

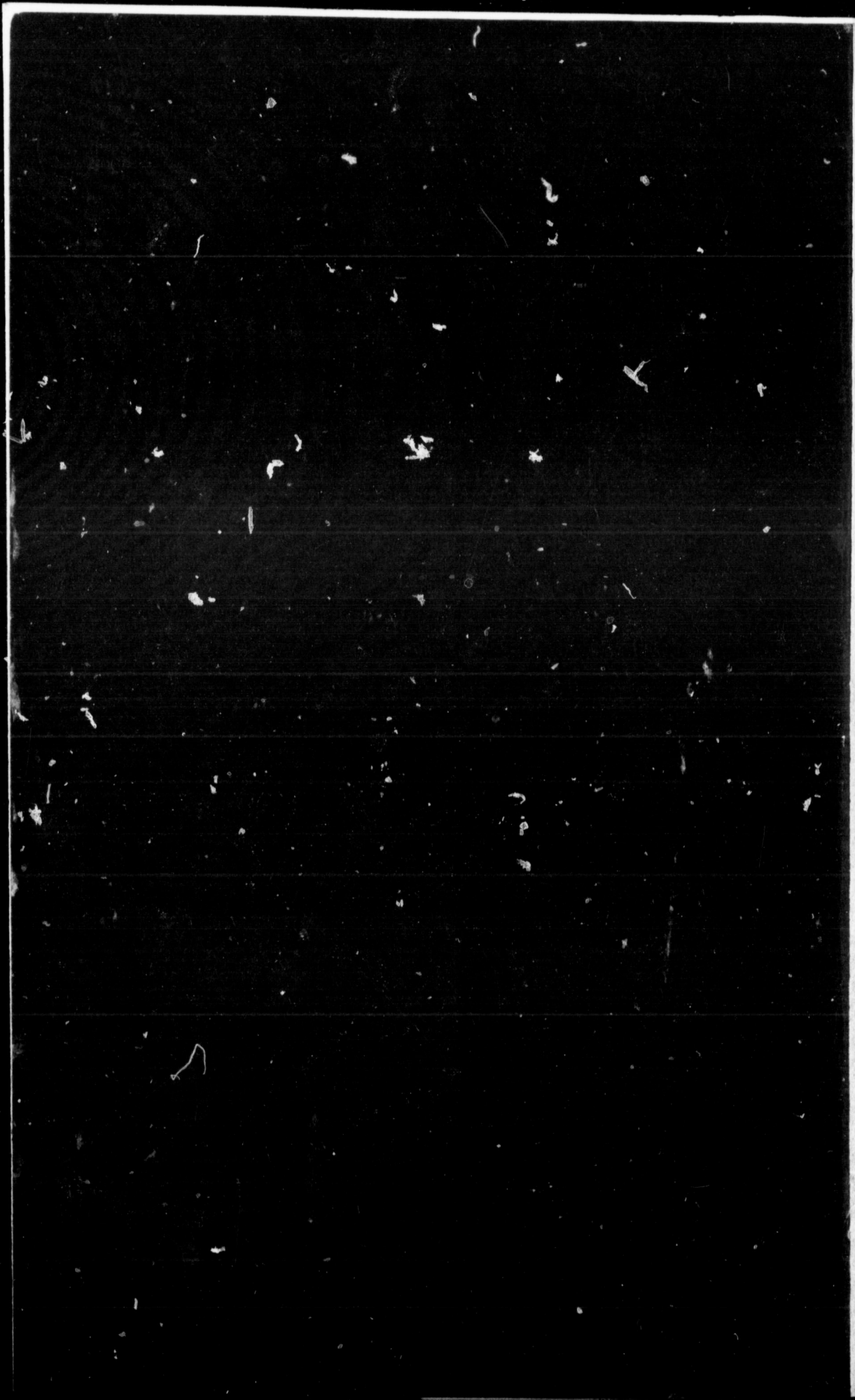
JOURNAL OF THE SYNOD
OF THE
CHURCH OF ENGLAND

IN THE
DIOCESE OF QUEBEC.

Seventeenth Session.

TUESDAY AND WEDNESDAY,
29TH AND 30TH JUNE, IN THE YEAR OF OUR LORD,
MDCCLXXXVI.

QUEBEC:
PRINTED AT THE "MORNING CHRONICLE" OFFICE.
1886.



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PRAYER FOR THE SYNOD.

A Prayer appointed by the House of Bishops.

Almighty and everlasting God, who, by thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: we beseech Thee to be present with the Synod of this *Diocese* (or *Province*) *here*, (or *now about to be*) assembled in thy name. Save us (or *them*) from all ignorance, error, pride, and prejudice; and of Thy great mercy, vouchsafe so to direct, govern, and sanctify us (or *them*) in our (or *their*) important work, by Thy Holy Spirit, and through Thy blessing on our (or *their*) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and meditation of Jesus Christ, our Saviour.—AMEN.

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R. R.

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JOHN HAMILTON, JR., Esq.,
R. P. CAMPBELL, Esq.

Mem

PA

Acton

Ascot

Barfor

Bourg
Bromp

Bury,

Cape C

Compt
Coatic
Cooksl

Danvil

Drum
Dudsw

Durha

A

Members of the Synod of the Diocese of Quebec.

SEVENTEENTH SESSION.

THE LORD BISHOP:

THE RIGHT REVEREND J. W. WILLIAMS, D.D.

CLERGY AND LAY DELEGATES.

PARISH OR MISSION.	CLERGY.	LAY DELEGATES.
Acton Vale.....	Rev. L. C. Wurtele, M.A.	Dr. Owen C. Brown.†
Danby.	“ “	No return.
Ascot Corner.....	“ W. Price.	Robert Hamilton.
Westbury.	“ “	No return.
Barford.....	“ C. B. Washer.	T. W. Ward, M.D.
Dixville.	“ “	Geo. Gill.†
Perryboro.	“ “	Jas. Nish.†
Bourg Louis.	“ H. C. Stuart, M.A.	Thos. Sissons.
Brompton.....	“ T. L. Ball, M.A.	M. B. Irvine, C.B.†
Windsor.	“ “	G. Stevens. †
Hardwood Hill.	“ “	Geo. Lampson.
Bury, St. Paul's.....	“ W. C. Bernard, B.A.	L. W. Colbourne.†
St. John's.	“ “	John Martin. †
St. Thomas.	“ “	E. Shannan. †
Lingwick.	“ “	No return.
Cape Cove.....	“ W. G. Lyster, B.A.†	E. A. Jones. †
Percé.	“ “	J. W. Dunscombe.†
Compton.	“ G. H. Parker.	J. A. Cochrane. †
Coaticooke.	“ J. Foster, M.A.	J. B. Thompson.
Cookshire, St. Peter's.	“ A. H. Judge, M.A.	John Cooke. †
Island Brook.	“ “	Dr. Montizambert.†
Randborough.	“ “	Wm. Loveland. †
Danville.....	“ I. M. Thompson.	John P. Stockwell.
Troutbrook.	“ “	John Wilson.
Lorne.	“ “	Wm. Bagley.
Drummondville.....	“ F. M. Webster, M.A.	E. J. Hemming, D.C.L.
Dudswell, St. Paul's.....	“ T. S. Chapman, M.A.†	Ed. Bennet.
The Good Shepherd.	“ “	R. D. Morkill, Jr.†
Durham, South.....	“ G. T. Harding, M.A.	John C. Armstrong.
Upper.	“ “	C. N. Lyster.
L'Avenir.	“ “	Robt. McCaig.

† Absent during Session.



MEMBERS OF THE SYNOD.

PARISH OR MISSION.	CLERGY.	LAY DELEGATES.
Frampton, East.....	Rev. F. Boyle, M.A.	H. G. Hodgson. †
Standon.	“ “	Jas. Patton, Jr.
Frampton, West.....	“ J. B. Debbage, B.D.	R. J. Ross.
Cranbourne.	“ “	Geo. Sample.
Gaspé, St. Paul's.....	“ J. P. Richmond.	No return.
St. James'.	“ “	No return.
Hatley, St. James'.....	“ A. Stevens, M.A.	John P. Bowen.
Waterville.	“ “	E. Springings. †
Inverness, St. Stephen's....	“ P. Roe.	Jas. King. †
Campbell's Corner.	“ “	John L. Brown.
Ireland, Upper.....	“ R. J. Hewton, M.A.	F. H. Wood.
Lower.	“ “	Hy. Little.
Adderley.	“ “	Thos. Walsh. †
Kingsey, St. Paul's.....	“ J. S. Sykes.	John Wadleigh. †
Denison's Mills.	“ “	J. R. Denison. †
Spooner Pond.	“ “	Geo. Evans. †
Labrador, St. Clements.....	Vacant.	
Lake Beauport.....	“ W. S. Vial.	Walton Smith.
Leeds, St. James'.....	“ J. Kemp, B.D. †	George Bayne.
Kinnear's Mills.	“ “	Jas. Watkins.
Broughton.	“ “	No return.
Lennoxville.....	“ A. C. Scarth, M.A.	G. R. White.
Milby.	“ “	No return.
Sandhill.	“ “	No return.
Levis.....	“ F. E. J. Lloyd.	J. H. Simmons.
Malbaie, St. Peter's.....	“ G. R. Walters. †	John Porteous. †
Corner of Beach.	“ “	R. P. Campbell.
Magog.....	“ Jas. Hepburn, M.A.	Geo. Veasey. †
Georgeville.	“ “	Dr. Keyes. †
Magdalen Islands.....	“ Jos. W. Norwood.	No return.
Montmorenci.....	“ W. S. Vial.	No return.
Melbourne, St. Ann's.....	“ A. J. Balfour, M.A. †	Lt.-Col. Ready. †
St. John's.....	“ “	Robert Allen.
New Carlisle.....	“ T. Blaylock, B.A. †	No return.
Paspebiac.	“ “	John Hamilton, Jr. †
New Liverpool.....	“ F. A. Smith. †	Hy. Atkinson. †
Nicolet.....	“ E. C. Parkin.	No return.
Louiseville.....	“ “	W. C. Scott. †
Portneuf, Christ Church....	“ R. W. Colston, M.A. †	Hon. H. G. Joly. †
Village.	“ “	C. Sewell.
Quebec, Cathedral.....	“ G. V. Housman, M.A.	J. Dunbar, Q.C.
	“ Chas. Trotman.	R. H. Smith.
St. Matthew's.....	“ F. J. B. Allnatt, D.D.	W. G. Wurtele.
St. Peter's.....	“ L. W. Williams, B.A.	Hon. Judge Irvine.
St. Paul's.....	“ M. M. Fothergill.	Wm. Elliott.
St. Michael's.....	“ T. Richardson.	Geo. Robinson.
Trinity.....	“ A. A. VonIffland, M.A.	Col. J. B. Forsyth.
Rivière-du-Loup.....	“ R. Ker.	H. Griffith. †
Sandy Beach.....	“ R. C. Tambs, M.A. †	Ed. Meredith. †
Peninsula.	“ J. Eames, B.A.	No return.
Little Gaspé.	“ “	No return.
	“ “	No return.

† Absent during Session.



MEMBERS OF THE SYNOD.

9

PARISH OR MISSION.	CLERGY.	LAY DELEGATES.
St. Sylvester	Vacant.	Geo. King.
St. Giles.	“	Jas. Lefebre. †
St. Margarets.	“	No return.
St. Patrick.	“	Capt. Carter.
St. George.	“	No return.
Cumberland Mills.	“	E. T. D. Chambers.
Stanstead	Rev. W. F. Forsythe.	Hy. S. Hunter.
Beebe Plain.	“	H. E. Channell.
Sherbrooke	“ Geo. Thorneloe, M.A.	R. W. Heneker, D.C.L.
Shigawake	“ C. D. Brown. †	Wm. Skene. †
Port Daniel.	“	Alex. Pope.
Anse aux Gascons.	“	Philip Actesen. †
Three Rivers	“ J. H. Jenkins, B.A. †	No return.
Valcartier	“ S. Riopel, M.A.	Hon. Judge Andrews. †
Stoneham.	“	No return.

Rev. Thos. Adams, D.C.L., Principal Bishop's College, Lennoxville.

“ Hy. Roe, D.D., Professor of Theology, Bishop's College, Lennoxville.

“ P. C. Read, M.A., † Professor of Classics, Bishop's College, Lennoxville.

“ H. G. Burrage, M.A., † superannuated.

“ A. Balfour, † retired.

“ W. King, † retired.

“ M. Ker, D.D., retired. †

“ E. W. Sewell, M.A., retired. †

“ C. P. Reid, D.C.L., Rural Dean, Sherbrooke.

“ W. T. Fyles, M.A., Immigrant Chaplain, Levis.

† Absent during Session.

JOURNAL
OF THE
SEVENTEENTH SESSION
OF THE
SYNOD OF THE DIOCESE OF QUEBEC.
FIRST DAY.
MORNING SESSION.

Tuesday the twenty-ninth day of June A.D., 1886, being the day appointed by the Lord Bishop for the meeting of the Diocesan Synod, Divine Service, including the celebration of the Holy Communion, was held in the Cathedral Church at 10 a.m.

At twelve o'clock the Synod assembled in the National School Hall, the Lord Bishop in the chair.

The Synod was opened with prayer.

Roll Call.

The Clerical Secretary called the names of the Clergy ; Those marked by an asterisk, being present, answered to their names.

Adams, Thos. ; Allnatt, F. J. B.* ; Balfour, A. ; Balfour, A. J. ; Ball, T. L.* ; Bernard, W. C.* ; Boyle, F.* ; Blaylock, T. ; Burrage, H. G. ; Chapman, T. S. ; Colston, R. W.* ; Debbage, J. B.* ; Eames J.* ; Fothergill, M. M.* ; Forsythe, T. W.* ; Foster, J.* ; Fyles, T. W.* ; Hewton, R. J.* ; Hepburn, Jas.* ; Housman, G. V.* ; Harding, G. T.* ; Jenkins, J. H. ; Judge, A. H.* ; Kemp, J. ; Ker, M. ; Ker, Robert* ; King, W. ; King, E. A. W. ; Lloyd, F. E. J.* ; Lyster, W. G. ; Norwood, Jos. ; Parkin, E. C. ; Parker, G. H.* ; Petry, H. J.* ; Price, W. ; Reid, C. P.* ; Read, P. C. ; Richmond, J. P. ; Richardson, T.* ; Riopel, S. ; Roe, Hy.* ; Roe, P.* ; Sewell E. W. ; Scarth, A. C. ; Smith, F. A. ; Stuart, H. C. ; Sykes, J. S.* ; Stevens, A.* ; Tambs, R. C. ; Thompson, I. M.* ; Thompson, M. G.* ; Thorneloe, G.* ; Trotman, Chas. ; Vial, W. S.* ; VonIffland, A. A.* ; Walters, G. R. ; Washer, C. B.* ; Webster, F. M. ; Williams, I. W.* ; Wurtele, L. C. ;

The Lay Delegates who had been elected since the last Session of Synod were then called upon to hand in their certificates.

In the absence of the Treasurer the Lord Bishop named Mr. R. Campbell as his deputy, to receive the assessments of congregations.

The Lord Bishop appointed Mr. A. Pope and Mr. Walton Smith as scrutineers to examine the certificates of Lay Delegates.

The Synod then adjourned till 2 30 P.M.

AFTERNOON SESSION.

The Synod assembled at 2.30 P.M.

The committee appointed to examine the certificates of Lay Delegates elected since last meeting of the Synod, reported as follows :—

The undersigned scrutineers beg to report that they have examined the following certificates of Lay Delegates, elected since the last meeting of Synod, and find them to be in order :—

Robert McCaig,	Durham.
Judge F. W. Andrews,	Valcartier,
Robert Hamilton,	Ascot Corner.
Wm. Loveland,	Cookshire.
Robert Allen,	St. John's, Melbourne.
Robert P. Campbell,	Corner of the Beach.
Alexander Pope.	Port Daniel.
George Veasey,	St Luke's, Magog and Georgeville.
Dr. Keyes,	St. George's, Magog and Georgeville.
John Martin,	St. John's Bury.
Wm. Bigley,	Danville.
Walton Smith,	Lake Beauport.

(Signed),

ALEXANDER POPE,

("),

WALTON SMITH.

Quebec, 29th June, 1886.

Four notices were handed in ; the first by Mr. R. Campbell, the second by the Revd. I. M. Thompson, and the third and fourth by Mr. W. G. Wurtele.

The Lordship then delivered his

ADDRESS

My Revd. Brethren and Brethren of the Laity :

We meet on this occasion before the lapse of the usual interval of two years. But inasmuch as the winter session was found to be, for various reasons, inconvenient and as I was in consequence requested by the Synod to summon the Synod in summer, as formerly, it became necessary for us, in conformity with the provisions of the constitution, to meet this year.

One of our number, since we last met, has been removed by death, and his loss we all regret. Strenuous and earnest in all he undertook, the late Dr. Marsden had through many sessions been an active and valued member of this body. Punctual in his attendance at all Committees and Church Boards, upon which from time to time he was placed, he contributed in no slight degree to the efficiency of our administrative system.

Another, too, has gone from us who, though he was not I believe, a member of the Synod at its last session, sat for many years amongst us ;

who always did good service to the church he loved so well. It was, however, more especially by the prompt and cheerful placing of his high legal learning at the disposal of the church that the late F. Andrews, Q. C., most effectually served her needs.

The soundness of his learning, and the ripeness of his judgment, it is not given to every man to attain, but in the sobriety and unaffected piety of his life, we can all be his imitators.

The additions to the clergy since last we met have been :—

The Rev. T. Adams, Principal of Bishop's College.

The Rev. Joseph Eames, Missionary in Labrador.

The Rev. F. E. J. Lloyd, Rector of Levis.

The Rev. Joseph Norwood, Missionary in Magdalen Islands.

The Rev. William Price, Missionary at Ascot and Westbury.

The Rev. Charles Trotman, Curate of the Cathedral.

The Rev. Lennox W. Williams, curate of St. Matthews.

Those who have left the diocese are :—

The Right Rev. the Lord Bishop of Niagara.

The Rev. Dr. Lobley, who has left the diocese and returned to England. Ill indeed can we spare a man of his rare attainments and high intellectual power. The noble influence, however, of his Christian character, I rejoice to believe, we retain as a permanent possession.

The Rev. C. D. Browne.

The Rev. Jas. Chambers.

The Rev. E. A. W. King, on leave of absence.

The Rev. J. Ridley.

The Rev. B. B. Smith.

The Rev. T. Taylor.

By the elevation of the Rev. Charles Hamilton to the See of Niagara, the Church in this Ecclesiastical Province has, without doubt, been largely strengthened and invigorated; but we, in this diocese, have, with as little doubt, sustained a loss that is, from many points of view irreparable. You know, we all know, with what unflagging energy, and with what unfailing sympathy he ministered to the souls committed to his care in the parish of St. Matthew, in this city. In that branch of his many-sided activity, he has, I am happy to say, been followed by one well qualified to build upon the foundations he so wisely laid and so firmly. But in many lines of diocesan administration we miss—and here especially in this Synod we shall miss—the prudence and the foresight, the wide outlook and the grasp of detail, the rare union of unflinching courage and considerate forbearance, which lent at the same time so much weight to his counsels, and so much fruitfulness to our deliberations. This, indeed, is patent to all. But none know, none can know as I know, how great a loss to the diocese the Bishop of Niagara's removal from amongst us is.

The Rev. F. Smith, owing to a severe illness, has been obliged to retire from the charge of New Liverpool. But we all rejoice in the hope that the retirement of one whom we respect so much will be but temporary;

and that he will soon resume his place amongst a people who value his character, and appreciate his services, so well.

Inductions to Rectories have been :—

The Rev. F. J. B. Allnatt to St. Matthew's, Quebec.

The Rev. W. Forsythe to Stanstead.

The Rev. F. E. J. Lloyd to Levis.

The Rev. Geo. Thorneloe to Sherbrooke.

The Rev. F. Webster to Drummondville.

Appointments to Curacies have been :—

The Rev. Charles Trotman, to the Cathedral, Quebec.

The Rev. Lennox W. Williams to St. Matthew's, Quebec.

Appointments to Missions will appear in the report of the Diocesan Board.

I have ordained :—

DEACONS.—Rev. Joseph Eames, Rev. Wm. Price, Rev. George Thompson, Rev. Lennox W. Williams.

PRIESTS.—Rev. Walter Bernard, Rev. Joseph Eames, Rev. Richard Hewton, Revd. Frederick E. J. Lloyd, Rev. William Price.

I have confirmed 563 persons. In this connexion some more regular organization has become necessary. I am getting to be an old man, and the labor of going backwards and forwards over the same ground is a draft upon my strength which I should wish to avoid. I am ready to come into every parish except those on the Gulf, every year if wanted, but my visits must be systematic. I can very well take the Deanery of St. Francis in the months of May and June, and the Deanery of Quebec in the months of September and October. And I shall be obliged if the Rural Deans will arrange with the Clergy for confirmation in their several missions at those seasons ; and inform me on the subject before the end of March in each year. And I shall be obliged if the clergy will have their candidates ready at those times.

The report of the Trustees of Compton Ladies' College will be laid before you, and from that report you will see that the work of the College has now been suspended during the space of two years.

The most strenuous efforts have been made by the Trustees, with the willing co-operation and generous forbearance of the mortgagees, to re-open the College. Hitherto their efforts have been unavailing, and I am obliged to repeat, what I said a year and a half ago, that there seems no likelihood of our having a Ladies' College as a permanent institution among us, unless the conviction of its desirability becomes a much more practical one than it has hitherto been.

The report of the Corporation of Bishop's College will also be laid before you, and from it you will see that while the number of students continues to be much what it has been of late years the teaching power of the institution has been increased, and its stability assured, by the munificent bequests of the late Miss Davidson, and the late Mrs. Davies of the city of

Quebec. The endowments for the Principalship, and for the Harrold Professorship of Theology, having been previously placed, by the generous gifts of Robt. Hamilton, Esq., and the unwearied labours of the Rev. Dr. Roe in a more satisfactory condition. These bequests will facilitate the appointment of an additional professor.

This, however, will not, I trust, lead to any neglect of the annual appeal ordered by the Synod to be made in every parish and mission on Trinity Sunday. The income of the College is mainly derived from investments. And you need not to be told that the interest upon these has shrunk, and is shrinking; so that the usual collections on Trinity Sunday continue to be a consideration of importance. And I would impress upon my brethren the clergy, the desirability of making the collection at every station where they serve. The sums collected, may seem in some instances, to be but small. Transmit them nevertheless. The sum total will be considerable.

It is not, however, for the sake of its financial aspect only, or chiefly, that I desire this. The resolution of the Synod enjoining the appeal directs that the subject of the ministry should, on these occasions, be statedly brought before the various congregations. The doing of that I believe to be of inestimable value. The divine constitution of the ministry, and the necessity of an educated clergy, are points upon which instruction is needed;—and of which the remembrance should be continually kept up. The thoughtful, prayerful, helpful treatment of this great question regularly once a year by clergymen and people, cannot fail to bring with it a blessing on the whole Church.

We have in this diocese made an annual collection towards the forming of a nucleus of a widow's and orphan's fund in the diocese of Algoma. This collection was to be made during three years only, and the three years have now expired. I would earnestly recommend,—(I know it would greatly gratify the laborious Bishop of that rather disheartening field where he has been sent by the church in Canada to make bricks, and been but scantily supplied the while with straw,) I would earnestly recommend that the collection for the Algoma widow's and orphan's fund should be continued for another three years.

A series of questions for the supplying of information to the editors of the church official year book will shortly be issued, and how valuable a repertory of information concerning the work of the church the official year book is, a glance at its contents will shew. But its value obviously depends upon its accuracy and completeness. I would ask my brethren the clergy, therefore to furnish me with the information required, for year ending Dec. 31, 1885—the whole of that year, and that year only. It has been impossible to make complete returns on some points in former years, in consequence of the replies furnished by the clergy not having been given for precisely the same period. And I would ask you also to make your returns as promptly as you conveniently can, seeing that I have to digest the information before I can supply it to the editors, and that I cannot set about this until all the returns are before me.

To the work we have now to do, I need not advert, you have it before you in the sheet issued by the Executive Committee, but a word I may be permitted to say as to the spirit in which we should address ourselves to it. I have no reason to anticipate strife or variance amongst those who have always worked together in brotherly union and concord. But it is not to be

expected that we can all think alike. It may not, therefore, be out of place if we recall, before we enter upon our deliberations, one or two of the principles which characterize fair discussion, by adherence to which we shall, if we fail to arrive at unanimity at least amicably agree to differ. I said one or two principles, but they may in fact all be reduced to one, and that is that we should always remember that we meet as an assembly of gentlemen. I have no reason to suppose that you, my brethren, are likely to forget this. I do not suppose that you will forget it. But in the heat of discussion sparks fly which kindle at times great flames, and strange things happen where least expected. Now, a man who has been so fortunate as to have the breeding, or so blessed as to be endowed by nature with the instincts, of a gentleman, never attributes to those whom he may be opposing motives, or grounds of action, which they disclaim. He deals with their arguments for what they are, shows them to be fallacious if he can, but always assumes that their motives and grounds of action are what they avow and proclaim them to be.

And we, my brethren, we shall, I am persuaded, not assume only, but school ourselves in the spirit of that charity which is the very bond of peace, and of all virtues, to believe that so the thing really is. And, for the schooling of ourselves in this brotherly, Christian spirit, we have, if we will use them, the means ready to our hand. Nothing can be conceived more conducive to this excellent way than the solemn service with which the proceedings of our Synod commence, when we meet in God's House to seek the things that are above, and in our common partaking of the Body and Blood of our Saviour Christ to celebrate and cement our union and communion with Him, with each other, and with all who are His. And I could wish, my brethren, that we made better use of the great opportunity than we do. I could wish that none absented themselves from the opening service,—coming in only at the close of this, the most solemn and sacred of our synodical functions, to deal with the business of the Synod merely as business. I could wish that we all made great efforts to be present in God's House, that we might thus prepare and solemnize ourselves for the due discharge of our duties in the building up of God's Church, that we might so prepare, and solemnize, and unite ourselves in the holy office as to take away all hatred, and prejudice, and whatsoever else may hinder us from Godly union and concord and that we might henceforth be all of one heart, and of one soul, united in one holy bond of truth, and peace of faith, and charity; and with one mind and one mouth glorify God through Jesus Christ our Lord.

The following Clergy, not present when the roll was called, appeared and took their seats:—

Revds. Thos. Adams, H. C. Stuart, F. M. Webster, E. C. Parkin, S. Riopel, A. C. Scarth, Joseph Norwood and L. C. Wurtele.

The Secretaries laid on the table the list of Clergy entitled to vote in Synod, and the list of congregations entitled to representation in Synod, certified by the Lord Bishop in accordance with Canon I.

The Rural Deans of St. Francis and Quebec presented the Clergyman's and Church Warden's biennial returns.

The Clerical Secretary also laid on the table Clergyman's and Church Warden's returns from congregations in other parts of the Diocese.

Moved by Rev. M. M. Fothergill,

Seconded by Mr. E. T. D. Chambers, and

Resolved,—That the tabular statements from the Rural Deans and returns from the Clergy and Church Wardens be referred to the following Committee, to prepare the same for the press, viz. :—The Secretaries and Capt. Carter.

The Clerical Secretary read a letter from Mr. E. A. Jones, resigning his office as Treasurer.

The Lord Bishop stated that he had received letters from the Rev. T. S. Chapman, Rev. A. J. Balfour and Rev. J. Kemp, assigning valid reasons for not being present at this meeting of the Synod.

Mr. R. H. Smith, the Treasurer of the Doolittle Scholarship Fund, made a verbal report stating that no changes had been made in the investments.

Mr. Lampson presented and read the joint report of Committees on "Application to Legislature regarding Temporalities," on "Act of Incorporation," on "Validity of Records," on "Validity of Canons," and on "Changes due to proposed legislation." (Vide appendix.) Fyled as "A," 29th June, 1886.

Moved by Rev. M. M. Fothergill,

Seconded by the Rev. Dr. Roe, and

Resolved,—That the present authenticated copies of the Synod Journals be bound in several volumes, and then deposited for safe-keeping in the following manner, viz. :—

One copy with the Clerical Secretary.

A second copy in the Cathedral safe, and a third copy in the Registrar's safe; and further, that the new Minute Book be kept in a separate box in the Cathedral safe. It is further directed that the Clerical Secretary do first obtain the consent of the Cathedral authorities and that of the Union Bank of Canada for the reception of the Reports above mentioned.

Mr. Lampson presented the report on the proposed amendment to Canon XIV—(Vide appendix)—which is fyled as "B," this 29th June, A.D. 1886.

Dr. Hemming presented the report of the Committee on Religious Instruction in Public Schools. (Vide appendix.) Fyled as "C," 29th June, 1886.

The Rev. A. A. Von Iffland presented the report of the Diocesan Board. (Vide appendix.) Fyled as "D," 29th June, A.D. 1886.

Capt. Carter presented the report of the Corresponding Committee of Foreign and Domestic Mission Board. (Vide appendix.) Fyled as "E," 29th June, A.D. 1886.

Moved by Capt. Carter,

Seconded by the Rev. M. M. Fothergill, and

Resolved,—That the said report be adopted.

A motion was proposed by the Rev. I. M. Thompson,

Seconded by the Rev. A. H. Judge,

“That through God’s blessing on the abundant labours of the Missionary Clergy, the Eastern Townships of the Diocese now offer peculiarly favourable opportunities for the extension of the Church—opportunities which, if not used, will be lost to the Church forever.

That such openings now offer themselves in the neighbourhood of the following Parishes and Missions, viz. :—Stanstead, Hatley, Magog, Cookshire, Bury, Durham, Danville, Dixville and Melbourne (St. John’s), an established Mission, but now without a Clergyman.

That the Diocesan Board be requested to take such measures as may be in the power of the Board to provide for these opportunities, and further to make a special appeal to the Diocese for the necessary funds.”

A discussion ensuing,

At six o’clock, the Rev. G. H. Parker moved the adjournment of the discussion, and

The Rev. M. M. Fothergill,

Seconded by the Rev. H. J. Petry, moved, and it was

Resolved,—That, during the Session of this Synod the hours of meeting be from 10 A.M. to 1 P.M. ; and from 2.30 P.M. to 6 P.M.

The Synod then adjourned until 10 o’clock A.M. to-morrow.

Confirmed, June 30th, 1886.

J. W., Quebec.

A. A. VON IFFLAND, M.A., Clerical Secretary.

JAMES PATTON, JR., Lay Secretary.

SECOND DAY.

Wednesday, 30th June, 1886.

MORNING SESSION.

The Synod re-assembled in the National School Hall at 10 A.M.

After prayers, the minutes of the previous day were read and confirmed.

The Rev. Chas. Trotman appeared and took his seat.

R. W. Heneker, D.C.L., presented the reports of Bishop’s College and School. (Vide appendix.) Fyled as “F,” 30th June, 1886.

The Lay Secretary called the roll of Lay Delegates entitled to take their seats in Synod, and the following answered to their names :—

Robert Allen, John C. Armstrong, Wm. Bayley, George Bayne, John C. Bowen, John L. Brown, R. P. Campbell, E. T. D. Chambers, H. E. Channel, Jas. Dunbar, Wm. Elliott, J. B. Forsyth, R. Hamilton, E. J. Hemming, R. W. Heneker, Hon. Judge Irvine, Robert McCaig, George Lampson, Henry Little, C. N. Lyster, James Patton, Jr., A. Pope, Geo. Robinson, J. H. Simmons, Thos. Sissons, R. H. Smith, John P. Stockwell, J. B. Thompson, James Watkins, G. R. White, F. H. Wood, W. G. Wurtele, Walton Smith, W. H. Carter.

Mr. Walton Smith read the following list of congregations whose delegates are not entitled to seats in the Synod :—

L'Anse-aux-Gascons,	St. Thomas, Bury ;
New Liverpool,	Shigawake,
St. Paul's, Dudswell ;	Waterville,
Robinson, Burry ;	Windsor,
Denison's Mills,	St. Paul's, Kingsey ;
Dixville,	Adderly,
St. Peter's, Paspebiac ;	St. Patrick, St. Sylvester ;
St. Sylvester,	Danby, Actonvale ;
St. Stephens, Inverness ;	Bareford,
St. Giles, St. Sylvester ;	St. John's, Bury ;
Perryboro',	Randboro', Cookshire.
Good Shepherd, Dudswell ;	

The following Lay Delegates appeared and took their seats after the roll had been called :—Hon. George Irvine, E. T. D. Chambers, J. B. Forsyth.

Moved by the Rev. M. M. Fothergill,

Seconded by the Rev. J. Foster, and

Resolved,—That the Rev. A. A. Von Iffland be re-elected Clerical Secretary.

Moved by Jas. Patton, Jr.,

Seconded by A. Pope, and

Resolved,—That Mr. George Lampson be elected Lay Secretary of Synod.

Moved by the Rev. M. M. Fothergill,

Seconded by the Rev. G. V. Housman, and

Resolved,—That Mr. R. Campbell be elected as Treasurer of the Synod.

Moved by Dr. Heneker,

Seconded by the Rev. Thos. Richardson, and

Resolved,—That this Synod desires to express its warm thanks to Mr. Patton for his valuable services as Secretary during a period extending over ten years.

Moved by Mr. Wurtele,

Seconded by the Rev. W. S. Vial, and

Resolved,—That the Act of Incorporation be entered in the Minute Book of the Synod.

The Lord Bishop named the Rev. G. V. Housman and the Rev. Geo. Thorneloe as the Scrutineers to examine the ballots cast for Clerical Delegates to the Provincial Synod, and Messrs. Geo. White and H. E. Channel to examine the ballots cast for Lay Delegates to the Provincial Synod.

The Synod then proceeded to ballot for Delegates to the Provincial Synod.

The Rev. John Foster presented the report of the Compton Ladies' College. (Vide Appendix.) Fyled as "G," 30th June, 1886.

