hamilton  
 Ebbs, Mrs. Rev. Ed., by her husband  
 Fenwick, Prof., Montreal, by late G.  
 Robertson, Sen. Esq.  
 Fenwick, G. S., Kingston, Ont.  
 Fenwick, Arthur M., Kingston, Ont.  
 \*Fisher, Mrs. Doctor, Montreal  
 Foulds, John, Montreal [Wilkes  
 Gibson, Mrs. Rev. Dr., Chicago, by Dr.  
 Hendry, Mrs. Thos., Kingston, Ont.  
 Hibbard, W. R., Montreal  
 Hague, George, Montreal  
 Hamilton, Mrs. Norman, Paris, Ont.,  
 by her late husband  
 Hamilton, Elizabeth Sarah, Paris,  
 Ont., by her late father  
 Hannan, M., Montreal  
 Heath, John, Montreal  
 Hurst, Mrs. John C., by Joseph Bar-  
 ber, Esq.  
 Hutchins, Benjamin, Montreal  
 Ireland, William, San Francisco  
 Jackson, Rev. S. N., M.D. Kingston,  
 by James Smith, Esq.  
 Jackson, Mrs. S. N., by her husband  
 Jackson, John Holmes, by his father  
 Rev. Dr. Jackson  
 Jackson, Mrs. H. N. by her son, the  
 Rev. Dr. Jackson  
 Jamieson, R. C., Montreal  
 Jamieson, Mrs. R. C. by her husband  
 Janes, Mrs. S. E. by late Norman  
 Hamilton, Esq.  
 Jarvis, J., Ottawa, by the Sunday  
 School  
 Leeming Mrs. John, by her late  
 husband  
 Lewis, David, Toronto  
 Linton, James, Montreal  
 Linton, Mrs. James, by her husband  
 Linton, Miss Mary, Montreal  
 Lyman, Henry, Montreal  
 Lyman, Mrs. Henry, Montreal  
 Lyman, S. J. do  
 Lyman, Theodore, do  
 Lyman, Theodore P., by his father  
 Lyman, Henry L, by his father  
 \*Mayer, J. C., Toronto  
 Macdougall, William, Montreal  
 McDunnough, William, do  
 McEwen, John, Kingston, Ont., by  
 the Sabbath School  
 McGregor, Rev. Alex., Yarmouth, N.  
 S., by N. K. Clements, Esq.  
 McGregor, Mrs Rev. Alex., by Free-  
 man Dennis, Esq.  
 McGregor, Eben, Yarmouth, N. S.,  
 by Freeman Dennis, Esq.  
 McGregor, Rev. Dugald, by a member  
 of the Kingston Church  
 McLachlan, J. S., Montreal  
 McLachlan, Mrs. J. S. do.  
 McLachlan, Mrs. Wm., do.  
 McLachlan, William, do.  
 McLachlan, W. B., by his brother, J.  
 S. McLachlan, Montreal  
 McLachlan, Winifred, by her father  
 Mills, Mrs. J. E., London, England  
 Moss, George H, Montreal  
 Marling, Rev. F. H., New York, by  
 N. McEachern, Esq.  
 Nivin, Wm., Montreal  
 O'Hara, H., Bowmanville, Ont.  
 Potter, Mrs. E. H., by the late Mr.  
 E. H. Potter  
 Reikie, Rev. T. M., by G. Robertson,  
 jun., Esq., Kingston  
 Ross, W. R., Montreal  
 Ross, Mrs., by her husband  
 Robertson, Robert, Lanark  
 Robertson, Mrs. George, sen., Kings-  
 ton, Ont.  
 Robertson, Geo., jun., Kingston, Ont.  
 Robertson, Mrs., George, jun, by her  
 husband  
 Robertson, B. W., Kingston, Ont.  
 Robertson, William, Lanark, Ont.  
 Robertson, Mrs Wm., by her husband  
 Robertson, Thomas, Montreal  
 Robertson, Mrs. Thomas, by her  
 husband  
 \*Stewart, R. D., Philadelphia  
 Savage, Alfred, Montreal  
 Savage Harry, by the Kingston Cong.  
 Church  
 Savage & Lyman, Montreal  
 Sanderson, Rev. J. G., by the Ottawa  
 Sunday School  
 Smillie, W. C., Poughkeepsie, N. Y.  
 Smillie, Mrs. W. C., by her husband  
 Scott, Eben, Yarmouth, N. S., by  
 Freeman Dennis, Esq.  
 Spalding, Mrs. H. W., Montreal, by  
 her husband  
 \*Tyler, Rev. W. H., Pittsfield, Mass.  
 U. S.  
 Turner, John, Toronto, Ont.  
 Unsworth, Rev. J., Georgetown, Ont.,  
 by James Barber, sen.  
 Unsworth, Mrs Rev. J., Georgetown,  
 Ont.

Waddington, W., Kingston, Ont. by the Cong. Sunday School	Wilkes, T. Holmes, by his father
Welding, W. E., Brantford	Wilkes, Cybella C, by her father
Welding, Mrs. W. E., do., by her husband	Wilkes, Miss A. D., by her father
Winks, George, Montreal	Wilkes, James, Brantford, Ont.
Whitlaw, Charles, Paris, Ont.	Wilkes, Mrs. James, by her husband
Whitlaw, Mrs. Charles, Paris, Ont.	Wilkes, Henry, by his grand- father, Dr. Wilkes
Whitney, N. S., Montreal	Wood, Rev. John, Toronto, by late Mr. E. H. Potter
Whitney, Mary, Montreal, by Mrs. J. E. Mills	Wood, Mrs. Rev. John, by do.
Wilkes, Henry, D.D., LL.D., by M. F. & B. W.	Wood, Miss S. E., by Rev. John Wood
Wilkes, Mrs. Rev. Dr. by her husband	Wood, Henry L., by do.
Wilkes, John Aston, by his father	Wood, Peter Wentworth, Montreal

SUMMARY OF CONTRIBUTIONS, 1877-78.

ONTARIO WESTERN DISTRICT.

Brantford First.....\$ 25 00	Stratford..... 24 00
Burford..... 40 25	Scotland..... 19 00
Douglas and Garafraxa..... 15 33	Sarnia..... 19 16
Eramosa..... 18 00	Southwell..... 22 50
Embroy..... 12 00	Tilbury..... 12 50
Fergus..... 11 87	Warwick, Watford and Forest 55 75
Guelph Zion..... 6 00	St. Catharines last yr. \$16 00,
“ First Church..... 55 08	this year \$13 65..... 29 65
Hamilton..... 75 00	Kincardine..... 12 00
Howick and Turnberry..... 26 00	Annual Meeting, Guelph.... 22 00
London..... 50 00	
Listowel..... 24 00	\$701 54
Paris..... 138 50	

ONTARIO MIDDLE DISTRICT.

Albion.....\$ 10 00	Rugby, Edgar and Vespra... 58 35
Acton..... 6 73	South Caledon..... 12 30
Bowmanville..... 43 75	Stouffville..... 67 94
Georgetown..... 62 80	Toronto Bond Street..... 150 00
Markham..... 21 75	“ Zion Church..... 100 00
Unionville..... 73 00	“ Western Church.... 50 00
Manilla..... 35 00	“ Northern last year.. 20 00
North Erin and Alton..... 17 11	Warton and Colpoy's Bay.. 32 45
Newmarket..... 5 00	Whitby..... 30 00
Pine Grove and Thistleton.. 45 75	
Owen Sound..... 44 50	\$886 43

ONTARIO EASTERN DISTRICT.

Athol and Martintown.....\$ 79 73	Lanark Village..... 54 37
Belleville..... 40 00	Vankleek Hill..... 15 61
Cobourg and Coldsprings... 72 60	Hawkesbury..... 5 77
Kingston First Church..... 432 65	Ottawa..... 37 50
“ Bethel..... 20 80	St. Andrews..... 9 50
Lanark, Middleville '77 \$11 55	
“ “ '78 38 20	\$817 92
————— 49 75	

QUEBEC DISTRICT.

Brigham and Cowansville...\$ 48 00	“ Calvary ..... 22 00
Eaton ..... 10 50	Montreal Wesley ..... 34 00
Franklin, 1877..... 10 00	Quebec last year..... 61 00
Fitch Bay..... 27 43	“ this year..... 29 00
Granby ..... 40 00	Sherbrooke and Lennoxville. 142 00
Melbourne ..... 10 00	Waterville ..... 26 11
Montreal Emmanuel ..... 163 00	
“ Zion ..... 193 36	\$818 70

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

Brooklyn and Beach Meadows\$ 14 07	Margaree..... 5 00
Chebogue, 1876-7..... 17 55	St. John, N. B..... 94 00
Liverpool..... 13 09	Sheffield..... 78 72
Milton ..... 32 41	Yarmouth, N. S..... 140 20
Manchester..... 8 00	Collection at Annual Meeting
Noel, 1876-7.....\$ 7 74	at Canning..... 24 43
“ this year..... 30 00	\$476 54
37 74	
Pleasant River..... 11 33	

From Gorham Estate and Invested Funds.....\$ 510 84
Small Sums, per Mr. Wood ..... 8 00
Rev. Edward Ebbs.. ..... 5 00
Colonial Miss. Society, England ..... 775 17
Special Collections, July, 1877, for debt..... 267 10

*The following are Lists of Subscriptions, of one dollar and over, and Collections, so far as furnished, all being included in the above Summary :*

ONTARIO WESTERN DISTRICT.

1st. CHURCH BRANTFORD.

Collected by Mrs. John Ott and Miss Wisner.
James Wilkes .....\$ 5 00
J. and F. Ott..... 2 00
Miss Davis ..... 1 50
Edmund Yeigh ..... 2 00
E. L. Gould..... 1 00
Chas. W. Whitney ..... 1 00
James Woodyatt..... 1 00
James Smith ..... 50
Small sums ..... 50
Collection ..... 10 00

\$25 00

BURFORD.

Collected by Mrs. F. Charles

William Daniels.....\$ 1 00
John Charles..... 1 00
Mrs. Charles..... 1 00
Henry Cox ..... 5 00
Mrs. Cox..... 5 00
Small sums..... 1 50

Collected by Miss E. Wooden

Mrs. R. Haywood..... 1 00
A. Pollard ..... 1 00
John Keachie ..... 1 00

Collected by Miss P Winskill

Mrs. Winskill ..... 1 00
Small sums ..... 2 75
Sabbath School..... 5 00

\$26 25

24 00  
19 00  
19 16  
22 50  
12 50  
55 75

29 65  
12 00  
22 00

701 54

58 35  
12 30  
67 94  
150 00  
100 00  
50 00  
20 00  
32 45  
30 00

886 43

54 37  
15 61  
5 77  
37 50  
9 50

817 92

Add. collection at meeting....	40 25
	\$ 4 00
Douglas and Garafraxa.....	15 33
Eramosa, no list.....	18 00
Embro do .....	12 00
Fergus collection 1 87	
Geo. Armstrong.. 10 00	
	11 87
Guelph Zion collection.....	6 00
Guelph First, no list.....	55 08
Hamilton, do .....	75
Howick and Turnberry do....	26 00
London, do.....	50 00
Listowel, do .....	24 00

PARIS.

Estate of N. Hamilton.....	50 00
C. Whittaw .....	20 00
A. H. Baird.....	4 00
H. Hart.....	3 00
W. H. Allworth.....	5 00
Mrs. Allworth.....	2 00
E. Allworth.....	1 00
J. Stokes.....	1 00
Miss Sovereign.....	1 00
D. Patton.....	1 00
D. Finlayson.....	1 00
Mrs. J. Tufford.....	1 00
Miss Cooke.....	1 00
The Misses Tufford.....	1 00
Miss J. Sovereign.....	1 00
Mrs. S. K. Baker .....	1 00
J. Best.....	1 00
Miss Wight.....	1 00
Geo. Ballard.....	1 00
J. Wight.....	1 00
F. D. Mitchell.....	1 00
R. Lowe.....	1 00
P. O'Connor.....	2 00
P. A. Chase.....	1 00
Robert Clarke.....	1 00
P. Buckley.....	1 00
Mrs. J. A. Baker.....	1 00
R. Campbell, Jr.....	1 00
Dr. Cooke.....	1 00
R. Palmer.....	1 00
W. W. Clay.....	1 00
T. Walker.....	2 00
J. Brockbank.....	1 00
C. Arnold.....	1 00
J. H. Hackland.....	1 00
W. Watson.....	1 00
Mrs. Fry.....	1 00
T. Evans.....	1 00
Jas. Finlayson.....	1 00
Collections.....	14 75

S. subscriptions, 50 cents.....	4 00
Small sums.....	75
	\$138 50

STRATFORD, ONT.

John Sherman, Sr.....	2 00
A. Marshall.....	1 00
W. Marshall.....	1 00
George Birch.....	1 00
Philip Birch.....	1 00
James Sharman.....	1 00
D. W. Cummings .....	1 00
W. W. Cowan.....	1 00
Mrs. Reynolds.....	1 00
J. Hyde.....	2 00
Jos. Sharman.....	1 00
Small sums.....	4 60
Under one dollar.....	3 50
Collection at meeting.....	2 90
	\$24 00

SCOTLAND.

Collected by Miss Alice M. M. Hay.	
Albert Foster.....	\$ 1 00
William Hay.....	1 00
Alonzo Foster.....	1 00
Augustus Malcolm.....	1 00
Geo. H. Malcolm.....	1 00
Remitted later.....	3 00
Small sums.....	1 00
	\$9 00

Collected by Miss Ida Foster.

James Beaton.....	\$ 2 00
Small sums.....	5 00
	\$7 00

Collected by Miss Eliza Eadie.

Small sums.....	\$ 3 00
	\$19 00

SOUTHWOLD, (FROME.)

Mr. John Silcox.....	\$ 4 00
Mr. George Silcox .....	1 50
Mrs. W. Silcox.....	1 00
Mr. M. Lodge.....	1 00
Rev. W. J. Cuthbertson .....	2 00
Collection and sums under \$1.	13 00
	\$22 50
Sarnia, no list.....	\$16 16
Tilbury .....	12 50
Warwick .....	29 00
Watford .....	5 00
Forest .....	21 15
St. Catharines.....	13 55
Kincardine .....	12 00

WESTERN CONGREGATIONAL CHURCH,  
TORONTO.

David Williams.....	\$ 5 00
J. B. Silcox.....	5 00
Thos. Sanderson.....	2 50
T. P. Hayes.....	2 00
Mrs. T. P. Hayes.....	1 00
C. A. Moor.....	1 50
J. Roper and family.....	1 50
John Riley.....	1 00
Miss M. Riley.....	1 00
Geo. Clotworthy.....	1 00
R. H. Flint.....	1 00
Jas. L. Armson.....	1 00
Jos. Greenfield.....	1 00
R. Darley.....	1 00
C. Brazier.....	1 00
Wm McDonald.....	1 00
Mrs. Russell.....	1 00
Jas. Shaw.....	1 00
W. Triggs.....	1 00
Miss Wybrants.....	1 00
Miss R. Horton.....	1 00
Mrs. Waddell.....	1 00
Mrs. A. Charters.....	1 00
Mrs. G. Reid.....	1 00
Mr. Davis.....	1 00
Mr. Coombs.....	1 00
Wm. Davidge.....	1 00
A friend.....	1 00
Smaller sums.....	10 50
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	\$50 00

Received too late for the accounts.

GARAFRAXA, FIRST CHURCH.

William Boyse.....	\$ 1 00
George Gerrie.....	1 00
P. S. Martin.....	1 00
Wilson Ransom.....	1 00
Smaller sums.....	4 55
	<hr/>
	\$ 8 55

GARAFRAXA, DOUGLAS CHURCH

T. Griffith.....	1 00
W. T. Blyth.....	1 00
R. T. Blyth.....	1 00
W. Douglas.....	1 00
R. Bichan.....	1 00
A. Lightbody.....	1 00
Mrs. Hill.....	1 00
John Hill, Jr.....	1 00
Smaller sums.....	4 05
	<hr/>
	\$12 05

GUELPH.

Mr. W. H. Marcon.....	1 00
Mrs. E. S. Boulton.....	1 50
Mr. G. Howard.....	2 00
“ W. Jones.....	1 00
“ W. G. Taylor.....	1 00
“ S. Hodgskin.....	10 00
“ E. Brooking.....	1 00
Mrs. J. W. Lyon.....	1 00
“ Law.....	1 00
Miss Hodgskin.....	2 00
Mr. E. H. Arms.....	1 00
“ J. Crowe.....	10 00
“ S. Greey.....	1 00
“ T. Lawrence.....	1 00
“ R. Mitchell.....	1 00
Mrs. Budd.....	1 50
Mr. A. Worsley.....	1 00
Rev. J. Howell.....	1 00
Mr. D. Budgeford.....	1 00
Anon.....	2 00
Anon.....	1 00
Anon.....	1 00
Rev. Mr. Manchee.....	2 00
Sums under one dollar.....	7 23
	<hr/>
Total.....	\$53 23

ONTARIO MIDDLE DISTRICT.

Albion.....	\$10 00
Acton.....	6 73

BOWMANVILLE.

