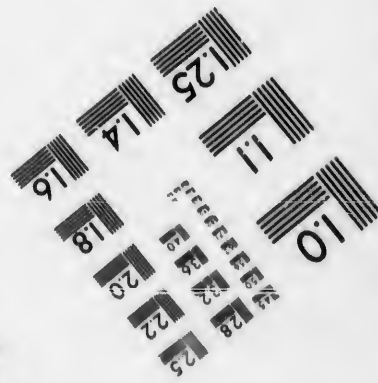
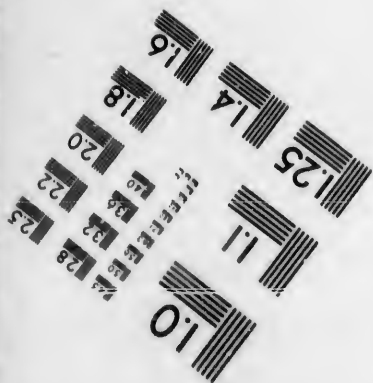
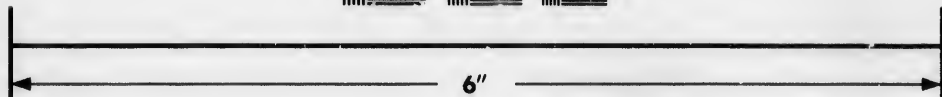
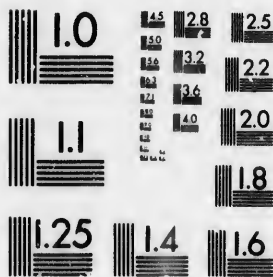


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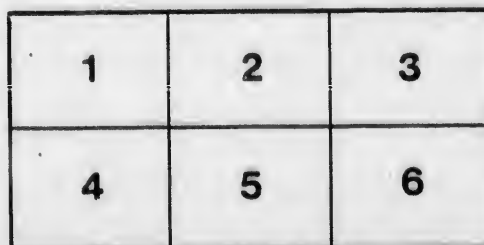
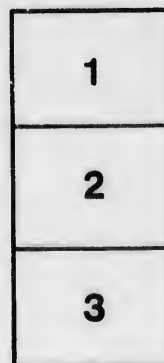
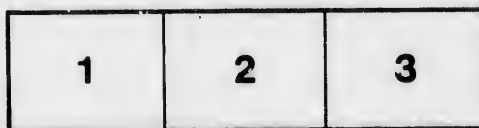
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A F O R M
OF
PRAYER & THANKSGIVING
TO
AL MIGHTY GOD,

AS USED BY COMMAND OF HER MAJESTY
In all Churches and Chapels in *England* on Thurs-
day the fifteenth day of November, 1849,
And to be used in like manner throughout the
Diocese of Quebec,

On THURSDAY the Third Day of January,
1850, (being the day appointed for the purpose by
Proclamation of His Excellency the Governor
General) :

To acknowledge the great Goodness and Mercy of
God in removing from us that grievous Disease
with which many Parts of this Empire and of this
Province, in particular, have been lately visited.

(BY AUTHORITY.)

¶ The Service of the Day shall be the same with the usual Office, except where it is in this Office otherwise appointed.

The Order of Morning Prayer.

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture ; and after them the Exhortation, Dearly beloved Brethren, &c.*

REJOICE in the Lord, O ye righteous ; for it becometh well the just to be thankful.
O let us magnify the Lord our God ; and fall down before His footstool ; for He is holy.
The Lord hath done great things for us, whereof we rejoice.

¶ *Instead of the Venite exultemus.*

O GIVE thanks unto the Lord, and call upon His name :
tell the people what things He hath done.
O let your songs be of Him, and praise Him ; and let your talking be of all His wondrous works.
Rejoice in His holy name ; let the heart of them rejoice that seek the Lord.
For His mercy is greater than the heavens ; and His truth reacheth unto the clouds.
In the time of our trouble, we called upon the Lord ; and He heard us.
The Lord heard our petition ; the Lord received our prayer.
When

Morning Prayer.

When fearfulness and trembling came upon us, and a horrible dread overwhelmed us,

He delivered our souls from death, and our feet from falling; that we might walk before the Lord in the land of the living.

Therefore will we give thanks unto Thee, O Lord, among the people: we will sing unto Thee among the nations.

Unto Thee, our strength, will we sing: for Thou, O God, art our refuge and our merciful God.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Proper Psalms, XCI. CIII.*

¶ *First Lesson, Jonah, III.*

¶ *Te Deum laudamus.*

¶ *Second Lesson, St. John, V. to v. 15.*

¶ *Benedictus.*

¶ *The Creed, &c., to the end of the Lord's Prayer.*

¶ *Instead of the Collect for the Day, the following shall be used.*

ACCCEPT, we beseech Thee, O merciful God, the praises and thanksgivings of Thy people, whom thou hast graciously relieved from the sore judgment of grievous sickness and mortality which has lately afflicted our land. Incline us to devote to Thy service the lives which Thou hast spared; and so enlighten our understandings and purify our affections by Thy Holy Spirit, that we may learn from Thy judgments to fear thy wrath above all things, and may be led by Thy goodness to love Thee with our whole heart, through Jesus Christ our Lord. *Amen.*

¶ *Then*

Morning Prayer.