Moved by the Rev. John Foster,

Seconded by the Rev. Geo. Thorneloe, and

Resolved,—That the said report be adopted and printed,

The Scrutineers on Clerical Delegates to the Provincial Synod reported that the following had been elected in the order in which their names appear :—

Dr. Allnatt,	} Equal.	Dr. Reid,
Dr. Roe,		Scurth,
A. A. Von Iffland,		Petry,
Dr. Adams,		Housman,
G. Thorneloe,	} Equal.	Parker,
Foster,		Richardson,
Fothergill,		

Mr. Richardson withdrew.

The Scrutineers on Lay Delegates to the Provincial Synod reported that the following had been elected in the order in which their names appear :—

G. Lampson,	Jas. Dunbar,
R. W. Heneker,	Lt.-Col. Forsyth,
R. Hamilton,	Col. Ready,
W. H. Carter,	W. G. Wurtele,
E. J. Hemming,	John Hamilton, Jr.,
Judge Irvine,	R. P. Campbell.

Moved by the Rev. M. M. Fothergill,

Seconded by the Rev. Dr. Adams, and

Resolved,—That the Clergy concur in the Lay Delegates.

Moved by Dr. Heneker,

Seconded by Mr. R. Allan, and

Resolved,—That the Laity do concur in the Clerical Ballot for Provincial Synod.

The Synod then proceeded to vote for substitutes to delegates, Clerical and Lay, to Provincial Synod.

It being one o'clock, the Synod adjourned till 2.30 P.M. this afternoon.

AFTERNOON SESSION.

The Synod re-assembled at half-past two o'clock.

The Lord Bishop stated that he had received letters from the Rev. R. C. Tams and the Rev. H. J. Jenkins, and the Clerical Secretary also stated that he had received a letter from Rev. W. G. Lyster, all giving reasons for not being able to attend the present session of the Synod.

The Scrutineers reported the election of the following substitutes to Clerical Delegates, as follows :—

Rev. Jas. Hepburn,	Rev. A. H. Judge,
Rev. A. J. Balfour,	Rev. T. Richardson,
Rev. I. M. Thompson,	Rev. E. C. Parkin.

Moved by R. W. Heneker,

Seconded by Capt. Carter, and

Resolved,—That the Laity concur in the election of the Clerical substitutes to the Provincial Synod.

The Scrutineers reported the election of the following substitutes to Lay Delegates :—

M. B. Irvine,
Montizambert,
G. R. White,

J. Patton, jr.,
R. Allan,
Walton Smith.

And on motion of Rev. Dr. Adams,

Seconded by the Revd. I. M. Thompson, it was

Resolved,—That the Clergy concur in the election of substitutes for the Laity for Provincial Synod.

Moved by Capt. Carter,

Seconded by the Rev. M. M. Fothergill,

That all the words commencing with "The income of every Clergyman," in the sixth line from the bottom of page 67, last journal, down to "per annum" inclusive, in the tenth line of page 68, be erased, and the following substituted therefor :—

"From and after the first day of January, A.D., 1885, the scale of stipends to the Clergy serving under the Diocesan Board shall be as follows, viz. :—Not less than \$600 per annum for the first five years' service in the Diocese ; not less than \$650 after five years' service in the Diocese ; not less than \$700 after ten years' service in the Diocese ; not less than \$750 after fifteen years' service in the Diocese ; and not less than \$800 per annum after twenty years' service in the Diocese."

And the question being put, it was resolved in the affirmative.

And further,—

Moved by Capt. Carter,

Seconded by the Rev. M. M. Fothergill,

That all the words commencing with "have," in the 18th line of page 68, down to "reached," inclusive, in the 19th line, be erased, and to substitute the following therefor :—

"During their incumbency have been brought up from \$1,800 or less to."

The question being put on the same, it was resolved in the affirmative, on division.

Moved by Capt. Carter,

Seconded by Dr. Hemming,

In amendment to Canon XVIII.,

That the following be added to Section 2 :—

"Any vacancies arising from death, resignation or removal from the Diocese, shall be provisionally filled up by the Lord Bishop, and the persons so appointed shall continue in office till the next ordinary meeting of the Diocesan Synod."

The question being put on the same, it was resolved in the affirmative.

Moved by the Rev. T. L. Ball,

Seconded by Mr. W. G. Wurtele,

In amendment to Canon V.,

That Canon VI. be repealed, and that the following be added to Canon V. :—

"To provide for the necessary expenses, an assessment fixed by the Synod from time to time shall be paid annually by each congregation entitled to send a Dele-

gate. A Treasurer shall be chosen by the Synod who shall receive and disburse moneys under the direction of the Executive Committee, reporting at each session. Whenever a congregation fails to send the amount before September of each year, he shall call the attention of the Church Wardens to the fact, and the Executive Committee shall take any further steps they may think necessary to secure the payment of the same."

And the question being put on the same, it was resolved in the negative.

Moved by Mr. Lampson,

Seconded by Mr. R. Hamilton, and it was

Resolved,—That the following be adopted as a Canon of this Synod on Authentication of Canons and Records :—

Whereas it is expedient that the provisions of the fourth and fifth sections of the Act of the Legislature of the Province of Quebec, passed in the forty-eighth year of Her Majesty's reign, intituled : "An Act to incorporate the Synod of the Church of England in the Diocese of Quebec, and for other purposes connected with the Temporalities of the said Church," should be extended and applied to such matters and things, ecclesiastical and the like, as are not governed by the civil law or Acts of the Legislature, but which may be governed or affected by the Canons and rules of this Synod : therefore it is enacted as follows :—

1. For all purposes, matters and things subject to the control of this Synod and touching which it has power to make canons, rules and regulations the printed journals of this Synod for all, each and every the past sessions thereof certified, in the manner provided by the Act above named, by the signature of the Bishop of Quebec and Secretaries of this Synod to be the record of the proceedings, acts and canons of the said Synod shall be taken to be, and shall have the force and effect of and serve and avail as the original and authentic records of all the proceedings, acts, minutes, journals and canons of the said Synod to all intents and purposes whatsoever.

2. All copies and extracts, written or printed, certified by the signature of the Bishop or his commissary, or of the secretaries of the said Synod for the time being, to be true copies of or extracts from the journals of the said Synod, shall be received as proof in all places where, and matters over which, this Synod has authority or jurisdiction, without any other evidence being necessary as to the contents thereof, and shall be held authentic and correct until the contrary be proved.

Moved by the Rev. Geo. Thorneloe,

Seconded by the Rev. John Foster, and it was

Resolved,—That in view of the importance of the educational work undertaken by Compton Ladies' College, this Synod recommend the raising of a guarantee fund sufficient to enable the Corporation of the College to re-open the institution in September next.

Moved by the Rev. G. Thorneloe,

Seconded by the Rev. J. Foster, and

Resolved,—That the Lord Bishop be respectfully asked to appoint a Committee to secure the guarantee required for the re-opening of Compton Ladies' College.

The Bishop then named the Rev. Geo. Thorneloe and the Rev. G. H. Parker as a committee to secure the guarantee fund for Compton Ladies' College

Moved by Dr. Hemming,

Seconded by the Rev. G. T. Harding, and

Resolved,—That the report of the Committee on Religious Instruction in Public Schools be adopted, and that the powers of the said Committee be continued, and that the vacancies now existing therein be forthwith filled up by His Lordship the Bishop.

The Bishop named the Rev. M. M. Fothergill and the Rev. A. A. Von Iffland to fill the vacancies in said Committee.

The Synod appointed Col. Forsyth and Mr. A. Pope Auditors to the Synod, on motion of Mr. R. Campbell, seconded by the Rev. M. M. Fothergill.

Moved by Mr. Dunbar,

Seconded by Mr. Lampson,

The adoption of the following Canon on the sale, hypothecation and disposal of Church property :—

“The power and authority granted by the Act 48 Vict., Cap. 40, Secs. 6 and 7 to the Rector and Church Wardens of a Church, Parish, Mission or Congregation in this Diocese, to sell, hypothecate and dispose of Church property, shall be exercised, subject to the following regulations :

1. The consent of the congregation interested shall first be had, at a meeting called and held in the accustomed way.

2. After such consent, the written approval and sanction of the Bishop and of the Central Board of the Church Society of the Diocese shall be obtained.

3. The application for the sanction of the Bishop and Central Board shall be signed by the Rector and Church Wardens. It shall state the manner in which it is intended to apply the proceeds of the sale, hypothecation or disposal of the property, which manner of disposal shall always be in accordance with the uses and purposes for which the property was originally conveyed.”

Moved by W. G. Wurtele,

Seconded by Walton Smith,

In amendment,

That the words “for the purpose” be inserted after the word “called.”

Moved by Dr. Hemming,

Seconded by Mr. W. G. Wurtele, in sub-amendment,

That the words “and of the Central Board of the Church Society,” be struck out wherever they appear.

The question was put on the said amendments, and it was resolved in the affirmative.

On motion of Mr. Dunbar,

Seconded by Mr. G. Lampson,

The question was put on the motion as amended, and it was resolved in the affirmative.

The said Canon as amended was accordingly adopted.

Moved by Dr. Roe,

Seconded by Hon. G. Irvine, and

Resolved,—That in clause 8 of section C, Canon XIII, all the words after “the appointment of the Clergyman shall be made,” be omitted, and the following sub-

stituted therefor, in the manner following :—“The Bishop shall submit to the Board the name of the Clergyman whom he considers the most fit for the post. The Board, after considering this nomination, may, without rejecting it, ask for a second name to be submitted, and in like manner for a third ; in answer to which request or requests the Bishop shall submit the name of a second, and if need be, of a third Clergyman, being those whom he deems to be the next most suitable. The Board shall choose one from among the names submitted, and the Bishop shall thereupon appoint him Rector of the vacant Parish ; and in the event of the failure of the Board to make an election within three months of the time appointed for the first meeting, the appointment shall be made by the Bishop.”

Moved by Capt. Carter,

Seconded by Mr. R. P. Campbell, and

Resolved,—That it be an instruction to the Secretaries that the Journal published after each meeting do contain all the resolutions of the Synod in force at the time of publication.

Moved by Mr. R. P. Campbell,

Seconded by Mr. Jas. Dunbar, and

Resolved,—That the Rev. M. M. Fothergill, the Rev. L. W. Williams, Capt. Carter, and the Secretaries, be a Committee to say what resolutions shall be printed. Three to form a quorum of said Committee.

Moved by the Rev. M. M. Fothergill,

Seconded by the Rev. A. C. Scarth, and

Resolved,—That the Lord Bishop of the diocese be respectfully requested to direct that every Clergyman having the cure of souls within the diocese, shall make one annual collection in each of his congregations for the next three years, in aid of the Widows' and Orphans' Fund of the Diocese of Algoma.

Moved by the Rev. Professor Scarth,

Seconded by Mr. G. R. White, and

Resolved,—That the Rev. Professor Roe, D.D., the Rev. F. J. B. Allnatt, D.D., R. N. Hall, LL.D., Q.C., the Rev. Jas. Hepburn, M.A., the Rev. Geo. Thorneloe, M.A., and F. Montizambert, M.D., be recommended to serve as the Council of Bishop's College, and the following as Trustees of Bishop's College :—R. W. Heneker, Esq., D.C.L., Robt. Hamilton, Esq., D.C.L., R. R. Dobell, Esq., Col. Kippen, R. P. Campbell, Esq., M.A., and John Hamilton, Jr., Esq.

Moved by the Rev. M. M. Fothergill,

Seconded by the Rev. H. C. Stuart, and

Resolved,—That the following gentlemen be elected by this Synod as members of the Corporation of Compton Ladies' College :—

Rev. Geo. Thorneloe, Rev. G. H. Parker, Rev. John Foster, Rev. Jas. Hepburn, Hon. M. H. Cochrane, Mr. Jas. A. Cochrane, Mr. Jas. Doak and Mr. H. B. Brown.

The Rev. M. M. Fothergill presented the report of the Assessment Committee, (vide appendix) which is fyled this 30th June, A.D., 1886, as “H.”

Moved by the Rev. M. M. Fothergill,

Seconded by Mr. E. J. Hemming, and

Resolved,—That the said Report be adopted.

Moved by the Rev. Dr. Roe,
Seconded by the Hon. G. Irvine, and

Resolved,—That the Board of Enquiry for the Deanery of St. Francis be re-appointed.

Moved by the Rev. M. M. Fothergill,
Seconded by the Rev. F. E. J. Lloyd, and

Resolved,—That the Board of Enquiry for the Deanery of Gaspé be re-appointed.

Moved by the Rev. M. M. Fothergill,
Seconded by G. R. White, Esq., and

Resolved,—That the thanks of this Synod are due and hereby tendered to Mr. E. A. Bishop, Organist of the Cathedral, and the members of the Voluntary Choir, for the very effective and beautiful service at the opening of the Session on St. Peter's Day.

Moved by Mr. J. L. Brown,
Seconded by Mr. Hy. Little, and

Resolved,—That the Board of Enquiry for the Rural Deanery of Quebec be the same with the exception of the name of the Rev. J. B. Debbage as Rural Dean, instead of that of the Rev. M. M. Fothergill, resigned, and the name of the Rev. R. J. Hewton instead of the Rev. T. L. Ball.

Moved by Mr. W. H. Carter,
Seconded by the Rev. M. M. Fothergill, and

Resolved,—That the Diocesan Board be re-elected with the substitution of Rev. Mr. Allnatt's name for that of the present Bishop of Niagara.

Moved by Mr. G. R. White,
Seconded by the Rev. A. C. Scarth, and

Resolved,—That the thanks of this Synod be given to the several Railroad and Steamship lines for granting reduced rates to Delegates.

Moved by Capt. Carter,
Seconded by Mr. R. P. Campbell, and

Resolved,—That the Clerical Secretary be allowed the sum of \$50 for his services.

Moved by the Rev. A. A. Von Iffland,
Seconded by Capt. Carter, and

Resolved,—That the following be the members of the Executive Committee :—

Rev. G. V. Housman,	Mr. W. G. Wurtele,
“ F. J. B. Allnatt,	“ J. Hamilton, Jr.,
“ A. A. Von Iffland,	“ Jas. Patton, Jr.,
“ M. M. Fothergill,	“ M. B. Irvine,
“ T. Richardson,	“ W. H. Carter,
“ L. W. Williams,	“ E. A. Jones.

Moved by the Rev. A. A. Von Iffland,
Seconded by the Rev. M. M. Fothergill, and

Resolved,—That the following be the Committee on Assessments :—

E. J. Hemming, D.C.L., Chairman ;
Rev. A. A. Von Iffland, Mr. R. Campbell,
Rev. M. M. Fothergill, Mr. E. T. D. Chambers.

Moved by the Rev. F. L. Ball,

Seconded by J. L. Brown, Esq., and

Resolved,—That the thanks of the Clergy and Lay Delegates from the country be tendered to the citizens of Quebec for their kind hospitality during the session of the Synod.

Moved by Mr. R. Campbell,

Seconded by Mr. Jas. Dunbar, and

Resolved,—That the Corresponding Committee of the Foreign and Domestic Mission Board be Rev. A. A. Von Iffland, Rev. Dr. Allnatt, Rev. G. V. Housman, Mr. W. H. Carter, Mr. George Lampson and Dr. Hemming.

Moved by Mr. R. Campbell,

Seconded by Mr. Jas. Dunbar, and

Resolved,—That Dr. Hemming, Mr. W. H. Carter, Rev. Messrs. Von Iffland and Fothergill be the two clergymen and two laymen to serve on the Board of Management of the Foreign and Domestic Missionary Society.

Moved by the Rev. M. M. Fothergill,

Seconded by G. R. White, Esq., and

Resolved,—That the thanks of the Synod be given to the proprietor of the *Morning Chronicle* for kindly supplying papers during the Session.

Moved by the Rev. M. M. Fothergill,

Seconded by Mr. E. T. D. Chambers, and

Resolved,—That when the Synod adjourns at 6 o'clock it do assemble again at 8 o'clock for an evening session.

Moved by the Rev. M. M. Fothergill,

Seconded by Mr. E. H. Channel, and

Resolved,—That the report of the Diocesan Board be adopted and printed.

It being 6 o'clock, the Synod adjourned until 8 P.M.

EVENING SESSION.

The Synod re-assembled at 8 o'clock, P.M.

Moved by Mr. Dunbar,

Seconded by Mr. Lampson, and

Resolved,—That the joint-report of the Committee on Legislation, respecting—
1. Temporalities. 2. Records and Canons. 3. Incorporation of Synod; and on changes required by proposed legislation, be adopted and printed.

The Rev. E. A. W. King and Mr. George King appeared and took their seats.

Moved by Mr. R. Campbell,

Seconded by Hon. Judge Irvine,

That the Synod of the Diocese of Quebec is of opinion that every effort should be made to afford incentives to the continued study of Divinity after ordination, in the hope thereby to form within the Church in Canada a learned Clergy, who might prove a bulwark in the defence of the Church in these days of trial and anxiety, and

for this purpose it is of the utmost importance to the Church that the number of Divinity degree conferring Colleges should not be enlarged, lest these Divinity degrees, so highly esteemed in the United Kingdom, and so carefully guarded by the Universities, should become of no value in men's estimation; and one of the main incentives to study would be lost to the detriment of the Church.

The question being put on the same, it was resolved in the affirmative unanimously.

Moved by Mr. W. G. Wurtele,

Seconded by the Rev. M. M. Fothergill, and

Resolved,—That, before the prorogation of each Session of the Synod, a schedule of all Canons and standing resolutions that have been adopted and duly passed by the Synod shall be made and read by the Lord Bishop, duly signed and sealed by him, and placed by him on the minutes of the concluding work of the Session; and that this form No. 6 of the Order of Proceedings.

The Treasurer's Report was read and received. (Vide Appendix) and filed this 30th June, 1886, as "I."

The discussion on the Rev. Mr. Thompson's motion was resumed.

After a discussion the question was put on the said motion, and it was resolved unanimously in the affirmative.

Moved by the Rev. M. M. Fothergill,

Seconded by the Rev. T. Richardson, and

Resolved,—That this Synod, being deeply impressed with the absolute need of extending the Missionary operations of the Church in the Diocese, especially in the District of St. Francis and Gaspé, beg very respectfully to request the Lord Bishop to issue a Pastoral Letter upon the subject, embodying the admirable statement recently made by the deputation from St. Francis to the Diocesan Board; and that His Lordship be further requested to appoint a Committee to obtain the promise from subscribers to the amount of at least \$1,500 per annum for three years as a guarantee fund to the Diocesan Board for the opening of new Missions, of which one is to be Newport.

Moved by the Rev. Geo. Thorneloe,

Seconded by Mr. Jas. Dunbar, and

Resolved,—That the thanks of the Synod are due and are hereby offered to the Lord Bishop for his able and impartial conduct in presiding over their deliberations.

Moved by the Rev. M. M. Fothergill,

Seconded by Col. Forsyth, and

Resolved,—That the thanks of this Synod be tendered to Edwin A. Jones, Esq., for his valuable services as Honorary Treasurer for several years.

The Lord Bishop read the following schedule of business transacted at the seventeenth session of the Synod of the Diocese of Quebec, held in Quebec, on the twenty-ninth and thirtieth days of June, one thousand eight hundred and eighty-six:—

- I. An amendment to Canon VII. was adopted.
- II. An amendment to Canon XVIII. was adopted.
- III. A Canon on authentication of Canons and Records was adopted.

IV. A Canon on the sale, hypothecation and disposal of Church property was adopted.

V. An amendment to Canon XIII. was adopted.

VI. A motion with reference to publication in Journal of all resolutions in force was passed.

VII. A motion to renew the annual collection for the Widows' and Orphans' Fund of the Diocese of Algoma was passed.

VIII. The elections of Committees, of Boards of Enquiry, of the Diocesan Board and of Delegates to the Provincial Synod have been made.

IX. A resolution expressing the opinion of the Synod adverse to the multiplication of degree conferring colleges was adopted.

X. Resolutions in favor of an extension of Missionary work in the Diocese were adopted.

The Clerical Secretary then read the minutes of the day, which were confirmed.

The Lord Bishop pronounced the Benediction, and the Synod adjourned.

Confirmed, this 30th June, 1886.

J. W., QUEBEC.

A. A. VON IFFLAND, M.A.,
Clerical Secretary.

GEORGE LAMPSON, B.A.,
Lay Secretary.

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APPENDIX A.

Church Temporalities Act.

ANNO SEXTO.

VICTORIÆ REGINÆ.

CAP. XXXII.

An Act to make provision for the management of temporalities of the United Church of England and Ireland, in the Diocese of Quebec, in this Province, and for other purposes therein mentioned.

12th October, 1842—Presented for Her Majesty's assent, and reserved "for the signification of Her Majesty's assent."

23rd August, 1843—Assented to by Her Majesty in Privy Council.

6th October, 1843—The Royal assent signified by message of His Excellency the Governor General to the Legislative Council and Assembly of this Province.

PREAMBLE—*Freehold of Churches. &c., to vest in the Parson or Incumbent.*

WHEREAS it is desired, on behalf of the United Church of England and Ireland in the Diocese of Quebec, that provision should be made by law for the internal management by the members of the said Church of the temporalities thereof, and it is just and expedient that such provision should be made; Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council, and of the Legislative Assembly of the Province of Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of the United Kingdom of Great Britain and Ireland, and intituled: *An Act to reunite the Provinces of Upper and Lower Canada, and for the Government of Canada*; and it is hereby enacted by the authority of the same, that from and after the passing of this Act, the soil and freehold of all Churches of the Communion of the said United Church of

CANON XVII.

Of the Temporalities of the Church in this Diocese.

WHEREAS by an Act of the Legislature of the Province of Quebec, passed in the forty-second and forty-third years of Her Majesty's reign, chapter sixty-nine, intituled: "An Act to extend the powers granted to the Provincial Synod of the Anglican Church by the Act of the late Province of Canada, 29 and 30 Vict., Chap. 15, to the Diocesan Synod of Quebec, in so far as it relates to the Church Property in the said Diocese," the Synod of the Church of England in the Diocese of Quebec has power and authority, by By-law or Canon, approved by the Lieutenant Governor in Council, to make such repeal, change or amendment of and in all or any of the Acts recited in the preamble of the said Act 29 and 30 Vict., Chap. 15, as they shall deem advisable and necessary for the better and more uniform regulation and management, sale and disposal of all or any of the temporalities of the said Church in the Diocese of Quebec, therefore it is ordained that, from and after the approval by the Lieutenant Governor in Council of this Canon, as in the said Act provided, the Act 6 Vict., Chap. 32, being one of the Acts so recited, shall, with regard to this Diocese, be amended as follows:

England and Ireland, now erected in the said Diocese, and of the Church yards and Burying grounds attached or belonging thereto, respectively, shall be in the Parson or other incumbent thereof, for the time being, and the Church-Wardens to be appointed as hereinafter mentioned; by whatever title the same may now be held, whether vested in Trustees for the use of the Church, or whether the legal estate remains in the Crown by reason of no patent having been issued, though set apart for the purposes of such Church, Church yard or Burying ground: Provided always, that nothing herein contained shall extend to affect the rights of any Parsonage or Rectory now established by letters patent, or of any Proprietary Chapel or any other Church or Body of Christians to any landed property or Church now erected, but that the same shall be as if this Act had not been passed.

Pew-holders to form a Vestry.

II.—And be it enacted that all Pew-holders in such Churches, whether holding the same by purchase or lease, and all persons holding sittings therein, by the same being let to them by Church-Wardens, and holding a certificate from the Church-Wardens of such sitting, shall form a Vestry for the purposes in this Act mentioned and declared.

I.—Section 2 of the said Act 6 Vict., Chap. 32, is amended by adding thereto the following words:

Vestries of Free Churches.

In all Churches and Congregations of this Diocese in which the seats are free, the Vestry shall consist of all those male members of the congregation of the full age of twenty-one (21) years, who shall declare themselves, in a book provided for the purpose by the congregation, to be regular attendants at the services of the Church in the congregation, amongst whom they claim the right to vote.

Provided always, that no person shall be allowed to vote in any Vestry meeting who has not signed such declaration at least three months previous to the date at which the meeting is held.

Provided also, that any person claiming the right to vote by virtue of any prior declaration, may be required to make the declaration anew at any Vestry meeting at which he proposes to vote.

Provided also, that in any and every case in which a congregation is acting for the first time under this Canon, it shall suffice that the declaration be signed at the meeting then held.

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Ordinary Meetings and Proceedings of Vestry.

III.—And be it enacted, that a meeting of such Vestry shall be holden on Monday, in Easter Week, in each and every year, after due notice thereof, given during Divine Service on the morning of Easter Sunday, for the purpose of appointing Church-Wardens for the ensuing year, and that at such a meeting, one Church-Warden shall be nominated by the Rector or other Incumbent of the said Church, and another shall be elected by a majority of those present and entitled to vote at such Vestry meeting as aforesaid. Provided nevertheless, that in case of such Rector or Incumbent declining or neglecting to nominate a Church-Warden, then both of the said Church-Wardens shall, for the current year, be elected in the manner aforesaid; and in case the members of such Vestry shall neglect to elect a Church-Warden, then both of such Church-Wardens shall, for the current year, be nominated by the Rector or Incumbent. Provided always, that if, from any cause, a Vestry meeting shall not take place at the time aforesaid, such appointment of Church-Wardens may take place at any subsequent Vestry meeting, to be called in the manner hereinafter provided; and in case of the death or change of residence to twenty miles or more from any such Church, of either of the said Church-Wardens, a Vestry meeting shall be thereupon called for the election, by the said Vestry, of a new Church-Warden, in case the one deceased or removed had been elected by the Vestry, or for the nomination of a new Church-Warden by the Rector or Incumbent in case the one deceased or removed had been nominated by the Incumbent.

Church-Wardens.

IV.—And be it enacted, that no person shall be eligible to the office of Church-Warden, except members of the said Church of the full age of twenty-one years, and who shall also be members of such Vestry.

Church-Wardens' term of Office.

V.—And be it enacted, that such Church-Wardens shall hold their office

II.—Section 3 of the said Act 6 Vict., Cap. 32, is hereby repealed, and the following substituted therefor:—

Proceedings of Annual Meetings, election of Church-Wardens and filling up of Vacancies.

A meeting of such Vestry shall be holden on Monday in Easter Week, in each and every year, after notice thereof is given during Divine Service on Easter Sunday, for the purpose of appointing Church-Wardens for the ensuing year, and for the transaction of other business connected with the temporalities of the Church, and at such meeting one Church-Warden shall be nominated by the Incumbent of the Rectory, parish or mission to which the said Church belongs, and the other shall be elected by a majority of those present, and entitled to vote at such Vestry meeting, as aforesaid.

In case of the Incumbent, if present at such Vestry meeting, declining or neglecting to nominate a Church-Warden, or in case of such Incumbent being absent from such Vestry, and neglecting by writing under his hand to appoint a Church-Warden, then both the Church-Wardens for the current year shall be elected by the members of the Vestry present; and in case the members of such Vestry shall neglect at such Vestry meeting to elect a Church-Warden, then both such Church-Wardens for the current year shall be nominated by the Incumbent; provided that in any case when there are more Churches or Congregations than one in the Parish or Mission, the Incumbent shall hold a meeting for the out-stations at any time within thirty (30) days after Easter, after giving notice thereof on some previous Sunday. In case of the death, resignation in writing to the Incumbent, or change of residence to twenty miles or more from any such Church or Congregation of either of the Church Wardens, then a Vestry meeting shall be called within one month, for the election by the Vestry of a Warden, if the vacancy be in the office of the elected Warden; and if the vacancy be in the office of the nominated Warden, the Incumbent shall appoint another by giving public notice to that effect in Church or Congregation

for one year from the time of their appointment, or until the election of their successors, except in case of an appointment or nomination to fill up any vacancy occasioned by death or removal, as aforesaid, and in such case the person so appointed or nominated, shall hold the said office until the next annual election.

Powers of Church-Wardens.

VI.—And be it enacted, that such Church-Wardens so to be elected and appointed as aforesaid, shall, during their term of office be as a Corporation to represent the interests of such Church and of the members thereof, and shall and may sue and be sued, answer and be answered unto in all manner of suits and actions whatsoever, and may prosecute indictments, presentments and other criminal proceedings, for and in respect of such Churches and Church-yards, and all other matters and things appertaining thereto, and shall and may, in conjunction with the Rector or Incumbent, make and execute faculties or conveyances, or other proper assurances in the Law, to all Pew-holders holding their Pews by purchase, or leases to those holding the same by lease, and shall and may grant certificates to those who shall have rented sittings, such conveyances, leases and certificates to be given within a reasonable time after demand made, and at the charges of the person applying for the same; and further, it shall be the duty of such Church-Wardens, from time to time, to sell, lease and rent Pews and sittings, upon such terms as may be settled and appointed at Vestry meetings to be holden for that purpose, as hereinafter provided. Provided always, that any such sale, lease or renting shall be subject to such rent charge, or other rent as may, from time to time, be rated and assessed in respect thereof at such Vestry meeting.

Pews.

VII.—And be it enacted, that in case of the absolute purchase of any Pew in any such Church as aforesaid, the same shall be construed as a Freehold of Inheritance, not subject to forfeiture by change of residence, or by discontinuing to fre-

on some Sunday within one month from the vacancy.

Provided always, that if from any cause a Vestry meeting shall not take place at the times aforesaid, such appointment of Church-Wardens may take place at any subsequent Vestry meeting, to be called in the manner provided by section 10 of the said Act 6 Vict., Chap. 32.

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quent the same, and the same may be bargained, sold and assigned to any purchaser thereof, being a member of the Church of England and Ireland, and such purchaser, provided the same be duly assigned and conveyed to him, shall hold the same with the same rights, and subject to the same duties and charges as the original purchaser thereof.

Rights of Pew-holders.

VIII.—And be it enacted, that any Pew-holder, whether by purchase or lease, and any person renting a Pew or sitting, shall and may, during their rightful possession of such Pew or sitting, have a right of action against any person injuring the same, or disturbing him or his family in the possession thereof.

Church-Wardens' Account.

IX.—And be it enacted, that such Church-Wardens so to be appointed as aforesaid, shall yearly, and every year within fourteen days after other Church-Wardens shall be nominated and appointed to succeed them, deliver unto such succeeding Church-Wardens a just, true and perfect account in writing (fairly entered in a Book or Books to be kept for that purpose and signed by the said Church-Wardens) of all sums of money by them received, and all sums rated or assessed, or otherwise due and not received, and also of all goods, chattels, and other property of such Church or Parish, in their hands as such Church-Wardens, and of all moneys paid by such Church-Wardens so accounting, and of all other things concerning their said office, and shall also pay and deliver over all sums of money, goods, chattels and other things which shall be in their hands, unto such succeeding Church-Wardens, which said account shall be verified by oath before one or more of Her Majesty's Justices of the Peace, who are hereby authorized to administer the same, and said book or books shall be carefully preserved by such Church-Wardens, and they shall and are hereby required to permit any member of such Vestry, as aforesaid, to inspect the same at all reasonable times; and in case such Church-Wardens shall

III. Section 9 of the said Act 6 Vict., Chap. 32, is hereby repealed, and the following substituted therefor:

Church-Wardens shall account to Vestry, and accounts to be audited.

All Church-Wardens appointed as aforesaid, shall yearly and every year, render in writing a just, true and perfect account at the Annual Vestry Meeting, or at an adjourned meeting to be held within a fortnight after the said annual meeting, fairly entered in a book or books, to be kept for that purpose, signed by the said Church-Wardens, (which book or books shall be the property of the Vestry) of all sums of money by them received, and of all sums rated or assessed by the Vestry and remaining unpaid, or otherwise due and not received, and also of all goods, chattels and other property of such Church or Parish in their possession, as such Church-Wardens, and of all moneys paid by such Church-Wardens so accounting, and of all other things concerning their said office; which said account, and book or books shall have been referred to two or more auditors, appointed by the Annual Vestry meeting. In case of the appointment of a new Church-Warden or Church-Wardens, the Church-Wardens then retiring from office shall pay and deliver over unto such succeeding Church-War-

make default in yielding such account as aforesaid, or in delivering over such money, goods or other things as aforesaid, it shall be in the power of the succeeding Church-Wardens to proceed against them at Law for such default, and in case of re-appointment of such Church-Wardens, then such account as aforesaid shall, in like manner as aforesaid, be made and rendered before an adjourned meeting of such Vestry, fourteen days after such re-appointment.

Extraordinary Meetings of Vestry.

X.—And be it enacted, that it shall be in the power of the Incumbent of any such Parsonage, Rectory or Parish as aforesaid, or of the Church-Wardens thereof, to call a Vestry meeting whenever he or they shall think proper so to do, giving at least eight days' notice thereof by proclaiming it in the usual manner in the Church, and by notice to the outer door or doors of the said Church, as the case may be, and it shall be his and their duty so to do upon application being made for that purpose in writing by six at least of the members of such Vestry, as aforesaid; and in case, upon such written application being made as aforesaid, such Incumbent and Church-Wardens shall refuse to call such meeting, then, one week after such demand made, it shall be in the power of any six of such members of the Vestry to call the same, by notice to be affixed on the outer Church door (or Church doors, when more than one), at least one week previous to such intended meeting.

Chairman of Vestry Meetings.

XI.—And be it enacted, that at all Vestry meetings, the Rector or Incumbent of the Church shall preside as Chairman when present, and in his absence such person as the majority present at such meeting shall name, and the Vestry Clerk, when there is one and present, or in case there be no Vestry Clerk, or he be absent, then such person as the Chairman shall name, shall be the Secretary of such Vestry meeting, and the proceedings of such Vestry meetings shall be entered in a book to be kept for that

purpose, and all sums of money, goods and chattels, and other things, which shall be in their possession; and the said book or books shall be carefully preserved by such Church-Wardens, and they shall and are hereby required to permit any member of such Vestry, as aforesaid, to inspect the same at all reasonable times.