Collection.....	7 00
W. H. H.....	3 00
W. R. Climie.....	2 00
W. McMurtry.....	4 00
J. S. Bond.....	1 00
Henry O'Hara.....	2 00
A. D. Scott.....	2 00
A. C. Yait.....	1 00
J. H. Yait.....	1 00
W. S. Russell.....	1 00
R. Field.....	1 00
John R. Mitchell.....	1 00
N. S. Young.....	1 00
George Piggott.....	1 00
St. Bradshaw.....	1 00
Mrs. Shaw.....	2 00
R. R. Loscombe.....	1 00
Friend.....	1 00
Mrs. Farewell.....	1 00
H. W. Reffell.....	1 00
J. Stephens.....	2 00
Mrs. McGill.....	1 00
“ Dilling.....	2 00
Small sums.....	3 75
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Total.....	\$43 75

... 4 00  
 ... 75  


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 \$138 50  
 ... 2 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 2 00  
 ... 1 00  
 ... 4 60  
 ... 3 50  
 ... 2 90  


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 \$24 00  
 M. Hay.  
 ... \$ 1 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 1 00  
 ... 3 00  
 ... 1 00  


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 \$9 00  
 Oster.  
 ... \$ 2 00  
 ... 5 00  


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 \$7 00  
 Eadie.  
 ... \$ 3 00  


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 \$19 00  
 )  
 ... \$ 4 00  
 ... 1 50  
 ... 1 00  
 ... 1 00  
 ... 2 00  
 \$1. 13 00  


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 \$22 50  
 ... \$16 16  
 ... 12 50  
 ... 29 00  
 ... 5 00  
 ... 21 15  
 ... 13 55  
 ... 12 00



SUBSCRIPTIONS.

GEORGETOWN.

Mr. James Barber.....	\$20 00
Joseph Barber, Sr, John Hurst life membership.....	20 00
George Anderson.....	2 00
Mrs. Unsworth.....	2 00
Dr. Freeman.....	1 00
Mrs. T. Clark.....	1 00
Mr. Hardy.....	1 00
Joseph Barber.....	1 00
I. K. Barber.....	1 00
Henry Reid.....	1 00
John McCullough.....	1 00
Miss Zimmerman.....	1 00
Sums under one dollar.....	2 50
	<hr/>
	\$54 50
Public collection.....	8 30
	<hr/>
	\$62 80

UNIONVILLE.

Collected by Mrs. Ed. Eckardt and  
Mr. Dr. Eckardt.

M. M. Brathwaite and family..	\$10 00
Dr. and Mrs. Eckardt.....	10 00
Ed. Eckardt.....	5 00
Miss E. H. Sweeting.....	2 00
Mrs. Summerfeldt.....	2 00
Miss. S. A. Eckardt.....	1 00
Hattie E. Eckardt.....	1 00
Maud M. Eckardt.....	1 00
Mable B. Eckardt.....	1 00
D. B. Johnston.....	1 00
Mrs. J. Quartz.....	1 00
Homer Eckardt.....	1 00
Clarence Eckardt.....	1 00
Miss C. A. Summerfeldt.....	1 00
H. P. Crosby.....	1 00
Harry Baker.....	1 00
Mrs. P. Eckardt.....	1 00
Mrs. J. Wood.....	1 00
Miss R. Breckon.....	1 00
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	\$43 00
Small sums.....	24 75
Collections.....	5 25
	<hr/>
Total.....	73 00
Markham.....	21 75
	<hr/>
Grand Total...	\$94 75
Manilla.....	\$35 00
North Erin.....	12 71
Newmarket.....	5 00

ALTON.

Missionary collection, Alton..	2 40
H. J. Colwell.....	1 00
Mrs. H. Denny.....	1 00
	<hr/>
	\$ 4 40

PINE GROVE, ONT.

W. Hartman.....	\$ 5 00
W. A. Wallis.....	4 00
Rev. W. W. Smith.....	4 00
Mrs. Snider.....	3 00
Silas Hartman.....	2 00
Wallace Brothers.....	2 00
Mackie & Watt.....	2 00
J. Rowntree.....	1 00
Keys & Hallet.....	1 00
Dr. Wilkinson.....	1 00
Mrs. Abell.....	1 00
Mrs. Mary Elliott.....	1 00
Henry Akam.....	1 00
J. Bennets.....	2 00
W. Jeffery.....	1 00
17 sums under a dollar.....	6 25
Collection.....	1 30
	<hr/>
	\$37 55

THISTLETON, ONT.

Collection.....	2 20
J. T. W. Wallis.....	1 00
Mrs. J. T. W. Wallis.....	1 00
George Tupper.....	1 00
John Watson, jr.....	1 00
John Reilly.....	1 00
R. Parsons.....	1 00
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	\$ 8 20

OWEN SOUND.

Mr. and Mrs. J. I. Hindley...	5 00
Mr. W. Kennedy, sr.....	1 00
“ James Kennedy.....	1 00
“ Geo. Kennedy.....	1 00
“ W. Kennedy, sr.....	1 00
“ Geo. Howell.....	1 00
Mrs. G. C. Creighton.....	1 00
Mr. Geo. Inglis.....	1 00
“ W. Q. Brown.....	1 00
“ Geo. Nicol.....	1 00
“ C. R. Wilkes.....	1 00
Mrs. E. W. Bishop.....	1 00
Mr. R. D. Kilbourne.....	1 00
Small sums.....	10 70
Collection.....	3 00
Collection at Websters'.....	4 00
“ “ Cruikshanks....	4 50
Supplemented by F. H. H....	5 30
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	44 50
Less travelling expenses and Post Office draft.....	4 50
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	\$40 00

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C. D.  
J. M  
K

RUGBY.

Collected by Miss Susan Roberts.	
Wm. Johnston.....	\$ 1 00
James Ball.....	1 00
Small sums.....	1 40
Collected by Miss Agnes Harvie	
Charles Harvie .....	2 00
Small sums.....	3 57
Collected by Miss Jannette McKinnel.	
Small sums.....	6 50
Collection at Mass Meeting...	1 90
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	\$17 37
Collected by Miss Margaret Addison and Miss Harriet Gardner	
Thos McLeod.....	1 00
Thomas Addison .....	1 00
Mr. Thomas.....	1 00
S. T. Gardner.....	1 00
M. A. Thomas, missionary box	2 60
Small sums.....	4 00

Collected by Miss Nellie Richardson and Miss Mary Cavanagh	
P. Cavanagh.....	1 00
Walter Lauder.....	1 00
Mrs. Jamieson.....	1 00
R. Thomas.....	1 00
Rev. J. G. Sanderson.....	2 00
Sums under one dollar.....	7 50
Collection.....	3 98
	<hr/>
	\$28 08

VESPRA.

Collected by Miss Eliza Wood and Miss Brown.	
James Partridge.....	1 00
Edgar Brown.....	1 00
Sums under one dollar.....	6 65
Collected by Miss Gill and Miss Mc- Gowan.	
Sums under one dollar.....	4 25
	<hr/>
	\$12 90
Total for Oro .....	\$58 35

SOUTH CALEDON.—\$12 30  
STOUFFVILLE.

Collectors, Mrs. C. D. Mertens. Mrs. Byrne, Misses Jermain and Daley, and T. Millard.	
C. D. Mertens.....	\$ 2 00
J. Mertens.....	1 00

Mrs. Wheeler.....	1 00
Wm. B. Sanders.....	1 00
Mr. Smith.....	1 00
Mr. and Mrs. Silcox .....	4 00
James Nichol.....	1 00
Dr. Wilson.....	1 00
Geo. Pavey.....	1 00
James Blackie.....	1 00
A. Morris.....	1 00
Wm. Pagan.....	1 00
Mrs. Dr. Freel.....	1 00
S. School Missionary boxes..	6 00
Mr. and Mrs. T. Millard.....	2 00
Thos. Monkhouse.....	1 00
Joseph Monkhouse.....	1 00
Mrs. Reynolds.....	1 00
J. Manly.....	1 00
Thos. Robinson.....	1 00
Geo. Robinson.....	1 00
Wm. Leaney.....	1 00
Collections at Public Meetings	11 15
Sums under one dollar.....	24 79
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	\$67 94

WHITBY CONGREGATIONAL CHURCH AND  
SUNDAY SCHOOL.

Ross Johnston.....	\$ 2 00
A Friend.....	2 00
Mrs. Burns.....	1 00
Mrs. Gerrie.....	1 00
Mrs. Byrne.....	1 00
Mrs. Howard.....	1 00
Mrs. Whitfield .....	1 00
S. Fuller.....	2 00
Sums under one dollar.....	4 00
	<hr/>
	\$15 00

Share of S. S. Miss'y col.....	5 83
Amt of col'n. at Miss'y Meeting	4 55
Share of Com'n Service col....	6 12
	<hr/>
Total.....	31 50
Less amt pd for print'g posters	1 50
	<hr/>
Balance.....	\$30 00

TORONTO.

Bond street.....	\$150 00
Zion.....	100 00
Western, 1876-7.....	20 00

WIARTON AND COLPOY'S BAY.

Wm. Bull.....	\$ 5 00
M. Bull.....	2 00
R. Robinson.....	2 00
Alice Bull.....	1 00
Collections sermons and meet'g	3 05

\$ 5 00  
4 00  
4 00  
3 00  
2 00  
2 00  
2 00  
1 00  
1 00  
1 00  
1 00  
1 00  
1 00  
2 00  
1 00  
6 25  
1 30  

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\$37 55  
  
2 20  
1 00  
1 00  
1 00  
1 00  
1 00  

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\$ 8 20  
  
5 00  
1 00  
1 00  
1 00  
1 00  
1 00  
1 00  
1 00  
1 00  
1 00  
1 00  
10 70  
3 00  
4 00  
4 50  
5 30  

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44 50  
4 50  

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\$40 00

Small sums.....	10 40
James Black.....	2 00
Hendrick Spragg.....	1 00
Henry Spragg.....	1 00
Charles Whitcher.....	1 00
Jas. Brown.....	1 00
Small sums.....	3 00
	<hr/>
	\$32 45

ONTARIO EASTERN DISTRICT.

MARTINTOWN.

Hugh Christie.....	2 00
Peter Christie.....	4 00
H. F. McDermid.....	3 00
A. F. McDermid.....	2 00
F. McIntyre.....	1 00
A. Campbell.....	1 00
R. Smart.....	1 00
Mrs. McCallum.....	1 00
J. Toulds.....	1 00
Rev. D. Macallum.....	2 00
D. K. McCallum.....	2 00
Collections.....	3 16
	<hr/>
	\$24 16

ATHOL.

A. Aird.....	1 00
D. Munroe.....	1 00
T. McEwen.....	1 00
A. McDougall.....	1 50
T. Munroe.....	1 50
J. Sinclair.....	1 00
J. McEwen and wife.....	3 00
S. Robertson.....	1 00
D. A. McDougall.....	2 50
Mrs. P. McDougall.....	1 00
Mrs. D. McEwen.....	1 00
A. & D. McDougall.....	1 00
P. A. McDougall.....	1 00
D. Kenedy and wife.....	2 00
D. P. McDougall.....	1 00
J. McDermid.....	1 00
J. Begg.....	2 00
Finlay Sinclair.....	2 00
Mrs. McColl.....	1 25
P. J. McEwen.....	1 00
A. McEwen.....	1 00
D. McEwen.....	1 00
Miss E. Macallum.....	1 50
Rev. D. Macallum and family.....	6 00
Mr. and Mrs. J. Kenedy.....	10 00
Collections.....	7 46
	<hr/>
	\$55 21

BELLEVILLE.

Rev. A. O. Cossar.....	4 00
A. Christie.....	5 00
E. W. Holton.....	2 00
A. G. Northrup.....	2 00
Mrs. Watkin.....	1 00
Mrs. Climie.....	1 00
Mrs. Watson.....	1 00
F. Jellett.....	1 50
R. White.....	1 00
J. D. Climie.....	1 00
J. B. Drewey.....	1 00
T. J. Emerson.....	1 50
W. A. Roblin.....	1 00
A. Robertson.....	2 00
Thomas Wills.....	1 00
Miss M. Annany.....	1 00
Dr. Hope.....	1 00
Dr. Hamilton.....	1 00
H. Wallbridge.....	1 00
Under \$1, 17 subscriptions...	8 05
Sums under 30 cents.....	1 95
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	\$40 00

COLDSPRINGS.

Missionary Subscriptions, 1877-78.

James Ford.....	2 00
Thomas Nixon.....	5 00
Mrs. Watt.....	1 00
Miss Jane Davidson.....	1 00
Mrs. M. Eagleson.....	1 00
John C. Rosevear.....	1 00
Alexander Hoskin.....	1 00
George Avery.....	1 00
George Heut.....	1 00
Mrs. John Davidson.....	1 00
James Pedley.....	1 00
Hugh Pedley.....	2 00
Small sums.....	8 00
	<hr/>
	\$26 00

COBOURG LIST.

Field & Bro.....	10 00
John Field, Sr.....	2 00
F. W. Field.....	2 00
Wm. Toms.....	1 00
J. P. Field.....	1 00
G. J. Wilsons.....	1 00
Guillett & Bickle.....	1 00
John McIntyre.....	1 00
Mrs. Deering.....	1 00
Mrs. Hayden.....	1 00
J. & S. Clark.....	1 00
H. Evans.....	1 00
Rev. J. Kenner.....	1 00
James Stewart.....	1 00
Mr. Palmer.....	1 00
John Wellwood.....	1 00



SUBSCRIPTIONS.

Rev. R. Brown.....	1 00
Della Brown.....	1 00
John L. Brown.....	1 00
Giles G. Brown.....	1 00
James Campbell.....	2 00
James Robertson.....	2 00
Wm. Guthrie.....	1 00
Edward Ball.....	1 00
Thomas Bullock.....	1 00
Subscriptions of 50 cts.....	4 60
Smaller sums.....	8 35

\$38 20

LANARK VILLAGE.

Miss Shanks.....	1 00
Collection at Miss. Meeting...	2 02
Rev. John Brown.....	3 00
M. A. Brown.....	1 00
Boyd Caldwell.....	8 00
John Mair, Jr.....	6 00
John Mair, Sr.....	1 00
R. Robertson.....	5 00
Thomas Baird.....	2 00
Robert Watt.....	1 00
Thomas Watt.....	3 00
Mrs. Salmond.....	1 00
William Robertson.....	2 00
John Robertson.....	5 00
John Rankin.....	2 00
John Rankin, Jr.....	2 00
James Richardson.....	1 00
W. A. Hanna.....	1 00
Sums under one dollar.....	5 37
Mr. Shaw.....	1 00
Thomas Francis.....	1 00
Sums under one dollar.....	8 15

\$54 37

VANKLEEK HILL,—\$15 61

HAWKESBURY,—\$5 77

ST. ANDREWS, QUE.,  
visited by Eastern District  
Deputation, collection..... 9 50

OTTAWA.

Collected by Mrs. Stephens, and  
Misses Leggo and Wood.

Hon. I. Burpee, M.P.....	5 00
Rev. J. Wood.....	5 00
James Jarvis.....	3 00
John Lamb.....	2 00
Mrs. Mathewman.....	1 00
Mr. Thackery.....	1 00
H. Pritchard.....	1 00
Mrs. Stephens.....	1 00

Miss Lowe.....	1 00
T. Mingard.....	1 00
Miss Leggo.....	1 00
J. W. H. Watts.....	1 00
J. Ruthven.....	1 00
W. Kerr.....	1 00
James D. Fraser.....	1 00
Small sums.....	1 50
Congregational Sunday School	10 00

\$37 50

QUEBEC DISTRICT.

EATON,—\$10 50

FRANKLIN, 1876-7—\$10 00

FITCH BAY.

L. P. Adams.....	1 00
L. Magoon.....	1 00
John J. Christie.....	1 00
Small sums.....	1 25

\$4 25

TICHURST NEIGHBORHOOD, FITCH BAY &c.

Collected by Miss Jennie Brainard.

Mr. T. B. Brainard.....	1 00
Dea J. Brainard.....	1 00
Israel Brainard.....	1 00
I. B. Brainard.....	1 00
Mrs. A. J. Brainard.....	1 00
Miss Alma J. Brainard....	2 00
Small sums.....	3 00

\$10 00

Miss'y Meeting Libby's Mills..	8 39
Do do Fitch Bay..	4 79

COWANSVILLE.

B. W. Day.....	5 00
W. P. Carter.....	5 00
Mrs. D. Mair.....	5 00
Mrs. Mackay.....	2 00
W. Macfarlane.....	1 00
Sums under One Dollar.....	6 50

\$24 50

BRIGHAM.

B. W. Day.....	5 00
Mrs. E. O. Brigham.....	5 00
Sums under One Dollar.....	13 50

23 50

Total, Cowansville & Brigham \$48 00

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Mr  
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F.  
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Mr  
J.  
Ale  
J. V  
Sun  
  
MON  
P. B  
Geo  
J. S  
R. V  
  
Rev.  
J. R.  
P. W  
T. M  
W. J

SUBSCRIPTIONS.

145

GRANBY,—\$40 00

MELBOURNE,—\$10 00

MONTREAL ZION CHURCH.