5

¶ *Then shall follow the Second and Third Collects for Morning Prayer, and the Litany.*

¶ *After the Prayer, We humbly beseech Thee, O Father, shall the following be added.*

ALMIGHTY God, our Father and Judge, whose power no creature is able to resist; who hast in Thy displeasure brought us down to the gates of death, and in Thy mercy hast stayed the course of that pestilence, for which there was no help in man: to Thee alone we ascribe our deliverance; in Thee only do we trust, to preserve us both in body and soul. And now, O Lord, we entreat Thee to make the chastisement which Thou hast sent effectual to produce in us a more lively faith in Thy word, and a more entire obedience to Thy commandments. Make us so duly-sensible of Thy manifold mercies to our country,* that we may show our thankfulness by an earnest endeavour to conform to Thy will, and to advance Thy glory. And grant that the frequent instances of mortality which we have beheld, may remind us all of the nearness of death, and dispose us so to number our days, that we may apply our hearts unto wisdom; that, whether living or dying, we may be found faithful disciples of Him who has taken away the sting of death, and opened the gate of everlasting life to all believers.

Hear us, O Lord, for Thy goodness is great; and according to the multitude of Thy mercies receive these our petitions, through Jesus Christ our Lord. *Amen.*

¶ *Then the General Thanksgiving, to the end of Morning Prayer.*

* A slight variation from the English Form has been made here and a still slighter in two other places, in adaptation to local circumstances.

The Communion Service.

¶ *After the Collect for the Queen, Almighty God, whose kingdom, &c., shall be read the Collect used in the Morning Prayer, Accept, we beseech Thee, &c., and then shall follow,*

For the Epistle. Numbers, XVI. v. 42 to 48.

AND it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the Lord appeared. And Moses and Aaron came before the tabernacle of the congregation. And the Lord spake unto Moses, saying, Stand thou up from among this congregation, that I may speak unto them as in a moment. And they fell upon their faces. And the Lord said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun. And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold the plague was begun among the people: and he put on incense, and made an atonement for the people. And he stood between the dead and the living; and the plague was stayed.

The

The Communion Service.

7

The Gospel. St. Luke, XVII. v. 11 to 19.

AND it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off, and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? But where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

¶ *Then the Nicene Creed, and after that the Sermon.*

¶ *Then shall be read the following Sentences:*

Whatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in time of trouble.

¶ *After the Prayer for the whole State of Christ's Church Militant, &c., the following shall be used.*

A Prayer for this Church and Kingdom.

O GRACIOUS God, who art kind to the unthankful and the evil, we humbly acknowledge that we have not manifested a due sense of the numberless blessings, both spiritual and temporal, which we and our fathers have received at Thy hands, and of the mighty deliverances which Thy power hath wrought for this Church and Empire. Through our neg-

The Communion Service.

lect of Thy ordinances and misuse of Thy bounties, offences have been multiplied among the people, and in our prosperity we have not sufficiently honoured Thee, the Author and Giver of our blessings. Yet forsake us not utterly, O Lord, our Redeemer, but continue Thy lovingkindness to Thy servants as in the days of old. Send Thy heavenly blessing on our Sovereign Lady the Queen, and on all that are in authority under her, and direct their proceedings to the advancement of true religion and piety, and to the peace and prosperity of the Realm. Pour forth the gifts of Thy Spirit on all Pastors and Teachers of Thy Flock, that they may be clothed with righteousness, and that Thy word spoken by their mouths may never be spoken in vain. And to all orders and degrees of men amongst us vouchsafe such a measure of Thy grace, that righteousness may flourish in our land, with abundance of peace; and that, being reconciled to Thee through Thy Son Jesus Christ, and united with each other in charity, we may be an acceptable people in Thy sight, and make known to the ends of the earth the riches of Thy mercy in Christ; to whom with Thee and the Holy Ghost, be all honour and glory for ever and ever. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of them that ask in Thy Son's Name, we beseech Thee mercifully to incline Thine ear to us that have made now our prayers and supplications unto Thee; and grant that those things which we have faithfully asked according to Thy will may effectually be obtained to the relief of our necessity, and to the setting forth of Thy glory, through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

The Order for Evening Prayer,

(WHEREVER SUCH SERVICE MAY BE HELD.)

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture ; and after them the Exhortation, Dearly beloved Brethren, &c.*

REJOICE in the Lord, O ye righteous ; for it becometh well the just to be thankful.

O let us magnify the Lord our God ; and fall down before His footstool ; for He is holy.

The Lord hath done great things for us, whereof we rejoice.

¶ *The Hymn appointed to be used at Morning Prayer, instead of Venite exultemus, shall here also be used before the Proper Psalms :*

O give thanks unto the Lord, &c.

¶ *Proper Psalms, XXXIV. CXVI.*

¶ *First Lesson, 2 Samuel, XXIV. v. 15 to the end.*

¶ O sing unto the Lord a new song, &c.

¶ *Second Lesson, Romans XII.*

¶ God be merciful unto us, and bless us, &c. &c.

¶ *Then the Creed, &c. to the end of the Lord's Prayer.*

¶ *Instead of the Collect for the Day, the Collect used in the Morning Prayer shall be read.*

¶ *Then the two Collects for Evening Prayer, &c., to the end of the Prayer for the Clergy and People.*

¶ *Then the Prayer used in the Morning Service, Almighty God, our Father and Judge, &c., and the Prayer for this Church and Kingdom, O Gracious God, who art kind, &c., as in the Communion Service.*

¶ *Then shall follow the Prayer for all Conditions of Men, the General Thanksgiving, &c., to the end of the Evening Prayer.*