In case any retiring Church-Warden or Church-Wardens shall make default in rendering a correct account as aforesaid, or in delivering over such books, money, goods or other things as aforesaid, it shall be in the power of the succeeding Church-Wardens to take legal proceedings for such default; provided that the same process may be enforced against any Church-Warden or Church-Wardens resigning or removing to a distance, and against the representatives of any deceased Church-Warden.

14. The following provisions are added to the said Act 6 Vict., Chap. 32.

Title.

1. For the purposes of the said Act 6 Vict., Chap. 32 and of this Canon, the Church of England, by whatever name designated, either in the said Act or in any of Statutes recited or referred to in the preamble of the present Canon, shall be known and designated as the Church of England in Canada, being the name adopted therefor by the Provincial Synod.

2. For the purposes of the said Act 6 Vict., Chap. 32 and of this Canon, in all cases not otherwise provided for, every Clergyman licensed by the Bishop to any sole charge, shall be deemed to be the Incumbent or Parson of all Churches or Congregations in the district specified in his license.

Corporate Name and Powers.

3. The Incumbent and the Church-Wardens of every Church or Congregation in this Diocese, who shall have been duly appointed in virtue of the present or any other Canon of this Diocese, being constituted by the said Act 42-43 Vict., Chap. 39, Sec. 2, a corporation, shall as

purpose and preserved in the custody of the Church-Wardens.

Regulation of Pew Rents.

XII.—And be it enacted, that the rent charge to be paid upon Pews holden in free hold, and the rent to be paid for the Pews and sittings in Pews, leased or rented, shall be regulated from time to time by the majority of those present at such Vestry meetings as aforesaid: Provided, nevertheless, that no alterations shall be made therein except at Vestry meetings called for such special purpose, and so expressed in the notice calling the same; and further, that the charges to be made in respect of such conveyances, leases and certificates shall, in like manner, be regulated at such Vestry meetings as aforesaid.

Appointment of Clerk, Sexton, &c.

XIII.—And be it enacted, that the Clerk of the Church, the Organist, the Vestry Clerk, the Sexton, and other subordinate servants of the Church, shall be nominated and appointed by the Church-Wardens for the time being, and that their salary and wages shall be brought into the general account, to be rendered as aforesaid by such Church-Wardens.

Fees.

XIV.—And be it enacted, that the fees on marriages, baptisms and other services of the Church of the like nature, and the charges payable on breaking the ground in the Cemeteries or Church yards, and in the said Churches for burying the dead, shall be regulated by the Bishop of the Diocese, or such other person as he may appoint as ordinary.

Vestry By-Laws.

XV.—And be it enacted, that it shall be in the power of the members of such Vestries, by the majority of those present at such Vestry meetings, as aforesaid, to make By-laws for the regulation of their proceedings, and the management of the temporalities of the Church or Parish to which they belong, so as the same be not

such use the name and style of the Incumbent and Church-Wardens of.....

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Church or Congregation (designating the Church) at.....

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and shall represent the interests of such Church or Congregation and manage the property belonging to the Church or Congregation for which such Incumbent and Church-Wardens shall have been appointed; and all the powers now vested in the Church-Wardens, or in the Church-Wardens in conjunction with the Rector or Incumbent, in and by Section 6 of the said Act 6 Vict., Chap. 32 shall hereafter be possessed and exercised by the said corporation.

The following amendment is made to the said Act 6 Vict., Chap. 32:

Sale of Pews.

The property in any Pew shall not be sold, nor shall any Pew be let for a longer period than twelve months, anything in Sections 6, 7 and 8 of the said Act 6 Vict., Chap. 32 to the contrary notwithstanding.

repugnant to this Act, nor contrary to the Canons of the said United Church of England and Ireland.

Grants of Land, &c., for Church uses to be valid, notwithstanding the Statutes of Mortmain, &c.

XVI.—And be it enacted, that any Deed or Conveyance of Land or of personality that may be made to any Bishop of the said Church, in the said Diocese, and to his successors, for the Endowment of his See, or for the general uses of the said Church, as such Bishop may appoint, or otherwise, or for the use of any particular Church then erected, or thereafter to be erected, or for the endowment of a Parsonage, Rectory or Living, or for other uses or purposes appurtenant to such Church in general, or to any particular Church or Parish to be named in such Deed, and any such Deed, or Conveyance to any Parson or Rector, or other Incumbent and his successors, for the endowment of such Parsonage, Rectory, or Living, or for other uses or purposes appurtenant, thereto, shall be valid and effectual to the uses and purposes in such Deed or Conveyance to be mentioned and set forth, the Acts of Parliament commonly called the Statutes of Mortmain, or other Acts, Laws or Usages, to the contrary thereof notwithstanding.

Church Endowments, Bishop's License, Advowson.

XVII.—And be it enacted, that in the event of any person or persons, bodies politic or corporate, desiring to erect and found a Church or Churches, and to endow the same with a sufficiency for the maintenance of such Church, and of Divine service therein, according to the rites of the said Church of England and Ireland, it shall and may be lawful for him or them to do so, upon procuring the license of the Bishop under his hand and seal for that purpose; and thereupon after the erection of a suitable Church, and the appropriation by the founder thereof of such Church so erected, and of lands and hereditaments, or other property, adequate to the maintenance thereof, and

of an Incumbent, and adequate to the usual and ordinary charges attendant upon such Church, such provision being made to the satisfaction of the Bishop, such founder, his heir and assigns, being members of the said Church of England, or such body, politic or corporate, as the case may be, shall have the right of presentation to such Church, as an advowson in fee presentative, according to the rules and Canons of the said United Church of England and Ireland.

No Spiritual Jurisdiction conferred by this Act.

XVIII.—And be it enacted, that nothing in this Act contained shall extend or be construed to extend in any manner or confer any spiritual jurisdiction or ecclesiastical rights whatsoever, upon any Bishop or Bishops, or other ecclesiastical person of the said Church, in the said Diocese of Quebec.

Interpretation Clause.

XIX.—And be it enacted, that the words "Diocese of Quebec," in this Act, shall be held and considered to mean and comprise that part of the Province of Canada called Lower Canada.

19-20 Vict., Chap. 21.

An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

PROCLAIMED MAY 28th, 1857.

WHEREAS doubts exist whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities: Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:—

1. The Bishop, Clergy and Laity, members of the United Church of England and Ireland in this Province, may meet in their several dioceses, which are now or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; provided always, that such constitutions and regulations shall apply only to the dioceses adopting the same.

2. The Bishop, Clergy and Laity, members of the United Church of England and Ireland, in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and declared by them in their several dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province; provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine, or penalty upon any person other than his suspension or removal from an office in the said Church or exclusions from the meetings or proceedings of the Diocesan or General Synods: and provided also, that nothing in the said constitutions or regulations, or any of them, shall be contrary to any law of statute now or hereafter in force in this Province.

CAP XL.

An Act to incorporate the Synod of the Church of England in the Diocese of Quebec, and for other purposes connected with the Temporalities of the said Church.

[Assented to 9th May, 1885.]

WHEREAS the Lord Bishop of Quebec and the Synod of the Church of England in the diocese of Quebec have, by petition, represented that it is expedient that the said Synod should be incorporated and granted power to hold property, and also to adopt a simple method of authenticating and proving the minutes, journals and canons of the said Synod; and that it is also expedient to amend the law respecting the acquisition and alienation of immovable and other property by the said Church and regulating the management of the temporalities thereof, and to enable the said Bishop to transfer, to the parties for whose benefit they are held, certain properties and funds now by him held in trust, and have prayed to have an act passed for the said purposes, and whereas it is expedient to grant the prayer of the said petition; Therefore, Her Majesty, be and with the advice and consent of the Legislature of Quebec, enacts as follows :

1. The said Synod is hereby incorporated and made and constituted a body politic and corporate, under the name of "The Synod of the Church of England in the Diocese of Quebec," with perpetual succession and all other the rights, powers and privileges incident or belonging to like corporations.
2. For all acts or purposes, respecting which it may be necessary for the said Synod to be represented, it shall be represented by the Bishop and secretaries in office for the time being.
3. The said Synod is hereby authorized and empowered shall be able, from time to time and at all times hereafter, by gift, bequest, purchase, exchange or any other title, without license of mortmain (*lettres d'amortissement*), to acquire, receive, take, hold, possess and enjoy property of every kind, real and personal, movable and immovable, for the uses and purposes of the said Church; and the same to manage, let, mortgage or hypothecate, exchange, sell, alienate, dispose of and replace whenever the said Synod may deem it expedient so to do, the acts of Parliament, commonly called the Statutes of Mortmain or any other act, law or usage to the contrary notwithstanding. Provided that such immovable property shall not exceed in annual value the sum of twenty thousand dollars over and above the value of such immovable property as may be required for the use of the said corporation itself.
4. The actual and present Bishop of Quebec and secretaries of the said Synod may and they are hereby authorized and empowered to certify by their signature one or more of the existing printed journals of the said Synod for all, each and every the past sessions thereof to be the record of the proceedings, acts and canons of the said Synod; and such printed journals so certified shall be taken to be, and shall have the force and effect of and serve and avail as, the original and authentic records of all the proceedings, acts, minutes, journals and canons of the said Synod to all intents and purposes whatsoever.

Copies of journals certified as such to be proof. 5. All copies and extracts, written or printed, certified by the signature of the Bishop or his commissary, or of the secretaries of the said Synod for the time being, to be true copies of or extracts from the journals of the said Synod, shall be received as proof in all courts and elsewhere, without any other evidence being necessary as to the contents thereof, and shall be held authentic and correct until the contrary be proved.

Rectors, &c., incorporated. 6. The rector, or incumbent, and church-wardens and their successors of every church, parish, mission or congregation in the said diocese already duly constituted and appointed, or who may hereafter be duly constituted and appointed, under or in virtue of the regulations of the said diocese or canons of the said Synod shall be incorporated and form a body politic and corporate, under the name of the "Rector (or Incumbent) and Church-wardens of the Church (or parish, &c.) of (designate the Church) of (name the place)" with all the rights, powers and privileges incident or belonging to like corporations; and shall for all purposes represent the church, parish, mission or congregation for which they are constituted and appointed; and shall have the possession, management and administration of all property and temporalities belonging thereto, which shall be vested in them, and may, *subject to such rules and regulations as may be made from time to time by the said Synod*, let, mortgage or hypothecate, exchange, sell, alienate, dispose of and replace, whenever it may be deemed expedient so to do, all property of every kind movable and immovable belonging to such church, parish, mission or congregation; and every deed or conveyance which by law may now be made to any rector or parson or other incumbent may hereafter be made to any rector, parson or other incumbent and church-wardens and their successors.

Name.

Powers.

Certain rights not affected. 7. Nothing in this act contained shall be construed to affect the rights of any parsonage or rectory now established by letters patent, or of any proprietary chapel; nor to sanction the disposal of any property in a manner contrary to the terms of the title under which the same is held: nor to create, give or confer any permission, right, power or authority to mortgage or hypothecate any church or lot of ground upon which a church may stand or be built, or any church yard or lot of ground forming the immediate enclosure of any church, whether the same be used as a grave-yard or not, or any grave-yard, cemetery or burial place, whether adjacent to a church or situate elsewhere.

Certain property not be disposed of or mortgaged, &c.

Power of Bishop to transfer property. 8. The said Bishop may and he is hereby authorized and empowered to assign, transfer and convey to any body duly incorporated or which may hereafter become incorporated all moneys, securities, funds and other property movable and immovable by him received or hereafter to be received in trust for such body before its incorporation; provided such transfer and conveyance be not inconsistent with or contrary to the conditions, purport or intent of the trust.

Proviso.

Coming into force. 9 The present act shall come into force on the day of its sanction.

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CONSTITUTION OF THE SYNOD.

Article 1. The Synod shall consist of the Bishop of the Diocese, the Clergy of the same and the Lay representatives, to be elected as hereinafter provided; and no act or resolution of the Synod shall be valid unless it shall receive the concurrence of the Bishop and of the majority of the clergy and laity present and voting at the meeting.

Article 2.—All clergymen instituted or licensed to any cure within the diocese, or holding any office therein by the appointment of the Bishop, or such as shall bring them under the jurisdiction of the Bishop, and not being under ecclesiastical censure, shall be entitled to sit and vote in the Synod; and any such clergyman who, having become superannuated, shall continue to reside in the diocese, may attend its meetings and vote at the same.

Article 3.—The Lay representatives shall be male communicants of at least one year's standing, of the full age of twenty-one years, and shall be elected triennially at the Easter meetings, or at any vestry meeting specially called for such purpose by incumbents, after due notice on two Sundays, held by each minister having a separate cure of souls. The said triennial elections shall be computed from the Easter election of 1866; and should there be no incumbent in charge at the time, the meetings may be called and due notice given by the Curate or the Assistant Minister, or the senior Church-Warden, in the order in which they are here named; and all laymen within the cure, of twenty-one years of age and upward, entitled by the laws now in force, or by any canon of this Synod to be hereafter made, to vote at such vestry meeting, who shall have declared themselves in writing, at such meeting, to be "members of the United Church of England and Ireland, and to belong to no other religious denomination," shall have the right of voting at the election.

Article 4. Every separate cure served by a licensed minister shall be entitled to elect one representative, and when there is more than one congregation within a cure, then each such congregation shall be entitled to elect one representative, provided that the congregation of the Cathedral church of the diocese, used as the parish church of the Parish of Quebec, shall be entitled to elect three representatives.

Article 5.—The minister himself, if present, shall preside at the election, and in his absence the Curate or Assistant Minister, or the senior Church-Warden, or a chairman elected by a majority of the meeting, taking precedence in the order in which they are here named.

Article 6.—Each representative shall receive from the chairman of the meeting a certificate of his election in the subjoined form:—

DIOCESE OF QUEBEC.

Mission of *Congregation of*
I hereby certify that at a meeting of the vestry of this Church, held on the
..... day of 18.....
..... was duly elected a Delegate to the Synod of the diocese for the three years,
ending 18.....

Article 7.—If a vacancy should occur in the number of representatives, by death, resignation, or any other cause, the minister, and should there be no minister in charge at the time, then the Curate or Assistant Minister or senior Church-Warden, in the order in which they are here named, shall proceed to hold a new election with as little delay as possible after due notice, and the delegate so elected shall remain in office for the unexpired period.

Article 8.—The Bishop shall appoint the time and place of meeting, and adjourn or prorogue the Synod as may appear to him most for the welfare of the diocese; provided that a meeting of the Synod be called for the transaction of business at least once in every two years.

Article 9.—When the Bishop is not present he shall appoint his deputy, being a clergyman of the diocese of not less than fifteen years' standing in Priest's orders, to preside in his place; and when the See shall become vacant, the Archdeacon of Quebec, or the Rector of Quebec, or the clergyman actually at the time a resident of Quebec of longest standing in Priest's orders, to take precedence in the order in which they are here named, shall, within one fortnight from the occurrence of such vacancy, summon a special meeting of the Synod, to be held in not less than forty nor more than sixty days from the date of such summons, for the purpose of electing a successor to the See. The clergyman summoning the meeting, if present, or in his absence the senior clergyman present shall call the Synod to order and act as president *pro tempore*, until the Synod shall be organized and shall have elected a president, and no election shall take place unless three-fourths of all the clergy and lay representatives respectively of the diocese shall be present to form a quorum, a majority consisting of not less than two-thirds of each order present being necessary for a choice. If a quorum should not assemble at such special meeting, the members present shall adjourn to any day within one week, and so on from time to time until a quorum shall be formed when the election shall be proceeded with.

Article 10.—A quorum of the Synod at its ordinary meetings shall consist of not less than one-fourth of the clergy and lay representatives respectively.

Article 11.—There shall be two Secretaries, one from the clergy and the other from the laity, who shall keep regular minutes of all proceedings of the Synod; shall adopt the mode of authenticating two printed copies of the journal, by which parochial registers are authenticated in the Prothonotary's office, and the two copies so authenticated shall be regarded and accepted as the true and authentic record of all proceedings; shall preserve all papers, memorials and other documents; shall certify the public acts of the Synod and shall deliver all records and documents to their successors.

Article 12.—There shall be a Treasurer of the Synod who shall receive and disburse all moneys collected and paid under its authority; and two Auditors, who shall annually inspect and report on the condition of the accounts.

Article 13.—At all meetings of the Synod, when a division takes place, the votes of each order shall be taken separately.

Article 14.—Any proposition for an alteration of the constitution shall be introduced in writing and considered at the meeting at which it is introduced; and if approved by a majority of each order, it shall lie over to the next meeting of the Synod, but shall not be finally adopted unless approved by the Bishop and by majorities consisting of two-thirds of both clergy and laity then present.

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CANONS.

CANON I.

Of the List of Clergy entitled to vote in Synod and of Congregations entitled to send Delegates.

On or before the first day of each session of the Synod the Bishop shall furnish the Secretaries with a List of the Clergy entitled to sit and vote in Synod, annexing the names of their respective cures, or of the offices which they hold. And the Bishop shall also at the same time furnish to the Secretaries a List of the Congregations entitled to send Delegates, with a description of the places at which such Congregations meet. These lists shall be laid before the Synod on the first day of each session; and the right of any clergyman to a seat in the Synod, or of any congregation to be represented, shall be determined by such Lists.

It shall be the duty of the Chairman of the vestry meetings at which Lay Delegates are elected, to transmit to the Secretaries of the Synod, immediately after such election, the names of the Delegates chosen, together with certificates.

CANON II.

Of Ruri-Decanal Returns to Synod and Parochial Statistics.

Every Clergyman in this Diocese having the cure of souls and the Church-Wardens of all the Congregations within such cure shall present or cause to be delivered to the Rural Dean, or where there is no Rural Dean to the Bishop, full reports of the state and progress of the Church in such cure, according to forms prescribed by the Synod, and at such intervals of time as the Synod may appoint.

A tabular view of the information contained in such reports shall be made by each Rural Dean, or, where there is no Rural Dean, by a Clergyman appointed by the Bishop, and shall be presented to the Synod at each session.

In the case of each Rural Deanery this tabular view shall be accompanied by a report from the Ruri-Decanal Chapter, upon the state and progress of the Church in the Deanery.

The reports of the Clergy and Church-Wardens shall be kept of record by the Chapter to which they belong, or where there is no Chapter, by the Bishop.

In every Parish or Mission in this Diocese, there shall be provided, out of its Parochial Funds, a book or books in which the Rector, or Incumbent, or Missionary in charge, shall enter the names of those confirmed from year to year, with the date of the same, and age of the confirmed, and date of their first communion, also a list of families and individuals belonging to the Church; also, a list of such other families and individuals as identify themselves with the Church, by frequently attending her services, or by seeking the ministrations of the Clergy, or by manifesting any especial interest in her welfare; and such book or books, with any other important information which it would be reasonable for a successor to know, shall be passed on to every such successor, or be left in the care of the Church-Wardens for his use, when he enters upon his new charge.

CANON III.

Of the Journal of Synod.

The Journal of the Synod shall be printed under the direction of the Secretaries. The printed Journal shall contain all the votes and proceedings of the Synod ; all reports of committees of Synod except it shall be in any particular instance otherwise ordered ; the list of clergy entitled to sit in Synod and of congregations entitled to be represented in the same, as furnished to the Synod by the Bishop ; a digest of the returns made by the clergy of the state and progress of their several cures ; a list of the committees to sit during the recess of Synod ; the constitution and canons of the Diocese, with the rules of order ; the treasurer's accounts and such other matter as may be specially ordered to be printed by the Synod. The Secretaries shall transmit annually to each Bishop of the Canadian Church, and to the Secretaries of the two houses of Provincial Synod, and to the Secretary of each Diocesan Synod of this Province, a copy of the journal, requesting copies of their several journals in exchange. They shall also transmit a copy to each Clergyman of the Diocese, and to each Lay Delegate, and to each Church-Warden for the use of the Vestry.

CANON IV.

Of Delegates to the Provincial Synod.

The Synod shall, at each ordinary meeting, elect, by the concurrent ballot of the clergy and lay delegates, twelve clergymen and twelve laymen from among the members of the Synod, to act as delegates from this Diocese to the Provincial Synod.

The Synod shall also elect, in the same manner, six additional clerical and six additional lay delegates, who shall, in the order of their election, take the place of the delegates of each order who, after election, shall be unable, from death, sickness, absence from the Province, resignation or any other cause, to attend the Provincial Synod. A certificate containing the names of the original twelve and of the additional six of each order, signed by the Bishop and bearing his seal, shall be forwarded by the secretaries to the secretaries of the Provincial Synod. When any one of the additional six in either order is required to attend the Provincial Synod, he shall receive a certificate from the Bishop, under his hand and seal, which certificate shall state the name of the delegate in whose place he attends, and shall entitle him to take his seat. It shall be the duty of any delegate to the Provincial Synod, who is unable to attend, to inform the secretaries at the earliest possible moment.

CANON V.

Of the Executive Committee.

To facilitate the despatch of business, and to insure a more effectual consideration of matters to be discussed in Synod, there shall be a committee, to be presided over by the Lord Bishop of the Diocese, consisting of twelve members elected by the Synod, one-half from among the clergy, and the other half from among the lay delegates.

It shall be the duty of the Executive Committee to prepare, in due form, all such matters as the Bishop or any other member of the Synod, clerical or lay, may desire to have brought before the Synod ; they shall issue a circular stating the time and place of meeting ; the business, so far as known, for the ensuing Synod, and the order in which such business will be discussed ; and shall forward the circular to each clergyman and delegate one month before the meeting of the

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Synod. The business mentioned in the circular shall have precedence of all other business. Any vacancy occurring in the Committee shall be filled up by the Committee, and five members shall form a quorum.

CANON VI.

Of the Treasurer and of the Synod Fund.

The Treasurer and Auditors shall be chosen at each annual Synod. The Treasurer shall receive and disburse the Synod Fund; his accounts shall be rendered annually to the Synod, having been previously examined by the Auditors, with their report upon the same annexed.

There shall be a Synod Fund to provide for the necessary expenses of the Synod. This fund shall be raised as follows:

The amount to be paid annually by each congregation entitled to send a delegate shall be fixed from time to time by the Synod, and shall be remitted to the Treasurer of the Synod after the Easter meeting.

It shall be the duty of the Clergy to call the attention of the Church-Wardens to this Canon at least one week previous to the Easter meeting, so that the necessary steps may be taken, either by a collection or otherwise, for raising the required assessment, and also to see that the same is duly forwarded to the Treasurer as aforesaid.

The fund so raised may be disbursed, when not otherwise ordered by the Synod, under the direction of the Executive Committee.

The Treasurer of the Synod shall give to the Secretary the names of defaulting congregations, so soon as the same can be ascertained; and it shall be the duty of the Secretary to notify the Delegates of such congregations in default, at the time when he forwards the notice of business before the Synod, of such default, specifying the amount due and that they will not be allowed to take their seats until the arrears are paid.

CANON VII.

Mission Fund, Sustentation Fund, Diocesan Board.

The annual grant of the Society for the Propagation of the Gospel and the Mission Fund of the Church Society, shall be intrusted to the management of a Diocesan Board on the following terms:

A.—The conditions attached to its grant by the Society for the Propagation of the Gospel shall be strictly observed.

B.—The revenue account of the Diocesan Board shall consist of the annual grant of the Society for the Propagation of the Gospel, the interest of the invested capital of the Mission Fund of the Church Society, of the proceeds of sermons, and of annual subscriptions for missionary purposes, of the contributions obtained from Parishes or Missions as hereinafter provided for, and of grants to be made from time to time by the Central Board of the Church Society, and shall be augmented by incorporating with it the fund already commenced as the Clergy Stipend Fund; and shall be available for the general purposes of the Diocesan Board, among which prominence shall be given to the object of raising the stipends of all the Clergy of the Diocese to a minimum of £150 currency per annum.

C.—The Diocesan Board shall be composed of the Lord Bishop of the Diocese as President, the Treasurer of the Church Society, the Secretary of the Church Society, who shall also fill the same office at the Board, if so required by the Board, of the Clerical Secretary of the Synod, of the Lay Secretary of the Synod, of a Treasurer, who shall be appointed by the Board, and of six clergymen and six laymen: all the

members of the Board, being also members of the Corporation of the Church Society, one-half of whom, in each order, shall be elected by the Church Society, and the other half by the Synod of the Diocese; the members of the Board to hold office for a period of three years, or until their successors be respectively chosen. Any vacancies arising from death, resignation or removal from the diocese, shall be provisionally filled up by the Lord Bishop, and the persons so appointed shall continue in office till the next meeting of the Diocesan Synod, or of the Church Society, when the vacancies aforementioned shall be respectively supplied. Seven members of the Board shall form a quorum for the transaction of business. The Board shall have authority to make rules and regulations for the management of their affairs; provided that none of them be contrary to, or inconsistent with, the by-laws of the Church Society, or the canons of the Diocesan Synod. The Board shall prepare for each annual meeting of the Synod, a report of their proceedings, which shall also embrace a statement of the condition and prospects of their missionary stations. The proceedings of the Board shall be subject to the sanction of the Lord Bishop. All moneys entrusted to the Board shall be applied exclusively towards the support of the Clergy of the Diocese. All appointments to any cure or charge in connection with the Board shall be made by the Lord Bishop, acting in concert with the Board. On the occurrence of a vacancy in any parish or mission, or at the request of the Church-Wardens of any parish or mission, or at the desire of the Lord Bishop, and at the expiration of every three years, it shall be the duty of the Board to confer and arrange with the local authorities as to the amount to be contributed therein towards the maintenance of a resident clergyman; it shall be an instruction to the Board that no aid shall be given to any congregation, parish or mission, which shall be considered by the Board unwilling to do its part towards the support of a pastor. All moneys collected by the Church-Wardens for the support of the clergyman shall be transmitted to the Treasurer of the Board, to form part of the Revenue Fund, and the entire salary of the clergyman shall be paid out of the general fund so augmented.

From and after the first day of January, A.D., 1885, the scale of stipends to the Clergy serving under the Diocesan Board shall be as follows, viz. :—Not less than \$600 per annum for the first five years of service in the Diocese; not less than \$650 after five years' service in the Diocese; not less than \$700 after ten years' service in the Diocese; not less than \$750 after fifteen years' service in the Diocese; and not less than \$800 per annum after twenty years' service in the Diocese. Provided, nevertheless, that in the case of missions possessing local Endowment Funds, the scale of payments to the missionary shall be reduced in each instance by the amount of the available revenue of such Endowment Funds; provided also, that this clause shall not apply to those missionaries who were in receipt of the revenue of any such Local Endowment Funds at the time of the enacting of this proviso; or of missionaries in charge of missions, whose Endowment Funds shall, during their incumbency, have been brought up from \$1800 or less to the sum which yields \$200 per annum interest. In every instance where a congregation, parish or mission shall be found to have failed in contributing the amount promised, it shall be the duty of the Board to make immediate inquiries of the local authorities as to the cause of the non-fulfilment, and to take such action as they shall see fit. Any Congregation, on ceasing to require pecuniary aid from the Board, may, if it is mutually so desired, retain their connection with the Board, and in every such case the Congregation shall be subject to all the rules and regulations of the Board; and the Board shall have the same responsibilities as in the case of congregations requiring pecuniary aid.

Adopted 30th
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CANON VIII.

Of the Parish and Chapelries of Quebec.

I.—All the members of the Church of England, wheresoever resident within the whole limits of the parish of Quebec, being parishioners of the said parish, may, at their own option, attend the services of the Cathedral, used also as the parish church, and may have recourse, if mutually so desired, to the ministrations of the Rector or others officiating for him; and such ministrations, if they are of a nature to require registration, are to be entered in the register kept by the Rector, who shall also in that case receive the fees for the same.

II.—The Church of the Holy Trinity, situated in St. Stanislas street, in the Upper Town of Quebec, having a Congregation whose residences are situated within the limits of the other Parishes of Quebec, shall in all respects remain subject to the conditions under which it was originally established and to the statute of this Province of Quebec, 44-45 Victoria, Chap. 47, being an act to incorporate the congregation of Trinity Church, Quebec.

III.—The Chapel in St. Valier street, in the suburbs of St. Roch, known by the name of St. Peter's Chapel, shall continue to have the district attached to it under the name of the Chapelry of St. Peter, which was attached to the original St. Peter's Chapel, in another part of the said suburb of St. Roch, and which is declared in the regulations, set forth by authority of the late Lord Bishop of Quebec, to coincide with the limits of the Roman Catholic parish of St. Roch, as the same stood defined in the year of our Lord 1834.

IV.—The Chapel of St. Michael, situate opposite to Mount Hermon Cemetery, within the parish of Quebec, upon the line of the high road leading to Cap Rouge, in the Roman Catholic parish of St. Columba, shall in like manner have a district assigned to it, constituting the Chapelry of St. Michael, which shall comprehend all that portion of the parish of Quebec lying to the west of a line to be drawn immediately east of a road known as the Belvidere Road, so as to include both sides of that road, and continued towards the north till it reaches the limits of the Chapelry of St. Peter, and towards the south till it reaches the crest of the bank of the river. The Incumbent of the Chapelry of St. Michael shall also have the charge of such families and persons belonging to the Church of England (not being pew-holders in any church or chapel in the city of Quebec,) who shall reside within the Roman Catholic parish of St. Foye, as the same was found to stand in the year of our Lord 1835.

V.—The Congregation of St. Matthew's Chapel having raised an endowment fund, the proceeds of which, together with the share assignable to the chapel out of the Quebec Chapelry Endowment Fund, and the contributions of the congregation, are sufficient for the maintenance of a minister; the charge of the minister serving the said chapel is hereby, according to the provisions of the aforesaid instrument, constituted a chapelry to be called the Chapelry of St. Matthew, the district attaching to it to comprise the St. Louis and St. John suburbs of the city of Quebec, together with that portion of the Banlieu lying east of the limits of the Chapelry of St. Michael, and extending from the limits of the Chapelry of St. Peter on the north, to the crest of Cape Diamond on the south.

VI.—The Congregation of St. Paul's being willing to assume the responsibility of providing for their minister and poor, over and above the share assignable to the chapel out of the Quebec Chapelry Endowment Fund, the charge of the minister serving the said Chapel is hereby, according to the provisions of the aforesaid instrument, constituted a parish to be called the Parish of St. Paul, the following district being assigned to it, viz. :—All that portion of the Parish of Quebec, in

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30th June,
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Champlain Street, lying from the west of the property known as the Queen's Wharf to the limit of the district contained in the Parish of St. Michael, say, to where the road at Wolfe's Cove intersects the Cove road.

The Incumbent has the right to visit and exercise his charge over all ships lying at the wharves within the Parish and so far in the river as the mooring blocks extend, but this shall not interfere with the rights of the Port Chaplain if he sees it desirable to hold service or visit on board any ship afloat in any part of the Harbour of Quebec.

VII.—All members of the Church of England, wheresoever resident within the limits of the Parish of Quebec, shall be held and taken to constitute respectively part of the congregation of the church or chapel in which they enjoy accommodation under lease in any of the appropriated pews, or of which they are duly registered as habitual attendants, according to the provisions of the seventeenth canon of this diocese; and the fees for duties performed for such persons shall be assigned to the Incumbent of the church or chapel to which such persons belong.

VIII.—The chapels of the parish which, from and after the passing of this canon, shall enjoy the privilege each of a separate register, are the Chapels of the Holy Trinity, St. Peter's, St. Michael's, St. Matthew's and St. Paul's.

IX.—The places of public burial in use for the members of the Church of England in the Parish of Quebec, being common to the whole parish, the circumstances which will determine in each case which may arise to what minister the duty of performing the interment is assignable, is not the situation of the burying ground, but the congregation to which the deceased at the time of his decease belonged; or in the case of his being a stranger, the part of the parish in which he was then resident. The interment of persons brought for interment from without the limits of the parish or from without the limits also of the original Roman Catholic parish of St. Foy, is assignable to the rector; and the same rule applies also to the marriages and baptisms of such persons, being not resident within the limits of any other parish or mission, as may resort to Quebec for these offices. Nevertheless, if persons residing in the Roman Catholic country parishes contiguous to the districts of St. Peter and St. Michael, shall desire, for their own convenience, to have recourse to the services of the ministers of those chapels respectively, there shall be no hindrance to their doing so, and the services so performed shall be entered in the register of such minister, who shall also receive the emoluments to the same appertaining or attaching.

X.—The right to appoint the Minister or Incumbent of the Chapels of St. Matthew, St. Michael, St. Peter and St. Paul or Mariners' Church, shall vest in, and be exercised by the Lord Bishop and his successors.

XI.—The Clergy of the several Churches are hereby authorized to encourage the sailors on board vessels contiguous to their several charges to attend the services in their Churches, and to labor amongst them.

XII.—The Port Chaplain, whose duty extends to the whole Harbour of Quebec, is hereby confirmed in the right which he has hitherto enjoyed of keeping a separate register and of ministering to all the sailors who ask for or are accessible to his services.

XIII.—The fees arising from all services discharged for the sailors shall belong to the Clergyman discharging the said services.

XIV.—As soon as a floating Church can be procured, it shall be the Church of the Port Chaplain, and may be anchored or moored in any part of the harbour approved by the Bishop and Port Chaplain.

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XV.—The fund to which merchants and ship-owners have hitherto contributed for the support of the Port Chaplain shall be as hitherto for his maintenance ; and no other fund for the support of any ministration rendered to the sailors by the other clergy of churches contiguous to the shipping shall, with the approval of the Synod, be raised to the detriment of the Port Chaplain.

XVI.—The Chapels of St. Matthew, St. Michael and St. Peter, in the City of Quebec, shall henceforth be called the Churches of St. Matthew, St. Michael and St. Peter ; the district attached to each of them shall be styled a Parish.

CANON IX.

To provide an Enquiry when any Mission declines to meet the requirements of the Diocesan Board.