Sunday School Collection Fund voted by the Scholars.....	50 00
Half of Collections at Mission'y Prayer Meetings.....	13 11
Ladies' Missionary Association	25 00
Rev. Dr. Wilkes, to make his grandson Henry Wilkes a life member.....	20 00
H. K. Ritchie.....	10 00
J. C. Barton.....	10 00
Robert Mills.....	10 00
Rev. A. J. Bray.....	5 00
Thomas Robertson.....	5 00
John Heath.....	5 00
Jonathan Brown.....	5 00
W. M. Mooney.....	5 00
W. George Beers.....	5 00
J. W. Taylor.....	3 00
Mrs. Walker.....	2 00
Mrs. Wilkes.....	2 00
H. Birks.....	2 00
Frederick Massey.....	2 00
S. W. Boyd.....	2 00
H. W. Walker.....	2 00
Mrs. Grafton.....	1 50
Miss Wilkes.....	1 00
F. Grose.....	1 00
William Nivin.....	1 00
Mrs. Rodden.....	1 00
J. Williamson.....	1 00
Alexander Black.....	1 00
J. W. Curtis.....	1 00
Sums under One Dollar.....	1 75
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	\$193 36

MONTREAL, EMMANUEL CHURCH,—\$165.

P. H. Burton.....	20 00
George W. Moss.....	20 00
J. S. McLachlan.....	15 00
R. W. Cowan.....	10 00
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	\$65 00

(Other names to follow.)

MONTREAL, CALVARY CHURCH.

Rev. J L Forster.....	5 00
J. R. Dougall.....	5 00
P. W. Wood.....	4 00
T. Macauley.....	2 00
W. P. Weir.....	1 00

Benjamin Lame.....	1 00
R. W. McLachlan.....	1 00
Mrs. Dr. Eneas.....	1 00
Sums under One Dollar.....	2 00
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	\$22 00

MONTREAL.

Wesley Church.....	27 35
Rev. James Roy, M.A.....	4 00
H. N. Roy's Missionary Box	2 65
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	\$34 00

QUEBEC.

Proceeds of Lecture by Rev. J. F. Stevenson, LL.B.....	25 00
Rev. H. D. Powis.....	4 00
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	\$29 00

SHERBROOKE AND LENNOXVILLE.

Peter McLellan.....	1 50
Mrs. C. Brooks.....	2 00
Miss S. E. Brooks.....	1 00
Mr. George Paton.....	2 00
Mrs. S. A. Hurd.....	2 00
S. A. Hurd.....	1 00
Thomas S. Morey.....	5 00
Mrs. Rogers.....	1 00
S. Tuck.....	2 00
William White.....	2 00
H. Wilson.....	1 00
James Burton.....	1 00
Thomas Somers.....	1 00
W. F. Somers.....	1 00
M. McKechnie.....	2 00
W. A. Farwell.....	1 00
Rev. A. Duff and Mr. D.....	10 00
E. Hamilton Duff.....	2 00
C. W. Bryant.....	1 50
J. McNicol.....	1 00
Andrew Paton.....	5 00
Miss S. Boyd.....	1 00
Mrs. Walton.....	2 00
Mr. and Mrs. J. Foss.....	2 00
E. M. Foss.....	1 00
Miss McKechnie.....	1 00
T. E. Read.....	1 00
W. Caird.....	1 00
J. H. Kathan.....	1 00
William Moffatt.....	1 00
R. Richards.....	2 00
Joseph Loring.....	1 00
W. M. Gilkerson.....	1 00
J. M. Daigneau.....	1 00
Edward Hargrave.....	3 00
Mr. Henderson.....	1 00

SUBSCRIPTIONS.

E. A. Dickinson.....	1 50
S. B. Sanborn.....	3 00
T. J. Tuck.....	4 00
H. Hubbard.....	2 00
H. C. Wilson.....	1 00
E. G. Brooks.....	1 00
S. B. Jencks.....	1 00
William Addie.....	2 00
S. W. Jencks.....	1 00
Robert Davidson.....	1 00
S. F. Morey.....	5 00
J. S. Mitchell.....	1 00
Miss Myson.....	1 00
Mr. J. Whyte.....	2 00
James Eadie.....	2 00
James C. Myson.....	2 00
Mrs. Gendron.....	1 00
C. H. Fletcher.....	2 00
S. J. Foss.....	1 00
Neil Dinning.....	1 00
P. Hubbard.....	2 00
E. W. Abbott.....	2 00
R. P. Strickland.....	1 00
T. M. Mallory.....	1 00
G. W. Taylor.....	1 00
Robert Mitchell.....	2 00
Capt. McKenzie.....	2 00
A. Stevens.....	2 00
Misses Ball.....	3 00
Mrs. R. Mitchell.....	1 00
Miss Agnes Mitchell.....	1 00
E. J. Brooks.....	2 00
John Hall.....	1 00
Francis Mitchell.....	1 00
A Friend.....	2 00
J. G. Robertson.....	3 00
J. L. Johnston.....	3 00
Sums under one dollar.....	10 80
	<hr/>
	\$142 00

WATERVILLE.

Collected by Mrs. Freeland and Miss Allan.

Rev. G. Purkis.....	2 00
Mrs. R. Freeland.....	1 00
William McKay.....	1 00
John McIntosh.....	1 00
Sums under a dollar.....	13 50
This with \$7.61 collected at Missionary Meeting, makes the contribution.....	\$26 11

NOVA SCOTIA.

BROOKLYN.

Ladies' Home Miss. Society...	\$10 00
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BEACH MEADOWS.—\$4 07.

CORNWALLIS.

1876-7.....	7 00
Union Meeting collection, 1878	24 43
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	\$31 43

CHEBOGUE—1876-7.

(Too late for accounts.)

Collected by Miss Alice Crosby, A. Pinckney and M. Clarke.

Mrs. Hammond.....	1 00
Rev. J. Shipperley.....	1 00
Collections.....	8 00
Small sums.....	7 55
	<hr/>
	\$17 55

1877-8.

Rev. J. Shipperley.....	2 00
Mrs. B. D. Robins.....	1 00
Mr. W. Haley.....	1 00
Mr. D. Kelley.....	1 00
Mr. J. Hilton.....	1 00
Mr. B. D. Robbins.....	1 00
Mr. H. D. Dennis.....	1 00
Mrs. W. Harmon.....	1 00
Collection.....	1 84
Small sums.....	45
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	\$11 29

LIVERPOOL.—\$6 72.

Ladies' Home Missionary Soci- ety.....	\$6 37
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	\$13 09

MANCHESTER.—\$8 00.

MARGAREE.

1876-7.....	10 00
1877-8.....	5 00
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	\$15 00

MILTON.

Hon. Freeman Tupper.....	\$ 4 00
Miss Experience Tupper.....	5 90
W. H. Freeman.....	4 00
Allan Tupper.....	1 00
Jedidiah Tupper.....	1 00
Nathan Tupper.....	1 80
Frederic G. Tupper.....	1 00
E. H. Freeman.....	1 00
E. Barker.....	2 80
Small Sums.....	1 10
Collection.....	81
Ladies' Home Missionary Soci- ety.....	11 00
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	\$31 91

Less expenses of Mr Hickey... 50

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\$32 41

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 11 00  
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 \$31 91  
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 \$32 41

NOEL.

Collected by Miss Eliza  
 McKean & Miss Bessie  
 Sterling, 1876-7.....\$ 5 89  
 Do. by Miss Libbie  
 Faulkner..... 1 75  
 -----  
 \$ 7 74

1877-8

Ladies' Missionary Society... 30 00  
 -----  
 \$37 74

OHIO.—\$3 78.

PLEASANT RIVER.—\$11 33.

Mr. and Mrs. Burnaby..... 1 00  
 Alden Waterman..... 2 00  
 Mrs. D. Freeman..... 2 00  
 Mr. and Mrs. Hickey..... 4 00  
 Smalls sums..... 4 55  
 -----  
 13 55

Less expenses of delegation... 6 00  
 -----  
 \$7 55

Too late for account additional \$2 62

YARMOUTH.

Freeman Dennis, to constitute  
 Mr. Eben Scott a life member \$25 00  
 N. K. Clements, to constitute  
 E. F. Clements a life mem'r 25 00  
 Robt. Ellinwood. . . . . 15 00  
 Jonathan Horton..... 10 00  
 Dennis Horton..... 4 00  
 E. F. Clements..... 5 00  
 W. F. Sterritt..... 5 00  
 Jacob Crosby..... 5 00  
 J. D. Dennis..... 5 00  
 J. D. Horton..... 2 00  
 John Crawley..... 2 00  
 E. S. Williams..... 2 00  
 Sheldon Lewis..... 2 00  
 C. W. Clements..... 1 00  
 William Perry..... 1 00  
 James E. Blements..... 2 00  
 Mrs. E. S. Williams..... 1 00  
 F. R. S. Mildon..... 1 00  
 Eben. Scott..... 4 00  
 Rev. A. McGregor and wife... 6 10  
 Sabbath collection. .... 16 60  
 Thomas Ritchie. .... 1 00  
 -----  
 \$140 70

Less 50 cts. for P. O. order.. 50

Revenue from Gorham Estate  
 and other Trust Funds.....510 84

NEW BRUNSWICK.

KESWICK RIDGE.

1876-7, additional..... 1 00  
 1878-9, (No list)..... 15 00  
 -----  
 \$16 00

SHEFFIELD, N. B.

H. P. Bridges, 1876-7..... 4 00  
 1877-8.  
 Ladies' Home Miss. Society.. 29 00

Collected by Louisa Burpee.

Thos. Logan, Esq. Fredericton \$ 8 00  
 Mrs. Dr. Bridges..... 1 00  
 D. H. Burpee..... 1 50  
 Mr. D. H. Burpee..... 1 00  
 Mrs. George Burpee..... 1 00  
 George F. Burpee..... 1 00  
 Moses Burpee..... 1 00  
 Louisa Burpee..... 1 00  
 Tyler C. Burpee..... 1 00  
 Sums under one dollar..... 1 60  
 Mr. Joseph Burpee..... 1 00  
 Mrs. F. B. Jewett..... 1 00  
 Rev. J. Barker..... 2 50  
 Mrs. Barker..... 2 50  
 Miss Lizzie Barker..... 1 00  
 -----  
 \$26 10

Collected by Miss Annie Harrison.

Hon. C. Harrison.....\$ 2 00  
 Miss M. Harrison..... 1 00  
 Hon. A. Harrison..... 2 00  
 Mrs. A. Harrison..... 2 00  
 Mr. Jas. Harrison..... 1 00  
 Mrs. Jas. Harrison..... 1 00  
 -----  
 \$ 9 00

Collected by Miss Lottie R. Upton.

Mr. James Burpee.....\$ 1 00  
 Mr. C. J. Burpee..... 1 00  
 Mrs. G. J. Burpee..... 1 00  
 Mrs. James Harrison..... 1 00  
 Mrs. Clayton..... 1 00  
 Miss Perley..... 1 00  
 Mr. Arch'd Baker..... 2 00  
 Mr. Charles Burpee..... 2 00  
 Mrs. Chas. Bridges..... 1 00  
 Lottie R. Upton..... 1 00  
 Under one dollar..... 62  
 Mrs. Isaac Taylor..... 2 00  
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 14 62

ST JOHN.  
 No list.....\$94 00



## SPECIAL COLLECTIONS FOR THE DEBT, JULY, 1877.

## ONTARIO WESTERN DISTRICT.

Burford, \$4 80, Scotland, \$1 85 Yates, \$1 50.....	\$ 8 15
Paris, \$12 50, Embro, \$15 00, Listowel, \$5 00.....	32 50
Eramosa, \$6 00, Warwick and Forest, \$8 32.....	14 32
Sarnia, \$3 25, Brantford, \$5 00 Hamilton, \$25 00.....	33 25
St. Catharines, \$5 15, Tuns- berry, \$3 00.....	8 15
Howick, \$7 16, Douglas and Garafraxa, \$6 50.....	13 66
	<u>\$110 03</u>

## ONTARIO MIDDLE DISTRICT.

Toronto Zion, \$16 00, Toronto Western, \$10 00.....	\$26 00
Warton, \$3 12, Oro, \$7 80, Stouffville, \$10 00.....	20 92
Alton and N. Erin, \$4 68, Pine Grove, \$2 00.....	6 68
Markham and Unionville.....	5 00
Manilla, \$7 00, Owen Sound, \$5 00.....	12 00

Whitby, \$5 00, Toronto North- ern, \$6 00.....	11 00
	<u>\$81 60</u>

## ONTARIO EASTERN DISTRICT.

Ottawa, \$6 00 and \$4 00, Lanark, \$4 00.....	14 00
Martintown and Athol.....	6 50
Belleville.....	3 00
	<u>\$23 00</u>

## QUEBEC DISTRICT.

Montreal Zion.....	\$ 6 25
Granby, \$8 25, Fitch Bay, \$5 00.....	13 25
Waterville.....	2 50
Sherbrooke and Lennoxville..	17 00
	<u>\$39 00</u>

NOVA SCOTIA AND NEW BRUNSWICK  
DISTRICT.

Noel, \$7 00, Sheffield, \$6 00..	\$13 00
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77.  
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 ... 11 00  
 \$81 60  
 ... 14 00  
 ... 6 50  
 ... 3 00  
 \$23 00  
 ... 6 25  
 AY, 13 25  
 ... 2 50  
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 \$39 00  
 NSWICK  
 ... \$13 00

*Dr.* GENERAL STATEMENT. *Cr.*

<p>To Contributions from ONTARIO WESTERN DISTRICT..\$ 701 54          " " ONTARIO MIDDLE DISTRICT.... 886 43          " " ONTARIO EASTERN DISTRICT... 817 92          " " QUEBEC DISTRICT..... 818 70          NOVA SCOTIA and NEW BRUNSWICK :—          Contributions .....\$ 476 54          Trust Funds..... 510 84  <hr/>         To Cash from Colonial Missionary Society ..... 775 10          To Balance from April, 1877..... 381 60          To amount of special collections made for liquidation          of the debt..... 267 13          To sundry small sums per Mr. Wood..... 8 00          To Rev. Edward Ebbs..... 5 00  <hr/>         \$5648 80  <hr/>         Balance on account of \$1118 75, due July 1st.....\$ 54 87</p>	<p>By paid 7 Ministers, ONTARIO WESTERN....\$ 881 25          Missionary Deputations and Committee's          Expenses ..... 39 70  <hr/>         \$ 920 95          By paid 9 Ministers, ONTARIO MIDDLE.....\$1423 50          Missionary Deputations, &amp;c..... 51 05  <hr/>         1474 55          By paid 6 Ministers in ONTARIO EASTERN...\$ 725 00          Missionary Deputations and Committee's          Expenses..... 37 70  <hr/>         762 70          By paid 3 Ministers, QUEBEC DISTRICT.....\$ 389 25          Committee's Expenses..... 2 13  <hr/>         391 38          By paid 9 Ministers, N. S. &amp; N. B. DISTRICT..\$1247 22          Various Expenses and Charges..... 148 07  <hr/>         1395 29          Rev. John Wood, Missionary Superintendent..... 499 24          By paid General Expenses, Year Book, Printing,          Postage, &amp;c ..... 108 56          By paid Interest on Loans..... 41 26          By Balance in hand for the July quarter, 1878..... 54 87  <hr/>         \$5648 80</p>
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GENERAL STATEMENT OF ACCOUNTS.

E. & O. E., April, 1878. HENRY WILKES, GENERAL SECRETARY-TREASURER.  
 These accounts we have examined, comparing vouchers, and have found them correct, the balance in the hands of the Gen.  
 Secretary-Treasurer being \$54,87. JAMES BAYLIS, } AUDITORS.  
 Montreal, Oct. 21st, 1878. ALFRED SAVAGE, }

THE SEVENTEENTH  
ANNUAL REPORT

OF THE  
**Canada Congregational Indian Missionary Society.**

INSTITUTED IN 1860.

PRESENTED TO THE ANNUAL MEETING, IN LONDON,  
JUNE 6TH, 1878

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OFFICE BEARERS FOR 1878-79.

**President :**

JAMES H. RICHARDSON, M.D., M.R.C.S. (Eng.)

**Vice-Presidents :**

Revs. J. A. R. DICKSON, S. N. JACKSON, M.D., J. F. STEVENSON, LL.B., J. B. SILCOX, and GEORGE HAGUE, Esq.

**Secretary :**

REV. JAMES HOWELL, Guelph, Ont.

**Treasurer :**

J. CHARLES COPP, Esq., 65 Grosvenor Street, Toronto.

**Directors :**

Revs. R. ROBINSON, JOSEPH UNSWORTH, CHARLES DUFF, JOHN WOOD, H. D. POWIS, and W. H. WARRINER, and Messrs. DAVID HIGGINS, JAMES FARQUHAR, J. D. NASMITH, C. A. MOOR, GEORGE SCOTT, and J. ADAMS.

**Auditors :**

Messrs. JAMES McDUNNOUGH and WILLIAM FREELAND.

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**Bequests.**

A bequest to the Society must be made at least six months before the death of the person making it, and must contain *the name of the Treasurer*, directing him to apply the amount to the benevolent uses of the Society.

## PROCEEDINGS OF THE ANNUAL MEETING.

The Annual Meeting of the Canada Congregational Indian Missionary Society was held on Thursday, 6th June, 1878, (in connection with the meetings of the Congregational Union) in London.

H. J. Clark, Esq., Toronto, occupied the chair; and the Rev. E. C. W. McColl, B.A., was appointed Secretary.

The Rev. W. H. Allworth opened the proceedings with prayer.

In the absence of the Secretary, Rev. W. W. Smith, the Annual Report was read by Mr. J. C. Copp, of Toronto, who also presented his report as Treasurer.