1. Whenever any Mission shall fail to render to the Treasurer of the Diocesan Board the amount at which it is assessed, within nine months from the time when the same shall be due, and also whenever the Bishop shall deem that the conditions and circumstances of a mission demand it, the Bishop shall forthwith proceed to cause an enquiry to be made after the following manner :
2. The enquiry shall be made by the Archdeacon or Rural Dean, as the Bishop may appoint, and two Clergymen and two Laymen, who shall be communicants of the Deanery in which the mission is situated ; any two of whom, one being a clergyman, with the Archdeacon or Rural Dean, shall be sufficient to act.
3. It shall be the duty of the Incumbent and the Church-Wardens of the mission in default, to appear before the Board of Enquiry and adduce evidence as to the facts of the case.
4. A full written report of all the evidence taken by the Board, with their opinion on the merits of the case, shall be forwarded to the Bishop within ten days after the completion of the enquiry, by the Archdeacon or Rural Dean, and authenticated by his signature ; and on receiving this report, the Bishop shall forthwith forward it to the Diocesan Board, with any remarks appended to it that he may see proper.
5. Whenever the Diocesan Board finds that the fault is in the people, it shall be the duty of the Board to insist upon payment from the people, and in the event of their still declining, the Board shall remove the Clergyman to another mission, or afford him reasonable aid in money, not exceeding half a year's salary, to enable him to remove to another Diocese, and in every such case the Board shall not, unless they shall see special cause, make any grant to aid the mission in default to obtain another Clergyman, until every mission, which is willing to meet the requirements of the Board, has been supplied with the ministrations of the Church, and the money given to the Clergyman to enable him to remove has been refunded to the Board by the mission.
6. Whenever the Diocesan Board finds that the fault is in the Clergyman, three months notice shall be given to him, and at the expiration of that time, if no field of labor can be found for him in the Diocese, his connection with the Board shall cease. In every such case, the Board may aid in appointing another Clergyman to serve the mission, at such time and upon such terms as they shall deem right.
7. The Synod shall, at each regular session, appoint two Clergymen and two laymen, being communicants, from each Rural Deanery, to form the board of enquiry for that Deanery, and they shall continue in office until the Synod has appointed their successors.
8. No Clergyman or layman shall serve on the Board of Enquiry when his own mission forms the subject of enquiry, but the Clergyman shall have the right of

recusing any of the Board, on showing cause to the satisfaction of the Bishop, who shall then appoint another in the room of the one so recused.

9. Any vacancy on the Board of Enquiry shall be filled up by the Bishop until the next meeting of the Synod.

CANON X.

I.—OF THE DISCIPLINE OF THE CLERGY.

SECTION I.—*Amenability.*

Every Priest and Deacon duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop in this Diocese, shall be amenable, for offences committed by him, to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.

SECTION II.—*Of Offences for which the Clergy may be tried.*

1. Every Clergyman shall be liable to trial for any crime or immorality, or for any scandalous or disorderly conduct; for teaching or maintaining heretical doctrines, contrary to the doctrine of the Liturgy and Articles of the Church, such teaching or maintaining being by way of writing, or printing or preaching, or public teaching, or circulating books containing unsound doctrines; for the habitual infringement of the rubric; for schism, or separating himself from the communion of the Church; for exercising any lay profession or occupation inconsistent with his sacred calling; or for violation of the constitution or the canons of the Church in Canada, or of this Diocese.

2. Provided always, that no proceeding shall be instituted under this canon, unless the same be commenced within one year after the alleged commission of the offence in question. Nevertheless, when proceedings are brought in respect of an offence for which a conviction has been obtained in a civil or criminal tribunal, the suit in the Ecclesiastical Court may be commenced against the Clergyman so convicted within three months of the period when the knowledge of such conviction shall have reached the Bishop.

SECTION III.—*Preliminary Inquiry and Presentment.*

1. Whenever the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of an offence, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to summon the party before him in private, and upon confession of his guilt, to pronounce such sentence as he may judge proper; which confession and sentence shall be reduced to writing, signed by the guilty person, and recorded in the manner hereinafter provided for other sentences, which shall be pronounced by the Bishop.

2. If the accused person shall not admit or confess his guilt, and the Bishop, on enquiry into the circumstances of the charge, shall be of opinion that there is sufficient evidence to justify further inquiry, he shall cause the charge to be reduced to writing, specifying the circumstances with reasonable clearness, and cause a copy of it to be served on the accused, together with notice of the time and place of trial, both of which shall be fixed by the Bishop. If the Bishop shall be of opinion that there is not sufficient ground for proceeding to trial, he may reject the charge, and no further proceedings shall be had thereupon.

SECTION IV.—*Board of Triers.*

1. The Bishop shall, when he is of opinion that there is sufficient ground for proceeding to the trial of the accused person, nominate twelve priests of this diocese, not being related by consanguinity or affinity to the parties, and at the same time with the notice fixing the day of trial, cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop, and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Clergymen so selected shall form a Board of Triers for the trial of the accused, and shall meet at the time appointed by the Bishop, and shall have power to adjourn from time to time, and from place to place, (but always within the diocese) as they shall think necessary.

2. Provided, that at all meetings of the said Board of Triers at which they shall proceed to business, an advocate appointed by the Bishop shall be present and shall act as assessor.

3. If, at the time appointed for the first meeting of the Board of Triers, the whole number of five shall not attend, then those who attend may adjourn from time to time; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, being not less than three, shall constitute the Board and proceed to the trial, and a majority of them shall decide all questions. Provided, that if all five of the Triers be present, not less than four shall agree in the conviction, and that if less than five be present, they shall be unanimous. They shall select one of their number to preside. They shall also appoint a Secretary, who may be one of their own number, whose duty it shall be to keep a record of all proceedings had before the Court.

SECTION V.—*Of Contumacy.*

If the Clergyman accused neglect or refuse to appear according to his summons, due notice having been served upon him as aforesaid, except for some sufficient or reasonable cause, the Court shall certify such default to the Bishop, whereupon the Bishop shall pronounce him to be in contumacy; and sentence of suspension from the ministry shall be forthwith pronounced against him for such contumacy, by the Bishop; but the sentence may be revoked, if within six calendar months after due service of such sentence upon him, he shall tender himself ready, and accordingly appear to take his trial: but if the Clergyman accused shall not so tender himself before the expiration of the said six months, the sentence of deposition from the ministry shall be pronounced against him by the Bishop.

SECTION VI.—*Suspension PENDENTE LITE.*

In every case in which, from the nature of the offence charged, it shall appear to the Bishop that great scandal is likely to arise from the Clergyman accused continuing to perform the services of the Church while such charge is under investigation, the Bishop shall cause a notice to be served on the accused at the same time with the service of the copy of the charge, or at any time pending the proceeding, inhibiting the accused from performing any services of the Church, until the matter shall have been finally decided. And if the accused is the incumbent of a benefice, he may, within fourteen days of the service of such inhibition, nominate to the Bishop a fit person or persons to perform all such services of the Church during the period in which he is inhibited; provided that the amount to be applied to the maintenance of such person or persons shall not exceed one-half of the income of the benefice during the period of suspension.

SECTION VII.—*Church Advocate.*

The Bishop shall nominate a Church Advocate to conduct all prosecutions ; he shall be a priest belonging to the diocese, or a layman who is a member of the Church. The accused may appear by counsel if he shall see fit, which counsel shall in all cases be a member of the Church.

SECTION VIII.—*The Trial.*

1. If, on the day fixed for the trial, the accused shall appear, he shall be called upon to plead guilty or not guilty ; and if he shall refuse or neglect to plead, or if he shall not appear, the plea of *not guilty* shall be entered for him, and the trial shall proceed.

2. The Board shall hear such evidence as shall be adduced, which evidence shall be reduced to writing, and signed by the witnesses respectively.

3. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be produced upon the trial, the Bishop may appoint a commissioner to take the testimony of such witness. Such commissioner may be either a clergyman or a layman ; and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony, provided the distance be not above forty miles, and an additional day's notice for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence.

4. The proceedings upon a trial shall be open to members of the Church, unless, in the opinion of the majority of the Court, the circumstances of the case require that the trial should be private.

5. The Board having considered the evidence, shall declare in writing, signed by them or the required majority of them, their decision in the charge, distinctly stating whether the accused is guilty or not guilty of the charge, and also the sentence which in their opinion should be pronounced. The finding of the Court, together with all the proceedings, including the evidence taken in the case, shall be transmitted to the Bishop before the decision is made public ; and if the accused be found guilty, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board.

6. Provided always that the Bishop may grant a new trial on application of the accused, on its being made to appear to him that new evidence, having an important bearing on the case, has been discovered since the trial ; in which case a new Board of Triers shall be appointed, or if the accused, within eight days of the receipt by him of notice of a new trial being allowed, shall require the Bishop so to do, the original Board shall be re-appointed, and the proceedings before them shall be conducted in the manner hereinbefore provided.

SECTION IX.—*Of Sentences.*

1. The following sentences may be pronounced, and punishments imposed, upon an offending Clergyman, viz :—

Admonition ;

Suspension from the exercise of his office ;

Deprivation or removal from his office in the Church, otherwise called deposition or degradation.

2. *Admonition* may be either public or private.

3. When the penalty of *Suspension* is inflicted, the sentence shall specify on what terms or at what time the suspension shall cease. During his suspension, the clergyman shall not exercise the function of the ministry in his own congregation or elsewhere, on pain of deprivation and deposition; and during such suspension the Bishop may appoint another clergyman to supply the place of the suspended clergyman, and may apply a part or the whole of the emoluments or income of the parish, mission or cure, to the payment of such substitute. When the sentence of suspension is pronounced, the Bishop shall cause such notice of it to be given to the clergy and laity of the diocese as he shall think sufficient.

4. When the sentence of *deprivation or removal from his office* is pronounced, the connection between the minister so deposed and his parish or congregation shall be *ipso facto* severed, and all offices, rents, issues, profits and emoluments which he may have held by virtue of such office or ministry from which he has been removed, shall wholly cease and determine.

5. Whenever a Clergyman is so deposed or degraded from the holy ministry, the Bishop who pronounces the sentence shall, without delay, cause such sentence to be publicly read to the several congregations of the diocese by the respective ministers thereof, and shall also give notice to all the Bishops of this Province.

SECTION X.—Registration of Sentence and Proceedings.

All the proceedings of the Court, as well as the sentence in each case, shall be recorded and kept of record in the office of the Registrar of the Diocese.

SECTION XI.—Notices and Citations.

Every notice, citation, and requisition to be given or made under the provisions of this canon, shall be served upon the person or persons to whom the same respectively relates, either personally, or by leaving a copy of the same at his usual or last-known place of residence.

II.—OF THE DISCIPLINE OF THE LAITY.

1. The 2nd and 3rd Rubrics, prefixed to the office for administration of the Holy Communion, in the Book of Common Prayer, prescribe the manner of proceeding by the minister of any parish toward any layman guilty of any of the offences therein mentioned and provide for the reporting the same to the Bishop.

2. If the person thus repelled shall think proper to make a complaint in writing to the Bishop against his clergyman for such repulsion, it shall be the duty of the Bishop, unless he thinks fit to restore him, from the insufficiency of the cause assigned by the minister, to institute an inquiry into the merits of the case.

3. Such inquiry shall be conducted by a Board, consisting of two disinterested clergymen and three disinterested laymen, who are communicants; all of whom shall be appointed by the Bishop, and who shall report the facts of the case to him; and upon their report the Bishop shall either restore the person repelled to the Holy Communion, or confirm the act of repulsion, as he shall deem right.

4. The continuance of the repulsion shall be subject to the conditions and provisions of the Rubric; and, in case the clergyman of the parish or mission shall, on application being made to him to restore the repelled person on profession of repentance, refuse so to do, on the ground that no sufficient evidence of such repentance has been given, such repelled person may again make a complaint in writing to the Bishop, who shall deal with it in the manner prescribed in the two last preceding paragraphs.

CANON XI.

Of the duties of Church-Wardens.

1. Within fourteen days after their appointment, the Church-Wardens shall personally inspect all the Church property belonging to their congregation, making a fresh Inventory of it and comparing it carefully with the description given in the book or books kept by their predecessors.

2. All the repairs needed in the Church, the Parsonage, or the burial ground and its fencing, shall, at this inspection, be noted down and entered in the Book kept for that purpose, and if necessary submitted to a meeting of the vestry to be called for this purpose. Nor should the Church-Wardens rest satisfied until the repairs have been effected and paid for.

3. The Church-Wardens shall, either in person or through others, if their congregation is large and scattered, collect systematically and punctually the Dues promised by all the families and individuals of the congregation.

4. The Church-Wardens shall aid the clergyman in conveying to the congregation full information as to the contributions which they are called upon to make to various Church purposes.

5. The Church-Wardens shall keep a book in the vestry, in which shall be entered the amount of the offertory collection immediately after Divine Service is finished.

6. The Church-Wardens shall see that the Church and Parsonage are insured at the expense of the congregation.

7. The Church-Wardens shall keep a Parish book of record in which shall be entered a sufficient abstract of all titles and deeds by which the lands of the church, whether site of church, burial ground, glebe, or endowment, are held, shewing the date, the names of the donors, situation, quantity, conditions of trust or gift, when and where registered and any other information of importance to the understanding of the same. } Passed January, 1883.

8. The following duties shall also belong to the office of Church-Warden :

(a) To provide the necessary supply of bread and wine, fair linen, surplices, and books for the administration of the Holy Communion and other offices of the Church.

(b) To secure the warmth, cleanliness and ventilation of the Church.

(c) To see that strangers are provided with seats during Divine Service.

(d) To maintain good order and quiet in and about the Church during Divine Service.

9. This Canon shall be read aloud by the chairman of the meeting at which Church-Wardens are elected or appointed before the election is proceeded with.

CANON XII.

For Regulating the Duties of Archdeacons and Rural Deans.

1. It shall be the duty of an Archdeacon, or Archdeacons, to grant licenses, as the Bishop's Commissary, and generally to discharge all such duties as the Bishop may depute to him.

2. It shall rest with the Bishop to determine the number and assign the limits of Archdeaconries.

3. The Bishop shall have power to create new Deaneries from time to time; or to alter the limits of any Deanery, on the recommendation of the Chapter of the Deanery or Deaneries which will be affected by such change.

4. The licensed Clergymen, and Clergymen engaged in teaching under the authority or with the approval of the Bishop, within the limits of each Deanery, shall constitute the Chapter thereof.

5. The Rural Deans shall be elected by the several Chapters for three years, but shall be capable of re-election at the end of their term of Office. A Rural Dean may resign or be removed by the Bishop.

6. It shall be the duty of a Rural Dean (1) to make periodical visits to each Church, Parsonage or other ecclesiastical building, and burying ground within his deanery; inspect the condition and state of repair; to ascertain whether they are insured against fire; whether the Churches are supplied with all accessories necessary for the due celebration of Divine Offices; whether the parochial Registers are accurately kept; to see that duplicate copies of the parish registers are filed in Court according to law; to inquire into the sufficiency of the Title of all Church property; (2) to induct Incumbents into corporal possession, and to introduce newly licensed clergymen to one or more of their congregations, either by letter to the Church-Wardens; or, whenever possible, personally; (3) to promote the designs of the Church Society and render all assistance in his power to the Diocesan Board in its operations; (4) to make a full report of proceedings annually to the Bishop, who shall lay the same before the regular meeting of the Synod.

7. The Chapter of each Deanery shall meet at least once in every year, and shall have power to make regulations for the government of its own proceedings, provided they be not inconsistent with any canon of this Synod.

8. The Church-Wardens and Lay Delegates of each Deanery, with any other members who may be elected to it according to the rule of any Deanery, shall form, together with the Clergy, a Deanery Board, which shall meet at least once a year for the consideration of any matters appertaining to the temporal interest of the Church. To this Board the Rural Dean shall communicate his report previously to its transmission to the Bishop.

9. The proceedings of both the Chapter and Board shall be subject to the approval of the Bishop.

CANON XIII.

On the appointment of Clergymen to Self-sustaining Parishes or Missions.

A. All cures within this Diocese, which now are or may hereafter become self-sustaining, shall henceforth be called Parishes, and the Clergy duly appointed and admitted to the charge of such Parishes shall be styled Rectors.

B. No Clergyman shall hereafter be licensed or inducted into any Rectory until the congregation have through the Wardens executed an agreement with the Bishop of the Diocese binding themselves:

1. To pay towards the Clergyman's maintenance such annual stipend as may be agreed upon between the Bishop and the Congregation.

2. To pay this amount to the Clergyman through the Church-Wardens, who shall transmit in the first week of January and July in each year to the Bishop a certificate that the amount for the previous six months has been paid.

3. When the payment of the amount agreed upon shall have fallen six months into arrears, the Bishop shall bring the matter before all the members of the Congregation in such manner as shall seem to him most likely to secure the more regular fulfilment of their agreement by the people,

Passed January, 1883.

4. In case the people should still continue to fail in their agreement, the Bishop shall, at the expiration of three months, institute an enquiry into the condition of the Congregation and the circumstances which have led to this failure, and shall for this purpose employ either the Board of Enquiry elected for the District by the Synod under canon, or such Clergymen and Laymen belonging to the Diocese as he may select.

5. Within six weeks from the time when those who have enquired into the facts of the case have submitted their report, in writing, to the Bishop with their judgment of the whole case, the Bishop shall convey to the Congregation in default and their Clergyman his decision, which shall be final and binding upon both.

6. If this decision should involve a severance between the Clergyman and his Congregation the Bishop may require that the people should pay up in full to the Clergyman all their arrears and add such sum as the circumstances of the case may seem to him to warrant, and this payment should be a condition without which another Clergyman may not be inducted into their Rectory. Should the Church-Wardens in any case omit to forward the certificates required in clause 2, it shall be the duty of the Clergyman to inform the Bishop whenever his Congregation have fallen six months in arrears.

7. When there is more than one Congregation in a Rectory, the agreement shall be made between the Bishop and each Congregation and the enactments and provisions of this canon shall apply to each severally.

8. Any Congregation which is self-supporting and is being served by a Clergyman duly licensed previously to the enactment of this Canon may place themselves under the Canon, provided three-fourths of the Vestry present at any Easter meeting unite in requesting the Bishop to permit it.

9. The Bishop shall communicate to the Synod, at each ordinary meeting, the names of such congregations as have failed to keep their engagements as to the amount they should have contributed towards the ministrations of the Church amongst them; with any such circumstances of each case as in his judgment it may be for the interest of the Church that the Synod should know.

C. 1. In the case of all self-sustaining Parishes or Missions in this Diocese in which provision has not already been made for the appointment of a Clergyman, such appointment shall in future be made by the Bishop, with the concurrence of the congregation or congregations of such Parish or Mission.

2. Such concurrence shall be given by a Board, to be called the Board of Concurrence, which shall be constituted and appointed as follows:

3. On the occurrence of a vacancy in any Parish or Mission, the Bishop shall notify the same to the Church-Wardens of all the congregations within such Parish or Mission, and shall direct them to summon meetings of their respective congregations forthwith for the election of the Board of Concurrence, and it shall be the duty of the Church-Wardens to call such meetings to be held within one month of the receipt of the Bishop's notification. Such special meetings of the congregation shall be called and conducted in the manner provided for special vestry meetings, and those only shall vote in the election of the Board of Concurrence who shall belong to the congregation, either as pew-holders or members of the Vestry in a Free Church under section 2 of 6th Vic., cap. 32, as amended by Canon XVII, who shall declare themselves in writing, at such special meeting, to be members of the Church of England, and to belong to no other religious denomination.

4. When there is only one congregation in the Parish or Mission, such congregation shall elect nine of their number, who shall form the Board of Concurrence. Where there are two or more regularly constituted congregations contributing to the

stipend of the Clergyman, the principal congregation shall elect nine representatives and each of the other congregations shall have the right of electing a number of representatives which bear a proportion to nine, not greater than the proportion contributed by such congregation to the Clergyman's stipend bears to the amount contributed by the principal congregation. And all the representatives so elected shall form the Board of Concurrence for the Parish or Mission.

Nevertheless, if such minor congregations, or any one or more of them, shall neglect or refuse to elect representatives, the representatives duly elected by the principal congregation, or by the principal congregation and any one or more of the minor congregations, shall form the Board of Concurrence for the Parish or Mission.

5. Provided always, that if at any future time, the Cathedral Church of the City of Quebec shall come under the operation of this Canon, the congregation of such Cathedral Church shall have the right of electing *thirteen* representatives to form the Board of Concurrence for the appointment of a Rector of Quebec, nor shall any other congregation in the Parish of Quebec have any right to be represented on that Board of Concurrence.

6. Entry of the election of the Board of Concurrence shall be duly made in Vestry Book, and a copy of the same, duly certified by the chairman, shall be produced at the meeting at which the appointment of the Clergyman is made.

7. Immediately after the election, the Church-Wardens of each congregation shall notify the Bishop of the same; and the Bishop shall direct the Church-Wardens to summon the Board to meet at the Vestry-room of the principal congregation, or at some other convenient place in the neighborhood, at such day and hour as the Bishop may indicate.

8. At such meeting of the Board of Concurrence, or at any adjourned or subsequent meeting of the same, the appointment of the Clergyman shall be made in the manner following:—The Bishop shall submit to the Board the name of the Clergyman whom he considers the most fit for the post. The Board, after considering this nomination, may, without rejecting it, ask for a second name to be submitted, and in like manner for a third; in answer to which request or requests the Bishop shall submit the name of a second, and if need be, of a third Clergyman, being those whom he deems to be the next most suitable. The Board shall choose one from among the names submitted, and the Bishop shall thereupon appoint him Rector of the vacant Parish; and in the event of the failure of the Board to make an election within three months of the time appointed for the first meeting, the appointment shall be made by the Bishop.

Adopted June 30th, 1886, from word "made," 3rd line of clause.

9. A quorum of the Board shall consist of not less than two-thirds of the members duly elected.

10. Provided always, that in the event of no quorum of the Board of Concurrence being obtained within six weeks of the time appointed by the Bishop for the first meeting of the Board to receive his nomination, the appointment of the Clergyman may be made by the Bishop without further delay.

11. Provided also, that if the congregation, or where there is more than one, the principal congregation in the Parish or Mission, shall decline to elect a Board of Concurrence, or shall neglect to do so within the one month specified in section 3, then in that case also, the appointment of the Clergyman shall vest absolutely in the Bishop.

12. Provided also, that it shall be lawful on the occurrence of a vacancy in any Parish or Mission, for the congregation or congregations of the same, by a vote of two-thirds of the members present at the meeting specially called for the election of the Board of Concurrence, to vest the appointment of the Clergyman, for that turn only, in the Bishop alone.

13. For congregations like that on the Island of Orleans or at Cacouna, which exist during a portion only of the year, and for which no vestry is provided by law, the following regulations shall suffice :

(1) A meeting of the congregation shall be called for any day between the 20th July and 20th August, after notice on one Sunday.

(2) All who attend such meeting and declare themselves in writing to be members of the Church of England, and to belong to no other religious denomination whatever, shall have the right of electing two members of the Church of England to discharge the duties of Church-Wardens and to act as a Board of Concurrence in the appointment of a Clergyman, from year to year, by the Bishop.

CANON XIV.

On the Definition of the Word "Communicant."

Whereas it is expedient to define the meaning of the term "Communicant ;" Be it enacted that wherever the word Communicant occurs in the Constitution, Canons or Resolutions of the Synod, it shall be taken to mean one who has communicated in a Congregation of the Church of England three times within the year last passed before he claims to exercise his rights as a Communicant, provided he has had an opportunity of doing so.

And the Declaration of the person claiming to exercise the rights of a Communicant, as to whether he has or has not had opportunity, shall be taken as a conclusive answer upon the point.

CANON XV.

On Deaconesses.

"Section I.—Women of devout character and approved fitness may be set apart by the Bishop of this Diocese for the works of a Deaconess or Sister, according to such form as shall be authorized by the Bishop.

"Section II.—The duties proper to a Deaconess or Sister are declared to be the care of our Lord's poor and sick, the education of the young, the religious instruction of the neglected, and the work of moral reformation.

"Section III.—No woman shall be set apart for the work of Deaconess or Sister until she be twenty-five years of age, unless the Bishop for special reasons shall deem it expedient to admit candidates at an earlier age, the age of admission in no case to be less than twenty-one years ; it being further provided, that no woman shall be so set apart until she shall have laid before the Bishop testimonials certifying (a,) that she is a communicant in good standing in the Church ; (b,) that she possesses such characteristics as in the judgment of the persons testifying, fit her for at least one of the branches of duty above defined. Such testimonials shall be signed by one presbyter of this Church and by five lay communicants of the same, of whom two shall be men and three women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work both technical and religious, which preparation shall have covered the period of at least one year.

"Section IV.—No Deaconess or Sister shall work officially in this Diocese without the express authority in writing of the Bishop of this Diocese.

"Section V.—A Deaconess or Sister may at any time resign her office to the ecclesiastical authority from which she received it ; but no Deaconess or Sister having once given up her commission shall be re-appointed, unless in the judgment of the Bishop such resignation was for weighty cause.

"Section VI.—A Deaconess or Sister may be transferred from this Diocese to another by letters dimissory upon request of the Bishop of the Diocese to which she is transferred.

"Section VII.—The constitution and rules for the home government of any community of Deaconesses shall have the sanction of the Bishop of this Diocese, and shall be in harmony with the usages of this Church, and the principles of the Book of Common Prayer.

"Section VIII.—No Manual of Devotion shall be used unless it be sanctioned by the Bishop.

"Section IX.—No Deaconess shall be sent to a Parish or Mission without the consent of the Incumbent of the Parish or Mission."

CANON XVI.

On the Building and Alteration of Churches.

1. Before the building of any new Church of this Diocese is entered upon, the consent in writing of the Bishop and also his approval of the site as well as of the plans and of the proposed arrangement and furniture of the Church shall be obtained.

2. Such plans to be accompanied with estimate of cost—and a statement of the ways and means to provide for such cost.

3. It shall be the duty of the Rural Dean or some one else, whom the Bishop may appoint, to select on the spot the best possible site for a Church or Parsonage, or other ecclesiastical building.

4. In every case of the building or alteration of any Church or Parsonage which is affected in part or in whole by money solicited outside such Parish or Mission, a full statement of the entire receipts and expenditure, duly audited, shall be submitted to the Bishop, and if approved by him, shall be deposited of record in the Registry of the Diocese.

CANON XVII.

Of the Temporalities of the Church in this Diocese.

Whereas by an Act of the Legislature of the Province of Quebec, passed in the forty-second and forty-third years of Her Majesty's reign, Chapter sixty-nine, intituled: "An Act to extend the powers granted to the Provincial Synod of the Anglican Church by the Act of the late Province of Canada, 29 and 30 Vict., Chap. 15, to the Diocesan Synod of Quebec, in so far as it relates to church property in the said Diocese," the Synod of the Church of England of the Diocese of Quebec has power and authority, by by-law or Canon, approved by the Lieutenant Governor in Council, to make such repeal, change or amendment of and in all or any of the Acts recited in the preamble of the said Act 29 and 30 Vict., Chap. 15, as they shall deem advisable and necessary for the better and more uniform regulation and management, sale and disposal of all or any of the temporalities of the said Church in the Diocese of Quebec, therefore it is ordained that, from and after the approval of the Lieutenant Governor in Council of this Canon, as in the said Act provided, the Act 6 Vict., chap. 32, being one of the Acts so recited, shall, with regard to this Diocese, be amended as follows:

I. Section 2 of the said Act 6 Vict., chap. 32, is amended by adding thereto the following words:

Vestries of Free Churches.

In all Churches and Congregations of this Diocese in which the seats are free, the Vestry shall consist of all those male members of the Congregation of the full age of twenty-one (21) years, who shall declare themselves, in a book provided for the purpose by the congregation, to be regular attendants on the services of the Church in the congregation amongst whom they claim the right to vote.

Provided always, that no person shall be allowed to vote at any vestry meeting who has not signed such declaration at least three months previous to the date at which the meeting is held.

Provided also, that any person claiming the right to vote by virtue of any prior declaration, may be required to make the declaration anew at any vestry meeting at which he proposes to vote.

Provided also, that in any and every case in which a congregation is acting for the first time under this Canon, it shall suffice that the declaration be signed at the meeting then held.

II. Section 3 of the said Act 6 Vict., chap. 32, is hereby repealed, and the following substituted therefor :

Proceedings of Annual Meetings, Elections of Church-Wardens and filling up of Vacancies.

A meeting of such Vestry shall be holden on Monday in Easter week, in each and every year, after notice thereof given during Divine Service on Easter Sunday, for the purpose of appointing Church-Wardens for the ensuing year, and for the transaction of other business connected with the temporalities of the Church, and at such meeting one Church-Warden shall be nominated by the Incumbent of the rectory, parish or mission to which the said Church belongs, and the other shall be elected by a majority of those present, and entitled to vote at such Vestry meeting, as aforesaid. In case of the Incumbent, if present at such Vestry meeting, declining or neglecting to nominate a Church-Warden, or in case of said Incumbent being absent from such Vestry, and neglecting by writing under his hand to appoint a Church-Warden, then both the Church-Wardens for the current year shall be elected by the members of the Vestry present ; and in case the members of such Vestry shall neglect at such Vestry meeting to elect a Church-Warden, then both such Church-Wardens for the current year shall be nominated by the Incumbent ; provided that in any case where there are more Churches or Congregations than one in the Parish or Mission, the Incumbent shall hold such meeting for the out-stations at any time within thirty (30) days after Easter, after giving notice thereof on some previous Sunday. In case of the death, resignation in writing to the Incumbent, or change of residence to twenty miles or more from any such Church or Congregation of either of the Church-Wardens, then a vestry meeting shall be called within one month for the election by the Vestry of a Warden, if the vacancy be in the office of the elected Warden ; and if the vacancy be in the office of the nominated Warden, the Incumbent shall appoint another by giving public notice to that effect in Church or Congregation on some Sunday within one month from the vacancy. Provided always, that if from any cause a Vestry meeting shall not take place at the times aforesaid, such appointment of Church-Wardens may take place at any subsequent Vestry meeting, to be called in the manner provided by Section 10 of the said Act 6 Vict., chap. 32.

III. Section 9 of the said Act 6 Vict., chap. 32, is hereby repealed, and the following substituted therefor :

Church-Wardens shall account to Vestry, and accounts to be audited.

All Church-Wardens, appointed as aforesaid, shall yearly and every year,

render in writing a just, true and perfect account at the annual Vestry meeting, or at an adjourned meeting to be held within a fortnight after the said annual meeting, fairly entered in a book or books, to be kept for that purpose, signed by the said Church-Wardens, (which book or books shall be the property of the Vestry) of all sums of money by them received, and of all sums rated or assessed by the Vestry and remaining unpaid, or otherwise due and not received, and also of all goods, chattels, and other property of such Church or Parish in their possession, as such Church-Wardens, and of all moneys paid by such Church-Wardens so accounting, and of all other things concerning their said office; which said account, and book or books, shall have been referred to two or more Auditors, appointed by the annual Vestry meeting. In case of the appointment of a new Church-Warden or Church-Wardens, the Church-Wardens then retiring from office shall pay and deliver over unto such succeeding Church-Wardens the book or books, and all sums of money, goods, chattels and other things, which shall be in their possession; and the said book or books shall be carefully preserved by such Church-Wardens, and they shall and are hereby required to permit any member of such Vestry, as aforesaid, to inspect the same at all reasonable times. In case any retiring Church-Warden or Church-Wardens shall make default in rendering a correct account as aforesaid, or in delivering over such books, money, goods or other things as aforesaid, it shall be in the power of the succeeding Church-Wardens to take legal proceedings for such default; provided that the same process may be enforced against any Church-Warden or Church-Wardens resigning or removing to a distance, and against the representatives of any deceased Church-Warden.

IV. The following provisions are added to the said Act 6 Vict., chap. 32 :

Title.

1. For the purposes of the said Act 6 Vict., chap. 32, and of this Canon, the Church of England, by whatever name designated, either in the said act or in any of the statutes recited or referred to in the preamble of the present Canon, shall be known and designated as the Church of England in Canada, being the name adopted therefore by the Provincial Synod.

2. For the purposes of the said Act 6 Vict., chap. 32, and of this Canon, in all cases not otherwise provided for, every Clergyman licensed by the Bishop to any sole charge, shall be deemed to be the Incumbent or Parson of all Churches or congregations in the district specified in his license.

Corporate Name and Powers.

3. The Incumbent and the Church-Wardens of every Church or congregation in this Diocese, who shall have been duly appointed in virtue of the present or any other Canon of this Diocese, being constituted by the said Act 42-43 Vict., chap. 69, section 2, a corporation, shall as such use the name and style of the Incumbent and Church-Wardens of.....Church or congregation (designating the church) at.....and shall represent the interests of such Church or congregation and manage the property belonging to the Church or congregation for which such Incumbent and such Church-Wardens shall have been appointed; and all the powers now vested in the Church-Wardens, or in the Church-Wardens in conjunction with the Rector or Incumbent, in and by section 6 of the said Act 6 Vict., chap. 32, shall hereafter be possessed and exercised by the said corporation.

V. The following amendment is made to the Act 6 Vict., chap. 32 :

Sale of Pews.

The property in any pew shall not be sold, nor shall any pew be let for a longer

period than twelve months, anything in sections 6, 7 and 8 of the said Act 6 Vict., chap. 32, to the contrary notwithstanding.

Approved by Lieutenant-Governor in Council, February 13th, 1882.

CANON XVIII.

Of the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada.

1. In accordance with article VII of Canon XIX, of the Provincial Synod, intitled: "Of the constitution of the Domestic and Foreign Missionary Society," there shall be a Corresponding Committee, who shall report all statistics and other information relating to the general purposes for which the Domestic and Foreign Missionary Society of the Church of England in Canada is organized.

2. The Committee shall consist of the Lord Bishop and three Clergymen, and three Laymen, to be elected at each ordinary meeting of the Synod.

Any vacancies arising from death, resignation or removal from the Diocese shall be provisionally filled up by the Lord Bishop, and the persons so appointed shall continue in office till the next ordinary meeting of the Diocesan Synod. } Adopted June 30th 1886.