On motion, both these reports were received and adopted.

The Rev. John Wood moved that the following be the Officers for the ensuing year:—President, James H. Richardson, M.D., M.R.C.S. (Eng.); Vice-Presidents, Revs. J. A. R. Dickson, S. N. Jackson, M.D., J. F. Stevenson, LL.B., J. B. Silcox, and George Hague, Esq.; Secretary, Rev. James Howell, Guelph, Ont.; Treasurer, J. Charles Copp, Esq., 65 Grosvenor street, Toronto; Directors, Revs. R. Robinson, Joseph Unsworth, Charles Duff, John Wood, H. D. Powis, and W. H. Warriner, and Messrs. David Higgins, James Farquhar, J. D. Nasmith, C. A. Moor, George Scott, and J. Adams; Auditors, Messrs. James McDunnough and William Freeland.

The Rev. C. Duff moved, and the Rev. J. R. Black seconded, that Rev. J. I. Hindley be appointed to lay the claims of the Society before the public missionary meeting to-night.—Carried.

It was intimated that the U. C. Bible Society had made a grant to the Society of a number of Ojibway New Testament.

On motion the thanks of this Society were ordered to be conveyed to the U. C. Bible Society for this gift.

The Rev. John Wood closed the meeting with prayer.

E. C. W. McCOLL,

*Minute Secretary.*

## SEVENTEENTH ANNUAL REPORT:

In the midst of many discouragements and changes, the directors have endeavoured to carry on that part of the Lord's work among the Indians, which has fallen to their share as well as they, with anxious thought and prayer could plan, and as fast as the number of missionaries and the funds at their command would allow.

A great advance has been made the past year, by establishing Mr. Lister as a permanent missionary in the North, at Mississagua River; so that during the whole year the work of the Gospel has been carried on, in connection with the station. Miss Baylis spent her seventh summer at Spanish River, teaching and visiting among the Indians, when for a limited time she was assisted by Miss Blacklock of Cornwall. Our Indian brother, Mr. Walker, has done good service for another year at the Saugeen Reserve. Mr. James Nawageshig interpreted for Miss Baylis, and Mr. James McKay, of Owen Sound, assisted Mr. Lister both in teaching and building for four months last summer. These have comprised the missionary staff for the year. We have our eyes longingly on the farther West, and would be glad to send Mr. Lister, who is admirably adapted for such an enterprise, to the Ojibways and Crees of Manitoba and the North West Territory. We pray for the opening of that door, and when the increase of friends and funds opens it, we are ready to enter.

## FRENCH BAY, SAUGEEN.

This is our chief station. On the Saugeen Reserve, Lake Huron. As showing the advance of civilization, a new post office has been established for the Indian population—"Chippeway Hill P. O."

Mr. William Walker, who has been seven or eight years in charge of the church, was set apart to the work of the christian ministry by ordination, on 25th July last. The Revs. R. Robinson, J. I. Hindley, and W. W. Smith, took part in the solemn service. The Indians at this station are never weary of meetings. They will gladly attend any day, and all day. This disposition to wait on the Lord in public, makes it easy to our Indian brother, Mr. Walker, to secure good congregations for his "Revival Meetings," which he carries on with great vigour for several weeks every autumn and winter. Many have been blessed at these services; especially large numbers of young people. The membership at present is nearly sixty; and the directors are not aware of any families now residing in the settlement who have not abandoned paganism; there may

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perhaps be an individual or two. The young men under Mr. Walker's leadership have formed themselves into a "Christian Association," in imitation of the Y. M. C. A. of the cities. By this agency Mr. Walker gets hold of intelligent young Indians, who although they have not professed Christ in church membership yet are brought under the influences of gospel ordinances and fellowship. He reports this branch of the work as very flourishing. Prayer-meetings and household prayer are faithfully urged and faithfully attended to. The recent Indian Act puts it now in the power of any intelligent and energetic Indian to sever his communal relation to his tribe, and become "enfranchised," and begin the world for himself, with the fee-simple of any unoccupied lot in the Reserve, which he may clear up and make into a farm. The Indians are slow to adopt novelties, but we may expect, after they see a few successful examples of enfranchisement, some of our educated young men at French Bay to develop into successful farmers. We are sorry to say that Mr. Walker has recently suffered a great affliction, in the death of his youngest daughter.

#### MISSISSAGUA RIVER.

Our next station in importance is Mississagua River, on the north shore, Georgian Bay. When Mr. Lister went up last spring he found that the pagan chief had been baptized by the Romish priests, and then induced to break open our new unoccupied school and seize it for a dwelling. He was, when left to himself, ashamed of what he had done, and without any particular urging gave Mr. Lister possession, and helped to make the house clean and tidy. Mr. Lister at once began with a school for the children, and the attendance for the whole year has averaged about twenty. Although these pagans send their children to school "they fight shy," Mr. Lister reports, of the preaching as yet. Late in the summer, when Mr. Lister was at Owen Sound, visiting his family, a Jesuit priest again appeared on the scene, Mr. McKay only being there, teaching and building. He first suggested a post for Mr. McKay, as a teacher under them; failing in this, he called the Indians together in council, night after night, to get them to petition the government to have us removed. But the scheme failed; we had already obtained official sanction for our missionary operations—(white men are not allowed, under ordinary circumstances, to reside on Indian Reserves),—and the government agent told them, "It was too late." Since that date, the government have notified all "Half-breeds," and others not considered as Indians, to remove from the Reserve by 1st May, 1878. How this will affect our Mission, remains to be seen; but it will probably be favourable, as removing to some other locality the (hitherto) Romish element at Mississagua. Mr. Lister removed his family to this post in October last, and reports good health and abundant labour all winter.

#### SERPENT RIVER,

Lies 25 miles east of Mississagua. There was scarcely any snow last winter, and Mr. Lister started on a keen winter's day, to skirt

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the rocky shore on skates. He had, however, miscalculated the difficulties of the way and had to pass the night as best he could, in company of a roaring fire, but without blankets. He found the Indians (who still profess paganism), very kind and hospitable. They are advancing too in civilization—the influence of christianity indirectly reaching them. We fear our funds will not allow our maintaining a school among them this summer; but as several of these families are frequently found at the other stations, they will still have some advantages and the missionary will visit the Indian hamlet at Serpent River as often as possible, in his mission boat, during the season.

Twenty miles further east is

#### SPANISH RIVER.

At this place, where are saw mills, there are always Indians employed in the summer. They live in shanties and wig-wams and send their children to Miss Baylis' school. Numbers of these Indian girls and boys are now growing up to adult age, with a good foundation of Scriptural knowledge obtained in the Mission School. Last autumn, some of these Indians were so impressed with the advantages of christian teaching, that they told Miss Baylis they would, when she left Spanish River for the winter, remove to Mississagua, to be within the reach of Mr. Lister's ministrations. Miss Baylis has collected the gifts of the friends of our work in the city of Montreal, and is now at her post again. The over-fatigue of last year, consequent on her holding three or four Sabbath services, in addition to teaching and visiting all the week, has induced the directors to counsel her to confine her Sabbath work to the Indians; leaving the white residents to resources they ought to be able to provide for themselves.

Other places in the same region, as

#### SHE-SHE-GWAHNING, LACLOCHE AND LITTLE CURRENT,

are visited during the season of open water, as often as possible. At most of these lake points, Indians from the far north toward the Hudson Bay, come down for two or three months in summer to trade. And the gospel can thus be carried into the vast interior, far more than we can perhaps ever know anything about in this world.

The Rev. James Howell has visited many parts of Ontario and Quebec, collecting for the Society. We have to thank many kind friends everywhere for their continued confidence and gifts. The great depression of business has made it difficult for any benevolent society to collect an adequate support; yet we present this report without any actual debt on the Society. We hope for better times during the year we now enter, and we earnestly appeal to our friends to assist in the important work of sending the gospel to the remnant

of the people that formerly occupied the whole of the country which has now passed into our possession.

During the year the Society sustained a great loss in the death of three of its officers—the Rev. William Clarke, of Dresden, the Rev. Henry Sanders, of Hamilton, and Mr. Geo. Snarr, of Toronto. Of these brethren, Mr. Clarke had been by far the longest in connection with the Society, and had done the greatest amount of work for it. He was also the best known to the subscribers, as he for years had collected the funds. He was deeply interested in all that concerned the Indians, whether of an educational, or a spiritual character. He frequently, while his health permitted him, made visits to the mission stations, and preached the gospel to the Indians located there, and also to many wandering bands that frequently come towards the front for trading purposes. His labors for the Society were unremitting and he was the means under God of accomplishing a great deal in furtherance of its objects. The Rev. W. W. Smith, Secretary for four years, having removed to a pastorate in the province of Quebec, has resigned his office, and the Rev. Mr. Howell has been asked to fill the vacancy. The Treasurer's Statement, duly audited, is herewith presented. All which is respectfully submitted.

JAMES HOWELL,

*Secretary pro-tem.*

TORONTO, 1878.



FINANCIAL STATEMENT, 1878.

J. CHARLES COPP, Treasurer, in account with the CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

Dr.

Cr.

1877.

To Balance from last year.....	703 40
“ French Bay Mission, per Rev. Mr. Walker.....	10 50
“ Collections per Rev. J. Howell.....	1,136 69
“ “ Miss Baylis.....	179 19
“ “ James Mackay.....	59 75
“ “ Rev. W. W. Smith.....	22 08
“ “ Rev. Mr. Colwell.....	3 75
	<hr/>
	1,401 46
	<hr/>
	\$2,115 36

By Salaries of Missionaries:—	
Mr. J. L. Lister.....	575 00
Rev. Wm. Walker.....	300 00
Miss Baylis.....	100 00
Miss Blacklock.....	52 85
James Mackay.....	83 16
James Nawageshig.....	34 75
	<hr/>
	1,145 76
“ Mission building at Mississagua.....	64 16
“ Mission boat with rigging complete.....	60 00
“ Secretary’s allowance for travelling expenses, postage, stationery, etc.....	50 00
“ Printing and postage.....	45 42
“ Missionary supplies, travelling expenses, and expenses and salaries of collectors.....	605 93
“ Balance—Cash on hand toward summer’s opera- tions.....	144 09
	<hr/>
	\$2,115 36

FINANCIAL STATEMENT.

J. C. COPP, TREASURER C. C. I. M. SOCIETY.

Audited and found correct.

TORONTO, June 3rd, 1878.

(Signed), JAMES McDUNNOUGH, }  
WILLIAM FREELAND, } AUDITORS.

Pe  
S. I.  
C. I.  
Fr.  
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D. A.  
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CANADA  
 CONGREGATIONAL INDIAN MISSIONARY SOCIETY

SUBSCRIBERS' NAMES, 1877-8.

ONTARIO.

ALTON.

Per Treasurer, Collection and Subscriptions ..... \$3 75

AYLMER.

S. S. Clutton, and J. Crawford 1 00  
 C. M. Nairn and A. Conn.... 1 00  
 Friends ..... 1 00  
 Small sums ..... 75  
 \$3 75

ARNPRIOR.

D. J. McLean..... 1 00  
 George Wilson ..... 1 00  
 Andrew Russell..... 1 00  
 Thomas Martin and E. Cross. 1 00  
 George Ballard and R. Dalmage 1 00  
 Small sums..... 1 50  
 \$6 50

ALMONTE.

Robert Peacock..... 1 00  
 James Robertson..... 1 00  
 William Thorburn..... 1 00  
 J. H. Wylie..... 1 00  
 R. W. & Co..... 1 00  
 W. Templeman & Paterson.. 1 00  
 Small sums..... 1 25  
 \$7 25

ANNAN.

Dr Sloan..... 4 00

ATHOL, INDIAN LANDS.

Received per Rev W.W. Smith, Collection and Subscriptions 1876-7, received since last Report was made up. .... 5 75

BRADFORD.

John Armson & W. McConkey 1 00  
 F. Dowster and Friends..... 1 00  
 Smaller sums..... 75  
 \$2 75

BRANTFORD.

I. Cockshutt Esq ..... 10 00  
 Mrs. Cockshutt..... 5 00  
 Mrs. Laycock..... 5 00  
 William Paterson, Esq. M.P.. 5 00  
 James Wilkes, Esq ..... 2 00  
 Rev. S. P. Barker..... 1 00  
 W. E. Welding..... 1 00  
 J. K. Osborn..... 1 00  
 Thomas McLean ..... 1 00  
 Mrs. J. Alexander..... 1 00  
 W. Shackell..... 1 00  
 Dr. Nichol..... 1 00  
 A Friend ..... 1 00  
 J. Ker..... 1 00  
 Thomas Robson & M. Read... 1 10  
 Two Friends..... 1 00  
 Small sums..... 75  
 \$38 85

BURFORD.

Henry Cox, Esq..... 5 00  
 John M. Keachie..... 1 00  
 Mr. Coverly..... 1 00  
 Mrs. S. Kelley... 1 00  
 Miss N. Johnston & Mr. Charles 1 00  
 Charles D. Coverly and John A. Smith..... 1 00  
 Geo. Daniels and Two Friends 1 00  
 Small sums..... 40  
 \$11 40

BARRIE.

T. J. Cook..... 5 00  
 A. B. Spotton and Jno. Watson 1 00

L

Audited and found correct.  
 (Signed), JAMES McDUNNOUGH, } AUDITORS.  
 WILLIAM FREELAND, }

J. C. COPP, TREASURER C. C. I. M. SOCIETY.

TORONTO, June 3rd, 1878.

E. B. Crompton & W. Boys... 1 00  
 George Ball and H. F. Griffin. 1 00  
 Small sums..... 1 10

\$9 10

BOWMANVILLE.

Mr. Baynes..... 1 00  
 J. Higginbotham..... 1 00  
 H. O'Hara..... 1 00  
 John McMurtry..... 1 00  
 Rev. C. Barker..... 1 00  
 W. McMurtry..... 1 00  
 D. Stott..... 1 00  
 A Friend..... 1 00  
 George McGill and S. Porter. 1 00  
 Small sums..... 0 60

\$9 60

BROCKVILLE.

Rev. G. Burnfield, M.A..... 1 00  
 J. J. Hannan .. . . . . 1 00  
 W. S. Schofield..... 1 00  
 William Sherwood..... 1 00  
 F. Schofield..... 1 00  
 J. M. Gill..... 2 00  
 Mrs. Halsey and the Misses  
 Picken..... 1 00  
 Mr. Easton and W. McMillan 1 00  
 Mrs. Dana and Mrs. W.R. Bell 1 00  
 G. Hutchison..... 1 00  
 Mr. Hall & R.M. Fitzsimmons 1 00

\$12 00

BELLEVILLE.

Mrs. W. H. Ponton..... 5 00  
 A. Christie, Esq..... 4 00  
 W. F. Meudell..... 2 00  
 John Forin..... 2 00  
 Rev. A. O. Cossar..... 1 00  
 Mrs. Esson..... 1 00  
 Mr. Campbell..... 1 00  
 George Ross..... 1 00  
 J. D. Climie..... 1 00  
 A. J. Northrup..... 1 00  
 M. Richardson..... 1 00  
 Haines and Lockett..... 1 00  
 Muir & Laurimer, and Mr.  
 Robertson..... 1 00  
 Mrs. Stevenson and a friend.. 85

\$22 85

BRIGHTON.

W. B. Thayey..... 2 00  
 James Nesbett and E. Bibby.. 1 00  
 S. A. Purdy, and Kemp & Co 1 00  
 Rev. A. Campbell and a friend 75

\$4 75

CALEDONIA AND PORT COLBORNE.

Rev. James Black..... 1 00  
 R. C. Bucks..... 1 00  
 W. & J. Garland..... 1 00  
 Hugh Kennedy..... 1 00  
 Mr. Mattice, and Mr. Ellwood 1 00  
 J. H. Thorburn, and R. Thom 1 00  
 Small sums..... 1 25

\$7 25

CARLETON PLACE.

John Gillies..... 2 00  
 Allan McDonald..... 1 00  
 J. McDonald, and John Brown  
 & Co..... 1 00  
 W. H. Wylie..... 1 00  
 F. Beyer..... 1 00  
 H. A. Alden..... 1 00  
 Thomas McCallum & Co.... 75

\$7 75

CHATHAM.

H. J. Cumming..... 2 00  
 K. Urquhart..... 2 00  
 G. E. Young..... 2 00  
 T. Barfoot..... 2 00  
 Rev. A. McColl, and G. Boyd 1 00  
 R. D. McKeellar..... 1 00  
 J. Stone..... 1 00  
 William McKeough..... 1 00  
 J. McKeough..... 1 00  
 James Scott..... 1 00  
 J. M. Hurd..... 1 00  
 Edwin C. Rolls..... 1 00  
 K. Campbell, and A. Hall... 1 00  
 John Wall, and A. Hayward. 1 00  
 A. Young, and a friend..... 1 00  
 Small sums..... 1 25

\$20 25

COLLINGWOOD.

John Tait..... 1 00  
 G. W. Hodgetts..... 2 00  
 W. B. Hamilton..... 1 00  
 D. G. Cooper..... 1 00  
 Mr. McParlane..... 1 00  
 Miss J. Mitchell and a friend. 1 00  
 George Shepherd, and J. S.  
 Hunton..... 1 00

\$8 00

COLBORNE.

Mrs. Ford, and Mrs. Holden.. 1 00  
 Jas. Scougall and A. King... 1 00  
 Two Friends..... 50

\$2 50

CONTRIBUTIONS.

BORNE.  
 ... 1 00  
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CORNWALL.

Mrs. Judge Pringle (2 years). 2 00  
 William Mack ..... 1 50  
 G. Moir..... 1 00  
 W. Colquhoun..... 1 00  
 Andrew Hodge..... 1 00  
 Robert Craig..... 1 00  
 John Copeland..... 1 00  
 Campbell Hill..... 1 00  
 J. Dingwall..... 1 00  
 P. E. Adams..... 1 00  
 C. J. Mattice ..... 1 05  
 W. J. Whitehead ..... 1 00  
 William Mattice..... 1 00  
 William Atchison..... 1 00  
 D. Liddell..... 1 00  
 D. E. McIntyre..... 1 00  
 D. W. Maclemvale..... 1 00  
 Rev. Dr. McNish, and Rev.  
 Mr. Binnie..... 1 00  
 Chas. Patrick, and D. Monroe 1 00  
 W. Ross, and two friends.... 1 00  
 A Friend..... 25  
 \$21 80

COBOURG.

Field Brothers..... 5 00  
 W. L. Burn..... 2 00  
 J. W. Field ..... 1 00  
 F. F. Blackader..... 1 00  
 J. P. Field..... 1 00  
 J. Field, Sr..... 1 00  
 Rev. Hugh Pedley..... 1 00  
 O. W. Powell..... 1 00  
 W. Kerr, M.P..... 1 00  
 W. Hargraft, M.P.P..... 1 00  
 James Crossen..... 1 00  
 W. R. Whitelaw, and John  
 Hayden ..... 1 00  
 J.T. Hamilton and friends... 1 00  
 \$18 00

COLD SPRINGS.

Mr. James and Miss Ritchie.. 1 00  
 N. Davidson..... 1 00  
 James Eagleson..... 1 00  
 James Ford..... 1 00  
 James Saxby..... 1 00  
 Wm. Richard, & A. Hoskin 1 00  
 Wm. Egleson, & Mrs. Walt 1 00  
 George Kent and two friends. 1 00  
 Small sums..... 1 60  
 \$9 60

DRESDEN.

Rev. W. Clarke..... 2 00  
 Rev. John A. McAlmon..... 1 00  
 Mtss McVean..... 2 00  
 P. Livingston..... 1 00  
 J. W. Sharpe..... 1 00  
 G. Tweedie, M.D..... 1 00  
 Arthur Smith..... 1 00  
 John French & S. Wallace... 1 00  
 A. Miller and John W. Johnston 1 00  
 Alexander Watson, and a friend 1 00  
 Small sums..... 1 00  
 \$13 00

EMBRO.

D. Matheson..... 2 00  
 Hugh Matheson..... 1 00  
 John McKenzie..... 1 00  
 Angus McKay..... 1 00  
 Hugh Matheson, sr..... 1 50  
 Rev. John Salmon..... 1 00  
 Mr. and Mrs. Donald McKay. 1 00  
 Paul Gordon..... 1 00  
 Mrs. G. Matheson..... 1 00  
 G. Duncan, Esq., M.D..... 1 00  
 Miss McKay and A. McPherson 1 00  
 A. Gordon, and R. Heron.... 1 00  
 Robert Ross, and D. Murray 1 00  
 Hugh Stewart, and J. F. Young 1 00  
 Ralph Kent, and A. Brand... 1 00  
 Dr. J. and D. R. Ross..... 1 00  
 Hugh Murray, and H. McAuley 1 00  
 N. A. Pitcher and Mrs. Hodg-  
 kinson..... 1 20  
 James Gray, and two friends. 1 00  
 Small sums..... 2 75  
 \$23 45

FERGUS.

George S. Armstrong..... 5 00  
 George Ferguson..... 5 00  
 John Cormie..... 2 00  
 John Ironside..... 1 00  
 Rev. J. B. Mullen..... 1 00  
 Misses Whitt..... 1 00  
 H. Méchie..... 1 00  
 Rev. G. Smellie..... 1 00  
 A. D. Fordyce..... 1 00  
 Small sums..... 1 50  
 \$19 50

FROME.

Rev. W. J. Cuthbertson..... 2 00  
 Collected by Mr. Lewis, 1877. 1 25  
 Mr. W. Silcox, Sr..... 1 25  
 John Silcox..... 3 00

George Silcox.....	1 00
John Silcox.....	1 00
Peter Horton.....	1 00
Collection at Church Concert.	1 60
A. J. Silcox, and A. Horton.	65

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\$12 75

## FOREST.

A. Scott, M.D.....	1 00
James Hutton, M.D.....	1 00
D. McBean, and Mr. Jones..	1 00
Small sums.....	1 50

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\$4 50

## GALT.

D. Farquharson.....	1 00
James Cavers.....	1 00
John Ballantyne.....	1 00
B. Sampson.....	1 00
A. A. Fraser.....	1 00
James Woods.....	1 00
Mary M. Fleming.....	1 00
Mrs. Reid, for two years.....	1 00
Rev. J. K. Smith, and W. Quarrie.....	1 00
Robt McDougall, and Dr. Tassé	1 00
Mrs. Chase, and John Kay...	1 00
Small sums.....	1 00

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\$12 00

## GANANOQUE.

Rev. H. Gordon.....	1 00
W. Byers.....	1 00
W. G. Mathews.....	1 00
Charles L. Parmenton, and J. Ferguson.....	1 00
H. Gracey, and two friends..	1 00

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\$5 00

## GUELPH.

John Mickle, Esq.....	5 00
E. Passmore, Esq.....	4 00
Miss Mickle.....	2 00
T. Hodgskin.....	2 00
C. F. Leonard.....	2 00
Mrs. Howard.....	5 00
John Crowe.....	2 00
Robert Gausby.....	1 00
Mrs. Goldie, Sr.....	1 00
T. Goldie.....	1 00
W. Bean.....	1 00
Miss Hodgskin.....	1 00
Mrs. Boulton.....	1 00
H. W. Peterson.....	1 00
Robert Thompson.....	1 00
A. M. Jackson.....	1 00
George Elliott.....	1 00
S. Greey.....	1 00

J. C. Smith.....	1 00
George Wilkinson.....	1 00
James Innes.....	1 00
Mrs. Ann Mitchell.....	1 00
Rev. W. Manchee.....	1 00
G. E. Howard.....	1 00
B. Savage.....	1 00
Mrs. J. C. Present.....	1 00
James Goldie, jr.....	1 00
Miss Grant.....	1 00
Mrs. Bates.....	1 00
Mr. P. Spragg.....	1 00
A. Parker.....	1 00
Mrs. Budd.....	1 00
A Friend.....	1 00
J. R. Melvin, per T. H.....	1 00
Mrs. Galbraith, and Mrs. Lyon	1 00
Mrs. Tatham, and C. Grundy	1 00
Rev. T. Wardrope, and J. H. Lamprey.....	1 00
A. Walker, and J. F. Brown.	1 00
Miss Hinchcliffe and friend...	1 00
Small sums.....	1 35

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\$55 35

## HAMILTON.

Congregational Sabbath School	5 00
Lucas, Park & Co.....	4 00
Rev. J. H.....	4 00
J. D. Macdonald.....	2 00
J. B. McQuesten.....	2 00
Rev. T. Baker.....	1 00
Mrs. H. Sanders.....	1 00
Thomas Beasley.....	1 00
D. H. Fletcher.....	1 00
R. M. Wanzer.....	1 00
Rev. Dr. James.....	1 00
Mrs. Macallum.....	1 00
Hon. A. Hope.....	1 00
Samuel Briggs.....	1 00
Alfred Turner.....	1 00
Mr. Garratt.....	1 00
A. Alexander.....	1 00
I. C. Chilman.....	1 00
E. R. Kent.....	1 00
Mrs. E. Woolverton.....	1 00
Thomson, Birkett & Bell....	1 00
M. W. Grant.....	1 00
D. Aitcheson.....	1 00
James Walker.....	1 00
A. C. Reid.....	1 00
Brown, Routh & Co.....	1 00
Martin & Parkes.....	1 00
W. R. Butcher, and a friend..	1 00
Mr. Sheppard and do ..	1 00
A Friend.....	25
W. Edgar, per W. W. Smith.	1 00

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\$42 25



MARTINTOWN.

Hugh Christie.....	1 00
Mrs. Neil Campbell.....	1 00
Thomas Willing.....	1 00
Rodrick Smart.....	1 00
Peter Christie.....	1 00
A. McDermid.....	1 00
H. McDermid.....	1 00
M. P. McMartin & J. Foulds..	1 00
Do. Jr., & D. McDougall	1 00
Small sums.....	1 00
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	\$10 00

ATHOL.

Rev. D. Macallum.....	\$ 1 00
J. Kennedy.....	1 00
Small sums.....	3 99
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	\$5 99

MEAFORD.

John Wilson.....	1 00
J. & W. Stewart.....	1 00
J. West and friend.....	1 00
Do. ....	25
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	\$3 25

MIDDLEVILLE.

James Affleck.....	1 00
Robert Affleck.....	1 00
James Campbell.....	1 00
Rev. R. Brown.....	1 00
William Croft.....	2 00
Arch. Taylor & W. Stead....	1 00
Robert Affleck and friend....	1 00
Small sums.....	1 15
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	\$9 15

MILLBROOK.

Geo. Needler.....	1 00
Arch. Wood.....	1 00
Samuel Jamieson.....	1 00
S. C. Vance.....	1 00
John Hunter.....	1 00
Small sums.....	1 15
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	\$6 15

MORRISBURG.

Geo. O. Clare.....	1 00
Jacob Hanes and W. Gibson..	1 00
A. Marlinger & R. H. Bradfield	1 00
Small sums.....	1 00
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	\$4 00

NAPANEE.

C. S. Eastman.....	1 00
Mrs. Andrew.....	1 00
D. K. Shutin.....	1 00
A. Henry & U. Wilson.....	1 00
S. Chinnock and friends.....	1 00
Small sums.....	2 10
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	\$7 10

NEWMARKET.

G. R. Mortimore.....	1 00
Thomas J. Robertson.....	1 00
Small sums.....	1 60
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OAKVILLE.

C. McCraney.....	2 00
Mrs. McCraney.....	1 00
John A. Williams.....	2 00
R. Balmer and F. Bethell....	1 00
J. Barclay and friends.....	1 00
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OTTAWA.

Mrs. J. Johnson.....	5 00
Mrs. H. F. Bronson.....	5 00
F. Kilham, M.P.....	5 00
Dr. Forbes, M.P.....	2 00
C. Burpee, M.P.....	2 00
John Pickard, M.P.....	2 00
Hon. I. Burpee, M.P.....	2 00
William Clegg.....	2 00
William Kerr.....	2 00
Bate & Co.....	2 00
Dr. Hill.....	2 00
Rev. D. M. Gordon.....	2 00
Rev. J. Wood.....	2 00
J. Lamb.....	2 00
E. H. Bronson.....	2 00
A. J. Stephens.....	1 00
James Jarvis.....	1 00
Rev. W. Moore.....	1 00
R. Blackburn, M.P.....	1 00
Mr. Blackader.....	1 00
Rev. F. W. Farries.....	1 00
Mrs. Porter and J. B. Lamb..	1 00
C. Robinson & Miss McKillican	75
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	\$46 75

OWEN SOUND.

Creighton & Son.....	2 00
Geo. Muir.....	1 00
Small sums.....	1 00
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PARIS.

Mrs. N. Hamilton .....	5 00
J. Wickson.....	5 00
Charles Whit'aw.....	2 00
Miss Hamilton.....	1 00
Dr. S. R. Cooke.....	1 00
Rev J. Allworth.....	1 00
David Patton.....	1 00
H. Hart.....	1 00
P. Buckley.....	1 00
A friend.....	1 00
T. Roberts.....	1 00
E. A. Sovereign.....	1 00
J. H. Hackland.....	1 00
W. W. Clay.....	1 00
J. Brockbanks.....	1 00
James Finlayson and friends..	1 25
D. Finlayson and S. R. Baker.	1 00
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	\$26 25

PEMBROKE.

Rev. W. J. Ballantyne.....	1 00
A. Irving.....	1 00
J. H. Metcalfe.....	1 00
Thomas Deacon.....	1 00
P. Duggan & G. Bidgood. ...	1 00
C. Chapman & Mr. Harwood.	1 00
Thomas Pink and a friend...	1 00
John S. Kellar do .....	1 00
Mr. Duncan and Mr. Watt....	1 25
W. R. White & W. W. Kenning	1 00
Dr. Dickson and 2 friends....	1 00
Small sums.....	3 40
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	\$14 65

PERTH.

A. E. Seeley.....	2 00
James Gray.....	1 00
A. Meighan & Bros.....	1 00
M. R. Dodd.....	1 00
Mrs. Dr. Rugg.....	1 00
Rev. F. P. Sym.....	1 00
Rev Jacob Freshman.....	1 00
J. D. Campbell.....	1 00
Hall & Elliott.....	1 00
E. G. Malloch.....	1 00
Dr. Bain and D. Glossop.....	1 00
Walker Brothers and J. H....	1 00
Thomas Cairns and a friend...	1 00
Thomas Brooke & F. Allen..	1 00
C. A. Mathison and friends...	1 00
Small sums.....	1 29
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	\$17 29

PETERBORO.

N. Nicholls.....	5 00
Gen. Haultain.....	5 00
Col. Haultain.....	2 00
Rev. E. F. Torrance.....	2 00
Mrs. Haultain, Sr.....	1 00
Mrs. Scott.....	1 00
Miss Scott.....	1 00
James Hall.....	1 00
Peter Connel.....	1 00
Richard Hall.....	1 00
W. W. Johnston.....	1 00
Dr. Burnham.....	1 00
William Davidson.....	1 00
William Hamilton.....	1 00
Mrs. Dickson.....	1 00
J. H. Roper.....	1 00
H. W. Dumble.....	1 00
T. W. Robinson.....	1 00
W. H. Taylor, M.D.....	1 00
W. Paterson.....	1 00
George Cox.....	1 00
A friend.....	1 00
Mrs. Hazlett and R. A. Brown	1 10
J. Stevenson and 2 friends....	1 05
James William & W. D. Pearn	1 00
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	\$35 15

PICTON.

James Gillespie .....	1 00
B. Gillespie.....	1 00
G. C. Curry.....	1 00
B. S. White & P. W. Post....	1 00
Jas. Chute and W. T. Ross...	1 00
E. B. Cronk, Blomfield.....	1 50
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	\$6 50

PINE GROVE.

Collection & subscriptions per	
Rev. W. W. S.....	3 63

PORT ELGIN.

Small sums.....	75
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PORT PERRY.

James Bond.....	1 00
A. A. Allen and friend.....	1 00
C. M. Jones do .....	1 00
Wm. Tate & J. W. Davis.....	1 00
Small sums.....	75
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	\$4 75

PRESCOTT.

James Hine.....	2 00
C. Willard.....	1 00
Mrs. J. Burnett.....	1 00
James Irwin.....	1 00

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1 00  
2 10  

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75

\$46 75

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1 00  
1 00

\$4 00



CONTRIBUTIONS.

S. Merrill.....	1 00
T. Coates.....	50
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	\$5 50

PORT HOPE.

William Craig.....	5 00
C. Quinlan.....	1 00
W. Quaig.....	1 00
W. H. Wadsworth.....	1 00
Rev. W. Donald.....	50
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	\$8 50

RENFREW.

Stewart Ross.....	1 00
Mrs. Rice.....	1 00
S. McDougall and a friend....	1 00
J. Ward and D. F. Stewart....	1 00
Small sums.....	1 00
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	\$5 00

SARNIA.

E. Watson.....	4 00
W. B. Clark.....	2 00
Rev. W. H. A. Claris.....	1 00
C. C. Claris.....	1 00
J. R. Gemmill.....	1 00
John McLagan.....	1 00
Robert McKenzie.....	1 00
Alexander McLagan.....	1 00
J. Robson.....	1 00
T. W. Nisbett.....	1 00
J. F. Lister.....	1 00
E. J. Browne and H. Black..	1 00
F. McGibbon & R. T. Chalmers	1 00
Robert Turner & Jas. Lambert	1 00
A. Claris and Mr. Lowrie.....	1 00
W. Favor and Mrs. Symington	1 00
Small sums.....	1 75
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	\$21 75

SCOTLAND.

Rev. W. Hay.....	1 00
Dr. Malcom.....	1 00
H. Lyman.....	1 00
Alonzo Foster & E. Malcolm..	1 00
Mrs. McComb and T. C. Brand	1 00
A. Foster and S. Hunter.....	1 10
A. Malcolm and small sums..	1 25
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	\$7 35

SIMCOE.

Small sums.....	2 37
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SOUTH CALEDON.

Collection Congreg'l church..	1 50
A. Frank.....	1 00
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	\$2 50

SMITH'S FALLS.

Rev. J. Crombie.....	1 00
Rev. Mr. Milne.....	1 00
J. McGilvray.....	2 00
J. M. Clark.....	1 00
C. B. Frost.....	1 00
J. F. Frost.....	1 00
A. Templeton.....	1 00
John Moir and Mr. Keith.....	1 00
Rev. Mr. Steacy and friends...	1 00
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	\$10 00

ST. MARY'S.