3. Any three of these shall form a quorum.

4. In the absence of the Bishop, a chairman shall be elected by those present.

5. The Committee shall appoint their own Secretary-Treasurer.

6. The Committee shall have power to make such rules and regulations, and to use such means as they may consider advisable for the promotion of the great and important objects for which the Domestic and Foreign Missionary Society of the Church of England in Canada exists; provided such rules and regulations and such means be not inconsistent with any rule of the Provincial Synod, or of the Synod of the Diocese of Quebec, or of the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada.

7. It shall be their duty to present a report, with a statement duly audited, of all money passing through their hands, at each meeting of the Diocesan Synod.

CANON XIX.

For increasing the number of Trustees in Compton Ladies' College.

Whereas by the Act incorporating Compton Ladies' College, the Synod of the Diocese of Quebec is empowered to increase by a Canon, duly enacted for the purpose, the number of elected Trustees to any number not exceeding twelve in all, it is hereby enacted that from and after the passing of this Canon the number of elected Trustees of Compton Ladies' College shall be eight.

Such Trustees shall be elected in the following manner:—Immediately after the passing of this Canon, two Trustees shall be elected to take the place of the two Trustees who now go out of office, and shall hold their office for two years, and four additional Trustees, who shall hold their office for four years.

All the Trustees shall remain in office until their successors are duly elected by the Synod.

CANON XX.

Of the nomination of two Clergymen and two Laymen to serve on the Board of Management of the Domestic and Foreign Missionary Society.

1. In accordance with article IV of Canon XIX, of the Provincial Synod, intituled : "On the constitution of the Domestic and Foreign Missionary Society," two Clergymen and two Laymen shall be nominated to the General Board of the above society.

2. The nomination shall be made by the Synod at the meeting next preceding the Triennial Session of the Provincial Synod by resolution, unless otherwise ordered by the Synod.

3. A certificate, containing the names of those nominated as above, signed by the Bishop and bearing his seal, shall be forwarded by the Secretaries of this Synod to the Secretaries of the Provincial Synod.

4. In case any of those nominated as above shall, for any cause, be unable to act, he shall send a written resignation to the Bishop, who shall name either a Clergyman or a Layman, as the case may be, to fill his place until the next meeting of the Synod of this Diocese, and shall signify the same, under his hand and seal, to the Secretary of the Board of Management of the Domestic and Foreign Missionary Society.

CANON XXI.

On authentication of Canons and Records.

Whereas it is expedient that the provisions of the fourth and fifth sections of the Act of the Legislature of the Province of Quebec, passed in the forty-eighth year of Her Majesty's reign, intituled : "An Act to Incorporate the Synod of the Church of England in the Diocese of Quebec, and for other purposes connected with the Temporalities of the said Church," should be extended and applied to such matters and things, ecclesiastical and the like, as are not governed by the civil law or acts of the Legislature, but which may be governed or affected by the Canons and rules of this Synod ; therefore it is enacted as follows :

1. For all purposes, matters and things subject to the control of this Synod and touching which it has power to make Canons, rules and regulations, the printed Journals of this Synod for all, each and every the past Sessions thereof, certified in the manner provided by the Act above named, by the signature of the Bishop of Quebec and the Secretaries of this Synod, to be the record of the proceedings, acts and Canons of the said Synod shall be taken to be, and shall have the force and effect of any and serve and avail as the original and authentic records of all the proceedings, acts, minutes, journals and Canons of the said Synod, to all intents and purposes whatsoever.

2. All copies and extracts, written or printed, certified by the signature of the Bishop or his Commissary, or of the Secretaries of the said Synod for the time being, to be true copies of or extracts from the Journals of the said Synod, shall be received as proof in all places where and matters over which this Synod has authority or jurisdiction, without any other evidence being necessary as to the contents thereof, and shall be held authentic and correct until the contrary be proved.

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CANON XXII.

On the Sale, Hypothecation and Disposal of Church Property.

The power and authority granted by the Act 48 Vict., chap. 40, Secs. 6 and 7, to the Rector and Church-Wardens of a Church, Parish, Mission or Congregation in this Diocese, to sell, hypothecate and dispose of Church property, shall be exercised, subject to the following regulations :

1. The consent of the Congregation interested shall first be had at a meeting called for the purpose and held in the accustomed way.

2. After such consent, the written approval and sanction of the Bishop of the Diocese shall be obtained.

3. The application for the sanction of the Bishop shall be signed by the Rector and Church-Wardens. It shall state the manner in which it is intended to apply the proceeds of the sale, hypothecation or disposal of the property, which manner of disposal shall always be in accordance with the uses and purposes for which the property was originally acquired.

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RESOLUTIONS OF THE SYNOD NOW IN FORCE.

I.—That it be a recommendation to the Ministers and Church-Wardens of all the Churches and Chapels in the Diocese, that the offertory collections on Easter Day be appropriated to the use of the Clergyman in charge.
(2nd Session, page 38.)

II.—Fees for Country Missions ;

Marriages.

	<i>s.</i>	<i>d.</i>
1.—License.....	10	0
2.—Marriage by Banns.....	10	0

3.—Should there be a Clerk, and his attendance is required, his fee shall be determined by the Incumbent and Church-Wardens.

Funerals.

4.—Sexton's fee, for digging grave, &c., to be regulated by Incumbent and Church-Wardens.

Registration.

5.—Extract from Register, 2s. 6d. (3rd Session, page 40.)

III.—Regulations on Burial grounds.

1.—It shall be the duty of the Incumbent and Church-Wardens of every Parish or Mission, to lay out the Burial grounds under their control, within the same, with appropriate paths and to establish such regulations as shall prevent the waste of ground.

2.—In order that every burial ground may be kept in good order, and the fences substantial, the Incumbent and Church-Wardens shall make such a charge for each interment as shall seem to them necessary, to effect these objects, and all monies so received, as well as those for burying ground lots, shall be appropriated to these purposes, or for the liquidation of any debt remaining upon the ground. When the interment of any poor person takes place, it shall be permissible for the Incumbent and Church-Wardens to remit the stated fee.
(3rd Session, pages 41-43.)

IV.—That the Lord Bishop be requested to authorize the Clergy to use, with the necessary changes, before and during the Sessions of the Synod of this Diocese, the prayer set forth by the House of Bishops to be used before and during the Session of the Provincial Synod.
(5th Session, page 52)

V.—That his Lordship the Bishop be respectfully requested to abolish the fee for registration of Holy Baptism.
(5th Session, page 53.)

VI.—That the Lord Bishop be, and is hereby empowered by the Synod, in so far as its sanction may be necessary, to appoint a Dean, Archdeacons, Canons, Rural Deans and other officers of the Church, whenever his Lordship shall think fit.
(5th Session, page 53.)

VII.—That in the case of the erection of a church or parsonage, the incumbent, wardens, or other persons charged with such erection shall furnish to the Synod, on the completion of the building, a full account of receipts and expenditure, accompanied by vouchers, and it shall be competent to the Synod at any time, to require the production of such accounts, during the course of the erection of the building.

(6th Session, pages 44-45.)

VIII.—That, until a Thanksgiving Day be appointed, to be observed every year as an established rule, by the Provincial Synod or by the Dominion Government, it is hereby ordered by the Bishop, Clergy and Laity in Synod assembled, that the third Thursday in November be observed in this Diocese as a day of solemn thanksgiving, and that Divine Service, including the Holy Communion, be celebrated in all the Churches throughout the Diocese, and that the offertory be given to the Widows' and Orphans' Fund of the Church Society.

(9th Session, page 40.)

IX.—That when any Lay Delegates absent themselves for one whole Session without apology, the congregation whom they represent be informed of the fact by the Secretary, requesting them to take such steps as may be necessary to secure a regular attendance.

(9th Session, page 42.)

X.—That the Lord Bishop be respectfully requested to convey to all the Clergy and Congregations in this Diocese the judgment of this Synod, that Bishop's College, Lennoxville, has a just claim for a generous support from every churchman in the Diocese, because it is a training school for those who are to minister to and watch over the highest interests of themselves and their children, and that the Bishop be further requested to direct the Clergy to bring before their congregations, on Trinity Sunday in each year, the subject of the ministry, its importance in the Church and its rich rewards, which may well encourage their sons to devote themselves to its labours and self-denials, and also to devote the offertory on the same occasion towards the support of Bishop's College, Lennoxville.

(9th Session, page 53.)

XI.—That it be the duty of the Clerical Secretary, at least a fortnight previous to the meeting of the Provincial Synod, to notify each delegate that he is expected to attend the meeting of the Synod, or to declare his inability to do so without delay, in order to enable the Clerical Secretary to notify the substitute within a reasonable time, and to receive replies from them.

(11th Session, page 53.)

XII.—That the following missions be added to the list of those already published and that their annual assessment be fixed at one dollar each: Labrador, Portneuf Village, Westbury, L'ange aux Gascons, Peninsula, Milby, Denison's Mills, North Coaticooke, Dixville, Stanhope, Perryboro, Hall's Stream; and further, that any new congregations regularly constituted before the meeting of Synod shall be assessed at the same rate.

(11th Session, page 55.)

XIII.—That in accordance with the recommendation of the Diocesan Board this Synod do strongly advise that no church property in this Diocese be hereafter insured in any Mutual Insurance Company, inasmuch as the Honorary Counsel of the Church Society has advised that such insurance is illegal on the part of Trustees, as is set forth in the following questions submitted to counsel and his reply thereto,

1. Questions submitted to F. Andrews, Q.C., Hon. Counsel of the Church Society.

"Whether the position occupied by persons insuring in Mutual Insurance Companies, which seems to involve a species of partnerships, can be lawfully undertaken by Clergymen and Church-Wardens on behalf of their congregations and in the interest of the property belonging to them."

2. Opinion on above, given by F. Andrews, Q.C.

"In Mutual Companies every person insured becomes a member of the company; the several members are insurers of each other; each member becomes liable for the *pro rata* share of the losses in common with all other available premium notes held by the company—all real property belonging to the insured at the time of the date of the policy or during the continuance of it, is by law hypothecated to the company for the amount of the deposit notes and if the amount of all the deposit notes is insufficient to pay the losses the members are severally further, liable to the extent of \$2 on every \$400 insured.

Now I do not think such a contract ought to be entered into by persons or corporations intrusted with the property of another. It seems to me that it would be a proceeding foreign to the trust and would consequently not be considered legal. (13th Session, pages 47-48.)

XIV.—That the Secretary be requested to prepare an alphabetical list corresponding with the Ballot ticket, giving the name of the Delegate first, to be followed by the name of the Parish, Mission or congregation, to be laid before the Synod at each meeting. (16th Session, page 50.)

XV.—That at all future Synods the Clerical members be required to appear in gowns. (16th Session, page 51.)

XVI.—That it be an instruction to the Secretaries that the Journal published after each meeting do contain all the resolutions of the Synod in force at the time of publication. (17th Session page 24.)

XVII.—That the Lord Bishop of the Diocese be respectfully requested to direct that every Clergyman having the cure of souls within the Diocese shall make one annual collection in each of his congregations for the next three years in aid of the Widows' and Orphans' Fund of the Diocese of Algoma. (17th Session page 24.)

RULES OF ORDER.

1. When the Bishop or other person presiding has taken the Chair, the meeting shall be called to order and no person shall continue standing.

2. Immediately after the Chairman has taken the chair, the meeting shall be opened with prayer, and the minutes of the proceedings at the preceding meeting shall be confirmed.

3. No motion shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committee) unless it be seconded and reduced to writing.

4. Notice of all business to be brought before the Synod, which has not been submitted to the Executive Committee, must be given on the first day of meeting.

5. No member shall speak more than once on the same subject, unless in explanation, except the mover of the original resolution, who may reply; and any member who in addressing the Synod, shall introduce into the discussion matter foreign to the subject, shall be called to order.

6. When a question is under consideration no other motion shall be received except an amendment; unless it be to postpone the consideration of the question under discussion, or to adjourn.

7. Motions to adjourn or to postpone the consideration of the question shall be decided without debate.

8. When a motion has been read to the Synod from the chair, it cannot be withdrawn by the mover without the consent of the meeting.

9. When an amendment has been proposed and is under consideration, no new amendment shall be received until the former has been disposed of.

10. All amendments shall be decided before the original motion is put to the Synod.

11. Any member shall have the right to require at any period of the debate that the motion or other matter under discussion be read for his information.

12. Any person called to order when speaking shall immediately resume his seat, and shall not again rise until the question of order be determined.

13. All questions of order shall be decided by the chair.

14. Whilst any question is being put from the chair the members shall continue in their seats, and shall not hold any private discourse; and when a motion is put no member shall retire until such motion is disposed of.

15. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; the vote of the Clergy being first taken, unless it be otherwise ordered by the chair.

16. A question having been once determined shall not again be discussed in the same session.

17. No protest or dissent shall be entered on the minutes of the proceedings; but when required by any three members the number of affirmative and negative votes, and the names, shall be recorded.

18. No manifestation of feeling, such as applause or dissatisfaction, shall be allowed.

19. Accommodation shall be provided for persons not belonging to the Synod: provided that the chairman may at any time require all strangers to withdraw, and suspend the proceedings until they do so.

20. When the Synod is about to rise, every member shall keep his seat until the Bishop or other person presiding has left the chair.

21. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance unless recommitted by vote of the Synod. All reports recommending or requiring any action or expression of opinion by the Synod shall be accompanied by a resolution for the action of the House thereon.

22. Whenever a committee shall be appointed, a chairman shall be named; and in case of no such nomination, the first person on the list shall be chairman.

23. Any rule of order may be suspended by consent of two-thirds of the members present.

24. No canon or alteration of canon shall be brought forward at any session of the Synod which has not been submitted to the Executive Committee and printed and circulated among the members of the Synod, at least one month before the meeting of Synod.

25. The Synod desires to represent to the congregations of the Diocese the necessity of providing the amounts required for the expenses of the Diocesan and Provincial Synods, before the delegates to those bodies respectively can take their seats.

ORDER OF PROCEEDINGS AT MEETINGS OF SYNOD.

SECTION 1.—The first meeting of Synod in each session shall be preceded by Divine Service, together with celebration of the Holy Communion. The collection at the Offertory on this occasion shall be devoted to such object as the bishop shall at each occasion designate.

SECTION 2.—The Synod shall be opened by the Bishop or his deputy taking the chair and calling the meeting to order.

SECTION 3.—Prayer being said the clerical secretary of the preceding Synod shall call over the names of the clergy entitled to seats, and shall enter into the journal the names of those who are present. Notice shall then be given to the lay delegates to place their certificates on the table, which shall be examined by the Secretaries and a committee of two members appointed by the chair. Any irregular or defective certificates shall be reserved until a quorum appear. The names of lay Delegates duly appointed shall then be called by the lay secretary, and the names of those who are present shall be entered in the journal. The irregular and defective certificates shall be reported to the Synod as soon as it is duly organized, and the Synod shall decide on the admission of the delegates named in them. The Treasurer of the Synod shall then report the names of the congregations who have failed to pay their contributions to the expenses of the Synod Fund; and the delegates of such congregations shall not take their seats or vote until the arrears reported have been paid.

SECTION 4.—The election of Secretaries shall then be made.

SECTION 5.—After this the business of the Synod shall be called up and disposed of, on this and each day of the session, in the following order:—

1. Reading, correcting and approving minutes of the previous meeting.
2. Giving notice of motion.
3. Appointing committees.
4. Presenting, reading and referring memorials, petitions and correspondence.
5. Presenting reports of Committees, and of the treasurer and auditors
- 6 Taking up unfinished business.
7. Consideration of motions.

SECTION 6.—Before the prorogation of each session of the Synod a Schedule of all Canons and standing resolutions that have been adopted and duly passed shall be made and read by the Lord Bishop, duly signed and sealed by him, and placed by him on the minutes, as the concluding work of the Session.

APPENDIX B.

JOINT REPORT OF COMMITTEES ON LEGISLATION.

The Committees appointed by the Synod at its last Session to obtain legislation respecting Temporalities, Authenticating Records and Canons and the Incorporation of the Synod, and to report on changes required by the proposed legislation, have the honour to make the following joint report :

Their action in the matter entrusted to them needs no very special mention. The practical result is shown in the Law standing in the Statute Book of the Province of Quebec for 1885, viz. :—48 Vict., ch. 40, which probably has already been seen and read by many members of the Synod, and which must speak for itself. Still some explanation of their proceedings may be desired or expected, and there are likewise a few observations which it is incumbent on them to submit. The Act as it now stands is not precisely in the form in which your Committees would have liked to have had it passed, but it is as nearly so as they found it possible to reach ; and all the ends specified by the Synod are substantially secured, though perhaps not quite so directly as would have been the case if the Bill had passed as at first drafted.

In preparing to lay the business before the Legislature, the first point decided on was, for the sake of avoiding inconvenience as well as useless expense of a number of separate statutes, to combine in one Bill the several matters upon which legislation was sought, and also to include in it a clause giving the Bishop the power desired by his Lordship respecting the transfer of certain trust funds. Accordingly a Bill, a printed copy of which is hereunto annexed, was drafted by your Committees jointly, and was, after approval by the Bishop, presented to the Legislature by the Hon. Mr. Joly. This Bill met with unexpected opposition before the Private Bills Committee, and in consequence was so modified as to take the form of the Act which is now law, instead of that in which it was first presented.

The first serious objection was made against granting the Synod power to hold property without fixing a limit to the value of the real estate, or immovable property to be held ; and although it was pointed out that the Synod of Saskatchewan was incorporated by the Dominion Parliament in 1882—45 Vict., ch. 126—and given power to acquire and hold property without any limit to its value, yet the Legislature imposed the limit found in clause three of our Act, viz. : “That such immovable property shall not exceed in annual value the sum of twenty thousand dollars over and above the value of such immovable property as may be required for the use of the said corporation itself.”

The next objection was as to the mode of keeping and certifying the minutes and proceedings of coming Sessions of the Synod. Power was given to use the printed journals of past Sessions, but when the request was made for like power for the Sessions to be held in the future that was refused ; and consequently the records of the Synod will hereafter need to be written and kept, as is required of other corporations, in such careful and accurate a manner as will ensure their authenticity.

The last objection made was with reference to the power already possessed by the Synod to interfere with the Temporalities Acts. This power is enjoyed under the Quebec Statute 42-43 Vict., ch. 69; but on account of some ambiguity therein found respecting the disposal of property, it was proposed in drafting the Bill to repeal this older Statute, and to obtain the same power again by fresh enactment. The Private Bills Committee were however unwilling to recommend the renewal of the privilege, and therefore the only course remaining was to refrain from repealing the old Law, and to alter the Bill in such a way as simply to obtain, in the best form possible, such additions as were needed for the management and disposal of Temporalities, without undoing what already existed, or parting with any acquired rights. An attempt to do so has been made in clause six of the new Act, with what measure of success remains to be seen from its actual working; but it is hoped that this Act as it now stands in the Statute Book, together with the older Acts will confer on the Synod and Parishes all the powers necessary to the management of the Temporalities of the Church for a long time to come.

Your Committees deem it their duty to bring prominently to the notice of the members of the Synod the following particular points, which are regulated by the present new Act, and which it is of the utmost importance to have in mind in the transaction of official business connected with Church matters.

First—SEC. 1. The name by which the Synod is incorporated—"The Synod of the Church of England in the Diocese of Quebec."

Secondly—SEC. 6. Express permission is given to sell or otherwise alienate every kind of property, but subject to the rules and regulations made by the Synod.

Also the Rector, or Incumbent, and Church Wardens and their successors of every Church, &c., are now incorporated under the name of the "Rector (or Incumbent) and Church Wardens of the Church (or parish, &c.) of (designate the Church) of (name the place)"; and deeds, which before might "be made to any Rector or Parson or other Incumbent may hereafter be made to any Rector, Parson or other Incumbent and Church Wardens and their successors."

The first of these provisions is intended to remove all doubt as to the interpretation of Sec. 1 of the Quebec Act 42-43 Vic., ch. 69. The other two provisions associate the Rector (or Incumbent) and Church Wardens in one corporation to represent the parish and manage its affairs. In this they in a measure repeat the amendments made by the Synod, 30th June, 1881, and sanctioned by the Lieutenant Governor 13th February, 1882, to the old Temporalities Act, Canada 6 Vic., ch. 32, sec. 6; but they also add to these amendments, and it was considered that these changes, particularly as they confer corporate powers, should come directly from the Legislature, while at the same time it was thought inexpedient to ask for a formal repeal of or further interference with any part of the old Temporalities Act just named.

Thirdly—SEC. 7. No permission or right is given to mortgage or hypothecate any Church, Church lot or Graveyard.

In conclusion there are two recommendations which your Committees beg to offer:

First—The Committee appointed to report on changes required by the new legislation see no need of recommending any change beyond the adoption of some regulation under which the power to dispose of property may be exercised with sufficient freedom, get under such safeguards as will prevent the property being improvidently alienated, or its proceeds applied to any object not strictly in accordance with that for which it was destined.

Next—The Committee on Records and Canons consider that, although sections 4 and 5 of the new Act may be ample for the proof and authenticity of the Records, Canons, &c., respecting all civil and secular purposes, yet as questions might pos-

sibly be raised as to their sufficiency in purely ecclesiastical and like matters—(for example these regulated by Canon X)—it would be prudent to repeat the provisions of these two sections by a Canon, and thereby remove all doubt.

The substance of these recommendations have accordingly been embodied in two resolutions which in accordance with the rule of order No. 21 are before the Synod for such action as may be judged fitting.

Your Committees cannot close their report without expressing their hearty thanks for the kind and polite attention and assistance given them before the Legislature by Crawford Lindsay, Esq., Chief English Translator, and Theophilus Oliver, Esq., Chief Clerk, Department of the Law Clerk of the House of Assembly.

The whole respectfully submitted,

GEORGE LAMPSON, B.A.

J. DUNBAR.

REPORT OF COMMITTEE ON PROPOSED AMENDMENT TO CANON XIV—NOW CANON XIII.

The Committee on proposed amendment to Canon XIV—now Canon XIII—respecting congregations, like that on the Island of Orleans or Cacouna, which exist during only a portion of the year have the honour to report :

That the proposed amendment would have the effect of placing such temporary congregations on the footing of regular permanent parishes, thereby introducing an innovation into Church economy and would, in their opinion, give rise to so many difficulties that they are unable to recommend its adoption.

Respectfully submitted,

GEORGE LAMPSON, B.A.,
Convener.

REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

The Committee appointed at the last Session of the Synod of the Diocese of Quebec on Religious Instruction in Public Schools, beg leave respectfully to report :

That your Committee have held several meetings, and it was decided at the meeting held at Bishop's College, Lennoxville, in the month of March, 1885, to send a deputation consisting of the Rev. F. J. B. Allaatt, D.D., R. W. Heneker, D.C.L., and the undersigned to bring the matter of Religious Education in the Public Schools, before the Synod of the Diocese of Montreal at its then next Session.

That consequently on the 17th June, 1885, the above mentioned deputation addressed the Montreal Synod and endeavoured to explain the importance and necessity of some action being taken so as to have the school laws so amended as to make it practicable to give in our Protestant Schools the religious instruction required by law in order to constitute a school, a Common School, and to that end it was suggested that a Committee should be named by the Montreal Synod to act in

connection with your Committee, and further that perhaps the best solution of the difficulty attending such instruction in Protestant Schools, would be to vest the choice of text-books in the Protestant Committee of the Council of Public Instruction, a body fairly representing the different Protestant denominations.

The Montreal Synod thereupon passed the following resolution :

“That a Committee be named to confer with the Committee of the Diocese of Quebec and, if necessary, with other religious bodies, with regard to the introduction of religious instruction into the Public Schools of this Province, and to report to this Synod at its next Session, said Committee to consist of the Rev. Canon Mus- sen, Rev. Canon Davidson, Dr. L. H. Davidson, with the mover and seconder,” that is to say, the Rev. Canon Norman and Venerable Archdeacon Lindsay.

That since then the undersigned brought the matter under the attention of the Protestant Committee of the Council of Public Instruction, which body has since suggested to the Legislature such amendment to the School Law on this subject as would vest in said Committee the choice of text-books in connection with religious instruction, and has moreover already added the Bible to the list of books to be used by the schools, subject to the jurisdiction of the Protestant Committee.

As this solution of the difficulty was unanimously agreed to by the different Ministers and Laymen representing the different denominations on the Committee, it was deemed unnecessary to call a meeting of the Joint Committee to further consider the question.

Your Committee have further to report that the Presbyterian and Methodist bodies were duly notified of the formation of this Committee as also of the Committee named by the Montreal Synod, so that in case of any future difficulty arising in connection with the subject, the machinery is provided for giving the matter the best consideration and if possible resolving the same, and to this end your Committee would respectfully suggest that the powers of this Committee be continued and that the vacancies therein, caused by the withdrawal of the Rev. Dr. Lobley from this Diocese and the elevation of the Rev. C. Hamilton to the Bishopric of Niagara, be filled up by his Lordship the Bishop.

The whole nevertheless respectfully submitted on behalf of the Committee.

E. J. HEMMING,
Convener.

REPORT OF THE DIOCESAN BOARD.

For an account of the proceedings of the Diocesan Board for the year 1885, the Synod is respectfully referred to the last Report of the Church Society, page 20.

With reference to the past six months your Board has the satisfaction of announcing that the missionary work entrusted to its direction has been carried on with uneventful regularity and undiminished success.

The S. P. G. has resolved to continue in 1887 the reduced grant the Diocese receives during the current year, for which our grateful acknowledgments are due, since any decrease in the present grant would render it a matter of extreme difficulty to maintain the number of missions now on the list. Indeed, if all the missions were filled, the expenditure would actually exceed the income—a conclusion arrived at from a careful examination of our financial position made by a committee of the Board a little while ago.

Under these circumstances your Board deems it right to urge upon all the congregations receiving aid the absolute necessity of punctual and complete fulfilment of their obligations, and would respectfully represent that whenever—in any case—a change in the conditions of a congregation has taken place which increases the difficulty of making up the assessment, the Church-Wardens should not think first and foremost of applying for a reduction, but should rather use their best exertions to keep up the amount agreed upon by an energetic canvass for a subscription list as a new basis.

Your Board feels compelled to point out that applications for a reduction in the amount of assessment agreed upon—if acceded to—can only result in interposing invincible obstacles in the way of extending the missionary work of the Diocese, and must even render the prospect of being able to continue the present work extremely problematical.

And that the extension of the missionary work in one portion of the Diocese, at least is a matter of urgent need, has been very forcibly and clearly represented to the Board by the members of a deputation from the Deanery of St. Francis at a meeting held yesterday.

The interests the Diocesan Board is bound to maintain imperatively demand that for the future no application for a reduction of assessment can be entertained unless supported by circumstances of the most exceptional character. Members of the Church in the various missions of the Diocese must clearly understand that either the covenanted assessment is to be paid or that congregations will have to be amalgamated and the number of services reduced.

Your Board regrets to observe that some of the Clergy are reluctant to read the notice relating to the suspension of services, and that in consequence the efficiency of the regulations laid down is very much impaired.

Whilst great sympathy is undoubtedly due to Clergymen placed in a position which requires them to give such a notice to their congregations, your Board would urge upon them its strong conviction that the interests of the Church as well as their own interests will be best served by faithfully and loyally carrying out this regulation whenever the circumstances require it.

Whatever difficulties may be connected with the execution of the rule, no one can deny its necessity. That the temporary suspension of the services—when it actually comes to that, which is happily seldom the case—is a hardship less oppressive in its nature towards both Clergyman and people than his permanent withdrawal would be is a self-evident proposition, and the latter measure is the only alternative.

Few changes have taken place in the Diocese during the past six months.

The Rev. J. Eames has been appointed to the mission of Sandy Beach—Mr. Forsythe having taken charge of the Parish of Stanstead.

The Rev. F. E. J. Lloyd has been appointed to the mission of Shigawake—the Rev. C. D. Brown having removed to the Diocese of Fredericton.

The missions vacant at present are Labrador, St. Sylvester, and St. John's Melbourne.

All which is respectfully submitted.

A. A. VON IFFLAND,
Secretary.

J. W., QUEBEC,
Chairman.

REPORT OF THE CORRESPONDING COMMITTEE OF THE DOMESTIC AND FOREIGN MISSIONARY BOARD.

The following amounts have been raised in the Diocese since the last meeting of Synod, viz. :

	<i>Domestic Missions.</i>	<i>Foreign Missions.</i>
For the year ending 15th June, 1885.....	\$1,449 35	\$ 732 23
“ “ “ 1886.....	2,269 68	1,081 34
Total.....	\$3,719 03	\$1,813 57

That for 1886 being the largest contribution from this Diocese in any one year. In this year contributions for Domestic Missions were received from every parish or mission except Dudswell, Levis and Cape Cove, and for Foreign Missions from all except Dudswell and Levis. In most cases every congregation in the parish or mission sent an offering. Those for Foreign Missions were devoted to the work of the Society for the Propagation of the Gospel, from which this Diocese has received in the past and is still receiving substantial aid. Those for Domestic Missions, not appropriated, will be distributed by the Board of Management.

Your Committee has not unfrequently heard it said, that the Diocesan Funds would suffer from the efforts of the Missionary Society to create interest in its work, and would therefore call attention to the following statement, viz. :

	<i>Church Society.</i>	<i>Domestic Missions.</i>	<i>Foreign Missions.</i>
Contributions in 1880.....	\$ 6,326 51	\$ 545 60	\$165 05
“ “ 1884.....	10,521 51	2,246 50	991 53

which so forcibly recalls the promise of Our Lord, "Give and it shall be given unto you."

Your Committee would remind you that under Canon XIX of the Provincial Synod, the Domestic and Foreign Missionary Society consists of all persons who are members of the Church.

That the Bishops of the Ecclesiastical Province, and the Clerical and Lay Delegates, for the time being, of the Provincial Synod, form the General Board of Management.

That when the Provincial Synod is not in Session, the affairs of the Society are managed by a Board composed of all the Bishops, with two Clergymen and two Laymen from each Diocese.

This Board of Management meets three times in each year, and has met during the past three years at Hamilton, Toronto, Kingston, Ottawa, Montreal and Quebec ; a missionary meeting having been held on each occasion, when much interesting information was brought before the Church members at those places.

The Board issues two appeals annually, with a view to bringing the great missionary work prominently before the members of our Church, and to an offertory collection being made in every congregation in the Ecclesiastical Province on the Sunday after Epiphany for Foreign Missions, and the Sunday after Ascension Day for Domestic Missions ; by Foreign Missions being meant those to the heathen, by Domestic Missions those in Algoma and the great North-West.

Your Committee believes that in many congregations nothing is done beyond reading the appeals and taking up the collections, but trusts the time is not far distant when active measures will be introduced into every congregation to induce all its members to take advantage of the great privilege offered them of aiding in the

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extension of Christ's Kingdom here on earth,—with this object, a Branch of the Women's Auxiliary to the Board of Management has been formed in the Diocese, and local or Parish Branches have been started by the Congregations of the Cathedral, St. Matthew's, St. Michael's, St. Peter's, St. Paul's and Trinity Church, all of the City of Quebec, and also by the Congregations of Lennoxville, Cookshire and Windsor Mills. Such an organization is a necessity in every parish, if the missionary efforts are to be successful.

Your Committee does not however wish to ignore the fact that there are collectors in some other congregations who have done and are doing good work.

Appended is a letter from the Rev. R. C. Tambs, Incumbent of Rivière-du-Loup, for which we ask your careful perusal; it shows the results that can be obtained from providing the people with information, the opportunity for giving, and working on a system—and your Committee desires to place on record its appreciation of the zeal displayed by Mr. Tambs in the missionary cause, the large amount of \$106 raised by him, having been mainly collected at places on the St. Lawrence where there are no regular services or congregations, and which he visits once or twice in the year, as opportunity offers.

A monthly magazine, to be called "Our Mission News," is shortly to be published—it will be the organ of the Domestic and Foreign Missionary Society, and we ask for it a liberal support.

The accounts of the Treasurer are annexed.

J. W., QUÉBEC,
Chairman.

W. H. CARTER,
Hon. Secy.-Treasurer.

RIVIERE-DU-LOUP (EN BAS),
May 4, 1886.

My dear Lord Bishop,

On receipt of the Missionary Board's last appeal on behalf of Domestic Missions, I took occasion to address my congregation as follows:

"The Church is a Missionary Society. The Provincial Synod, regarding itself as representative of the Church in this as in other respects, appointed sometime ago a board for the systematic management in the Province of Church's missionary work. Hence these biennial appeals and missionary offertories.

This movement on the part of the Synod was an important step in the right direction, but it has admittedly fallen short of what was aimed at.

Now, what is still wanted, it seems to me, is some method by which the principle recognized by the Synod will be brought home specifically and definitely to each member of the Church; some method by which each one will be led to feel that he, that she is a member of a missionary society, and that there rests upon each one a consequent responsibility which they cannot shirk without in a way disowning their Baptism. I propose, therefore, to make this little experiment. I am going to draw up a complete list of all the names connected with the congregation, men, women and children. This list I shall divide up among collectors; and these collectors I shall expect to get opposite every name a subscription towards Domestic Missions—not opposite the name of every family—but opposite the name of each member in every family. Every one must give something, be it ever so small—say five cents, or even one cent. The one care must be to see that none is exempt, not even infants, for I reason that the same love that commits them to the arms of God's mercy in baptism can well make some little thank-offering on their behalf in this appropriate direction."

Such, my Lord, was the manner in which I laid my suggestion before my people, and so warmly did they approve of it, that I was encouraged to extend it to my out-stations. I may say also that all were given to understand that this general collecting throughout the district would be repeated periodically.

And now as to the result :

Here it must be borne in mind : 1st, that the summer visitors had nothing to do in this matter whatever ; 2ndly, that our resident families number less than a score, and 3rdly, that at each of the outposts there are not more than three and four families.

Well, the result was this, that instead of the usual Church offertory of between three and four dollars, there was handed in to me, for transmission to the Board of Domestic Missions, the handsome sum of not less than one hundred and six dollars and thirty cents (\$106.30.)

And not only was there this surprising financial result, but every one belonging to the parish was made to feel, as probably they had never felt before, an interest in the extension of Christ's kingdom, and all were the happier and the better for it."

I have written the above, thinking that your Lordship might make some use of it just now, when, as I understand, several members of the Board of Management are in town in connection with this their work.

Were the above method adopted throughout all the parishes of each of our dioceses, I feel a sanguine assurance that the mission work of our Church in this Dominion would receive at once a most amazing impetus, that there would be removed from us the long standing shame of disloyalty to our Lord's great missionary command, and that God, even our own God, would give us His blessing.

I have the honor to be,

Your Lordship's obedient Servant,

R. C. TAMBS,
Incumbent.

N. B.—The collectors should not be children—and the work should be attended to promptly by the collectors and simultaneously.

R. C. T.

The following statements show the receipts and disbursements for the year ending 30th June, 1885 :—

DOMESTIC MISSIONS.

RECEIPTS.

General Fund, Diocese of Algoma.....	\$ 601 92
W. & O. Fund, do	155 25
Rupert's Land.....	100 78
North-West.....	5 98
Domestic Missions General Fund.....	585 42
	\$1,449 35

DISBURSEMENTS.

Printing, Paper and Postage.....	\$ 5 95
Remitted Treasurer of Board of Management.....	1,443 40
	\$1,449 35

FOREIGN MISSIONS.

RECEIPTS.

Subscriptions and collections.....	\$732 23
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DISBURSEMENTS.

Postage and paper.....	\$ 2 00
Remitted Treasurer Board of Management.....	730 23
	\$732 23

TREASURER'S STATEMENTS.

RECEIPTS FROM PARISHES.

CLERGY.	PARISH OR MISSION.	DOMESTIC MISSIONS.			For. Mis. S. P G	GRAND TOTAL.
		Algonia.	Domestic	Totals.		
		\$ c	\$ c	\$ c	\$ c	\$ c
Rev. L. C. Wurtele, M.A.	Actonvale.....					
Rev. C. B. Washer.....	Barford.....	1 60				
	Dixville.....			1 60	2 08	3 68
	Perryboro.....					
Rev. H. C. Stuart, M.A....	Bourg Louis.....		1 00	1 00	2 30	3 30
	Brompton.....	a 1 00	1 25			
Rev. T. L. Ball, M.A....	Windsor.....	a 1 00	2 75	6 00	1 65	10 00
	Harwood Hill.....				2 35	
	Bury, Robinson.....		4 25			
Rev. W. C. Bernard, M.A.....	St. John's.....		0 75			
	St. Thomas.....			5 00	2 00	7 00
	Lingwick.....					
Rev. W. G. Lyster, B.A.	Cape Cove.....	13 83				
	Percé.....			13 83	9 00	22 83
Rev. G. H. Parker.....	Compton.....	19 00		19 00		19 00
Rev. J. Foster, M.A.....	Coaticook.....		6 12	6 12	6 82	12 94
	Cookshire.....		4 60			
Rev. A. H. Judge, B.A.	Island Brook.....			4 60	5 24	9 84
	Randborough.....					
	Danville.....	4 19				
Rev. I. M. Thompson...	Tingwick.....			4 19	8 10	12 29
	Lorne.....					
Rev. T. S. Chapman, M.A.....	Dudswell.....		b 1 90			
	The Good Shepherd.....		0 70	2 60	1 33	3 93
Rev. G. T. Harding, M.A.....	Durham S.....		4 39			
	Upper Durham.....		6 20	15 99	24 41	40 40
	L'Avenir.....		5 40			
Rev. F. Boyle, M.A.....	Frampton East.....				2 49	2 49
	Standon.....					
Rev. J. B. Debbage.....	Frampton West.....		3 00	3 00	5 00	8 00
	Cranbourne.....					
Rev. J. P. Richmond...	Gaspé.....	10 60	1 00	11 60	2 12	13 72
	St. James.....					
Rev. A. Stevens.....	Hatley.....		5 30	7 75	6 72	14 47
	Waterville.....		2 45			
Rev. P. Roe.....	Inverness.....		4 82			
	Campbell's Corners.....		7 35	12 17	4 58	16 75
	Ireland Upper.....					
Rev. R. T. Hewton, B.A.	Lower.....					
	Adderley.....				7 50	7 50
Rev. S. J. Sykes.....	Kingsey.....		4 26			
	Denison's Mills.....		2 04	11 57	5 84	17 41
	Spooner's Pond.....		5 27			
Vacant.....	Labrador.....					
Rev. J. Kemp, B.D.....	Leeds.....	1 00	5 60	6 60	3 00	9 60
	Kinnear's Mills.....					
Rev. A. C. Scarth, M.A.	Broughton.....					
	Lennoxville.....		6 00	6 00		6 00
Rev. W. Price.....	Milby.....					
	Ascot Corner.....					
	Sandhill.....					
	Westbury.....				7 71	7 71

Rev. E.

Rev. G.

Rev. J.

Rev. J.

Rev. W.

Rev. A.

Rev. T.

Rev. F.

Rev. R.

M.A.

Rev: G.

Rev. C.

Rev. M.

Rev. T.

Rev. A.

M.A.

Rev. R.

Rev. R.

Rev. W.

Rev. A.

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M.A.

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M.D....

Rev. C. I.

Rev. B. I.

Rev. J. H.

Rev. F. J.

RECEIPTS FROM PARISHES.—(Continued.)

GRAND TOTAL.	CLERGY.	PARISH OR MISSION.	DOMESTIC MISSIONS.			FOR. MIS. S.P.G. Totals	GRAND TOTAL.
			Algoma.	Domestic.	Totals.		
\$ c			\$ c	\$ c	\$ c	\$ c	\$ c
3 68	Rev. E. A. W. King, M.A.	Levis.....		3 40	3 40	5 64	9 04
3 30	Rev. G. R. Walters.....	Malbaie.....		2 70	4 35	2 47	6 82
		Cor. of Beach.....		1 65			
10 00	Rev. J. Hepburn, M.A.	Magog.....		2 00	7 73	9 10	16 83
		Georgeville.....		c 5 73			
	Rev. J. Chambers.....	Magdalen Islds.....					
	Rev. W. S. Vial.....	Montmorenci.....				0 30	0 30
7 00	Rev. A. J. Balfour, M.A.	Melbourne.....		1 00	30 00	11 26	41 29
		Richmond.....		29 00			
		New Carlisle.....		1 60			
22 83	Rev. T. Blaylock, B.A.	Paspebiac.....		3 00	21 12	14 53	35 65
19 00				7 02			
12 94				9 50			
9 84	Rev. F. A. Smith.....	New Liverpool..	10 00	10 00	20 00	4 25	24 25
	Rev. R. W. Colston, M.A.	Portneuf.....					
		do Village.....				1 71	1 71
12 29	Rev. G. V. Housman, M.A.	Cathedral, Q'bc	a47 75	41 26	89 01	74 89	163 90
	Rev. C. Hamilton, M.A.	St. Matthew's, Quebec.....	d58 00	d248 78	306 78	215 00	521 78
	Rev. M. M. Fothergill.....	St. Peter's, Q'bc	23 00	14 00	37 00	11 92	48 92
3 93	Rev. T. Richardson.....	St. Paul's, Q'bc.	e19 80		19 80	10 25	30 05
	Rev. A. A. Von Iffland, M.A.	St. Michael's Quebec.....	39 50	20 68	60 18	69 00	129 18
40 40	Rev. R. Ker.....	Trinity, Q'bec..		8 17	8 17		8 17
2 49	Rev. R. C. Tams.....	R. du Loup, e.b.		5 00	5 00	4 27	9 27
		Sandy Beach.....		5 00			
8 00	Rev. W. T. Forsythe...	Peninsula.....			5 00	7 39	12 39
		Little Gaspé.....					
13 72		St. Sylvester.....					
14 47	Rev. A. Taylor.....	St. Giles.....					
		St. Margaret's..					
		St. Patrick's....					
		St. George's....					
16 75	Rev. Geo. Thorneloe, M.A.	Cumberland Mills.....				8 50	8 50
		Stanstead.....					
		Beebe Plain.....				5 29	5 29
7 50	Vacant.....	St. John's, Melbourne					
	do.....	Rockland Quarry					
17 41	do.....	Melbourne Ridge					
	Rev. S. Riopel, M.A., M.D.	Valcartier.....	1 50		2 00	2 00	4 00
		Stoneham.....	0 50				
		Shigawake.....		1 49			
9 60	Rev. C. D. Brown, B.A.	Port Daniel.....		1 75			
		L'Anse aux Gascons.....			3 27	2 42	5 69
6 00	Rev. B. B. Smith, B.A.	Hopetown.....					
	Rev. J. H. Jenkins, B.A.	Sherbrooke.....	f98 16	61 09	159 25	37 18	196 43
7 71	Rev. F. J. B. Allnatt, B.D.	Three Rivers.....					
		Drummondville				7 50	7 50

RECEIPTS FROM PARISHES.—(Continued.)

CLERGY.	PARISH OR MISSION.	DOMESTIC MISSIONS.			FOR. MIS. S.P.G.	GRAND TOTAL.
		Algo.	Domestic.	Totals.		
		\$ c	\$ c	\$ c	\$ c	\$ c
Rev. E. C. Parkin.....	Louiseville		1 00	} 7 75	5 00	12 75
	Arthabaska.....		4 00			
	Nicolet.....		1 00			
			0 50			
PRIVATE DONATIONS.						
Mrs. Williams, Quebec.....		25 00		25 00		25 00
Mrs. John Smith, Danville.....			2 00	2 00	1 00	3 00
Mrs. Smith.....					3 30	3 30
CATHEDRAL, QUEBEC.						
PARISH LISTS.						
Per Miss Dunn, per list.....		31 00				
“ Mrs. Leggatt, “.....		15 75				
“ Miss Stephenson, “.....		5 00				
“ Miss Housman, “.....		8 50				
“ Mrs. Meredith, “.....		1 00				
“ Mrs. Turner, “.....		1 00				
“ Mrs. A. J. White, “.....		1 00				
“ Miss E. Patton, “.....		15 50				
“ Miss Temple, “.....		4 50		83 25		83 25
REV. E. W. SEWELL, M.A.....		5 00		5 00		5 00
ST. MATTHEW'S CHURCH, QUEBEC.						
A friend through Rev. C. Hamilton.....						
Mrs. E. Montizambert.....					100 00	100 00
Mrs. M. B. Irvine.....		44 00				
Miss Price.....		12 00				
Miss Price.....		44 25				
Mrs. C. Sharples.....		19 00				
Miss McDougall.....		3 00				
Miss Irvine.....		100 00				
Mr. W. B. Scott.....		3 75		226 00		226 00
ST. PETER'S CHURCH, QUEBEC.						
Mrs. C. E. Morgan.....		23 00		23 00		23 00
Miss Cleeve, St. Ann's, Richmond.....		53 65		53 65		53 65
Ed. Journeaux, St. Ann's, Melbourne.....		66 50		66 50		66 50
LADIES' MISSIONARY UNION, Upper Melburne,						
Mrs. Reedy.....			g 25 00	25 00		25 00
		\$ 832 83	605 00	1437 83	724 41	2162 24

a. For Widows' and Orphans' Fund, Algo. b. Of this, \$1.50 is for Saskatchewan. c. Of this, \$4.48 is for Saskatchewan. d. Including \$78.75 for Rupert's Land. e. Including \$9.00 for Widows' and Orphans' Fund of Algo. f. Including \$38 for Widows' and Orphans' Fund of Algo. g. For Rupert's Land.

DOMESTIC MISSIONS IN ACCOUNT WITH W. H. CARTER, TREASURER.

DOMESTIC MISSIONS IN ACCOUNT WITH W. H. CARTER, TREASURER.

GRAND TOTAL.			
	\$	c	
	00	12	75
	25	00	
	3	00	
	3	30	
	83	25	
	5	00	
	00	100	00
	226	00	
	23	00	
	53	65	
	66	50	
	25	00	
41	2162	24	

is for Sas-
\$78.75 for
Fund of
a. g. For

Dr.	Cr.
1886.	1886.
COLLECTIONS AND SUBSCRIPTIONS.	PAYMENTS.
\$	\$
cts.	cts.
30th June.. Domestic Missions—General Fund.....	5th Feby.. Treasurer of Board of Management.....
do .. Diocese of Algoma—General Fund.....	8th April.. do do
do .. do —W. & O. Fund	3rd May.. Revd. E. T. Wilson.....
do .. do Qu'Appelle.....	7th May.. Bishop of Algoma.....
do .. do Rupert's Land.....	5th June.. Revd. E. T. Wilson.....
do .. do Saskatchewan.....	28th " .. Treasurer of Board of Management.....
do .. Interest on Deposits.....	Expenses, viz., Postage, Printing and cost of Drafts.....
	118 89
	121 12
	25 00
	16 08
	15 00
	1,964 89
	11 68
WOMAN'S AUXILIARY.	
do .. Domestic Missions—General Fund.....	
do .. Diocese of Algoma—General Fund.....	
do .. do Qu'Appelle.....	
do .. do Rupert's Land.....	
Total.....	Total.....
\$2,272 61	\$2,272 61

Examined and found correct.
ALEXANDER POPE.
Quebec, 28th June, 1886.

W. H. CARTER,
Hon. Sec.-Treasurer,
D. & F. Missionary Committee Diocese of Quebec.

FOREIGN MISSIONS IN ACCOUNT WITH W. H. CARTER, TREASURER.

<i>Dr.</i>	COLLECTIONS AND SUBSCRIPTIONS.	\$ cts.	PAYMENTS.	\$ cts.	<i>Cr.</i>
1886.			1886.		
29th June..	Collections and Subscriptions.....	1,013 17	1st April...Treasurer of Board of Management.....	951 54	
do ..	do Woman's Auxiliary.....	68 17	28th June.. do	129 80	
Total.....		\$1 081 34	Total.....	\$1,081 34	

Examined and found correct.
ALEXANDER POPE.

Quebec, 28th June, 1886

W. H. CARTER,
Hon. Sec.-Treasurer.
D. & F. Missionary Committee Diocese of Quebec.

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

DOMESTIC MISSION FUND—ASCENSION TIDE APPEAL.

Return from the Diocese of Quebec, from 1st July, 1885, to 30th June, 1886.

INCUMBENT.	MISSION OR PARISH.	STATIONS IN MISSION OR PARISH.	DOMESTIC MIS- SION UNAP- PROPRIATED.	ALGOMA.	ALGOMA W. & O.	QU'APPELLE.	RUPERTS LAND.	SASKATCHEWAN	TOTALS.
			\$ cts	\$ cts	\$ cts	\$ cts	\$ cts	\$ cts	\$ cts
Adams, Rev. T.....	{ Princip'l of Bishop's College, Lennoxville }		29 05	27 44					56 49
Allnatt, Rev. F. J. B. D. D.	St. Matthews, Quebec.....			52 45	60 00	132 21 ^a	146 34 ^b	52 45	443 45
Balfour, Rev. A. J., M.A.	Melbourne & Richmond..	{ S. John's..... St. Ann's..... Brompton..... Windsor..... }	2 80 25 61	82 68 ^a 1 75 2 25	3 00 3 00				111 09
Ball, Rev. T. L., M.A.....	Brompton and Windsor..	Harwood Hill.....							10 00
Boyle, Rev. F., M.A.....	East Frampton.....	{ Standon..... East Frampton..... New Carlisle..... }	35 3 32						3 67
Blaylock, Rev. T., B.A.....	New Carlisle.....	{ Paspébiac..... Shigawake..... Port Daniel..... L'Anse au Gascois }	1 10 1 60						2 70
Vacant.....	Shigawake.....	St. John's.....	68						
Bernard, Rev. W. C., B.A.	Bury.....	{ St. Peter's..... St. Paul's..... St. Thomas..... St. Paul's..... Church of the Good Shepherd..... }	3 01 5 71 85						10 25
Chapman, Rev. T. S., M.A.	Dudswell.....					Nil.....			Nil.....

DOMESTIC AND FOREIGN MISSIONARY SOCIETY—DOMESTIC MISSION FUND—ASCENSION TIDE APPEAL—(Continued.)

INCUMBENT.	MISSION OR PARISH.	STATIONS IN MISSION OR PARISH.	DOMESTIC MIS- SIONS UNAP- PROPRIATED.	ALGOMA.	ALGOMA W. & O.	Out APPELLE.	RUPERTS LAND.	SASKATCHEWAN	TOTALS.
			\$ cts	\$ cts	\$ cts	\$ cts	\$ cts	\$ cts	\$ cts
Colston, Rev. R. W., M.A.	Portneuf.....	{ Portneuf.....	1 36						2 10
		{ Halesboro.....	74						
Debbage, Rev. J. B.	West Frampton.....	{ West Frampton.....	1 50						1 50
Vacant.....	Labrador.....	{ Cranbourne.....							
Fothergill, Rev. M.M.	St. Peter's, Quebec.....		14 59	15 00	21 40				31 99
Fyles, Rev. T. W., M.A.	Im. Chaplain, Levis.....								
Foster, Rev. J., M.A.	Coaticooke.....	{ St. Stephen's Church.....	6 45						6 45
		{ Christ's Church.....							
		{ Sandy Beach.....							
		{ Peninsula.....							
		{ Little Gaspé.....							
Vacant.....	Sandy Beach.....	{ Magog.....	3 00						
		{ Georgeville.....	1 00						4 00
Hepburn, Rev. J., M.A.	Magog and Georgeville.....		70 93						70 93
Housman, Rev G V, M.A.	Cathedral, Quebec.....	{ Upper Durham.....		8 20	2 25				
		{ L'Avenir.....		5 50	1 50				24 21
Harding, Rev. G. T.	Durham.....	{ Lower Durham.....		5 51	1 25				
		{ Upper Ireland.....	7 33						19 50
Hewton, Rev. R., B.A.	Ireland.....	{ Lower Ireland.....	9 17						
Jenkins, Rev. J. H., B.A.	Three Rivers.....	{ Aderley.....	3 00						6 28
Judge, Rev. A. H., M.A.	Cookshire.....	{ St. Peter's.....	6 56						
		{ Island Brook.....	2 10		6 94	4 61			27 56
		{ Randboro.....	2 60					4 75e	

(Leeds..... 2 75)

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

FOREIGN MISSION FUND—EPIPHANY TIDE APPEAL.

Return from the Diocese of Quebec, from 1st July, 1885, to 30th June, 1886.

INCUMBENT.	MISSION OR PARISH.	STATIONS IN MISSION OR PARISH.	S. P. G.		MADAGASCAR.		FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.		TOTALS.		
			\$	cts	\$	cts	\$	cts	\$	cts	
Adams, Rev. T.			5	21						59	98
Allnatt, Rev. F. J. B., D.D.	{ Principal Bishop's College, } { Lennoxville		239	00	54	77				239	00
Balfour, Rev. A. J., M.A.	St. Matthew's, Quebec.	{ St. John's	52	50						52	81
Ball, Rev. T. L., M.A.	Melbourne, Richmond.	{ St. Ann's	2	00							
do	Brompton and Windsor.	Brompton	2	00							
do	Do	Windsor	1	00							
do	Do	Hardwood Hill	1	51							
Boyle, Rev. F., M.A.	East Frampton	{ East Frampton									
Blaylock, Rev. T., B.A.	New Carlisle	Standon									
		New Carlisle	60								
		Paspebiac	3	46							
Brown, Rev. C. D., B.A.	Shigawake	Shigawake	96								
		Port Daniel	1	14							
		L'Anse aux Gascons.	65								
Bernard, Rev. W. C., B.A.	Bury	{ St. John's	1	25							
		St. Peter's	1	10							
		St. Paul's	1	70							
Chapman, Rev. T. S., M.A.	Dudswell	{ St. Paul's									
		Church of the Good Shepherd									
								Nil.		Nil.	

Colston, Rev. R. W., M.A. Portneuf

{ Portneuf

{ Halesboro

2 00

St. Paul's Church of the Good Shepherd

Chapman, Rev. T. S., M.A. Dudswell

Colston, Rev. R. W., M.A.	Portneuf	Portneuf	2 00			2 00
Debbage, Rev. J. B.	West Frampton	West Frampton	4 75			6 50
Eames, Rev. Jos.	Labrado	Labrado	1 75			7 55
Fothergill, Rev. M. M.	St. Peter's, Quebec	St. Peter's Church	7 55			2 21
Fyles, Rev. T. W., M.A.	Immigration Chaplain, Levis	Christ Church	1 66			3 50
Foster, Rev. J., M.A.	Coaticooke	Sandy Beach	55			5 00
Forsyth, Rev. T. W.	Sandy Beach	Peninsula	3 50			52 33
Hepburn, Rev. J., M.A.	Magog and Georgeville	Little Gaspé	4 00			23 27
Housman, Rev. G. V., M.A.	Cathedral, Quebec	Magog	1 00			5 20
Harding, Rev. G. T.	Durham	Georgeville	52 33			5 00
Hewton, Rev. R., B.A.	Ireland	Upper Durham	10 46			7 41
Jenkins, Rev. J. H., B.A.	Three Rivers	L'Avenir	7 81			6 00
Judge, Rev. A. H., M.A.	Cookshire's	Lower Durham	5 00			1 50
Do	do	Upper Ireland	1 26			20 58
Kemp, Rev. J., B.D.	Leeds	Lower Ireland	3 00			5 00
Ker, Rev. R.	Holy Trinity, Quebec	Adderley	1 00			7 41
Lyster, Rev. W. G., B.A.	Cape Cove	St. Peter's	5 00			6 00
Loyd, Rev. F. E. J.	Levis	Island Brook	5 75			1 50
Norwood, Rev. T.	Magdalene Island	Randboro	1 02			20 58
Parker, Rev. G. H.	Compton	Leeds	64			Nil
Parkin, Rev. E. C.	Nicolet	Kinnear's Mills	5 00			5 00
		Broughton	1 50			2 65
		Cape Cove	13 00			
		Pereé	7 58			
			Nil			
			5 00			
			2 00			
			65			

DOMESTIC AND FOREIGN MISSIONARY SOCIETY.—FOREIGN MISSION FUND—EPIPHANY TIDE APPEAL.—(Continued.)

INCUMBENT.	MISSION OR PARISH.	STATIONS IN MISSIONS OR PARISH.	S. P. G.		MADAGASCAR.		FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.		TOTALS.
			\$	cts	\$	cts	\$	cts	
Petry, Rev. H. J., M.A., M.D.	Standstead	{ Standstead..... Beebe Plain.....	4	45					6 08
Price, Rev. W.	Westbury	{ Ascot Corner..... Sandhill..... Westbury.....		52					52
Riobel, Rev. S., M.A., M.D.	Valcartier	{ St. Paul's Church..... St. James' Church.....	2	10					2 10
Richmond, Rev. J. P.	Gaspé Basin	{ St. Paul's Church..... St. James' Church.....	8	00					11 00
Richardson, Rev. T.	St. Paul's, Quebec.	{ St. Paul's Church..... St. James' Church.....	3	00					14 15
Roe, Rev. H., D.D.	{ Prof. Div. Bishop's College, Lennoxville	{ St. Paul's Church..... St. James' Church.....	14	15					14 15
Roe, Rev. P.	Inverness	{ St. Stephen's..... Campbell's Corner.....	3	10					7 10
Scarbh, Rev. A. C., M.A.	Lennoxville	{ Lennoxville..... Milby.....	8	75					8 75
Smith, Rev. F. A.	New Liverpool	{ Kingsey..... Denison's Mills.....	5	25					5 25
Stuart, Rev. H. C., M. A.	Bourg Louis	{ Spooner's Pond..... Hatley..... Waterville.....	2	25					2 25
Sykes, Rev. J. S.	Kingsey	{ Kingsey..... Denison's Mills.....	1	00					2 74
Stevens, Rev. A., M.A.	Hatley	{ Spooner's Pond..... Hatley..... Waterville.....	3	00					5 00
Tamb, Rev. R. C., M.A.	Riviere du Loup (en bas)	{ Waterville..... Kingsey Falls..... Danville..... Lorne..... Troutbrook.....	2	00					3 62
Thompson, Rev. T. M.	Danville	{ Kingsey Falls..... Danville..... Lorne..... Troutbrook.....	1	10					14 05

Thorneloe, Rev. Geo., M.A. Sherbrooke 60 08
 Vial, Rev. W. S. Montmorenci 73 94
 (Montmorenci 40)

Thompson, Rev. T. M.....	Danville.....	73 9½	14 05
Thorneloe, Rev. Geo., M.A.....	Sherbrooke.....	60 08	13 86
Vial, Rev. W. S.....	Montmorenci.....	40	.....
Von Iffland, Rev. A. A., M.A....	Lake Beauport.....	44	.....
Walters, Rev. G. R.....	St. Michael's, Quebec.....	210 15	210 15
Washer, Rev. C. B.....	Malbaie.....	2 00	2 00
Webster, Rev. F. M., M.A.....	Barford and Hereford.....	77	77
Wartele, Rev. L. C., M.A.....	Drummondville.....	7 50	7 50
A friend per Rev. F. J. B. Allnatt.....	Actonvale.....	6 00	6 50
	Danby.....	50	.....
	St. Sylvestre.....	4 00	4 00
	Vacant.....	100 00	100 00
		943 54	54 77
		14 86	1,013 17
WOMEN'S AUXILIARY TO THE BOARD OF MANAGEMENT.			
	Cathedral, Quebec.....	29 77	29 77
	St. Matthew's, ".....	4 40	4 40
	St. Peter's, ".....	4 00	4 00
	St. Paul's, ".....	5 00	5 00
	St. Michael's ".....	24 00	24 00
	Windsor Mills.....	1 00	1 00
	Total.....	68 17	68 17
	Grand total.....	\$1011 77	54 77
		14 86	\$1081 34

W. H. CARTER,
Hon. Secretary-Treasurer,
Diocese of Quebec.

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REPORTS OF BISHOP'S COLLEGE AND SCHOOL.

BISHOP'S COLLEGE, LENNOXVILLE,

10th March, 1885.

REPORT OF THE CHAIRMAN OF TRUSTEES ON THE ACCOUNTS OF 1884.

Owing to the early date of the Meeting of Corporation, called specially to receive the resignation of the Principal, it was impossible to have the Accounts passed by the Trustees, who are scattered in different parts of the Province, but it was thought desirable that the Corporation should be informed of the state of the College finances, and the present Report is submitted on the authority of the Chairman alone. The Accounts have been duly audited and found correct.

The Balance Sheet at the close of the year presents some changes as compared with the previous year, amongst which the most important are comprised under the heads of the Harrold Fund, the Principal's Salary Endowment Fund, and the Applied Science Fund. Subscriptions have been obtained for all these Funds, the amounts being respectively, for the :

Harrold Fund.....	\$3,464 95
Principal's Salary Endowment Fund.....	2,548 79
Applied Science Fund.....	460 42

The College is indebted to the exertions of the Professor of Divinity, the Rev. Dr. Roe, for these large subscriptions in aid of the two first named funds, and it is satisfactory to find that in addition to the amount now standing at the credit of the Harrold Fund (\$19,360.00), further subscriptions are expected, which will enable the College to claim the promised donation of Robt. Hamilton, Esq., and secure the full amount of \$25,000.00 required for this Fund. The Principal's Salary Fund will also be completed very shortly—there being an amount subscribed, though not as yet collected, which, with Mr. Hamilton's promised donation, will secure a permanent investment of \$10,000.00.

It is to the Alumni that the College is indebted for the Applied Science Fund, and it must be a source of great satisfaction to the friends of the College to find that the interest in Alma Mater and the great work of Superior Education is maintained amongst those who have gone out into the world from these walls.

The Profit and Loss Statement shewing the Current Income and Expenditure of the College for the year is not quite so satisfactory as could be desired. A deficit in the year was anticipated, and an attempt was made to establish a Guarantee Fund to meet such deficit, but it was deemed inexpedient to press it when so many efforts were being simultaneously made. The loss of the year has amounted to \$542.14, owing to heavy outlay in what may be classed in some respects as exceptional repairs and expenses, and this sum, added to the former debit balance of \$157.49, makes the whole debit balance \$699.63. The amount, although not satisfactory, is at the same time not large, and as the Harrold Fund will before long be completed, when the interest of the Fund will be applied to the Divinity Chair, and the ordinary Funds of the College, hitherto applied to this purpose, will be released, no deficit is anticipated in the carrying on of the work of the College for the current year.

R. W. HENEKER,
Chairman.

BISHOP'S COLLEGE,
BALANCE SHEET,

<i>Dr.</i>		
Endowment Account—involving Tuition free.....	\$ 8,500 00	
Scholarships and Prizes, covered by Mortgages—		
Principal.....	\$11,016 22	
Interest.....	1,188 97	
		12,205 19
Harrold Fund—invested as per contra.....	19,360 11	
Principal's Salary Endowment Fund—invested as per contra.....	2,548 79	
Applied Science Professorship—invested as per contra.....	565 42	
Long Scholarship—		
Principal—invested as per contra.....	\$ 2,500 00	
Interest.....	438 22	
		2,938 22
Eastern Townships Scholarship—		
Principal—invested as per contra.....	1,000 00	
Interest.....	7 62	
		1,007 62
St. Matthew's Church Scholarship—		
Principal—invested as per contra.....	1,000 00	
Interest.....	18 54	
		1,018 54
The Walker Scholarship—		
Principal—invested as per contra.....	1,000 00	
Interest.....	43 16	
		1,043 16
Haensel Prize—		
Principal—invested as per contra.....	350 00	
Interest.....	48 70	
		398 70
Nelson Gold Medal—invested as per contra.....	1,000 00	
Dr. Mountain's Deaconship Fund, invested as per contra.....	2,751 79	
Divinity Professor's House Loan.....	288 47	
Museum Fund—		
Principal.....	1,000 00	
Interest.....	435 05	
		1,435 05
S. P. G. Account.....	565 05	
Bishop's College Account.....	87,280 60	
Less balance due on Repairs and Furniture Account.....	1,675 20	
		85,605 40
		<u>\$141,231 51</u>

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LENNOXVILLE.

DECEMBER 31ST, 1884.

		Cr.
Real Estate—College.....	\$ 36,532 33	
School.....	30,052 66	
	\$66,634 99	
Moveable Property—College.....	1,232 25	
School.....	3,044 64	
	4,276 89	
Halifax Land—Principal and Interest.....	1,861 27	
Stukely Lands—Principal and Interest.....	3,033 08	
	4,894 35	
Mortgages.....	19,298 29	
Shefford Bonds.....	100 00	
Bills Receivable.....	122 60	
Investment Interest.....	1,115 68	
College Fees.....	668 62	
Library—Value of Books on hand, &c.....	8,876 80	
Harrold Fund Investment, as follows :		
Mortgages.....	\$ 18,700 00	
Sherbrooke Water Power Co. Shares.....	500 00	
Shefford Bonds.....	100 00	
Cash not invested.....	60 11	
	19,360 11	
Do. do. Interest—Balance of Interest (accrued at end of year).	435 58	
Principal's Salary Endowment Fund Investment—		
Shefford Bonds.....	\$ 2,500 00	
Cash not invested.....	48 79	
	2,548 79	
Applied Science Professorship Investment—		
Shefford Bonds.....	500 00	
Cash not invested.....	65 42	
	565 42	
Long Scholarship Investment—Long Farm.....	2,500 00	
Eastern Townships Scholarship Investment—Mortgage.....	1,000 00	
St. Matthew's Church Scholarship Investment—Shefford Bonds.....	1,000 00	
The Walker Scholarship Investment—Shefford Bonds.....	1,000 00	
Haensel Prize Investment—Canadian Bank of Commerce Shares.....	350 00	
Nelson Gold Medal Investment—Shefford Bonds.....	1,000 00	
Dr. Mountain's Deaconship Fund Investment, as follows :		
Shefford Bonds.....	2,700 00	
Cash not invested.....	51 79	
	2,751 79	
Stores on hand.....	761 31	
Profit and Loss.....	699 63	
Cash on hand.....	1,270 66	
	\$141,231 51	

BISHOP'S COLLEGE, LENNOXVILLE.

PROFIT AND LOSS ACCOUNT, DECEMBER 31st, 1884.

Dr.	Cr.
Balance brought forward.....	
Interest payments.....	\$ 157 49
Salaries.....	79 21
Current Expenses—Ordinary.....	4,950 00
Consumption of Coal and Wood.....	987 23
—.....	475 00
Scholarships and Prizes—Ordinary.....	1,462 23
Repairs and Furniture, Capitalized.....	621 66
	696 96
	<u>7,810 06</u>
	Investment Interest, as follows:
	Mortgages, Rents and Sbefford Bonds.....
	\$1,903 55
	Harrold Fund—four-fifths of Revenue.....
	\$29 45
	Halifax Lands—one year's interest.....
	79 00
	Stukely Lands—one year's interest.....
	133 19
	<u>2,945 19</u>
	Less—applied on Museum Account... 60 00
	<u>\$2,885 19</u>
	College Fees, (less expenses)..... 838 10
	University Fees, (less expenses)..... 55 65
	<u>893 75</u>
	School Rent..... 1,200 00
	Collections—Dioceses of Quebec and Montreal. 538 98
	Government Grant—(one-half)..... 500 00
	Marriage—Licenses Fund..... 1,250 00
	<u>1,750 00</u>
	Balance..... 7,267 92
	<u>699 63</u>
	<u>\$7,967 55</u>
1885.	
Jan. 1.—To balance brought down.....	\$699 63

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BISHOP'S COLLEGE, L'ANNOUVILLE,

10th March, 1885.

REPORT OF THE PRINCIPAL.

The condition of Bishop's College remains very much the same as at the time of my last report.

The sanitary condition of the College, judging from the health of the Students, is unexceptionable. There has been no illness of any kind, other than slight cases of ordinary indisposition, this year, as there was none last year. Our numbers do not increase. In the Michaelmas Term we had 20 Students, and this Term we have 21. Of these 3 are Graduates attending the Divinity Course, 2 are in the Third Year in Arts, 8 in the Second Year, 7 in the First Year, and 1 in the Preparatory Year. Twelve are Candidates for Holy Orders, of whom 5 are from the Diocese of Quebec, 1 from that of Montreal and 2 from that of Ontario.