Rev. John McAlpine.....	1 00
A. Beattie and W. Sharpe....	1 00
J. Sanderson and a friend....	1 00
H. H. White and G. Eaton....	1 00
Small sums.....	1 75
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	\$5 75

ST. CATHARINES.

John Hunter.....	5 00
W. J. McCalla.....	2 00
John Dew, and T. B. Hart....	2 00
Rev. James R. Black.....	1 00
S. Montgomery.....	1 00
S. Neilson.....	1 00
C. E. Hamilton.....	1 00
W. Woodruff.....	1 00
James Norris.....	1 00
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	\$15 00

ST. THOMAS.

Rev. James Brown.....	1 00
M. Rosevear and family.....	1 00
J. Patterson.....	1 00
Mr. McLean and Ware & Son.	1 00
J. W. McKay and D. Ferguson	1 00
Small sums.....	1 00
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	\$6 00

STRATFORD.

Rev. H. Hughes, per Rev. W. W. Smith.....	1 00
John Sharman.....	2 00
Joseph Sharman.....	2 00
Mrs. J. C. W. Daly.....	1 00
J. Hyde, Esq., M.D.....	1 00
James Gordon.....	1 00
John Welsh & Mrs. Reynolds.	1 00
John C. Hurst and a friend...	75
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	\$9 75

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Rev  
Mr  
G.  
  
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J. H  
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C. F  
H. V  
Mis  
Dav  
W. l  
Rev.  
Joh  
Joh  
Will  
R. W  
Geor  
Rev.  
W. V  
H. J  
Mr. l  
J. C.

SPEEDSIDE.

James Loghrin.....	4 00
William Armstrong.....	4 00
Thomas S. Armstrong.....	2 00
John S. Armstrong.....	2 00
James Peters.....	1 00
Jonathan Lister.....	1 00
Richard M.....	1 00
Alfred Watson.....	1 00
Harry Martin.....	1 00
Henry Carter.....	1 00
Rev. C. Duff.....	1 00
R. S. Armstrong.....	1 00
Isaac Anderson.....	1 00
David Rae.....	1 00
James S. Armstrong.....	1 00
George Armstrong.....	2 00
Alice Peters and Thos. Carter	1 00
Robt. Watson and H. Farrow..	1 00
Mrs. Smith, and J. Benham...	1 30

\$28 30

THAMESVILLE.

R. Ferguson.....	1 00
Rev. J. Beckett and friends...	1 00
Small sums.....	80

\$2 80

TRENTON.

Rev. J. L. Stewart.....	1 00
Mrs. Lockett.....	1 00
G. W. Wilson and friends....	1 00

\$3 00

TORONTO.

Andrew Hamilton.....	10 00
John Macdonald, M.P.....	10 00
John D. Nasmith.....	5 00
J. H. Richardson, M.D.....	5 00
Blake, Kerr & Boyd.....	5 00
C. Page & Sons.....	4 00
H. Wickson.....	2 00
Mrs. Freeland.....	2 00
David Higgins.....	2 00
W. Freeland, (2 years).....	2 00
Rev. S. James.....	2 00
John Wightman.....	2 00
John Wickson.....	2 00
William Elliott.....	2 00
R. Wilkes, M.P.....	2 00
George Scott.....	2 00
Rev. Alexander Topp, D.D....	2 00
W. W. Copp.....	2 50
H. J. Clark.....	2 50
Mr. Parker, (Yorkville).....	2 00
J. C. Copp.....	2 00

Miss McCord.....	1 00
D. Arnott.....	1 00
H. Kent.....	1 00
G. A. Childs.....	1 00
G. E. Hagne.....	1 00
J. J. Woodhouse.....	1 00
A friend per do.....	1 00
L. S. Hamilton.....	1 00
Frs. Hall.....	1 00
Mrs. Anker.....	1 00
Harry Webb.....	1 50
Edward Beckett.....	1 00
John P. M. Burnside.....	1 00
Mr. Passmore.....	1 00
J. D. Ridout.....	1 00
Thomas J. Wilkie.....	1 00
W. W. Elliott.....	1 00
James Lumbers.....	1 00
H. E. Caston.....	1 00
John Young and R. B.....	1 00
James Sherman.....	50

\$91 00

VANKLEEK HILL.

Sheriff Wells.....	1 00
A. McLaurin.....	1 00
H. Hume and John Mode.....	1 00
McLeod & Co, & J R McLaurin	1 00
Mrs. Stewart & W. McKidlean	1 00
P. R. McLaurin and a friend..	1 00
M. McCuaig and 2 friends....	1 00
Small sums.....	90

\$7 90

WALKERTON.

Small sums.....	75
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WATERDOWN.

Thos. Little & Jas. McLaren..	1 25
Peter Creen & Jas. Bruce....	1 00
Small sums.....	75

\$3 00

WATFORD.

D. Ross.....	50
J. Rutherford.....	50
W. P. McLaren.....	50

\$1 50

WHITBY.

Congregational Sunday School	5 80
Ross Johnston.....	1 00
James Holden.....	1 00
A. McLean and Mrs Harvey..	1 00
Mrs. Byron and W. Cullen....	1 00
Small sums.....	50

\$10 32

1 00  
1 00  
2 00  
1 00  
1 00  
1 00  
1 00  
1 00  
1 00  
1 00  
\$10 00

1 00  
1 00  
1 00  
1 00  
1 75  
\$5 75

5 00  
2 00  
2 00  
1 00  
1 00  
1 00  
1 00  
1 00  
\$15 00

1 00  
1 00  
1 00  
1 00  
1 00  
1 00  
\$6 00

1 00  
2 00  
2 00  
1 00  
1 00  
1 00  
75  
\$9 75

WOODBIDGE.

Per Rev. W. W. Smith; Subscriptions, \$4 and \$2.70..... 6 70

WOODSTOCK.

Rev. C. Goodspeed ..... 1 00  
 J. Ball..... 1 00  
 George Perry..... 1 00  
 T. McDougall..... 1 00  
 F. Nisbet..... 1 00  
 J. Montgomery & F. B. Schofield..... 1 00  
 S. Rutherford and A. Rose... 1 00  
 M. White and Mr. Clarke.... 1 00  
 Small sums..... 1 25

\$9 25

QUEBEC.

BRIGHAM.

Mrs. Brigham..... 1 00  
 Arthur Perkins..... 1 00  
 I. Harrison, and J. Dodsworth 1 00  
 Small sums..... 85

\$3 85

COATICOOK AND COMPTON.

O. M. Moulton..... 1 00  
 A. M. Bullock, and friends... 1 00  
 Mr. Lougie, Compton..... 1 00  
 Rev. G. H. Parker, Compton 2 00  
 T. J. Pomeroy " 1 00  
 Friends..... 50

\$6 50

COWANSVILLE.

G. E. Jaques..... 4 00  
 Mrs. Mair..... 4 00  
 Rev. B. W. Day..... 2 00  
 Mrs. McKay..... 2 00  
 W. P. Carter..... 2 00  
 Mrs. Small..... 1 00  
 H. E. Gleason..... 1 00  
 W. H. Macfarlane..... 1 00  
 Mrs. Hull..... 1 00  
 Mrs. Wright and friends.... 1 00  
 Mrs. Willard and friends.... 1 00  
 G. Nesbitt and A. Oliver.... 1 00  
 J. McKinnon and friends.... 1 05  
 M. S. Dickenson..... 2 00

\$24 05

DANVILLE.

Collection in Congregational Church, \$3.62; including subs'n of Mrs. Morrill, \$1.50 5 12  
 J. L. Goodhue..... 2 00  
 George Goodhue..... 2 00  
 J. P. Stockwell..... 2 00  
 E. C. Goodhue..... 1 00  
 J. W. Stockwell..... 1 00  
 A. McLeay and Riddle..... 1 00  
 John and W. H. Stockwell.. 1 00  
 Rev. W. H. Boudreau..... 1 00  
 Dr. Glines, and W. R. Leet.. 1 00  
 Mrs. McKillican, and A. McCalum..... 1 00  
 J. Mackie..... 50

\$18 62

DUNDEE.

Small sums..... \$2 25

EATON.

Rev. W. W. Smith..... 2 00  
 Mr. H. French..... 1 00  
 Mrs. Esther Sawyer..... 1 00  
 G. W. Powers, M.D..... 1 00  
 John Lebourveau..... 1 00

\$6 00

FRANKLIN CENTRE.

Collection at Congregational Church and subscriptions.. \$4 75

GRANBY.

Rev. R. K. Black..... 1 00  
 A. Downs..... 1 00  
 Mrs. McCanna..... 1 00  
 C. W. Tillson..... 1 00  
 Robert Hunter..... 1 00  
 R. Nicol..... 1 00  
 J. Bradford..... 1 00  
 Mrs. H. Horner..... 1 00  
 S. H. C. Miner..... 1 00  
 John Baird..... 1 00  
 Mr. and Mrs. J. Elkins..... 1 50  
 W. Horner and Zeph. Harvey 1 00  
 Thos. Walton and John Barr. 1 00  
 W. Streeter, Bros. &c..... 1 00  
 W. L. Clow, Jas. Kay &c... 1 10  
 Mrs. Mies, Sr., R. Robinson &c. 1 25  
 Mrs. James Horner and W. Mitchell..... 1 00  
 Small sums..... 2 50

\$20 35

Rol  
 A.  
 Rev  
 Rev  
 Jan  
 Mis  
 J.  
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 Tho  
 L. E  
 Mrs.  
 Mr.  
 Johr  
 Hug  
 Jam  
 H. F  
 Mr f  
 W. B  
 Jas.  
 Smal  
  
 Mrs.  
 Willi  
 Rode  
 Mrs.  
 A. M  
 Miss  
  
 Collec  
 John  
 James  
 J. Ale  
  
 H. J.  
 Jos. S  
 John  
  
 Bazaan  
 McLac  
 George  
 Bible  
 (per  
 Americ  
 Childre  
 James

CONTRIBUTIONS.

HUNTINGDON.

Robert Sellon.....	2 00
A. Henderson.....	2 00
Rev. James Watson.....	1 00
Rev. Jas. B. Muir.....	1 00
James McGregor.....	1 00
Miss Gibb.....	1 00
J. Henry.....	1 00
Messrs. Welsh, Gilman, and Shanks.....	1 50

\$10 50

LACHUTE.

Thomas Christie, M.D., M.P.	2 00
L. Barron.....	1 00
Mrs. Wells.....	1 00
Mr. J. Meikle.....	1 00
John Christie.....	1 00
Hugh Fraser, Sr.....	1 00
James Fish.....	1 00
H. Fraser, Jr., and John Hope	1 00
Mr R. Barron and J. P. Orr.	1 00
W. Banford & Co., and W. Bain	1 00
Jas. W. Rait and G. Thomson	1 00
Small sums.....	75

MELBOURNE.

Mrs. MacIver.....	1 00
William Buister.....	1 00
Roderick McKenzie.....	1 00
Mrs. Edmison and a friend...	1 00
A. McKenzie and J. Campbell	1 00
Miss Monteith and friends....	1 00

\$6 00

ELVERTON.

Collection after Sermon.....	1 71
John Wadleigh.....	1 00
James Miller.....	1 00
J. Alexander.....	50

\$4 72

WINDSOR.

H. J. Brown.....	1 00
Jos. S. Brown and W. M. Wells	1 00
John Sampson.....	1 00

\$3 00

MONTREAL.

Bazaar, (per Miss Baylis)....	25 00
McLachlan Boothers.....	15 00
George Hague.....	10 00
Bible Class, Zion Church, (per Mr. J. Baylis).....	10 00
American Presbyterian S. Sch.	6 50
Children's Collecting Boxes..	5 69
James Dougall.....	5 00

Charles Alexander.....	5 00
Robert Mills.....	5 00
Mrs. P. Redpath.....	5 00
Alfred Savage & Son.....	5 00
Rev. G. H. Wells.....	5 00
Mrs. Redpath.....	3 00
Thomas Robertson.....	3 00
Rev. J. F. Stevenson, LL. B.	3 00
Rev. H. Wilkes, D.D., LLD.	3 00
Rev. A. J. Bray.....	3 00
Mrs. Learmont.....	3 00
R. C. Jamieson.....	2 00
Mrs. H. Lyman.....	2 00
John Date.....	2 00
E. F. Ames.....	2 00
G. W. Reed.....	2 00
H. K. Ritchie.....	2 00
H. Ross.....	2 00
S. Stirling.....	2 00
William Moodie.....	2 00
N. B. Corse.....	2 00
Mrs. J. McIntosh.....	2 00
P. H. Burton.....	2 00
John Heath.....	2 00
Robert Dunn.....	2 00
Mrs. Irish.....	2 00
" Spalding.....	2 00
" Moss.....	2 00
Rev. K. M. Fenwick.....	1 00
James Williamson.....	1 00
R. Birks.....	1 00
Mrs. Sutnerland.....	1 00
Spanish River Sunday School, (per Miss B.).....	1 50
John Murphy.....	1 00
Mrs. Cheney.....	1 00
Mrs. Dangerfield.....	1 00
Mrs. Alexander Clark.....	1 00
Cash.....	1 00
R. Irwin.....	1 00
W. Drysdale.....	1 00
Cash.....	1 00
Do.....	1 00
Mrs. Douglass.....	1 00
H. Saunders.....	1 00
T. Lyman.....	1 00
Mrs. Utting.....	1 00
" Lavers.....	1 00
" McCauley.....	1 00
A Friend.....	1 00
Small sums.....	1 00

\$177 19

ST. HYACINTHE.

Mrs. J. Daigneau.....	2 00
G. F. Burnett.....	1 00
A. H. Stott.....	1 00

\$4 00

ST. LAMBERT.

W. H. Rosevear..... \$1 00

CITY OF QUEBEC.

James G. Ross ..... 10 00  
 Mr. W. B. Clark ..... 5 00  
 G. C. Hossack ..... 5 00  
 William Cream ..... 4 00  
 G. B. Hall & Co..... 4 00  
 Rev. H. D. Powis..... 2 00  
 J. Hossack..... 2 00  
 J. J. Bew ..... 2 00  
 J. Glass ..... 2 00  
 O. L. Richardson & Co..... 2 00  
 John C. Thomson ..... 2 00  
 J. Robertson ..... 2 00  
 Miss Robertson..... 2 00  
 A. Foulds..... 2 00  
 D. Cream..... 1 00  
 W. D. Campbell..... 1 00  
 J. Holins ..... 1 00  
 P. McC ..... 1 00  
 Rev. D. Marsh ..... 1 00  
 D. & J..... 1 00  
 Mr. Strang..... 1 00  
 W. H. Duvay..... 1 00  
 S. Kennedy ..... 1 00  
 Robert Hamilton..... 1 00  
 A Friend ..... 25  
 T. T. Dawson..... 1 00

\$57 25

RICHMOND.

R. N. Webber, M.D..... 2 00  
 A. J. Cleveland..... 2 00  
 Rev. Charles Tanner..... 2 00  
 G. K. Foster ..... 1 00  
 John Ewing..... 1 00  
 W. E. Jones ..... 1 00  
 R. M. Blake..... 1 00  
 A. Swanburne..... 1 00  
 C. P. Cleveland..... 1 00  
 Rev. F. M. Dewey..... 50

\$12 50

SHERBROOKE.

A. Paton..... 3 00  
 E. Burks Sanborn..... 3 00  
 E. Hargraves..... 2 50  
 Samuel Morey..... 2 00  
 T. S. Morey..... 2 00  
 S. A. Hurd..... 1 00  
 James Paton..... 1 00  
 J. G. R..... 1 00  
 S. Tack..... 1 00  
 Mrs. C. Brooks..... 1 00  
 Mrs. Hurd..... 1 00

E. Dickinson..... 1 00  
 M. McKechnie..... 1 00  
 T. J. Tuck..... 1 00  
 S. J. Foss..... 1 00  
 L. Farwell..... 1 00  
 William Addie. . . . . 1 00  
 Mrs. Kyle ..... 1 00  
 William White..... 1 00  
 H. Hubbard..... 1 00  
 A Friend..... 25

\$27 75

LENNOXVILLE.

Brooks Brothers..... 2 00  
 Mr. Abbott..... 1 00  
 J. McKenzie..... 1 00  
 Mrs. R. Oughtred..... 1 00  
 A. Stevens..... 1 00

\$6 00

SN. ANDREW'S.

Mrs. Turner ..... 2 00  
 Duncan Dewar ..... 2 00  
 Thomas Lamb ..... 2 00  
 Cash ..... 1 00  
 Charles T. Wales..... 1 00  
 A. Dewar..... 1 00  
 G. & M. Simpson, and E. A. Williams ..... 1 00  
 Miss Harrington and a friend. 1 00  
 F. N. Beattie and F. C. Martin 1 00  
 Small sums..... 1 40

\$13 40

STANSTEAD.

Rev. George Thornloe..... 1 00  
 A Friend ..... 1 00  
 C. A. Richardson..... 1 05  
 A. P. Ball ..... 1 00  
 C. W. Cowles, M. D..... 1 00  
 Quartus Pomeroy..... 1 00  
 J. Lee Terrill ..... 1 00  
 Mrs. Wood and G. S. Carpenter 1 00

\$8 00

WATERVILLE.

Congregational Collection.... \$2 50

WATERLOO.