Of the Students who completed their Art Course last June, one, Mr. G. A. Smith, is at present engaged in private tuition, but intends to return to College for his Divinity Course next September; Mr. Alexander has obtained a good appointment as Schoolmaster; Mr. Nightingale is in our Divinity Class; Mr. Shaw is in Dublin, taking Divinity Lectures at Trinity College; and Mr. Mesney is in England. The Revd. R. L. Macfarlane is in Priest's Orders, and is in charge of the Parish of Lachine.

The Revds. R. Hewton, M.A., and W. C. Bernard, B.A., who completed their Divinity Course last June, are doing good work in the Diocese of Quebec, the former in charge of the Mission of New Ireland, and the latter in charge of that of Robinson.

The conduct of the Students is good, and there is a fair amount of steady work being done by them.

The Teaching Staff of the College remains the same as for the last two years; and I have again to record my warm appreciation of their generous and loyal support, and their faithful and efficient work. During the temporary absence in the Michaelmas Term of the Revd. Professor Roe, for the work imposed upon him by the Corporation, we had the pleasure of the presence and assistance of the Revd. F. J. B. Allnatt, B.D., of whose work it is impossible to speak too lightly.

The exertions of Dr. Roe in the matter of the new Endowments have been crowned with complete success; but the College still stands sorely in need of a practical recognition, on the part of the public generally, or at least of Churchmen, of its position as the one Church University in the Province of Quebec. For want of such practical recognition its work and influence are at present narrowed down to the smallest dimensions. But if ever the Church in this Province shall wake up to the necessity (First) of husbanding its strength and making the most of it by unity of effort, and (Secondly) of strengthening its own institutions by using them, then will Bishop's College have the opportunity of doing a noble work.

I trust that that time may yet come.

All of which is respectfully submitted.

J. A. LOBLEY,
Principal of Bishop's College.

1885. Jan. 1.—To balance brought down.....\$699 63

BISHOP'S COLLEGE, LENNOXVILLE,

April 1st, 1885.

REPORT OF THE FACULTY OF MEDECINE.

The number of Maticulated Students for the Session of 1884-85, was 23. Of this number, 2 came from the United States, 2 from the Province of Ontario, 17 from the Province of Quebec, and 2 from the West Indies. Eight of our Students were residents of Montreal.

The following gentlemen passed their final examination for the degree of C.M., M.D., consisting of Practice of Medicine, Surgery, Obstetrics and Diseases of Children, Gynecology, Pathology, Medical Jurisprudence, Clinical Medicine and Clinical Surgery: Frank R. England, Dunham, P.Q., 1st class honors, and "Wood Gold Medal" (awarded to the Student who has attended at least two six-months sessions at Bishop's College, and has obtained the highest aggregate marks in primary and final examinations;) the Rev. Jabez B. Saunders, Stanstead, P.Q., "Chancellor's Prize," for best final examination, the Wood Gold Medalist not being allowed to compete; Charles E. Parent, Waterloo, P.Q.; Clarence R. Gillard, M.R.C.S., L.S.A., Jamaica, W.I.

The "Robert Nelson" Gold Medal for special excellence in Surgery, was awarded to F. R. England. This medal, valued at \$60.00, founded by Dr. C. E. Nelson, of New York, is awarded annually to the student first in a special examination in Surgery, written, oral and practical. No one is allowed to compete unless he has attended at least two Sessions at Bishop's College, and has attained first-class honors in all subjects, both primary and final. In order to pass in any subject, a Candidate must obtain at least 50 per cent. of the maximum marks; to obtain 2nd class honors, at least 60 per cent.; and to obtain 1st class honors, at least 75 per cent.

In conclusion, I am happy to say that the fourteenth session just closed has been one of hard and steady work, and the results of the examinations have been most satisfactory.

(Signed,) F. W. CAMPBELL, M.D.,
Dean.

BISHOP'S COLLEGE, LENNOXVILLE,

10th March, 1885.

REPORT OF THE FACULTY OF LAW.

The number of Students in attendance during the year has been smaller than heretofore, but still includes, it is believed, all who are studying Law in this District.

At the last Convocation four Students, Messrs. A. E. Beckett, Wm. Morris, John Leonard, and E. Charbonnel, took their L.L.B. degrees, having passed the final examinations in a very satisfactory manner.

It is expected that three will present themselves this year for degrees, of whom one intends to follow the Notarial Profession.

Several changes have taken place in the Faculty. We have met with a severe loss in the death of the late S. B. Sanborn, Esq., L.L.B., whose place as Lecturer on Insurance has not yet been filled.

Wm. White, Esq., Q.C., has consented to become a member of the Faculty, and has, during the year, delivered a valuable course of Lectures on Criminal Law, while the branch of Procedure has been carefully treated by H. W. Mulvena, Esq., who during the year has been chosen as Lecturer on that subject.

L. E. Morris, Esq., L.L.M., who has, since the opening of the Law School, devoted much time and care to its interest, both as Professor and Registrar, has resigned the latter position, which has since been filled by the appointment of H. W. Lawrence, Esq., L.L.B., who is also expected to deliver a supplementary Course of Lectures on Roman Law.

(Signed), ROBERT N. HALL,
Dean.

BISHOP'S COLLEGE, LENNOXVILLE,

March 10th, 1885.

REPORT OF BISHOP'S COLLEGE SCHOOL.

Bishop's College School continues to prosper. I have to report a slight increase in the number of Boys in the School since last year, notwithstanding an unusually large exodus, in the summer, of those who had finished (or were supposed to have finished) their education.

With the exception of one case of Typhoid fever, which manifested itself soon after the opening of the Michaelmas Term, and in which the disease had undoubtedly been contracted before the boy left his home, there has been no serious illness of any kind during the year.

The School maintained its position in the University School Examinations 1st June, by securing four out of the first eleven places in the list of successful candidates for the senior certificate. It also obtained a signal success in the examinations for entrance into the Kingston Military College, the 1st, 2nd and 6th of the successful candidates being Lennoxville Boys. These successes, and those of the previous year, prove that, although we cannot hope to secure such honors as these every year, the School has no reason to shrink from competition with all the other Schools in the Dominion.

The Staff of Masters has changed but slightly. We still have Professor Read as Senior Classical Master, and Mr. Leray as French Master—men whose reputation as teachers is well established. Mr. Clinton as Senior, and Mr. Petry as Second Resident Master, are doing work which cannot be too highly commended. In September, Mr. H. M. Rowell, of the McGill Normal School, was appointed a Junior Resident Master, with the special charge of the 1st Form, and he has given great satisfaction. Mr. R. N. Hudspeth, B.A., of Trinity College, Toronto, who takes the post of Third Resident Master, only joined us after Christmas, but he has proved himself already a competent and painstaking Master.

I have to record with deep regret the death of our former Assistant Master, Mr. W. Lyster, B.A., who had been for some time failing under the ravages of consumption, and passed away on the 23rd of June last.

Our Lady Matron, to whom I referred in my last report as having lately come among us, has fully justified all our hopes, and enjoys the fullest confidence, not only of the Committee, but also of the Boys and their Parents.

I consider the present condition and organization of the School to be in the highest degree satisfactory, and its prospects for the future of the best and brightest.

All which is respectfully submitted.

J. A. LOBLEY,
Rector of Bishop's College School.

BISHOP'S COLLEGE, LENNOXVILLE.

REPORT OF THE CHAIRMAN OF TRUSTEES ON THE ACCOUNTS OF 1885.

The Balance Sheet and Profit and Loss Statement submitted by the Bursar have been audited and found correct. They exhibit several changes from last year. Of these changes the most important (as affecting the well being of the College in its power of carrying on its work) are the completion of the Harrold Fund and the considerable addition made to the Principal's Salary Endowment Fund. It is hoped that this latter fund will be completed this year. The making permanent provision by Endowment for the several "Chairs" of the University is the true means of securing the services of first class men for these positions—and the College owes a deep debt of gratitude to the donors and to him who has made it his special business to gather the funds for this purpose. The renewed thanks of the Corporation are due to the Rev. Dr. Roe, Professor of Divinity, for his active exertions in this behalf.

The only pecuniary liability of the College on the 1st January, 1885, (the remainder of the debt on the Divinity Professor's house) has been paid off, leaving the College now absolutely free and clear from any pecuniary liability.

Changes in the Investments have occurred during the year, and where mortgages have been paid off, it has not been found easy to place the money at the same rate of interest as heretofore. In this respect if the public gains, such institutions as Bishop's College are losers by the lowered rate of interest.

The Profit and Loss Statement, exhibiting the current income and expenditure of the year, shows a small deficit on the working. The amount is only \$1116.36, but in the report of 1884 it was stated that no loss was anticipated in 1885; and the result so far is a disappointment. It can be easily explained by one item, "Collections in the two Dioceses," which from \$538.98 in 1884 fell to \$405.93, in 1885, a difference of \$133.05. Of this amount only \$5.50 was contributed by the great diocese of Montreal, in which the College has so many true friends, graduates of the University. There ought to be no difficulty in raising \$1000 in this way from the two dioceses.

There has been a very heavy outlay in the water supply during the past year, charged to Repairs and Furniture Account, as a Landlord's charge. So far the work has proved quite successful. It was absolutely necessary, as a good and ample supply of water is of the utmost importance to such an Institution as Bishop's College.

There are many indications that the work of the College is being more and more appreciated by the public at large, and great interest is likely to accrue through the broader spirit displayed by the Authorities in being willing to throw open the Educational privileges to many men, who could not come into residence.

The total Capital invested and employed in the work of the College was at the close of the year very nearly \$150,000.00, and since the 1st January information has reached the Trustees that a bequest of \$30,000.00, made by two Quebec ladies, will be shortly paid over by the Executors. The interest of this money will enable Corporation to add to the staff and thereby to the Educational efficiency of the Institution.

The whole respectfully submitted on behalf of the Trustees.

R. W. HENEKER,
Chairman,

LENNOXVILLE.

DECEMBER 31st, 1885.

		<i>Cr.</i>
Real Estate—College.....	\$36,623 73	
School.....	30,052 66	
	\$66,676 39	
Moveable Property—College.....	1,160 55	
School.....	3,044 64	
	4,205 19	
Halifax Lands—Principal and Interest.....	1,940 27	
Stukely Lands, Principal and Interest.....	3,036 51	
	4,976 78	
Mortgages.....		15,123 56
Paton Manufacturing Co. (Temporary Investment).....		3,657 00
Bills Receivable.....		52 60
Investment Interest.....		1,177 36
College Fees.....		829 63
Library—Value of books on hand, etc.....		8,889 81
Stores on hand.....		713 55
Profit and Loss.....	\$ 215 94	
Repairs and Furniture Account—former balance..\$	1,675 20	
Expenditure, 1885, less appropriation.....	1,136 53	
	2,811 73	
Cash on hand.....		3,027 67
Special Investments—as follows.....		104 56
Harrold Fund—		41,710 00
Mortgages.....	\$24,500 00	
Sherbrooke Water Power Co'y, Shares...	500 00	
	\$25,000 00	
Principal's Salary Endowment Fund—		
Mortgages.....	3,770 00	
Shefford Bonds.....	2,500 00	
Paton Manufacturing Co. (Temporary Investment).....	90 00	
	6,360 00	
Applied Science Professorship—		
Shefford Bonds.....	600 00	
Long Scholarship Investment—Long farm.....	2,500 00	
Eastern Townships Scholarship—		
Mortgage.....	1,000 00	
St. Matthew's Church Scholarship—		
Shefford Bonds.....	1,000 00	
The Walker Scholarship—		
Shefford Bonds.....	1,000 00	
The Haensel Prize—		
Canadian Bank of Commerce Shares.....	350 00	
Nelson Gold Medal—Shefford Bonds.....	1,000 00	
Dr. Mountain's Deaconship Fund—		
Shefford Bonds.....	2,900 00	
	41,710 00	
Accrued Interest.....	857 72	
Balance not Invested.....	80 00	
	937 72	
	\$152,081 82	

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BISHOP'S COLLEGE, LENNOXVILLE.

PROFIT AND LOSS ACCOUNT, DECEMBER 31ST, 1885.

Dr.	Cr.
Balance brought forward.....\$ 699 63	Investment Interest—being the accrued interest on the Investments, as follows:
Less Museum Interest transferred	Mortgages, Rents and Shefford Bonds.....\$1,723 43
by vote of Corporation.....\$ 435 05	Harrold Fund Investments—
Cash—Subscriptions..... 165 00	4-5 of int. to May 1st.....\$ 326 35
	The whole from May 1st..... 1,043 57
Interest payments..... 600 05	Principal's Salary, Endowment
Salaries.....\$ 12 81	Investments..... 268 29
Current Expenses—Ordinary.....\$1,015 29	Halifax Lands—one year's interest 79 00
Consumption of coal and wood..... 510 00	Stukely Lands—one year's interest 151 23
University Fees—Expenses\$ 92 76	College Fees—less expenses.....\$3,591 87
Less Receipts..... 71 00	School Rent..... 1,015 68
Scholarships and Prizes—Ordinary.....	Collections—Diocese of Quebec..... 400 43
Government Grant—Appropriation of one-half toward the maintenance of the College School..... 21 76	Montreal..... 5 50
Repairs and Furniture—Capitalized, being the percentage on value of Building and Furniture annually appropriated to provide for Landlord's repairs..... 621 66	Government Grant.....\$1,000 00
	Marriage License Fund..... 1,250 00
	Balance 2,250 00
	\$8,463 48
	215 94
	<u>\$8,679 42</u>
1886.—Jan. 1.—To balance brought down..... \$215 94	Examined and found correct,
	(Signed,) R. W. HENEKER, } Auditors.
	(") H. N. KIPPEN, }

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BISHOP'S COLLEGE, LENNOXVILLE.

REPORT OF THE PRINCIPAL OF THE COLLEGE.

April 28th, 1886.

I find that in the Trinity Term of 1885 there were 21 Students, of whom three were Graduates, taking the Divinity Course. In the Michaelmas Term there were 3 Divinity Students and 20 Arts Students; at present there is a total of 27, four of whom are graduates studying Divinity alone, of these 27, one is in Deacon's Orders, and 17 are Candidates for Holy Orders; of our new Students, two had taken some terms at McGill University and were admitted to the standing of "Second Years" men. The six men who joined us in September are all candidates for Holy Orders, of these six, three are from the Diocese of Quebec, two from the Diocese of Montreal, and one from the Diocese of Ontario. The health of the Students has been generally excellent. The conduct of the Students has also been deserving of high praise.

The Students, as a whole, are characterized by an earnest spirit, and the performance of all College duties has been in general cheerful and regular.

The distribution of the teaching work has been as heretofore.

I must here express my thanks to my colleagues for their cordial welcome on my arrival and hearty co-operation during the time I have been here.

I note with satisfaction the action of Convocation in establishing, upon the motion of the College Council, favourable terms for the admission of Teachers holding Academy Diplomas. I trust that the advantages offered will be accepted by members of the Class interested, especially by Teachers who reside and hope to work in the Eastern Townships. I gladly welcome any movement or effort to make this College useful not only to the Church in this province, but also to the large and important English speaking district of the Eastern Townships, of which it may from one point of view be regarded as the University.

It is not out of place for me to refer to another effort which has occupied the attention of the College Council, I mean the proposal to alter our Statutes with regard to Divinity Degrees. The Council has carefully considered the admirable scheme submitted to it by our Divinity Professor, the Rev. Dr. Roe, and has strongly recommended the adoption of the same by Convocation. It is not for me to give an outline of the scheme here, but it is within the province of my report to say that the scheme is meant:

1. To encourage the Clergy to continue their Theological reading in the years just after leaving College, while their habits of exact reading, with a view to the exactness required in answers, are still strong:

2. To give to all the Clergy of the two Dioceses included in this Province, whether educated at our own College, or at any other College, the opportunity of obtaining, within a reasonable time, the recognition of their Theological learning in the form of a Degree:

3. To lay the foundation of a system of Degrees in Divinity for the Church which shall be easily extended at some not distant future, so as to include in one great alliance all the Church Universities and Colleges of Canada. Information has been received that a generous bequest is on its way to the College, through the wills of two ladies of Quebec, the late Mrs. Davies and Miss Davidson. It is probable that a valuable addition will be made to the income of the College, and especially that one of the most important Professorships will be greatly aided and also that some addition may be made to the power of granting exhibitions to Candidates for Holy Orders. While thankful for this and all other generous gifts, both from leg-

Examined and found correct,
(Signed,)
R. W. HENEKER, } Auditors.
H. N. KIPPEN, }

1886.—Jan. 1.—To balance brought down.....\$215 94

acy or from the willing hand, it must not be forgotten that there is here great scope for the munificence of the generous churchmen of Canada.

The work we are accomplishing here we believe to be a solid work, thorough in each direction so far as it extends; we believe most thoroughly in the principles on which the College is founded :—the religious sanctions of the Church of God in its daily life ; the beneficial effect of residence through a course of years within these walls.

We have an Institution capable of great developments in more than one direction, and it is not too much to express a hope that many who are able to carry out their wishes, may under the Divine Blessing be led to devote aid to the furtherance of the manifold growth of this College and University.

We have good cause for thankfulness in looking back over the academical year which is now drawing to a close.

(Signed,) THOS. ADAMS,
Principal.

BISHOP'S COLLEGE, LENNOXVILLE,

April 28th, 1886.

FACULTY OF MEDECINE.

The number of Students the past session was two in excess of last year, 25, distributed as follows :—Three from the West Indies, 7 from Montreal, 1 from Ontario and the balance from the Province of Quebec. Twelve years ago many French Canadian Students had taken courses in the College, but these have entirely fallen off for various reasons, and have attended Colleges of their own religion.

Ten years ago a large proportion of the Graduates went to the United States. but of late years many have remained in Canada, and practiced with much success. The scope of the College is enlarging yearly, though it has had many financial difficulties to contend with, amongst other the large rent paid for the present buildings. It is expected, however, that the Faculty will soon become the Proprietors of them.

The following gentlemen passed their final examination for the degree of C.M., M.D. :

A. F. Longeway, Dunham, P.Q., first-class honors and "Wood" Gold Medal, and "Nelson" Gold Medal.

Edward O'Brien Freligh, Montreal.

Angus O'Patton, Caughnawaga.

W. G. Nicol, Montreal.

In conclusion I have much pleasure in stating that the fifteenth session just closed, has been characterized by hard and steady work, and the results of the examination have been most satisfactory.

(Signed,) F. W. CAMPBELL,
Dean.

BISHOP'S COLLEGE, LENNOXVILLE,

April, 28th, 1886.

REPORT OF THE FACULTY OF LAW.

In the absence of the Dean I send the Report of the Faculty of Law, and regret that it is imperfect as the Lecture Course is not yet completed. It is gratifying however to be able to state that more Lectures will have been delivered this year than in former years.

The number of students still of course remain small, but comprises, as heretofore, all the Students of the District. It is expected that two will be presented for Degrees at the coming Convocation.

Some changes have taken place in the Faculty since the opening of the course. Mr. Mulvena has taken the subject of Procedure, and during the winter Mr. Brown consented to add to his usual course on Commercial Law a supplementary course on this important subject. Mr. W. Morris has been appointed Lecturer on Insurance in place of the late Mr. Sanborn, and Judge Rioux has enlarged and extended his valuable course of lectures on the Procedure in the Magistrate's Court.

In the very important branch of Roman Law a new departure has been made with a view of securing for this subject the attention which its importance demands. Mr. A. S. Hurd has been appointed Lecturer and will deliver three courses of eight lectures each, thus covering the ground during the three years. Eight of these Lectures will be delivered before the examinations.

The attendance during the past year has improved and the Lectures regularly delivered.

(Signed.) H. D. LAWRENCE.

Registrar.

BISHOP'S COLLEGE,

April 28th, 1886.

REPORT OF BISHOP'S COLLEGE SCHOOL.

My report necessarily cannot extend farther back than September last. I find that three boys in June last were announced as having creditably passed the University School Examinations.

On my arrival I found that owing to a severe epidemic of small pox in the city of Montreal, fears had been entertained lest the number of scholars should be affected by this outbreak, but that by the wise foresight of those on the ground a circular had been issued from the Secretary's office requesting that all the Boys should be Vaccinated. At the beginning of the Michaelmas Term any individuals who had not complied with the request were immediately vaccinated here; these precautions proved effectual. Vaccination will always be required in future. I propose sending out a form for parents to fill up, requesting information concerning a boy's record whether of health or conduct.

Of the 63 boys in the School in June, 1885, 16 left the school; one of whom went to the University of Oxford, and several Montreal boys to McGill University, but I regret to say that but one entry was made from the School into the College,

Twenty new boys entered in September, making 67 in all. In the term just closed we had 68, at present we have 68, making a total of 94, in the College and School, as against 84 in the corresponding Term of last year. The average number per term is therefore over 67 in the School.

I report with deep regret the death of one of the boys, Thomas Addis Emmet, from congestion of the brain, induced by kidney mischief, which complicated an attack of measles. The parents expressed complete satisfaction with all the measures that had been taken in connection with this fatal illness. The boy was universally respected by both Masters and Boys. He was the youngest of five brothers all of whom had been at this school.

In the first term of the year, Michaelmas, 1885, the general health of the boys was excellent, one boy who was unwell when he came through vaccination did not recover his strength and was taken home. Towards the end of February a boy was attacked by measles, contracted outside the school, and seven other cases have arisen, five of them amongst the boarders. All the cases except the one which terminated fatally were mild; at present the health of the boys is very good.

I can report that the conduct of the school as a whole has been satisfactory, and I believe that in the case of the great majority of the boys this report covers not only what is seen by masters, but that part of the boys' life which is spent with each other.

I regret to say that quite recently I have discovered amongst some of the older boys a breach of an important rule, that forbidding the boys to visit hotels. This breach of rule has been promptly punished and suppressed. The evil had not reached an acute stage, but was one from which, if undiscovered, very serious results might have ensued.

Apart from this particular fault, which has not been general and on which the general feeling of the school has been sound, I have much to report that is favourable. Much good feeling has been shown as between boys and masters; much good work has been accomplished, and energy has been shown in outdoor pursuits. I regard the work in the school as very encouraging in every respect.

At the Annual dinner of the Alma Mater Society, a proposal was made that a sum of \$5,000, should be raised to commemorate Bishop Williams' tenure of the office of Rector from 1857 to 1863. It is hoped to improve the school buildings materially, and to establish means for practical Scientific Teaching. Nearly two thirds of the required sum has been promised already.

We have added to our staff a practical teacher of Short-hand; his lessons have been greatly appreciated. This has strengthened our commercial teaching; a branch to which I attach great importance.

(Signed) THOMAS ADAMS,
Rector.

LIST OF SCHOLARSHIPS AND PRIZES.

DIVINITY SCHOLARSHIPS.

1. Two S. P. G. JUBILEE Scholarships, value, \$200 each, per annum, tenable for two years, one awarded annually to the most deserving B.A., who is going on to read for Holy Orders.
2. One MOUNTAIN JUBILEE Scholarship, open to Candidates for Holy Orders not under 18 years of age.

3. Eight DIVINITY EXHIBITIONS, value, \$150 a year each, tenable for five years, or full term of residence in College, four being in the gift of each of the two Bishops of Quebec and Montreal.
4. The DR. MOUNTAIN DEACONSHIP FUND, for the Training of Deacons.
5. The HAENSEL PRIZE, \$25, annual, for the best reading of the Liturgy; open to all Divinity Students who are immediately proceeding to Ordination.

ARTS, SCHOLARSHIPS AND PRIZES.

1. One GENERAL NICOLLS Scholarship, value, \$80, for Mathematics, open to all undergraduate members of the University and Matriculants.
2. Two BURSARIES of \$55 each to Matriculants, one given in June to the first man in the Preparatory Year, the other awarded in open competition in September.
3. The REID Scholarship, \$80 per annum for the whole course of 5 years, offered (1) to a clergyman's son in either of the Dioceses of Quebec or Montreal, (2) to a pupil of the Sherbrooke Academy or a Sherbrooke Boy, (3) to an Eastern Townships Boy, or a Boy educated in the Eastern Townships.
4. THE EASTERN TOWNSHIPS SCHOLARSHIP.
5. THE ST. MATTHEW'S CHURCH SCHOLARSHIP.
6. THE WALKER SCHOLARSHIP.
Each of the above worth \$60 per annum, for three years, for Boys of Bishop's College School entering the College.
7. The LEARY Scholarship, \$30, for the best French scholar among boys of the School entering College, upon passing successfully the examination in French at the end of the first year.
8. PRINCE OF WALES' Prize, a Bronze Medal annually for the best examination in advanced classics, and a Gold Medal to the Candidate who wins the prize a second time.
9. Two MACKIE Prizes, annual; \$15 each, one for an English, the other for a Latin Essay, open to all Undergraduates.
10. Two LONG Prizes, value, \$60 and \$30, respectively, annual, for best essays on some subject similar to those of the Bridgewater Treatises, open to all Students who have kept three terms of residence.
11. The HARRISON Prize, value, \$16, annual, for a Theological Essay, open to all Students.

The above are in addition to the annual College Prizes given according to the results of the June examination.

**REPORT OF THE CORPORATION OF COMPTON LADIES'
COLLEGE.**

The Corporation of Compton Ladies' College regret exceedingly to report to this Synod that the College is still closed.

The Corporation were in great hopes of being able to re-open the Institution, early in September last, under an efficient staff of teachers, and lost no time in taking steps to that end, as soon as possible after the meeting of the last Diocesan Synod.

A meeting of the Corporation was held on the 9th February, 1885, at which a Committee was appointed consisting of the Hon. W. H. Cochrane, Mr. M. P. Aldrich, the Rev. G. H. Parker and the Rev. J. Foster, to expend the money in hand in making necessary repairs, purchasing crockery, and other necessary articles for the carrying on of the School.

The Rev. G. H. Parker, was requested to have a guarantee fund of \$500 for one year subscribed by the friends of the College, in order to supplement any deficiency which might be found in the revenue of the school at the close of the scholastic year. Mr. Parker set about and accomplished the work assigned to him in a very short time.

A Committee of Management consisting of the Hon. W. H. Cochrane, the Rev. G. H. Parker, James Doak, Esq., the Rev. G. Thorneloe, the Rev. B. B. Smith and the Rev. J. Foster was appointed and instructed to take steps for the re-opening of the School on the 9th of September last. The duties of this Committee were

- (1). To advertize the re-opening.
- (2). To draw up a circular for the signature of his Lordship, the President of the College.
- (3). To lay in a supply of good wood, and to make the College, in every respect, comfortable and convenient.

The Circular, setting forth all the advantages of the School, and giving full information respecting subjects taught, fees, &c., &c., was at once drawn up, signed by his Lordship the President, and forwarded to every clergyman in the Diocese, with the request that he should read it in Church on the Sunday next after its reception, and inform the Secretary of the names of any persons in his parish who were likely to send pupils to the College, in order that the Secretary might be able to send prospectuses to such persons. Only seven of the Clergy responded to that circular.

Local items were inserted in the Quebec, Montreal, Toronto, Halifax and Sherbrooke papers announcing the intention of the Corporation to re-open the College in September.

Advertisements for a staff of teachers were inserted in the Church and Secular papers, which were answered by a legion of applicants.

On the 19th of May, 1885, another meeting of the Corporation was held, the applications carefully considered and an election made.

A prospectus of the College was at once issued, giving every necessary information respecting the School. These prospectuses were scattered broad cast over the country, and receiving the persons were requested to inform the Secretary as soon as possible whether or not it was their intention to send one or more pupils to the College.

Up to the end of August, the Secretary had received promises of only 6 boarders and about as many day pupils for the Institution.

Two of the members of the Committee of Management issued cards pledging themselves to recommend the Corporation to re-open the College, at a greatly reduced rate for each pupil, provided forty pupils were promised. The response to the circular was not sufficiently encouraging to warrant the Corporation in re-opening the College at the time appointed, and it was, with very great regret, decided to close it at last for the scholastic year ending July, 1886.

Notwithstanding the discouragements which have thus far defeated the efforts of the Corporation to re-open the School, another attempt is to be made to re-open early in September next.

The mortgagees, the Hon. W. H. Cochrane, and Mr. M. P. Aldrich, have signified their willingness to forego the interest due them, and to allow the money on hand to be expended on repairing and furnishing the School.

A Committee has been appointed to receive estimates of the cost of such repairs, and it is believed \$200.00 in addition to the sum of money on hand, will be sufficient for the purpose.

Ever since the resignation of the Rev. Joseph Dinzey, as Lessee and Principal of the Institution, the Corporation have been unceasing in their efforts to re-open it on a prosperous footing, but so far have failed to do so.

The Treasurer's Account, herewith submitted, shows a balance of cash on hand amounting to \$410.44, and 39 cords of dry hardwood, worth in cash \$38.87, making in all the sum of \$499.31.

The Corporation beg to express the hope that this Synod will give the matters touched upon in this report their most cordial and earnest consideration, so that the outcome of the discussion may be the devising of ways and means by which Compton Ladies' College may be re-opened at an early date, and be enabled to continue its important work, imparting to the young ladies of our country, a religious and intellectual training of the highest possible type.

All of which is respectfully submitted.

J. W., Quebec,
President.

JOHN FOSTER,
Secretary

Quebec, June 30th, 1886.

COMPTON LADIES' COLLEGE IN ACCOUNT WITH THE REV. J. FOSTER, TREASURER.

<i>Dr.</i>		<i>Cr.</i>	
		\$	cts.
1885.			
April 7—Cash deposited in E. T. Bank at Coaticook.....	684 97		88 87
“ 30—Interest to date.....	14 22		83 00
			40 00
			20 00
1886.			
April 3—Paid S. & S. Mutual Insurance Co.....		21	50
June 30—do for Printing Circulars and Prospectuses, Postage, Telegrams and Stationery to date.....		23	28
“ “ Paid for Advertising to date.....		13	10
Cash to Balance in Savings Bank of E. T. at Coaticook.....		410	44
		\$699	19

Examined and found correct,
 GEO. ROLT WHITE,
 Auditor.

30th June, 1886.

JOHN FOSTER,
 Treasurer,
 Compton Ladies' College.

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REPORT OF ASSESSMENT COMMITTEE.

Quebec, 30th June, 1886.

The Assessment Committee beg leave to report :—

That the following new stations be assessed as follows, viz :—Randboro', \$1.00 ; Danby, \$1.00 ; Hardwood Hill, \$1.00.

That the assessment of Upper and Lower Ireland be equally divided, viz. :—\$2.00 each.

That the arrears against Adderly be struck off.

That the Congregation of the "Abenaki Indians" having ceased to be represented in the Synod since 1879, it be struck off the roll.

That the arrears (\$7.00) against Ascot be struck off.

That the arrears appearing against Lorne be struck off, and that the Congregation be assessed at \$1.00.

That the arrears against New Carlisle, Shigawake, Melbourne Ridge, St. Giles, Three Rivers, St. James' and St. Paul's, Gaspé ; Westbury, St. John's, Bury, Sandy Hill and Windsor, be struck off.

The whole respectfully submitted.

E. J. HEMMING,
Convener.

REPORT OF TREASURER.

Balance on hand.....	\$310 57
Mr. Jones received.....	182 00
R. Campbell received.....	205 00
	<hr/>
	\$697 57
Expenses paid by Mr. Jones.....	406 77
	<hr/>
	\$290 80
	<hr/> <hr/>

E & O. E.

R. CAMPBELL,
Treasurer.

Quebec, 30th June, 1886.

Compton Ladies' College.

Auditor.

30th June, 1886.

J. BELL FORSYTH, } Auditors.
ALEXANDER POPE, }

{ Signed
{

Quebec, 30th June, 1886.

CHURCH WARDENS' RETURNS TO SYNOD,

PARISH OR MISSION.	CONGREGATION.	INSURANCE.		
		Amount on Church.	Amount on Parson'ge.	Name of Office or Company.
Actonvale	St. Mark's	\$ 2400	\$ 1500	Western
Danby.....	No return.			
Ascot Corner....	Holy Comforter.....	600	No P.	Liverpool & L
Westbury.....	St. Thomas'	500	No P.	do ...
Barford	No return.			
Dixville	do			
Perryboro'	do			
Stanhope.....	do			
Bourg Louis.....	St. Bartholomew.....	800	800	Northern
Brompton.....	Christ Church.....	1500	No P.	Imperial.....
Windsor.....	St. George.....	600	No P.	Imperial.....
Hardwood Hill...		Not built.	No P.	Imperial.....
Bury	St. Paul's.....	Not ins'd.	Not ins'd.	
do	St. Thomas'			
do	St. John's	400		S. & S. Mutual...
do	St. Peter's.....	Not ins'd.		
Cape Cove.....	St. James'	1800	800	Imperial.....
Percé.....	St. Paul's	700		Imperial.....
Compton.....	St. James'	Nil.	2000	Commercial.....
Coaticook	St. Stephen's.....	2400	2000	Imperial.....
do	Christ Church.....	800		
Cookshire	St. Peter's.....	4000	1800	Imperial and S. & S. Mutual
Island Brook.....	Christ Church.....	600		S. & S. Mutual...
Randboro'	St. Matthew's.....	1000		City of London...
Danville.....	St. Augustin's.....	3000	1225	Royal and Queen
Troutbrook.....		1000		City of London...
Lorne		800		Royal.....
Dudswell	St. Paul's	No re turn.		
do	Good Shepherd.....	No re turn.		
Durham (South) ...	St. James'	1500		Royal
do (Upper)...	Holy Trinity.....			
L'Avenir.....	St. Paul's			
Frampton (East)...	St. Paul's	1200	400	Royal and Q'bec.
Standon.....		400		Imperial.....
Frampton (West)...		1000	800	Imperial.....
Cranbourne.....		300		Imperial.....
Gaspé Basin	St. Paul's	No re turn.		
do	St. James'	400	400	Imperial.....

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FROM EASTER 1885, TO EASTER 1886.