Hon. G. G. Stevens..... 1 00  
 W. L. Hubbard and a friend.. 1 00  
 A Friend ..... 25

\$2 25

**THE**  
**CONGREGATIONAL PROVIDENT FUND SOCIETY.**

OFFICE-BEARERS FOR THE YEAR 1878-9.

CHAIRMAN.

J. S. McLACHLAN, MONTREAL.

VICE-CHAIRMAN.

CHARLES ALEXANDER, MONTREAL.

TREASURER.

J. C. BARTON, MONTREAL.

SECRETARY.

C. R. BLACK, MONTREAL.

DIRECTORS.

MESSRS R. C. JAMIESON, R. DUNN, H. BIRKS, H. W. WALKER,  
T. ROBERTSON AND H. K. RITCHIE.

MINUTES OF THE TWENTY-FIRST ANNUAL MEETING  
OF THE CONGREGATIONAL PROVIDENT FUND  
SOCIETY, HELD AT LONDON, JUNE 8TH, 1878.

On motion, the Rev. W. H. Allworth, was called to the Chair, and the Rev. D. Macallum was appointed Minute Secretary.

The Rev. J. Unsworth opened the meeting with prayer.

The Roll of Members having been called, the following members were found to be present:—

Revs. W. H. Allworth, R. K. Black, J. Brown, R. Brown, Prof. Cornish, C. Duff, S. N. Jackson, D. Macallum, E. C. W. McColl, J. Unsworth, and Mr. S. Greey, Guelph, Mr. James Bale, Hamilton, and Mr. G. S. Fenwick, Kingston.

Mr. C. R. Black, Secretary, then read the following:—

TWENTY-FIRST ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

The Society has now attained its majority and it might be interesting to refer back to its inception and note some facts as to its gradual increase.

Its first Report in 1858 showed a beneficiary membership of eleven, with an income of \$110. In 1859, owing chiefly to the donations of Montreal friends, its capital had increased to \$1,425, while

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\$27 75

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\$6 00

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.... 1 00

A. 1 00  
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rtin 1 00  
.... 1 40

\$13 40

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nter 1 00

\$8 00

... \$2 50

... 1 00  
d.. 1 00  
... 25

\$2 25

the list of beneficiaries had more than doubled. In 1860, the capital increased to \$2,200; in 1861, to \$2,800; in 1865, to \$6,000; in 1869, to \$9,000; in 1872, to \$12,400; in 1878, to \$18,800.

During that period it has paid to the widows and orphans of deceased ministers \$4,725. And there are now on the fund five widows and one child as annuitants, receiving \$540 annually.

During all these years, the beneficiary membership, (dating from 1859, when it was 26), has maintained a very even average—about thirty—although the personnel has changed considerably; only ten of the twenty-six who were members in 1859, being on this year's list.

Of the original eleven members, four have been called home and their widows are now reaping the benefit of their faith; for it required no little faith on their part to subscribe to a society whose income was then only \$110.

It is matter for great gratitude to God that in the earlier years of the Society's existence it had time to accumulate financial strength before, in the providence of God it was called upon to pay any annuities.

Leaving the past, we now turn to the present, and our first duty is an unwelcome one, viz.: to report the death during the year of our old and valued member, the Rev. A. J. Parker, late of Danville. He had, however, served his Master long and faithfully and went cheerfully home to his reward.

He was one of the original eleven beneficiary members, and his widow makes the fifth annuitant on the fund.

In accordance with article nine of the By-laws this is the year in which the rates and annuities may be revised. Should no change be deemed necessary, they cannot be altered until the year 1883. Five years ago the annuity was increased from \$90 to \$100 but no change was made in the rates of subscription.

This year it might be well to consider whether it would not be advisable to reduce the rates somewhat, In the opinion of the Directors this could be done, as regards the W. & O. F. Branch without any danger to the Fund, but that is a matter for your own consideration and decision.

Your Board has hitherto, without exception, been permitted to report at each annual meeting of the Society that its investments had yielded a good percentage, but unfortunately they are not in a position this year to report such an encouraging state of affairs. At the date of our last statement the amount invested in the Provincial Loan Company for both branches was yielding eight per cent; but during the fall of 1877 the usual half yearly dividend was not declared. The stockholders being dissatisfied with the result called

for a thorough examination of the Company's position, and appointed a large shareholder from among themselves together with one of the Directors, as a committee to examine thoroughly into the transactions of the Company and ascertain its true position. Their report was presented to the stockholders at a meeting held in February of this year, which meeting was attended by your Treasurer and Secretary on behalf of the Society. From the report which was very exhaustive it appeared that the financial position of the Company was to say the least of it unhealthy, and the management showed great incompetence in the proper securing of its loans, the result being that the "Rest" had been wiped out leaving the capital barely intact. The management was fully criticized, and new blood infused into the Directorate, so that it is hoped as times improve and city property becomes more enhanced in value, the Company may gradually retrieve its position; but in the mean time no dividends can be looked for, for one or two years to come at least. This explanation will enable you to understand the reason of the small receipts from interest as compared with last year.

The Board regrets exceedingly to have to report such a misfortune; but at the same time it is cause for thankfulness that it is only a comparatively small proportion of the Society's funds that are there invested. The other company in which the major part of your money is placed paid a dividend of eight per cent. for the twelve months. Its Annual Report shows a very strong position, and this security may be considered quite good, the shares being saleable at a good premium.

In this connection it is well to remember that the extreme business depression which has continued for so long a time could not be expected to leave untouched the values of stocks and securities; and it is a well known fact that investors in all descriptions of stocks have had to submit to very much decreased returns; and in some instances to actual loss of money invested.

The Retiring Ministers' Fund Branch will feel this loss of income most of course as all its capital is invested there, and it will be all the more needful for the churches therefore to direct their contributions mainly to this Branch in the meantime. There is still a good deal of money promised but as yet unpaid, the result of the Rev. Mr. Clarke's canvass among the churches, and if that could be got in during 1878-79 it would be a great point gained.

At its last meeting the Society requested the Directors to consider on what terms ministers may be made beneficiary members of the Retiring Ministers' Fund Branch by the payment of a sum of money either at once or during a term of years, by themselves or their churches.

The Directors have not been able to get data sufficient to guide them to a correct and reliable decision in regard to this, and would rather it were deferred for the present.



## List of Beneficiaries, Widows and Orphans' Fund Branch, 29 :—

Revs. Messrs. Allworth.	Revs. Messrs. Hindley.	Revs. Messrs. Sanderson.
" Black, R. K.	" Howell.	" Smith.
" Brown, J.	" Jackson.	" Stevenson.
" Brown, R.	" Manchee.	" Silcox.
" Cornish.	" Macallum.	" Sykes.
" Day.	" McKillican.	" Unsworth.
" Duff, A.	" McGregor, A.	" Wheeler.
" Duff, C.	" McIntosh.	" Wilkes.
" Dickson.	" McColl.	" Wood.
" Hay, R.	" Salmon.	

## Beneficiaries, Retiring Ministers' Fund Branch, 8 :—

Revs. Messrs. Allworth.	Revs. Messrs. Brown, R.	Revs. Messrs. Unsworth.
" Black, R. K.	" Macallum.	" Wood.
" Brown, J.	" Sykes.	

The following were elected on application, last June, but have not qualified by paying the premium, and will therefore need to be proposed afresh if they wish to join the Fund :—

Revs. Messrs. Jackson, Manchee, Colwell, Barker and Smith.

List of Life Members, being subscribers of twenty dollars and upwards at one time, 44 :—

Charles Alexander.	B. Hutchins.	J. F. Warbrick.
W. R. Hibbard.	Mrs. D. Lewis.	Henry Hart.
Mrs. W. R. Hibbard.	William McDannough.	Mrs. P. Freeland.
Henry Lyman.	D. R. Blackadder.	George Hague.
Mrs. H. Lyman.	Hon. I. Burpee, M.P.	James Smith.
Joseph Jackson.	J. Carruthers.	Mrs. Webb.
William Niven.	Mrs. Henry.	G. S. Fenwick.
P. W. Wood.	Henry Wickson.	James Barber.
J. P. Clark.	F. Scholes.	Boyd Caldwell.
Theo. Lyman.	Rev. H. Cocks.	C. Page and Son.
David Lewis.	Charles Whitlaw.	Robertson Brothers.
William Moodie.	D. Higgins.	George Silcox.
Alfred Savage.	John Wickson.	John Silcox.
T. M. Taylor.	S. Hodgskin.	W. A. Wallis.
Richard Holland.	J. J. Woodhouse.	

## Contributing churches, 1878 :—

Sherbrooke and Lennoxville.....	13 28
Guelph.....	10 00
Pine Grove.....	6 00
Lanark Village.....	4 50

\$33 78

The whole respectfully submitted.

CHARLES R. BLACK,

MONTREAL, 31st May, 1878.

*Secretary Board of Directors.*

It was then moved by the Rev. S. N. Jackson, and seconded by Rev. J. Unsworth, that the report be received and adopted.—Carried.

The Rev. Robert Brown reported that \$5, remitted by him by mail, had been destroyed by fire in the post-office at Lanark, and he inquired whether he or the the Society were to bear the loss; when

it was moved by Prof. Cornish, seconded by Rev. R. K. Black, and *Resolved*,—that the Treasurer be authorized to give Mr. Brown credit for the \$5 remitted by him, and thus lost.

The Rev. H. Denny's case having come up, it was *Resolved*, that his case be referred to the Union, as there are no funds at our disposal.

The Rev. H. D. Hunter, of Newmarket, was proposed as a beneficiary member of the W. & O. Branch of the Provident Fund, and the Rev. T. Hall, of St. John's, Newfoundland, of both branches of the Fund.—Received.

Dr. Cornish moved, seconded by Rev. S. N. Jackson, that the following be the Directors for the ensuing year:—Messrs. J. S. McLachlan, C. Alexander, J. C. Barton, R. C. Jamieson, C. R. Black, R. Dunn, H. Birks, T. Robertson, H. W. Walker and H. K. Ritchie.—Carried.

*Resolved*,—that Rev. W. H. Allworth present the claims of this Society to the Union.

*Resolved*,—That the report of this Society be printed in the Year Book.

Adjourned.

W. H. ALLWORTH,  
*Chairman.*

TREASURER'S STATEMENT—CONGREGATIONAL PROVIDENT FUND SOCIETY.—31st MAY, 1878.

WIDOWS' AND ORPHANS' BRANCH.

31st MAY, 1878.

RECEIPTS.

Premiums, Beneficiaries.....	\$ 311 00	
Collections from Churches.....	33 78	
Donation .....	1 00	
Interest .....	1,251 60	
		\$1,597 38

DISBURSEMENTS.

Annuities.....	\$490 00	
Repayment (Durrant).....	100 00	
Montreal Loan and Mortgage Co. on account new stock.....	750 00	
Expense account.....	55 35	
Balance due Treasurer 1st June, 1877.....	204 52	
		\$1,599 87

Balance due Treasurer..... \$2 49

CAPITAL ACCOUNT.

298 Shares, Montreal Loan & Mortgage Co.....	\$14,900 00
298 " " " " new o/a 5%	745 00
63 " Provincial Loan Company.....	3,150 00
Investments, 1878.....	\$18,795 00
" 1877.....	18,045 00
Increase.....	\$750 00

Examined and found correct.

(Signed,) WM. MACDOUGALL, }  
ROBERT MILLS, } *Auditors.*

E. & O. E. (Signed,) J. C. BARTON,  
*Treasurer.*

TREASURER'S STATEMENT—CONGREGATIONAL PROVIDENT FUND SOCIETY.—31st MAY, 1878.

RETIRING MINISTERS' FUND BRANCH.

31st MAY, 1878.

RECEIPTS.

Balance on hand 1st June, 1877.....	\$378 04	
Received from Beneficiaries.....	72 00	
Donations.....	53 50	
		\$503 54

DISBURSEMENTS.

Paid Rev. H. Denny.....	\$100 00	
“ Rev. A. J. Parker.....	25 00	
“ Expense account.....	7 50	
		\$132 50

Balance on hand.....	\$371 04
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CAPITAL ACCOUNT.

40 shares Provincial Loan Company .....	\$2,000 00
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Examined and found correct,

(Signed,) WM. MACDOUGALL, { Auditors.  
ROBERT MILLS, }

E. & O. E. (Signed,) J. C. BARTON,  
Treasurer.

ROVI-

597 38

599 87

\$2 49

900 00

45 00

50 00

95 00

45 00

50 00

## CONGREGATIONAL PUBLISHING COMPANY.

**President :**

W. E. WELDING, Esq., BRANTFORD.

**Vice-President :**

JAMES SMITH, Esq., TORONTO.

**Secretary-Treasurer.**

REV. J. B. SILCOX.

**Directors :**

REVS. C. DUFF, M.A., J. WOOD, W. MANCHEE, J. B. SILCOX, AND  
MESSRS. JOHN WIGHTMAN, OF TORONTO; WILLIAM E. WELDING,  
BRANTFORD; AND J. SMITH, TORONTO.

The second Annual General Meeting of the Congregational Publishing Company was held in London, Ont., in the Congregational Church, on the 5th June, 1878, at 4:30 p.m. The Rev. S. N. Jackson, M.D., President, was called to the chair, and the Rev. W. Manchee was appointed Minute Secretary. After prayer by the Rev. J. Unsworth, the Rev. J. Wood, on behalf of the Directors, submitted the following

### SECOND ANNUAL REPORT

OF THE

### CONGREGATIONAL PUBLISHING COMPANY.

Owing to the removal of the President to Kingston, and of the Editor and Secretary-Treasurer of the Company to Ottawa, in January last, it has been found impossible to have a meeting of the Directors so as to lay this Report before them for their approval. The Secretary, therefore, begs to submit as his Report the following statements:—

Shortly before the last annual meeting he asked for tenders for the printing of the *Canadian Independent* and *Congregational Year Book*, from four of the largest and most reliable printing-houses in Toronto, and the result was that the tender of Messrs. Bell, Hawkins & Co., was accepted for the printing of the former, and of Messrs. Hill & Weir, for the latter, theirs being the lowest respectively, and in every way satisfactory. In consequence of this, a very large reduction has been effected in the cost of these publications, amounting in all to over two hundred dollars as compared with the previous year.

The commercial depression, however, so widely and sorely felt, has told severely upon our subscription list, our advertisements and our receipts generally. By direction of the Board of Directors, the Secretary sent out some hundreds of accounts to subscribers in arrears respectfully requesting payment of the accounts due. To these a number of responses were received, but unfortunately often with the order to stop sending the magazine. Many of these letters speak very kindly and appreciatively of the periodical, but hint that necessary retrenchment compels the writers to deny themselves of the pleasure of taking it for the present. Our circulation has in consequence fallen off over eighty copies during the year, notwithstanding that a considerable number of new names have been received (25). Our advertisements have been nearly all withdrawn, and although two agents have been employed, it has been found impossible to replace them. In this, however, we do not suffer alone, many of the best advertising mediums in Canada and the United States complaining of a very serious falling off of receipts in this respect.

The number of copies of the *Congregational Year Book* published was the same as in the previous year, and the profits upon its publication will do much to meet the loss incurred in publishing the magazine.

The receipts from all sources, during the year, have been \$2,097.09, made up as follows:—On account of *Canadian Independent*, \$1,054.17; *Year Book*, \$387.07; on account of stock in the Publishing Co., \$335.00; sales in Book Room, \$320.85, which with balance in the hands of the Treasurer, at last meeting, of \$104.37, makes a total debit of \$2,201.46. The disbursements have been \$2,236.63, viz.:—For printing and paper, \$881.41; salary of editor, postage, and incidentals, \$531.78, and paid on balance due to Hunter, Rose & Co. and interest, \$705.38. Our interest account is, for our annual income, a heavy item, amounting last year to over \$60, all of which might be saved to the Company if subscribers would promptly pay up arrears due.

But little additional stock has been taken during the year, while a considerable amount of what was previously subscribed remains but partially paid up. It will be for the new Board of Directors to say what shall be done to secure payment of the amounts due. The Secretary would also call the attention of the Company to the claim of Messrs. Barber Bros. against the former proprietors, for paper, amounting to — and which those gentlemen are willing to take in stock in the Company, and he would recommend the Company to order the issue of stock to them to the amount of their claim.

The removal of the editor to Ottawa, in January last, rendered it necessary to call the Board together, to arrange for the carrying on of the Magazine until the close of the then current volume. Mr. Wood placed his resignation in the hands of the Board so as to leave them entirely free to make what arrangement they considered best

in the premises. The Board, however, unanimously requested him to continue to edit the Magazine till the annual meeting, and he consented to do so. In consideration, also of the extra expense that would be incurred in getting some one to mail it, and of the fact that the salary promised him on coming to Toronto had not been all paid to him, the Board voted him, (entirely unsolicited on his part), an addition of \$50 to his salary for the present year.

The Board was instructed at last Annual Meeting to prepare a Code of By-Law for the management of the affairs of the Company, and these they now beg to submit for your approval. They are few and simple, but they think quite sufficient for our present wants.

All which is respectfully submitted.

JOHN WOOD.

OTTAWA, May 31st, 1878.

*Secretary-Treasurer.*

Mr. Wood also presented the Financial Statement hereto appended.

On motion of Dr. Wilkes, seconded by Rev. Prof. Fenwick, the Report and Financial Statement were received and adopted, and ordered to be printed.