State of repair Church and Parsonage.	Are Minutes of Vestry Meeting entered and signed.	Church Wardens' Acts Audited.	Book of Records, Sec. 7, Canon 11, where kept.	Is Sec. 5, Canon XI, observed.	Title Deeds and other papers, where kept.
Good.....	Yes	Yes	Office of Warden.	Yes	Office of Warden.
Good.....	Yes	Yes	Have none.....	Yes	In Bishop's hands.
Good.....	Yes	By C'ym'n .....	.....	By Incumb't	Regist'r of Diocese.
Fair.....	Yes	Yes .....	.....	Yes	Do not know.
Good.....	Yes	Yes .....	.....	Yes	No records but Minute Book, Vestry.
.....	Yes	Yes	Incumb't <i>pro-tem</i>	Yes	Incumb't <i>pro-tem</i> ,
Good.....	Yes	Yes .....	.....	Yes .....	.....
Fair.....	Yes	Yes .....	.....	.....	.....
Bad	Yes	Yes .....	.....	.....	Sherbrooke Reg'y.
Fair	Ent'd not signed.....	Yes	Have none.....	Yes	Proth. Office.
Good.....	Yes	Yes	Have none.....	Yes	Can find none.
Ch. bad,	.....	.....	.....	.....	.....
P. good ...	Yes	Yes	Not rec'd in book	Yes	In Wardens' keep'g
Good.....	Yes	Yes	In Rector's Lib'y	Yes	Sec'y Ch. Society and Wardens.
.....	Yes	Yes	In Rector's hands	Yes	Church Society.
Good.....	Yes	Yes	At Rectory.....	Yes	Diocesan Registrar
Good.....	Yes	Yes	At Rectory	Yes	Rev. E. C. Parkin, took ch'ge of them.
Good.....	Yes	Yes	At Rectory	Yes	In Bishop's hands.
Ch. good,	.....	.....	.....	.....	.....
P. def'tive	Yes	Yes	In hands of W'd's	Yes	do do
Good.....	Yes	Yes	By Incumbent.....	Yes	Do not know.
Good.....	Yes	Yes	By Incumbent.....	Yes	By Ch. Wardens.
Fair.....	.....	Yes	Have none.....	Yes	By Warden.
.....
Ch. good,	.....	.....	.....	.....	.....
P. bad.....	Yes	Yes .....	.....	Yes	At the Parsonage.
Not good..	Yes	Yes .....	.....	Yes	Never saw any.
Good.....	Yes	Yes	Have none yet... ..	Yes	Some by Incumb't, others in Archives.
.....	.....	.....	do do ...	Yes	Not known.
Good.....	Yes	Yes .....	.....	.....	.....
Ch. bad,	.....	.....	.....	.....	.....
P. fair.....	Yes	Yes	Wardens.....	Yes	Diocesan Registrar

CHURCH WARDENS' RETURNS TO SYNOD,

PARISH OR MISSION.	CONGREGATION.	INSURANCE.		
		Amount on Church.	Amount on Parson'ge.	Name of Office or Company.
Hatley.....	St. James'	\$ 900	\$ 1500	Imperial.
Waterville.....	St. John's	No re	turn.	
Inverness.....	St. Stephen's	400	750	Royal.....
Campbell's Cor's	Church of the Asc'n..	1200		Royal.....
Ireland	Trinity Church.....	800	1500	Imperial.....
do	Christ Church	1200		Royal
do	Adderley.....	400		Royal
Kingsey	St. Paul's	1000	900	Imperial.....
Denison's Mills...	Holy Trinity.....	1000		Imperial.....
Spooner Pond....	.....	1000		Imperial.....
Leeds.....	St. James'	600	1000	Imperial.....
Kinnear's Mills..	St. Mark's	400		Imperial.....
Broughton.....	.....	Nil.		
Lennoxville.....	St. George	4450	2100	S. & S. Mutual and Royal.....
Milby.....	St. Barnabas.....	500		S. & S. Mutual....
Levis.....	Holy Trinity.....	4000	1200	Quebec
Lake Beauport.....	.....	Nil.		
Montmorenci.....	St. Mary.....	No re	turn.	
Malbaie.....	St. Peter's	1100	700	Imperial.....
Corner of Beach.	School & Chapel com- bined, no Church.....	300		Royal.....
Magog.....	St. Luke's.....	1300	1800	Imperial and Lon- don & Globe.....
Georgeville.....	St. George's.....	1000		London & Liverpl
Magdalen Islands..	Grindstone Entry, Amherst.....	No re	turn.	
do do ..	Grosse Isle, Old Har- ryhead, Grand Entry.	No re	turn.	
Melbourne	St. Ann's.....	8500	725	Royal.....
do	St. John's.....	1100		S. & S. Mutual...
New Carlisle.....	St. Andrew's.....	No re	turn.	
Paspebiac .....	.....	No re	turn.	
New Liverpool.....	.....	No re	turn.	
Nicolet.....	.....	No re	turn.	
Louiseville.....	400		Northern
Portneuf.....	Christ Church.....	600		Imperial.....
do	Village	1000	900	Imperial.....

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FROM EASTER 1885, TO EASTER 1886.—Continued.

State of repair Church and Parsonage.	Are Minutes of Vestry Meeting entered and signed.	Church Wardens' Acts audited.	Book of Records, Sec. 7, Canon XI, where kept.	Is Sec. 5, Canon XI, observed.	Title Deeds and other papers, where kept.
Good.....	Yes	No.....			
Good.....	Yes	Yes	At Parsonage.....	Yes	Lord Bishop, Q'bec.
Good.....	Yes	Yes	Not kept at this C	Yes	do do
Good.....	Yes	Yes	Strong box in V'y	Yes	Extracts in Vestry
Good.....	Yes	Yes	Strong box, V'y		Record Book.
			Trinity Church...	Yes	Notary and County Registrar.
Good.....	Yes	Yes	do do ...	Yes	Diocesan Registrar
Good.....	Yes	Yes	Hands Ch.W'dns	Yes	Diocesan Registrar
Good.....	Yes	Yes	At Kingsey Ch...	Yes	Reg'y Office, Rich'd
Ch. good, P. def'tive	Yes	Yes		Yes	Diocesan Registrar
Bad	Yes	Yes	At Parsonage....	Yes	Archives of Diocese of Quebec.
Bad	Yes	Yes	Wardens.. ..	Yes	do do
			In the Church...	Yes	Supposed to be in Diocesan Archives.
Ch. fair, P. good...	Yes	Yes	In box provided for purpose.. ..	Yes	Inland Rev. Office, Sherbrooke.
Good.....	Yes	Yes		Yes	
Fair	Yes	Yes	Charge of Ser'r Warden.....	Yes	Lord Bishop and Senior Warden.
Fair	Yes	Yes	In the Church....		At the Bishop's.
Fair	Yes	Yes	Held by Ward'ns	Yes	Registrar at Percé.
Good.....	Yes	Yes		Yes	Regist'd at Percé.
Good.....	Yes	Yes	In Parsonage....	Yes	In Parsonage.
Good.....	Yes	Yes	With Incumbent.	Yes	do
Good.....	Yes	Yes	Have none.....	Yes	Vestry box care of Warden.
Fair	Yes	No		Yes	Registrar's Office and Rector.
Northern ..	Yes	Yes	Warden's hands.	Yes	Fire proof safe held by Inc't & Wardens
Bad	Yes	No	None kept.....	Yes	Diocesan Registrar
Good.....	Yes	Yes	Diocesan Reg'ter	Yes	Diocesan Registrar & C'ty Registrar.

CHURCH WARDENS' RETURNS TO SYNOD,

PARISH OR MISSION.	CONGREGATION.	INSURANCE.		
		Amount on Church.	Amount on Parson'ge.	Name of Office or Company.
Quebec	Cathedral.....	\$	\$	
do	St. Matthew's	No re	turn.	
		31000	3200	N' th Br' ish, Roy' l, Queen, Northern..
do	St. Peter's.....	5100	2200	Northern, Impe- rial and Western.
do	S. Paul's.....	1200	No. P.	Quebec.....
do	St. Michael's	6000	2200	Northern.....
do	Trinity.....	No re	turn.	
Riviere-du-Loup....	.....	No re	turn.	
Sandy Beach.....	St. John's	800	400	Imperial.....
Peninsula	St. Matthew's.....	500	.....	Imperial.....
Little Gaspé.....	St. Peter's	600	.....	Imperial.....
St. Sylvestre.....	No return.			
St. Giles.....	do			
St. Patrick	do			
St. George.....	do			
Cumberl'd Mills.	do			
Stanstead	Christ Church	4600	1500	Citizens, City of London & Agri'l.
Beebe Plain.....	All Saints.....	2000	.....	Citizens.....
Shigawake.....	No return.			
Port Daniel.....	do			
Anse aux Gascons	do			
Sherbrooke.....	St. Peter's.....	1000	2000	Royal & Phoenix..
Three Rivers.....	No return.			
Valcartier .....	.....	2000	1500	Imperial.....
Stoneham.....	No return.			

FROM EASTER 1885, TO EASTER 1886.—Continued.

State of repair Church and Parsonage.	Are Minutes of Vestry Meet- ing entered and signed.	Church War- dens' Acts audited.	Book of Records, Sec. 7, Canon XI, where kept.	Is Sec. 5, Canon XI, observed.	Title Deeds and other papers where kept.
Perfect	Yes	Yes	Have none, not necessary	Yes	Registrar's Office.
Good	Yes	Yes	Warden's hands..	Yes	Diocesan Registrar
Good.....	Yes	Yes	In Rector's pos- session	Yes	do do
Good.....	Yes	Yes	In Warden's hands	Yes	Warden, in fire- proof safe.
Good.....	Yes	Yes	With Sandy Beach Warden...	Yes	Warden's hands.
Good.	Yes	Yes	do do	Yes	do do
Good.....	Yes	Yes	With other pa- pers of the Parish	Yes	Warden, in fire- proof safe.
Good.....	Yes	Yes	Have none	No	With Wardens.
Good.....	Yes	Yes	Office of Warden.	.....	Office of Wm. Far- well, Warden.
Just new..	Yes	Yes .....	.....	.....	In the Church.

LIST OF CONGREGATIONS ASSESSED FOR SYNOD
EXPENSES.

	Amount Assessed.		Arrears.		Amount Assessed.		Arrears.
	\$	c.			\$	c.		$	c.
Actonvale.....	1	00		Paspebiac	2	00	4 00
Ascot Corner.....	1	00		Percé	2	00	
Adderley.....	1	00		Portneuf, Halesboro'.....	1	00	
Barford	1	00	2 00	Portneuf, Village.....	1	00	
Bourg Louis.....	1	00		Port Daniel.....	1	00	
Broughton.....	1	00	3 00	Quebec, Cathedral.....	40	00	
Brompton	1	00		do St. Matthew's.....	15	00	
Beebe Plain.....	1	00		do St. Michael's.....	10	00	
Campbell's Corner.....	1	00		do St. Peter's.....	7	00	
Coaticook.....	3	00		do St. Paul's.....	4	00	
Cranbourne	1	00		do Trinity.....	7	00	
Corner of Beach, (Malbaie)	1	00		Randborough.....	1	00	
Cumberland Mills.....	1	00		Richmond, St. Ann's.....	6	00	
Compton.....	6	00		Rockland Quarry.....	1	00	5 00
Cape Cove	2	00		Rivière-du-Loup.....	2	00	2 00
Drummondville.....	2	00		Sandy Beach.....	1	00	5 00
Danville.....	3	00		Sandhill.....	1	00	
Denison's Mills.....	1	00	2 00	South Durham.....	1	00	
Dixville.....	1	00	5 00	St. George.....	1	00	5 00
Georgeville	1	00		St. Margaret.....	1	00	5 00
Hardwood Hill.....	1	00		St. Giles	1	00	
Hemison.....	1	00		St. Patrick.....	1	00	
Hatley.....	3	00		St. Sylvester.....	1	00	2 00
Hopetown.....	1	00	3 00	St. James', Gaspé Basin..	2	00	
Inverness, St. Stephen's...	2	00	4 00	St. Paul's, do	2	00	
Island Brook	1	00		St. Paul's, Bury.....	2	00	4 00
Kinnear's Mills.....	1	00		St. John's, do	1	00	
L Anse aux Gascons.....	1	00	4 00	St. Thomas', do	1	00	4 00
Lake Beauport	1	00		St. Paul's, Dudswell.....	2	00	4 00
Lingwick.....	1	00	4 00	St. Paul's, Kingsey.....	2	00	6 00
Little Gaspé.....	1	00	4 00	St. James', Leeds.....	3	00	
Lennoxville.....	6	00		Standon.....	1	00	
L'Avenir.....	2	00		Stanstead	2	00	
Louiseville	1	00		Stoneham	1	00	5 00
Lorne.....	1	00		Shigawake	2	00	
Lower Ireland.....	2	00		Spooner Pond.....	1	00	
Malbaie, Point St. Peter..	2	00		Sherbrooke.....	15	00	
Melbourne, St. John's.....	2	00		Three Rivers.....	6	00	
Milby.....	1	00		Troutbrook.....	1	00	
Magog.....	1	00		The Good Shepherd, Dudswell.....	1	00	3 00
Magdalens, Grosse Isle...	1	00		Upper Durham.....	2	00	
do Grindstone	1	00		Upper Ireland	2	00	
Montmorency.....	3	00	9 00	Valcartier.....	2	00	
New Carlisle	2	00		Windsor.....	1	00	
New Liverpool.....	5	00	10 00	Waterville	1	00	1 00
Nicolet.....				West Frampton.....	2	00	
Peninsula	1	00	3 00	Westbury.....	1	00	9 00
Perryboro'.....	1	00	5 00				
Danby.....	1	00					

Arrears.	Is Canon XI read at Vestry Meetings.	Vestry Minute Book.	Declaration Art. 3, Constitution.
kept and where.		By whom and where kept.	By whom and where kept.
office.....	Yes.....	Warden's Office.....	Warden's office,
.....	Yes.....	Vestry Clerk.....	
.....	Yes.....	Warden.....	
Parsonage.....	Yes.....	Incumbent at Parsonage....	Incumbent at Parsonage.
Brompton.....	Yes.....	Warden at Brompton.....	Warden at Brompton.
in Vestry Book..	Yes.....	Incumbent.....	Incumbent.
Windsor Mills..	Yes.....	Incumbent, Windsor Mills..	Incumbent, Windsor Mills.
.....	Yes.....	Clergyman's Warden.....	
.....	Yes.....	By Incumbent.....	
.....	Yes.....	Wardens.....	
.....	Yes.....	Warden.....	
k.....	Yes.....	Vestry Clerk, at his house...	Warden.
.....	Yes.....	Wardens.....	Wardens at C. R. & Co.
.....	Yes.....	Wardens.....	
.....	No.....	Rector.....	Rector.
.....	No.....	Rector.....	Rector.
.....	Yes.....	Rector at Rectory.....	
.....	Yes.....	do.....	
.....	Yes.....	do.....	
k.....	No.....	Vestry Clerk.....	Vestry Clerk.
.....	No.....	Incumbent at Parsonage....	In Vestry Book.
.....	No.....	Wardens.....	Warden in Vestry Book.

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Records.	Is Canon XI read at Vestry Meetings.	Vestry Minute Book.	Declaration Art. 3, Constitution.
In kept and where.		By whom and where kept.	By whom and where kept.
			None kept.
	Some times.....	No book kept.....	
		Vestry Clerk.....	
nt.....	Yes.....	Incumbent.....	Incumbent.
nt and Wardens....	Yes.....	Incumbent.....	Incumbent.
nted.....	Yes.....	Incumbent.....	Not required.
	Yes.....	People's Warden.....	In vestry.
	Yes.....	People's Warden.....	Warden in Vestry Book.
Freehold.....		People's Warden.....	do do
	Yes.....	Rector at Rectory.....	
	Yes.....	Warden.....	
nt at Parsonage....	Yes.....	Incumbent at Parsonage....	Incumbent at Parsonage.
in his house.....	Yes.....	Warden in his house.....	Warden in his house.
nt Vestry Box.....	Yes.....	{ Incumbent & Wardens } { Vestry Box..... }	Incumbent Vestry Box.
	Yes.....	do	do
	Yes.....	do	do
' office.....	Yes.....	Wardens' office.....	Wardens' office.
en at his office....	Yes.....	By Warden at his office.....	By Warden at his office.
at his house.....	Yes.....	Warden at his house.....	Warden at his house.
	Some times.....	Incumbent or Wardens.....	None.
	do	No proper book.....	None.
	do	do	do
in strong box.....	Yes.....	Warden in Strong box.....	Warden in strong box.
in his house.....	Yes.....	Rector	Rector.
		Mr. G. Addie.....	
	{ Wardens per- } { manent..... }	Warden.....	Warden.
	do	Warden.....	
nted.....	Yes.....	Warden in Strong Box.....	Wardens.
nsecrated building.	Yes.....	Incumbent.....	Wardens.

CLERGYMEN'S RETURNS TO SYNOD EASTER 1885 TO EASTER 1886.—Continued.

Parish or Mission.	Congregation.	Number of Families.	Adults not included in Families.				Communicants.			Sunday Schools.		Services.		No. celebrations H. C. in year.	No. Pastoral Visits.	Names of Church-Wardens.	Records.		Is Canon XI read at Vestry Meetings.	Vestry Minute Book.	Declaration Art. 3, Constitution.	
			Present No.	Added.	Removed.	Died.	Children.	Teachers.	Sunday.	Other Services.	Have you Book required by Canon XVII.	By whom kept and where.	By whom and where kept.				By whom and where kept.					
Durham (South).....	St. James'	30	12	35	.....	.....	2	25	3	1	Xmas and Good Friday.....	12		Jno. Flanigan.....	No.....						
Do (Upper).....	Holy Trinity.....	23	10	44	12	1	2	30	3	1	Holy days and Lent.....	13		Frank Placey.....	No.....						None kept.	
Do L'Avenir.....	St. Paul's.....	21	10	27	.....	.....	.....	.....	.....	1	do	12		C. N. Lyster.....	No.....		Some times.....		No book kept.....		
Frampton East.....	St. Paul's.....	36	.....	75	15	10	5	30	3	1	Chief Holy days.....	12		Jno. Crowe.....	No.....						
Do	Standon.....	8	1	25	2	2	.....	.....	.....	1	Some of chief festivals.....	.....		Wm. Beard.....	No.....						
Frampton West.....	Frampton West.....	28	.....	60	0	3	5	12	1	2d	Chief Holy days and Lent.....	14	150	Geo. Placey.....	Yes.....	Incumbent.....	Yes.....			Incumbent.....	Incumbent.
Cranbourne.....	Cranbourne.....	12	3	19	0	.....	2	.....	.....	3rd Sunday.....	None.....	8	57	Ed. Sargeant.....	Yes.....						
Gaspé Basin.....	St. Paul's.....	25	.....	42	.....	1	1	24	3	1	Chief festivals.....	12		Geo. McLaughlin	Yes.....	In Vestry.....	Yes.....			People's Warden.....	In vestry.
Do	St. James'.....	67	.....	85	2	0	.....	53	6	1	do	12		Geo. Crawford.....	Yes.....						
Hatley.....	St. James'.....	60	5	115	.....	.....	.....	14	2	1	Festivals and Holy days.....	12	300	Jos. Bagley.....	Yes.....	Incumbent and Wardens.....	Yes.....			Incumbent.....	Incumbent.
Waterville.....	St. John's.....	43	5	59	.....	.....	.....	25	3	1	Festivals.....	12	250	J. Bartholomus.....	No.....	Pews rented.....	Yes.....			Incumbent.....	Not required.
Inverness	St. Stephens'.....	27	2	55	.....	2	6	40	4	1	Chief Holy days.....	12	318	H. L. Hodgson.....	Yes.....						
Campbell's Corner	Of the Ascension	28	.....	54	.....	1	.....	30	3	1	do	12		Wm. Wilson.....	Yes.....	Incumbent at Parsonage.....	Yes.....			Incumbent at Parsonage.....	Incumbent at Parsonage.
Ireland.....	Trinity Church.....	90	.....	75	30	3	11	20	2	1	do	7	372	S. Armstrong.....	Yes.....	Warden in his house.....	Yes.....			Warden in his house.....	Warden in his house.
Do	Christ Church.....	50	.....	50	20	4	.....	.....	.....	1	do and in Lent.....	6	in all..	Wm. Annett.....	Yes.....	Incumbent Vestry Box.....	Yes.....			{ Incumbent & Wardens }	Incumbent Vestry Box.
Do	Adderley.....	10	2	10	.....	1	.....	.....	.....	once fortnight.	do	4		A. Coffin.....	Yes.....	do	Yes.....			do	do
Kingsey.....	St. Paul's.....	14	2	27	5	4	2	12	1	1	do	14	Frequent..	A. Grant.....	Yes.....	do	Yes.....			do	do	
Denison's Mills.....	Holy Trinity.....	12	5	24	2	6	2	20	4	1	do	12	do ..	G. W. Patterson.....	Yes.....	Wardens' office.....	Yes.....			Wardens' office.....	Wardens' office.	
Spooner Pond.....	.....	10	0	34	13	6	0	22	3	1	do	12	do ..	J. P. Bowen.....	Yes.....	By Warden at his office.....	Yes.....			By Warden at his office.....	By Warden at his office.
Leeds.....	St. James'.....	46	5	42	.....	.....	4	30	3	1	Occasional.....	12	do ..	C. R. Jones, M.D.....	Yes.....	Warden at his house.....	Yes.....			Warden at his house.....	Warden at his house.
Kinnear's Mills.....	St. Mark's.....	34	1	40	5	.....	4	.....	.....	1	do	6	in all..	Geo. Flanders.....	No.....		Some times.....			Incumbent or Wardens	None.
Broughton.....	.....	12	.....	15	.....	2	.....	.....	.....	once in 6 weeks	.....	4		F. Fowler.....	.....						
Lennoxville.....	St. George.....	103	21	188	30	60	5	2	Chief Holy days.....	28	350	W. J. Smith.....	Yes.....	Warden in strong box.....	Yes.....			do	No proper book.....	None.
Milby.....	St. Barnabas.....	18	.....	31	.....	5	2	28	2	2	Wed. evening and weekly.....	13	f	R. Patterson.....	Yes.....	do	Yes.....			do	do
Levis.....	Holy Trinity.....	45	17	92	8	3	4	2 & 3	Thursday evening & weekly..	52	270	J. L. Brown.....	Yes.....	Rector in his house.....	Yes.....			do	Warden in Strong box.....	Warden in strong box.
Lake Beauport.....	.....	15	6	20	0	5	0	.....	.....	once fortnight.	Some Holy days.....	12	Many.....	Hy. Cross.....	Yes.....	In Vestry.....	.....			Mr. G. Addie.....	
Montmorenci.....	St. Mary.....	8	13	0	1	Chief Holy days.....	12	Can't say..	A. Ward.....	No.....					{ Wardens per-	Warden.....	Warden.
Malbaie.....	St. Peter's.....	60	10	40	4	2	7	53	3	3	Fasts and Festivals.....	12	Daily.....	Ben. Wright.....	No.....					manent..... }	Warden.....	Warden.
Corner of Beach.....	11	3	20	2	1	1	17	2	once fortnight.	Occasional.....	6	Occasion'l	John Wadleigh.....	No.....	Seats rented.....	Yes.....			do	Warden in Strong Box.....	Wardens.
															Ph. Vibert.....	Yes.....	Not a consecrated building.	Yes.....			Incumbent.....	Wardens.

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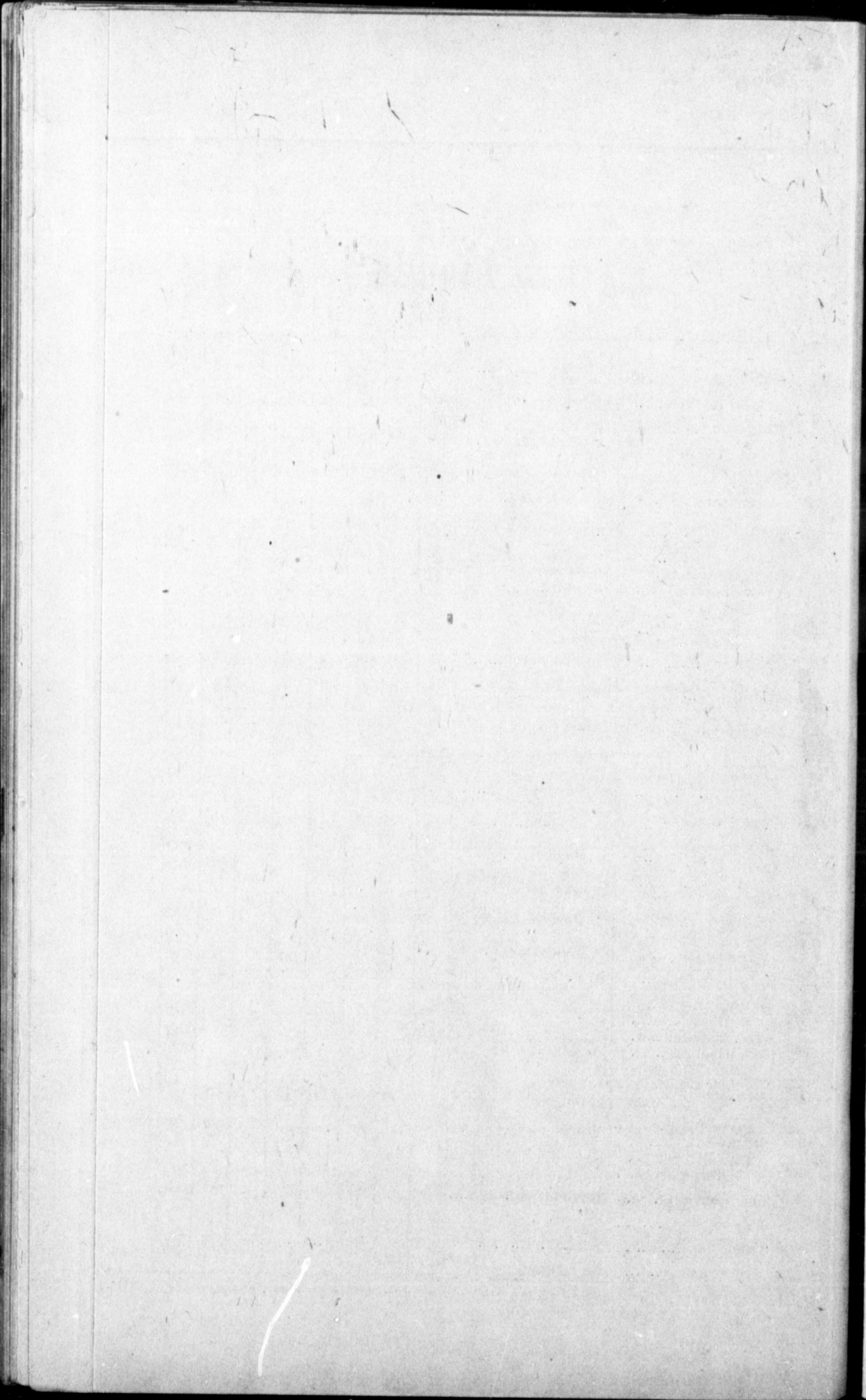
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Records.	Is Canon XI read at Vestry Meetings.	Vestry in Minute Book.	Declaration Art. 3, Constitution.
By whom kept and where.		By whom and where kept.	By whom and where kept.
Incumbent at Magog.....	No.....	Incumbent at Magog.....	One in Magog one in Quebec
do	No.....	do	do do
Warden in Vestry.....	Yes.....	Warden in Vestry room.....	Ward. & Incumb. in Vestry
do	Yes.....	Warden in his house.....	Warden in his house.
do	No.....	Rector in his desk.....	
do	No.....	Rector at Rectory.....	
do	Yes.....	Wardens.....	Not required.
Incumbent at Parsonage ...	Yes.....	Incumbent at Parsonage...	Incumbent at Parsonage.
Warden at his residence.....	Yes.....	Warden at his residence.....	Wardens at his residence.
do	Yes.....	Rector in Cathedral safe...	Rector in Cathedral safe.
do	Yes.....	Warden in safe.....	
Warden in Vestry.....	Yes.....	Warden.....	Warden.
do	Yes.....	Warden.....	Warden.
Rector at Rectory.....	Yes.....	Rector at Rectory.....	Rector in Vestry Book.
Warden at his house.....	Yes.....	Warden at his house.....	Not made.
Rector of Church.....	Yes.....	do	do
Warden at his house.....	Yes.....	Warden at his house.....	do
Wardens are leased.....	Yes.....	Warden.....	Warden.
do	Yes.....	Warden.....	Warden.
do	Yes.....	Warden in his office.. ..	

(e) Have communicated at least three times during year. (f) Since October last.

Parish or Mission.	Congregation.	Number of Families.	Adults not included in Families.	Communicants.				Sunday Schools.		Services.		No. celebrations H. C. in year.	No. Pastoral Visits.	Names of Church-Wardens.	Records.		Is Canon XI read at Vestry Meetings.	Vestry in Minute Book. By whom and where kept.	Declaration Art. 3, Constitution. By whom and where kept.
				Present No.	Added.	Removed.	Died.	Children.	Teachers.	Sunday.	Other Services.				By whom kept and where.	By whom kept and where.			
Magog	St. Luke's	78	9	15	10	5	56	7	1	three or four weekly	26	Many	{ H. Sweeney A. L. Wright Dr. Keyes J. Melrose Ph. Jean R. Burbee Jas. McLean A. Rankin A. Wilcox J. S. Sutherland John May Eug. Hall	Yes	Incumbent at Magog	No	Incumbent at Magog	One in Magog one in Quebec	
Georgeville	St. George's	46	3	41	3	3	1	31	4	1 in country parts	26		{	Yes	do	No	do	do do	
Magdalen Islands	Grindstone Entry, Amberst.	36	2	27			2	15	3	Holy days—Bible classes, &c.	26	249	{	Yes	Warden in Vestry	Yes	Warden in Vestry room	Ward. & Incumb. in Vestry	
Grosse Isle	Old Harry Head, Grand Entry	26	3	4			3			Holy days	{ Sund. } { Hy. days }	53	{		do	Yes	Warden in his house	Warden in his house.	
Melbourne	St. Ann's	154		191			100	9	2	Saints days	30	825	{			No	Rector in his desk		
Do	St. John's	65		30		2	3	24	3	Special Advent and Lent	6	150	{			No	Rector at Rectory		
New Carlisle	No return.																		
Paspebiac	No return.																		
New Liverpool	No return.																		
Nicolet	No return.																		
Louiseville		10	5	20	7			13	1	Occasionally 2	4		{ H. J. Cooper H. Grant Jos. Jess Th. Marshall R. M. Sewell R. Allison E. A. Jones E. J. Hale John Hamilton Edwin Pope E T D Chambers W. W. Martin E. H. Taylor O. Kennedy E. J. Price A. P. Wheeler	Not required		Yes	Wardens	Not required.	
Portneuf	Christ Church	18	4	36	2	3	0	35	1	Fasts and festivals	18	42	{	Yes	Incumbent at Parsonage	Yes	Incumbent at Parsonage	Incumbent at Parsonage.	
Do	Village	22	12	22	6	2	0	26	1	do	18	60	{	Yes	Warden at his residence	Yes	Warden at his residence	Wardens at his residence.	
Quebec	Cathedral	150		350				110	14	Daily ten months	40		{			Yes	Rector in Cathedral safe	Rector in Cathedral safe.	
Do	St. Matthew's	236	58					180	23	Daily and special Lent, &c.	85		{	Not yet		Yes	Warden in safe		
Do	St. Peter's	91	25	194	17	6	5	68	7	{ Fasts and festivals Advent and Lent	about 75	353	{	Yes	In Vestry	Yes	Warden	Warden.	
Do	St. Paul's	25	4	50	4			14	1	{ Festivals, Lent, Advent and Holy Week	26	527	{	Yes	Warden	Yes	Warden	Warden.	
Do	St. Michael's	32	14	92				27	3	{ Advent, Lent and Holy days	about 30		{	Yes	Rector at Rectory	Yes	Rector at Rectory	Rector in Vestry Book.	
Do	Trinity—No return.																		
Rivière du Loup	No return.																		
Sandy Beach	St. John's	80	7	152			4	8	88	{ Holy day, Advent, Lent daily in summer	32	Frequent	{ Nicholas Baily Robert Pye Wm. Miller Alex. Ascah Abraham Gavey A. W. Dodd	Yes	Warden at his house	Yes	Warden at his house	Not made.	
Peninsula	St. Matthew's	29	3	71			2	2	20	Lent and chief Holy days	16	do	{	Yes	Vestry of Church	Yes	do	do	
Little Gaspé	St. Peter's	30	12	31						{ Once a month in Lent & chief festivals	11	do	{	Yes	Warden at his house	Yes	Warden at his house	do	
St. Sylvester	No returns.																		
St. Giles	No returns.																		
St. Patrick	No returns.																		
St. George	No returns.																		
Cumberland Mills	No returns.																		
Standstead	Christ Church	35	19	85	18	12	4	35	4	Wed. evs. & chief Holy days	15	Frequent	{ H. E. Channel Geo. Tiffin S. Pennington E. V. Malony	No	Pews are leased	Yes	Warden	Warden.	
Beebe Plain	All Saints	25		30				20	4	Chief festivals	12	do	{	Yes	Warden	Yes	Warden	Warden.	
Shigawake	No returns.																		
Port Daniel	No returns.																		
Anse au Gaseons	No returns.																		
Sherbrooke	St. Peter's	200		250	30			160	15	Saints days and Wednesdays	28		{ H. A. Elkins Wm. Farwell			Yes	Warden in his office		
Three Rivers	No return.																		
Valcartier		58	2	60				20	2	Some Holy days			{ Wm. Billing Wm. Hamilton						
Stoneham	No returns.																		

NOTES.—(a) Children all receive religious instruction in Day Schools. (b) No Church. (c) Twice one Sunday, once the next. (d) Twice two Sundays out of three, once on third. (e) Have communicated at least three times during year. (f) Since October last.



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