The Secretary also reported a draft of By-Laws for adoption by the Company, which, after slight amendments, were adopted as follows:—

#### BY-LAWS.

I. The Annual Meeting of the Company shall be held in connection with the Annual Meeting of the Congregational Union of Ontario and Quebec, the day and hour to be fixed by the President and Secretary.

II. The number of Directors shall be seven, of whom four shall be a quorum.

III. The qualification for a Director shall be the holding of two paid-up shares in the stock of the Company.

IV. The Officers of the Company shall be a President, Vice-President, Secretary-Treasurer, and Editor, to be annually chosen at the first meeting of the Board.

V. The President, Secretary, and Vice-President of the Company shall constitute an Executive Committee for the management of all matters arising between meetings of the Board of Directors.

A ballot was then taken for a new Board of Directors with the result as indicated on the title page of this Report. The Company then adjourned to the call of the Secretary.

W. MANCHEE,

*Minute Secretary*

JOHN WOOD, in account with the CONGREGATIONAL PUBLISHING Co.

Dr.	1878.	Cr.	1878.
Receipts on account <i>Canadian Independent</i> , June 1st to May 31st.....	1054 17	To Payments on account of:—	
“ “ <i>Can. Cong. Year Book</i> , 1875-6, 2.00		Printing, etc., <i>Canadian Independent</i> , Bell & Co.	450 40
“ “ “ “ 1876-7, 91.37		Debt Hunter, Rose & Co., and interest.....	705 38
“ “ “ “ 1877-8, 293.70	387 07	Barber & Ellis for paper ( <i>C. I.</i> and <i>Year Book</i> ).	138 06
“ “ Sales in Book Room, June 1st to May 31st	320 85	Woodward, Grant & Co., Lithographing, etc....	66 75
Stock in Cong. Publishing Co.....	335 00	Salary of Editor and Secretary-Treasurer.....	450 00
Balance from 1877.....	104 37	Working expenses, commissions, etc.....	19 61
		Mail and express ( <i>Canadian Independent</i> ).....	54 99
		“ “ ( <i>Year Book</i> ).....	7 18
		Printing <i>Year Book</i> (Hill & Weir).....	165 95
		Paid Dudley & Burns, on acc. <i>Year Book</i> , 1876-7	60 25
		Copp, Clark & Co., and others, (Book Room) ..	118 06
	\$2,201 46		\$2,236 63
		To Balance due Treasurer .....	\$35 17

Audited and found correct, showing balance due Treasurer, thirty-five dollars and seventeen cents.

W. A. LAMB.  
A. J. STEPHENS.

OTTAWA, May 30th, 1878.



Appendix.

LETTERS PATENT

INCORPORATING

The Congregational Publishing Company.

PROVINCE OF ONTARIO

VICTORIA, by the Grace of God, &c., &c.

TO ALL WHOM THESE PRESENTS SHALL COME—GREETING.

WHEREAS, under and by an Act of the Legislature of Our Province of Ontario, passed in the Session thereof held in the thirty-seventh year of Our Reign, and intituled, "An Act respecting the Incorporation of Joint Stock Companies by letters Patent," the Lieutenant-Governor of Our said Province in Council may by Letters Patent, under the Great Seal of Our said Province, grant a Charter of Incorporation to any number of persons, not less than five, who shall petition therefor, and may constitute such persons and others, who may become shareholders in such Company, a body corporate and politic, for any purposes or objects to which the Legislative authority of the said Legislature extends, except the construction and working of Railways and the business of Insurance.

AND WHEREAS, by Petition addressed to Our Lieutenant-Governor of Ontario in Council, George Hague, of the City of Toronto, Banker; James Smith, of the City of Toronto, Architect; David Higgins, of the City of Toronto, Accountant; Hubert George Grist, of the City of Toronto, Merchant; the Reverend Samuel N. Jackson, of the City of Toronto, Minister of the Gospel; and the Reverend John Wood, of the City of Toronto, Minister of the Gospel, have prayed that a Charter of Incorporation may be granted to them and to such other persons as are or may become shareholders in a Company formed for the purpose of publishing the magazine known as "The Canadian Independent," and such other books or periodicals as may be from time to time determined upon and the establishment of a Book Room for the sale and dissemination of religious literature.

AND WHEREAS, in accordance with the provisions of the above in part recited Act, notice has been published in the Ontario Gazette for at least one month previous to the presentation of the petition hereinbefore mentioned, in which notice it is stated that George Hague, of the City of Toronto, in the County of York, Banker; James Smith, of the said City of Toronto, Architect; David Higgins, of the said City of Toronto, Accountant; Hubert George Grist, of the said City of Toronto, Merchant; William Erastus Welding, of the Town of Brantford, in the County of Brant, Manufacturer; the Reverend Samuel N. Jackson, of the City of Toronto, Minister of the Gospel; the Reverend John Wood, of the City of Toronto, Minister of the Gospel, and the Reverend Henry Sanders, of the City of Hamilton, Minister of the Gospel, intended to apply for such Charter; that the proposed corporate name of the Company is "THE CONGREGATIONAL PUBLISHING COMPANY;" that the object for which incorporation is sought is for the purpose of publishing the Magazine known as The Canadian Independent and such other books or periodicals as may be from time to time determined upon, and the establishment of a Book Room for the sale and dissemination of religious literature; that the operations of the Company are to be carried on in the City of Toronto, in the Province of Ontario;

(Signed), D. A. MACDONALD,  
(Signed), J. F. C. USSHER, Deputy Registrar.  
(Signed), O. MOWATT, Attorney General.  
{ L. S. }

that the chief place of business of the Company is to be at the said City of Toronto; that the amount of the Capital Stock of the Company is Five Thousand dollars; that the number of shares is one thousand, and the amount of each share is five dollars; that the name in full and address and calling of each of the applicants is as follows:—George Hague, Toronto, Banker; James Smith, Toronto, Architect; David Higgins, Toronto, Accountant; Hubert George Grist, Toronto, Merchant; Samuel N. Jackson, Toronto, Minister of the Gospel; John Wood, Toronto, Minister of the Gospel; that George Hague, James Smith, David Higgins, Hubert George Grist, Samuel N. Jackson, and John Wood are to be the first Directors of the Company.

AND WHEREAS, the said petition, besides stating the facts set forth in the said notice, further states that the amount of the said stock taken by each of the said applicants is as follows: by the said George Hague, one hundred dollars, upon which the sum of one dollar has been paid in; by the said James Smith, twenty-five dollars, upon which the sum of one dollar has been paid in; by the said David Higgins, five dollars, upon which the sum of one dollar has been paid in; Hubert George Grist, fifty dollars, upon which the sum of one dollar has been paid in; by the said Samuel N. Jackson, twenty-five dollars, upon which the sum of one dollar has been paid in; by the said John Wood, twenty-five dollars, upon which the sum of one dollar has been paid in.

The amounts so paid in have been paid in cash.

AND WHEREAS, it has been proved to the satisfaction of Our Lieutenant-Governor in Council, that the said applicants have complied with all the requirements of the said Act, as to matters preliminary to the issue of Letters Patent.

NOW KNOW YE, that by and with the advice of Our Executive Council of Our Province of Ontario, and under the authority of the hereinbefore in part recited Statute, and of any other power or authority whatsoever in Us vested in this behalf, We do by these Our Letters Patent constitute the said George Hague, James Smith, David Higgins, Hubert George Grist, Samuel N. Jackson, John Wood, and all and every such other person or persons as now is, or are, or shall at any time hereafter become shareholders in the said Company, under the provisions of the said Act, and the by-laws, made under the authority thereof, and their successors, a body corporate and politic, with perpetual succession, and a common seal, by the name of "The Congregational Publishing Company," and capable forthwith of exercising all the functions of an incorporated Company for the purposes aforesaid, as if incorporated by a special Act of the Legislature of Ontario, and by their corporate name, of suing and being sued, pleading and being impleaded in all courts, whether of law or equity, and with the powers in the said Act more particularly set forth. And we direct that the capital stock of the said Company be five thousand dollars, and be divided into one thousand shares of five dollars each, and that the said George Hague, James Smith, David Higgins, Hubert George Grist, Samuel N. Jackson and John Wood be the first Directors of the said Company.

AND the said Company hereby incorporated shall be subject to the general provisions of law set forth in the said recited Act, and amongst others the following, that is to say:—

1. The affairs of every such Company shall be managed by a Board, of not less than three, nor more than nine Directors.

2. The persons named as such, in the Letters Patent, shall be the Directors of the Company, until replaced by others duly appointed in their stead.

3. No person shall be elected or appointed as a Director thereafter, unless he is a shareholder owning stock absolutely in his own right, and not in arrear in respect of any call thereon.

4. The after Directors of the Company shall be elected by the shareholders in general meeting of the Company assembled at some place within this Province, at such times, in such wise, and for such term, not exceeding

two years, as the letters patent or (in default thereof) the by-laws of the Company may prescribe.

5. In default only of other express provisions in such behalf, by the letters patent or by-laws of the Company;

(a) Such election shall take place yearly, all the members of the board retiring, and (if otherwise qualified) being eligible for re-election;

(b) Notice of the time and place for holding general meetings of the Company shall be given at least ten days previously thereto, in some newspaper published at or as near as may be to the office or chief place of business of the Company;

(c) At all general meetings of the Company, every shareholder shall be entitled to as many votes as he owns shares in the Company, and may vote by proxy;

(d) Elections of Directors shall be by ballot;

(e) Vacancies occurring in the Board of Directors may, unless the by-laws otherwise direct, be filled for the unexpired remainder of the term, by the Board from among the qualified shareholders of the Company;

(f) The Directors shall, from time to time, elect from among themselves, a President of the Company; and shall also name, and may remove at pleasure, all other officers thereof;

6. If at any time an election of Directors be not made, or do not take effect at the proper time, the Company shall not be held to be thereby dissolved; but such election may take place at any general meeting of the Company duly called for that purpose; and the retiring Directors shall continue in office until their successors are elected.

7. The Directors of the Company shall have full power in all things to administer the affairs of the Company; and may make, or cause to be made, for the Company, any description of contract which the Company may by law enter into; and may, from time to time, make by-laws not contrary to law, nor to the Letters Patent of the Company, nor to this Act, to regulate the allotment of stock; the making of calls thereon; the payment thereof; the issue and registration of certificates of stock; the forfeiture of stock for non-payment; the disposal of forfeited stock and of the proceeds thereof; the transfer of stock; the declaration and payment of dividends; the number of the Directors, their term of service, the amount of their stock qualification; the appointment, functions, duties and removal of all agents, officers and servants of the Company; their remuneration; the time at which, and place where the annual meetings of the Company shall be held; the calling of meetings, regular and special, of the Board of Directors, and of the Company; the quorum; the requirements as to proxies; and the procedure in all things at such meetings; the imposition and recovery of all penalties and forfeitures admitting of regulation by by-law; and the conduct in all other particulars of the affairs of the Company; and may, from time to time, repeal, amend or re-enact the same; but every such by-law, and every repeal, amendment or re-enactment thereof, unless in the meantime confirmed at a general meeting of the Company, duly called for that purpose, shall only have force until the next annual meeting of the Company; and in default of confirmation thereat, shall, at and from that time only, cease to have force; and in that case no new by-law to the same or like effect shall have any force, until confirmed at a general meeting of the Company; Provided always that one-fourth part in value of the shareholders of the Company shall at all times have the right to call a special meeting thereof, for the transaction of any business specified in such written requisition and notice as they may issue to that effect: Provided also, that no by-law for the allotment or sale of stock at any greater discount or at any less premium than what has been previously authorized at a general meeting, or for the payment of the president or any director, shall be valid or acted upon until the same has been confirmed at a general meeting.

8. In case a by-law, authorizing the same, is sanctioned by a vote of not less than two-thirds in value, of the said shareholders, then present in person

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or by proxy, at a general meeting duly called for considering the by-law, the Directors may borrow money upon the credit of the Company, and issue the bonds, debentures or other securities of the Company, and may sell the said bonds, debentures or other securities at such prices as may be deemed expedient or be necessary; but no such debentures shall be for a less sum than one hundred dollars.

(a) The Directors may, under the like sanction, hypothecate, mortgage, or pledge the real or personal property of the Company, to secure any sum or sums borrowed for the purposes thereof.

9. The Company shall cause a book or books to be kept by the Secretary, or by some other officer especially charged with that duty, wherein shall be kept recorded;

(a) A copy of the Letters Patent incorporating the Company, and of any supplementary Letters Patent for increasing or decreasing the capital stock thereof, and of all by-laws thereof;

(b) The names, alphabetically arranged, of all persons who are or have been shareholders;

(c) The address and calling of every such person while such shareholders;

(d) The number of shares of stock held by each shareholder;

(e) The amounts paid in, and remaining unpaid, respectively, on the stock of each shareholder;

(f) All transfers of stock, in their order as presented to the Company for entry, with the date and other particulars of each transfer, and the date of the entry thereof; and—

(g) The names, addresses and calling of all persons who are or have been Directors of the Company; with the several dates at which each ever became or ceased to be such Director.

10. The Directors may refuse to allow the entry, into any such book, of any transfer of stock whereon any call has been made which has not been paid in.

11. No transfer of stock, unless made by sale under execution, shall be valid for any purpose whatever, save only as exhibiting the rights of the parties thereto towards each other, and as rendering the transferee liable *ad interim* jointly and severally with the transferor, to the Company and their creditors, until the entry thereof has been duly made in such book or books.

12. Such books shall, during reasonable business hours of every day, except Sundays and holidays, be kept open for the inspection of shareholders and creditors of the Company, and their personal representatives at the office or chief place of business of the Company; and every such shareholder, creditor or representative, may make extracts therefrom.

13. Every contract, agreement, engagement or bargain made, and every bill of exchange drawn, accepted or endorsed, and every promissory note and cheque made, drawn or endorsed on behalf of the Company by any agent, officer or servant of the Company, in general accordance with his powers as such under the by-laws of the Company, shall be binding upon the Company; and in no case shall it be necessary to have the seal of the Company affixed to any such contract, agreement, engagement, bargain, bill of exchange, promissory note or cheque, or to prove that the same was made, drawn, accepted or endorsed, as the case may be, in pursuance of any by-law, or special vote or order; nor shall the party so acting as agent, officer or servant of the Company, be thereby subjected individually to any liability whatsoever to any third party therefor; Provided always that nothing in this Act shall be construed to authorise the Company to issue any note payable to the bearer thereof, or any promissory note intended to be circulated as money, or as the note of a Bank, or to engage in the business of banking or insurance.

14. No Company shall use any of its funds in the purchase of stock in any other Corporation unless expressly authorized by the by-laws confirmed at a general meeting.

15. Each shareholder, until the whole amount of his stock has been paid up, shall be individually liable to the creditors of the Company, to an amount equal to that not paid up thereon, but shall not be liable to an action therefor by any creditors, before an execution against the Company has been returned unsatisfied in whole or in part; and the amount due on such execution, shall, subject to the provisions of the next section, be the amount recoverable with costs, against such shareholders: Provided that any shareholders may plead by way of defence, in whole or in part, any set off which he could set up against the Company, except a claim for unpaid dividends, or a salary, or allowance as a president or director.

16. The Shareholders of the Company shall not be held responsible for any act, default, or liability whatsoever, of the Company, or for any engagement, claim, payment, loss, injury, transaction, matter or thing whatsoever, relating to or connected with the Company, beyond the unpaid amount of their respective shares in the capital stock thereof.

17. The Directors of the Company shall not declare or pay any dividend when the Company is insolvent, or any dividend the payment of which renders the Company insolvent or diminishes the capital stock thereof.

18. No loan shall be made by the Company to any shareholder; and if such be made, all directors and other officers of the Company making the same, or in anywise assenting thereto, shall be jointly and severally liable to the Company for the amount of such loan, and also to third parties, to the extent of such loan, with legal interest, for all debts of the Company contracted from the time of the making of such loan to that of the repayment thereof. But this section shall not apply to a Building Society, or to a Company incorporated for the loan of money, in any manner to which the jurisdiction of this Legislature, or the meaning of this Act applies.

19. The Directors of the Company shall be jointly and severally liable to the labourers, servants and apprentices thereof, for all debts not exceeding one year's wages, due for services performed for the Company whilst they are such directors respectively; but no director shall be liable therefor, unless the Company has been sued therefor within one year from the time when he ceased to be such director, nor yet before an execution against the Company has been returned unsatisfied in whole or in part; and the amount due on such execution shall be the amount recoverable with the costs against the directors.

20. The Charter of the Company shall be forfeited by non-user during three consecutive years at any one time, or if the Company do not go into actual operation within three years after it is granted; and no declaration of such forfeiture by any Act of the Legislature shall be deemed an infringement of such Charter.

21. The Company shall be subject to such further and other provisions as the Legislature of Ontario may hereafter deem expedient in order to secure the due management of its affairs and the protection of its shareholders and creditors.

IN TESTIMONY WHEREOF, We have caused these Our Letters to be made Patent, and the Great Seal of Our said Province of Ontario to be hereunto affixed:

Witness, THE HONOURABLE DONALD ALEXANDER MACDONALD, Lieutenant-Governor of Our Province of Ontario.

At Our Government House, in Our CITY of TORONTO, in Our said Province this ninth day of February, in the year of Our Lord, one thousand eight hundred and seventy-seven, and in the fortieth year of Our Reign.

By Command,

THOS. M. SCOBLE,  
*Acting Assistant Secretary.*